#### COUNTY COMMISSION MEETING - AUGUST 19, 1996

#### REGULAR SESSION

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION
OF THE SULLIVAN COUNTY COMMISSION THIS MONDAY MORNING, AUGUST 19,
1996, 9:00 O'CLOCK A. M., IN BLOUNTIVLLE, TENNESSEE. PRESENT AND
PRESIDING WAS HONORABLE GIL HODGES, COUNTY EXECUTIVE, GAY B. FEATHERS,
COUNTY CLERK AND KEITH CARR, SHERIFF OF SAID BOARD OF COMMISSONERS
OF SULLIVAN COUNTY, TO WIT:

The meeting was called to order by County Executive, Gil Hodges. Sheriff Keith Carr opened the Commission Meeting. Commissioner Tom Daniel gave the invocation and pledge to the flag was led by County Executive, Gil Hodges.

Commissioners present and answering roll call are as follows:

CAROL BELCHER
JAMES R. "JIM" BLALOCK
BRYAN K. BOYD
JUNE CARTER
RAYMOND C. CONKIN, JR.
TOM DANIEL
O. W. FERGUSON
MIKE GONCE
RALPH P. HARR
EDLEY HICKS
PAT HUBBARD

MARVIN HYATT

JACK JONES
JAMES L. KING, JR.
AUBREY L. KISER, JR.
CARL KRELL
DWIGHT MASON
GARY MAYES
WAYNE MCCONNELL
PAUL MILHORN
RONALD E. REEDY
MICHAEL B. SURGENOR
MARK A. VANCE
EDDIE WILLIAMS

Motion was made by Commissioner Marvin Hyatt and second by Commissioner Mark Vance to approve the minutes of the Regular Session of County Commission held on July 15, 1996. This motion was approved by voice vote of the Commission.

Motion was made by Commissioner Harr and second by Commissioner Conkin to form a committee to negotiate with Rick Webb regarding the Lease agreement at Observation Knob Park and these members to be the Chairmans of the three standing committees, the County Executive, Chairman Pro Tempore and the County Attorney. This motion was approved by voice vote of the Commission.

The following pages indicates the action of the Commission on Notary Applications, Notary Bonds, rezoning requests and resolutions.

AUGUST 19, 1996

STATE OF TENNESSEE

COUNTY OF SULLIVAN

#### ELECTION OF NOTARIES

Amy Carter Adams

Clay Austin

Carrie L. Barkes

Diane Blevins

Carolyn Sue Bohin

Rudy L. Brown

Bernice Ann Carrier

Susan Cole

Nannie R. Cox

Robert B. Cross

Patricia Davis

Janice K. Dotson

Johnnie Sue Dunbar

Marsha N. Fandl

Alexandria I. Ferrari

Teresa E. Foster

Shelby J. Gardner

Melissa A. Goins

Cynthia D. Haren

Levita M. Haynes

Michelle N. Horne

Jennifer A. Karban

Pamela G. LaDue

Jeff McInturff

Marye Brown Middleton

Sherri L. Modica

Lisa R. Musser

George Donald Puckett

Lisa J. RobinetteBetty A. Salley

Melissa G. Sherfey

Margaret Slemp

Vickie L. Spino

Deborah S. Summey

Nathan Vaughn

T. Karen Weaver

Amy E. J. Whitaker

Christopher G. Widner

MOTION BY: Comm. Vance,

2ND BY:

Comm. Hyatt

TO APPROVE THE NOTARY APPLICANTS LISTED HEREON.

Motion approved - 8/19/6

ROLL CALL VOTE 23 Aye, 1 Absent

AUGUST 19, 1996

APPROVAL OF NOTARY PUBLIC SURETY BONDS

Will Campbell

Polly A. Carter

Sandra B. Dickerson

Rita F. Gayewski

Bonnie R. Guile

Dana R. Heath

Mary N. Hensley

Floyd C. Horne

Barbara W. Hubble

Linda M. Jones

Debra S. Knott

Donna Elaine Loftin

Sue Murphy

Dorothy S. Nickles

J. R. Phillips

Benjie A. Tolbert

Angela M. Vaughn

Ronald H. Venable

MOTION BY: Comm. Vance 2ND BY: Comm. Hyatt

TO APPROVE: THE NOTARY BONDS OF THE PERSONS LISTED HEREON.

Motion approved 8/19/96

ROLL CALL VOTE 23 Aye, 1 Absent

| TO THE HONORABLE G<br>MEMBERS OF THE SULLI<br>Regular SESSION THIS THE                                                                                                                                          | VAN              | COU         | INTY B        | O٨        | ARD OF CO                   | OIRSIMM       | ND<br>NER                                        | THE<br>S IN         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|---------------|-----------|-----------------------------|---------------|--------------------------------------------------|---------------------|
| RESOLUTION AUTHORIZING The Sullivan County Board of Commissioners to Consider Amendments to the Sullivan County Zoning Resolution as Amended                                                                    |                  |             |               |           |                             |               |                                                  |                     |
| WHEREAS, TENNESSEE CC<br>COUNTIES TO                                                                                                                                                                            |                  |             |               | ); S      | ECTION                      | AUT           | Ю                                                | RIZES               |
|                                                                                                                                                                                                                 |                  |             |               |           |                             |               |                                                  |                     |
| -<br>NOW, THEREFORE BE IT<br>Sullivan County, Tennessee, as<br>19 <u>96</u> .                                                                                                                                   |                  |             |               |           |                             |               |                                                  |                     |
| THAT <u>WHEREAS</u> , The attach<br>before the Planning Commiss<br>public hearing as required; an                                                                                                               | sion (r          |             |               |           |                             |               |                                                  |                     |
| WHEREAS, Such rezoning pe                                                                                                                                                                                       | titions          | will        | require       | an        | amendment                   | to the Sulli  | van                                              | County              |
| NOW THEREFORE BE IT RES consider the attached rezoni individually or otherwise at the vote be valid and binding and be made so.                                                                                 | ng pet<br>discre | titions     | s and vo      | ote<br>om | upon the p<br>mission, by r | roposed an    | nend<br>and                                      | lments,<br>that the |
|                                                                                                                                                                                                                 | <del></del>      | <del></del> | <del></del> _ |           |                             |               |                                                  |                     |
| All resolutions in conflict here                                                                                                                                                                                | with be          | and         | the sam       | e re      | escinded inso               | far as such c | onfl                                             | ict exist.          |
| This solution shall become e                                                                                                                                                                                    | ffectiv          | e on        |               | d         | , 19 <u>,</u> the pu        | blic welfare  | requ                                             | airing it.          |
| Day passed and approved this 19thday of August 19 96  Attested: Date: 9 9 Date: 8 19.96  County Clerk County Executive  INTRODUCED BY COMMISSIONER Belcher ESTIMATED COST: SECONDED BY COMMISSIONER Kiser FUND: |                  |             |               |           |                             |               |                                                  |                     |
| Committee Action                                                                                                                                                                                                |                  | Ap          | proved        | I         | Disapproved                 | Deferre       | d                                                | Date                |
| Administrative                                                                                                                                                                                                  | ,                |             |               | -         |                             |               |                                                  |                     |
| Budget                                                                                                                                                                                                          |                  |             | *             |           |                             |               |                                                  |                     |
| Executive                                                                                                                                                                                                       |                  |             |               |           |                             |               |                                                  |                     |
| Commission Action                                                                                                                                                                                               | Ау               | e           | Nay           |           | Pass                        | Absent        | -                                                | l'otal              |
| Roll Call                                                                                                                                                                                                       | х                |             |               |           |                             | ····          | <del>                                     </del> |                     |
| Voice Vote                                                                                                                                                                                                      | <u> </u>         |             | <u> </u>      | ·         |                             |               |                                                  |                     |
| COMMENTS: APPROVED 8/19/96 VOICE VOTE                                                                                                                                                                           |                  |             |               |           |                             |               |                                                  |                     |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                           |                  |             |               |           | ····                        |               |                                                  |                     |

# SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS August 19, 1996

Consider the following:

(1) File # 7/96-4 A request by Carl R, Moore Jr, to rezone the property described below from R-1 to PRD:

APPROVED 8/19/96 ROLL CALL 23 Aye, 1 Pass

"Being a tract of land located in the 20th Civil District on both sides of LA. Hodge Road approximately 2800 feet south of its intersection with Pickens Bridge Road and further described as parcel 77.00 map 134 of the Sullivan County Tax Maps."

The Planning Commission took the following action:

"File No. 7/96-4, Carl R. Moore Jr. Request

Carl R. Moore Jr. requested that a tract of land located in the 20th Civil District on both sides of J.A. Hodge Road approximately 2800 feet south of its intersection with Pickens Bridge Road be rezoned from R-1 to R-3A to permit the location of residential apartments.

The applicant was present. No opposition was presented. Staff suggested the request be changed to PRD in order to allow the Planning Commission site plan review. Staff also noted that the zoning notification sign was not posted as required. The applicant accepted staff recommendation for the PRD zone.

Motion Childress, second Hickam to approve the request to PRD as recommended by staff. Vote in favor of the motion: Childress, Hickam, Betcher, Kiser, Barnes, vote opposed: Brown, Goodwin. The motion carried 5 to 2.

(2) File # 7/96-5 A request by James Blalock to rezone the property described below from A-1 to PRD:

APPROVED 819, 96 ROLL CALL 23 Aye, 1 Pass "Being a tract of land located in the 7th Civil District on the south side of Pearl Lane approximately 2000 feet east of its intersection with Browder Road and further described as parcel 94.00 map 78 of the Sullivan County Tax Maps."

The Planning Commission took the following action:

" File No. 7/96-5, James Blalock Request

James Blalock requested that a tract of land located in the 7th Civil District on the south side of Pearl Lane approximately 2000 feet east of its intersection with Browder Road be rezoned from A-1 to PRD to permit the location of residential condominiums.

The applicant was present. No opposition was presented. Staff stated that the request was compatible with existing land use patterns and recommended approval.

Motion Hickam, second Kiser to approve the request as recommended by staff. Vote in favor of the motion unanimous.

(3) File # 7/96-8 A request by Joann B. Conner to rezone the property described below from B-4 to PBD:

APPROVED 8/19/96 ROLL CALL 23 Aye, 1 Pass "Being a tract of land located in the 9th Civil District on the west side of U.S. Hwy, 11-E approximately 320 feet south of its intersection with Allison Road and further described as that part of parcel 40.00 map 124 of the Sullivan County Tax Maps lying between U.S. Hwy, 11-E and Pickens Bridge Road."

The Planning Commission took the following action:

"File No. 7/96-8, Juann B. Conner Request

Joann B. Conner requested that a tract of land located in the 9th Civil District on the west side of U.S. Hwy, 11-E approximately 320 feet south of its intersection with Allison Road be rezoned from B-4 to PBD to permit the location of future commercial development.

The applicant was present. No opposition was presented. Staff stated that the request was compatible with existing land use and zoning patterns on U.S. Highway 11-E and recommended approvat.

Motion Goodwin, second Childress to approve the request as recommended by staff. Vote in favor of the motion unanimous.

(4) File # 6/96-6 A request by Christine and Millard King to rezone the property described below from R-1 to R-2:

FAILED 8/19/96 ROLL CALL 4Aye, 19 Nay, 1 Pass "Being a tract of land located in the 3rd Civil District on the north side of Old Weaver Pike at its intersection with Riverside Road and further described as parcel 148.00 map 83 of the Sullivan County Tax Maps."

The Planning Commission took the following action:

" File No. 6/96-6, Christine and Millard King Request

Christine and Millard King requested that a tract of land located in the 3rd Civil District on the north side of Old Weaver Pike at its intersection with Riverside Road be rezoned from R-1 to R-2 to permit the location of a single-wide mobile home.

The applicant was present and spoke in support of the request. Cindy Thomas and other residents of the area appeared and spoke in opposition to the request citing potential decreased residential property values and the need to protect and enhance the positive scenic and environmental quality of the south Fork Holston River and promote quality recreational uses. Mr. Thomas also noted that there were no existing mobile homes within sight of the proposed rezoning. Staff stated that the request was incompatible with existing land use patterns and recommended the request be denied.

Motion Brown, second Childress to deny the request based on comments of Cindy Thomas and others and on staff recommendation. Vote in favor of the motion unanimous.

(5) File # 6/96-8 A request by Howard Moore to rezone the property described below from R-1 to B-3: FAILED 8/19/96 ROLL CALL 6 Aye, 16 Nay, 2 Pass

"Being a tract of land located in the 5th Civil District on the north side of Island Road approximately 2300 feet east of its intersection with Crosswhite Road and further described as parcel 151.00 map 35 of the Sullivan County Tax Maps."

The Planning Commission took the following action:

"File No. 6/96-8, Howard Moore Request

Howard Moore requested that a tract of land located in the 5th Civil District on the north side of Island Road approximately 2300 feet east of its intersection with Crosswhite Road be rezoned from R-1 to B-3 to permit the location of an automobile service shop.

Attorney Lynn Dougherty represented the applicant and spoke in support of the request and presented a signed petition of approximately 27 persons alleged to also support the request. The chairman noted that no addresses accompanied the signatures on the petition. Staff stated that the request was incompatible with existing land use patterns and that all business development in the area exist before zoning was in affect and that it was the intent of County Commission and the planning commission that approved the original zoning resolution to maintain and promote low density residential development on Island Road. Staff added that a similar request by Mr. Moore had previously been denied by the Sullivan County Commission and the Planning Commission and that conditions had not changed since the previous action. Staff recommended the request be denied.

Motion Barnes, second Goodwin to deny the request as recommended by staff. Vote in favor of the motion unanimous.

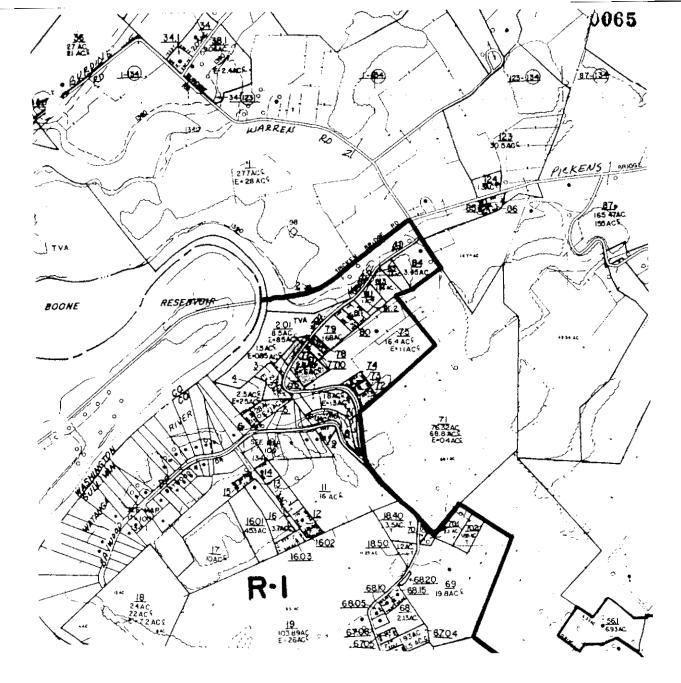
BY AFFIXING OUR SIGNATURE TO THIS DOCUMENT LET IT BE KNOWN THAT THE INDIVIDUALS LISTED BELOW HAVE NO OBJECTION TO THE LISTED PROPERTY BEING REZONED FROM **R**-1 TO B-3. THE PROPERTY TO BE CONSIDERED IS IDENTIFIED AS FOLLOWS: Tax Map 35; Parcel 15100; Zoning Map 8; Zoning District R-1.

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| David Salley            | 11341 Island Kal Brist Toper               |
| Gadia & Salley          | 1341 Islandka Pristo Clary                 |
| Rabet Wighner           | 4261 Island Ad Berotol, To.                |
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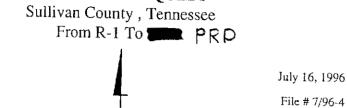
. My. + Mb. Wm. W. Thomas & Dreek 1432 Bix Spring Rd. . WE EURS PERROT J, CHEERS USZI PLUERSHOERDO 3. Jackwest 1549 Ruer Dide Bluff City, TN. 277 Oll Weard Sike Bloff Cate In. ! Judy Edwards 7 2 Houses Many 277 017 Weaver Lieu Bluffatter . Typina Vitatohus sprent Dage 1574 RiverSide Rd. Bl 3. ( Judy E. Letter 1 Houses numer 431 old Weaver Pike Bluff City, To . | Reil of Patrick 421 Old WEAVER PK BLUFFG O Rasitta Breene - Actors River -1. Kerry Strubh Refused R-2 Zuring IT) 308 Old Weaver Pk, Bluff City TN 308 Old Weaver Pk, Bluff City, TN 439 Old Weaver Pike 2. Jeff E. Drubh 13. Helen L. Greene News He Rich

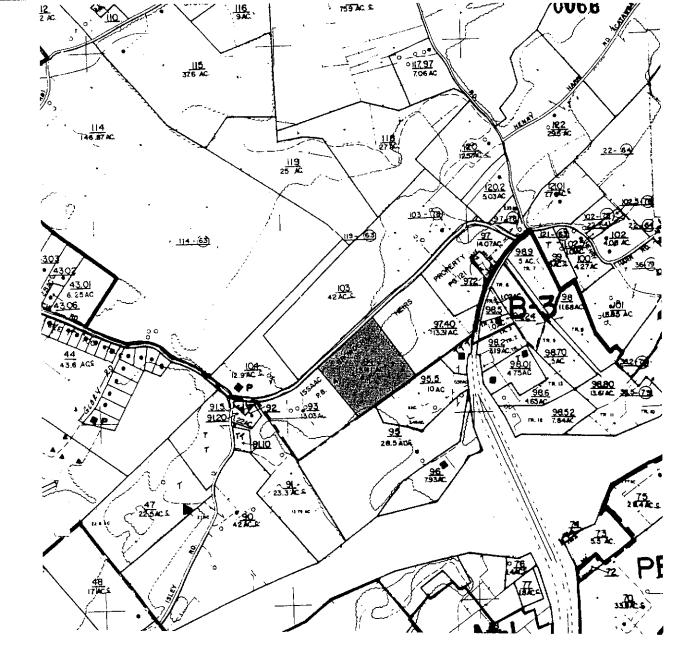
This would be the first roughe wise tracker exposed to the River (seen from) in this area — and, I believe in, one other single wise can be seen as you float the entire River some the dam to where it enters borne (are entire River from the dam to where it enters borne (are entire River for 20 rears.



 $\frac{1'' = 800'}{\text{Scale}}$ 

Lot Size: 2.8 acres Civil District: 20





Sullivan County , Tennessee From A-1 To PRD

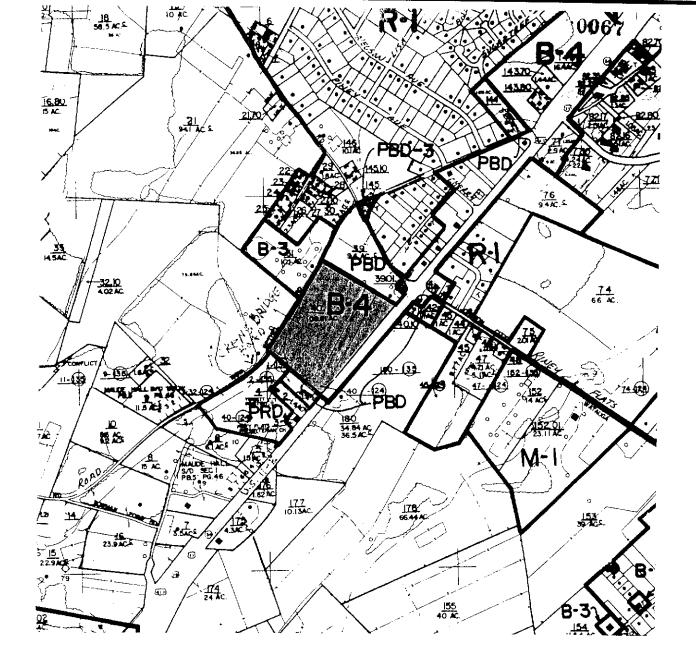
 $\frac{1" = 800'}{\text{Scale}}$ 

Lot Size: 13.41 acres Civil District: 7



July 16, 1996

File # 7/96-5



Sullivan County , Tennessee From B-4 To PBD

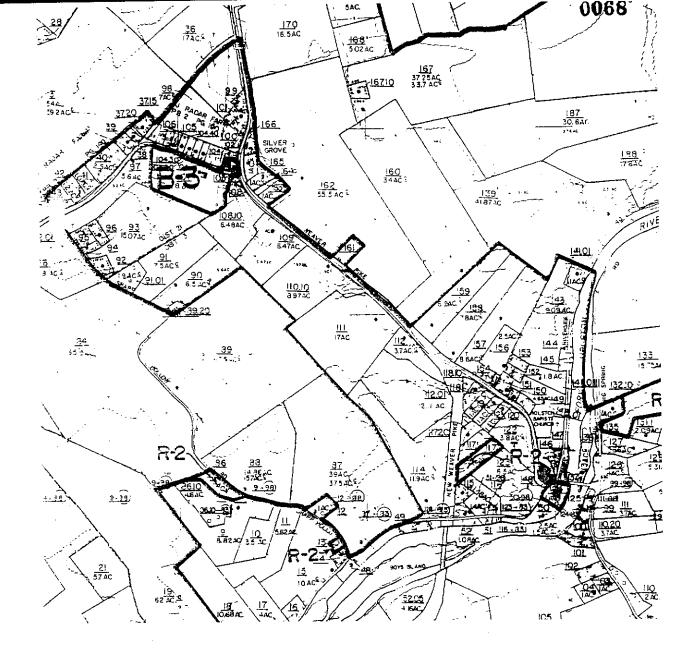
 $\frac{1'' = 800'}{Scale}$ 

Lot Size: 22 acres Civil District: 9



July 16, 1996

File # 7/96-8



Sullivan County , Tennessee From R-1 To R-2

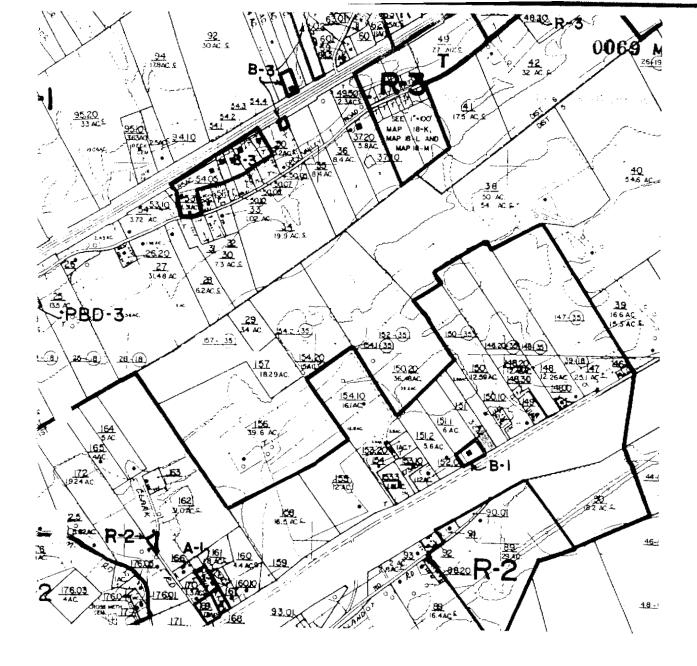
NORTH

1" = 800'
Scale

Lot Size: 0.6 acre
Civil District: 3

June 18, 1996

File # 6/96-6



Sullivan County , Tennessee From R-1 To B-3

 $\frac{1'' = 800'}{\text{Scale}}$ 

Lot Size: 0.5 acre Civil District: 5



June 18, 1996

File # 6/96-8

#### REZONING OVERVIEW

#### SULLIVAN COUNTY COMMISSION MEETING

# AUGUST-19,1996

|                 | •                                                | •                 | •                      |                         |                                     |
|-----------------|--------------------------------------------------|-------------------|------------------------|-------------------------|-------------------------------------|
| APPLICATION NO. | FILE                                             | •                 | NEIGHBOR<br>OPPOSITION | STAFF<br>RECOMMENDATION | PLANNING COMMISSI<br>RECOMMENDATION |
| /               | 7/96                                             | CARL<br>MOORE JR. | No                     | APPROVE                 | 2 PPROVE                            |
| 2               | 7/26                                             | BLALOCK           | NO                     | APPROVE                 | APPROVE                             |
| 3               | 7/96                                             | CONNER            | NO                     | APPROVE                 | XPPROVE                             |
|                 |                                                  | ,                 |                        |                         |                                     |
| 4               | 6/96                                             | KING              | YES                    | DENY                    | DENY                                |
| 5               | 6/96                                             | HOWARD<br>MOORE   | No                     | DENY                    | DENY                                |
|                 |                                                  |                   |                        |                         |                                     |
|                 |                                                  |                   |                        |                         |                                     |
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|                 | -                                                |                   | <del> </del>           |                         |                                     |
|                 | 1                                                | 1                 | <u> </u>               | <u> </u>                |                                     |

| RESOLUTION AUTHORIZ                                                                                                                                        | ING _                          | A Quality M                                  | anagement Trai                                          | ning Program                    | n                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|---------------------------------------------------------|---------------------------------|-------------------|
|                                                                                                                                                            |                                |                                              |                                                         |                                 |                   |
| WHEREAS, TENNESSEE COUNTIES TO                                                                                                                             |                                |                                              |                                                         |                                 | THORIZE           |
| NOW, THEREFORE BE I<br>Sullivan County, Tennessee, 1<br>19_96                                                                                              | Γ RES                          | OLVED by<br>led in <u>Regu</u>               | the Board of C<br>lar Session on                        | ounty Comr<br>the <u>15th</u> c | nissioners of Apr |
| THAT <u>BE IT RESOLVED, The contact local industry and resolution County elected officing like the county existing the courpose of this training is to</u> | equest<br>cials an<br>Sullivan | that Quality<br>nd departme<br>i County staf | Management tra<br>nt heads. This<br>f to all Sullivan t | aining be pr<br>training co     | ovided to a       |
| - Communication with                                                                                                                                       | citizens                       | and emplo                                    | /ees                                                    |                                 |                   |
| - Representative gover                                                                                                                                     | nment                          | for all citizer                              | ns and employe                                          | e <b>s</b>                      |                   |
| - Economic developme                                                                                                                                       | ent for                        | the entire re                                | gion                                                    |                                 |                   |
| - Long term planning f                                                                                                                                     |                                |                                              |                                                         |                                 |                   |
| - Improved services to                                                                                                                                     |                                |                                              |                                                         |                                 |                   |
| _AMEND: Comm. Gonce<br>All resolutions in conflict here                                                                                                    |                                |                                              |                                                         |                                 |                   |
| This resolution shall become                                                                                                                               | effectiv                       | e on                                         | , 19, the pi                                            | ıblic welfare                   | requiring         |
| July passed and approved th                                                                                                                                |                                |                                              |                                                         |                                 |                   |
| Affected ? - teathers                                                                                                                                      | \_Date                         | 81996                                        | A THON                                                  | 1<br>Date:                      | 8-19-96           |
| County Clerk                                                                                                                                               |                                | ,                                            | County Executive                                        | •                               |                   |
| INTRODUCED BY COMM<br>SECONDED BY COMMISS                                                                                                                  | IONE                           | R <u>Rrell</u>                               | ESTIMA kFUN                                             | TED COST                        |                   |
|                                                                                                                                                            |                                |                                              |                                                         |                                 |                   |
| Committee Action                                                                                                                                           |                                | Approved                                     | Disapproved                                             | Deferre                         | d Date            |
| Administrative No Action                                                                                                                                   | ر.<br>ر                        |                                              |                                                         |                                 | 5/4/9             |
| Budget                                                                                                                                                     |                                |                                              |                                                         |                                 |                   |
| Executive                                                                                                                                                  | ·                              |                                              |                                                         |                                 |                   |
|                                                                                                                                                            | Ay                             | e Nay                                        | Pass                                                    | Absent                          | Total             |
| Commission Action                                                                                                                                          | <del> </del> -                 | 23                                           |                                                         | 1                               |                   |
| Commission Action Roll Call                                                                                                                                | ] 2                            | ٠ ١                                          |                                                         | _                               |                   |

| Fund                                                                                                                                                   |                              |                 |                               | of \$1.       | ot 000,000                                           | the School Re                          | novation                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|-------------------------------|---------------|------------------------------------------------------|----------------------------------------|-----------------------------|
| WHEREAS, TENNESSEE CO                                                                                                                                  |                              |                 |                               |               |                                                      | AUTH                                   | ORIZES                      |
| NOW, THEREFORE BE IT<br>Sullivan County, Tennessee, ass<br>19 <u>96</u>                                                                                | RESO<br>semble               | LVE<br>d in     | D by th<br>Regula             | e Bo<br>r_Se  | ard of Cou<br>ession on th                           | inty Commiss<br>ne <u>17th</u> day     | ioners of<br>of <u>June</u> |
| THAT <u>WHEREAS. The desi</u><br>reached an estimated \$10,000<br>purchase and open the propos                                                         | 000,0                        | oy th           | e end c                       | f FY          | 1995-96 tl                                           | nat will be re                         | quired to                   |
| WHEREAS, Sullivan County's t<br>renovation projects,                                                                                                   |                              |                 |                               |               | ed addition                                          | al funding for                         | on-going                    |
| NOW THEREFORE BE IT RESO<br>Fund Balance (101), Account 3<br>[School Renovation Fund] incr<br>designated for the School Ren                            | <u>5130 F</u><br>easing      | lese:<br>the    | arch & D<br>tax rate          | evelo<br>from | pment (La<br>five cents                              | ndfill) to Acco<br>(.05) which is      | unt 75100<br>currenth       |
|                                                                                                                                                        |                              |                 |                               |               |                                                      |                                        |                             |
|                                                                                                                                                        |                              |                 |                               |               |                                                      |                                        |                             |
| ) .                                                                                                                                                    |                              | •               |                               |               |                                                      | •                                      |                             |
|                                                                                                                                                        |                              |                 |                               |               |                                                      |                                        |                             |
| All resolutions in conflict herev                                                                                                                      | with be                      | and             | the sam                       | e resc        | inded inso                                           | far as such co                         | nflict exis                 |
| All resolutions in conflict herev                                                                                                                      | ffectiv                      | e on .          | ni <del>r um</del> rus        | 1             | 9_, the pul                                          |                                        |                             |
| This resolution shall become e                                                                                                                         | ffectiv                      | e on .          | ni <del>r um</del> rus        | 1             | 9_, the pul                                          |                                        |                             |
| This resolution shall become e Duly passed and approved this                                                                                           | ffective                     | e on .<br>day c | of                            | , 1           | 9_, the pul                                          | blic welfare re                        | equiring i                  |
| This resolution shall become e<br>Ouly passed and approved this<br>Aftested                                                                            | ffective  SC  Date           | e on day o      | of                            | , 1           | 9 the pul 19                                         | blic welfare re                        | equiring i                  |
| This resolution shall become e Duly passed and approved this                                                                                           | ffective  Lack Date  SSION   | e on day o      | of                            | 1             | 9 the pul 19                                         | blic welfare re Date:                  | equiring i                  |
| This resolution shall become e Duly passed and approved this  Afterted County Clerk  INTRODUCED BY COMMI                                               | ffective  Lack Date  SSION   | e on day of     | Blalock<br>Surgence           | County        | 9_ the pul<br>_ 19<br>Executive<br>_ ESTIMA<br>_ FUN | blic welfare re Date:                  | equiring i                  |
| This resolution shall become e  Ouly passed and approved this  Aftested.  County Clerk  INTRODUCED BY COMMISSI  SECONDED BY COMMISSI  Committee Action | ffective  Lack Date  SSION   | e on day of     | of                            | County        | 9 the pul 19 Executive ESTIMA                        | blic welfare re Date: ATED COST        | equiring i                  |
| This resolution shall become expuly passed and approved this Affested.  County Clerk  INTRODUCED BY COMMISSI  Committee Action  Administrative         | ffective  Lack Date  SSION   | e on day of     | Blalock<br>Surgence           | County        | 9_ the pul<br>_ 19<br>Executive<br>_ ESTIMA<br>_ FUN | blic welfare re Date: ATED COST        | equiring i                  |
| This resolution shall become e  Ouly passed and approved this  Aftested.  County Clerk  INTRODUCED BY COMMISSI  SECONDED BY COMMISSI  Committee Action | ffective  Lack Date  SSION   | e on day of     | Blalock<br>Surgence           | County        | 9_ the pul<br>_ 19<br>Executive<br>_ ESTIMA<br>_ FUN | blic welfare re Date: ATED COST        | equiring i                  |
| Duly passed and approved this  Afterted.  County Clerk  INTRODUCED BY COMMISSI  Committee Action  Administrative  Budget  Executive                    | ffective  Date  SSION ONE    | App             | Blalock<br>Surgeno            | County        | 9 the pul 19  Executive ESTIMA FUN                   | Date: Date:  ATED COST:  Deferred      | Date                        |
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# RESOLUTION NUMBER H-8

| EAS, TENNESSEE COTIES TO  THEREFORE BE IT IN County, Tennessee, and WHEREAS. The parlocation is unpaved do a wheelchair, and EAS, The Sullivan County \$6,700,  HEREFORE BE IT REIZES the Sullivan Court Ruritan Building. The ving project in the acouse Renovations, FY m. Milhorn — EXCIND: Motion by Milhorn — EXCIND: Motion by Milhorn — EXCIND: Motion by Motion by County County Clerk  DUCED BY COMM | T RESO  arking le  therefore  SOLVE  nty High  amount  1996-5  comm. In  kory  ewith be  cffectiv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OLV) ed in ot at fore  mmiss D. Th hway t of 97 Bu ROCK Mill Ruri EXCE yatt free e and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | the Sounot handsioner of the Sounot handsioner of the Sounot handsioner of the Sounot handsioner and the Sounot handsioner of August handsioner and the Sounot handsioner and the Sounot handsioner and the Sounot handsioner handsione | ne Board of Cr. 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The hway state of gook Mill Exce yatt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | the Sound not han sioner of Department of Augus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Roads estima  Whith Holston Rudicap accession  Roads estima  White Roads estima  White Roads estima  White Roads estima  Roads estima  White Roads estima  Roads estima  S RURITAN  Roads Spring  Road | ted the cost of the parking simbursed for Account states of the cost of the parking simbursed for Account states are such of the parking surity approved - Blatock Accepted for as such of the parking such of the parking surity approved - Blatock Accepted for as such of the parking such              | of July 19  g (District 1 ly for those  of the paving  mmissioners lot at South r the cost of 51805,000  tt an Clubs Roll Cal by sponso conflict exist. requiring it.          |
| location) is unpaved. d to a wheelchair, and d to a wheelchair, and easy. The Sullivan Courat \$6,700,  HEREFORE BE IT RE zes the Sullivan Couran Ruritan Building. The ving project in the souse Renovations, FY m. Milhorn - EXCI ND: Motion by & Include Buf AND COST NO D: Motion by Col Colutions in conflict here solution shall become assertant approved the County Clerk                             | solve of the second of the sec | D. The hway way tof 97 Burill Ruri EXCE yatt Pree e and day of da | sioner of nat the Si Departm \$6,700 Idget. SPRING horn a tan and ED \$6, And 2 Rescu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Roads estima  ullivan County ment to pave ent is to be re expended from  GS RURITAN and 2nd by: a Rock Spri 700.00. b Squad. c rescinded ins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Board of Cor<br>the parking simbursed for<br>m Account stages Rurit<br>Approved - Blatock<br>Accepted of as such conference of a such conference of | of the paving mmissioners lot at South r the cost of 51805.000  tt an Clubs Roll Cal by sponso conflict exist. requiring it.                                                   |
| At \$6,700,  HEREFORE BE IT REZES the Sullivan Court Ruritan Building. The ving project in the couse Renovations, FY M. Milhorn - EXCI ND: Motion by Control Include Buf AND COST NO D: Motion by Control olutions in conflict here solution shall become assed and approved the County Clerk                                                                                                                 | SOLVE nty High amount 1996-5 Form Form the fall of the with being the ceffective in 1991 to 19 | D. 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Hya<br>ings Rurit<br>Approved -<br>Blatock<br>Accepted<br>of ar as such con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | mmissioners lot at South r the cost of 51805,000  tt an Clubs Roll Cal by sponso conflict exist. requiring it.                                                                 |
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Hy<br>kory f<br>ewith be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | hway<br>way<br>of of<br>97 Bu<br>ROCK<br>Mill<br>Ruri<br>EXCE<br>yatt<br>Tree<br>e and<br>we on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Departm \$6,700 ( udget. 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| 1                                                                                                                                                                                                                                                                                                                                                                                                             | inistrative No Action et utive  ommission Action Call to Vote  Metion b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | et  ommission Action Ay  Call 16  Vote  MENTS: Motion by Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | inistrative No Action et utive  ommission Action Aye Call 16  Vote  MENTS: Motion by Comm. B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | inistrative No Action et  ommission Action Aye Nay  Call 16 6  Vote  MENTS: Motion by Comm. Blalock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | inistrative $N_{\varepsilon}$ $A_{\varepsilon} + i_{\varepsilon}$ et  et  utive  ommission Action Aye Nay Pass  Call 16 6 1  e Vote  HENTS: Motion by Comm. Blalock and 2nd by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | inistrative $\mu_{z}$ $Action$ et  ommission Action Aye Nay Pass Absent  Call 16 6 1 1                                                                                         |

TO THE HONORABLE GIL HODGES, COUNTY EXECUTIVE, AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 15th DAY OF July 19 96. RESOLUTION AUTHORIZING Adoption of Hazard Mitigation Plan WHEREAS, TENNESSEE CODE ANNOTATED; SECTION \_\_\_\_\_AUTHORIZES COUNTIES TO\_ NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on the 15th day of July 19 96\_ uHAT WHEREAS, Sullivan County is subject to natural disasters of flooding, tornadoes, earthquakes and heavy snow, and WHEREAS, A plan is required by the Federal Emergency Management Agency that is promulgated through Section - 409 of the Stafford Disaster Relief and Emergency Assistance Act, and WHEREAS, The State of Tennessee has implemented a State Hazard Mitigation Plan that was approved by FEMA in August, 1994, and WHEREAS. The State of Tennessee is requiring local governments to adopt a plan and the formation of a Local Hazard Mitigation Team to be eligible for Federal Disaster Relief Funds, and WHEREAS, With the approval of the Sullivan County Hazard Mitigation Team/Plan, it will be monitored, evaluated and amended each year in September and submitted to the Board of Commissioners for approval, NOW, THEREFORE BE IT RESOLVED, That the Sullivan County Board of Commissioners approves the Sullivan County Hazard Mitigation Team/Plan and authorizes the County Executive to submit the Plan to Tennessee Emergency Management Agency (TEMA). All resolutions in conflict herewith be and the same rescinded insofar as such conflict exist. This resolution shall become effective on \_\_\_\_\_, 19\_, the public welfare requiring it. Duly passed and approved this 19thday of August 19\_96 Feathers Date: 8/996 20 75 10 Bate: 8/9.96 INTRODUCED BY COMMISSIONER Hicks ESTIMATED COST: SECONDED BY COMMISSIONER Krell/Carter FUND: Disapproved Deferred Date Committee Action Approved Administrative Ne Action 8/5/90 Budget Executive 8/7/96 Pass Absent Total Commission Action Nay Aye Roll Call 22 1 Voice Vote

APPROVED 8/19/96

ROLL CALL

COMMENTS: FIRST READING 7/15/96

# RESOLUTION NUMBER 25 /O 0075

|          | TO THE HONORABLE OF THE SULLIVE SESSION THIS THE 17th                                                                                                                                                                                                                                                     | AN CO                                            | UN"                                | LA BOY                                        | RDOFCC                                                    | EXEC<br>DMMI                           | CUTIVE, A<br>SSIONERS                                       | AND TH<br>IN <u>Regu</u>                      | IE<br><u>lar</u>            |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|-----------------------------------------------|-----------------------------------------------------------|----------------------------------------|-------------------------------------------------------------|-----------------------------------------------|-----------------------------|--|
|          | RESOLUTION AUTHORIZING <u>Fixing the Tax Levy for Sullivan County Tennessee for the Fiscal Year Effective July 1, 1996 and Ending June 30, 1997</u>                                                                                                                                                       |                                                  |                                    |                                               |                                                           |                                        |                                                             |                                               |                             |  |
|          | WHEREAS, TENNESSEE CODE ANNOTATED; SECTIONAUTHORIZES COUNTIES TO                                                                                                                                                                                                                                          |                                                  |                                    |                                               |                                                           |                                        |                                                             |                                               |                             |  |
|          | NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners Sullivan County, Tennessee, assembled in <u>Regular</u> Session on the <u>17th</u> day of <u>Jun</u> 19_96                                                                                                                             |                                                  |                                    |                                               |                                                           |                                        |                                                             |                                               | of<br>ne                    |  |
|          | THAT <u>WHEREAS</u> , The Bude<br>County, Tennessee has report<br>a tax rate for Sullivan County,<br>and after due consideration t<br>taken:                                                                                                                                                              | ted on<br>Tenne:                                 | its d<br>ssee                      | eliberation for the e                         | ons and re                                                | comm                                   | nended the ar effective                                     | adoption                                      | <u>1 of</u><br>996          |  |
|          | BE IT RESOLVED, That the B session duly assembled, a qu combined property tax for Sull 1096 and ending June 30, 1 property in said County, which the following funds and other and purposes, to wit:                                                                                                      | orum I<br>livan C<br>997 st<br>n shall<br>wise c | ceing<br>count<br>rall to<br>be fo | y presen<br>y, Tenno<br>be the s<br>or the pu | t, on the 1<br>essee for the<br>um of \$2.<br>urpose of p | 5th da<br>he fisc<br>86 on<br>providi  | By of July 19<br>cal year effe<br>each \$100<br>ing revenue | 996 that<br>ctive July<br>of taxa<br>for each | the<br>y 1,<br>able<br>n of |  |
| DELETE   | HEROTEST POR THE HEROTEST AND AND SECTION AND AND AND AND AND AND AND AND AND AN                                                                                                                                                                                                                          |                                                  |                                    |                                               |                                                           |                                        |                                                             | <del>o</del> n.                               |                             |  |
|          | FURTHER BE IT RESOLVED, That this Resolution shall take effect from and after its passage, for the fiscal year effective July 1, 1996 and ending June 30, 1997, the public welfare requiring it. This Resolution shall be spread upon the minutes of the County Commission of Sullivan County, Tennessee. |                                                  |                                    |                                               |                                                           |                                        |                                                             |                                               | <u>blic</u><br>intv         |  |
|          | All resolutions in conflict herewith be and the same rescinded insofar as such conflict exist.  This resolution shall become effective on                                                                                                                                                                 |                                                  |                                    |                                               |                                                           |                                        |                                                             |                                               |                             |  |
| <i>y</i> | Duly passed and approved this Ritested: - Feathers                                                                                                                                                                                                                                                        |                                                  |                                    |                                               | st 19                                                     | 96                                     | Date:                                                       | 8-19-4                                        | 6                           |  |
|          | INTRODUCED BY COMMISSIONER Williams ESTIMATED COST: SECONDED BY COMMISSIONER Harr FUND:                                                                                                                                                                                                                   |                                                  |                                    |                                               |                                                           |                                        |                                                             |                                               |                             |  |
|          | Committee Action                                                                                                                                                                                                                                                                                          |                                                  | Ap                                 | proved                                        | Disappro                                                  | sapproved Deferre                      |                                                             | d Da                                          | te                          |  |
|          | Administrative No Actio                                                                                                                                                                                                                                                                                   |                                                  |                                    |                                               |                                                           |                                        |                                                             | 8/51                                          | <u> 16</u>                  |  |
|          | Budget                                                                                                                                                                                                                                                                                                    |                                                  |                                    |                                               |                                                           |                                        |                                                             |                                               | _                           |  |
|          | Executive No Action                                                                                                                                                                                                                                                                                       |                                                  | L                                  |                                               | <del></del>                                               | ······································ | <u> </u>                                                    | 8/11                                          | ا إ                         |  |
|          | Commission Action                                                                                                                                                                                                                                                                                         | Ayı                                              | e                                  | Nay                                           | Pas                                                       | s                                      | Absent                                                      | Total                                         |                             |  |
|          | Roll Call                                                                                                                                                                                                                                                                                                 |                                                  | 7                                  | 6                                             |                                                           |                                        | 1                                                           |                                               |                             |  |
|          | Voice Vote                                                                                                                                                                                                                                                                                                |                                                  |                                    |                                               |                                                           |                                        |                                                             |                                               |                             |  |
|          | COMMENTS: Motion by C<br>TO DEFER - Failed - R                                                                                                                                                                                                                                                            | omm.                                             | Bla<br>all                         | lock a<br>Vote                                | nd 2nd b                                                  | oy: C                                  | omm. Sur                                                    | genor                                         |                             |  |

VOTE ON RESOLUTION FAILED 7/15/96 ROLL CALL 14 Aye, 6 Nay,2 Pass
PUT BACK ON FIRST READING 7/15/96 APPROVED 8/19/96 ROLL CALL

# RESOLUTION FIXING THE TAX LEVY IN SULLIVAN COUNTY, TENNESSEE FOR THE YEAR BEGINNING JULY 1, 1996

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular session on this 15th day of July, 1996, that the combined property tax rate for Sullivan County, Tennessee for the year beginning July 1, 1996, shall be \$2.86 on each \$100.00 of taxable property, which is to provide revenue for each of the following funds and otherwise conform to the following levies:

| Fund                                                                                  | Rate                                    |
|---------------------------------------------------------------------------------------|-----------------------------------------|
| General<br>Health<br>Solid Waste<br>General Purpose School<br>School Capital Projects | \$ 0.79<br>0.08<br>0.05<br>1.86<br>0.08 |
| Total                                                                                 | \$ 2.86                                 |

SECTION 2. BE IT FURTHER RESOLVED, that all resolutions approved by the Board of County Commissioners of Sullivan County, Tennessee, which are in conflict with this resolution are hereby repealed.

SECTION 3. BE IT FURTHER RESOLVED, that this resolution take effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

| -   NO      | IN PROFIT ORGANIZATION          | ACCOUNTING              |           | F/Y 1995-96 | F/Y 1994-95    | F/Y 1993-94 | F/Y 1992-93    |
|-------------|---------------------------------|-------------------------|-----------|-------------|----------------|-------------|----------------|
|             |                                 | CODE                    | APPROP,   | APPROP.     | APPROP.        | APPROP. I   | APPROP.        |
|             |                                 |                         |           |             |                | !           |                |
| <del></del> | VENILE TREATMENT CENTER         | 54241.300               | 292,552   | 292,552     | 292,552        | 292,552     | 292,552        |
| 2!  RE      | GIONAL DETENTION CENTER         | 54242.300               | 165,000   | 165,000     | 200,000        | 200,000     | 200,000        |
| 3i AV       | OCA FIRE DEPARTMENT             | 54301.300               | 70,000    | 70,000      | 40,000         | 60,0001     | 30,000         |
| 4 BL        | DOMINGUALE FIRE DEPT            | 54301.300               | 100,000   | 100,000     | 40,000         | 93,612      | 30,000         |
| 5 BL        | UFF CITY FIRE DEPT              | 54301,300               | 70,0001   | 70,000      | 40,000         | 60,000      | 30,000         |
| 6 CIT       | Y OF BRISTOL FIRE DEPT          | 54301,300               | 105,000   | 105,000     | 40,000:        | 60,000      | 30,000         |
| 7 CIT       | Y OF KINGSPORT FIRE DEPT.       | 54301.300               | 150,000   | 150,000     | 40,0001        | 60,000      | 30,000         |
| 8 HIC       | KORYTREE FIRE DEFT              | 54301 300               | 70,000    | 70,000      | 40,000         | 60,000      | 30,000         |
| ei No       | RTH KINGSPORT FIRE DEPT         | 54301,300               | NONE:     | NCHE        | NONE           | NONE        | NONE           |
| 101 PIN     | EY FLATS FIRE DEPT              | 54301,300               | 70,000    | 70,000      | 40,000         | 60,0001     | 30,000         |
| 11 SUI      | LLIVAN COUNTY FIRE DEPT         | 54301.300               | 85,000    | 85,000      | 40,000         | 60,000      | 30,000         |
| 12 SUI      | L'LIVAN EAST FIRE DEPT          | 54301.300               | 70,000    | 70,000      | 40,000.        | 60,000      | 30,000         |
| 131  SUI    | LLIVAN WEST FIRE DEPT           | 54301,300               | 85,000 i  | 85,000      | 40,000         | 60,000      | 30,000         |
| 14 WA       | RRIORS PATH FIRE DEPT           | 54301.300               | 100,0001  | 100,000     | 40,000         | 60,0001     | 30,000         |
|             | FIRE AND RESCUE                 | 54301.300               | 40,000    | 40,000      | 40,000         | 60,000      | NONE           |
| FIR         | E TRUCK CONTRIBUTION            | 54301.7G0               | 125,000   | 1           |                |             |                |
| 16 SU       | LIVAN CO. FIREFIGHTERS ASSN.    | 54302.300               | 1,500     | 1,500       | 1,500          | 1,500       |                |
|             | BOVE FORMERLY VOLUNTEER FIREM   |                         | 1,000,    | 1,2001      | 1,300          | 1,5001      | 36,800         |
|             | DUNTVILLE EMERGENCY RESPONSE    |                         | 40,000    | 40,000      | 40,000         | 50,000      | 70.000         |
|             | BOVE REPLACED THE SULLIVAN CO.  |                         |           | 40,000      | 40,000         | 60,000      | 30,000         |
|             | JEE CITY RESCUE SQUAD           | 54420.3C0:              | 40,000 i  | 40,000      | 40,000         | 60,000      | 20.000         |
|             | STOL LIFE SAVING CREW           | 54420.300               | 40,000    | 40,000;     | 65,000         | 60,000      | 30,000         |
| 201 HIC     | KORY TREE RESCUE SQUAD          | 54420.300               | 40,000i   | 40,000      | 40,000         |             | 30.000         |
|             | GSPORT LIFE SAVING CREW         | 54420.300               | 40,000    | 40,000      | 40,000         | 60,000      | 30.000         |
|             |                                 |                         |           | 40,000      | 40,000         | 60,000      | 30,000         |
|             | LSTON ALCOHOL & DRUG COUNCIL    | 55170.300               | 5,355     | 5,355       | 5,100          | 5,100       | 5,100          |
|             | STON MENTAL HEALTH -            |                         |           |             | I              |             |                |
|             | COHOL AND DRUG                  | 55170,300               | 5,355     | 5,355       | 5,100          | 5,1001      | 5,100          |
| R           | EGIONAL MENTAL HEALTH           | 55310.300               | 15,491    | 15,491;     | 15,491         | 15,491      | 15,491         |
| 24! BRI:    | STOL REGIONAL COUNSELING CENTE  | R                       |           |             |                |             |                |
| AL          | COHOL AND DRUG                  | 55170 300               | 5,355     | 5,355       | 5,100          | 5,100       | 5,100          |
| l R         | EGIONAL MENTAL HEALTH           | 55310.300               | 15,491    | 15,491      | 15,491         | 15,491      | 15,491         |
| 25   BRI:   | STOL SPEECH & HEAPING           | 55512.300               | 10,0001   | 10,000      |                |             |                |
|             | UNITAIN REGION SPEECH & HEARING | 55512.300               | 20,000    | 20,000      | 5,100<br>9,563 | 5,100       | 5,100          |
|             | STOL SALVATION ARMY             |                         |           |             |                | 9,563       | 9,563          |
|             | SEPORT SALVATION ARMY           | 55513 000<br>55513 0001 | 0.        | 0           | 0              | . 0         | 0              |
|             |                                 | 53513 0001              | 0         | 0           | 0              | <u>0</u> !  |                |
|             | STOL REGIONAL REHABILITATION    | 55514.300               | 12,750    | 12,750      | 12,750         | 12,7501     | 12.750         |
|             | GSPORT CENTER OF OPFORTUNITY    | 55514,300               | 9,5631    | 9,563       | 9,563          | 9.5631      | 9.563          |
|             | VN OF HOPE                      | 55593.300               | 5,500     | 5,500       | 5,500          | 5.000       | 5,000          |
|             | ABETHTON VOCATIONAL SCHOOL      | 55594.300               | 10,239    | 10.239      | 10,239         | 7,500       | 7,500          |
|             | SSPORT PARKS AND RECREATION     | 55702,300               | 30,000    | 30,000      | 30,0001        | 30,000      | 30,000         |
|             | STOL, TN LEISURE SERVICES       | 56702.300.              | 15,000    | 15,000      | 15,0001        | 15,000      | 15,000         |
|             | FF CITY PARK                    | 56702.300               | 10,000 i  | 10,000      | 10,0001        | 10,000      | 10,000         |
|             | ERAL FORESTRY SERVICE           | 57300.300               | 1,000     | 1,000       | 1,0001         | 1,000       | 1,000          |
|             | LIVAN COUNTY INDUSTRIAL         | 58120.300               | 115,000   | 115,000     | 110.000        | 110,0001    | 110,000        |
| BRIS        | STOL VETERANS SERVICE -         | 58300.300               | 3,600     | 3,600       | 3,600          | 3,600       |                |
| 39i KINC    | SSPORT VETERANS SERVICE -       | 58300.100               | 6,000     | 6,000       | 5,000          | 6,000       | 3,500<br>6,000 |
| ю сни       | D AVGCACY CENTER                | 58904.300               | 15,000    | 15,000      | 6,000          |             |                |
|             | (WITHOUT NEW ACCOUNTS)          |                         | 2,109,751 | 1,984,751   | 1,479.5491     | 1,825,022   | 6,000          |

AMENDMENT TO BUDGET

TOTAL-\$154,699-139,699
Less 25%=\$38,925-34,925
NONP9697.XLS 7/10/96

\* REVISED

8/19/96 AMEND: Comm. Daniels - Decrease by 25% the appropriations to Non-Profit organizations as marked above, FAILED - ROLL CALL 8 Aye, 13 Nay, 2 Pass, 1 Abxent

Resolution No. 2

A RESOLUTION MAKING APPROPRIATIONS FOR THE VARIOUS FUNDS, DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF SULLIVAN COUNTY, TENNESSEE, FOR THE YEAR BEGINNING JULY 1, 1996 AND ENDING JUNE 30, 1997.

SECTION 1. BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular session on the 15th day of July, 1996, that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Sullivan County, Tennessee, for the capital outlay, and for meeting the payment of principal and interest on the County's debt maturing during the year beginning July 1, 1996, and ending June 30, 1997, according to the following schedule:

#### GENERAL FUND

| County Commission                        | \$ | 142,400   |
|------------------------------------------|----|-----------|
| Board of Equalization                    |    | 5,400     |
| Beer Board                               |    | 5,480     |
| County Executive                         |    | 117,910   |
| Central Computer                         |    | 105,000   |
| County Attorney                          |    | 108,623   |
| Election Commission                      |    | 212,734   |
| Register of Deeds                        |    | 288, 136  |
| Planning and Zoning                      |    | 130,066   |
| Board of Zoning Appeals                  |    | 2,400     |
| Planning Commission                      |    | 13,936    |
| County Buildings                         |    | 597,578   |
| City/County Bldgs (Kpt/Bristol)          |    | 130,000   |
| Architect/Bristol Municipal Bldg.        |    | 21,329    |
| Courthouse Renovation                    |    | 500,000   |
| Safety and Insurance Department          |    | 44,626    |
| Insurance/Other Charges                  |    | 1,038,400 |
| Accounting and Budgeting                 |    | 291,735   |
| Purchasing                               |    | 221,944   |
| Printing Services                        |    | 87,960    |
| Central Receiving                        |    | 104,462   |
| Mail Service                             | •  | 29,138    |
| Property Assessor                        |    | 529,798   |
| Reappraisal Program                      |    | 234,548   |
| Trustee                                  |    | 336,908   |
| County Clerk                             |    | 611,604   |
| Circuit Court                            |    | 637,542   |
| State Judges                             |    | 11,500    |
| Juries                                   |    | 175,000   |
| General Sessions Court 1 - Bristol       |    | 122,432   |
| General Sessions Court 2 & 3 - Kingsport |    | 240,863   |
| Chancery Court - Blountville             |    | 94.788    |
| Chancery Court - Bristol                 |    | 108,614   |
| Chancery Court - Kingsport               |    | 113,599   |
| Juvenile Court - Bristol                 |    | 73,005    |
| Juvenile Court - Kingsport               |    | 144,531   |
| ACTUALITY COULD INTIMOPOLO               |    | 177,501   |

| Juvenile Legal Fees                                      | 12,000                                  |
|----------------------------------------------------------|-----------------------------------------|
| Juvenile Court Grant                                     | 10,000                                  |
| DUI Treatment Fines                                      | 1,500                                   |
| District Attorney General                                | 127.680                                 |
| Sheriff's Department                                     | <b>3.7</b> 89.793                       |
| Sheriff's Computer System                                | 13,051                                  |
| Road Signs - E911                                        | 20,000                                  |
| County Jail                                              | 2,478,270                               |
| Jail Doctor                                              | 25,000                                  |
| Workhouse                                                | 67,918                                  |
| Juvenile Treatment Center (Sullivan House)               | 292,552                                 |
| Regional Detention Center (Pricor)                       | 165.000                                 |
| Sheriff's Juvenile Service                               | 69,536                                  |
| Volunteer Fire Departmens                                | 1,140,000                               |
| Volunteer Firemen Association                            | 1,500                                   |
| Emergency Management Agency                              | 68,008                                  |
| Rescue Squads/Lifesaving Crews                           | 200,000                                 |
| County Corner                                            | 21,000                                  |
| Medical Examiner                                         | 17,000                                  |
| E.T.S.U. Forsenic Center                                 | 55,545                                  |
| Emergency Medical Services                               | 1,474,719                               |
| Alcohol and Drug Program                                 | 48,552                                  |
| Regional Mental Health                                   | 30,982                                  |
| Jail Indigent Medical Care                               | 100,000                                 |
| Speech and Hearing Centers                               | 30,000                                  |
| Rehabilitation Centers                                   | 22,312                                  |
| Pauper Burials                                           | 4,000                                   |
| Dawn of Hope                                             | 5,500                                   |
| TN. Vocational Training For the Handicapped Youth Center | 1ብ, 239                                 |
| Other Waste Disposal - Fuel                              | 150,632                                 |
| Libraries                                                | 20,665                                  |
| Library Computer                                         | 301,638                                 |
| Library/Kingsport & Bristol                              | 1,208                                   |
| Observation Knob Park                                    | 50,000                                  |
| City Parks                                               | 187,598                                 |
| Agriculture Extension Service                            | 55,000                                  |
| Forest Service                                           | 91,062                                  |
| Soil Conservation                                        | 1,000                                   |
| Industrial Commission                                    | 17,561                                  |
| Industrial Park Building                                 | 115,000                                 |
| Foreigh Trade Zone                                       | 500,000                                 |
| Tri-City Foreign Trade Zone                              | 21,420                                  |
| Veterans Service                                         | 24,000<br>9,600                         |
| Trustee's Commission                                     |                                         |
| Tax Refund                                               | 400,000<br>100,000                      |
| Sewer Line - South                                       | •                                       |
| Employee Benefits                                        | 22,750<br>3,862,000                     |
| Right of Way                                             | 150,000                                 |
| Unallocated                                              | 100,000                                 |
| Child Advocacy Center                                    | 15,000                                  |
| Dues and Membership                                      | 18,432                                  |
| Capital Outlay                                           | 2,000,000                               |
| ·                                                        | 2,000,000                               |
| Total General Fund \$                                    | 26, 150, 312                            |
| •                                                        | ======================================= |
|                                                          |                                         |

#### HIGHWAY FUND

| Administration Highway and Bridge Maintenance Operation and Maintenance of Equipment Asphalt Plant Traffic Control Trustee's Commission Insurance and Bonds Employee Benefits Capital Outlay                                                                                                                                                                       | \$                  | 156,355<br>4,471,516<br>460,000<br>1,233,000<br>30,000<br>80,000<br>100,000<br>1,258,530<br>500,000                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Total Highway Fund                                                                                                                                                                                                                                                                                                                                                 | \$ ===              | 8,289,401                                                                                                                            |
| HEALTH FUND                                                                                                                                                                                                                                                                                                                                                        |                     |                                                                                                                                      |
| Local Health Health - Aids Grant Health - Immunization Grant Health - Adolescent Pregnancy Program Health Family Life Grant Health - Health Promotion Grant Health - WIC Health - Child Health & Development Health - MCH Special Initiative Rabies and Animal Control Health Children's Special Services Trustee's Commissin Employee Benefits  Total Health Fund | \$<br><br>\$<br>=== | 1,501,007<br>57,200<br>62,000<br>47,500<br>22,440<br>21,384<br>310,542<br>27,583<br>10,785<br>142,267<br>80,600<br>44,176<br>392,800 |
| SOLID WASTE FUND                                                                                                                                                                                                                                                                                                                                                   |                     |                                                                                                                                      |
| Sanitation Management Solid Waste - Education Transfer Stations Trustee's Commission Employee Benefits Total Solid Waste Fund                                                                                                                                                                                                                                      | \$<br>\$<br>===     | 242,897<br>26,300<br>2,495,955<br>40,000<br>134,954<br>2,940,106                                                                     |
| CAPITAL PROJECTS FUND                                                                                                                                                                                                                                                                                                                                              |                     |                                                                                                                                      |
| Transfers to General Fund                                                                                                                                                                                                                                                                                                                                          |                     | 500,000                                                                                                                              |
| Total Capital Projects Fund                                                                                                                                                                                                                                                                                                                                        | ===                 | 500,000                                                                                                                              |

GENERAL DEUT SERVICE FUND

| Other Charge<br>Debt Service |                          | \$   | 5,000<br>1,832,600 |
|------------------------------|--------------------------|------|--------------------|
| Total Genera                 | 1 Debt Service Fund      | \$   | 1,837,600          |
| GENERAL PURP                 | OSE SCHOOL FUND          |      |                    |
| CEPTAGO TOKE                 | one. Octional Tomb       |      |                    |
| (Details to                  | be Provided by School De | pt.) | 66,020,929         |
| Total Genera                 | 1 Purpose School Fund    | \$   | 66,020,929         |
| SCHOOL CAPIT                 | AL PROJECIS FUND         |      |                    |
| (Details to                  | be Provided by School De | pt.) | 1,048,011          |
| Total School                 | Capital Projects Fund    | \$   | 1,048,011          |
|                              |                          |      |                    |

BE IT FURTHER RESOLVED, that the budget for the School Federal Projects Fund shall be the budget approved for separate projects within the fund by the Tennessee Department of Education.

SECTION 2. BE IT FURTHER RESOLVED, that there are also hereby appropriated certain portions of the commissions and fees for collecting taxes and licenses and for administering other funds which the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register, and the Sheriff and their officially authorized deputies and assistants may severally be entitled to receive under State laws heretofore or hereafter enacted. Expenditures out of commissions, and/or fees collected by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register and the Sheriff may be made for such purposes and in such amounts as may be authorized by existing law or by valid order of any court having power to make such appropriations. Any excess commissions and/or fees collected over and above the expenditures duly and conclusively authorized shall be paid over to the Trustee and converted into the General Fund as provided by law.

BE IT FURTHER RESOLVED, that if any fee officials, as enumerated in Section 8-22-101, T.C.A., operate under provisions of Section 8-22-104, T.C.A., provisions of the preceding paragraph shall not apply to those particular officials.

SECTION 3. BE IT FURTHER RESOLVED, that any amendment to the budget shall be approved by the Budget Committee as provided in Section 5-9-407, T.C.A. A copy of all budget amendments to be presented to the Budget Committee shall be filed with the County Executive and the Office of Director of Accounts and Budgets for review by 12:00 noon on the day of the meeting.

One copy of each amendment shall be filed with the County Clerk, one copy with the Chairman of the Budget Committee, and one copy with each divisional or departmental head concerned. The reason(s) for each transfer shall be clearly stated; however, this section shall in no case whatsoever he construed as authorizing transfer from one fund to another, but shall apply solely to transfers within a certain fund.

BE IT FURTHER RESOLVED, that any appropriations made by this resolution which cover the same purpose for which a specific appropriation is made by statute is made in lieu, of but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the County shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, institution, division or department of the County in excess of the appropriation made herein for such office, agency, institution, division or department of the County. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution, division or department for the year ending June 30, 1997. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

SECTION 5. BE IT FURTHER RESOLVED, that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the year in which the expenditure is to be made, to meet such additional appropriation. Said appropriating resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by Section 9-21-403, T.C.A.

SECTION 6. BE IT FURTHER RESOLVED, that all contributions to nonprofit organizations shall be appropriated in compliance with Secton 5-9-109 T.C.A. The Budget Committee shall call a special session to review and approve the financial reports of nonprofit organizations filed with the County Clerk. The Budget Committee shall instruct the Director of Accounts and Budgets to make appropriate disbursements to each organization.

SECTION 7. BE IT FURTHER RESOLVED, that the County Executive and County Clerk are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the year 1996-97 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable sections of Title 9. Chapter 21, Tennessee Code Annotated. Said notes shall be signed by the County Executive and countersigned by the County Clerk and shall mature and be paid in full without renewal not later than June 30, 1997.

SECTION 8. BE IT FURTHER RESOLVED, that the delinquent County property taxes for the year 1995 and prior years and the interest and penalty thereon collected during the year ending June 30, 1997, shall be apportioned to the various County funds according to the subdivision of the tax levy for the year 1995. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

SECTION 9. BE IT FURTHER RESOLVED, that all unencumbered balances of appropriations remaining at the end of the year shall lapse, and be of no further effect at the end of the year at June 30, 1997.

SECTION 10. BE IT FURTHER RESOLVED, that any resolution or part of a resolution which has heretofore been passed by the Board of County Commissioners which is in conflict with any provision in this resolution be and the same is hereby repealed.

SECTION 11. BE IT FURTHER RESOLVED, that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 1996. This resolution shall be spread upon the minutes of the Board of County Commissioners.

# SUBSTITUTE RESOLUTION NUMBER //

TO THE HONORABLE GIL HODGES, COUNTY EXECUTIVE, AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 19th DAY OF August 19 96.

| RESOLUTION AUTHORIZING Additional Funding to Rescue Squads Se                                                                                                                                                            | rving Sullivan                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| WHEREAS, TENNESSEE CODE ANNOTATED; SECTIONAUCOUNTIES TO                                                                                                                                                                  | THORIZES                         |
| NOW, THEREFORE BE IT RESOLVED by the Board of County Com<br>Sullivan County, Tennessee, assembled in <u>Regular</u> Session on the <u>19th</u> d<br>19_96_                                                               |                                  |
| THAT <u>WHEREAS. The Rescue Squads of Sullivan County are essential</u> welfare of its citizens, and                                                                                                                     | to the public                    |
| WHEREAS, The Rescue Squads are non-profit organizations which are m<br>by volunteers, and                                                                                                                                | ostly operate                    |
| WHEREAS, Many changes in State and Federal Laws have restricted m these organizations, and                                                                                                                               | embership to                     |
| WHEREAS. The Rescue Squads are in need of repairing and/or replace equipment and purchasing additional equipment or assistance in staffing                                                                               | acing existing<br>as applicable. |
| NOW THEREFORE BE IT RESOLVED, That the Sullivan County Board of Capproves the enhancement of the health, safety and welfare of all residents the appropriate and necessary funds to operate the Rescue Squads in manner: | by providing                     |
| FROM: Account 39000.000 - Undesignated Fund Balance                                                                                                                                                                      | \$240,000                        |
| ALLOCATE TO:                                                                                                                                                                                                             |                                  |
| Acct 54420.300/Kingsport Rescue Squad (for equipment)                                                                                                                                                                    | \$60,000                         |
| Acct 54420.300/Bristol Rescue Squad (for equipment)                                                                                                                                                                      | \$60,000                         |
| Acct 54410.100/Personal Services - Emergency Management Agency Acct 54410.400/Supplies & Materials (For Two (2) Emergency Medical Technicians - Blountville Emergency Response and Rescue (BERR)                         | \$38,000                         |
| Acct 54410.100/Personal Services - Emergency Management Agency Acct 54410.400/Supplies & Materials (For Two (2) Emergency Medical Technicians - Bluff City Rescue Squad                                                  | \$38,000                         |
| Acct. 54410.100/Personal Services - Emergency Management Agency Acct. 54410.400/Supplies & Materials (For Two (2) Paramedics - Hickory Tree Rescue Squad                                                                 | \$38,000                         |
| All resolutions in conflict herewith be and the same rescinded insofar as suc                                                                                                                                            | h conflict exist.                |
| This resolution shall become effective on, 19_, the public welfa                                                                                                                                                         | re requiring it.                 |
| Duly passed and approved this19thday of August 19 96                                                                                                                                                                     |                                  |
| Allested - Feathers Date: 8-14-16 County Clerk Date: B-14-16 County Executive                                                                                                                                            | e: <u>8/9-9</u> 6                |
| INTRODUCED BY COMMISSIONER Gonce ESTIMATED SECONDED BY COMMISSIONER Vance/Kiser/Mayes/Mason FUND                                                                                                                         |                                  |

RESOLUTION No. 26 // Page Two

| Committee Action | Approved | Disapproved | Deferred | Date   |
|------------------|----------|-------------|----------|--------|
| Administrative   | ν        |             |          | 8/5/96 |
| Budget           |          |             |          |        |
| Executive        | V        |             |          | 8/1/96 |

| Commission Action | Aye | Nay | Pass | Absent | Total |
|-------------------|-----|-----|------|--------|-------|
| Roll Call         | 18  | 5   |      | 1      |       |
| Voice Vote        |     |     |      |        |       |

| COMMENTS:_ | FIRST | READING | 7/15/96 | APPROVED | 8/19/96 | ROLL | CALL |
|------------|-------|---------|---------|----------|---------|------|------|
|            | •     |         |         |          |         |      |      |
|            |       |         |         |          |         |      | _    |
|            |       |         |         |          |         |      |      |

### SUBSTITUTE

RESOLUTION NO. /2

TO THE HONORABLE GIL HODGES, COUNTY EXECUTIVE, AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION THIS THE 19th DAY OF AUGUST, 1996.

RESOLUTION AUTHORIZING Terms and Dates of Election for the Sullivan

| County Board of Education                           |                                                   |                                                                                                                                  |
|-----------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| WHEREAS, TENNESSEE<br>AUTHORIZES COUNTIE            |                                                   | ED; SECTION                                                                                                                      |
|                                                     |                                                   | ne Board of County Commissioners<br>egular Session on the 19th day of                                                            |
| THAT, WHEREAS, Tenne method of election of members  | essee Code Annotated<br>bers of boards of educ    | §49-2-201 provides for the terms and ation in the State of Tennessee; and                                                        |
| a plan to accomplish a trans                        | sition from the method<br>to an elected school be | islative body by resolution to adopt<br>I of selecting school board members<br>oard which is in compliances with the<br>and      |
| WHEREAS, it is now need referred to in said Tenness |                                                   | <u>te to establish a transition plan as</u><br>49-2-201; and                                                                     |
| years and that such terms b                         | e staggered such that<br>erms in even-numbere     | hool board members be set for four<br>terms in odd-numbered zones expire<br>ed zones expire at the same time, but                |
| current school board distric                        | t 3 (Kiss) and school b<br>scheduled for re-elect | 15, 1996 establishing the terms for oard district 5 (Bridwell) establishing tion in this year 1996, and providing of office; and |
| WHEREAS, the transition must be enacted before Se   |                                                   | Cennessee Code Annotated §49-2-201                                                                                               |
| NOW, THEREFORE, BE                                  | ETT RESOLVED that                                 | 1:                                                                                                                               |
|                                                     |                                                   | consist of seven members which shall ich districts have previously been set                                                      |
|                                                     | shall remain the same                             | oard districts and the board member  Liouwever, the districts shall be re- Code Annotated §49-2-201.                             |
| 3. Said districts shall be r                        | enumbered as follows                              |                                                                                                                                  |
| Old District No.                                    | New District No.                                  | Current Term                                                                                                                     |
| 1 (Bright)                                          | 2                                                 | 1992-1998                                                                                                                        |
| 2 (Bales)                                           | 1                                                 | 1994-2000                                                                                                                        |
| 3 (Kiss)                                            | 3                                                 | 1996-2000                                                                                                                        |
| 4 (Harris)<br>5 (Bridwell)                          | <u>4</u><br>5                                     | 1992-1998                                                                                                                        |
| 6 (Carrier)                                         | 7                                                 | <u>1996-2000</u><br><u>1994-2000</u>                                                                                             |
| 7 (Green)                                           | 6                                                 | 1994-2000                                                                                                                        |
|                                                     |                                                   |                                                                                                                                  |

| neir term of office for each, sl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ıall be         | <u>established</u>                  | as follow   | s:                |                         |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------|-------------|-------------------|-------------------------|----------------------------------------|
| New District 1 (Bales) - Cur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                     |             |                   |                         |                                        |
| New District 2 (Bright) - Cu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                     |             |                   |                         |                                        |
| New District 3 (Kiss) - Curr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ent Te          | rm: 1996-20                         | 000; Next   | Term: 2           | 000-2004                |                                        |
| New District 4 (Harris) - Cu<br>New District 5 (Bridwell) - 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Current         | 1erm: 1992                          | -1998; Ne   | t Term            | : 1998-2002<br>2000 200 |                                        |
| New District 6 (Green) - Ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                     |             |                   |                         |                                        |
| New District 7 (Carrier) - C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                     |             |                   |                         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                     |             |                   |                         |                                        |
| This resolution shall become ef                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ffective        |                                     |             | he public         | c welfare re            | quiring                                |
| Attegred - Feathers  County Clerk  NTRODUCED BY COMMIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date:           | <i>8 1996</i><br>IER <u>Blalo</u> c | County Exec | ESTIMA            | TED COST                |                                        |
| Attegred - Feathers  County Clerk  NTRODUCED BY COMMIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date:           | 81996<br>ER <u>Blaloo</u><br>Maye   | County Exec | ESTIMA<br>FUN     | TED COST                | Γ:                                     |
| Attegred — Teathers  County Clerk  NTRODUCED BY COMMISSION  SECONDED BY COMMISSION  TEATHERS  COUNTY CLERK  COMMISSION  COMMIS | Date:           | <i>8 1996</i><br>IER <u>Blalo</u> c | County Exec | ESTIMA            | TED COST                | Γ:<br>d Da                             |
| Committee Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date:           | 8 1996 ER Blaloc Maye Approved      | County Exec | ESTIMA<br>FUN     | TED COST                | Γ:                                     |
| Committee Action  Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date:           | S 1996  ER Blaloc  Maye  Approved   | County Exec | ESTIMA<br>FUN     | TED COST                | Γ:<br>d Da                             |
| Committee Action  Administrative  Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date:           | ER Blaloc<br>Maye                   | County Exec | ESTIMA<br>FUN     | TED COST                | Γ:<br>d Da                             |
| Attegred — Teathers County Clerk  NTRODUCED BY COMMISSION  Committee Action  Administrative  Budget  Executive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date SSION ONER | Approved                            | County Exec | ESTIMA FUN proved | TED COST                | Γ:<br>d Da<br>8/1/<br>8/7 <sub>1</sub> |
| NTRODUCED BY COMMISSION COMMISSION Administrative Budget Executive  Commission Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date SSION ONER | Approved                            | County Exec | ESTIMA FUN proved | TED COST                | Γ:<br>d Da<br>8/1/<br>8/7 <sub>1</sub> |

| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                          |                                           |
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| SOLUTION AUTHORIZIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                          |                                           |
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| EREAS, TENNESSEE COD<br>UNITES TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                          |                                           |
| W, THEREFORE BE IT RES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OLVED by                                                   | the Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of County Com   | ınılssioners c                           | of Sullivan                               |
| unty, Tennessee, assemble                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | d in <u>ស្គេច</u>                                          | Sessio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on the LSTH     | day of <u>Jul</u>                        | <u>,Y 1976,</u>                           |
| AT BE IT FURTHER RES<br>e instructed to revie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | w all re                                                   | venue f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | unds and the    | at the Sul                               | livan                                     |
| ounty Board of Commis<br>hat would reallocate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | sioners<br>\$3.5 mil                                       | request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | that he re      | turn with                                | a_plan_<br>stems_of                       |
| ullivan County, to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                          |                                           |
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| l resolutions in <mark>conflict here</mark><br>dist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | with be ar                                                 | nd the san                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ne rescinded in | isolar as su                             | ch conflict                               |
| dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                          |                                           |
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| ist.<br>his resolution shall become ouly passed and approved the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | elfective or<br>nis day                                    | ot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 19 the pul      |                                          | equiring It.                              |
| tist.<br>his resolution shall become duly passed and approved the<br>ttested:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | effective or<br>nis day<br>_ Date:                         | 7 ol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | blic wellare r<br>Date:                  | equiring it.                              |
| ist.  nis resolution shall become outy passed and approved the tested:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | effective or<br>nis day<br>_ Date:<br>HONER_BE             | ol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | blic wellare r<br>Date:                  | equiring it.                              |
| tist.  his resolution shall become ouly passed and approved the tested:  County Clerk  HTRODUCED BY COMMISS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | effective or<br>nis day<br>_ Date:<br>HONER_BE<br>DNER _MI | ol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | blic wellare r<br>Date:                  | equiring it.                              |
| tist.  This resolution shall become of the comment | effective or<br>nis day<br>_ Date:<br>HONER_BE<br>DNER _MI | COLUMN CO |                 | blic wellare r Date: T: <u>\$3.5_MI</u>  | equiring it.  LLION  Dato                 |
| tist.  his resolution shall become outy passed and approved the trested:  County Clerk  HTRODUCED BY COMMISS ECONDED BY COMMISSIO  Committee Action  Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | effective or<br>nis day<br>_ Date:<br>HONER_BE<br>DNER _MI | COLUMN CO |                 | blic wellare r Date: T: <u>\$3.5_MI</u>  | equiring it.                              |
| tist.  This resolution shall become of the community passed and approved the county Clerk  TOODUCED BY COMMISSION OF COMMISSION | effective or<br>nis day<br>_ Date:<br>HONER_BE<br>DNER _MI | COLUMN CO |                 | blic wellare r Date: T: <u>\$3.5_MI</u>  | equiring it.  LLION  Dato                 |
| tist.  his resolution shall become outy passed and approved the trested:  County Clerk  HTRODUCED BY COMMISS ECONDED BY COMMISSIO  Committee Action  Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | effective or<br>nisday<br>_ Date:<br>HONER_BE<br>DNER _MI  | COLUMN CO |                 | blic wellare r Date: T: <u>\$3.5_MI</u>  | equiring it                               |
| tist.  This resolution shall become of the community passed and approved the county Clerk  TOODUCED BY COMMISSION OF COMMISSION | effective or<br>nisday<br>_ Date:<br>HONER_BE<br>DNER _MI  | COLUMN CO |                 | blic wellare r Date: T: <u>\$3.5_MI</u>  | equiring it.  LLION  Dato                 |
| tist.  his resolution shall become outly passed and approved the ttested:  County Clerk  HTRODUCED BY COMMISSION  Committee Action  Administrative  Budget  Executive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | effective or day  Date:  HONER_BE  DNER _Mi                | COLUMN CO |                 | Dic wellare r Date: T: \$3.5 MI Deferred | EQUITING IT.  LLION  Dato  8/5/46  8/3/96 |
| cist.  nis resolution shall become outly passed and approved the ttested:  County Clerk  HTRODUCED BY COMMISSION  Committee Action  Administrative  Budget  Executive  Commission Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | effective or his day  Date: HONER_BE DNER_MI Ar            | COLUMN CO |                 | Date:Date:Date:                          | EQUITING IT  LLION  Dato  8/5/46  8/4/96  |

TO THE HONORABLE GIL HODGES, COUNTY EXECUTIVE, AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 19th DAY OF August 19.96 .

| VHEREAS, TENNESSEE CO<br>COUNTIES TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ODE A           | NNOTA         | ATED;               | SECTION        | ,AUT         | HORIZES             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|---------------------|----------------|--------------|---------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |               |                     | NOW            | THEREFO      | DC DE 12            |
| RESOLVED by the Board of ssembled in <u>Regular</u> Session                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |               |                     | ners of Sulliv | an County,   |                     |
| HAT <u>WHEREAS</u> , Appointm<br>vere previously made by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |               |                     |                |              |                     |
| WHEREAS, Effective April 1:<br>Commission are made by the<br>egislative body, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |               |                     |                |              |                     |
| VHEREAS, A vacancy exists of expiration of the term of Magazina Planning Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>r. Jam</u>   |               |                     |                |              |                     |
| NOW THEREFORE BE IT RE<br>Bristol, Tennessee be appoin<br>and been appointed to serve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SOLVE<br>ted to | fill the L    | ınexpir             |                |              |                     |
| All resolutions in conflict here This resolution shall become e puly passed and approved thi Attested:  County Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ffective        | e on          |                     | 19 the pul     | olic welfare | requiring i         |
| NTRODUCED BY COMMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SSION           | ER_Bo         | oyd                 | ESTI           | MATED CO     |                     |
| NTRODUCED BY COMMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SSION           | ER_Bo         | oyd                 | ESTI           | MATED CO     |                     |
| NTRODUCED BY COMMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SSION           | ER_Bo         | oyd<br>niel         | ESTI           | MATED CO     | DST:                |
| NTRODUCED BY COMMI<br>ECONDED BY COMMISSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SSION           | IER <u>Bo</u> | oyd<br>niel         | ESTII<br>FUN   | MATED CO     | OST:                |
| NTRODUCED BY COMMISSI<br>SECONDED BY COMMISSI<br>Committee Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SSION           | IER <u>Bo</u> | oyd<br>niel         | ESTII<br>FUN   | MATED CO     | DST:                |
| NTRODUCED BY COMMISSING COMMISSIN | SSION           | IER <u>Bo</u> | oyd<br>niel         | ESTII<br>FUN   | MATED CO     | DST:                |
| NTRODUCED BY COMMISSISTED OF THE PROPERTY OF T | SSION           | Appro         | oyd<br>niel         | ESTII<br>FUN   | MATED CO     | DST:d Date \$45.44. |
| NTRODUCED BY COMMISSING COMMISSION COMMISSING COMMISSION COMMISSIO | SSION           | Appro         | oyd<br>niel<br>oved | ESTII FUN      | MATED CO     | Date \$45,42        |

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|                                                                                                                                                                                   | DAT                                 | OF August                                         |                                                               | SSIONERS I      | ND THE<br>N <u>Regular</u>             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|---------------------------------------------------------------|-----------------|----------------------------------------|
| RESOLUTION AUTHORIZI<br>66705.300 (Grant-Ob Knob Pa                                                                                                                               |                                     | rovement)                                         |                                                               |                 |                                        |
| WHEREAS, TENNESSEE CO                                                                                                                                                             | DDE A                               | NNOTATEL                                          | ); SECTION                                                    | AUTI            |                                        |
| NOW, THEREFORE BE IT<br>Sullivan County, Tennessee, as<br>19_96_                                                                                                                  |                                     |                                                   |                                                               |                 |                                        |
| THAT <u>WHEREAS, Sullivan Co</u><br>State of Tennessee for the pu<br>and                                                                                                          |                                     |                                                   |                                                               |                 |                                        |
| WHEREAS. The Park Commit<br>park by locating electricity an                                                                                                                       |                                     |                                                   |                                                               |                 |                                        |
| NOW, THEREFORE BE IT R<br>Account 46980 to Account 567<br>of installing electric lines and                                                                                        | <u>705.300</u>                      | (Grant-Ob K                                       | nob Park Improv                                               | ement) for th   | ne purpose                             |
|                                                                                                                                                                                   |                                     |                                                   |                                                               |                 |                                        |
|                                                                                                                                                                                   |                                     |                                                   |                                                               |                 |                                        |
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|                                                                                                                                                                                   |                                     |                                                   |                                                               |                 |                                        |
| All resolutions in conflict here This resolution shall become o                                                                                                                   |                                     |                                                   |                                                               |                 |                                        |
| This resolution shall become of                                                                                                                                                   | effectiv                            | e on                                              | , 19_, the pul                                                |                 |                                        |
| This resolution shall become of                                                                                                                                                   | effectiv                            | e on                                              | , 19_, the pul                                                |                 | equiring it                            |
| This resolution shall become of Duly passed and approved the Attested County Clerk                                                                                                | effectiv<br>is <u>191</u> 1<br>Date | e on<br>day of <u>Augu</u>                        | 19, the put<br>st19_96                                        | Date:           | requiring it.<br>8-19-96               |
| This resolution shall become of                                                                                                                                                   | effectiv<br>is <u>191</u> 8<br>Date | e on<br>day of Augu<br>&1990 &                    | 19_, the puts 19_96 County Executive ESTIM                    | Date:           | requiring it  8-19-96  T:              |
| This resolution shall become of Duly passed and approved the Attested County Clerk  INTRODUCED BY COMM                                                                            | effectiv<br>is <u>191</u> 8<br>Date | e on<br>day of Augu<br>&1990 &                    | 19_, the puts 19_96 County Executive ESTIM                    | Date:_          | requiring it  8-19-96  T:              |
| This resolution shall become of Duly passed and approved the Attested County Clerk  INTRODUCED BY COMM                                                                            | effectiv<br>is <u>191</u> 8<br>Date | tay of Augur<br>E1990<br>VER Kiser<br>Vance       | 19_, the put st, 19_96  St, 19_96  County Executive ESTIM FUN | Date:           | S-19-96                                |
| This resolution shall become of Duly passed and approved the Attested County Clerk  INTRODUCED BY COMMISS SECONDED BY COMMISS                                                     | effectiv<br>is <u>191</u> 8<br>Date | e on<br>day of Augu<br>&1990 &                    | 19_, the puts 19_96 County Executive ESTIM                    | Date:_          | - equiring it                          |
| This resolution shall become of Duly passed and approved the Attested County Clerk  INTRODUCED BY COMMISS  Committee Action                                                       | effectiv<br>is <u>191</u> 8<br>Date | tay of Augur<br>E1990<br>VER Kiser<br>Vance       | 19_, the put st, 19_96  St, 19_96  County Executive ESTIM FUN | Date:           | ************************************** |
| This resolution shall become of Duly passed and approved this Attested.  County Clerk  INTRODUCED BY COMMISS  Committee Action  Administrative                                    | effectiv<br>is <u>191</u> 8<br>Date | tay of Augur<br>E1990<br>VER Kiser<br>Vance       | 19_, the put st, 19_96  St, 19_96  County Executive ESTIM FUN | Date:           | ## Tequiring it                        |
| This resolution shall become of Duly passed and approved the Attested County Clerk  INTRODUCED BY COMMISS  Committee Action  Administrative  Budget  Executive                    | effectiv is 19± k Date ISSION IONEI | day of Augural English  JER Kiser Vance  Approved |                                                               | Date:           | 8-19-96  T:    Date   8/4/96   8/4/96  |
| This resolution shall become of Buly passed and approved the Attested County Clerk  INTRODUCED BY COMMISS  Committee Action  Administrative  Budget  Executive  Commission Action | Effectives 19±16 Date ISSION IONEI  | e on                                              | 19_, the put st, 19_96  St, 19_96  County Executive ESTIM FUN | Deferred Absent | S-19-96 Γ: Date 8/5/96                 |
| This resolution shall become of Duly passed and approved the Attested County Clerk  INTRODUCED BY COMMISS  Committee Action  Administrative  Budget  Executive                    | effectiv is 19± k Date ISSION IONEI | e on                                              |                                                               | Date:           | 8-19-96  T:    Date   8/4/96   8/1/96  |

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| DW, THEREFORE BE IT<br>llivan County, Tennessee, ass<br>96                                                                                                                                |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| IAT <u>BE IT RESOLVED. The</u> "one time" appropriation in ortheast Tennessee to aid in the Sullivan County and sur                                                                       | the ar                                                  | nour<br>const                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| nis resolution shall become endy passed and approved this tested:  County Clerk  TRODUCED BY COMMISSI  Committee Action  Administrative  Budget  Executive  Commission Action             | ffective<br>19±h <sup>Q</sup><br>Date:<br>SSION<br>ONER | e on grand and a second a second and a second a second and a second and a second and a second and a second an | Milhorryatt/Belcticks/Jon              | 19_, the                                                  | imAT rter F | Deferre         | <i>を一</i> のでは、 <i>を一の</i> では、 <i></i> | viring<br>19-46 |

| TO THE HONORABLE G<br>MEMBERS OF THE SULLIVA<br>SESSION THIS THE 19th                    | N CO           | UNT                 | TY BOAF               | RD             | OF COMMI            | CUTIVE, A<br>SSIONERS                 | ND<br>IN <u>R</u> | THE<br>egular    |
|------------------------------------------------------------------------------------------|----------------|---------------------|-----------------------|----------------|---------------------|---------------------------------------|-------------------|------------------|
| RESOLUTION AUTHORIZI Blountville Emergency Respons                                       | NG _<br>se and | Le:<br>Res          | ise Agre<br>cue, Inc. | [B)            | ent between<br>ERRI | Sullivan (                            | Coun              | ty and           |
| WHEREAS, TENNESSEE CC<br>COUNTIES TO                                                     |                |                     |                       |                |                     | AUʻI                                  | Ю                 | RIZES            |
| NOW, THEREFORE BE IT Sullivan County, Tennessee, as: 19_96_                              |                | LVI                 | ED by th              |                |                     |                                       |                   |                  |
| THAT BE IT RESOLVED. The attached lease agreemer Response and Rescue, Inc. an agreement. | it betv        | veer                | n Sullivar            | 1 (            | County and          | Blountville                           | Eme               | rgency           |
|                                                                                          |                |                     |                       |                |                     |                                       |                   |                  |
|                                                                                          |                |                     |                       |                |                     |                                       |                   |                  |
|                                                                                          |                |                     |                       |                |                     |                                       |                   |                  |
| All resolutions in conflict here. This resolution shall become e                         | ffective       | еоп                 |                       |                | , 19_, the pu       | blic welfare                          | requ              | iring it.        |
| Duly passed and approved this Allysten:  County Clerk                                    | 1916<br>Date   | day (<br><u>B</u> 1 | of Augus<br>1946      | s.t<br><br>Cou | 1906.               | 1<br>Julia Date:                      | 8-19              | <del>1</del> -96 |
| INTRODUCED BY COMMISSI                                                                   | SSION<br>ONEI  | IER<br>B            | Gonce<br>elcher/Bl    | alo            | ESTIM               | IATED CO:<br>horn FUNI                | ST:<br>D:         |                  |
| Committee Action                                                                         |                | Αŗ                  | proved                | 1              | Disapproved         | Deferre                               | d                 | Date             |
| Administrative                                                                           |                |                     | <del></del>           |                |                     |                                       |                   |                  |
| Budget<br>Executive                                                                      |                |                     |                       |                |                     |                                       |                   |                  |
| 2310033770                                                                               |                |                     |                       |                | <del></del>         | <u> 1</u>                             |                   |                  |
| Commission Action                                                                        | Ay             | e                   | Nay                   | _              | Pass                | Absent                                | 7                 | otal             |
| Roll Call                                                                                | 7              | 21                  | 2                     |                |                     | 1                                     |                   |                  |
| Voice Vote                                                                               |                |                     |                       |                |                     | · · · · · · · · · · · · · · · · · · · |                   |                  |
| COMMENTS: WAIVER OF                                                                      | RULES          | 5                   | APPROV                | ED             | 8/19/96             | ROLL CAL                              | L                 |                  |

#### LEASE AGREEMENT

THIS AGREEMENT entered into this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 1996, by and between COUNTY OF SULLIVAN, TENNESSEE, a political subdivision of the State of Tennessee, hereinafter called "Lessor", and BLOUNTVILLE EMERGENCY RESPONSE AND RESCUE, INC., hereinafter called "Lessee";

#### WITNESSETH:

That for and in consideration of the mutual covenants and agreements herein contained, it is mutually agreed as follows:

- 2. In consideration of Lessee paying to Lessor the sum of One (\$1.00) Dollar, the term of this lease shall be for a period of twenty-five (25) years beginning with the execution of this agreement and shall remain in effect during such term unless sooner terminated as hereinafter provided for.
- 3. The premises demised herein shall be used by lessee for the sole purpose of providing emergency rescue services to Blountville and surrounding communities. In the event Lessee utilizes said property for any other reason than hereinabove set forth, such breach of Lessee's covenant shall be good cause for this Lease Agreement to be terminated upon thirty (30) days written notice to Lessee by Lessor. Further, in the event Lessee fails to maintain its status as a nonprofit chartered corporation in the State of Tennessee or shall no longer be licensed to provide emergency services as required by the State of Tennessee, this lease agreement shall terminate immediately.
  - 4. Lessee shall not assign this Lease nor sublet the premises.
- 5. All additions, fixtures and improvements made by Lessee during the term of this Lease Agreement shall become the property of Lessor and remain upon the premises

- 6. All personal property placed or moved upon or into the above described premises shall be at the sole risk of Lessee and owner of such personal property, and the Lessor shall not be liable for any damages to such personal property. Lessor shall not be liable to Lessee or third parties for damages received by bursting or leaking of water pipes, roof leaks, fire or any other casualty to any improvement or property located on the premises or hereinafter constructed or for other casualty or for damages resulting from any negligence, willful act or omission of Lessee, its, agents, employees, guests or any occupant or user of the premises, or from any spectator or any other person whomsoever and the Lessee agrees to save harmless and indemnify Lessor of and from any and all loss and/or expenses including Lessor's reasonable attorney fees and expenses and shall insure Lessor as hereinafter provided.
- harmless and indemnify Lessor from and against all loss, liability or expense that may be incurred by reason of any accident or from any damage, neglect, misadventure, willful act or omission arising from or in any way growing out of the use, misuse or abuse of the premises demised herein or in any way growing out of the acts or omissions of the employees, agents, officers or guests of Lessee and Lessee will maintain adequate insurance for such purposes, including liability insurance as hereafter set forth and insurance to cover the building or structure on the aforedescribed premises and any contents thereof and for any such improvement hereafter constructed, such that Lessor shall not be liable to Lessee, its agents, employees or guests or to any other person for injury, loss or damage to the property and/or any person for which loss Lessee shall insure and save harmless lessor from any and all liabilities whatsoever including reasonable attorney's fees and expenses.
- (b) Lessee shall at all times during the term of this Agreement maintain general public liability insurance in the minimal amount of Three hundred thousand (\$300,000.00) Dollars per person and One million (\$1,000,000.00) Dollars per occurrence.
- (c) Lessee agrees that it will during this lease term insure and keep insured in the name of Lessor any permanent structure or building on said premises from loss or damage due to fire and other causes that Lessor deems necessary. Lessor shall not be required to

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demonstrating that the Lessee has complied with the terms of this article of this Lease Agreement.

- 8. Nothing in this agreement is intended or should be construed as creating a relationship of co-partners between the Lessor and Lessee or as making Lessee an agent, representative or employee of Lessor. Any and all personnel of Lessee shall have no contractual relationship with Lessor and shall not be considered employees of Lessor. Any and all claims which may arise under the Unemployment Compensation Act or Worker's Compensation Act of the State of Tennessee on behalf of said personnel, arising out of employment or alleged employment including, but not limited to, claims of discrimination shall in no way be the responsibility of Lessor. Lessee shall defend, indemnify and hold Lessor, its officers, agents and employees harmless from any and all such claims including reasonable attorney's fees and expenses. Such personnel of Lessee shall neither require nor be entitled to any compensation, rights or benefits of any kind whatsoever from Lessor.
- 9. Lessee agrees to pay all utility bills, insurance expenses and all construction and maintenance expenses and other charges pertaining to the use of the property herein demised and any improvements thereon.
- 10. Lessee agrees not to make any alterations, additions, improvements or changes to the premises, interior or exterior, or to the equipment and fixtures provided by Lessor without first obtaining the written consent of Lessor.

IN WITNESS-WHEREOF, the parties hereto, by their duly authorized officers, have executed this instrument the day and year first above written.

SULLIVAN COUNTY, TENNESSEE

|                            | BY:                            |
|----------------------------|--------------------------------|
|                            | GIL HODGES                     |
|                            | Sullivan County Executive      |
| Attest:                    |                                |
|                            | Lessor                         |
|                            |                                |
| Gay Feathers, County Clerk |                                |
|                            | BLOUNTVILLE EMERGENCY RESPONSE |
|                            | AND RESCUE, INC.               |
|                            | AND RESCOE, INC.               |
|                            | BY:                            |
|                            | Title:                         |
|                            |                                |

#### STATE OF TENNESSEE:

### COUNTY OF SULLIVAN:

Before me, the undersigned authority, a Notary Public of the State and County aforesaid, personally appeared Gil Hodges, with whom I am personally acquainted or who proved to me on the basis of satisfactory evidence to be the within-named bargainor, and who, upon oath, acknowledged himself to be the County Executive of Sullivan County, Tennessee, one of the within named bargainors, a political subdivision of the State of Tennessee, and that he as such County Executive, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of said political subdivision by himself as County Executive.

foregoing instrument for the purposes therein contained, by signing the name of said WITNESS my hand and official seal this \_\_\_\_ day of \_\_\_\_\_, 1996. Notary Public My commission expires: STATE OF TENNESSEE: COUNTY OF SULLIVAN: Before me, the undersigned authority, of the state and county aforesaid, personally appeared \_\_\_\_\_, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be of Blountville Emergency Response and Rescue, Inc., one of the within named bargainors, a corporation, and that he as such \_\_\_\_\_\_, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as \_\_\_\_\_\_. WITNESS my hand and seal, this \_\_\_\_ day of \_\_\_\_\_, 1996. Notary Public My commission expires:

# RESOLUTION NUMBER 20

| TO THE HONORABLE G<br>MEMBERS OF THE SULLIVA<br>SESSION THIS THE 19th                                                 | N CO            | UNT           | 'Y BOAI              | ₹D          | OF COMMIS                      | UTIVE, A<br>SSIONERS            | ND<br>IN <u>R</u> | THE<br>Legular                                 |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|---------------|----------------------|-------------|--------------------------------|---------------------------------|-------------------|------------------------------------------------|
| RESOLUTION AUTHORIZIN<br>Account 53502.100 - Juvenile C                                                               |                 |               |                      |             |                                |                                 |                   |                                                |
| WHEREAS, TENNESSEE CO<br>COUNTIES TO                                                                                  |                 |               |                      |             |                                | AUT                             | HO                | RIZES                                          |
| NOW, THEREFORE BE IT Sullivan County, Tennessee, ass 19_96                                                            | RESO            | LVE<br>d in   | D by th<br>Regular   | e I         | Board of Con<br>Session on the | inty Commi<br>e <u>19th</u> day | of_               | ners of<br>August                              |
| THAT BE IT RESOLVED. The amending the 1996-97 Budget the addition of the sum of \$7,2 the rate of \$7.00 per hour, 20 | . Acco<br>80.00 | unt f         | 53502.10<br>part-tim | 00 -<br>e s | Juvenile Cor<br>ecretarial po  | urt/Kingspo<br>sition, comp     | rt to<br>ens      | reflect<br>ated at                             |
|                                                                                                                       |                 |               |                      |             |                                | ./***                           |                   |                                                |
|                                                                                                                       |                 |               |                      |             | <del></del>                    |                                 |                   |                                                |
|                                                                                                                       |                 |               |                      |             |                                |                                 |                   |                                                |
|                                                                                                                       |                 |               |                      |             |                                |                                 |                   |                                                |
|                                                                                                                       |                 |               |                      |             |                                |                                 |                   |                                                |
|                                                                                                                       |                 |               |                      |             |                                |                                 |                   |                                                |
|                                                                                                                       |                 |               |                      |             |                                |                                 |                   |                                                |
|                                                                                                                       |                 |               |                      |             |                                | ····                            |                   |                                                |
| All resolutions in conflict herev                                                                                     | nith ba         | ond           | tha sam              |             | eainded inset                  | for or such o                   | ~~f1:             | at aulat                                       |
|                                                                                                                       |                 |               |                      |             |                                |                                 |                   |                                                |
| This resolution shall become e                                                                                        |                 |               |                      |             |                                |                                 |                   |                                                |
| Duly passed and approved this  Attested:  County Clerk                                                                | 19±£            | ay c          | of <u>Aug</u>        | นธ          | <u>. 19_9</u> 6                |                                 |                   |                                                |
| Attested - teathers                                                                                                   | Date            | 81            | 9-96                 | 3           | 1 7/1                          | Date:                           | 8-1               | 9-96                                           |
| County Clerk                                                                                                          | _ 15410         | · <del></del> | 4-4P                 | Cour        | nty Executive                  | Duto.                           |                   | <del></del>                                    |
| INTRODUCED BY COMMIS                                                                                                  |                 |               |                      |             |                                |                                 |                   |                                                |
| SECONDED BY COMMISSI                                                                                                  | ONER            |               | Conkir               | L           | FUN                            | D;                              |                   | ·····                                          |
| Committee Action                                                                                                      |                 | Ap            | proved               | Γ           | Disapproved                    | Deferre                         | d                 | Date                                           |
| Administrative                                                                                                        |                 |               |                      |             |                                |                                 |                   |                                                |
| Budget                                                                                                                |                 |               |                      |             |                                |                                 |                   | <u> </u>                                       |
| Executive                                                                                                             |                 |               |                      |             |                                |                                 |                   |                                                |
|                                                                                                                       |                 | L             |                      |             |                                |                                 |                   | <u>                                       </u> |
| Commission Action                                                                                                     | Ау              | e             | Nay                  |             | Pass                           | Absent                          | 7                 | l'otal                                         |
| Roll Call                                                                                                             | 21              | •             | 4                    |             |                                |                                 |                   |                                                |
| Voice Vote                                                                                                            |                 |               |                      |             |                                |                                 |                   |                                                |
| WATUER OF                                                                                                             | प्रसाद          | s             | ДРРВС                | VF.         | D 8/19/96                      | ROLL CA                         | [, [              | J                                              |
| COMMENTS: WAIVER OF  * Amendment to chang                                                                             | e hou           | rlv           |                      |             |                                |                                 |                   | .50                                            |
| per hour failed. RO                                                                                                   | LL CA           | LL            | 10 Ay                | e .         | 14 Nay                         |                                 | T.                | <del></del>                                    |

# RESOLUTION NUMBER 21

| TO THE HONORABLE GIL HOMEMBERS OF THE SULLIVAN CONSESSION THIS THE 19th DAY OF                                                                                                             | UNTY BOAF                                          | RD OF COMMIS                                            | UTIVE, AND<br>SIONERS IN <u>I</u>                      | THE<br>Regular                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|-----------------------------------|
| RESOLUTION AUTHORIZING Environmental Impact Statement, Dat                                                                                                                                 | Opposing<br>ed June, 1990                          | the TVA Sh                                              | oreline Mana                                           | gement                            |
|                                                                                                                                                                                            |                                                    |                                                         |                                                        |                                   |
| WHEREAS, TENNESSEE CODE A COUNTIES TO                                                                                                                                                      | NNOTATEL                                           | ; SECTION                                               | AUTHC                                                  | RIZES                             |
| NOW, THEREFORE BE IT RESO Sullivan County, Tennessee, assemble 19_96_                                                                                                                      | LVED by th<br>d in <u>Regular</u>                  | e Board of Cou<br>Session on the                        | nty Commission 19th day of                             | oners of<br>August                |
| THAT <u>WHEREAS</u> , It has come<br>Commissioners that the Tennessee '<br>in regard to their shoreline manager                                                                            | Valley Author                                      | ity is presently h                                      | naving public h                                        | earings                           |
| WHEREAS, The Sullivan County Least Shoreline Management Initiative, the County, Tennessee, and                                                                                             | gislative Bod<br>it it is detrim                   | y recognizes, af<br>ental to the pub                    | ter review of t<br>blic welfare of                     | he TVA<br>Sullivan                |
| WHEREAS. The Sullivan County Leccause a potential loss of property tax front property because of the 100 foc shoreline available for residential dwarmount of structures that can be built | dollars to Su<br>It buffer zone<br>rellings in the | livan County by<br>and by the limit<br>future as well a | devaluation of<br>ation of the use<br>as the limitatio | the lake<br>es of the<br>n of the |
| NOW, THEREFORE BE IT RESOLVE County, Tennessee, that we go on Environmental Impact Statement, Management for the shoreline, and restatus of the management of the sar                      | record oppo<br>specifically<br>equest that th      | osing the TVA S<br>the zoning of<br>the Tennessee Va    | horeline Mana<br>the C-1 Sys                           | igement<br>stem of                |
| FURTHER BE IT RESOLVED. That the Clerk be authorized to forward a officials in Washington, D.C. as directions.                                                                             | ne minutes of<br>certified copy                    | the said County of the same to t                        | Commission                                             | and that                          |
| WAIVER OF RULES                                                                                                                                                                            | REQUESTE                                           | <u>D</u>                                                |                                                        |                                   |
|                                                                                                                                                                                            |                                                    |                                                         |                                                        |                                   |
| All resolutions in conflict herewith be                                                                                                                                                    | and the sam                                        | e rescinded insof                                       | ar as such conf                                        | lict exist.                       |
| This resolution shall become effective                                                                                                                                                     |                                                    | _                                                       | olic welfare req                                       | uiring it.                        |
| Duly passed and approved this 19th                                                                                                                                                         | 1                                                  |                                                         |                                                        |                                   |
| Attested: Lay & Leather Date                                                                                                                                                               | 5/19/96 }                                          | County Executive                                        | <u> </u>                                               | 8/16                              |
| INTRODUCED BY COMMISSION SECONDED BY COMMISSIONER                                                                                                                                          | ER HYATT<br>Kiser/Va                               |                                                         | ED COST:                                               |                                   |
| Committee Action                                                                                                                                                                           | Approved                                           | Disapproved                                             | Deferred                                               | Date                              |
| Administrative                                                                                                                                                                             |                                                    |                                                         |                                                        | 1                                 |
| Budget                                                                                                                                                                                     |                                                    |                                                         |                                                        |                                   |
| Executive                                                                                                                                                                                  |                                                    |                                                         |                                                        |                                   |

## RESOLUTION No. 21 Page Two

| Commission Action | Aye | Nay | Pass | Absent | Total |
|-------------------|-----|-----|------|--------|-------|
| Roll Call         | 23  |     |      | 1      |       |
| Voice Vote        |     |     |      |        |       |

| COMMENTS:_  | WAIVER OF RULES | APPROVED 8/19/96 | ROLL CALL |
|-------------|-----------------|------------------|-----------|
| P           |                 |                  |           |
| <del></del> |                 |                  |           |

attackment

TO: THE PEOPLE OF THE TENNESSEE VALLEY

SUBJECT: TVA'S PROPOSED CHANGES IN THE WAY THEY MANAGE THE LAKES

THE FOLLOWING FACTS ARE TAKEN FROM THE SWORDLAME MANAGEMENT INITATIVE" PRODUCED BY THE TVA. ALTERNATIVE C-1 WHICH IS THE PERFERED ACTERNATIVE.

- 1. IT WOULD CREATE A ONE-HUNDRED FOOT BUFFER ZONE AROUND THE LAKE. THIS MEANS NO UCHING AND NO CLEARING OF THE TVA PROPERTY AROUND THE LAKE.
- TVA WILL GIVE THE PROPERTY CONNER PERMISSION TO CUT A SIX FOOT WIDE PATRWAY FROM HIS PROPERTY TO THE WATER IF HE APPLIES FOR A PERMIT.
- J. IF THE PROPERTY OWNER OWNS; ONE-RUNDRED FOOT ON THE LAKE THEY COULD APPLY FOR A PERMIT TO CLEAR 20% of 20 FOOT OF TVA PROPERTY BETWEEN THEIR PROPERTY AND THE LAKE. THERE WILL DE A CHARGE NOT YET DETERMINED FOR THIS PERMIT, HOWEVER IN ORDER TO GET THIS PERMIT THE OWNER MUST AGREE TO ALLOW ENOUGH OF THEIR PROPERTY TO CROW UP SO THE BUFFER ZONE WOULD BE AT LEAST ONE-HUNDRED FEET FROM THE WATER TO THE DACK OF THE BUFFER ZONE.
- 4. THERE WOULD HE AN ANNUAL FEE OF ONE-HUNDRED DOLLARS FOR PERMITS TO INSTALL SEA WALLS, DOCKS, ECT,.
- 5. IF YOU MANT TO BUILD A DOCK YOU WILL HAVE TO PUT UP A CASH PERFORMANCE BOND OF (\$1,000.00) ONE-THOUSAND DOLLARS, NHICH IS HELD BY THE TVA AS LONG AS YOU GAN THE DOCK AND IS REFUNDABLE TO YOU MUEN YOU SELL THE DOCK. (THE NEW COWNER THEN PUTS UP A \$1,000.00 BOND AT THAT TIME.)
- 6. THIS ALTERNATIVE WOULD LIMIT RESIDENTIAL DEVELOPMENT AROUND THE LAKES TO 48% AND BY TVA'S OWN PROJECTION IF THEY DO NOT ADOPT ALTERNATIVE C-1 THE DEVELOPMENT AROUND THE LAKES IN THE NEXT 25 YEARS WILL GROW TO 63%.

COMMENT: CREATING THE (100') ONE-HUNDRED FOOT BUFFER ZONE AND RESTRICTING DEVELOPMENT OF THE WATER FRONT TO 48% WILL COST THE COUNTIES HUNDREDS OF THOUSANDS OF TAX DOLLARS IN THE NEXT FEW YEARS.

THE ABROAL (\$100.00) PERMIT FEES AND THE (\$1,000.00) CASH PERFORMANCE BOND IS TVA'S WAY OF GENERATING REVENUE TO AVOID DOWNSIZING. THE PEOPLE HAVE SPOKEN ON GOVERNMENT DOWNSIZING AND IT IS NOW THAT TVA BIT THE DULLET.

The Rhea County Commission adopted the enclosed Resolution at it's July 16th. 1996 meeting and you may want to present the Resolution to your Commission at it's next meeting. You only have until Angust 31st. 1996 to make your wishes known. If you do not know what the TVA is proposing you can call 1-800-TVA-Land and they will send to you a complete packet explaining their intentions. If I can answer any questions or be of help, please call me at AM. 423-775-7800

Numby Wilkey | Nhea County Clerk TO THE HONORABLE GIL HODGES, COUNTY EXECUTIVE, AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION THIS THE 19th DAY OF AUGUST, 1996.

| RESOLUTION AUTHORIZING             | County Commission to Break Tie in Election of |
|------------------------------------|-----------------------------------------------|
| Constable in Constable District IV |                                               |

WHEREAS, TENNESSEE CODE ANNOTATED; SECTION \_\_\_\_\_\_AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 19th day of August, 1996,

WHEREAS, three constable positions were to be elected for the Fourth Constable District at the August 1, 1996 general election;

WHEREAS, in the Fourth Constable District, John R. Barham received the most votes with 1,788 votes; James Hershal McMurray received the second highest number of votes with 1,370 votes; and Ronnie W. Bledsoe and Danny (Shembuck) Neal tied for the third highest number of votes with 951 votes each;

WHEREAS, pursuant to Tennessee Code Annotated \$2-8-111, it is the duty of the county legislative body to break the tie between Rounie W. Bledsoe and Danny (Shembuck) Neal;

NOW, THEREFORE, BE IT RESOLVED that the Sullivan County Board of Commissioners hereby cast their vote in an effort to break the tie between constable candidates Ronnie W. Bledsoe and Danny (Shembuck) Neal as follows:

|                                       | CANDIDATES        |                      |  |  |  |  |  |  |
|---------------------------------------|-------------------|----------------------|--|--|--|--|--|--|
| Commissioner I                        | tonnie W. Bledsoe | Danny (Shembuck) Nea |  |  |  |  |  |  |
| Carol Belcher                         |                   | X                    |  |  |  |  |  |  |
| Jim Blalock                           |                   | X                    |  |  |  |  |  |  |
| Bryan Boyd                            |                   | X                    |  |  |  |  |  |  |
| June Carter                           |                   | X                    |  |  |  |  |  |  |
| Raymond Conkin                        |                   | x                    |  |  |  |  |  |  |
| Tom Daniel                            |                   | X                    |  |  |  |  |  |  |
| O. W. Ferguson                        |                   | X                    |  |  |  |  |  |  |
| Mike Gonce                            |                   | X                    |  |  |  |  |  |  |
| Ralph Harr                            |                   | X                    |  |  |  |  |  |  |
| Edley Hicks                           |                   | X                    |  |  |  |  |  |  |
| Pat Hubbard                           |                   | X                    |  |  |  |  |  |  |
| Marvin Hyatt                          |                   | Х                    |  |  |  |  |  |  |
| Jack Jones                            |                   | X                    |  |  |  |  |  |  |
| James L. King, Jr.                    |                   | PASS                 |  |  |  |  |  |  |
| Aubrey L. Kiser, Jr.                  |                   | x                    |  |  |  |  |  |  |
| Carl Krell                            |                   | x                    |  |  |  |  |  |  |
| Dwight Mason                          |                   | X                    |  |  |  |  |  |  |
| Gary Mayes                            |                   | X                    |  |  |  |  |  |  |
| Wayne McConnell                       |                   | Х                    |  |  |  |  |  |  |
| Paul Milhorn                          | -                 | X                    |  |  |  |  |  |  |
| Ronald Reedy                          |                   | ABSENT               |  |  |  |  |  |  |
| Michael Surgenor                      |                   | X                    |  |  |  |  |  |  |
| Mark Vance                            |                   | X                    |  |  |  |  |  |  |
| Eddie Williams                        |                   | x                    |  |  |  |  |  |  |
| TOTAL VOTI                            | ES                | 2.2                  |  |  |  |  |  |  |
|                                       |                   | 1 Pass               |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · · |                   | I Absent             |  |  |  |  |  |  |

# RESOLUTION NO. 22 Page Two

| Respect / S- Feathers | _Date: | <u>8-19-96.</u> | County Executive | Bang Date: | 8-19.46     |
|-----------------------|--------|-----------------|------------------|------------|-------------|
| TRODUCED BY COMM      |        |                 |                  |            |             |
| CONDED BY COMMISS     | IONER  | HICKS/M         | TLHORNFUND:      |            | <del></del> |
| Committee Action      |        | Approved        | Disapproved      | Deferred   | Date        |
| Administrative        |        |                 |                  |            |             |
| Budget                | ·      |                 |                  |            |             |
| Executive             |        |                 |                  |            |             |
| Commission Action     | Ау     | e Nay           | Pass             | Absent     | Total       |
| Roll Call             |        |                 |                  |            |             |
| Voice Vote            |        |                 |                  |            |             |

# RESOLUTION NUMBER 23

| TO THE HONORABLE OF MEMBERS OF THE SULLIV. SESSION THIS THE 19th | AN CC          | UNI           | ГҮ ВОА             | RD          | OF COMM                     | CUTIV<br>ISSION           | E, A<br>IERS  | IN <u>I</u>   | THE<br>Regular     |
|------------------------------------------------------------------|----------------|---------------|--------------------|-------------|-----------------------------|---------------------------|---------------|---------------|--------------------|
| RESOLUTION AUTHORIZING 19th and 16th Civil Districts             | NG <u>S</u>    | ТОР           | Signs an           | id S        | peed Limit S                | Signs on                  | Vari          | ous l         | Roads -            |
| WHEREAS, TENNESSEE COUNTIES TO                                   | DDE A          | NNC           | OTATE              | D; S        | SECTION _                   |                           | ,AUT          | НО            | RIZES              |
| NOW, THEREFORE BE IT Sullivan County, Tennessee, as 19_96        | RESC<br>semble | DLVI<br>ed in | ED by to Regula    | he<br>Ir    | Board of Co<br>Session on t | ounty C<br>he <u>19tl</u> | omm<br>1 day  | issio<br>of_  | ners of<br>August  |
| THAT BEIT RESOLVED, That listed below as recommende Department:  | <u>d in c</u>  | orres         | ns and s<br>ponden | ce          | from the Si                 | be pos                    | ted o<br>Coun | n the         | e roads<br>lighway |
| 9th CIVIL DISTRICT:                                              |                |               |                    |             |                             | <del></del>               |               |               |                    |
| STOP Sign - on Bowman                                            | Ford F         | Road          | at Picke           | ens         | Bridge Roa                  | d                         |               |               |                    |
| STOP Sign - on Huffman                                           | Road a         | at Au         | stìn Spr           | ings        | s Road                      |                           |               |               |                    |
| STOP Sign - on Parkview                                          | Circle         | at In         | dustrial           | Par         | k Road                      |                           |               |               |                    |
| STOP Sign - on Technolo                                          |                |               |                    |             |                             |                           |               |               |                    |
|                                                                  |                |               |                    |             |                             |                           |               |               |                    |
| 16th CIVIL DISTRICT:                                             |                |               |                    |             |                             |                           |               |               |                    |
| 15 MPH Speed Limit - on                                          | Elie R         | oad           |                    |             |                             |                           |               |               |                    |
| 25 MPH Speed Limit - on                                          | Huckl          | eberr         | y Road             |             |                             |                           |               |               |                    |
| All resolutions in conflict here                                 | with be        | e and         | the sam            | e re        | escinded inso               | ofar as s                 | uch c         | onfli         | ict exist.         |
| This resolution shall become e                                   |                |               |                    |             |                             |                           |               |               |                    |
| //                                                               |                |               |                    |             |                             |                           | Haic          | requ          | itting it          |
| Duly passed and approved this                                    | 3 7 3 6 14     | aay d<br>Aaa  | 7 _Huge<br>7 //    | 3           | 19_30                       |                           | •             |               |                    |
| Attested: Texters                                                | _ Date         | 077           | 74 e               | Coun        | ty Executive                | 7                         | Date:_        | 8-1           | 9-96               |
| INTRODUCED BY COMMI                                              | SSION          | ER_           | Hyatt              |             |                             |                           |               |               |                    |
| SECONDED BY COMMISSI                                             | ONE            | ₹             | Mason              |             | FUI                         | ND:                       |               |               |                    |
|                                                                  | <del></del>    |               | -                  | <del></del> |                             | <del></del>               |               | <del></del> - | <del></del>        |
| Committee Action                                                 |                | App           | proved             | D           | Disapproved                 | De                        | ferre         | d             | Date               |
| Administrative                                                   |                |               |                    | <u> </u>    |                             | <del> </del>              |               |               |                    |
| Budget<br>Executive                                              |                |               |                    | -           |                             | <del> </del>              |               |               |                    |
| Executive                                                        |                |               |                    |             | <del></del>                 | <u> </u>                  |               | _             |                    |
| Commission Action                                                | Ay             | e             | Nay                |             | Pass                        | Abse                      | ent           | r             | otal               |
| Roil Call                                                        | 19             |               |                    |             |                             | 5                         |               | <del></del> . |                    |
| Voice Vote                                                       |                |               |                    |             |                             |                           |               |               |                    |
| COMMENTS, WAIVER OF                                              | RIILE          | S             | PPROVI             | ED.         | 8 /19 /96                   | ROLL                      | CALL          |               |                    |

## **SULLIVAN COUNTY HIGHWAY DEPARTMENT**

SULLIVAN COUNTY P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

John R. LeSueur, Jr. Commissioner of Roads

279-2820

August 7, 1996

COMMISSIONERS: Marvin Hyatt

Dwight Mason

Dear Commissioners:

I would like to request that you consider passing the following resolutions:

- (1) A STOP sign be placed on Bowman Ford Road at Pickens Bridge Road, in the 9th Civil District.
- (2) A STOP sign be placed on Huffman Road at Austin Springs Road, in the 9th Civil District.
- (3) A STOP sign be placed on Parkview Circle at Industrial Park Road, in the 9th Civil District.
- A STOP sign be placed on Technology Court at Industrial Park Road, in the 9th Civil District. (4)
- A 15 MPH SPEED LIMIT be placed on Elie Road, in the 16th Civil District.
- (6) A 25 MPH SPEED LIMIT be placed on Huckleberry Road, in the 16th Civil District.

If you have any questions, please feel free to contact me.

Sincerely,

Traffic Coordinator

WJ/jb

c: Shirley Gurganus

| TO THE HONORABLE OF MEMBERS OF THE SULLIVASESSION THIS THE 19th             | AN CO          | UNT           | ГҮ ВОА           | RD (           | OF COMM!                    | CUTIVE, A                        | IN <u>R</u>   | THE<br>Legular    |
|-----------------------------------------------------------------------------|----------------|---------------|------------------|----------------|-----------------------------|----------------------------------|---------------|-------------------|
| RESOLUTION AUTHORIZING 5th Civil District                                   | NG <u>s</u>    | TOP           | Sign on          | Dea            | nd End Sect                 | ion of Old S                     | itage         | Trail -           |
| WHEREAS, TENNESSEE CO                                                       | DDE A          | NNO           | OTATE            | ); SI          | ECTION _                    | ,AU7                             | ПО            | RIZES             |
| NOW, THEREFORE BE IT<br>Sullivan County, Tennessee, as<br>19_96_            | RESC<br>semble | OLVI<br>ed in | ED by the Regula | ne B           | loard of Co<br>ession on th | ounty Comm<br>ne <u>19th</u> day | issio<br>of _ | ners of<br>August |
| THAT BE IT RESOLVED, The Stage Trail at Ball Road as re Highway Department. |                |               |                  |                |                             |                                  |               |                   |
|                                                                             |                |               |                  |                |                             |                                  |               |                   |
|                                                                             |                |               |                  | <del></del>    |                             |                                  |               |                   |
|                                                                             |                |               |                  |                |                             | <del></del>                      |               |                   |
|                                                                             |                |               |                  |                |                             |                                  |               |                   |
|                                                                             |                |               |                  |                |                             |                                  |               |                   |
|                                                                             |                |               |                  |                |                             |                                  | <del></del>   | <del></del>       |
|                                                                             |                |               |                  |                |                             |                                  |               |                   |
|                                                                             |                |               |                  |                |                             | ·                                |               | <del></del>       |
| All resolutions in conflict here                                            |                |               |                  |                |                             |                                  |               |                   |
| This resolution shall become e                                              |                |               |                  |                |                             |                                  | _             |                   |
| Duly passed and approved this                                               | s <u>19</u> ti | day d         | of <u>Augus</u>  | t              | 19 <u>_9</u> 6              |                                  |               |                   |
| Duly passed and approved this Attested County Clerk                         | Date           | 21            | 19-9%            |                |                             | Date:                            | 8-1           | 5.46              |
| County Clerk                                                                |                | ~             | -HY #            | Count          | y Executive                 | U. C.                            |               | <u></u> . ·       |
| INTRODUCED BY COMMISSI                                                      |                |               |                  |                |                             |                                  | Т:            |                   |
| SECONDED BY COMMISSI                                                        | ONE            | `             | Delchei          | <u>TAT 111</u> | 10111 P                     | JND:                             |               |                   |
|                                                                             |                |               |                  | _              |                             | <del>~~~~~</del>                 |               |                   |
| Committee Action                                                            |                | Ap            | proved           | D.             | isapproved                  | Deferre                          | d             | Date              |
| Administrative                                                              |                | <u> </u>      |                  |                |                             | <u> </u>                         |               |                   |
| Budget                                                                      | <del></del>    | <u> </u>      | <del></del>      |                | ·                           | <del> </del>                     |               |                   |
| Executive                                                                   |                |               |                  |                |                             | <u> </u>                         |               |                   |
| Commission Action                                                           | Ay             | Α             | Nay              | T              | Pass                        | Absent                           | 7             | otal              |
| Roll Call                                                                   | 19             | <u> </u>      | 1,11,1           | $\dashv$       |                             | 5                                |               | Otal              |
| Voice Vote                                                                  |                |               |                  | _              |                             |                                  | -             |                   |
| <u> </u>                                                                    | <u> </u>       | -             |                  | L              |                             |                                  | <u> </u>      |                   |
| COMMENTS: WAIVER OF                                                         | RULES          |               | APPROV           | ED             | 8/19/96                     | ROLL CAL                         | ь             | <del></del>       |
|                                                                             |                | -             |                  |                |                             |                                  |               |                   |
| <del>-</del>                                                                |                |               |                  |                | <del></del>                 | <del></del>                      |               |                   |

## **SULLIVAN COUNTY** HIGHWAY DEPARTMENT

SULLIVAN COUNTY P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617 otterdana 24

John R. LeSueur, Jr. Commissioner of Roads

279-2820

August 7, 1996

COMMISSIONERS: Carol Belcher

Edley Hicks Paul Milhorn

Dear Commissioners:

i would like to request that you consider passing the following resolution:

A STOP sign be placed on the dead end part of Old Stage Trail at Ball Road, in the 5th Civil District.

If you have any question, please feel free to contact me.

Sincerely,

Wayne Jones Traffic Coordinator

WJ/jb

c: Shirley Gurganus

TO THE HONORABLE GIL HODGES, COUNTY EXECUTIVE, AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE  $\underline{19th}$  DAY OF  $\underline{August}$  19  $\underline{96}$  ,

| RESOLUTION AUTHORIZII<br>Center                                                                                               | NG A              | pprop               | riating ]                              | Funds fo           | or the Br            | istol C           | ity/Co         | unty  | Justice           |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|----------------------------------------|--------------------|----------------------|-------------------|----------------|-------|-------------------|
| WHEREAS, TENNESSEE CO                                                                                                         |                   |                     |                                        | D; SEC             | TION _               |                   | _AU7           | ГНО   | RIZES             |
| NOW, THEREFORE BE IT Sullivan County, Tennessee, as 19_96_                                                                    | RESC              | DLVE<br>ed in       | D by tl<br>Regula                      | he Boar            | rd of Co             | ounty (           | Comm<br>th_day | issio | ners of<br>August |
| THAT <u>WHEREAS</u> , Bids for the opened at the Biountville Cour An additional 10% above this included in the base bid (carp | thouse<br>bid pri | . The               | qualify<br>Il be ne                    | ing low<br>eded fo | base bio<br>or chanc | d price<br>le ord | is \$2,        | 809,  | 000.00.           |
| WHEREAS, The total amoun calculated on a per square fo                                                                        |                   |                     |                                        |                    |                      |                   |                |       |                   |
| NOW THEREFORE BE IT RES<br>Bristol and from Undesignate<br>determined by the Director of<br>City/County Justice Center, a     | d Fund<br>Accou   | j Bala              | ince 39                                | 000,000            | to the               | appro             | priate         | acc   | ount as           |
| FURTHER BE IT RESOLVED finalized before issuance of a                                                                         |                   |                     |                                        |                    |                      |                   |                |       |                   |
| WAIVI                                                                                                                         | ER OF             | RULI                | S REC                                  | UESTE              | D                    |                   |                |       |                   |
| All resolutions in conflict here This resolution shall become e                                                               | effective         | e on _              |                                        | 19_                | _, the pu            |                   |                |       |                   |
| Douby passed and approved this Attested: - Feather                                                                            | s <u>19</u> t(    | ay o                | r <u>Augu</u><br>I <i>Ql</i>           | st.                | 19_90                | رمعد              | ,<br><u>/</u>  | _     |                   |
| Attested: County Clerk                                                                                                        | <b>D</b> ate      | : <del>27.17</del>  | 40-                                    | County Ex          |                      |                   | Date:          | 8-1   | <u>9-</u> 92      |
| INTRODUCED BY COMMISSI                                                                                                        | SSION<br>IONEF    | IER_<br>R <u>Bo</u> | Harr<br>yd/Dan                         | iel/Van            | _ESTIN               | MATE<br>UND       | D CO           | ST:_  |                   |
| Committee Action                                                                                                              |                   | App                 | roved                                  | Disar              | proved               | D                 | eferre         | d     | Date              |
| Administrative                                                                                                                |                   |                     |                                        |                    |                      |                   |                |       |                   |
| Budget                                                                                                                        |                   |                     |                                        |                    |                      |                   |                |       |                   |
| Executive                                                                                                                     | . 44-57           | <u></u>             | <del></del>                            |                    |                      |                   |                |       |                   |
| Commission Action                                                                                                             | Ay                | e T                 | Nay                                    |                    | Pass                 | Abs               | ent            | T     | otal              |
| Roll Call                                                                                                                     |                   |                     | ······································ |                    |                      |                   |                |       |                   |
| Voice Vote                                                                                                                    | 2                 | -                   |                                        |                    |                      |                   |                |       |                   |
| COMMENTS: WAIVER (                                                                                                            | )F_RU             | LES                 | APPI                                   | ROVED              | 8/19/9               | 6R                | OLL C          | ALL   |                   |

| <i>+</i>                                                                                                                             |                               | R                    | ESOLUT                             | ΊO                 | N NUMBEI                            | ₹ 26                                       |                                         |                                |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|------------------------------------|--------------------|-------------------------------------|--------------------------------------------|-----------------------------------------|--------------------------------|
| TO THE HONORABLE GI<br>MEMBERS OF THE SULLIVA<br>SESSION THIS THE 19th                                                               | IN COU                        | INT                  | Y BOAR                             | D (                | OF COMMIS                           | UTIVE, A<br>SSIONERS!                      | ND<br>IN <u>R</u>                       | THE<br>egular                  |
| RESOLUTION AUTHORIZING Delinquent Tax to be Offered f                                                                                | <u>or Publ</u>                | ic Sa                | ıle                                |                    | of Property                         |                                            |                                         |                                |
| WHEREAS, TENNESSEE CO                                                                                                                | DE AN                         | NO<br>NO             | TATED                              | ; S                | ECTION                              | AUT                                        |                                         |                                |
| NOW, THEREFORE BE IT Sullivan County, Tennessee, ass 19_96_                                                                          | RESOI                         | LVE                  | D by th                            | e I                | Board of Co                         | unty Comm                                  | ission<br>of _                          | ners of<br>August              |
| THAT BEIT RESOLVED, The obtained by Sullivan County pure Map 45-D, Group E, in purchase in the amount of Commissioners on February 2 | ursuant<br>the 111<br>\$250.0 | to a<br>th C<br>00 w | delinque<br>ivil Distr<br>/as prev | ent<br>ict<br>viou | tax sale and is hereby our consider | identified as<br>leclined. T<br>red by the | s Par<br>he c                           | cel 27.<br>offer of<br>eard of |
| FURTHER BE IT RESOLVED, regularly scheduled delinquen                                                                                | That sat                      | aid t<br>uctio       | ract sha<br>n.                     | ll b               | e offered for                       | public sale                                | at tl                                   | ne next                        |
|                                                                                                                                      |                               |                      |                                    |                    |                                     |                                            |                                         |                                |
|                                                                                                                                      |                               |                      |                                    |                    |                                     |                                            |                                         |                                |
|                                                                                                                                      |                               |                      |                                    |                    |                                     |                                            |                                         |                                |
|                                                                                                                                      | <del>.</del>                  |                      |                                    |                    |                                     |                                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                |
|                                                                                                                                      |                               |                      |                                    |                    |                                     |                                            |                                         |                                |
|                                                                                                                                      | <del></del>                   |                      |                                    |                    | ···                                 |                                            |                                         |                                |
| All resolutions in conflict here                                                                                                     | with be                       | and                  | the same                           | e re               | escinded inso                       | far as such c                              | onfli                                   | ict exist.                     |
| This resolution shall become e                                                                                                       | ffective                      | on                   |                                    | 1                  | 19_, the pu                         | blic welfare                               | requ                                    | iring it.                      |
| / /                                                                                                                                  |                               |                      |                                    |                    | -                                   |                                            | -                                       | _                              |
| Buly passed and approved this                                                                                                        | s <u></u> u                   | iay c                | n <u>1129</u> 0.<br>'A Ai          | G o                |                                     |                                            |                                         |                                |
| Attested: D- FRATLER County Clerk                                                                                                    | _Date:                        | 81                   | LIDA                               | Cour               | nty Executive                       | Date:                                      | 8-1                                     | <u>9</u> -96                   |
| INTRODUCED BY COMMI                                                                                                                  |                               |                      |                                    |                    | ,                                   | ለፒፎክ ረብያ                                   | T.                                      |                                |
| SECONDED BY COMMISSI                                                                                                                 |                               |                      |                                    |                    |                                     |                                            |                                         |                                |
|                                                                                                                                      |                               |                      |                                    |                    |                                     |                                            |                                         |                                |
| Committee Action                                                                                                                     |                               | Ap                   | proved                             | Disapproved        |                                     | Deferre                                    | d                                       | Date                           |
| Administrative                                                                                                                       |                               |                      |                                    |                    |                                     |                                            |                                         |                                |
| Budget                                                                                                                               |                               |                      |                                    |                    |                                     |                                            |                                         |                                |
| Executive                                                                                                                            |                               |                      |                                    |                    |                                     |                                            |                                         |                                |
|                                                                                                                                      |                               |                      |                                    |                    |                                     | 1                                          |                                         | <u> </u>                       |
| Commission Action                                                                                                                    | Ауе                           |                      | Nay                                |                    | Pass                                | Absent                                     | 7                                       | Fotal                          |
| Roll Call                                                                                                                            |                               | 23                   |                                    |                    |                                     | 1                                          |                                         |                                |
|                                                                                                                                      |                               |                      |                                    |                    |                                     |                                            | 1                                       |                                |

|    | Commission Action | Aye | Nay | Pass | Absent | Total |   |
|----|-------------------|-----|-----|------|--------|-------|---|
|    | Roll Call         | 23  |     |      | 1      |       | İ |
|    | Voice Vote        |     |     | l    |        |       |   |
| 1= |                   |     |     |      |        |       | = |

| COMMENTS:                             | WAIVER OF | RULES | APPROVED | 8/19/96 | KOPP | CALL |  |
|---------------------------------------|-----------|-------|----------|---------|------|------|--|
|                                       |           |       |          |         |      |      |  |
| · · · · · · · · · · · · · · · · · · · |           |       |          |         |      |      |  |
|                                       |           |       |          |         |      |      |  |

AND THEREUPON COUNTY COMMISSION ADJOURNED TO MEET AGAIN IN REGULAR SESSION SEPTEMBER 16, 1996.

GIL HODGES, COUNTY EXECUTIVE