

COUNTY COMMISSION-REGULAR SESSION

384

June 18, 2020

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, JUNE 18, 2020, 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE RICHARD VENABLE, COUNTY CHAIRMAN, TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by County Chairman Richard Venable. Sheriff Jeff Cassidy opened the commission and Commissioner Crawford gave the invocation. The pledge to the flag was led by Sheriff Jeff Cassidy.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

DAVID AKARD, III	JOE HERRON
JUDY BLALOCK	MARK A. HUTTON
TODD BROUGHTON	SAMUEL "SAM" JONES
DARLENE CALTON	
	TONY LEONARD
LARRY CRAWFORD	HUNTER MICHAEL LOCKE
ANDREW K. CROSS	RANDY C. MORRELL
JOYCE NEAL CROSSWHITE	ANGIE STANLEY
JOHN GARDNER	ALICIA D. STARNES
COLETTE GEORGE	GARY STIDHAM
HERSHEL GLOVER	MARK A. VANCE
TERRY L. HARKLEROAD	

21 PRESENT 3 ABSENT (ABSENT: COLE, KING, WOODS)

NOTE: Calton, Harkleroad, Crosswhite attended electronically.

King in at 6:45 pm and Cole in at 7:15pm.

The following pages indicate the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Morrell and seconded by Comm. Crawford to approve the minutes of the May 21, 2020 Regular Session of County Commission. Said motion was approved by Roll Call Vote. 21 Yes, 3 Absent

Sullivan County
Board of County Commissioners
240th Annual Session

Thursday, June 18, 2020

6:00 p.m.

**Meeting held in the Commission Room, Sullivan County Courthouse
& Electronically**

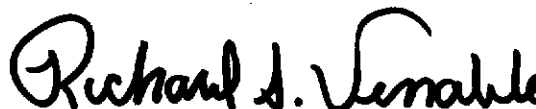
* * * * *

WHEREAS, our nation continues to be affected by the COVID-19 pandemic and therefore still under the Executive Orders of President Donald Trump and Governor Bill Lee; and,

WHEREAS, at this time Sullivan County Mayor, Richard S. Venable finds it necessary to call the county legislative body of Sullivan County to order to conduct business for matters requiring the approval of the county's governing body; and

WHEREAS, in compliance with Governor Lee's Executive Orders, this meeting is available to the public for viewing and/or joining the meeting at www.sullivancountyttn.gov via *GoToMeeting* or *YouTube*—Sullivan County TN Commissioners; and a copy of the agenda is available online to the public on the County's website.

NOW THEREFORE, a meeting of the Sullivan County Commission has been called on this 18th day of June, 2020 at 6:00 p.m. to be conducted via traditional and electronic means to carry out the business of the Sullivan County.



Richard S. Venable, Sullivan County Mayor
Chairman, Sullivan County Commission

RESOLUTIONS ON DOCKET FOR JUNE 18, 2020

386

RESOLUTIONS

#1	RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION	APPROVED 06/18/20
#2	RESOLUTION REQUESTING THE GRANTING OF A QUITCLAIM DEED FROM SULLIVAN COUNTY GOV'T TO THE HEIRS OF THE PIPPIN PROPERTY AND MORE SPECIFICALLY DEFINED AS BEING EXCESS PUBLIC RIGHT-OF-WAY OF AN UNNAMED STREET OFF OF RIDDLE CREEK ROAD, BRISTOL, TN	DEFERRED 06/18/20
#3	RESOLUTION TO FORM COMMITTEE TO DISCUSS FORMING A WORKING ALLIANCE OF SCHOOL SYSTEMS IN SULLIVAN COUNTY	APPROVED 06/18/20
#4	RESOLUTION TO APPROVE A BUDGET AMENDMENT FOR FY 2019-2020 TO INCREASE FUNDS FOR PAUPER CREMATIONS	APPROVED 06/18/20
#5	RESOLUTION TO APPROVE FUNDING SKIMMER EQUIPMENT FOR BOONE LAKE	1 ST READING 06/18/20
#6	RESOLUTION TO NAME SULLIVAN COUNTY EMS STATION AFTER TWO OUTSTANDING PARAMEDICS THAT SERVED SULLIVAN COUNTY. THE NEW EMS STATION ON RIVER ROAD SHALL BE NAMED SULLIVAN COUNTY E.M.S., SABRINA CARRIER & PHIL BROWN E.M.S., STATION THREE	APPROVED 06/18/20
#7	RESOLUTION TO HONOR JR. GODSEY'S SERVICE TO SULLIVAN COUNTY BY NAMING AN EMS STATION IN HIS NAME. THE NEW EMS STATION LOCATED ON GIBSON MILL ROAD IN KINGSFORT SHALL BE NAMED SULLIVAN COUNTY E.M.S., JR. GODSEY, STATION 8	APPROVED 06/18/20
#8	RESOLUTION TO APPROVE A NO COST TEMPORARY LEASE WITH SULLIVAN COUNTY COMMUNICATIONS DISTRICT.	APPROVED 06/18/20
#9	RESOLUTION TO APPROPRIATE FUNDING OF \$50,000.00 FOR THE ANKLE BRACELET MONITORING PROGRAM FOR INDIGENT INMATES	APPROVED 06/18/20
#10	RESOLUTION TO REDUCE THE SPEED LIMIT ON A PORTION OF SUMMERVILLE ROAD FROM 35 MPH TO 25 MPH	APPROVED 06/18/20
#11	RESOLUTION TO REDUCE THE SPEED LIMIT ON POTATO HILL ROAD FROM 35 MPH TO 25 MPH	APPROVED 06/18/20
#12	RESOLUTION TO AUTHORIZE APPLICATION FOR CERTIFICATE OF PUBLIC PURPOSE AND NECESSITY TO SUPPORT THE ISSUANCE OF \$4,000,000 OF GENERAL OBLIGATION BONDS FOR THE FURTHER DEVELOPMENT OF PARTNERSHIP PARK II	APPROVED 06/18/20
#13	RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO AN AGREEMENT BETWEEN EAST TENNESSEE STATE UNIVERSITY AND SULLIVAN COUNTY, TENNESSEE FOR FORENSIC SERVICES	APPROVED 06/18/20
#14	RESOLUTION TO APPLY, ACCEPT AND APPROPRIATE FUNDS FROM THE TENNESSEE STATE LIBRARY AND ARCHIVES GRANT BEGINNING APRIL 21, 2020	APPROVED 06/18/20
#15	RESOLUTION TO APPROVE CREATING A FULL-TIME POSITION IN SULLIVAN COUNTY RECOVERY COURT	APPROVED 06/18/20
#16	RESOLUTION TO ACCEPT AND APPROPRIATE FUNDS FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR LITTER COLLECTION GRANT IN FY 2020-2021	APPROVED 06/18/20
#17	RESOLUTION TO AMEND THE 2019-2020 GENERAL PURPOSE SCHOOL BUDGET FOR SERIES 71100 REGULAR INSTRUCTION PROGRAM, 72520 HUMAN SERVICES, 72620 MAINTENANCE OF PLANT, AND 76100 CAPITAL OUTLAY	APPROVED 06/18/20

RESOLUTIONS ON DOCKET FOR JUNE 18, 2020

387

RESOLUTIONS

#18	RESOLUTION FOR SULLIVAN COUNTY ELECTION COMMISSION TO ACCEPT CARES ACT FUNDING IN THE AMOUNT OF \$151, 203 TO COVER EXPENDITURES FOR THE AUGUST AND NOVEMBER ELECTIONS.	APPROVED 06/18/20
#19	RESOLUTION TO ADOPT THE SULLIVAN COUNTY FINANCIAL MANAGEMENT SYSTEM OF 2020	APPROVED 06/18/20
#20	RESOLUTION TO AMEND THE COUNTY CORONER AND MEDICAL EXAMINER BUDGETS FOR FY 2019-2020	APPROVED 06/18/20

Sullivan County
Board of County Commissioners
240th Annual Session

Thursday, June 18, 2020

6:00 p.m.

Meeting held in the Commission Room, Sullivan County Courthouse & Electronically

AGENDA FOR REGULAR SESSION

- Call to Order by Sheriff Jeff Cassidy
- Chairman, Mayor Richard S. Venable presiding
- Invocation
- Pledge to the American Flag
- Roll Call by Teresa Jacobs, County Court Clerk
- Guest Speakers, Proclamations & Recognitions
 - EMS Station Recognitions
for Carlos (Jr.) Godsey, Sabrina Carrier and Phil Brown
 - Sullivan South Boys' Basketball Team
- Approval of Commission Minutes from Previous Meeting
- Approval of Notary Publics
- Orders, Appointments & Elections
 - Bloomingdale Utility District
 - Sullivan County Board of Equalization
- Amendments to Zoning Plan
- Public Comment
- Resolutions:
 - Old Business
 - New Business
- Other Business/ Announcements/ Non-Agenda Items
- Adjournment

Roll Call - Regular Session June 18, 2020

		Present	Absent
Akard, III	David	1	
Blalock	Judy	1	
Broughton	Todd	1	
Calton	Darlene	1	
Cole	Michael		1
Crawford	Larry	1	
Cross	Andrew	1	
Crosswhite	Joyce	1	
Gardner	John	1	
George	Colette	1	
Glover	Hershel	1	
Harkleroad	Terry	1	
Herron	Joe	1	
Hutton	Mark	1	
Jones	Sam	1	
King	Dwight		1
Leonard	Tony	1	
Locke	Hunter	1	
Morrell	Randy	1	
Stanley	Angie	1	
Starnes	Alicia	1	
Stidham	Gary	1	
Vance	Mark	1	
Woods	Doug		1
VOTES		21	3
		Present	Absent

Commissioner King in at 6:45pm.

Commissioner Cole in at 7:15pm.

Commissioners Calton, Harkleroad and Crosswhite attended electronically

**Sullivan County Board of Commissioners
Certificate of Accomplishment**

presented to

SULLIVAN SOUTH REBELS

BASKETBALL TEAM

for outstanding performance and achievement

2019-2020 Season Record & School Record: 30-5;

District 1-AA Champions; Region 1-AA Champions

Team Members: Ben Diamond – Senior Guard #4, Cole Layne – Senior Guard #5, Gannon Chase #9 – Senior Forward #10,

Camden Necessary – Senior Center #33, Caleb Lay – Senior Forward #14, Nick Ellege – Junior Guard #0,

Aaron Holmes – Junior Forward #33, Colton Mullins – Junior Forward # 24, Cooper Johnson – Sophomore Guard #1,

Drew Hoover – Freshmen Forward #3, Creed Musick – Freshman Forward #11,

Parker Wilmoth – Senior #2, Jackson Dean – Sophomore #22, Will Harris – Freshman #12,

Couch: Michael McMaurs

Asst Coaches: Clay Potter, Justin Humphreys, Jason Lyons; Manager: David Hartgrove

**COUNTY of SULLIVAN
TENNESSEE**



Presented this 18th day of June 2020.

Richard S. Venable

*Richard S. Venable
Sullivan County Mayor*

Approval of May 21, 2020 Regular Session Minutes

Motion by Comm. Morrell 2nd by Comm. Crawford, Stidham, Gardner

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight				1
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		21	0	0	3
		Yes	No	Abstain	Absent

SULLIVAN COUNTY CLERK
TERESA JACOBS COUNTY CLERK
3258 HIGHWAY 126 SUITE 101
BLOUNTVILLE TN 37617
Telephone 423-323-6428
Fax 423-279-2725

Notaries to be elected June 18,2020

PATTI ANN BAKER	JAMES WESTON LEONARD
MELANIE R. BARKER	JENNIFER D LOUDERMILK
LISA BROWN	BRANDON MAST
JONATHON ANDREW CANTLEY	SUSAN DAVENPORT MCDAVID
KIMBERLY BOY CARRIER	CRYSTAL L. MCDUFFIE
BRITTANY NICHOLE CHILDRESS	DENECE K. MEADE
MICHELLE J CLEMONS	SHERRI L MOONEY
BRIAN K CONKIN	NANCY ALICIA MUMPOWER
ROBIN CROWE	TAMMIE KAY MYERS
TONYA N. DAVIS	DAWNITA NAKHONEXAY
KEILA DUGGER	DARLENE C OLIVER
GINGER F. EDWARDS	TRINA KAY OSBORNE
ANDREA RASNAKE FLEENOR	FAITH M. PHILLIPS
COLETTE P. GEORGE	JOYCE H PIERSON
LORI BETH GODSEY	SONYA J POLLARD
MARY JOYCE HAGY	JENNIFER LYNN REID
DONNA HALE	DOUGLAS G SHOE
DAVID ROBERT HARRIS	STELLA STEVENSON
FATIMA M HERNANDEZ	JERRY TAYLOR
DIANNA LYNN HUGHES	TAYLOR AUSTIN TRENT

PERSONAL SURETY
LSM0903387
62679452N

UPON MOTION MADE BY COMM. AKARD AND SECONDED BY COMM. HUTTON TO APPROVE
THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF
THE COMMISSION.

21 YES, 2 ABSENT, 1 ABSTAIN

STATE OF TENNESSEE
COUNTY OF SULLIVAN

APPROVAL OF NOTARY

SURETY BONDS

June 18, 2020

Name of Notary	Personal Surety	Personal Surety
L Carter Massengill	Myers N Massengill II	Daniel D Coughlin
Kenneth Morrell	Barry Worley	Gary Craig
Elizabeth Shelton	Randall Cassell	Dianna Bridwell
Bridget Hendricks	W Derek Malcolm	Gary Malcolm
Rebecca J Myers	Randy M Kennedy	Stephanie E Stuart
Jan C Black-Ramey	Missy Mize	Amber Morrison

**UPON MOTION MADE BY COMM. AKARD AND SECONDED BY COMM. HUTTON TO APPROVE
THE NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY
ROLL CALL VOTE OF THE COMMISSION.**

21 YES 2 ABSENT 1 ABSTAIN

Approval of Notary Publics submitted for June 2020

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette			1	
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		21	0	1	2
		Yes	No	Abstain	Absent

Sullivan County
Board of County Commissioners
240th Annual Session

Before the Mayor of Sullivan County, Tennessee

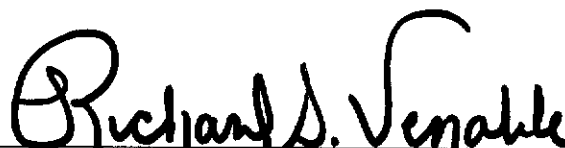
**IN RE: Bloomingdale Utility District
 Sullivan County, Tennessee**

Order Appointing Utility District Commissioner

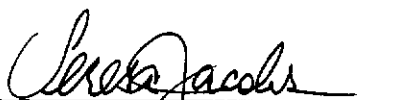
WHEREAS, the Bloomingdale Utility District Board of Commissioners does hereby certify to the Sullivan County Mayor, pursuant to T.C.A. §7-82-307, that a vacancy has occurred upon said utility board by virtue of the expiration of a term; and

WHEREAS, the Bloomingdale District Board of Commissioners further certifies that the nominee, Charlie Anderson, is willing and qualified to fill said vacancy.

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED by Sullivan County Mayor, Richard S. Venable, pursuant to T.C.A. §7-82-307 that nominee, Charlie Anderson, shall be appointed to the Bloomingdale Utility District Board of Commissioners for a four-year term expiring July 31, 2024.


Richard S. Venable, Sullivan County Mayor

Said order confirmed and entered into the record of the Sullivan County Board of Commissioners this 18th day of June 2020.


Teresa Jacobs, Sullivan County Clerk

BEFORE THE COUNTY EXECUTIVE OF SULLIVAN COUNTY, TENNESSEE
IN RE: BLOOMINGDALE UTILITY DISTRICT OF SULLIVAN COUNTY,
TENNESSEE

CERTIFICATION OF NOMINEES FOR APPOINTMENT
AS UTILITY DISTRICT COMMISSIONER

The undersigned Commissioners of the above-named utility district do hereby certify to the County Executive, pursuant to T.C.A. S7-82-307, that a vacancy upon the said Board of Commissioners has occurred by virtue of death or resignation or is scheduled to occur by virtue of term expiration as of July 31, 2020 and the remaining Commissioners do hereby nominate and certify the nomination of the following qualified individuals for appointment to such vacancy, the same being listed in order of preference.

1. Charlie Anderson
2. J. D. Davis
3. Billy Jack Johnson

Wherefore, the said district petitions the County Executive to make appointment from such nominees to fill the said vacancy within 24 days from and after the date of the filing of this instrument with the County Executive.

This May 7, 2020


COMMISSIONER, ROGER WARNER


COMMISSIONER, DAVID HORTON

It is hereby certified that the foregoing is a true and correct duplicate original of the Certification of Nominees made by the Board of Commissioners of the aforesaid utility district this May 7, 2020.


SECRETARY, DAVID HORTON

Sullivan County
Board of County Commissioners
240th Annual Session

IN RE: Sullivan County Board of Equalization
Blountville, Tennessee

Order Appointing Board Member

WHEREAS, the Sullivan County Board of Equalization is composed of five members and three of those members are elected by the Board of County Commissioners; and,

WHEREAS, in accordance with T.C.A. § 67-1-401 (4)(B)(b) if the county legislative body fails to elect a member of the Board of Equalization, the County Mayor shall appoint the member to fill the vacancy; and

WHEREAS, due to the timing of the training seminar for the members of Board of Equalization, it is of the essence that the appointment be made in a timely manner; and

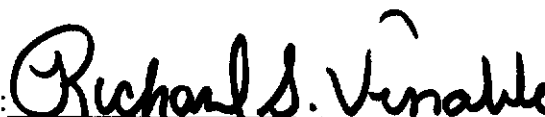
WHEREAS, the Sullivan County Commission met on May 21, 2020 and appointed two of the three members of the board; however, a third member was not confirmed at the time; and

WHEREAS, a vacancy will occur on the Sullivan County Board of Equalization on June 1, 2020.

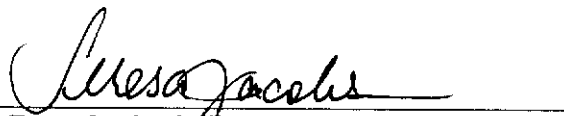
NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED by the Sullivan County Mayor in his authority to appoint members to said Board of Equalization in accordance with T.C.A. § 67-1-401 (4)(B)(b) that Betty Webb is hereby appointed to serve a two-year term expiring May 31, 2022.

Approved this 18th day of June, 2020.

Approved: _____


Richard S. Venable, Sullivan County Mayor

Said appointment entered into the record of the meeting of the Sullivan County Board of Commissioners this 18th day of June, 2020.


Teresa Jacobs, Sullivan County Clerk

Sullivan County
Board of County Commissioners
240th Annual Session

CONSENT AGENDA
Thursday, June 18, 2020
Regular Session

Item 8 Resolution No. 2020-06-44

Sponsors: Vance/ Gardner

RESOLUTION TO approve a no cost temporary lease with Sullivan County
Communications District

Item 10 Resolution No. 2020-06-46 (Comm. Calton had requested this resolution be placed on the Consent Agenda at the June 11th Work Session but it was not noted so resolution was placed on Consent Agenda with approval from the Commission just before voting to approve it)

RESOLUTION TO REDUCE THE SPEED LIMIT ON A PORTION OF
SUMMERVILLE ROAD FROM 35 TO 25 MPH

Item 11 Resolution No. 2020-06-47

Sponsors: Starnes/ Calton

RESOLUTION TO REDUCE THE SPEED LIMIT ON POTATO HILL ROAD FROM
35 MPH TO 25 MPH

Item 12 Resolution No. 2020-06-48

Sponsors: Vance/ Gardner

RESOLUTION to Authorize Application for Certificate of Public Purpose and Necessity to Support the Issuance of \$4,000,000 of General Obligation Bonds for the further development of Partnership Park II

Item 13 Resolution No. 2020-06-49

Sponsors: Crawford/ Cross

RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO AN AGREEMENT BETWEEN EAST TENNESSEE STATE UNIVERSITY AND SULLIVAN COUNTY, TENNESSEE FOR FORENSIC SERVICES

Item 14 Resolution No. 2020-06-50

Sponsors: Cross/ Cole

RESOLUTION TO APPLY, ACCEPT AND APPROPRIATE FUNDS FROM THE
FROM THE TENNESSEE STATE LIBRARY AND ARCHIVES GRANT BEGINNING
APRIL 21, 2020

Item 15 Resolution No. 2020-06-51

Sponsors: Gardner/ Jones

RESOLUTION TO APPROVE CREATING A FULL-TIME POSITION IN SULLIVAN
COUNTY RECOVERY COURT

Item 16 Resolution No. 2020-06-52

Sponsors: Gardner/ Locke

RESOLUTION To Accept and Appropriate Funds from the Tennessee Department of
Transportation for Litter Collection Grant in FY 2020-2021

Item 18 Resolution No. 2020-06-54

Sponsors: Gardner/ Locke

RESOLUTION for Sullivan County Election Commission to accept CARES Act Funding in the
amount of \$151,203 to cover expenditures for the August and November elections

Approval of June 2020 Consent Agenda

495

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		23	0	0	1
		Yes	No	Abstain	Absent

496

Sullivan County
Board of County Commissioners
240th Annual Session

RESOLUTIONS

ZONING

Item 1 Resolution No. 2020-06-01

 Sponsors: Calton/ Gardner

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

 Applicant # 1 – Hensley

 Applicant # 2 – Watts

 Applicant # 3 – Kilgore

 Applicant # 4 – Mayhue

 Applicant # 5 – Rogers

 Zoning Text Amendment

OLD BUSINESS

Item 2 Resolution No. 2020-03-21

 Sponsors: Morrell/ Calton

RESOLUTION requesting the granting of a Quitclaim Deed from Sullivan County Government to the heirs of the Pippin Property and more specifically defined as being excess public right-of-way of an unnamed street off of Riddle Creek Road, Bristol, TN

Item 3 Resolution No. 2020-05-33

 Sponsors: Broughton/ Cole

RESOLUTION TO FORM COMMITTEE TO DISCUSS FORMING A WORKING ALLIANCE OF SCHOOL SYSTEMS IN SULLIVAN COUNTY

Item 4 Resolution No. 2020-05-36

 Sponsors: Gardner/ Cole

RESOLUTION TO APPROVE A BUDGET AMENDMENT FOR FY 2019-2020 TO INCREASE FUNDS FOR PAUPER CREMATIONS

NEW BUSINESS

Item 5 Resolution No. 2020-06-41

Sponsors: Glover/ King

RESOLUTION to Approve FUNDING SKIMMER EQUIPMENT FOR BOONE LAKE

Item 6 Resolution No. 2020-06-42

Sponsors: Glover/ Vance

RESOLUTION TO name Sullivan County EMS Station after two outstanding paramedics that served Sullivan County. The new EMS station on River Road shall be named Sullivan County E.M.S, Sabrena Carrier & Phil Brown E.M.S., Station Three

Item 7 Resolution No. 2020-06-43

Sponsors: Locke/ Vance

RESOLUTION TO honor Jr. Godsey service to Sullivan County by naming an EMS in his name. The new EMS station located on Gibson Mill Road in Kingsport shall be named" Sullivan County E.M.S, Jr. Godsey, Station 8

Item 8 Resolution No. 2020-06-44

Sponsors: Vance/ Gardner

RESOLUTION TO approve a no cost temporary lease with Sullivan County Communications District

Item 9 Resolution No. 2020-06-45

Sponsors: Gardner/ Cole

RESOLUTION To Appropriate Funding of \$50,000.00 for the Ankle Bracelet Monitoring Program for Indigent Inmates

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Sponsors: Calton/ Starnes

RESOLUTION TO REDUCE THE SPEED LIMIT ON A PORTION OF SUMMERVILLE ROAD FROM 35 MPH TO 25 MPH

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Sponsors: Cross/ Cole

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RESOLUTION To Accept and Appropriate Funds from the Tennessee Department of Transportation for Litter Collection Grant in FY 2020-2021

Item 17 Resolution No. 2020-06-53

Sponsors: Morrell/ Stanley

RESOLUTION to Amend The 2019-2020 General Purpose School Budget For Series 71100 Regular Instruction Program, 72520 Human Services, 72620 Maintenance of Plant, and 76100 Capital Outlay

Item 18 Resolution No. 2020-06-54

Sponsors: Gardner/ King

RESOLUTION for Sullivan County Election Commission to accept CARES Act Funding in the amount of \$151,203 to cover expenditures for the August and November elections

Item 19 Resolution No. 2020-06-55

Sponsors: Glover/ Crosswhite

RESOLUTION TO ADOPT THE SULLIVAN COUNTY FINANCIAL MANAGEMENT SYSTEM OF 2020

Item 20 Resolution No. 2020-06-56

Sponsors: Locke/ Gardner

RESOLUTION TO AMEND THE COUNTY CORONER AND MEDICAL EXAMINER BUDGETS FOR FY 2019-2020

SULLIVAN COUNTY BOARD OF COMMISSIONERS

Work Session

PUBLIC COMMENT

June 18, 2020

PLEASE PRINT

	Name	Street Address	City
1	MIKE RUTHEFORD	1061 MORABELL CK LN.	BLUFF CITY TN
2	ADIE TOMEI	3916 FOXFIRE LN	Kingsport, TN.
3	Jordan Carrier		
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

Sullivan County
Board of County Commissioners
240th Annual Session

Item 1
No. 2020-06-01

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June, 2020.

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

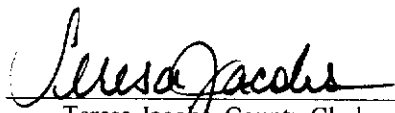
WHEREAS, the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

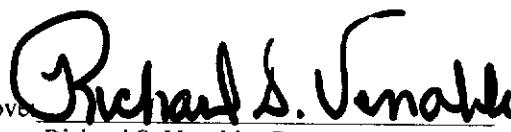
WHEREAS, such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 18th day of June, 2020.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsor: Commissioner Darlene Calton

Co-Sponsor: Commissioner John Gardner

2020-06-01 COMMISSION ACTION: 06/18/20 – Approved 22 Yes, 2 Absent

Item 1

Resolution No. 2020-06-01

Sponsors: Calton/Gardner

**RESOLUTION TO CONSIDER AMENDMENT(S) TO THE
SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE
ZONING RESOLUTION**

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
	VOTES	22	0	0	2
		Yes	No	Abstain	Absent

503

Sullivan County
Board of County Commissioners
240th Annual Session

Item 2
No. 2020-03-21

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19th of March 2020.

RESOLUTION requesting the granting of a Quitclaim Deed from Sullivan County Government to the heirs of the Pippin Property and more specifically defined as being excess public right-of-way of an unnamed street off of Riddle Creek Road, Bristol, adjacent to 522 Riddle Creek Road and as illustrated on the attached survey, as prepared by Charles T. Johnson Jr., a licensed Tennessee surveyor, dated February 11, 2020 as platted.

WHEREAS, the Sullivan County Regional Planning Commission formally recommended approval to abandon this excess right-of-way during their February 18, 2020 regular meeting; and

WHEREAS, the owners have submitted the Waiver forms as required by County policy; and

WHEREAS, such area to be abandoned by quitclaim deed is defined on the survey as a twenty-foot in width unpaved roadway leading from Riddle Creek Road down to the landowner's residence following a creek bank, as illustrated on the survey plat; and

WHEREAS, the End of County Maintenance on this roadway stops as the residence and does not join any other properties; and

WHEREAS, the applicant shall be responsible for any deed and plat recording fees at no cost to the county.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session does hereby approve this request by granting a Quitclaim Deed for the +/- square feet of excess right-of-way to Ricky and Tammy (Pippin) Poe, who are the heirs of Larry Pippin's property (deceased).

All resolutions in conflict herewith are and the same rescinded insofar as such conflict exists.

Duly passed and approved this ____ day of _____, 2020.

ATTEST: _____
Teresa Jacobs, County Clerk

APPROVE: _____
Richard S. Venable, Chairman
Sullivan County Mayor

Sponsored By: Commissioner Randy Morrell
Co-Sponsor(s): Commissioner Darlene Calton

2020-03-21 Commission Actions: 05/07/20 – Sponsor deferred resolution to May 21, 2020 meeting.
05/21/20 – Sponsor deferred resolution to June 18, 2020 meeting.
06/18/20 – Sponsor deferred resolution to July 16, 2020 meeting.

Closing a portion of Old Riddle Creek Road through the
Pippin Property Tax Map 100 Parcel 45.00 and 45.10

In 1983 Riddle Creek Road was relocated to the northwest side of the Pippin
Property at that time being the Harmon Property.

Only the part leading to the house at 552, being the first 250' of the Old Riddle
Creek Road is currently being worked by the Highway Department.

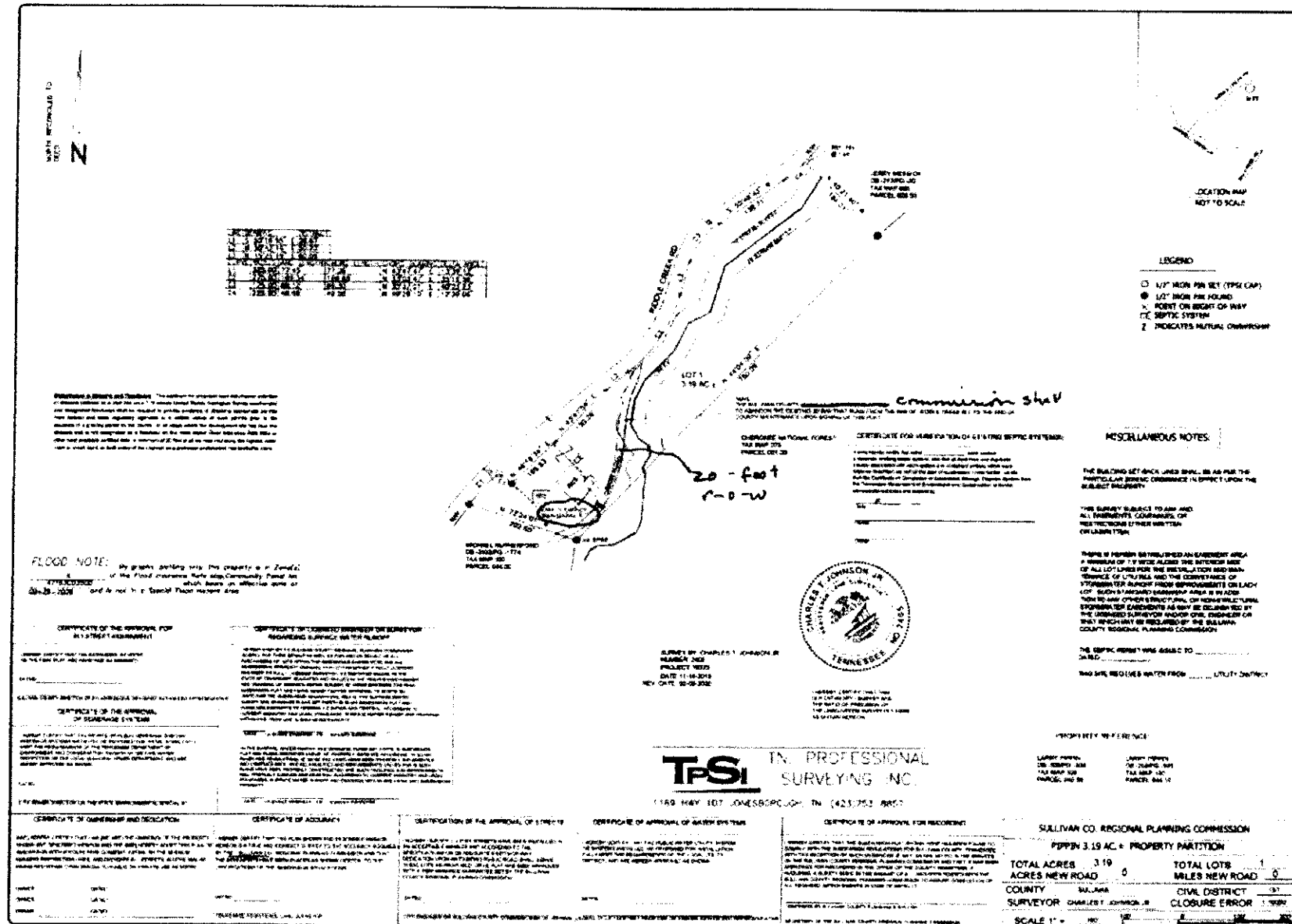
The remaining road is a paper street.

The current property owner, Heirs to the Pippin property, Ricky Poe and wife
Tammy desires that all of this road be abandoned and closed and deeded to them.

This part of the road is described in Deed book 207 Page 875 as follows:

Beginning on the southerly side of "Riddle Creek Road" in the center of the
unnamed road called "Old Riddle Creek Road" thence with the center of this 20'
ROW with the following 8 calls S 26°45' W 77.94', thence S 15° 56' 44.34', thence S
4° 53' W 83.84', thence S 16° 34' W 103.08' thence S 36° 26' W 38.40' thence S 58°
55' W, 31.23', thence N 78° 52' W 66.98', thence N 41°51' W 81.91' thence N 41° 51'
E 57.82' to the south side of Riddle Creek Road.

All of the current and previous tax maps show this old road located incorrectly.



No. 2020-03-21

505

5/1/19

2

**WAIVER/RELEASE OF DAMAGES ASSOCIATED WITH
CLOSURE, ABANDONMENT, CHANGE AND/OR TRANSFER
OF ADJACENT COUNTY ROAD AND/OR RIGHT-OF-WAY**

I/We Tamara Pippin Poe
(Name of Owner(s))

being owner(s) of land touched by the highway, road, and/or right-of-way proposed to be
closed, abandoned, changed, and/or transferred to others by Sullivan County, Tennessee,
being more particularly described as ct. 552 Liddle Creek Rd.
(Description of Highway, Road, Right-of-Way)

(Gravel Rd.)

do hereby waive any and all claims for damages, past, present and future, known and
unknown, that I/We might sustain by such closure, abandonment, change and/or transfer,
and hereby release Sullivan County, Tennessee therefrom.

2-5-2020

Date

Tamara Poe

SIGNATURE OF OWNER

Karen Anderson
Witness

Tamara Pippin Poe
Printed Name of Owner

Date

SIGNATURE OF OWNER

Witness

Printed Name of Owner



Feet

0 140



22

51

← Mike Rutherford Cell



508

M

Our Internet and cable went out last week
Or so I called they came to the house I told
them it had been down over four months

Monday, Jun 1 • 18:17

My car will be moved tomorrow to where
you can get to the railroad track. I'll leave
a big tow rope beside it that should loop
around your bucket. I'll just need it back if
you use it. The aluminum ladders will be
there for you as well.

M

Thanks, That will work. Do you want me
to push that stump out while I'm down
there ?? The surveyor said my land Does
not meet the road. The corner on your end
is the only spot that is close to the road.

No it's okay about the stump for now.
But Megan said you were wanting to see
a good marker since the old ones are
small... If you want to where we touch,
if me and you are both there we could
concrete some visible markers low to the
ground so you always know where things
are at. I'd help you do all your pins if you'd
like. But I was going to move the railroad
track it's just too heavy but my car will be
moved tomorrow. And you're welcome to
both ladders

Jun 1, 18:31 • SMS

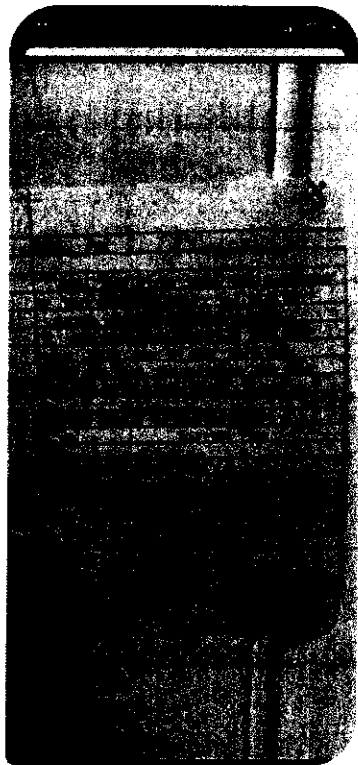


Text message



 Ricky Poe

509



Hope this can help some, he knew he didn't have a right-o-way to his property because he wanted Tammy to have it added to the deeds and we wouldn't do it. Sorry y'all are dealing with him!

R

Sun 10:10

6/14/20

Thank you that does help

Sun 10:33 • SMS

Do you by chance know what date that was?

Sun 10:36 • SMS

10:56

February 24
10:56

Edit



Text message



00:04

77%

← Ricky Poe

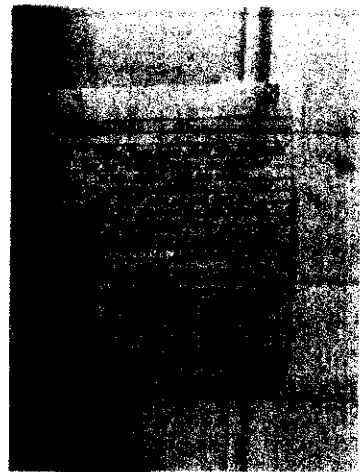


510



February 24
12:14 PM

Edit



I screen shot the date and time I came to the house and found it on our door. See if you can see February 24?

Sun 10:58

Yes sure can... Thank you

Sun 10:59 • SMS

R

Let me know how it goes!

Sun 10:59

I will and thank you for your help

Sun 11:03 • SMS



Attach recent photo



Text message

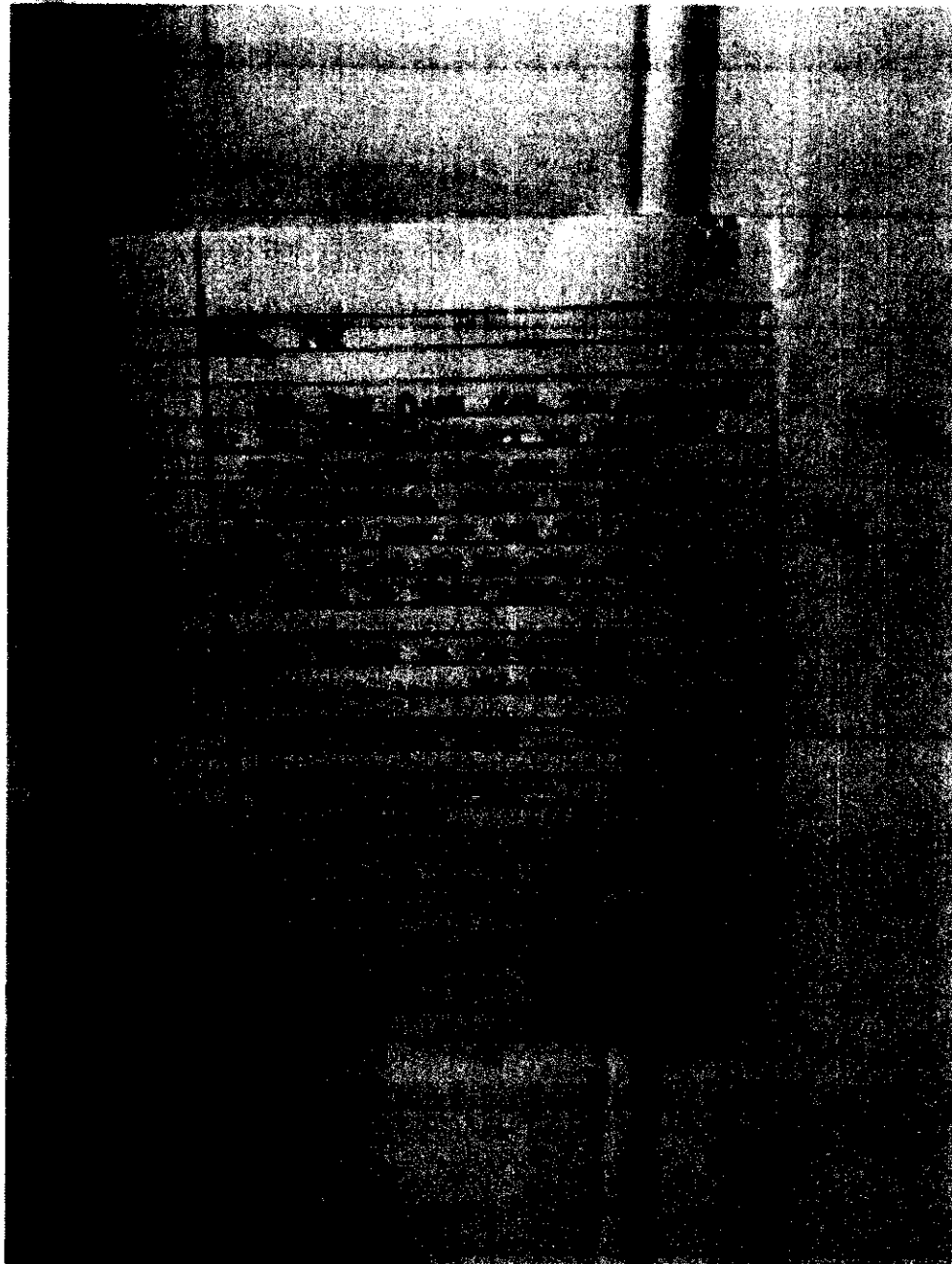


10:56

February 24
12:07 PM

Edit

512



Auth ID: WAT436
Contact ID: 594563010602
Use Code: 752

THIS INSTRUMENT WAS PREPARED BY DEBORAH E.
ABEL, REALTY SPECIALIST WITH THE USDA FOREST
SERVICE, CHEROKEE NATIONAL FOREST.

513
FS-2700-9j (10/09)
OMB No. 0596-0082

U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE

PRIVATE ROAD EASEMENT ISSUED UNDER THE FEDERAL LAND POLICY AND
MANAGEMENT ACT

Act of October 21, 1976, (P.L. 94-579);

36 CFR 251.50, et seq

THIS EASEMENT, dated this 30th day of January, 2015 from the United States of America, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, to MICHAEL J RUTHERFORD, a Landowner of the State of TN hereinafter called Grantee.

WITNESSETH:

WHEREAS, Grantee has applied for a grant of an easement under the Act of October 21, 1976 (90 Stat. 2743; 43 U.S.C. 1761), for a road over certain lands or assignable easements owned by the United States in the County of Sullivan, State of Tennessee and administered by the Forest Service, Department of Agriculture.

NOW THEREFORE, Grantor, for and in consideration of the payment of an annual use fee paid by Grantee does hereby grant to Grantee, subject to existing easements and valid rights, a nonexclusive easement for use of a road, along and across a strip of land, over and across the following described lands in the County of Sullivan, State of Tennessee; 0.01 acres of Forest Service Tract 139 – approximately 528-foot long right-of-way from the Flatwoods Road Down Riddle Creek of Big Creek.

The location of said easement is shown (approximately) on exhibit A attached hereto.

Said easement shall be feet on each side of the centerline with such additional width as required for accommodation and protection of cuts and fills. If the road is located substantially as described herein, the centerline of said road as constructed is hereby deemed accepted by Grantor and Grantee as the true centerline of the easement granted.

This grant is made subject to the following terms, provisions, and conditions applicable to Grantee, its permittees, contractors, assignees, and successors in interest.

A. Grantee shall comply with applicable Federal or State law and shall comply with State standards for public health and safety, environmental protection, and siting, construction, operation, and maintenance of or for rights-of-way for similar purposes, if those standards are more stringent than applicable Federal standards.

B. The rights herein conveyed do not include the right to use the road for access to developments for short- or long-term residential purposes, unless and until the Grantor and the Grantee agree upon traffic control regulations, rules, and other provisions to accommodate such use of the road.

C. Upon change in ownership of the land or facility served by this road, the rights granted under this easement

514
may be transferred to the new owner upon written notification to the Regional Forester.

D. This easement shall expire on 12/31/2028. At that time, if the Grantee still needs the road for access to a single-family residence the easement will be reissued for a period of 10 years (or the estimated remaining life of the project, whichever is less). At the time of reissuance, the terms and conditions of the easement may be modified and new conditions or stipulations added at the discretion of the Forest Service.

E. All construction or reconstruction of the road shall be in accordance with plans, specifications, and written stipulations approved by the Grantor prior to beginning such construction or reconstruction.

F. Grantee shall have the right to cut timber upon the easement area to the extent necessary for maintaining the road. Timber so cut shall, unless otherwise agreed to, be cut into standard log lengths or other products as specified by the authorized officer and decked along the road for disposal by the owner of such timber.

G. The Grantee shall maintain the right-of-way clearing by means of chemicals only after the Grantor has given specific written approval. Application for such approval must be in writing and must specify the time, method, chemicals, and the exact portion of the right-of-way to be chemically treated.

H. The Grantee shall provide maintenance so that there is no damage on adjacent National Forest land. The Grantee shall construct and maintain lead-off drainage and water barriers as necessary to prevent erosion.

I. Payment of annual land use fees for 5-years shall be consolidated. The first consolidated payment shall be made on date first full payment is due, when the first full annual land use fee payment is due, and thereafter every 5-years from date first full payment is due, until this permit expires. Grantee shall pay in advance a sum determined by the Forest Service to be the fair market value of the use authorized by this easement. Payments shall be the amount of adjusted using the Implicit Price Deflator-Gross National Product index (IPD-GNP), or other factor selected by the Forest Service, to reflect more nearly the current fair-market value of the use. At intervals to be determined by certain changes in the indexes used to establish the linear-rights-of-way fee schedule, the fee shall be reviewed and adjusted as necessary to assure that it is commensurate with the value of the rights and privileges authorized. Failure of the holder to pay the annual payment, late charges, or other fees or charges shall cause the authorization to terminate.

J. Pursuant to 31 U.S.C. 3717, et seq., interest shall be charged on any fee amount not paid within 30 days from the date the fee or fee calculation financial statement specified in this authorization becomes due. The rate of interest assessed shall be the higher of the rate of the current value of funds to the U.S. Treasury (i.e., Treasury tax and loan account rate), as prescribed and published by the Secretary of the Treasury in the Federal Register and the Treasury Fiscal Requirements Manual Bulletins annually or quarterly or at the Prompt Payment Act rate. Interest on the principal shall accrue from the date the fee or fee calculation financial statement is due.

In the event the account becomes delinquent, administrative costs to cover processing and handling of the delinquency will be assessed.

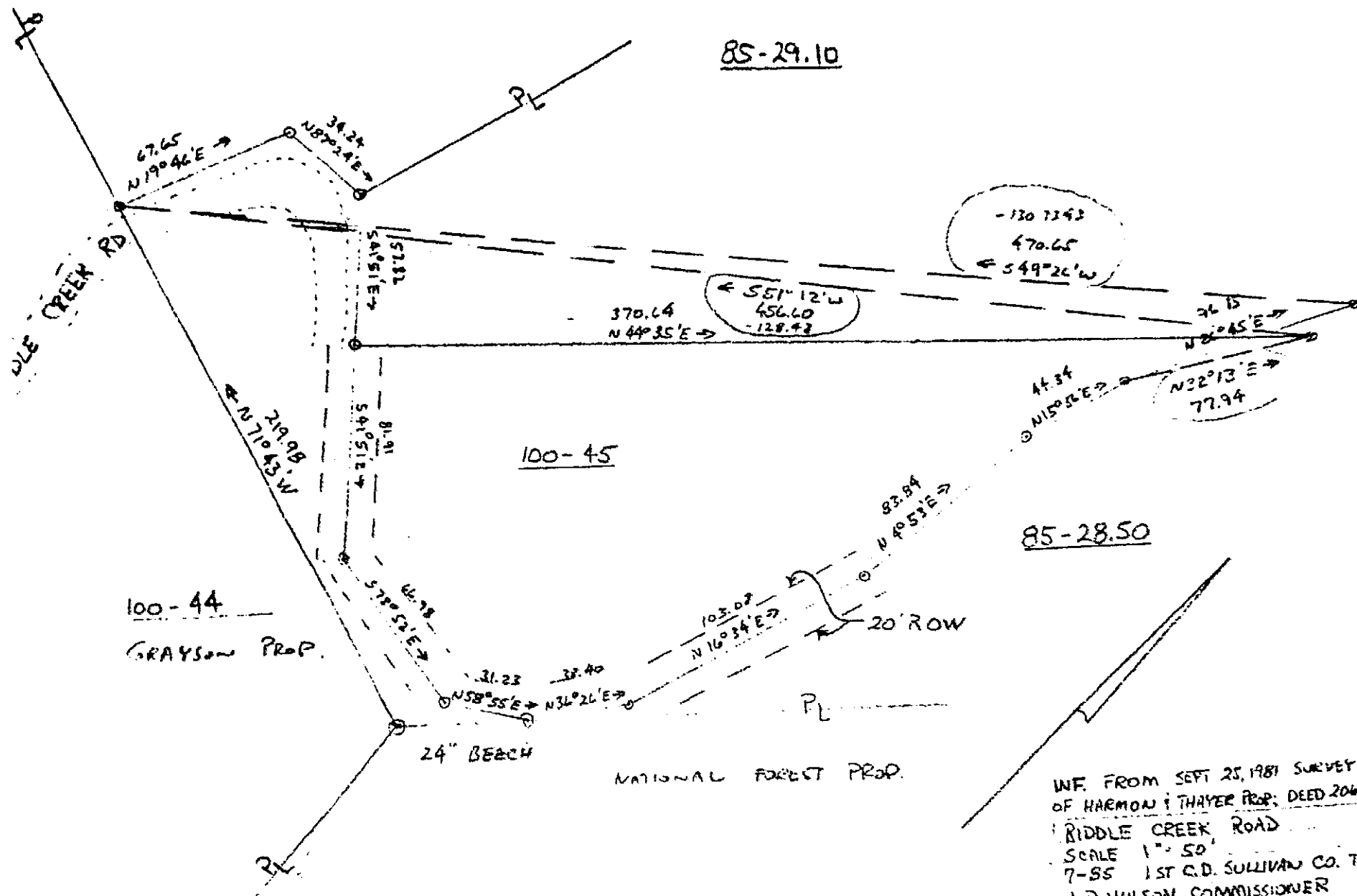
could miss 3 months of payments
A penalty of 6 percent per annum shall be assessed on the total amount delinquent in excess of 90 days and shall accrue from the same date on which interest charges begin to accrue.

Payments will be credited on the date received by the designated collection officer or deposit location. If the due date for the fee or fee calculation statement falls on a non-workday, the charges shall not apply until the close of business on the next workday.

Disputed fees are due and payable by the due date. No appeal of fees will be considered by the Forest Service

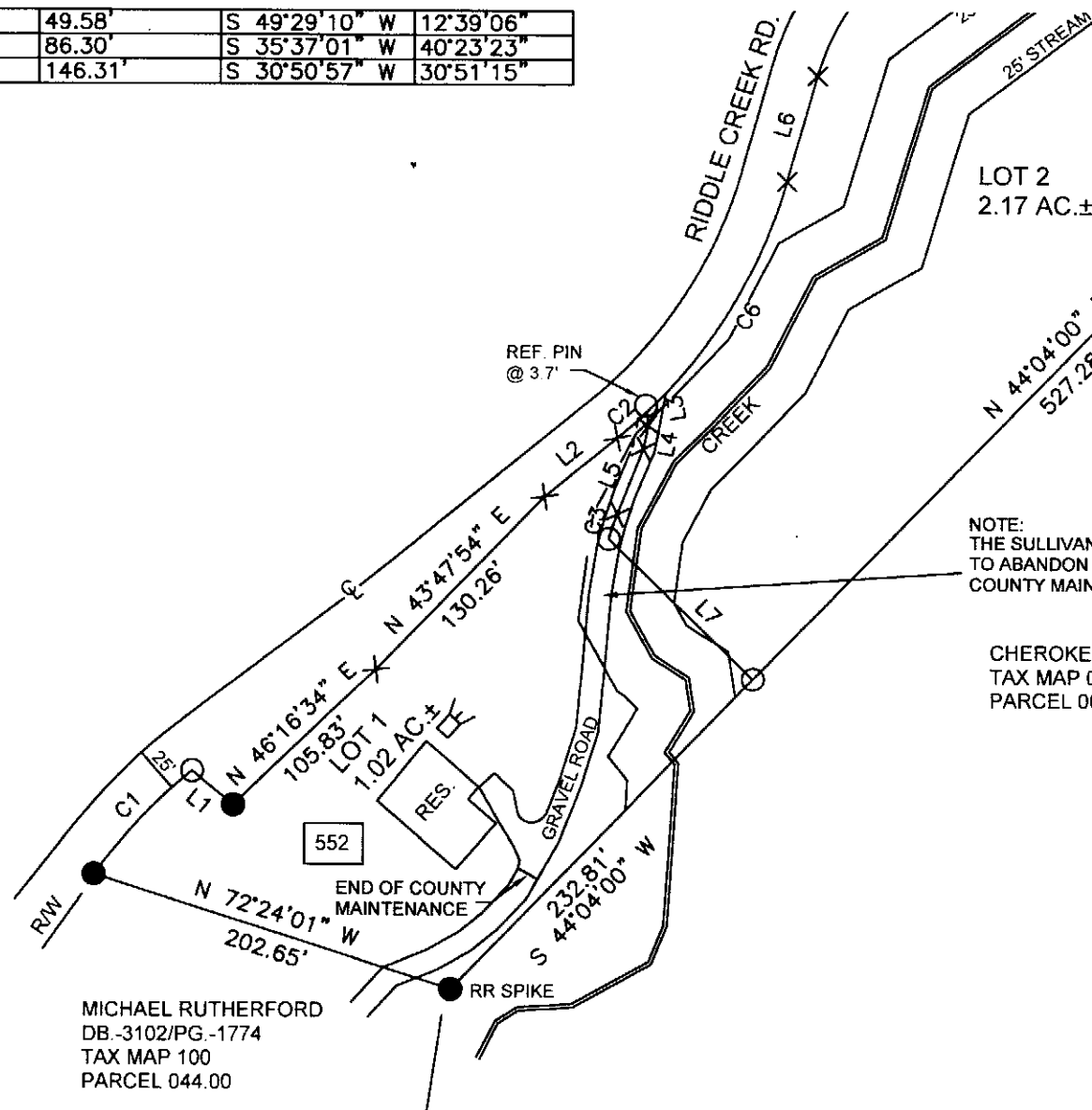
85-29

85-29.10



INFO FROM SEPT 25, 1981 SURVEY
OF HARMON & THAYER PROP. DEED 206761K
RIDDLE CREEK ROAD
SCALE 1" = 50'
7-85 1ST C.D. SULLIVAN CO. TN.
J. D WILSON COMMISSIONER
DATE 11-16-83

225.00'	49.68'	49.58'	S 49°29'10" W	12°39'06"
125.00'	88.12'	86.30'	S 35°37'01" W	40°23'23"
275.00'	148.09'	146.31'	S 30°50'57" W	30°51'15"



NOTE:
THE SULLIVAN COUNTY HIGHWAY DEPARTMENT AGREES
TO ABANDON THE EXISTING 20' R/W THAT RUNS FROM THE R/W OF RIDDLE CRE
COUNTY MAINTENANCE UPON SIGNING OF THIS PLAT.

CHEROKEE NATIONAL FOREST
TAX MAP 073
PARCEL 001.00

CERTIFICATE FOR VERIFICATION

I (we) hereby certify that lot(s) _____
a separate working septic system, and that
area(s) associated with each system are co
lot(s) as described as part of the plan of su
that the Certificate of Completion of Subsur
the Tennessee Department of Environment
aforementioned lot(s) and system(s).

Date _____ 20____

Owner _____

Owner _____

MICHAEL RUTHERFORD
DB-3102/PG.-1774
TAX MAP 100
PARCEL 044.00

FOR SURVEYOR RUNOFF

ANNING COMMISSION
BEHALF OF ALL
HERE AND ALL
A FULLY LICENSE
ED BELOW, IN THE
PROPER CONTAINMENT

SURVEY BY: CHARLES T. JOHNSON JR
NUMBER: 2405
PROJECT: 19329
DATE: 11-18-2019



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Sullivan County
Board of County Commissioners
240th Annual Session

Item 3
No. 2020 -05-33

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of May 2020.

RESOLUTION TO FORM COMMITTEE TO DISCUSS FORMING A WORKING ALLIANCE OF SCHOOL SYSTEMS IN SULLIVAN COUNTY

WHEREAS, due to the current pandemic and uncertain financial situation, we would like to form a committee to discuss the ~~consolidation~~ *collaboration* and/or the potential for Sullivan County, the City of Kingsport and the City of Bristol school systems to form a working alliance in an effort to increase student opportunities; and,

WHEREAS, the committee shall include the Director of Schools from each school system, one Board of Education member from each school system, three County Commissioners, the Mayor of Kingsport, the Mayor of Bristol, and the Mayor of Sullivan County or the mayors' appointees; and, *collaboration*

WHEREAS, historically the systems have supported ~~consolidation~~ for the county schools and it seems logical to have the same support on a county-wide basis; and,

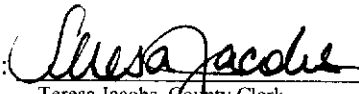
WHEREAS, state funding is based on a single system and it appears to be the best financial approach to educate the students and simplify the budget processes is to reduce redundancy; and,

WHEREAS, tax revenues will be lower, it may be deemed necessary to make many cuts to help balance budgets.

NOW THEREFORE BE IT RESOLVED by the Sullivan County Board of Commissioners meeting in regular session this day *request* that a committee be formed to include the Director of Schools from each school system, one Board of Education from each school system (to be appointed by each School Director), three County Commissioners (to be appointed by the County Mayor), the Mayor of Kingsport, the Mayor of Bristol, and the Mayor of Sullivan County or the mayors' appointees to study the potential to form a working alliance to increase student opportunities in Sullivan County.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2020.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner Todd Broughton

Co-Sponsor(s): Commissioner Michael Cole

2020-05-33

As amended

COMMISSION ACTIONS: 05/21/20 – 1 Reading, 06/18/20 – Approved 17 Yes,
6 No, 1 Absent Comm. Akard made motion to insert the word "request" in the "Now

Therefore Be it Resolved." Amendment accepted by Sponsor. Sponsor amended to replace the word "consolidate" with the word "collaborate."

Item 3

Resolution No. 2020-05-33

Sponsors: Broughton/Cole

**RESOLUTION TO FORM COMMITTEE TO DISCUSS FORMING
A WORKING ALLIANCE OF SCHOOL SYSTEMS IN SULLIVAN
COUNTY.**

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew		1		
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette		1		
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark		1		
Jones	Sam		1		
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy		1		
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark		1		
Woods	Doug				1
VOTES		17	6	0	1
		Yes	No	Abstain	Absent

Sullivan County
Board of County Commissioners
240th Annual Session

Item 4
No. 2020-05-36

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of May 2020.

RESOLUTION TO APPROVE A BUDGET AMENDMENT FOR FY 2019-2020 TO INCREASE FUNDS FOR PAUPER CREMATIONS

WHEREAS, over the past years Sullivan County has provided burial in cases of indigence, and when no one claims the body of the deceased; and

WHEREAS, traditionally the deceased was interred in the County Cemetery; however, due to lack of space, cremation has become the only option available to assist in these situations; and

WHEREAS, local funeral homes have agreed to assist with cremations at a reduced cost to the County; and

WHEREAS, to date in this fiscal year, the County has received 40 requests for assistance; however, funding assistance has only been provided to 29 of those cases which meet criteria; and

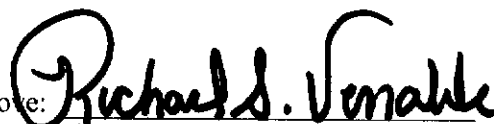
WHEREAS, to be able to provide this service, should it be necessary, through the end of the fiscal year funds need to be transferred to cover additional costs.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes an amendment to the FY 2019-2020 budget to transfer an additional amount of \$5,500 from the General Fund to cover costs involving pauper cremations. Account codes to be assigned by the Director of Accounts and Budgets.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2020.

Attest: 
Teresa Jacobs, County Clerk

Approve: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner John Gardner

Co-Sponsor(s): Commissioner Michael Cole

2020-05-36 COMMISSION ACTION: 05/21/20 – 1st Reading, 06/18/20 – Approved 23 Yes, 1 Absent

Item 4

Resolution No. 2020-05-36

Sponsors: Gardner/Cole

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**RESOLUTION TO APPROVE A BUDGET AMENDMENT FOR FY
2019-2020 TO INCREASE FUNDS FOR PAUPER CREMATATIONS**

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		23	0	0	1
		Yes	No	Abstain	Absent

322

Sullivan County
Board of County Commissioners
240th Annual Session

Item 5
No. 2020-06-41

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION TO APPROVE FUNDING SKIMMER EQUIPMENT FOR BOONE LAKE

WHEREAS, the Boone Lake Association has taken a very active part in working towards maintaining the water integrity of Boone Lake throughout the years especially during Boone Dam's reconstruction; and

WHEREAS, the Association is anticipating an increase in floating debris associated with the lake refilling process and wishes to be prepared to expedite the removal of debris; and

WHEREAS, Washington and Sullivan Counties as well as the Cities of Johnson City, Kingsport and Bristol received impact recovery funds due to the construction at Boone Dam; and

WHEREAS, the City of Johnson City and Washington County has approved funding of \$125,000 to purchase a skimmer for the Watauga River Channel feeding Boone Lake; and

WHEREAS, additional the Boone Lake Association is requesting Sullivan County to approve partial funding of a skimmer for the Holston River Channel and the Association will also be making a request to Kingsport and Bristol.

NOW THEREFORE BE IT RESOLVED by the Sullivan County Board of Commissioners meeting in regular session this day that \$62,500 be appropriated to Boone Lake Association to assist with the purchase of a skimmer for the Holston River Channel on Boone Lake.

BE IT FURTHER RESOLVED that said funds be appropriated from impact fund recovery monies. Account codes to be assigned by the Director of Accounts & Budgets.

All resolutions in conflict herewith are and the same rescinded insofar as such conflict exists.

Duly passed and approved this ____ day of _____, 2020.

ATTEST: _____
Teresa Jacobs, County Clerk

APPROVE: _____
Richard S. Venable, Chairman
Sullivan County Mayor

AT

Sponsored By: Commissioner Hershel Glover

Co-Sponsor(s): Commissioner Dwight King

2020-06-41 COMMISSION ACTIONS: 06/18/20 – 1st Reading

Sullivan County
Board of County Commissioners
240th Annual Session

523

Item 6
No. 2020-06-42

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION TO name Sullivan County EMS Station after two outstanding paramedics that served Sullivan County. The new EMS station on River Road shall be named Sullivan County E.M.S, Sabrena Carrier & Phil Brown E.M.S., Station Three.

WHEREAS; Sullivan County Commission approved the concept of new EMS stations and relocation of EMS units presented by EMS, and

WHEREAS; the public welfare will benefit from better deployment of EMS stations. These stations can improve response time during emergencies, improve operational efficiency, and help EMS respond to future needs for the citizens in Sullivan County.

WHEREAS; Phillip Austin Brown, 65, of Bluff City, died on Wednesday, January 27, 2016 at Wellmont Hospice House in Bristol, TN following an emergency illness while on duty. Phil retired from Sullivan County EMS, B-Shift on September 6, 2013, after 32 years of service. Phil was a leader, mentor and teacher. He enjoyed cooking and loved spending time outdoors hunting and camping. He was survived by his wife, Barbara, and three grand-children.

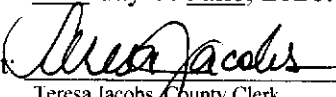
WHEREAS; Sabrena Gail Carrier, 38, of Bluff City, was involved in a car accident, on Wednesday, December 17, 2008 on her way to work and later succumbed to her injuries later that morning at Bristol Regional Medical Center due to a tragic traffic accident. She was a paramedic with the Sullivan County EMS, C-Shift. She loved her job and was dedicated to her family as well as the residents of Sullivan County. She was an outdoor enthusiast, loving all of what nature had to offer. Sabrena will always be remembered for her big personality and love of life. She left behind her son, Austin Carrier, mother, Sandra Lester, father, Keith Lester and wife Carol.

NOW THEREFORE BE IT RESOLVED That Sullivan County Emergency Medical Service Station Number Three (located on River Road, Bluff City) be named Sabrina Carrier & Phillip A. Brown E.M.S. Station Number Three. Two plaques in their honor will be created and displayed prominently in the building.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2020.

Attest:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Sponsored By: Commissioner Hershel Glover

HUNTER LOCKE

Co-Sponsor(s): Commissioners Mark Vance, Dwight King, Joyce Crosswhite, Joe Herron, John Gardner, David Akard, III, Judy Blalock, Todd Broughton, Darlene Calton, Michael Cole, Larry Crawford, Andrew Cross, Joyce Crosswhite, Colette George, Terry Harkleroad, Mark Hutton, Sam Jones, Tony Leonard, Randy Morrell, Angie Stanley, Alicia Starnes, Gary Stidham, Doug Woods

2020-06-42 COMMISSION ACTIONS: 06/18/20 – Approved on Waiver of Rules, 23 Yes, 1 Absent

Item 6

Resolution No. 2020-06-42

524

Sponsor: Glover, Co-Sponsors: Vance, King, Crosswhite, Herron, Gardner, Akard, Blalock, Broughton, Calton, Cole, Crawford, Cross, George, Harkleroad, Hutton, Jones, Leonard, Locke, Morrell, Stanley, Starnes, Stidham

RESOLUTION name Sullivan County EMS Station after two outstanding paramedics that served Sullivan County. The new EMS station on River Road shall be named Sullivan County E.M.S, Sabrena Carrier & Phil Brown E.M.S., Station Three.

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		23	0	0	1
		Yes	No	Abstain	Absent

Waiver of Rules Requested

Sullivan County
Board of County Commissioners
240th Annual Session

Item 7
No. 2020-06-43

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION TO honor Jr. Godsey's service to Sullivan County by naming an EMS station in his name. The new EMS station located on Gibson Mill Road in Kingsport shall be named, "Sullivan County E.M.S, Jr. Godsey, Station 8."

WHEREAS; Sullivan County Commission approved the concept of new EMS stations and relocation of EMS units presented by EMS, and

WHEREAS; the public welfare will benefit from better deployment of EMS stations. These stations can improve response time during emergencies, improve operational efficiency, and help EMS respond to future needs for the citizens in Sullivan County.


WHEREAS; Carlos "Junior" Godsey, 38, of Kingsport, gave his life on Friday, January 9, 1998 in the raging flood waters of Carter County's Doe River while attempting a rescue effort for persons trapped in their homes by the rising flood waters. He and three other responders were thrown from the boat into the waters. Three were rescued, but Junior was not found until 36 hours later. Junior was paramedic and field training officer for Sullivan County EMS, A-Shift for 13 years. He was a member of Kingsport Lifesaving Crew for 23 years, and a flight paramedic for Wings Air Rescue. He left behind his wife, Sherri Mumpower Godsey, and a daughter, Kaleia.

NOW THEREFORE BE IT RESOLVED That Sullivan County Emergency Medical Service Station Number Eight (located on Gibson Mill Road near Stone Drive) be named Jr. Godsey E.M.S. Station Eight. A plaque in his honor will be created and displayed prominently in the building.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2020.

Attest


Teresa Jacobs, County Clerk

Approved


Richard S. Venable, County Mayor

Sponsored By: Commissioner Hunter Locke

Co-Sponsor(s): Commissioners Mark Vance, Joe Herron, John Gardner, everyone voting in the affirm.

2020-06-43 COMMISSION ACTIONS: 06/18/20 – Approved on Waiver of Rules 23 Yes, 1 Absent

Item 7

Resolution No. 2020-06-43

Sponsor: Hunter Locke

Co-Sponsors: Mark Vance, Joe Herron, John Gardner

RESOLUTION TO honor Jr. Godsey's service to Sullivan County by naming an EMS station in his name. The new EMS station located on Gibson Mill Road in Kingsport shall be named, "Sullivan County E.M.S, Jr. Godsey, Station 8."

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		23	0	0	1
		Yes	No	Abstain	Absent

Waiver of Rules Requested

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Sullivan County
Board of County Commissioners
240th Annual Session

Item 8
No. 2020-06-44

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June, 2020.

RESOLUTION TO APPROVE A NO COST TEMPORARY LEASE WITH SULLIVAN COUNTY COMMUNICATIONS DISTRICT

WHEREAS, Sullivan County Health Department needs to relocate two employees temporarily due to COVID response.

WHEREAS, Sullivan County 911 has graciously agreed to house the two displaced Health Department employees.

WHEREAS, this lease is no cost to Sullivan County.

NOW THEREFORE BE IT RESOLVED that the Sullivan County Commission approve the attached Lease Agreement.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2019.

Attest:


Teresa Jacobs, County Clerk

Approve:


Richard S. Venable, County Mayor

Sponsored By: Commissioner Mark Vance

Co-Sponsor(s): Commissioner John Gardner

2019-06-44 ACTIONS: 06/18/20 – Approved on Consent, 23 Yes, 1 Absent

COMMERCIAL LEASE AGREEMENT

THIS LEASE (this "Lease") dated this ____18th__ day of ____June____, __2020__

BETWEEN:

Sullivan County 9-1-1 of 1586 Highway 394, Blountville, TN 37617
Telephone: (423) 279-7606 Fax: 423-279-7611
(the "Landlord")

OF THE FIRST PART

- AND -

Sullivan County Department of Health of 154 Blountville Bypass, Blountville, TN 37617
Telephone: (423) 279-2777
(the "Tenant")

OF THE SECOND PART

IN CONSIDERATION OF the Landlord leasing certain premises to the Tenant, the Tenant leasing those premises from the Landlord and the mutual benefits and obligations set forth in this Lease, the receipt and sufficiency of which consideration is hereby acknowledged, the Parties to this Lease (the "Parties") agree as follows:

1. Definitions

When used in this Lease, the following expressions will have the meanings indicated:

- a. "Additional Rent" means all amounts payable by the Tenant under this Lease except Base Rent, whether or not specifically designated as Additional Rent elsewhere in this Lease;
- b. "Building" means all buildings, improvements, equipment, fixtures, property and facilities from time to time located at 1570 Highway 394, Blountville, TN 37617, as from time to time altered, expanded or reduced by the Landlord in its sole discretion;
- c. "Common Areas and Facilities" mean:
 - i. those portions of the Building areas, buildings, improvements, facilities, utilities, equipment and installations in or forming part of the Building which from time to time are not designated or intended by the Landlord to be leased to tenants of the Building including, without limitation, exterior weather walls, roofs, entrances and exits, parking areas, driveways, loading docks and area, storage, mechanical and electrical rooms, areas above and below leasable premises and not included within leasable premises, security and alarm equipment, grassed and landscaped areas, retaining walls and maintenance, cleaning and operating equipment serving the Building; and
 - ii. those lands, areas, buildings, improvements, facilities, utilities, equipment and installations which serve or are for the useful benefit of the Building, the tenants of the Building or the Landlord and those having business with them, whether or not

located within, adjacent to or near the Building and which are designated from time to time by the Landlord as part of the Common Areas and Facilities;

- d. "Leasable Area" means with respect to any rentable premises, the area expressed in square feet of all floor space including floor space of mezzanines, if any, determined, calculated and certified by the Landlord and measured from the exterior face of all exterior walls, doors and windows, including walls, doors and windows separating the rentable premises from enclosed Common Areas and Facilities, if any, and from the center line of all interior walls separating the rentable premises from adjoining rentable premises. There will be no deduction or exclusion for any space occupied by or used for columns, ducts or other structural elements;
- e. "Premises" means the office space at 1570 Highway 394, Blountville, TN 37617.
- f. "Rent" means the total of Base Rent and Additional Rent.

2. Intent of Lease

It is the intent of this Lease and agreed to by the Parties to this Lease that rent for this Lease will be on a gross rent basis meaning the Tenant will pay the Base Rent and any Additional Rent and the Landlord will be responsible for all other service charges related to the Premises and the operation of the Building save as specifically provided in this Lease to the contrary.

3. Leased Premises

The Landlord agrees to rent to the Tenant the office space municipally described as 1570 Highway 394, Blountville, TN 37617, (the "Premises").

The Premises will be used for only the following permitted use (the "Permitted Use");
Office space.

4. Pets

No pets or animals are allowed to be kept in or about the Premises or in any common areas in the Building containing the Premises.

5. Parking

Subject to the provisions of this Lease, the Tenant is entitled to the use of parking (the 'Parking') on or about the Premises. Only properly insured motor vehicles may be parked in the Tenant's space.

6. Term

The term of the Lease commences at 12:00 noon on May 8, 2020 and ends at 12:00 noon on May 8, 2021 (the "Term").

Should the Tenant remain in possession of the Premises with the consent of the Landlord after the natural expiration of this Lease, a new tenancy from month to month will be created between the Landlord and the Tenant which will be subject to all the terms and conditions of this Lease but will be terminable upon either party giving one month's notice to the other party.

7. Rent

Subject to the provisions of this Lease, the Tenant will pay a base rent of \$0.00, payable per month; for the Premises (the "Base Rent"), without setoff, abatement or deduction.

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8. Use and Occupation

The Tenant will open the Premises for business to the public fully fixtured, stocked and staffed on the date of commencement of the Term and throughout the Term, and will continuously occupy and utilize the Premises in the active conduct of its business in a reputable manner on such days and during such hours of business as may be determined from time to time by the Landlord.

The Tenant covenants that the Tenant will carry on and conduct its business from time to time carried on upon the Premises in such manner as to comply with all statutes, bylaws, rules and regulations of any federal, state, municipal or other competent authority and will not do anything on or in the Premises in contravention of any of them.

9. Quiet Enjoyment

The Landlord covenants that on paying the Rent and performing the covenants contained in this Lease, the Tenant will peacefully and quietly have, hold, and enjoy the Premises for the agreed term.

10. Overholding

If the Tenant continues to occupy the Premises without the written consent of the Landlord after the expiration or other termination of the Term, then, without any further written agreement, the Tenant will be a month-to-month tenant at a minimum monthly rental equal to twice the Base Rent and subject always to all of the other provisions of this Lease insofar as the same are applicable to a month-to-month tenancy and a tenancy from year to year will not be created by implication of law.

11. Additional Rights on Reentry

If the Landlord reenters the Premises or terminates this Lease, then:

- a. notwithstanding any such termination or the Term thereby becoming forfeited and void, the provisions of this Lease relating to the consequences of termination will survive;
- b. the Landlord may use such reasonable force as it may deem necessary for the purpose of gaining admittance to and retaking possession of the Premises and the Tenant hereby releases the Landlord from all actions, proceedings, claims and demands whatsoever for and in respect of any such forcible entry or any loss or damage in connection therewith or consequential thereupon;
- c. the Landlord may expel and remove, forcibly, if necessary, the Tenant, those claiming under the Tenant and their effects, as allowed by law, without being taken or deemed to be guilty of any manner of trespass;
- d. in the event that the Landlord has removed the property of the Tenant, the Landlord may store such property in a public warehouse or at a place selected by the Landlord, at the expense of the Tenant. If the Landlord feels that it is not worth storing such property given its value and the cost to store it, then the Landlord may dispose of such property in its sole discretion and use such funds, if any, towards any indebtedness of the Tenant to the Landlord. The Landlord will not be responsible to the Tenant for the disposal of such property other than to provide any balance of the proceeds to the Tenant after paying any storage costs and any amounts owed by the Tenant to the Landlord;

- e. the Landlord may relet the Premises or any part of the Premises for a term or terms which may be less or greater than the **balance of the Term** remaining and may grant reasonable concessions in connection with such **reletting** including any alterations and improvements to the Premises;
- f. after reentry, the Landlord may procure the appointment of a receiver to take possession and collect rents and profits of the business of the Tenant, and, if necessary to collect the rents and profits the receiver may carry on the business of the Tenant and take possession of the personal property used in the business of the Tenant, including inventory, trade fixtures, and furnishings, and use them in the business without compensating the Tenant;
- g. after reentry, the Landlord may terminate the Lease on giving 5 days' written notice of termination to the Tenant. Without this notice, reentry of the Premises by the Landlord or its agents will not terminate this Lease;
- h. the Tenant will pay to the Landlord on demand:
 - i. all rent, Additional Rent and other amounts payable under this Lease up to the time of reentry or termination, whichever is later;
 - ii. reasonable expenses as the Landlord incurs or has incurred in connection with the reentering, terminating, reletting, collecting sums due or payable by the Tenant, realizing upon assets seized; including without limitation, brokerage, fees and expenses and legal fees and disbursements and the expenses of keeping the Premises in good order, repairing the same and preparing them for reletting; and

0. Cancellation of Lease

At any time, either party may opt out of the lease agreement by providing written notice at minimum of 30 days prior to vacating the premises.

1. Tenant Improvements

The Tenant will obtain written permission from the Landlord before doing any of the following:

- a. painting, wallpapering, redecorating or in any way significantly altering the appearance of the Premises;
- b. removing or adding walls, or performing any structural alterations;
- c. changing the amount of heat or power normally used on the Premises as well as installing additional electrical wiring or heating units;
- d. subject to this Lease, placing or exposing or allowing to be placed or exposed anywhere inside or outside the Premises any placard, notice or sign for advertising or any other purpose;
- e. affixing to or erecting upon or near the Premises any radio or TV antenna or tower, or satellite dish; or
- f. installing or affixing upon or near the Premises any plant, equipment, machinery or apparatus without the Landlord's prior consent.

2. Utilities and Other Costs

The Tenant is responsible for the direct payment of the following utilities and other charges in relation to the Premises: telephone and internet.

The Tenant is responsible for paying to the Landlord the following utilities and other charges: electricity, water and sewer. This amount will be determined by comparing the existing utility bills to the inflation of cost after the tenant has occupied the space.

3. Insurance

The Tenant is hereby advised and understands that the personal property of the Tenant is not insured by the Landlord for either damage or loss, and the Landlord assumes no liability for any such loss. The Tenant is advised that, if insurance coverage is desired by the Tenant, the Tenant should inquire of Tenant's insurance agent regarding a Tenant's policy of insurance.

The Tenant is responsible for insuring the Premises for liability insurance for the benefit of the Tenant and the Landlord.

The Tenant will provide proof of such insurance to the Landlord upon request.

4. Abandonment

If at any time during the Term, the Tenant abandons the Premises or any part of the Premises, the Landlord may, at its option, enter the Premises by any means without being liable for any prosecution for such entering, and without becoming liable to the Tenant for damages or for any payment of any kind whatever, and may, at the Landlord's discretion, as agent for the Tenant, relet the Premises, or any part of the Premises, for the whole or any part of the then unexpired Term, and may receive and collect all rent payable by virtue of such reletting, and, at the Landlord's option, hold the Tenant liable for any difference between the Rent that would have been payable under this Lease during the balance of the unexpired Term, if this Lease had continued in force, and the net rent for such period realized by the Landlord by means of the reletting. If the Landlord's right of reentry is exercised following abandonment of the premises by the Tenant, then the Landlord may consider any personal property belonging to the Tenant and left on the Premises to also have been abandoned, in which case the Landlord may dispose of all such personal property in any manner the Landlord will deem proper and is relieved of all liability for doing so.

5. Governing Law

It is the intention of the Parties to this Lease that the tenancy created by this Lease and the performance under this Lease, and all suits and special proceedings under this Lease, be construed in accordance with and governed, to the exclusion of the law of any other forum, by the laws of the State of Tennessee, without regard to the jurisdiction in which any action or special proceeding may be instituted.

6. Severability

If there is a conflict between any provision of this Lease and the applicable legislation of the State of Tennessee (the 'Act'), the Act will prevail and such provisions of the Lease will be amended or deleted as necessary in order to comply with the Act. Further, any provisions that are required by the Act are incorporated into this Lease.

7. Assignment and Subletting

The Tenant will not assign this Lease, or sublet or grant any concession or license to use the Premises or any part of the Premises. An assignment, subletting, concession, or license, whether by operation of law or otherwise, will be void and will, at Landlord's option, terminate this Lease.

8. Care and Use of Premises

The Tenant will promptly notify the Landlord of any damage, or of any situation that may significantly interfere with the normal use of the Premises.

Vehicles which the Landlord reasonably considers unsightly, noisy, dangerous, improperly insured, inoperable or unlicensed are not permitted in the Tenant's parking stall(s), and such vehicles may be towed away at the Tenant's expense. Parking facilities are provided at the Tenant's own risk. The Tenant is required to park in only the space allotted to them.

The Tenant will not make (or allow to be made) any noise or nuisance which, in the reasonable opinion of the Landlord, disturbs the comfort or convenience of other tenants.

The Tenant will not engage in any illegal trade or activity on or about the Premises.

The Landlord and Tenant will comply with standards of health, sanitation, fire, housing and safety as required by law.

9. Surrender of Premises

At the expiration of the lease term, the Tenant will quit and surrender the Premises in as good a state and condition as they were at the commencement of this Lease, reasonable use and wear and damages by the elements excepted.

10. Hazardous Materials

The Tenant will not keep or have on the Premises any article or thing of a dangerous, flammable, or explosive character that might unreasonably increase the danger of fire on the Premises or that might be considered hazardous by any responsible insurance company.

11. Rules and Regulations

The Tenant will obey all rules and regulations posted by the Landlord regarding the use and care of the Building, parking lot and other common facilities that are provided for the use of the Tenant in and around the Building on the Premises.

12. General Provisions

Any waiver by the Landlord of any failure by the Tenant to perform or observe the provisions of this Lease will not operate as a waiver of the Landlord's rights under this Lease in respect of any subsequent defaults, breaches or nonperformance and will not defeat or affect in any way the Landlord's rights in respect of any subsequent default or breach.

This Lease will extend to and be binding upon and inure to the benefit of the respective heirs, executors, administrators, successors and assigns, as the case may be, of each party to this Lease. All covenants are to be construed as conditions of this Lease.

All sums payable by the Tenant to the Landlord pursuant to any provision of this Lease will be deemed to be Additional Rent and will be recoverable by the Landlord as rental arrears.

Where there is more than one Tenant executing this Lease, all Tenants are jointly and severally liable for each other's acts, omissions and liabilities pursuant to this Lease.

13. Time is of the essence in this Lease.

This Lease will constitute the entire agreement between the Landlord and the Tenant. Any prior understanding or representation of any kind preceding the date of this Lease will not be binding on either party to this Lease except to the extent incorporated in this Lease. In particular, no warranties of the Landlord not expressed in this Lease are to be implied.

IN WITNESS WHEREOF the Parties to this Lease have duly affixed their signatures under hand and seal, or by a duly authorized officer under seal, on this _____ day of _____, _____.

Sullivan County 9-1-1

Sullivan County Department of Health

Sullivan County
Board of County Commissioners
240th Annual Session

Item 9
No. 2020-06-45

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June, 2020.

RESOLUTION To Appropriate Funding of \$50,000.00 for the Ankle Bracelet Monitoring Program for Indigent Inmates.

WHEREAS, \$50,000 was initially approved and appropriated in December 2013 to establish and fund the Ankle Bracelet Monitoring Program in an effort to reduce the Jail inmate population of Sullivan County with support from local Judges and the District Attorney General; and

WHEREAS, the funds are nearly depleted due the number of inmates served since inception of the Program and also due to the recent Pre-Trial Release Program that's been implemented; and

WHEREAS, the Program has been successful in both reducing the inmate population as well as reducing operating costs in the Jail budget as the cost per day to house prisoners is significantly more expensive than costs associated with this Program; and

WHEREAS, Jail Administrative staff continually seek the most efficient Companies that offer and provide the best product combined with the best service.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby approves and appropriates \$50,000 from the General Fund for the Ankle Bracelet Monitoring Program.

WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 18th day of June, 2020.

Attested:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Sponsored by: Commissioner John Gardner

Prime Co-Sponsor(s): Commissioner Michael Cole, Tony Leonard As amended

2020-06-45 COMMISSION ACTION: 06/18/20 – Approved on Waiver of Rules, 23 Yes, 1 Absent

****Commissioner Stidham made a motion to amend the resolution to authorize the Sheriff's Dept. to transfer the funds from within their 2019-2020 budget. Sponsor accepted the amendment.**

Item 9

Resolution No. 2020-06-45

Sponsor: Comm. Gardner

Co-Sponsor: Comm. Stanley

Resolution to Appropriate funding of \$50,000.00 for the ankle monitoring program for indigent inmates.

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
	VOTES	23	0	0	1
		Yes	No	Abstain	Absent

Waiver of Rules Requested

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Sullivan County
Board of County Commissioners
240th Annual Session

Item 10
No. 2020-06-46

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June, 2020.

RESOLUTION TO REDUCE THE SPEED LIMIT ON A PORTION OF SUMMERVILLE ROAD FROM 35 MPH TO 25 MPH

WHEREAS, Commissioner Darlene Calton requested the 35 MPH speed limit on Summerville Road be reduced to 25 MPH between 120 Summerville Road and 456 Summerville Road and signs be posted on Summerville Road in the 8th Commission District; and

WHEREAS, the Sullivan County Highway Department has reviewed the request and approves the change.

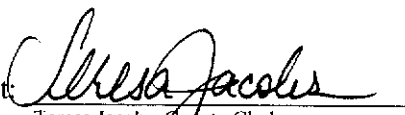
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

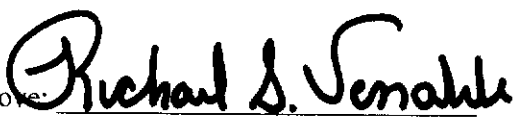
8th Commission District – 120 Summerville Road to 456 Summerville Road

Installation of 25 MPH speed limit sign(s).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2020.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner Darlene Calton

Co-Sponsor(s): Commissioner Alicia Starnes

2020-06-46 COMMISSIONER ACTIONS: 06/18/20 – Approved on Consent 23 Yes, 1 Absent

Resolution No. 2020-06-46

SULLIVAN COUNTY
HIGHWAY DEPARTMENT
P.O. BOX 490
BLOUNTVILLE, TENNESSEE 37617

SCOTT MURRAY
HIGHWAY COMMISSIONER

PHONE (423) 279-2820
FAX (423) 279-2876

RESOLUTION REQUEST REVIEWDATE: 6-1-2020TO: Sullivan County CommissionREQUEST MADE BY: DARLENE CALTONSUBJECT: To Reduce the Speed Limit From 120 Summeville
RD to 456 Summeville RD From 35 MPH to
25 MPH.8th COMMISSIONER DISTRICT Alicia Starnes☒ APPROVED BY HIGHWAY DEPARTMENT☐ DENIED BY HIGHWAY DEPARTMENT

COMMENT:

Roger Corp 6/1/2020
TRAFFIC COORDINATOR DATE

Scott Murray
HIGHWAY COMMISSIONER DATE

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Sullivan County
Board of County Commissioners
240th Annual Session

Item 11
No. 2020-06-47

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June, 2020.

RESOLUTION TO REDUCE THE SPEED LIMIT ON POTATO HILL ROAD FROM 35 MPH TO 25 MPH

WHEREAS, Commissioner Alicia Starnes requested the 35 MPH speed limit on Potato Hill Road in the 8th Commission District be reduced from 35 MPH to 25 MPH; and

WHEREAS, the Sullivan County Highway Department reviewed the request and approves the change.


NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign changes in Sullivan County:

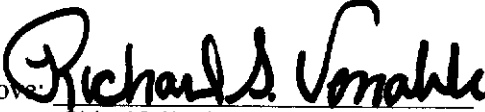
8th Commission District – Potato Hill Road

Installation of 25 MPH speed limit sign(s).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2020.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner Alicia Starnes

Co-Sponsor(s): Commissioner Darlene Calton

2020-06- COMMISSIONER ACTIONS: 06/18/20 – Approved on Consent, 23 Yes, 1 Absent

SULLIVAN COUNTY
HIGHWAY DEPARTMENT
P.O. BOX 390
BLOUNTVILLE, TENNESSEE 37617

SCOTT MURRAY
HIGHWAY COMMISSIONER

PHONE (423) 279-2820
FAX (423) 279-2876

RESOLUTION REQUEST REVIEW

DATE: 5-28-2020

TO: Sullivan County Commission

REQUEST MADE BY: ALICIA STARNES

SUBJECT: To Reduce the speed limit on
Potato Hill Road from 35 MPH to
25 MPH.

8th COMMISSIONER DISTRICT

DARLENE CALTON



APPROVED BY HIGHWAY DEPARTMENT

DENIED BY HIGHWAY DEPARTMENT

COMMENT:

Reyn Coyn 5/28/2020
TRAFFIC COORDINATOR DATE

Scott Murray
HIGHWAY COMMISSIONER DATE

Sullivan County
Board of County Commissioners
240th Annual Session

540

Item 12
No. 2020-06-48

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June, 2020.

RESOLUTION to Authorize Application for *Certificate of Public Purpose and Necessity* to Support the Issuance of \$4,000,000 of General Obligation Bonds for the further development of Partnership Park II

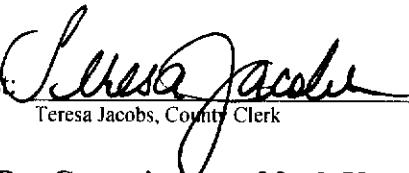
WHEREAS, in compliance with the laws of the State of Tennessee, NETWORKS Sullivan Partnership has requested the County Mayor to request a *Certificate of Public Purpose* and Necessity and;

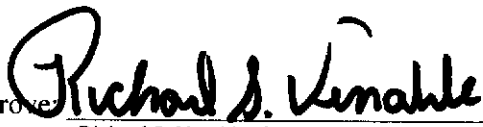
WHEREAS, said Certificate is to be used in conjunction with the issuance of bonds for the purpose of further development and improvement of Partnership Park II;

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorize the County Mayor to make application for a *Certificate of Public Purpose and Necessity* to the Building and Finance Committee of the State of Tennessee on behalf of NETWORKS Sullivan Partnership.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2020.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner Mark Vance

Co-Sponsor(s): Commissioner John Gardner

2020-06-48 COMMISSIONER ACTIONS: 06/18/20 – Approved on Consent, 23 Yes, 1 Absent

341

Sullivan County
Board of County Commissioners
240th Annual Session

Item 13
No. 2020-06-49

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO AN AGREEMENT BETWEEN EAST TENNESSEE STATE UNIVERSITY AND SULLIVAN COUNTY, TENNESSEE FOR FORENSIC SERVICES

WHEREAS, Sullivan County must provide forensic services to serve the citizens of Sullivan County; and,

WHEREAS, in years past Sullivan County established a working relationship with East Tennessee State University, Division of Forensic Pathology operating as the William L. Jenkins Forensic Center for said services; and

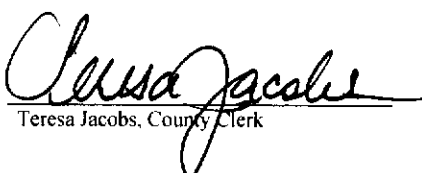
WHEREAS, new terms have been negotiated between the parties. Said contract to begin July 1, 2020.

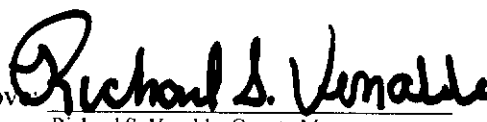
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the County Mayor acting on behalf of Sullivan County to execute any and all documents to enter said agreement with East Tennessee State University, Division of Forensic Pathology operating as the William L. Jenkins Forensic Center.

Waiver of Rules Requested

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2020.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner Larry Crawford

Co-Sponsor(s): Commissioner Andrew Cross

2020-06-49 COMMISSION ACTIONS: 06/18/20 – Approved on Consent, 23 Yes, 1 Absent

Sullivan County
Board of County Commissioners
240th Annual Session

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Item 15
No. 2020-06-51

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION TO APPROVE CREATING A FULL-TIME POSITION IN SULLIVAN COUNTY RECOVERY COURT

WHEREAS, Tennessee has eighty-two judicially-supervised recovery court dockets that reduce correctional costs, protect community safety, and improve public welfare across the State; and

WHEREAS, in recovery courts, non-violent individuals with substance use disorders participate in treatment while under close legal and clinical supervision; and,

WHEREAS, Judge James Goodwin presiding over criminal court daily sentences defendants to participate in treatment through the recovery court; and,

WHEREAS, currently the personnel administering this program is provided through an agency outside the Sullivan County Court system; and,

WHEREAS, grant funds are available to fund a full-time employee position to administer Sullivan County's Recovery Court.

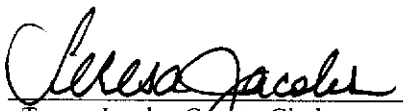
NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session authorize Sullivan County, through the Sullivan County Recovery Court overseen by Judge James Goodwin to submit a grant application requesting funds to employ a full-time Recovery Court Coordinator and to further accept and appropriate any grant funds received accordingly.

BE IT FURTHER RESOLVED that these funds shall be expended as needed and required by the terms and conditions of the grant and that any personnel positions created by this grant shall cease upon the termination of this grant. Account Codes to be assigned by the Director of Accounts and Budgets.

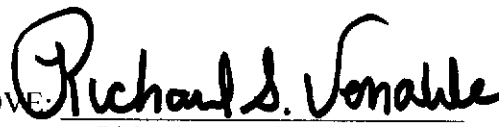
All resolutions in conflict herewith are and the same rescinded insofar as such conflict exists.

Duly passed and approved this 18th day of June, 2020.

ATTEST:


Teresa Jacobs, County Clerk

APPROVE:


Richard S. Venable, Chairman
Sullivan County Mayor

AT

Sponsored By: Commissioner John Gardner

Co-Sponsor(s): Commissioner Sam Jones

2020-06-51 COMMISISON ACTIONS: 06/18/20 – Approved on Consent, 23 Yes, 1 Absent

Sullivan County
Board of County Commissioners
240th Annual Session

542

Item 14
No. 2020-06-50

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION TO APPLY, ACCEPT AND APPROPRIATE FUNDS FROM THE FROM THE TENNESSEE STATE LIBRARY AND ARCHIVES GRANT BEGINNING APRIL 21, 2020

WHEREAS, Sullivan County Public Library will apply for grant funds in an amount not to exceed \$20,000 available through the Tennessee State Library and Archives for the purchase of supplies and technology in response to the COVID-19 global pandemic; and

WHEREAS, said grant contract will be effective on April 21, 2020 and extend for a period of 12 months after the effective date. Said grant ending May 31, 2021; and

WHEREAS, said grantee will agree to participate in said grant project, however, no matching funds are required by the County.

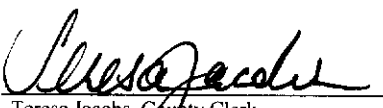
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves applying, accepting and appropriating funds for a grant in an amount up to \$20,000 available through the Tennessee State Library and Archives to be used for the purchase of supplies and technology in response to the COVID-19 global pandemic.

BE IT FURTHER RESOLVED that the chairperson of the Sullivan County Library Board of Trustees is authorized to execute the grant contract and all other documents that are required to receive, implement, and request funds or reimbursements in relation to this grant project. Account Codes to be assigned by the Director of Accounts and Budgets.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 18th day of June, 2020.

Attest:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Sponsored By: Commissioner Andrew Cross

Co-Sponsor(s): Commissioner Michael Cole

2020-06-50 COMMISSION ACTIONS: 06/18/20 – Approved on Consent, 23 Yes, 1 Absent

342

Sullivan County
Board of County Commissioners
240th Annual Session

Item 16
No. 2020-06-52

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION To Accept and Appropriate Funds from the Tennessee Department of Transportation for Litter Collection Grant in FY 2020-2021

WHEREAS, it is proposed that Sullivan County will receive grant funds available through the Tennessee Department of Transportation for the purpose of collecting litter along county and state roadsides; and

WHEREAS, said grant contract will be effective on July 1, 2020 and extend for a period of 12 months after the effective date. Said grant ending June 30, 2021; and

WHEREAS, said grantee will agree to participate in said grant project, however, no matching funds are required by the County.

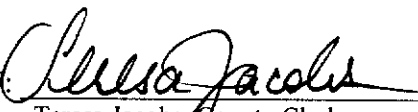
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves to apply for, accept and appropriate funds in an approximate amount of \$84,900 available through Tennessee Department of Transportation to be used for the collection of litter along county and state roadsides in the FY 2020-2021.

BE IT FURTHER RESOLVED that the Sullivan County Mayor is authorized to execute the grant application, contract and all other documents that are required to receive, implement, and request funds or reimbursements in relation to this grant project. Account Codes to be assigned by the Director of Accounts and Budgets.

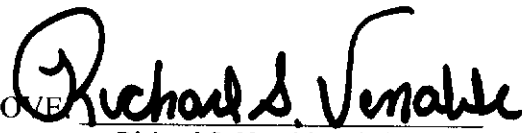
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 18th day of June, 2020.

ATTEST:


Teresa Jacobs County Clerk

APPROVED:


Richard S. Venable, Chairman
Sullivan County Mayor

AT

Sponsored By: Commissioner John Gardner

Co-Sponsor(s): Commissioner Hunter Locke

2020-06-52 COMMISISON ACTIONS: 06/18/20 – Approved on Consent, 23 Yes, 1 Absent

545

Sullivan County
Board of County Commissioners
240th Annual Session

Item 17
No. 2020-06-53

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION to Amend The 2019-2020 General Purpose School Budget For Series 71100 Regular Instruction Program, 72520 Human Services, 72620 Maintenance of Plant, and 76100 Capital Outlay

WHEREAS, the Sullivan County Department of Education has determined that certain funds will not be expended in the various account series mentioned; and

WHEREAS, the Sullivan County Department of Education has determined that these funds are needed to cover additional costs for various other expenses.

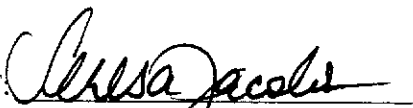
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes amending the General Purpose School Budget as follows:

Account Number	Account Description	Amount
71100-500	Other Charges	-40,000
71100-700	Capital Outlay	-14,000
72520-100	Personnel	1,100
72520-700	Capital Outlay	-1,100
72520-300	Contracted Services	40,000
72610-400	Supplies & Materials	-8,000
72620-100	Personnel	-50,000
72620-300	Contracted Services	50,000
76100-700	Capital Outlay	22,000

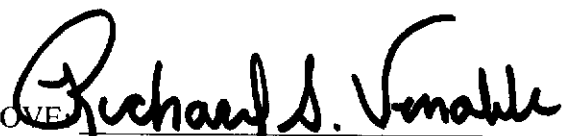
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 18th day of June, 2020.

ATTEST:


Teresa Jacobs, County Clerk

APPROVED:


Richard S. Venable, Chairman
Sullivan County Mayor

AT

Sponsored By: Commissioner Randy Morrell

Co-Sponsor(s): Commissioner Angie Stanley

2020-06-53 COMMISSION ACTIONS: 06/18/20 – Approved on Waiver of Rules 23 Yes, 1 Absent

Item 17

Resolution No. 2020-06-53

Sponsor: Comm. Morrell

Co-Sponsor: Comm. Stanley

**RESOLUTION TO amend the 2019-2020 General Purpose School Budget
for series 71100 Regular Instruction Program, 72520 Human Services,
72620 Maintenance of Plant, and 76100 Capital Outlay**

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
	VOTES	23	0	0	1
		Yes	No	Abstain	Absent

Waiver of Rules Requested

Sullivan County
Board of County Commissioners
240th Annual Session

547

Item 18
No. 2020-06-54

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION for Sullivan County Election Commission to accept CARES Act Funding in the amount of \$151,203 to cover expenditures for the August and November elections.

WHEREAS, the CARES Act funds may be disbursed in two (2) ways either direct purchases by the State of Tennessee for Sullivan County Election or reimbursement under a grant; and,

WHEREAS, the funds must be spent for the 2020 August and November elections, expenditures are to be made as needed; and,

WHEREAS, the funds may be expended in the current fiscal year or the 2021 FY at the discretion of the County Election Commission; and

WHEREAS, the funds may be expended directly by the Sullivan County Election Commission with assistance from the state to get quotes to get lower prices and a reimbursement request filed with the State of Tennessee; and

WHEREAS, the Sullivan County Election Commission may or applied to the to cost incurred by the State Election Commission at the direction of the local election Commissions cooperative purchasing agreements allow local governments to purchase goods and services from other local, state and national cooperative purchasing alliances that have been competitively bid under the same requirements as required by the laws of the purchasing entity.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session approves for the Sullivan County Election Commission to accept the \$151,203 either through local funds with a reimbursement grant coming from the state or authorizing the State to expend on their behalf to obtain the better pricing for the expenses.

All funds expended through the Election Commission Budget will need to be identified upon incurring the expenses as well as the copies of the reimbursement request provided. (Account codes to be assigned by the Office of Accounts & Budgets)

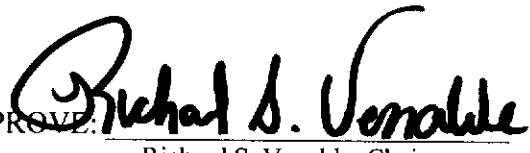
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 18th day of June, 2020.

ATTEST:


Teresa Jacobs, County Clerk

APPROVE:


Richard S. Venable, Chairman
Sullivan County Mayor

AT

Sponsored By: Commissioner John Gardner

Co-Sponsor(s): Commissioner Dwight King

2020-06-54 COMMISISON ACTIONS: 06/18/20 – Approved on Consent, 23 Yes, 1 Absent

Sullivan County
Board of County Commissioners
240th Annual Session

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Item 19
No. 2020-06-55

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION TO ADOPT THE SULLIVAN COUNTY FINANCIAL MANAGEMENT SYSTEM OF 2020

WHEREAS, earlier this year the Sullivan County Commission requested the State Legislature to submit and pass the Sullivan County Financial Management System of 2020; and,

WHEREAS, State Representative Bud Hulsey and Senator Jon Lundberg sponsored respectively HB 2933/ SB 2937 adopting legislation approving the Sullivan County Financial Management System of 2020; and,

WHEREAS, State Representatives John Crawford and Timothy Hill also fully supported the legislation; and

WHEREAS, the Tennessee General Assembly has approved both HB 2933/ SB 2937 approving the Sullivan County Financial Management System of 2020.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session approves adopting the Sullivan County Financial Management System of 2020 and same becoming effective as of July 1, 2020.

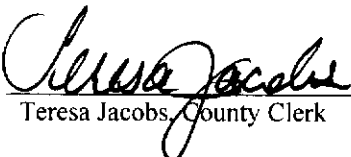
BE IF FURTHER RESOLVED that in clarification this Management System will supersede the 1947 Act wherein applying to the Sullivan County Purchasing Agent; however, should this act not address a particular issue, the 1947 Act will govern the Purchasing Agent in those instances.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

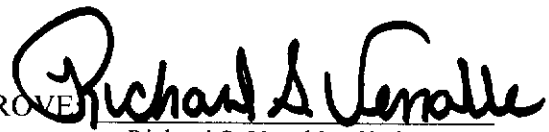
Waiver of the Rules Requested

Duly passed and approved this 18th day of June, 2020.

ATTEST:


Teresa Jacobs, County Clerk

APPROVE:


Richard S. Venable, Chairman
Sullivan County Mayor

AT

Sponsored By: Commissioner Hershel Glover

Co-Sponsor(s): Commissioner Joyce Crosswhite, David Akard, III, Judy Blalock, Todd Broughton, Darlene Calton, Michael Cole, Larry Crawford, Andrew Cross, Colette George, Hershel Glover, Terry Harkleroad, Joe Herron, Mark Hutton, Sam Jones, Dwight King, Tony Leonard, Randy Morrell, Angie Stanley, Alicia Starnes, Gary Stidham, Mark Vance, Doug Woods

2020-06-55 COMMISISON ACTIONS: 06/18/20 – Approved on Waiver of Rules, 23 Yes, 1 Absent

Item 19

Resolution No. 2020-06-55

Sponsors: Comm. Glover/Co-Sponsors Comm. Crosswhite, Akard, Blalock, Broughton, Calton, Cole, Crawford, Cross, Gardner, George, Harkleroad, Herron Hutton, Jones, King, Leonard, Locke, Morrell, Stanley, Starnes, Stidham, Vance

**RESOLUTION TO ADOPT THE COUNTY FINANCIAL
MANAGEMENT SYSTEM OF 2020.**

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
	VOTES	23	0	0	1
		Yes	No	Abstain	Absent

Waiver of Rules Requested

Sullivan County
Board of County Commissioners
240th Annual Session

551

Item 20
No. 2020-06-56

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of June 2020.

RESOLUTION TO AMEND THE COUNTY CORONER AND MEDICAL EXAMINER BUDGETS FOR FY 2019-2020

WHEREAS, Sullivan County must provide coroner, medical examiner and forensic services to the citizens of Sullivan County; and,

WHEREAS, during the FY 2019-2020 there has been an approximate 7.2% increase in deaths in Sullivan County; and,

WHEREAS, because of the increase in deaths and the associated costs thereof the budgeted expenditures have increased.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby appropriates an additional \$30,000 to cover the expenses for the shortfall in the County Coroner and Medical Examiner's budgets. Account codes to be assigned by the Director of Accounts & Budgets.


BE IF FURTHER RESOLVED that a portion of the \$30,000 will be offset by funds received through the Postmortum Examination Program reimbursed by the State of Tennessee's Medical Examiner's Office.

Waiver of the Rules Requested


This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 18th day of June, 2020.

ATTEST:


Teresa Jacobs, County Clerk

APPROVED:


Richard S. Venable, Chairman
Sullivan County Mayor

AT

Sponsored By: Commissioner Hunter Locke
Co-Sponsor(s): Commissioner John Gardner

2020-06-56 COMMISISON ACTIONS: 06/18/20 – Approved on Waiver of Rules, 23 Yes, 1 Absent

Item 20

Resolution No. 2020-05-56

Sponsors: Locke/Gardner

**RESOLUTION TO AMEND THE COUNTY CORONER AND
MEDICAL EXAMINER BUDGETS FOR FY 2019-2020**

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		23	0	0	1
		Yes	No	Abstain	Absent

Waiver of Rules Requested

Just before the meeting adjourned, Mayor Venable announced he was appointing Mark Vance to serve on the Networks board.

AND THEREUPON COUNTY COMMISSION ADJOURNED AT 9:40 P.M. UPON
MOTION MADE BY COMM. DAVID AKARD TO MEET AGAIN IN REGULAR
SESSION ON JULY 16, 2020.

A handwritten signature in black ink, reading "Richard Venable". The signature is written in a cursive style with a large initial "R".

RICHARD VENABLE

COMMISSION CHAIRMAN

Sullivan County Board of County Commissioners

Rezoning Public Hearing

Thursday, June 18, 2020

Resolution #1 - motion by: Calton 2nd by: Gardner

Case #	Owner/Applicant	Current Zoning District	Proposed Zoning District	Planning Jurisdiction	Planner's Recommendation	Planning Commission Vote	Neighborhood Opposition	Growth Boundary
1	Hensley	R-1	A-2	Kingsport Regional PC	yes	yes	no	KPT UGB
	County Commission vote:	yes =	no =	pass =	absent =			
2	Watts	A-1	A-2	Sullivan County PC	yes	yes	no	SC
	County Commission vote:	yes =	no =	pass =	absent =			
3	Kilgore	PMD-1/A-1	A-1 and A-5	Sullivan County PC	yes	yes	no	SC
	County Commission vote:	yes =	no =	pass =	absent =			
4	Mayhue	B-1	A-1	Bristol Regional PC	yes	yes	no	Bristol UGB
	County Commission vote:	yes =	no =	pass =	absent =			
5	Rogers	R-2A	R-3A	Kingsport Regional PC	no	no	no	Kpt UGB
	County Commission vote:	yes =	no =	pass =	absent =			
6	Zoning Text Amendment	Fee Schedule update		all	yes	yes		All
	County Commission vote:	yes =	no =	pass =	absent =			

Application #1

Hensley

R-1 to A-2

PETITION TO SULLIVAN COUNTY FOR REZONING

406

A request for rezoning is made by the person named below; said request to go before the Kingsport Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Property Owner: Timothy & Lisa Hensley

Address: 2024 Harrison Ave
Kingsport TN 37665

Phone 423-361-2028 Date of Request 02/28/2020

Property Located in 12 Civil District

Timothy & Lisa Hensley
Signature of Applicant

OFFICE USE ONLY

Time: 5:30 PM

Place: Kingsport City Hall 2nd Floor

Planning Commission Meeting deferred
04/16 / 2020 5/21/2020

Approved _____

Denied _____

County Commission Meeting 06/18/2020
05/21 / 2020

Approved ✓

Denied _____

Other 22 Yes, 2 Absent

Final Action Date 6/18/20

PROPERTY IDENTIFICATION

Tax Map: 012K / Group: C / Parcel: 016.00

Zoning Map: 5 Zoning District: R-1 Proposed District: A-2

Property Location : 2024 Harrison Ave

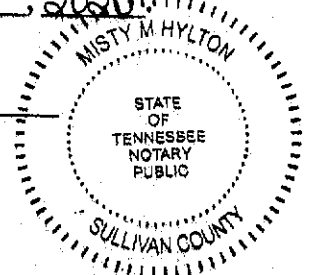
Purpose of Rezoning: For 2600 square feet accessory structure

The undersigned, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

SWORN TO AND SUBSCRIBED before me this 28 day of February, 2020

My Commission Expires: May 22, 2023

Misty M Hylton
Notary Public



Kingsport Regional Planning Commission

Rezoning Report

File Number 20-101-00002

Planner:	Ken Weems	Date:	April 7, 2020
Planning Commission Action		Meeting Date:	May 21, 2020
Approval:			
Denial:		Reason for Denial:	
Deferred:		Reason for Deferral:	

PROPERTY INFORMATION	
ADDRESS	2024 Harrison Avenue
DISTRICT	12
OVERLAY DISTRICT	n/a
EXISTING ZONING	R-1(Low Density/ Single-Family Residential District)
PROPOSED ZONING	A-2 (Rural Agricultural and Open Space District)
ACRES	2.15 +/-
EXISTING USE	single family residential
PROPOSED USE	same

INTENT
To rezone from R-1(Low Density/ Single-Family Residential District) to A-2 (Rural Agricultural and Open Space District) for the purpose of constructing a 2,472 sq ft accessory structure.

Sullivan County Zoning Resolution Zone Descriptions

4. R-1, Low Density/Single-Family Residential District - These districts are designed to provide suitable areas for single-family residential development within areas that are predominantly characterized by low-density suburban residential development. Residential development consists of single-family detached dwellings and other accessory structures thereto. The intensity of development permitted within these districts is directly related to the availability of public water service and sewage capabilities. These districts also include community facilities, public utilities, and open uses that serve specifically the residents of these districts, or that are benefited by an open residential environment without creating objectionable or undesirable influences upon residential developments. It is the express purpose of this resolution to exclude from these districts all buildings or other structures and uses having commercial characteristics, whether operated for profit or otherwise, except that uses on review, with supplementary provision and home occupations specifically provided by these regulations for these districts

Vicinity Map, 2024 Harrison Ave



Rezoning Report

Kingsport Regional Planning Commission

File Number 20-101-00002

Future Land Use Plan 2030

Designation: Single Family

ArcGIS Web Map



6/2020, 3:38:03 PM

- | | | | |
|-------------------------|------------------------|-----------------|-------------------|
| Kpt 9 11 Address | River | Railroad_ROW | Multi-Family |
| Sullivan County Parcels | Street_ROW | River | Industrial |
| Lake_Pond | Hawkins County Parcels | Street_ROW | Retail/Commercial |
| Parcel_Conflict | Lake_Pond | Future Land Use | Public |
| Parcels | Parcel_Conflict | Agri/Vacant | Utilities |
| Railroad_ROW | Parcels | Single Family | |

1:2,257
0 0.0275 0.055 0.11 mi
0 0.0425 0.085 0.17 km

Web AppBuilder for ArcGIS

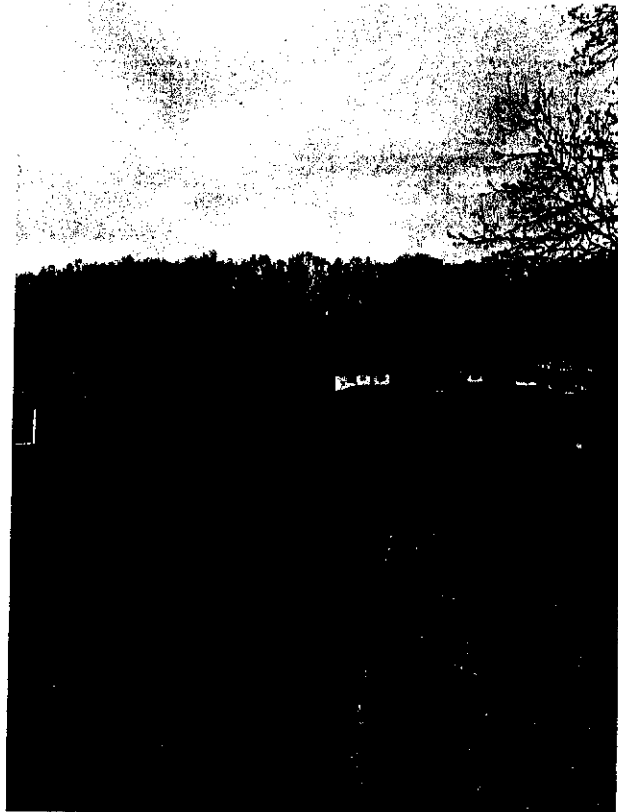
Prepared by Kingsport Planning Department for the
Kingsport Regional Planning Commission Meeting on May 21, 2020

5/22/2020

Front View of the Existing Single Family Home



Northern View from Harrison Ave



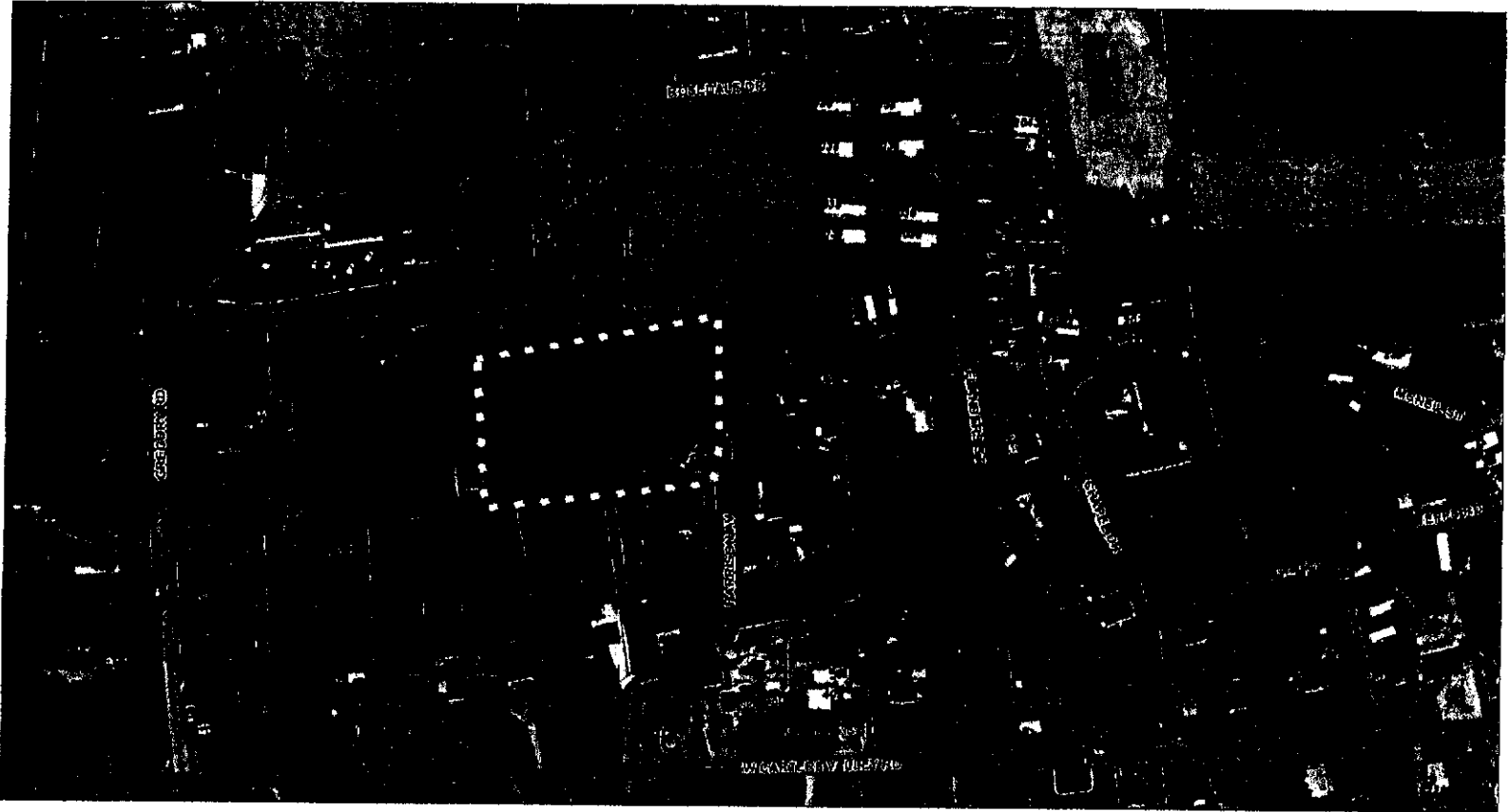
Rezoning Report

Kingsport Regional Planning Commission

File Number 20-101-00002

Existing Uses Location Map

ArcGIS Web Map



6/2020, 3:53:30 PM

Kpt 911 Address ☐ River ☐ Railroad_ROW
 Given County Parcels ☐ Street_ROW ☐ River
 Lake_Pond ☐ Hawkins County Parcels ☐ Street_ROW
 Parcel_Conflict ☐ Lake_Pond
☐ Parcels ☐ Parcel_Conflict
☐ Railroad_ROW ☐ Parcels

1:2,257

0 0.0275 0.055 0.11 mi

0 0.0425 0.085 0.17 km

Web AppBuilder for ArcGIS

Existing Zoning/ Land Use Table

Location	Parcel / Zoning Petition	Zoning / Use	History Zoning Action Variance Action
North, East, Northwest	1	<u>Zone: County R-1</u> <u>Use: vacant parcel</u>	n/a
Further North and Northwest	2	<u>Zone: County R-1</u> <u>Use: church</u>	n/a

Prepared by Kingsport Planning Department for the
Kingsport Regional Planning Commission Meeting on May 21, 2020

5/22/2020

Page 10 of 12

Kingsport Regional Planning Commission

Rezoning Report

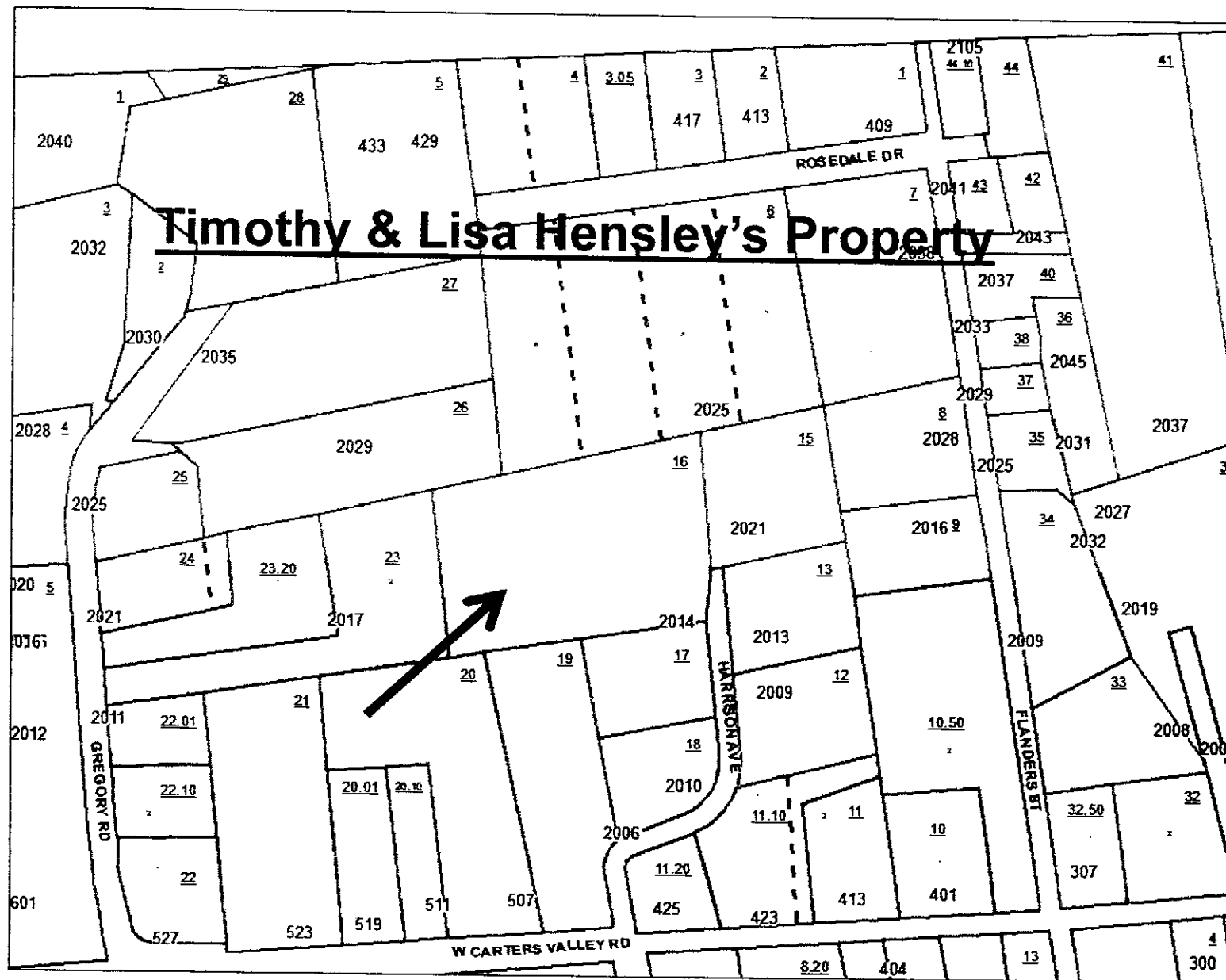
File Number 20-101-00002

disapproval of the proposal? The owner plans to expand his existing detached accessory structure with a successful rezoning.

6. **Whether the present district boundaries are illogically drawn in relation to existing conditions?** The present district boundaries are logically drawn in relation to the existing conditions. With expansion of Harrison Avenue, the rezoning site could be further subdivided under the current County R-1 zone.
7. **Whether the change will create an isolated district unrelated to similar districts:** The proposed A-2 zone would install a zone with compatible uses to the existing R-1 zone. Further, the A-2 zone will prevent subdivision of the rezoning site, further ensuring the continuation of the low density nature of development in the area.

CONCLUSION

Staff recommends sending a POSITIVE recommendation to the Sullivan County Commission to rezone from R-1 to A-2. The proposal conforms with the Future Land Use Plan 2030 and will preserve the low density nature of development in the area.



Address Data Source:

Sullivan County, Sul Co 911
 Kingsport, Kpt GIS
 Johnson City, JC GIS
 Bristol, Brist 911

Notice:

A tax map has no legal standing other than the assessment of taxes. It cannot be used to establish boundary lines or transfer and convey property. A land surveyor licensed to practice land surveying in the State of Tennessee should be retained for all questions of boundary and / or location of lot lines.

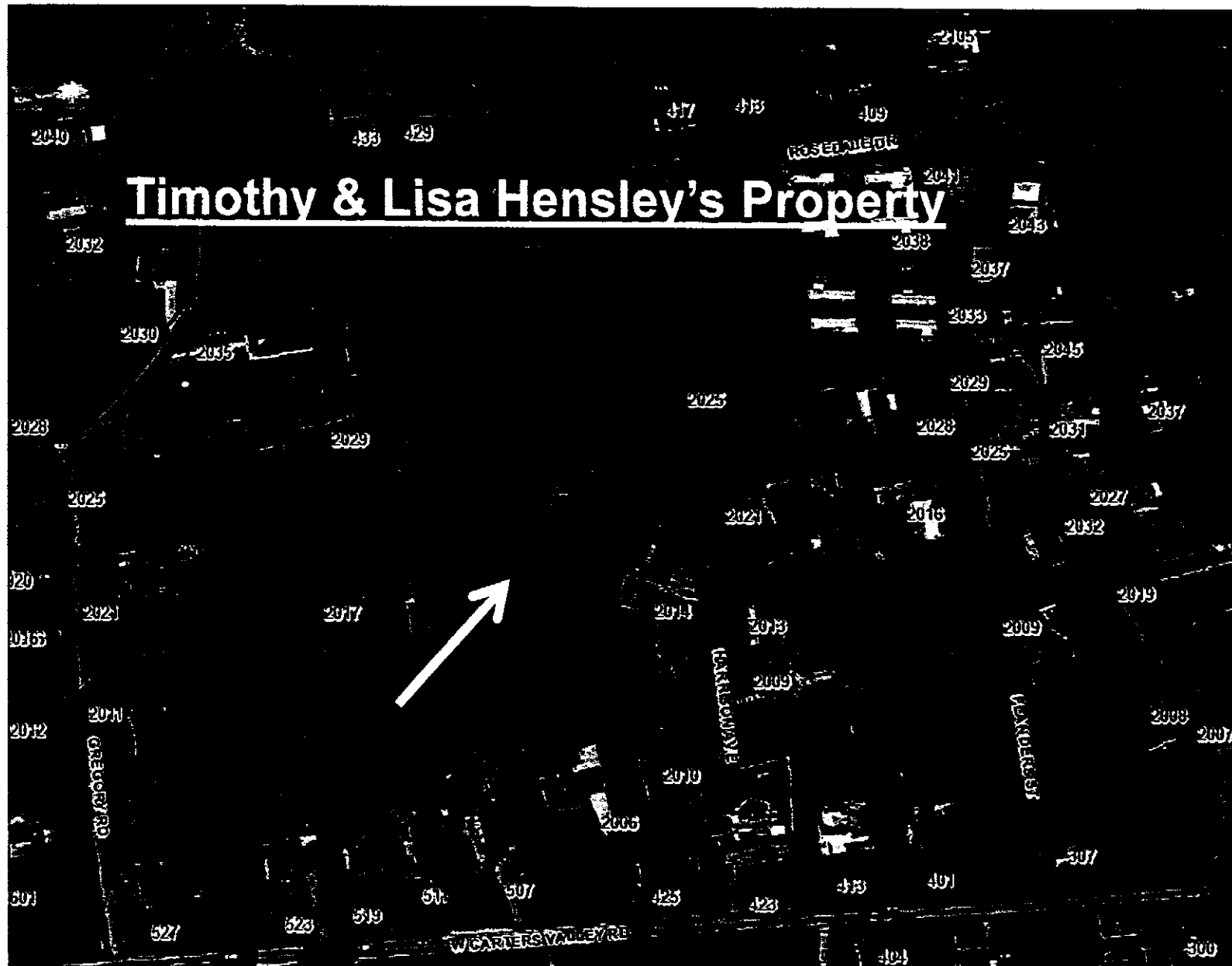


Sullivan County, TN
Planning and Codes Dept.

- 0.2 PCT Annual Chance Flood Hazard
- Area of minimal flood hazard
- Zone A - No Base Flood Elevations Determined
- Zone AE - Base Flood Elevations Determined
- Floodway Areas in Zone AE



-- Lot Lines



Address Data Source:

Sullivan County: Sul Co 911
 Kingsport: Kpt GIS
 Johnson City: JC GIS
 Bristol: Bristol 911

Notice:

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Sullivan County, TN
 Planning and Codes Dept.

- 0.2 PCT Annual Chance Flood Hazard
- Area of minimal flood hazard
- Zone A - No Base Flood Elevations Determined
- Zone AE - Base Flood Elevations Determined
- FloodWay Areas in Zone AE



Lot Lines
 Imagery

418



File #1

Rezoning

Sponsors: Calton/Gardner

**REZONING REQUEST FROM TIMOTHY AND LISA HENSLEY
TO REZONE A PARCEL OF LAND LOCATED AT 2024
HARRISON AVENUE, KINGSPORT, TN 37665**

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		22	0	0	2
		Yes	No	Abstain	Absent

Application #2

Watts

A-1 to A-2

F. ZONING PLAN AMENDMENTS – MAP OR TEXT: AMENDMENT

(CASE #1 ON KINGSFORT PLANNING COMMISSION AGENDA)
(CASE #2 OF 3)

F1. Rezoning Request to change map from A-1 to A-2 (Low Density Residential/Agr to Estate Residential/Agr)

FINDINGS OF FACT –

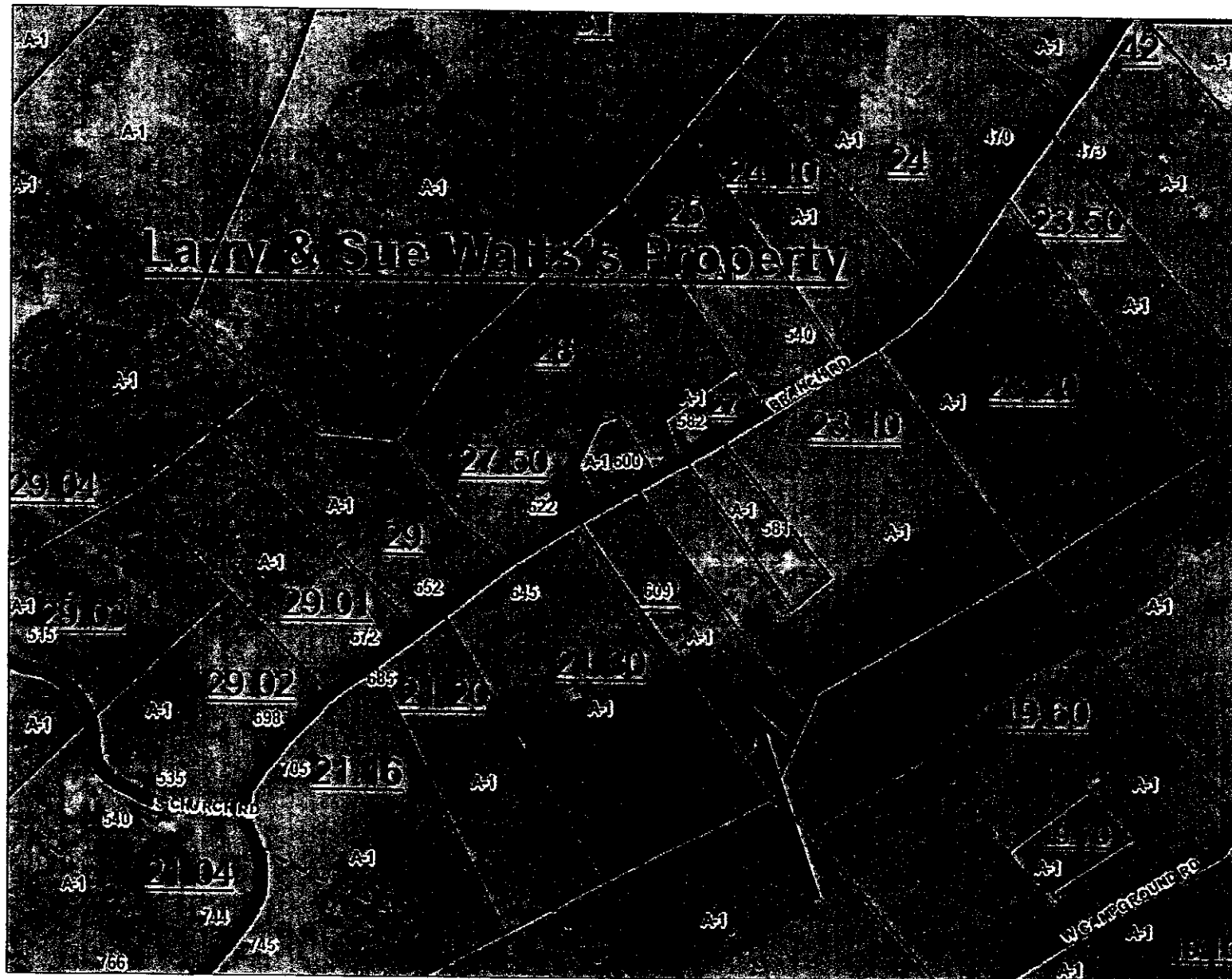
Property Owners:	Larry & Sue Watts
Applicants:	same
Representative:	same
Location:	609 Branch Road, Fall Branch, TN
Civil district:	15th
Parcel ID:	Tax Map 131, Parcel 022.00
Surveyor:	n/a
Engineer:	n/a
Growth Boundary:	Sullivan County Rural Area
Utility District:	Kingsport Public City Water – available on road
Public Sewer:	existing septic
Zoning:	A-1 – General Agricultural/Low Density Residential
Surrounding Zoning:	A-1
Proposed Zoning Change:	A-2
Purpose of Rezoning:	To build a larger detached residential accessory structure
Future Land Use Plan:	Rural Residential/Open Space
Neighborhood Opposition:	None noted prior to meeting – letters mailed

Staff Field Notes and General Comments:

- The homeowners are requesting the rezoning request in order to build another detached residential accessory structure.
- They have approximately 4.10 acres and a home built in 1956. They have a detached garage on site.
- Prior to zoning amendment, they would have been limited to 2000 square feet of detached accessory structure space. They would like an additional 600 square feet afforded in the A-2 zoning district.
- The A-2 zoning district requires a minimum of 2 acres of land, which they own.
- This area is near the Washington County line.
- The Land Use Plan (2006-2026) recommends this area remain rural estate/open space/low density due to the lack of public infrastructure.
- Staff recommends in favor of this request as this area is rural in nature, not within a planned development and would not be out of character with the neighborhood. Due to lack of public utilities, this area most likely will not develop into traditional subdivisions.

Meeting Notes at Planning Commission:

- *Mr. and Mrs. Watts were present.*
- *Staff read her report and recommendation.*
- *Mr. Watts explained that he had a 30-year old shed that is full of wood bore bees. He would like to replace it and do it right. Discussion followed.*
- *On a motion by Calton and seconded by Moody, members unanimously approved forwarding a **favorable recommendation onto the County Commission for the June Rezoning Public Hearing.***



Address Data Source:

Sullivan County, Sul Co 911
Kingsport, Kit GIS
Johnson City, JC GIS
Bristol, Bristol 911

Notice:

A tax map has no legal standing other than the assessment of taxes. It cannot be used to establish boundary lines or transfer and convey property. A land survey or licensed to precise land surveying in the State of Tennessee should be retained for all questions of boundary and / or location of lot lines.

Lot Lines

Bristol UGB

Kingsport UGB

Sullivan County Zoning

- A-1
- A-2
- AR
- B-1
- B-2
- B-3
- B-4
- M-1
- M-2
- PBD-3
- PBD/SC
- PMD-1
- PMD-2
- R-1
- R-2
- R-2A
- R-3
- R-3A
- R-3B
- Water

imagery



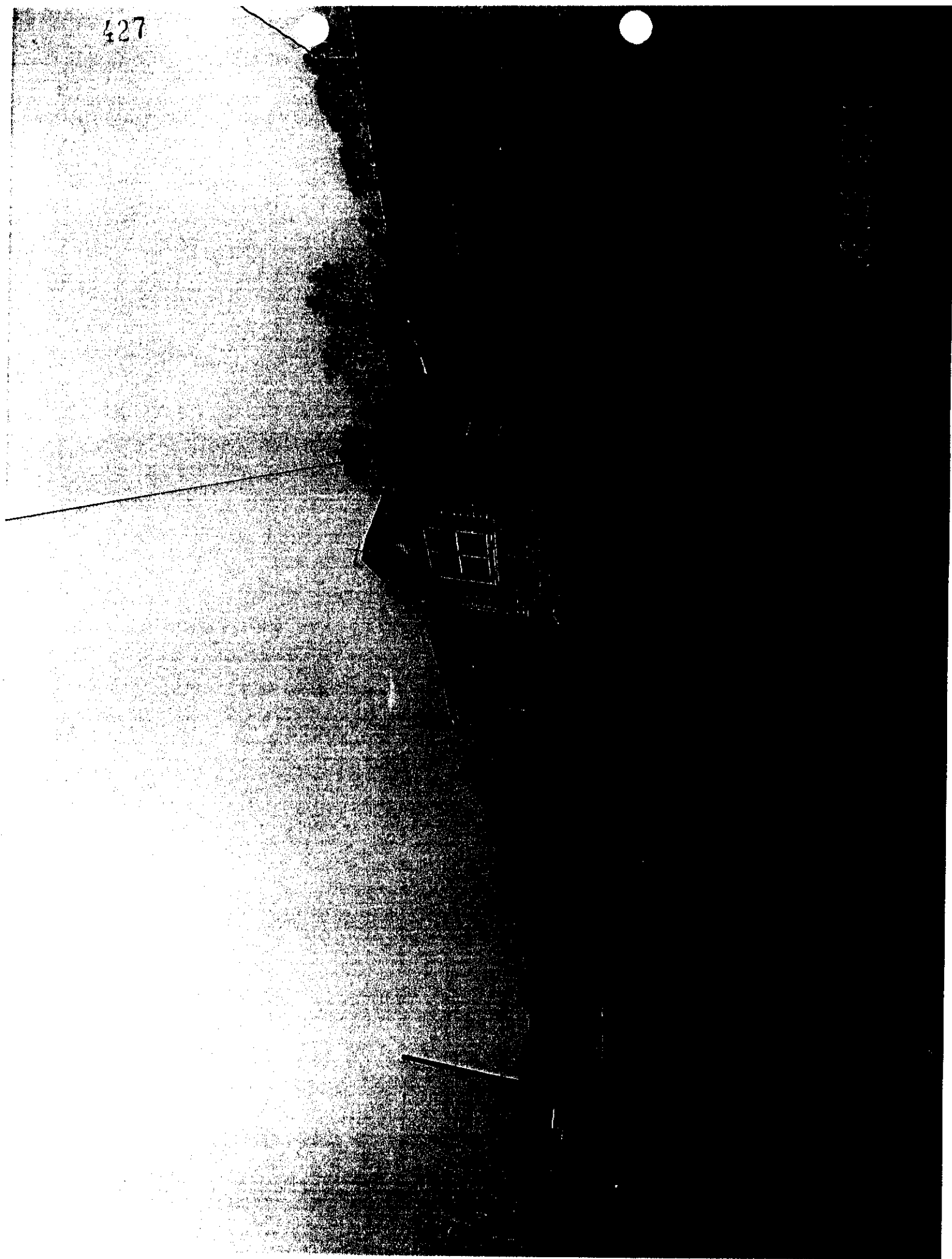
Sullivan County, TN
Planning and Codes Dept.

Feet
0 410

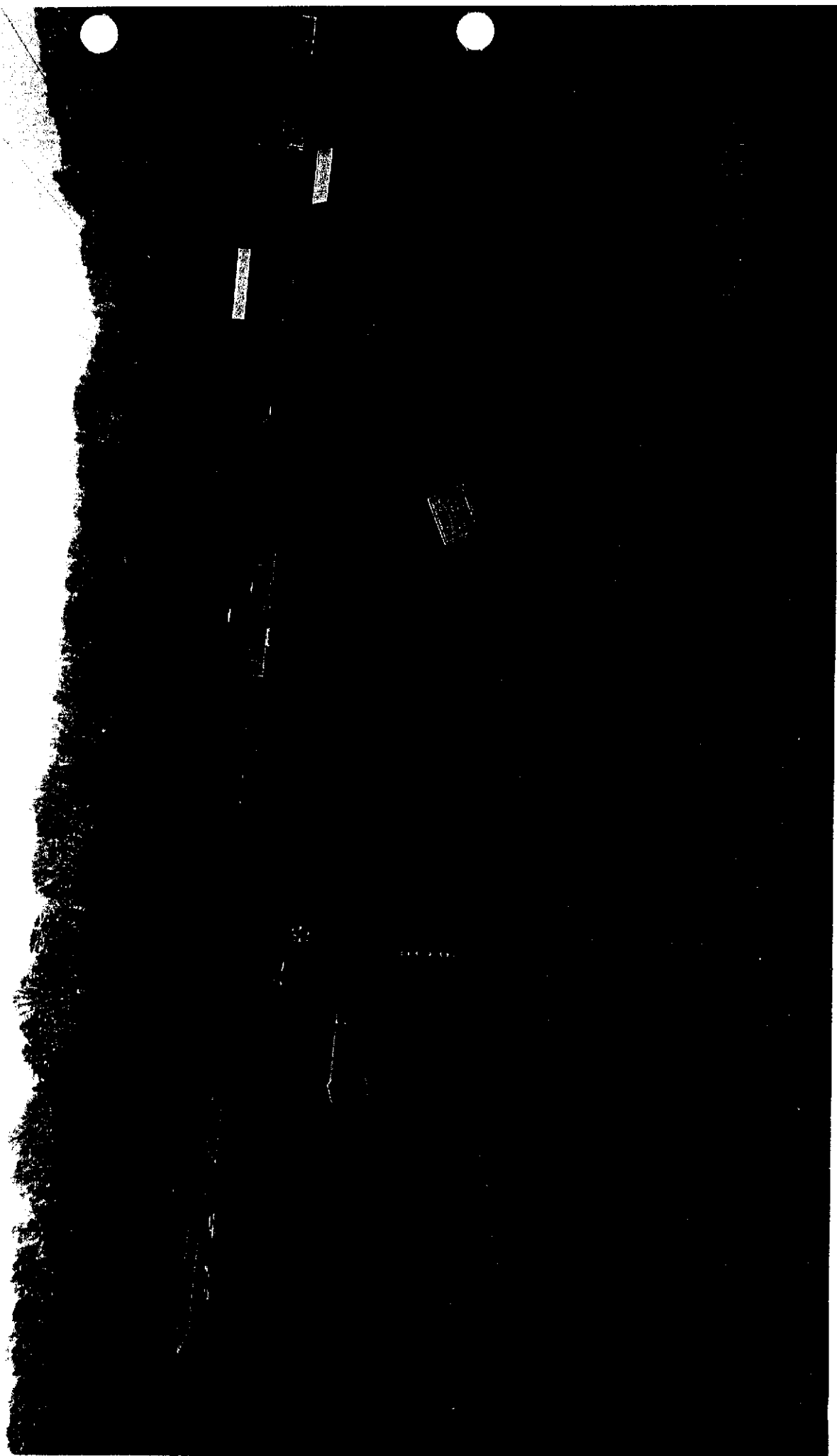


2025

427



429



File #2

Rezoning

Sponsors: Calton/Gardner

REZONING REQUEST FROM LARRY AND SUE WATTS TO
REZONE LAND LOCATED AT 609 BRANCH ROAD, FALL
BRANCH, TN 37656

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
	VOTES	22	0	0	2
		Yes	No	Abstain	Absent

Application #3

Kilgore

PMD-1 & A-1 to A-5
& A-1

Farm tract & house lot

F. ZONING PLAN AMENDMENTS – MAP OR TEXT: AMENDMENT

134

(CASE #3 OF 3)

F2. Rezoning Request to change map from PMD-1 to A-5 and PMD-1 to A-1)

FINDINGS OF FACT –

Property Owners:	Daniel & Megan Kilgore
Applicants:	same
Representative:	same
Location:	1175 Hawley Road, Blountville
Civil district:	18 th
Parcel ID:	Tax Map 094, Parcel 056.10 (PMD-1 to A-5) – farm tract
Parcel ID:	Tax Map 094L, Group C, Parcel 017.00 (PMD-1 to A-1) house lot is split zoned
Surveyor:	n/a
Engineer:	n/a
Growth Boundary:	County Planned Growth Area
Utility District:	Johnson City Water - existing
Public Sewer:	septic or JC sewer
Zoning:	current zoning is PMD-1 (was part of NET-Works Partnership Park)
Surrounding Zoning:	PMD-2, PMD-1 and A-1
Purpose of Rezoning:	To remove industrial classification from farm and to clean up house lot zoning
Proposed Land Use Plan:	The Land Use Plan 2006-2026 has this area planned for low density residential/agricultural (plan was adopted prior to Partnership Park)
Growth Plan Designation:	Sullivan County Planned Growth Area – near the airport and Boone Lake
Neighborhood Opposition:	None noted prior to meeting – letters mailed

Staff Field Notes and General Comments:

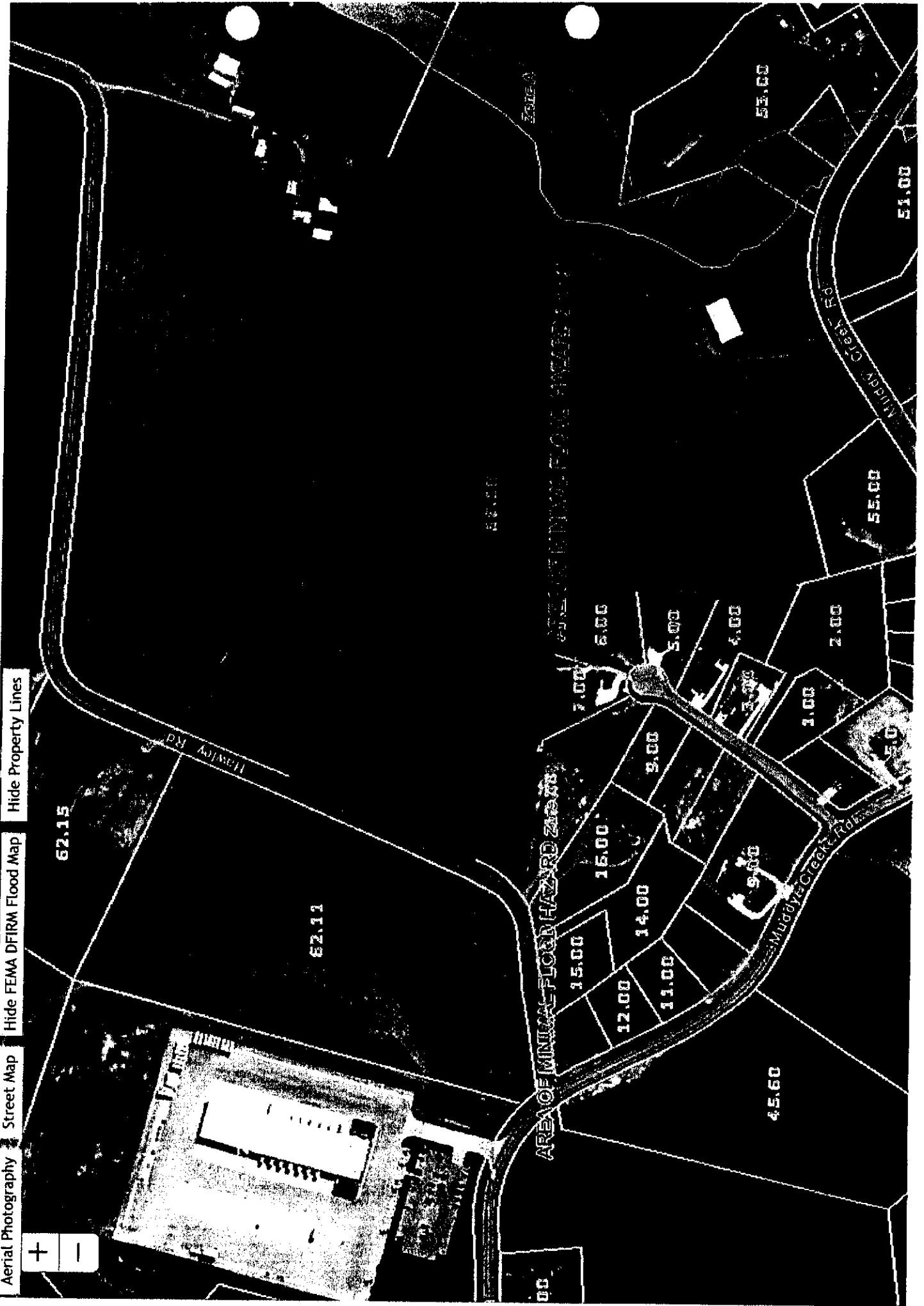
- The owners would like to clean up the zoning map to remove larger setback requirements for any future building.
- The owner purchased the 27 acres of farmland from NET-Works Partnership that is currently zoned PMD-1. While farming is exempt from zoning, he would like this to be zoned A-5 – Estate Residential/General Agricultural. In addition, his adjacent house lot within the Pinnacle at Harbor Estate Subdivision is split zoned as the subdivision was developed after the zoning map was changed for Partnership Park – Industrial Park. Zoning lines do not change with subdivision lines. The owner would like his house lot to be zoned A-1 as the rest of the subdivision.
- Staff recommends in favor of these rezoning requests for the owner to bring the zoning map into conformance with existing land uses.

Meeting Notes at Planning Commission:

- Staff read her report and recommendation. She explained that this request was in two parts: the first being his house lot was split zoned after due to a replat, where more land was added on; and the second part to rezoned his farm lot from manufacturing to A-5. The PMD-2 tract was originally part of the NETWORKS Partnership Park by the airport. She explained that he would like to clean up the zoning for his property to match the current land use.
- On a motion by Brittenham and seconded by Hager, members unanimously approved to forward a **favorable recommendation on to the County Commission for the June Rezoning Public Hearing.**

Aerial Photography Street Map Hide FEMA DFIRM Flood Map Hide Property Lines

+
-





440

File #3

Rezoning

Sponsors: Calton/Gardner

141

REZONING REQUEST FROM DANIEL AND MEGAN KILGORE
TO REZONE LAND LOCATED AT 1175 HAWLEY ROAD,
BLOUNTVILLE, TN 37617 FROM PMD-1 TO A-5 & A-1

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		22	0	0	2
		Yes	No	Abstain	Absent

Application #4

May hue

B1 to A-1

Request change from commercial to Residential
PETITION TO SULLIVAN COUNTY FOR REZONING

A request for rezoning is made by the person named below; said request to go before the Planning Commission for recommendation to the Sullivan County Board of Commissioners. *Bristol* *44*
Sullivan County Regional

Property Owner: Susan and John Mayhue

Date: 4 April 2010

Address: 3499 Blossom Road, Fayetteville, NC 28306

Phone number: 910-580-0041

Email: *writerwish@hotmail.com*

Property Identification

Tax Map: 039N

Group: A

Parcel: 0004.10

Zoning Map:

Zoning District: *B-1*

Proposed District: *A-1*

Property Location: *1599 Bristol caverns highway, Bristol, TN*

Purpose of Rezoning: *change from commercial to residential (book 211, page 658)*

Planning Commission:

Meetings

Place: Historic Courthouse 2nd Floor Commission Chambers Blountville TN

Date: *5-18-2020*

Time: 6:00 PM

Approved: _____

Denied: _____

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers Blountville, TN

Date: *6-18-2020*

Time: 6:00 PM

22 Yes, 2 Absent

Approved: ☒

Denied: _____

DEED RESTRICTIONS

I understand the rezoning does not release my property from the requirements of private deed/Subdivision restrictions.

Owner's Signature: *Susan Mayhue*
John Mayhue

Date: *4-9-2020*

The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Notary Public: *Sarah M. Lance*

My Commission Expires: *March 24, 2023*



RZZ20-579



REPORT TO THE PLANNING COMMISSION
COUNTY REZONING RECOMMENDATION
Case# RZZ20-579

Request: Rezoning Recommendation within the Urban Growth Boundary from B-1 to A-1

Applicant/Owner: Susan & John Mayhue

Location: Bristol Caverns Highway (Urban Growth Boundary)

Tax ID: Part of Tax Map 39N, Group A, Parcel 4.10

Zoning: B-1 (Convenience Neighborhood Business District) to
A-1 (General Agricultural/Estate Residential District)

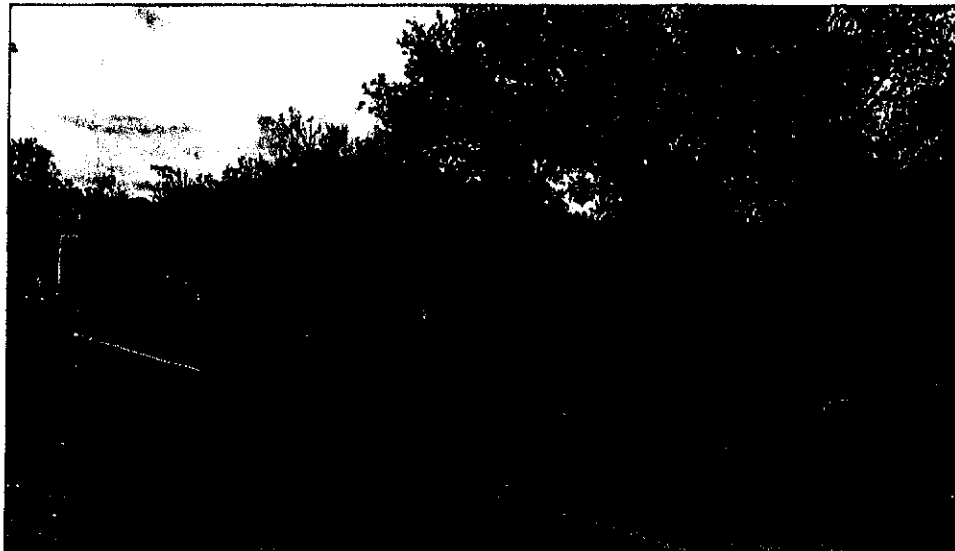
Meeting Date: May 18, 2020

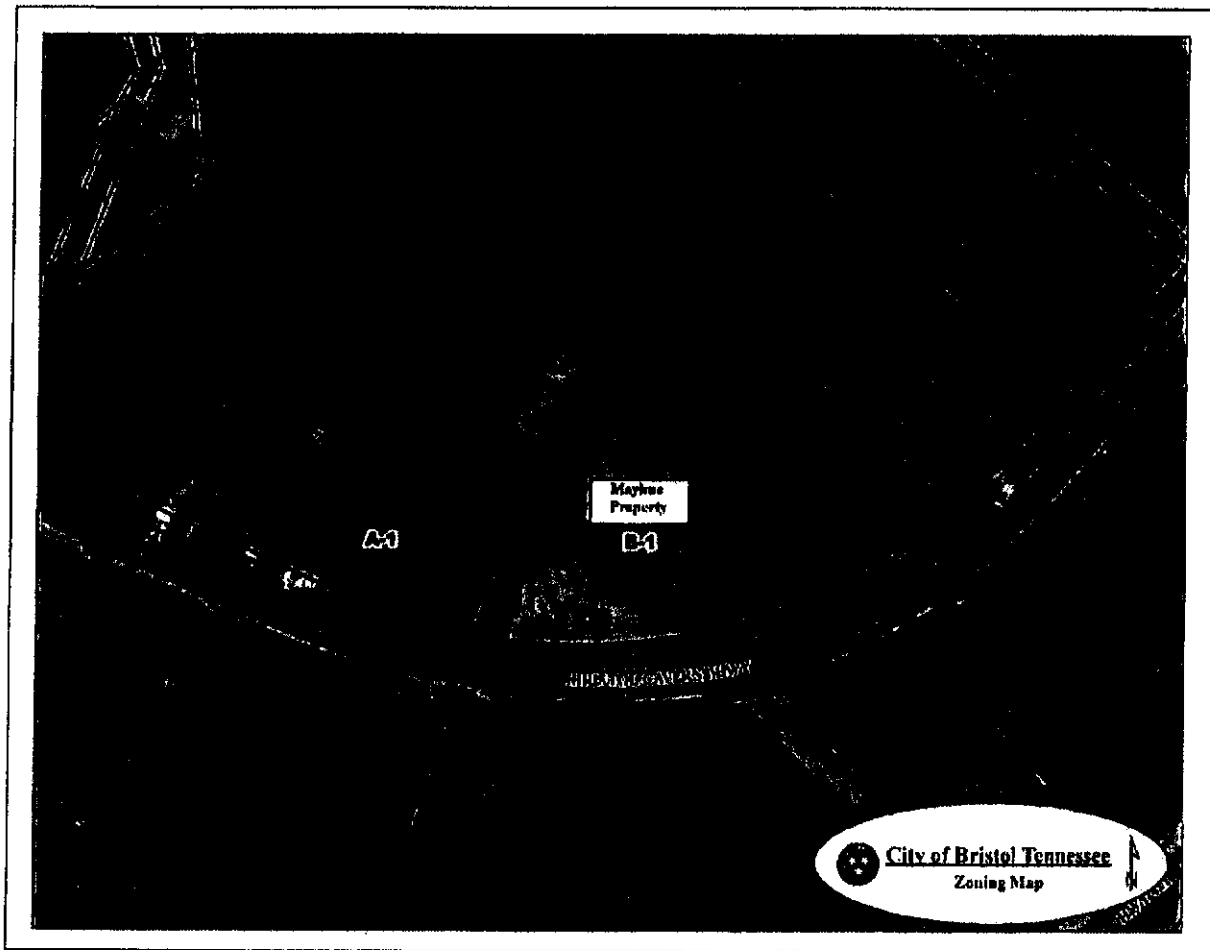
Background

Property owners Susan & John Mayhue have requested that a portion of their property, which is located on Bristol Caverns Highway in Sullivan County, Tennessee, be rezoned from B-1 (Convenience Neighborhood Business District) to A-1 (General Agricultural/Estate Residential District). The application states that the purpose of the rezoning is to "change from commercial to residential". Director of Sullivan County Department of Planning & Codes Ambre Torbett further explained that the Mayhues plan to construct a home here and the residential setback requirements will be easier to work with. Ms. Torbett also shared that at one time a store was located on this property.

This portion of the property is identified as Tax Map 39N, Group A, Parcel 4.10. On the next pages you will find a location map of the subject property along with images of the property.

RZZ20-579

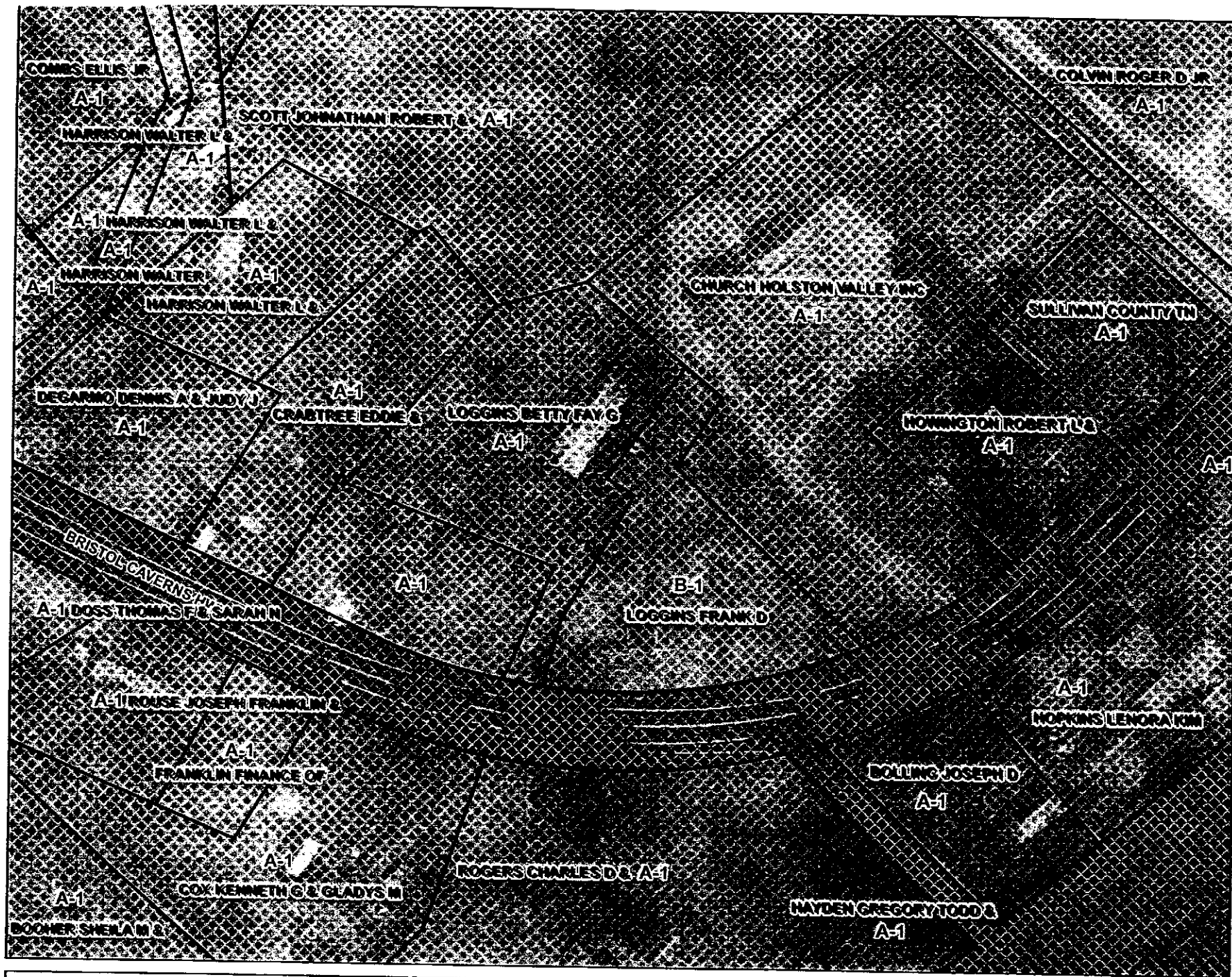




As shown above, the subject property is surrounded by properties that are zoned A-1. The planned land use as described by Sullivan County is in line with uses allowed in A-1 zoning.

Land Use Plan and Policy:

The City of Bristol Future Land Use Map indicates that the property will be developed as low density residential, as shown below. One of the key principles of the Future Land Use Plan is to utilize land resources in a manner that contributes to community health, safety, and quality of life. One of the key elements within Policy 2 of the Future Land Use Plan is to protect the character of residential neighborhoods.



Address Data Source
 Sullivan County: Sull Co 911
 Kingsport: Kpt GIS
 Johnson City: JC GIS
 Bristol: Bristol 911

Notice:

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- KPT Sewer Lines
- Lot Lines
- Bristol UGB
- Kingsport UGP

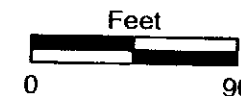
Sullivan County Zoning

- A-1
- A-2
- AR
- B-1
- B-2
- B-3
- B-4
- M-1
- M-2
- PBD-3
- PBD/SC
- PMD-1
- PMD-2
- R-1
- R-2
- R-2A
- R-3
- R-3A
- R-3B
- Water

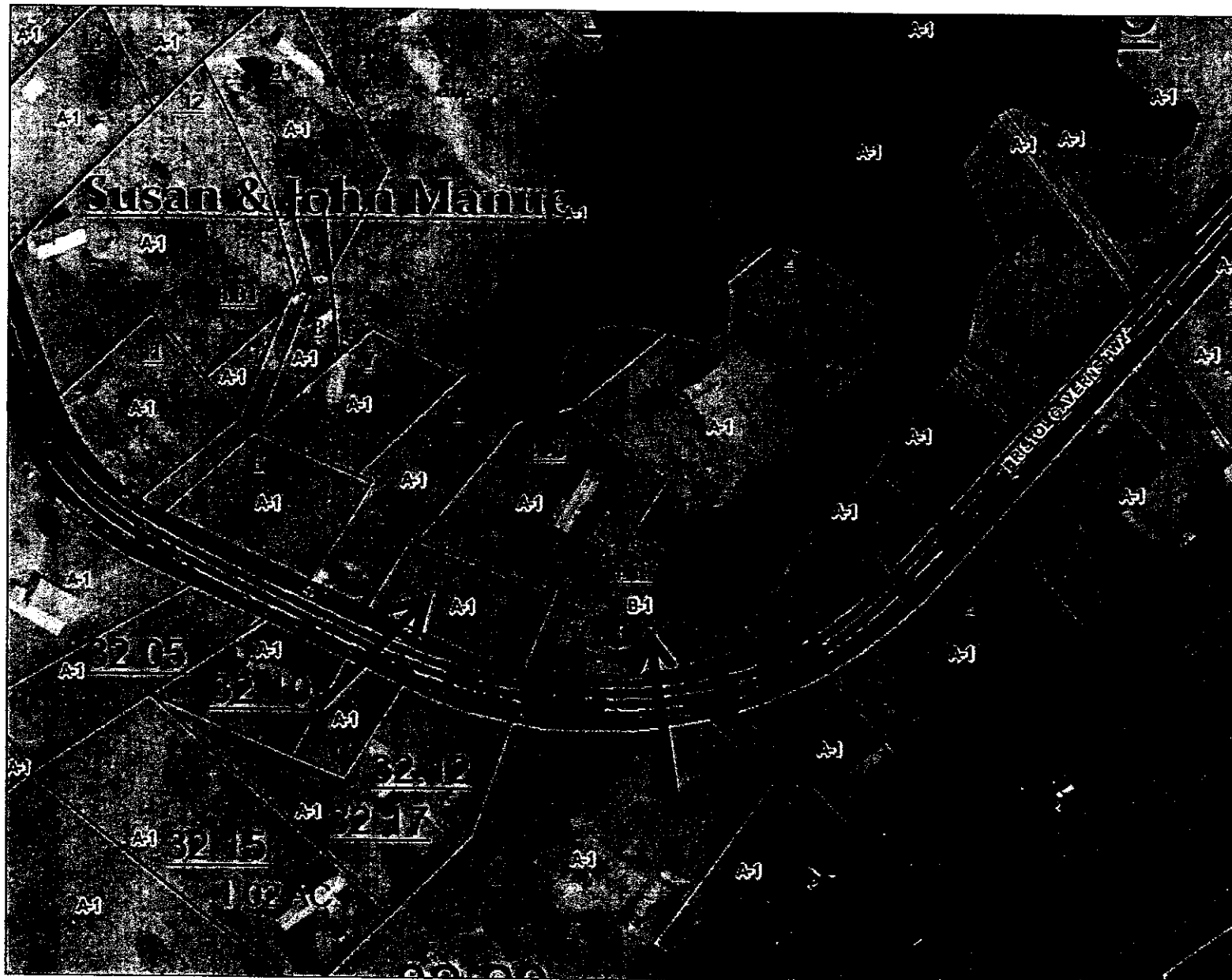
imagery



Sullivan County, TN
 Planning and Codes Dept.



152



Address Data Source:

Sullivan County, Sul Co 911
 Kingsport, Kn GIS
 Johnson City, JC GIS
 Bristol, Bristol 911

Notice:

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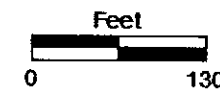
Sullivan County Zoning

- A-1
- A-2
- AR
- B-1
- B-2
- B-3
- B-4
- M-1
- M-2
- PBD-3
- PBD/SC
- PMD-1
- PMD-2
- R-1
- R-2
- R-2A
- R-3
- R-3A
- R-3B
- Water

imagery

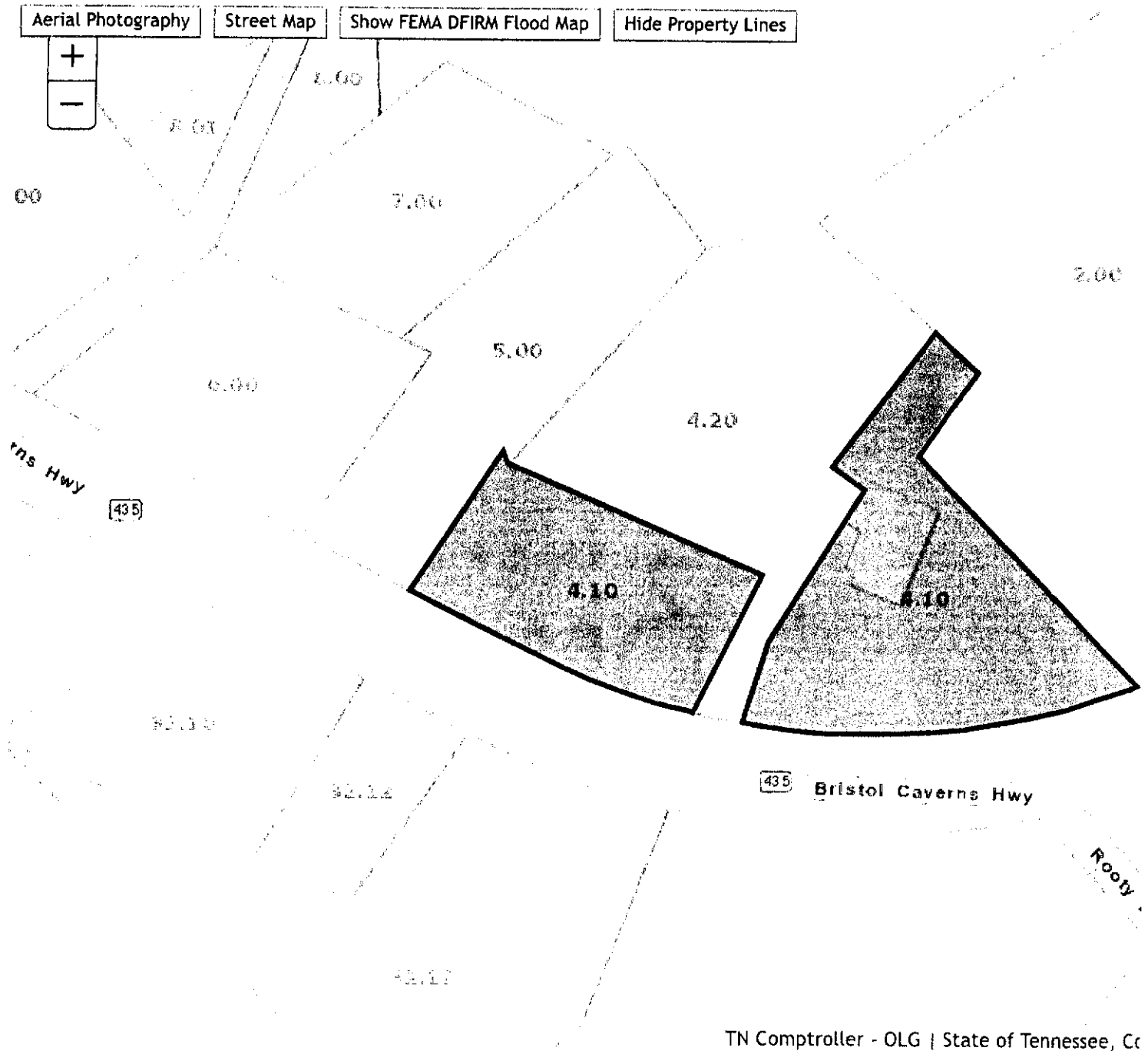


Sullivan County, TN
 Planning and Codes Dept.





Tennessee Property



TN Comptroller - OLG | State of Tennessee, Co

File #4

Rezoning

Sponsors: Calton/Gardner

REZONING REQUEST FROM SUSAN AND JOHN MAYHUE TO
REZONE LAND LOCATED AT 1599 BRISTOL CAVERNS HWY,
BRISTOL, TN FROM B-1 A-1

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		22	0	0	2
		Yes	No	Abstain	Absent

PETITION TO SULLIVAN COUNTY FOR REZONING

A request for rezoning is made by the person named below; said request to go before the Kingsport City Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Date: 4/2/2020

Property Owner: Jerry Rogers

Address: 668 North Holston River Dr Kingsport TN 37660

Phone number: 423-794-8157

Email: jrogers0981@gmail.com

Property Identification

Tax Map: 029G

Group: A

Parcel: 00500

Zoning Map: 5

Zoning District: R-2A

Proposed District: R-3A

Property Location: 602 N Holston River Dr

Purpose of Rezoning: To allow for basement to become 3rd unit

Meetings

Planning Commission:

Place: ~~Historic Courthouse 2nd Floor Commission Chambers Blountville TN~~ Kingsport City Hall

Date: 5-21-2020

Time: 6:00 PM

Approved: _____

Denied: ✓

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers Blountville, TN

Date: 6-18-2020

Time: 6:00 PM

22 Yes, 2 Absent

Approved: ✓

Denied: _____

DEED RESTRICTIONS

I understand the rezoning does not release my property from the requirements of private deed/Subdivision restrictions.

Owner's Signature: Jerry Rogers

Date: 04/02/2020

The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Notary Public: _____

My Commission Expires: _____

Jerry Rogers's Property

Address Data Source:

Sullivan County, Sul Co 911
Kingsport, Kt GIS
Johnson City, JC GIS
Bristol, Bristol 911

Notice:

A tax map has no legal standing other than the assessment of taxes. It cannot be used to establish boundary lines or transfer and convey property. A land surveyor licensed to practice land surveying in the State of Tennessee should be retained for all questions of boundary and / or location of lot lines.



Sullivan County, TN
Planning and Codes Dept.

Feet
0 160



Lot Lines
imagery

101

Jerry Rogers
668 North Holston River Drive
Kingsport TN, 37660

18 May 2020

Mr. Ken Weems
Kingsport Planning Commission
423 229-9368

Subject: Rezoning request for 602 North Holston River Drive

Dear Mr. Weems,

As discussed, the following are additional details regarding the request for the R3A re-zoning for 602 North Holston River Drive.

Several years ago I purchased the property at 602 North Holston River Drive not for personal gain but to rid our immediate area of drugs, domestic disputes, shootings, break-ins, theft, etc. Structures on the property were an eye sore to the area with an old barn that was falling in and a house which had missing siding, back porch collapsed, cardboard in some windows and a wash machine drain hanging out the window. The house had green indoor / outdoor carpet inside the rooms, cardboard boxes used as ceiling and wall covering attached to the wall studs and ceiling joist, the floor was giving away in the kitchen and the actual kitchen cabinets had dropped over 6" on one side.. I never looked in the house until after I purchased the property and could not believe 5 people were living in those conditions.

If you drive by the area now, you should see I keep the property at my existing dwelling of 668 North Holston River Drive clean and properly maintained.. I've received numerous positive comments regarding how I have improved the barn, how nice the addition of fencing looks and how much better the property at 602 is looking. All adjacent and adjoining neighbors have no issue in improvements made.

History:

It was not until 2018 when I saw the Duplex being built across the street from my house that I even entertained the idea of building on the 602 property site. After speaking with the contractor, he said he could build the same unit on 602 with the addition of the basement based on the lay of the land.

The initial plans created by the contractor in September 2018 specified the 2 mirrored units on top with a full basement rough plumbed and a finished garage for a future completion of the basement as a Phase 2 unit project. In 2019, the property was re-zoned to R2A.

After we got further into actually building the structure, the inspector specified the basement ceiling would need to be fire blocked or a wall built in the basement making separation for the units above. Because all wiring, plumbing, HVAC, etc would go inside the basement ceiling floor trusses, we could not proceed without totally framing out the basement.

In closing, I have invested everything into this project and tried to do everything correctly. If it fails now, I will lose everything. I truly hope you will give special consideration to what the property was before, what it is now and how much I and my family will be affected if not approved.

If you have any questions or need additional information, please feel free to give me a call.

Regards,

Jerry Rogers

423 794 8157

Kingsport Regional Planning Commission

Rezoning Report

File Number 20-101-00003

Planning Commission Action:		Meeting Date: May 21, 2020	
Approval:			
Denial:		Reason for Denial:	
Deferred:		Reason for Deferral:	

PROPERTY INFORMATION

ADDRESS	602 N. Holston River Drive
DISTRICT	12
OVERLAY DISTRICT	n/a
EXISTING ZONING	R-2A (Medium Density Residential District)
PROPOSED ZONING	R-3A (High Density/ Multi Family District)
ACRES	1.08 +/-
EXISTING USE	vacant structure being built
PROPOSED USE	3-unit residential

INTENT

To rezone from R-2A (Medium Density Residential District) to R-3A (High Density/ Multi Family District) for the purpose of constructing a 3-unit residential structure.

Sullivan County Zoning Resolution Zone Descriptions

5. R-2, & R-2A, **Medium Density Residential District** - These districts are designed to provide suitable areas for single-family and two-family residential development within areas that are predominantly characterized by low density suburban residential development. Residential development will consist of single-family, manufactured homes on individual lots and/or duplex dwellings and other structures that are accessory thereto. These districts also include community facilities, public utilities, and open uses, which serve specifically the residents of these districts, or that, are benefited by an open residential environment without creating objectionable or undesirable influences upon residential developments. Further, it is the intent of this resolution that these districts be located so that the provision of appropriate urban services can be physically and economically facilitated, and so that provision is made for the orderly expansion and maintenance of urban residential development throughout the planning jurisdiction. It is the express purpose of this resolution to exclude from these districts all buildings or other structures and uses having commercial characteristics, whether operated for profit or otherwise, except that

Vicinity Map

ArcGIS Web Map



6/4/2020, 11:26:28 AM

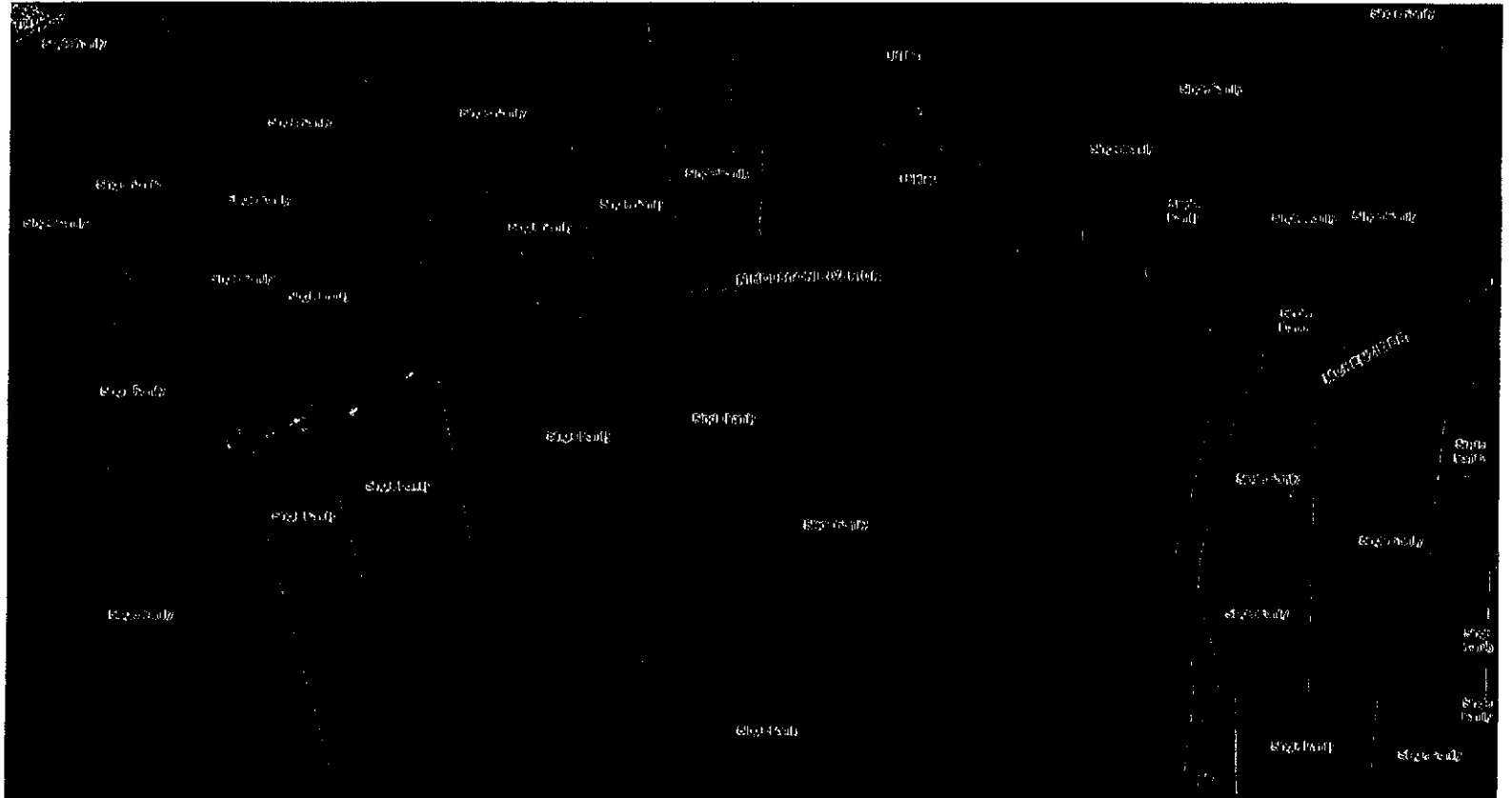
Sullivan County Parcels	<input type="checkbox"/> Street_ROW	River
Lake_Pond	Hawkins County Parcels	<input type="checkbox"/> Street_ROW
Parcel_Conflict	Lake_Pond	
Parcels	Parcel_Conflict	
Railroad_ROW	Parcels	
River	Railroad_ROW	

1:18,058

0	0.225	0.45	0.9 mi
0	0.35	0.7	1.4 km

Web AppBuilder for ArcGIS

Future Land Use Plan 2030
Designation: Single Family
ArcGIS Web Map



4/2020, 11:31:02 AM

<p>Kpt 911 Address</p> <p>Sullivan County Parcels</p> <p>Lake_Pond</p> <p>Parcel_Conflict</p> <p>Parcels</p> <p>Railroad_ROW</p>	<p>River</p> <p>Street_ROW</p> <p>Hawkins County Parcels</p> <p>Lake_Pond</p> <p>Parcel_Conflict</p> <p>Parcels</p>	<p>Railroad_ROW</p> <p>River</p> <p>Street_ROW</p> <p>Future Land Use</p> <p>Agri/Vacant</p> <p>Single Family</p>	<p>Multi-Family</p> <p>Industrial</p> <p>Retail/Commercial</p> <p>Public</p> <p>Utilities</p>
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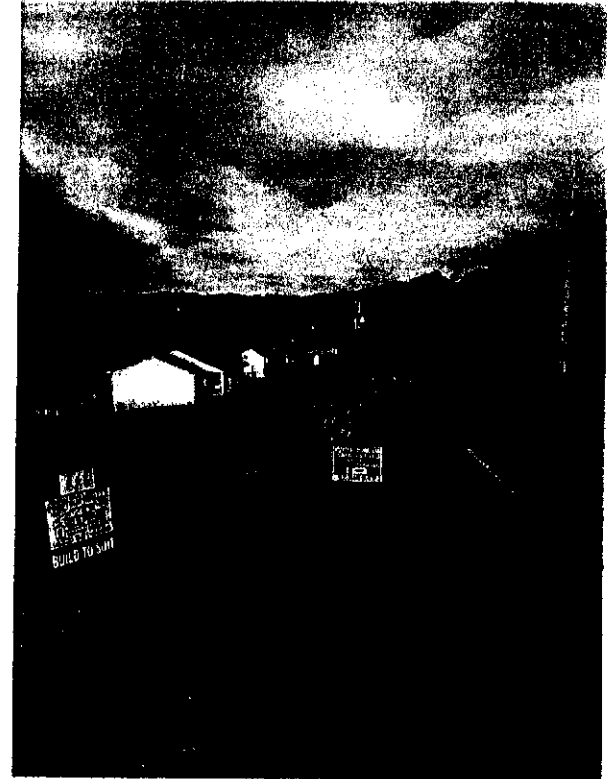
1:2,257

Web AppBuilder for ArcGIS

Street View of Existing Structure (Under Construction)



Western View (Toward River)



File Number 20-101-00003

ArcGIS Web Map



Location	Parcel / Zoning Petition	Zoning / Use	History Zoning Action Variance Action
North, East, Northwest	1	<u>Zone: County R-1</u> <u>Use: single family</u>	n/a
Further North and Northwest	2	<u>Zone: County R-1</u> <u>Use: agricultural</u>	n/a

Page 10 of 12

disapproval of the proposal? The proposal to change the existing structure into a 3-unit residential structure requires a higher land use intensity zone that allows for much more than a single 3 unit residential structure.

6. **Whether the present district boundaries are illogically drawn in relation to existing conditions?** The present district boundaries are logically drawn in relation to the existing conditions.
7. **Whether the change will create an isolated district unrelated to similar districts:** The proposed R-3A zone would create an isolated district. There are no R-3A zones or comparable city multi-family zones nearby.

CONCLUSION

Staff recommends sending a NEGATIVE recommendation to the Sullivan County Commission to rezone from R-2A to R-3A in accordance with the following rationale:

The Future Land Use Plan 2030 addresses the area as appropriate for single family use.

The Sullivan County Zoning Resolution describes the R-3A district as a suitable area for multi-family residential development within areas that are predominantly located at crossroads and along major transportation routes. 602 N. Holston River Dr., designated as a collector street, does not match the zone location criteria found in the County Zoning resolution.

The request is akin to spot zoning, or the singling out a parcel of land for a use classification totally different from that of the surrounding area.

STATEMENT

Page 1 of 1

City of Kingsport

225 W CENTER ST KINGSFORT, TN 37660-4237 (423) 229-9418

179

To: JERRY ROGERS
668 N HOLSTON RIVER DR
KINGSFORT, TN 37660

Date: 11/15/19
Due Date: 12/16/19

Customer No: 17915/21451

Type: MB - MISC BILLING

Charge	Date	Description	Reg No	Due Date	Total Amount
MISC	00/00/00	BEGINNING BALANCE			0.00
	11/14/19	MISCELLANEOUS CHARGES			1,621.00
		602 N HOLSTON RIVER DR			
		SEWER DUPLEX RESIDENTIAL STATION FEES			

CITY OF KINGSFORT
*** CUSTOMER RECEIPT ***
Oper: GILLIAMJ Type: OC Drawer: 2
Date: 11/19/19 00 Receipt no: 24100

Payment Due: \$1,621.00
Total Due: \$1,621.00

Customer Location Name Amount
17915 21451 ROGERS, JERRY
MR MISC REC PAYMENTS \$1621.00
Trans number: 10207135

OVER 30	OVER 60	OVER 90
0.00	0.00	0.00

DUPEX RES SEWER PUMP

Tender detail
MC CHECK-OTHER 1106 \$1621.00
Total tendered \$1621.00
Total payment \$1621.00

Trans date: 11/19/19 Time: 10:15:52

THANK YOU FOR ALLOWING US TO SERVE YOU!
HAVE A NICE DAY!

end this copy with remittance.

Remit and make check payable to:
CITY OF KINGSFORT
CUSTOMER SERVICES CENTER
225 WEST CENTER STREET
KINGSFORT, TN 37660-4237
(423) 229-9418



CITY OF KINGSPORT APPLICATION FOR WATER SERVICE

INSTRUCTIONS:

- (1) Please PRINT and check all items.
- (2) New Customers must complete Part (A) and (B).
- (3) Current Customers should complete Part (A) and (B) only.
- (4) Please provide a current day telephone number.
- (5) Please return completed application to our Customer Service Center.

PART (A) - LOCATION FOR WHICH YOU ARE REQUESTING SERVICE	
APPLICANT NAME	LANGRISH, MARY
SERVICE ADDRESS	1002 N. HILTON AVE. DR. #2
STREET NUMBER	1002
STREET NAME	N. HILTON AVE. DR.
CITY	KINGSPORT
STATE	TN
DATE TO BEGIN SERVICE	10/2/19
PHONE	423-221-4328
(AREA CODE)	

(* Please provide number that you may be contacted at before 5:00 PM.)

PART (B) - LOCATION AT WHICH YOU ARE CURRENTLY RECEIVING SERVICE	
NAME	
SERVICE ADDRESS	
STREET NUMBER	
STREET NAME	
CITY	
STATE	
DATE TO DISCONTINUE SERVICE	
(Day of Month)	

If you are not discontinuing service at your current location, Part (B) need not be completed.

APPLICANT'S SIGNATURE	
DATE	
PRINT NAME	
PRINT ADDRESS	



OFFICE OF KINGSPORT APPLICATION FOR WATER SERVICE

- (1) Please PRINT and fill in this form.
- (2) New Customer: Please complete Part (A) and (B).
- (3) Current Customer: Please complete Part (A) and (B).
- (4) Please print your name and address on the back of this form.
- (5) Please print your name and address on the back of this form.

INSTRUCTIONS

PART (A) LOCATION FOR WHICH YOU ARE REQUESTING SERVICE	
APPLICANT NAME	Lamson, John
SERVICE ADDRESS	602 North Adams Blvd. #203
(STREET NUMBER)	(STREET NAME)
City	Kingsport TN 37660
DATE TO BEGIN SERVICE	10/1/77
PHONE	423 931-1514
(AREA CODE)	(NUMBER)
(Please provide number that you may be contacted at between 8:00 am and 5:00 pm)	
PART (C) LOCATION AT WHICH YOU ARE CURRENTLY RECEIVING SERVICE	
NAME	(LAST)
SERVICE ADDRESS	
(STREET NUMBER)	(STREET NAME)
(CITY)	(STATE)
DATE TO DISCONTINUE SERVICE	06/01/78
If you are not discontinuing service at your current location, check the box for additional location address. Part (A) MUST BE COMPLETED.	
APPLICANT IDENTIFICATION (PRINT AND SIGN)	
[Signature]	
CSC REPRESENTATIVE	

Table 12-109 – Building Permit/Zoning Compliance Fee Schedule

Zoning Compliance FEE SCHEDULE UPDATED AND APPROVED BY COUNTY COMMISSION ON AUGUST 18, 2003. *One and Two Family Residential Building Codes adopted on July 21, 2009 and become effective January 1, 2010; Amended on June 2018 to include Archival Fee per County Commission Resolution; Amended on February 20, 2020 to include plumbing/mechanical permit for remodels.

Residential Accessory Structure (small)	(gazebo, yard barn, small storage building with no garage doors (roll-up doors ok), detached metal carport, shed)	\$28.00
Residential Plumbing/Mechanical	Flat rate for replacement/remodel plumbing/mechanical improvements	\$28.00
Detached Garage, Large Storage Building that is site-built, In-ground or Above Ground Pool or Pool House	Larger accessory structures require more inspections	\$58.00
Room Addition (including attached site-built carports, decks and porches)	Based upon total project costs – refer to home fees	See fees below
Singlewide Mobile Home	On individual lot or per unit within mobile home park	\$78.00
Single Family Home Schedule	Includes site-built, double-wide, modular, demolition	See schedule below by costs
<i>New home permit fee is all-inclusive flat rate;</i>	\$1 to 25,000	\$58.00
<i>Includes plumbing, mechanical, and all inspection needed – excluding electrical)</i>	\$25,001 to \$50,000	\$78.00
	\$50,001 to \$100,000	\$203.00
	\$100,001 to 150,000	\$253.00
	\$150,001 to 200,000	\$303.00
	\$200,001 to 250,000	\$353.00
	\$250,001 to 300,000	\$403.00
	\$300,001 to 350,000	\$453.00
	350,001 to 400,000	\$503.00
	\$400,001 to 450,000	\$553.00
	450,001 to 500,000	\$803.00
	500,001 and up	\$1,003.00
Demolition Permit	Based upon total cost of project or included in new home permit fee	n/a
Multi-Family Residential – per unit	Includes Apartments and townhouses	\$58.00
Board of Zoning Appeals Application	Includes requests for Setback Variances, Special Exceptions or Administrative Appeals	\$53.00
Building Permit Renewal Fee	Flat rate for any expired building permit	\$58.00 for primary structure; \$28 for detached accessory structure
Rezoning Request	Per application or group application with common plan	
	A-1, A-2, AR, R-1, R-2, R-2A, R-3, R-3A, R-3B	\$103.00
	B-1, B-2, B-3, B-4, PBD, PBD-3, PUD, M-1, M-2, PMD-1, PMD-2	\$253.00
Request for Deferral (BZA or Rezoning)		\$43.00
Sign Permit	Per structure (wall and freestanding)	\$28.00
Temporary Tent / Seasonal Use Permit	Fireworks sales, Christmas Tree sales, etc. (commercial zones)	\$303.00
Commercial /Industrial / Non-Residential	Based upon total cost of project (grading, utilities, construction)	
	\$1 to \$50,000	\$103.00
	\$50,001 to \$200,000	\$203.00
	\$200,001 to \$300,000	\$403.00
	\$300,001 to \$500,000	\$603.00
	\$500,001 and up	\$1003.00
Copies of plats or plans (18"x24")	Duplication costs of large prints	\$5.00

File #5

Rezoning

Sponsors: Calton/Gardner

REZONING REQUEST FROM JERRY ROGERS TO REZONE
LAND LOCATED AT 602 N. HOLSTON RIVER DR., KINGSPORT
TN FROM R-2A TO R-3A

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug				1
VOTES		22	0	0	2
		Yes	No	Abstain	Absent

Ambre Torbett

From: Weems, Ken <KenWeems@KingsportTN.gov>
Sent: Friday, May 22, 2020 8:45 AM
To: Ambre Torbett
Subject: May 21, 2020 KRPC county items
Attachments: 602 n Holston River Dr rezoning report.doc; Ken Weems.docx; 2024 harrison ave rezoning report.doc; county fees zta.docx

Ambre,

Please find all reports and Jerry's letter attached. PC results from last night are as follows:

1. 602 N. Holston River Dr rezoning: negative recommendation to CC (a recommendation to not rezone the property)
2. 2024 Harrison Ave rezoning: positive recommendation to CC
3. fees zta: positive recommendation to CC

Staff's recommendation and supporting rationale was followed by the PC for all 3 items.

Remember, as per our electronic meeting format, the public was not allowed to attend. We collected comments on all agenda items up until noon on meeting day (yesterday). That was the main reason for the supplemental letter that Jerry wrote in support of his item (also attached).

Thanks,

Ken Weems, AICP

Planning Manager

City of Kingsport

P: 423-229-9368

C: 423-782-0116

kenweems@kingsporttn.gov



225 W. Center Street
Kingsport, TN 37660
www.kingsporttn.gov

F. ZONING PLAN AMENDMENTS – MAP OR TEXT: AMENDMENT

F2. Text Amendment to Building Permit Fees: Article XII, Section 12-102.6 Part 2 and Fee Schedule

From time to time, landowners do not act on their open building permit as originally planned due to financing or weather-related circumstance. Building permits, per the International Building Code standard are active permits if the applicant/building/owner calls for inspections within a 6-month period. If the applicant has not progressed in the building project within the 6-month window time period, the permit is voided and becomes inactive. This is standard procedure nation-wide. This has been standard procedure for Zoning and Building Permits in the county since 1988. However, the fee schedule for reapplication fee is vague. Some communities charge the full permit fee again to reactive the permit. Some charge a portion, based upon remaining work to be done. The law is unclear and can be interpreted differently.

Staff recommends that the county set a flat rate to reactive the building permit should the owner chose to do so. Staff recommends the following changes:

Section 12-102.6, (2) to read:

Time Limit on Building Permit – Any building or zoning permit issued becomes invalid if work authorized is not commenced within 6-months of the date of issuance. All construction shall be completed within (36) thirty-six months from the date of permit, and a Certificate of Occupancy requested and approved, or such permit shall become invalid and a new permit must be purchased. It is the responsibility of the permit applicant (landowner, General Contractor or agent) to call for timely inspections to ensure progression of inspections are made.

Add Renewal Fee – flat rate:

Building/Zoning Permit Renewal for Principal Structures: \$58 (flat rate of \$55 plus archive fee of \$3)
Residential Accessory Structure Renewal Fee: \$28 (25 plus archive fee)

Amend Fee from \$28 to \$58 due to the number of inspections needed on pools:

Swimming Pool Fee – flat rate for all types: \$58 (same as garages and storage building fee rate)

Meeting Notes at Planning Commission:

- Staff read her report and recommendations. Discussion followed.
- The purpose of the flat rate for any renewal permit fees is to be fair and consistent, while encouraging folks to continue with their project.
- On a motion by Mary Rouse and seconded by John Moody, the recommendations to the fee schedule amendment passed unanimously. A favorable recommendation will be forwarded to the County Commission and the other Planning Commission boards.

Proposed Rezoning Text Amendments

Sponsors: Calton/Gardner

1. In Section 12-102.6, Part 2 to add "It is the responsibility of the permit applicant to call for timely inspections
2. Building/Zoning Permit Renewal for Principal Structures \$58, Residential Accessory Structures \$28
3. Swimming Pool Fee flat rate \$58

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd		1		
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Herron	Joe	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark		1		
Woods	Doug				1
VOTES		20	2	0	2
		Yes	No	Abstain	Absent