#### **April 15, 2021**

#### BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, APRIL 15, 2021, 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE JOHN GARDNER, COUNTY CHAIRMAN PRO TEMPORE, TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

#### TO WIT:

The Commission was called to order by County Chairman Pro Tempore John Gardner. Sheriff Jeff Cassidy opened the commission and Commissioner Crawford gave the invocation. The pledge to the flag was led by Comm. Gary Stidham.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

SAMUEL "SAM" JONES
DWIGHT KING
TONY LEONARD
RANDY C. MORRELL
ARCHIE PIERCE
ANGIE STANLEY
ALICIA D. STARNES
GARY STIDHAM
MARK A. VANCE
DOUG WOODS

#### 22 PRESENT, 2 ABSENT

(Absent at Roll Call Comm. Hutton, Locke)

NOTE: Comm. Hutton in at 6:10 and Comm. Locke in at 6:15pm. Comm. Calton, Leonard, Woods and Locke attended electronically.

The following pages indicate the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Morrell and seconded by Comm. Crawford to approve the minutes of the March 18, 2021 Regular Session of County Commission. Said motion was approved by Roll Call Vote. 24 Yes

# Sullivan County Board of County Commissioners 241st Annual Session

#### Thursday, April 15, 2021 REGULAR SESSION 6:00 p.m.

Meeting held in the Commission Room, Sullivan County Courthouse & Electronically

WHEREAS, our nation continues to be affected by the COVID-19 pandemic and therefore still under the Executive Orders of Governor Bill Lee; and,

WHEREAS, at this time Sullivan County Mayor, Richard S. Venable finds it necessary to call the county legislative body of Sullivan County to order to conduct business for matters requiring the approval of the county's governing body; and

WHEREAS, in compliance with Governor Lee's Executive Orders, this meeting is available to the public for viewing and/or joining the meeting at <a href="https://www.sullivancountytn.gov">www.sullivancountytn.gov</a> via GoToMeeting or YouTube—Sullivan County TN Commissioners; and a copy of the agenda is available online to the public on the County's website.

NOW THEREFORE, a meeting of the Sullivan County Commission has been called on April 15, 2021 at 6:00 p.m. to be conducted via traditional and electronic means to carry out the business of the Sullivan County.

ichard S. Venable, Sullivan County Mayor Chairman, Sullivan County Commission



#### **RESOLUTIONS**

	KESOLO IIONS	
#1	No. 2021-04-01 RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN	APPROVED
	COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION	04/15/21
#2	No. 2021-02-18 RESOLUTION TO PETITION THE CRIMINAL COURT FOR SULLIVAN COUNTY AT BLOUNTVILLE TENNESSEE FOR RELIEF ON BEHALF OF ALLEN DALE POPE	WITHDRAWN 04/15/21
#3	No. 2021-04-29 RESOLUTION TO AMEND THE SULLIVAN COUNTY HIGHWAY DEPARTMENT FY 2021-2022 BUDGET	APPROVED ON WAIVER OF RULES 04/15/21
#4	No. 2021-04-30 RESOLUTION TO POST 25 MPH SPEED LIMIT ON LYNN ROAD IN THE 6TH COMMISSION DISTRICT	APPROVED ON CONSENT 04/15/21
#5	No. 2021-04-31 RESOLUTION TO POST 25 MPH SPEED LIMIT ON HENRY HARR ROAD IN THE 6TH COMMISSION DISTRICT	APPROVED ON CONSENT 04/15/21
#6	No. 2021-04-32 RESOLUTION TO POST 25 MPH SPEED LIMIT ON CATAWBA LANE IN THE 6TH COMMISSION DISTRICT	APPROVED ON CONSENT 04/15/21
#7	No. 2021-04-33 RESOLUTION TO APPROVE A GRANT FROM TENNESSEE DEPT OF HEALTH IN THE AMOUNT OF \$127,000 BEGINNING APRIL 2021.	APPROVED ON CONSENT 04/15/21
#8	No. 2021-04-34 RESOLUTION TO POST 25 MPH SPEED LIMIT ON CLAREMENT ROAD IN THE 10TH COMMISSION DISTRICT	APPROVED ON CONSENT 04/15/21
#9	No. 2021-04-35 RESOLUTION TO AMEND THE FY 2021-2022 BUDGET OF THE SULLIVAN COUNTY VETERANS' SERVICE OFFICE	APPROVED ON WAIVER OF RULES 04/15/21
#10	No. 2021-04-36 RESOLUTION TO ACCEPT AND APPROPRIATE FUNDS FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR LITTER COLLECTION GRANT IN FY 2021-2022	APPROVED ON CONSENT 04/15/21
#11	No. 2021-04-37 RESOLUTION THAT THE FEDERAL FUNDING FOR THE COUNTY GOVERNMENT AND SULLIVAN COUNTY SCHOOL DEPARTMENT WILL INCREASE PURCHASING AND ACCOUNTING DEPARTMENT DUTIES CONSIDERABLY TO ASSURE THAT ALL FEDERAL AND STATE REGULATIONS ARE COMPLIED WITH IN RECEIVING AND EXPENDING THE APPROXIMATELY \$60,000,000 OF FUNDS OVER THE NEXT 3 YEARS.	APPROVED ON WAIVER OF RULES 04/15/21

#### Roll Call - Regular Session April 15, 2021

		Present	Absent
Akard, III	David	1	
Blalock	Judy	1	
Broughton	Todd	1	
Calton	Darlene	1	
Cole	Michael	1	
Crawford	Larry	1	
Cross	Andrew	1	
Crosswhite	Joyce	1	
Gardner	John	1	
George	Colette	1	
Glover	Hershel	1	
Harkleroad	Terry	1	
Hutton	Mark		1
Jones	Sam	1	
King	Dwight	1	
Leonard	Tony	1	
Locke	Hunter		1
Morrell	Randy	1	
Pierce	Archie	1	·
Stanley	Angie	1	
Starnes	Alicia	1	
Stidham	Gary	1	
Vance	Mark	1	
Woods	Doug	1	
	VOTES	22	2
		Present	Absent

Comm. Hutton in at 6:10 pm and Comm. Locke in at 6:15

Comm. Calton, Leonard, Locke and Woods attended electronically.

#### Sullivan County

#### Board of County Commissioners 241st Annual Session

## Thursday, April 15, 2021 6:00 p.m.

Meeting held in the Commission Room, Sullivan County Courthouse & Electronically

#### AGENDA FOR REGULAR SESSION

- Call to Order by Sheriff Jeff Cassidy
- Chairman, Mayor Richard S. Venable presiding
- Invocation
- Pledge to the American Flag
- Roll Call by Teresa Jacobs, County Court Clerk
- Guest Speakers, Proclamations, Recognitions & Presentations

Sullivan East Athletes & Cheerleaders

Confirmations & Appointments

South Fork Utility District

Constable – First District

Sullivan County Board of Zoning Appeals

- Approval of Commission Minutes from Previous Meeting
- Approval of Notary Publics
- Public Comment
- Amendments to Zoning Plan
- Consent Agenda
- \* Resolutions:

Old Business New Business

- Other Business/ Announcements/ Non-Agenda Items
- **❖** Adjournment



## Sullivan County Board of County Commissioners 241st Annual Session

#### Before the Mayor of Sullivan County, Tennessee

IN RE: South Fork Utility District Sullivan County, Tennessee

#### Order Appointing Utility District Commissioner

WHEREAS, the South Fork Utility District Board of Commissioners does hereby certify to the Sullivan County Mayor, pursuant to T.C.A. §7-82-307, that a vacancy has occurred upon said utility board by virtue of the expiration of the term of Scottie D. Vestal; and

WHEREAS, the South Fork Utility District Board of Commissioners further certifies that the nominee, Jason L. Webb, is qualified to fill said vacancy.

**NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED** by Sullivan County Mayor, Richard S. Venable, pursuant to T.C.A. §7-82-307 that nominee, Jason L. Webb, shall be appointed to the South Fork Utility District Board of Commissioners.

Richard S. Venable, Sullivan County Mayor

Said order confirmed and entered into the record of the Sullivan County Board of Commissioners this 15<sup>th</sup> day of April 2021.

Teresa Jacobs, Syllivan County Clerk



# In Re: SOUTH FORK UTILITY DISTRICT OF SULLIVAN COUNTY, TENNESSEE BEFORE THE COUNTY MAYOR OF SULLIVAN COUNTY, TENNESSEE

#### CERTIFICATION OF NOMINEES FOR APPOINTMENT OF UTILITY DISTRICT COMMISSIONER

The undersigned Commissioners of South Fork Utility District of Sullivan County,

Tennessee ("the District"), do hereby certify that a vacancy exists on the District Board of

Commissioners, due to the resignation of Commissioner Scottie D. Vestal. Pursuant to

Tennessee Code Annotated § 7-82-307(a), the members of the Board of Commissioners hereby certify the nomination of the following qualified individuals for appointment to such vacancy,

being listed in order of preference:

- 1. Jason L. Webb
- Mike Debusk
- Charles Gossett

Wherefore, the District petitions the County Mayor of Sullivan County, Tennessee, to make an appointment from such nominees to fill the said vacancy within 21 days from and after the date of filing of this certification with the County Mayor.

In accordance with Tennessee Code Annotated § 7-82-307(a)(5)(A), a copy of this certification is being sent to Richard S. Venable, County Mayor for Sullivan County,

Tennessee. This 11th day of February, 2021.

James R. Graham

F. Dessee / Commissioner

SEAL

11-2-2021

enusi Gordan



To Whom It May Concern 3-14-21

I Phandy Rice hereby Resign As Constable District 1

Randy Rice Ray PZ 3-16-21



# KINGSPORT TIMES-NEWS 000030

## PUBLICATION CERTIFICATE

1551627

Kingsport, TN 4/8/2001

This is to certify that the Legal Notice hereto attached was published in the Kingsport
Times-News, a daily newspaper published in the City of Kingsport, County of Sullivan,
State of Tennessee, beginning in the issue of April 8, 2021, and
Sullivan County Mayors Office
appearing consecutive weeks/times, as per order of Sullivan County Mayors Office Signed Sheref Edwards
SULLIVAN COUNTY CONSTABLE VACANCY
Per TN Code Annotated this public notice is given that the Sullivan County Board of Commissioners will meet in Regular Ses-
Counthouse, Commission Room, 3411 Hwy 126, Blountville, Tennessee to fill the unexpired term of Constable in the 1st Dis-
Per TN Code Annotated this public notice is given that the Sullivan County Board of Commissioners will meet in Regular Session at 6:00 p.m. on Thursday, April 15, 2021, Sullivan County Courthouse, Commission Room, 3411 Hwy 128, Blountville, Tennessee to fill the unexpired term of Constable in the 1st District. Any person seeking election of Constable shall file a signed affidavit with the Sullivan County Clerk, 3258 Hwy 126, Blountville, TN affirming the candidate meets the requirements of Office of Constable. Candidate should also give notice to the Sullivan County Mayor at 3411 Hwy 128, Ste 206, Blountville,
Sullivan County Mayor at 3411 Hwy 128, Ste 206, Blountville, TN.
PUB1T: 04/08/21
OTATE OF TENNESOFE OUR INVANCOUNTY TO MUT
STATE OF TENNESSEE, SULLIVAN COUNTY, TO-WIT:
Personally appeared before me this 8th day of 4pril
2021, Sherif Edwards
of the Kingsport Times-News and in due form of law made oath that the foregoing
statement was true to the best of his knowledge and belief.
TENNESSEE NOTARY PUBLIC PUBLIC PUBLIC
NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC
My commission expires — 9-24-2001

## STATE OF TENNESSEE COUNTY OF SULLIVAN

## AFFIDAVIT OF QUALIFICATON OFFICE OF CONSTABLE

I, Daniel w Rickel	, after being duly sworn
according to law, depose and say that in accordance with	the provisions of Tennessee
Code Annotated § 8-10-102:	
1. I am at least twenty-one (21) years of age;	
2. I am a qualified voter of Constable District	_;
3. I have the ability to read and write;	
4. I have not been convicted in any federal or state co	ourt of a felony; and
<ol><li>I have not been separated or discharged from the a States with other than an honorable discharge.</li></ol>	armed forces of the United
Affiant's Signatu Address: 1041 floor	Pitchel
Phone: (423) 2)3-	
STATE OF TENNESSEE COUNTY OF SULLIVAN	
Subscribed and sworn to before me, the undersigne	ed Notary for the State and
Subscribed and sworn to before me, the undersigne County aforesaid, this day of Mach	, 20 <u>21_</u> .
Kain	
My Commission Expires: 8-31-2021	NOTARY PUBLIC

# 

Billian



NO TORRESCONDING Deniel Cooper Bloke

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In Section and Winners and by the authority is at motor, in time all land our equatoristic the th Tuesdy Secult of Min. 2002 an Suffrage State State School, Suffrage County 4180 Wester 916, Black the Jones of

Le ou

Mary E. Rouse

# Portheast State

**Blountville** 



Tennessee

The Tennessee Board of Regents for the College System of Tennessee upon the recommendation of the Faculty hereby confers upon

## Daniel W. Nickel

Who has completed the studies and fulfilled all the requirements set forth by the College for the degree of

## Associate of Science

## University Parallel-Criminal Justice

in testimony whereof the seal of the State and signatures as authorized by the Tennessee Board of Regents and hereunto affixed.

Conferred this thirteenth day of August, 2012

Bethany Bullock
President

Dine Musical

Interim Vice President for Academic Affairs

# Northeast State

Mounthille



Tennessee

The Tennessee Board of Regents for the College System of Tennessee upon the recommendation of the Faculty hereby confers upon

## Daniel W. Pickel

Who has completed the studies and fulfilled all the requirements set forth by the College for the degree of

## Associate of Applied Science

Public Safety & Justice Administration-Public Safety & Police Science

in testimony whereof the seal of the State and signatures as authorized by the Tennessee Board of Regents and hereunto affixed.

Conferred this twelfth day of May. 2014

Bethany Bullock
President

Interim Vice President for Academic Affairs



## DANIEL PICKEL

1041 FLatwoods Rd, Bluff City. TN 37618, 423-213-7034, danielpickel101484@gmail.com

OFES. ONAL SUMMARY

I am very passionate about making a difference and lasting impact on my community. I am also wanting to make a safer place for my children to go up in.

**EXPERIENCE** 

Comment

**Operations Training Specialist** 

Tennessee Depärtment Of Transportation | Johnson City, TN

- Built life-long and Job-specific skills in employees using special training classes.
- · M and QA inspector
- CDL Driver Trainer

Wildland Firefighter

Tennessee Division of Forestry | TN

Corrections Officer

Sullivan County Sherriff Department | Blountville, TN

Sewer

Johnson City Water | Johnson City, TN

**EDUCATION** 

Associates in Criminal Law

Northeast State Community College, Blountville, TN

Associates in Justice Administration

Northeast State Community College, Blountville, TN

## STATE OF TENNESSEE COUNTY OF SULLIVAN

## AFFIDAVIT OF QUALIFICATON OFFICE OF CONSTABLE

I,	, after being duly swo	orn
according	to law, depose and say that in accordance with the provisions of Tenness	see
Code Anno	otated § 8-10-102:	
1.	I am at least twenty-one (21) years of age;	
2.	I am a qualified voter of Constable District;	
3.	I have the ability to read and write;	
4.	I have not been convicted in any federal or state court of a felony; and	
5.	I have not been separated or discharged from the armed forces of the United States with other than an honorable discharge.	Į
	States with other man an nonorable disonarge.	
Thi	$\frac{15}{15}$ day of $\frac{April}{1}$ , $\frac{20}{2}$ .	
	Affiant's Signature	_
		•
	Address: 838 W. Faper ville PS	<i>-</i>
	Jr37620	<del></del>
	Phone: 423-878-3529	
STATE OF	bscribed and sworn to state me, the undersigned Notary for the State a oresaid, this 15th day of	
Sub	bscribed and sworn to state me the undersigned Notary for the State a	ınd
County afo	oresaid, this $1543$ , day of $1577$ ,	
	Angela Daylon	_
My Comm	Notary Public Notary Public	

838 N. PAPERVILLE ROAD • BRISTOL, TN 37620 PHONE 423-878-3529 • E-MAIL CG0960@AOL.COM

## JOHN BROTHERS

#### **OBJECTIVE**

To obtain long-term employment in the training of Law Enforcement Officers. This would be accomplished by utilizing my training, knowledge and experience gained while working in law enforcement.

#### SUMMARY OF QUALIFICATIONS

While employed with the Anne Arundel County Police Department, I was assigned to various units within the department. These assignments included the Patrol Division, the Narcotics Section, the Traffic Safety Unit, and the Training Division. With such a variety of assignment, I was able to attend numerous classes and achieve various certifications. This includes Detective certificates for both Property Crimes and Narcotics, Police Academy Instructor, Emergency Vehicle operations Instructor, and Accident Reconstruction.

Currently, I am the Director of Environmental, Health, and Safety for the MXI Companies which is a Hazardous Waste Transportation and Environmental Services company. I am responsible for the safe operations of 80 commercial motor vehicles and 140 personnel in 4 terminals in Tennessee, Virginia, Pennsylvania, and South Carolina. I maintain all facets of compliance for DOT, EPA, and OSHA. I conduct all company training including OSHA, Hazwoper, Spill Prevention Control Countermeasures, SWPPP as well as Hazardous Materials handling and transportation.

#### RELEVANT WORK EXPERIENCE

## (Retired) Anne Arundel County Police Dept. Annapolis, Maryland Patrolman/Detective 1st Class

- My assignments within the department included Detective Narcotics Division, Detective Property Crimes, Traffic Homicide Investigator, Patrol Division and an Instructor at the Police Academy
- Responded to emergency 911 calls for service
- Investigated and documented various crimes, which lead to an arrest
- Enforce Traffic Laws
- Officer in Charge of Department Motorcycle program, to include submission of budgets, training and supervision of personnel
- Conducted US DOT inspections on Commercial Motor Vehicles
- Initiated Community Police Programs

Recipient of 2 Departmental Silver Stars for Valor and a Community Service Award

## Anne Arundel County Fire Dept. Annapolis, Maryland Fire Fighter/Paramedic / Rescue Diver

- Responded to emergency 911 calls for service
- Give emergency medical care to victims as prescribed by SOPs and Physicians
- Conduct/Assist in rescue of victims as situations dictate
- All types of Fire Fighting activities in extinguishing of fires
- Conduct both swift water and underwater rescues or recoveries

Recipient of The Chiefs Award for Exemplary Performance and 2 Unit Citations for Outstanding Performance

#### **EDUCATION**

Westminster High School (1980 – 1982) Essex Community College (1988 – 1989) Texas A&M University (2000 – 2003)

#### RELEVANT TRAINING

- Completed the 23 week police academy Anne Arundel County PD
- Interviews and Interrogations US DOJ FBI
- Basic Narcotics Investigations US DOJ DEA
- Criminal Investigation School Maryland State Police
- Advance Accident Reconstruction Institute for Police Technology University of N. Florida.

#### REFERENCES

Kelly Graham	126 MLK Blvd. Bristol TN	423-677-9944
Randy Rice	321 Morrell Creek Rd Bluff City	TN 423-439-9665
Garth Blackburn	1901 Hwy 394 Blountville TN	423-341-8075

#### VOLUNTEER EXPERIENCE

2008 – 2019 Commissioner, Bristol TN Regional Planning Commission
 1982-2003 Member of Reese Volunteer Fire Company. Firefighter / Paramedic

<sup>\*\*</sup> Certificates, Awards, References and any other information available upon request.

Maryland Kigh School Diploma

This is to certify that

## JOHN ISAMU BROTHERS

has completed in a satisfactory manner at the

Westminster High School

a program of studies in accordance with the requirements of the State Board of Education for graduation from an approved High School and is therefore awarded this Diploma

In Testimony whereof, the seal of the Board of Education of Carroll County

and the signatures required by lawrare hereunto affixed this June 1, 1983

eter B. Ne Dowell

State Superintendent of Schools

Tedward of Stubblin

County Superintendent of Schools

#### Sullivan County

#### Board of County Commissioners 241st Annual Session

IN RE: Sullivan County Constable – District 1

#### Order Appointing Constable to Fill Remainder of Term

WHEREAS, a vacancy has occurred in the office of Constable in the 1<sup>st</sup> District due to the resignation of Randy Rice.; and

WHEREAS, in accordance with T.C.A. §8-10-118, the County Legislative Body has the authority to fill the unexpired term until the next general election; and

WHEREAS, the nominees have met all requirements to fulfill the position as outlined in T.C.A. §8-10-102(a)(1); and

WHEREAS, <u>Randy Morrell</u>, a member of the Sullivan County Board of Commissioners hereby nominates <u>Daniel Pickel</u> to fill the remainder of the term with a second by Comm. King and,

WHEREAS, <u>Todd Broughton</u>, a member of the Sullivan County Board of Commissioners hereby nominates <u>John Brothers</u> to fill the remainder of the term with a second by Comm. Woods.

Vote was taken by the County Commission with the following results:

Daniel Pickel - 15, John Brothers - 8, 1 Absent

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED pursuant to T.C.A. §8-10-118 the Sullivan County Board of Commissioners hereby confirms the appointment of

Name: Daniel Pickel

Address: 1041 Flatwoods Road

Bluff City, TN 37618

Appointee to serve through August 31, 2022.

Richard S. Venable, Sullivan County Mayor



Said order confirmed and entered into the record of the Sullivan County Board of Commissioners this 15th day of April 2021.

eresa Jacobs, Sullivan County Clerk



#### Constable nomination in the 1st District

		Pickle	Brothers	Absent
Akard, III	David		1	
Blalock	Judy		1	
Broughton	Todd		1	
Calton	Darlene	1		
Cole	Michael	1		
Crawford	Larry	1		
Cross	Andrew		1	
Crosswhite	Joyce	1		
Gardner	John	1		
George	Colette		1	
Glover	Hershel	1		
Harkleroad	Terry	1		
Hutton	Mark		1	
Jones	Sam	1		
King	Dwight	1		
Leonard	Tony			1
Locke	Hunter		1	
Morrell	Randy	1		
Pierce	Archie	1		
Stanley	Angie	1		
Starnes	Alicia	1		
Stidham	Gary	1		
Vance	Mark	1		
Woods	Doug		1	
	VOTES	15	8	1
		Pickle	<b>Brothers</b>	Absent

Comm. Morrell nominated Daniel Pickle and King seconded the nomination.

Comm. Broughton nominated John Brothers and Woods seconded the nomination.

#### Sullivan County

#### Board of County Commissioners 241st Annual Session

#### **RESOLUTIONS**

#### ZONING

Item 1 Resolution No. 2021-04-01 RESOLUTION TO CONSIDER AMENDMENT(S) TO <u>THE SULLIVAN COUNTY ZONING</u> PLAN: ZONING MAP OR THE ZONING RESOLUTION

#### **OLD BUSINESS**

Item 2 Resolution No. 2021-02-18
Sponsors: Harkleroad/ Broughton
RESOLUTION TO PETITION THE CRIMINAL COURT FOR SULLIVAN COUNTY
AT BLOUNTVILLE TENNESSEE FOR RELIEF ON BEHALF OF ALLEN DALE POPE

#### **NEW BUSINESS**

Item 3 Resolution No. 2021-04-29
Sponsors: Broughton/ Glover
RESOLUTION TO AMEND THE SULLIVAN COUNTY HIGHWAY DEPARTMENT FY 2020-2021 BUDGET

Item 4 Resolution No. 2021-04-30
Sponsors: Harkleroad/ Broughton
RESOLUTION TO POST 25 MPH SPEED LIMIT ON LYNN ROAD IN THE 6TH
COMMISSION DISTRICT

Item 5 Resolution No. 2021-04-31
Sponsors: Harkleroad/ Broughton
RESOLUTION TO POST 25 MPH SPEED LIMIT ON HENRY HARR ROAD IN THE 6TH
COMMISSION DISTRICT



Item 6 Resolution No. 2021-04-32

Sponsors: Harkleroad/ Broughton

RESOLUTION TO POST 25 MPH SPEED LIMIT ON CATAWBA LANE IN THE 6TH

COMMISSION DISTRICT

Item 7 Resolution No. 2021-04-33

Sponsors: Vance/ Gardner

RESOLUTION TO approve a grant from Tennessee Department of Health in the amount

\$127,000 beginning April 2021

Item 8 Resolution No. 2021-04-34

Sponsors: Stidham/ Crawford

RESOLUTION TO POST 25 MPH SPEED LIMIT ON CLAREMENT ROAD IN THE 10TH

COMMISSION DISTRICT

Item 9 Resolution No. 2021-04-35

Sponsors: Stidham/ Jones

RESOLUTION TO AMEND THE FY 2020-2021 BUDGET OF THE SULLIVAN COUNTY

**VETERANS' SERVICE OFFICE** 

Item 10 Resolution No. 2021-04-36

Sponsors: Morrell/Gardner

RESOLUTION To Accept and Appropriate Funds from the Tennessee Department of

Transportation for Litter Collection Grant in FY 2021-2022

Item 11 Resolution No. 2021-04-37

Sponsors: Glover/King

RESOLUTION THAT THE FEDERAL FUNDING FOR THE COUNTY GOVERNMENT AND SULLIVAN COUNTY SCHOOL DEPARTMENT WILL INCREASE PURCHASING AND ACCOUNTING DEPARTMENT DUTIES CONSIDERABLY TO ASSURE THAT ALL FEDERAL AND STATE REGULATIONS ARE COMPLIED WITH IN RECEIVING AND EXPENDING THE APPROXIMATELY \$60,000,000 OF FUNDS OVER THE NEXT 3 YEARS.



### Approval of March 18, 2021 Regular Session Commisson Minutes

Motion by Comm. Morrell, 2nd by Comm. Crawford

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24	0	0	0
		Yes	No	Abstain	Absent

#### SULLIVAN COUNTY CLERK TERESA JACOBS COUNTY CLERK 3258 HIGHWAY 126 SUITE 101 BLOUNTVILLE TN 37617

Telephone

423-323-6428

Fax

423-279-2725

#### Notaries to be elected April 15,2021

HANNAH ABSHER PAUL MARCUS ARROWOOD BRIAN BARKER LESLIE ANN BURKE PENNY D CANTER CHRISTOPHER CONN CAVE BLANCHE M CHURCHWELL **BONNIE J COLLINS** NICOLE BLANCHE DILLARD CHELSIE NICOLE DRAKULICH GEORGE LEROY EVANS III CHRISTINA MICHELE FLEMING PAMELA GAYE GIBSON RANDEL LEON GIBSON LAVINIA W. GOTT KATHY F HAGA EMILY H HECKFORD VICKY L HOLBROOK AMANDA HUTCHINS LUCY JACKSON TERI M LAFERNEY SEAN N MAIDEN

MARY K. MASTERS WHITNEY JEANELL MCGUIRE TIMOTHY MILLARD NOLA MICHELLE MINYARD B. KEVIN MOODY SANDRA B. MOODY SARAH E MORRIS SHARON COOK O'DELL CAMERON BLAKE POE LUCAS SCOTT RECTOR KIMBERLEY DAWN RHOTON TAMMY MARIE ROUTH RYAN THOMAS SALYER NATALIA SEITZER JEANNIE MORTON SMOOT BRIANA STARNES SIERRA WAMPLER TAMMY D WELLS REBECCA GAIL WHEELOCK KATHY V WININGER

PERSONAL SURETY
STATE FARM
TERI M LAFERNEY
YES
PURCHASED THROUGH NNA

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. CRAWFORD TO APPROVE THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION.

**24 YES** 

## STATE OF TENNESSEE COUNTY OF SULLIVAN

APPROVAL OF NOTARY

**SURETY BONDS** 

April 15, 2021

Name of Notary

Personal Surety

Personal Surety

Levita M Haynes-Moore

Eddie Williams

John E. Haynes

Michael B. Cole

Donald W. Cole

Lori Cole

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. CRAWFORD TO APPROVE THE NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION.

**24 YES** 

## Approval of Notary Publics submitted for April 15, 2021

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1	-		
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24 Yes	0 No	0 Abstain	0 Absent

# SULLIVAN COUNTY BOARD OF COMMISSIONERS County Commission - Regular Session PUBLIC COMMENT

April 15, 2021

	oose	ONE:	Дрін то,				
	Zoning	General Comments	PLEASE PRINT INFORMATION				
		ပိပ္ပိ	Name Street Addres	city	Cell Phone		
1		ے	(Onde Stale) 559250	we has View Do	Block Port To Nove		
2		2	Dello Stell "	11	000		
3		Z	Jani Bagot 4973 4	leaver Tike	Blues Ce 7 11. 300-468		
4			11/1 11/2	. (1)	hily TN 423 335-0295		
5		2		1 HOLSTON Dr. 181	OUNTS VILLE 416-4175		
5 6		乙		9 Elmhurst Drive			
7	i			Paperville Rund	$\frac{1}{2}$		
<ul><li>8</li><li>9</li><li>10</li><li>11</li><li>12</li><li>13</li></ul>					15-56 TN 276-67352		
9			Todd Broxly				
10			Duild Kin				
11							
12		Ī					
13					000103		
14							

## Sullivan County

Board of County Commissioners 241st Annual Session

#### **PUBLIC COMMENT SUBMISSION**

Date of meeting you	ou wish to address the Commission: 4-15-2021	
YOUR NAME:	John Brothers	
ADDRESS:	838 N. Paperville Rd	
	Bristol, TN 37620	
CELL PH	HONE: 276-698-5260	
FOR REZONING?  YES, please complete of the property	S RELATED TO A PROPERTY THAT IS BEING CONSIDER QUESTIONS DELOW:  y located?	EREI
If no, what is the general top	opic of your comments:	
□ Property Taxes □ Roa	oads    Schools   Sheriff's Office   Elections	
Nother: Constable	Vacancy	

Form must be submitted to:

Sullivan County Mayor's Office at 3411 Hwy 126 Suite 206, Blountville, TN or angela.taylor@sullivancountytn.gov by 4:00 p.m. one day prior to meeting.

# Sullivan County Board of County Commissioners 241st Annual Session

#### **PUBLIC COMMENT SUBMISSION**

Date of meeting you wish to address the Commission: $4/15/2021$
YOUR NAME: Rudney Padgest
ADDRESS: 1125 Cattles Shool Rd
Blouptule TW 37617
CELL PHONE: 423 306 0797
ARE YOUR COMMENTS RELATED TO A PROPERTY THAT IS BEING CONSIDERED FOR REZONING?  YES, please complete questions below:  Where is the property located?
Who is the property owner?
If no, what is the general topic of your comments:
□ Property Taxes Roads □ Schools □ Sheriff's Office □ Elections
Other: +1- etter relationship of country gout, + schools.

Form must be submitted to:
Sullivan County Mayor's Office at 3411 Hwy 126 Suite 206, Blountville, TN or <a href="mailto:angela.taylor@sullivancountytn.gov">angela.taylor@sullivancountytn.gov</a> by 4:00 p.m. one day prior to meeting.

#### Sullivan County

#### Board of County Commissioners 241st Annual Session

#### **CONSENT AGENDA**

Item 4 Resolution No. 2021-04-30

Sponsors: Harkleroad/ Broughton

RESOLUTION TO POST 25 MPH SPEED LIMIT ON LYNN ROAD IN THE 6TH

COMMISSION DISTRICT

Item 5 Resolution No. 2021-04-31

Sponsors: Harkleroad/Broughton

RESOLUTION TO POST 25 MPH SPEED LIMIT ON HENRY HARR ROAD IN THE 6TH

COMMISSION DISTRICT

Item 6 Resolution No. 2021-04-32

Sponsors: Harkleroad/ Broughton

RESOLUTION TO POST 25 MPH SPEED LIMIT ON CATAWBA LANE IN THE 6TH

COMMISSION DISTRICT

Item 7 Resolution No. 2021-04-33

Sponsors: Vance/ Gardner

RESOLUTION TO approve a grant from Tennessee Department of Health in the amount

\$127,000 beginning April 2021

Item 8 Resolution No. 2021-04-34

Sponsors: Stidham/ Crawford

RESOLUTION TO POST 25 MPH SPEED LIMIT ON CLAREMENT ROAD IN THE 10TH

COMMISSION DISTRICT

Item 10 Resolution No. 2021-04-36

Sponsors: Morrell/ Gardner

RESOLUTION To Accept and Appropriate Funds from the Tennessee Department of

Transportation for Litter Collection Grant in FY 2021-2022

Consent Agenda approved by Voice Vote



## Sullivan County Board of County Commissioners 241st Annual Session

Item 1 No. 2021-04-01

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of April 2021.

## RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

WHEREAS, the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

WHEREAS, such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the <u>SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution</u>.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15<sup>th</sup> day of April, 2021.

Teresa Jacobs, County Clerk

Sponsor: Commissioner Darlene Calton Co-Sponsor: Commissioner John Gardner 2021-04-01 ACTIONS: Approved 22 Yes, 2 Absent

Item #1

**Resolution No. 2021-04-01** 

Sponsor: Comm. Calton Co Sponsor: Comm. Gardner

## RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael				1
Crawford	Larry	1			
Cross	Andrew				1
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	22	0	0	2

Yes

No Abstain Absent

## **Rezoning File #1**

Sponsors: Calton/Gardner

Steven and Donna White PBD-3 to R-1

		Yes	No	Abstain	Absent
Akard, III	David	1			:
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	· 1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1		, , ,	
George	Colette	1			
Glover	Hershel	1		1	
Harkleroad	Terry	1	!		
Hutton	Mark	1			, ,
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24	0	0	0
	•	Yes	No	Abstain	Absent

## **Rezoning File #2**

Sponsors: Calton/Gardner

Cate Communications PMD-2 to R1

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			····
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24	0	0	0
		Yes	No	Abstain	Absent

## **Rezoning File #3**

Sponsors: Calton/Gardner

David Dodson PMD-2 to A-1

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			<del>}</del>
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette			1	
Glover	Hershel	1		i	
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	23	0	1	0
	•	Yes	No	Abstain	Absent

# **Rezoning File #4**

Sponsors: Calton/Gardner

# Andrew and Delores Still R1 to B3

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy		1		
Broughton	Todd	1			
Calton	Darlene		1		
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1	····		
Gardner	John	1			
George	Colette		1		
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark		1		
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie		1		· · · · · · · · · · · · · · · · · · ·
Starnes	Alicia		1		
Stidham	Gary	1			
Vance	Mark		1		
Woods	Doug	1			
	VOTES	17 Yes	7 No	0 Abstain	0

# **Rezoning File #5**

Sponsors: Calton/Gardner

Jeff Ferguson R1 to A1

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			44.50
	VOTES	24	0	0	0
		Yes	No	Abstain	Absent

# Sullivan County Board of County Commissioners 241st Annual Session

Item 2 No. 2021-02-18

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 18<sup>th</sup> day of February 2021.

# RESOLUTION TO PETITION THE CRIMINAL COURT FOR SULLIVAN COUNTY AT BLOUNTVILLE TENNESSEE FOR RELIEF ON BEHALF OF ALLEN DALE POPE

WHEREAS, in Case No. S58286, State of Tennessee vs. Allen Dale Pope, the defendant, Allen Dale Pope was ordered by the Criminal Court for Sullivan County at Blountville, Tennessee to pay restitution to the Sullivan County Highway Department in an amount of \$96,053.20; and,

WHEREAS, since that time Allen Pope has consistently made regular monthly payments reducing his indebtedness to the Sullivan County Highway Department; and,

WHEREAS, additionally Allen Pope has been discharged from active probation and placed on unsupervised probation.

NOW THEREFORE BE IT RESOLVED that the Sullivan County Board of Commissioners hereby appeals to and petitions the Criminal Court for Sullivan County Tennessee at Blountville, Tennessee on behalf of Allen Dale Pope to accept the restitution paid to date as payment in full for the debt owed to the Sullivan County Highway Department.

BE IT FURTHER RESOLVED that the Sullivan County Clerk deliver certified copies of this resolution to the Sullivan County Criminal Court, Sullivan County Circuit Court Clerk and Sullivan County District Attorney General's Office.

This resolution shall take effect from and after its passage.	All resolutions in conflict herewith be and
the same rescinded insofar as such conflict exists.	

Approved th	his day of	2021.	
Attest:		Approve:	
	Teresa Jacobs, County Clerk		Richard S. Venable, County Mayor

Sponsored By: Commissioner Terry Harkleroad Co-Sponsor(s): Commissioner Todd Broughton

2021-02-18 ACTIONS: 02/18/21 1st Reading, 03/18/21 Deferred, 04/15/21 Withdrawn by Sponsor



Resolution No. 2021-02-18

Sponsor: Comm. Harkleroad Co Sponsor: Comm. Broughton

# RESOLUTION TO PETITION THE CRIMINAL COURT FOR SULLIVAN COUNTY AT BLOUNTVILLE, TN FOR RELIEF ON BEHALF OF ALLEN DALE POPE

#### \*\*WITHDRAWN BY SPONSOR\*\*

		Yes	Νo	Abstain	Absent
Akard, III	David				
Blalock	Judy				
Broughton	Todd				
Calton	Darlene				
Cole	Michael				
Crawford	Larry				
Cross	Andrew				
Crosswhite	Joyce				
Gardner	John				
George	Colette				
Glover	Hershel				
Harkleroad	Terry				
Hutton	Mark				
Jones	Sam				
King	Dwight				
Leonard	Tony				
Locke	Hunter				
Morreli	Randy				
Pierce	Archie	`			
Stanley	Angie				
Starnes	Alicia				
Stidham	Gary				
Vance	Mark				
Woods	Doug				
	VOTES	0	0	0	0

<sup>\*\*</sup>WITHDRAWN BY SPONSOR\*\*

### Board of County Commissioners 241st Annual Session

Item 3 No. 2021-04-29

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of April 2021.

RESOLUTION TO AMEND THE SULLIVAN COUNTY HIGHWAY DEPARTMENT FY 2021-2022 BUDGET

WHEREAS, an updated calculation of revenue and appropriation projections has been made by highway administration; and,

WHEREAS, it is necessary to update the highway department's budget to better reflect the actual amounts necessary to meet obligations within the 2021-2022 fiscal year.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session hereby approves amending Highway Fund 131 as follows (no new money; transferring between account only):

62000.400	Highway Bridge Maintenance	(\$40,000)
61000.400	Administration	10,000
63100.400	Operations & Maintenance	20,000
61000.300	Administration	10,000

## WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15th day of April, 2021.

Attest: Teresa Jacobs, County Clerk

sous, County Clerk

Richard S. Venable, County Mayor

Sponsored By: Commissioner Todd Broughton Co-Sponsor(s): Commissioner Hershel Glover

2021-04-29 ACTIONS: 04/15/21 Approved on Waiver of Rules 24 Yes



**Resolution No. 2021-04-29** 

Sponsor: Comm. Broughton Co Sponsor: Comm. Glover

# RESOLUTION TO AMEND THE SULLIVAN COUNTY HIGHWAY DEPARTMENT FY 2021-2022 BUDGET

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1	· · · · · · · · · · · · · · · · · · ·		
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			410.41
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24	0	0	0
	ı	Yes	No	Abstain	Absent

### Board of County Commissioners 241st Annual Session

Item 4 No. 2021-04-30

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of April 2021.

# RESOLUTION TO POST 25 MPH SPEED LIMIT ON LYNN ROAD IN THE $6^{\mathrm{TH}}$ COMMISSION DISTRICT

WHEREAS, Commissioner Terry Harkleroad requested a 25 MPH speed limit sign be placed on Lynn Road in the 6th Commission District; and,

WHEREAS, the Sullivan County Highway Department has reviewed the request and approves the change.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

6<sup>th</sup> Commission District – Lynn Road - installation of 25 MPH speed limit sign(s).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15th day of April, 2021.

Teresa Jacobs, County Clerk

Sponsored By: Commissioner Terry Harkleroad

Co-Sponsor(s): Commissioner Todd Broughton, Judy Blalock 2021-04-30 ACTIONS: 04/15/21 Approved on Consent 24 Yes



2021-04-30

#### SULLIVAN COUNTY HIGHWAYDEPARTMENT P.O. BOX 590 1 BLOUNTVILLE TENNESSEE 37617

SCOTT MURRAY HIGHWAY COMMISSIONER

PHONE (423) 279-2820 FAX (423) 279-2876

## RESOLUTION REQUEST REVIEW

DATE: 3-17-2021	
TO SullivAN COUNT	4 Commi + 2100
REQUEST MADE BY: Tenn	y HARKLEROAD
	5 MPH SPEED Limit ON
LYNN RO	
640 COMMISSIONER DIST	Tuoy BlALOCK
,	Judy BlALOCK
APPROVED BY HIGH	VAY DEPARTMENT
DENIED BY HIGHWAY	DEPARTMENT
COMMENT	
Lugu Cogn 3/17/2 TRAFFIC COORDINATOR DA	TE HIGHWAY COMMISSIONER DATE



**Resolution No. 2021-04-30** 

Sponsor: Comm. Harkleroad

Co Sponsors Comm. Broughton, Blalock

# RESOLUTION TO POST 25 MPH SPEED LIMIT ON LYNN ROAD IN THE 6TH COMMISSION DISTRICT

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			*****
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			<del>, , , , , , , , , , , , , , , , , , , </del>
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24	0	0	0
	I	Yes	No	Abstain	Absent

### **Board of County Commissioners** 241st Annual Session

Item 5 No. 2021-04-31

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of April 2021.

## RESOLUTION TO POST 25 MPH SPEED LIMIT ON HENRY HARR ROAD IN THE $6^{TH}$ **COMMISSION DISTRICT**

WHEREAS, Commissioner Terry Harkleroad requested a 25 MPH speed limit sign be placed on Henry Harr Road in the 6th Commission District: and.

WHEREAS, the Sullivan County Highway Department has reviewed the request and approves the change.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

> 6th Commission District - Henry Harr Road - installation of 25 MPH speed limit sign(s).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15th day of April, 2021.

Sponsored By: Commissioner Terry Harkleroad Co-Sponsor(s): Commissioner Todd Broughton, Judy Blalock 2021-04-31 ACTIONS: 04/15/21 Approved on Consent 24 Yes



No. 2021-04-31

# SULIDVAN COUNTY HIGHWAYDEPARTMENT P.O. BOX 590 BI OUNTVILLE, TENNESSEE 17617

SCOTT MURRAY HIGHWAY COMMISSIONER PHONE (423) 279-2820 FAX (423) 279-2876

#### RESOLUTION REQUEST REVIEW

DATE 317-21
TO Sullivan County Commission
REQUEST MADE BY: TERRY HARKLEROAD
SUBJECT: TO PLACE 25 MPH SPEED Limit ON
HENRY HARR RO
COMMISSIONER DISTRICT
APPROVED BY HIGHWAY DEPARTMENT
DENIED BY HIGHWAY DEPARTMENT
COMMENT.
TRAFFIC COORDINATOR DATE HIGHWAY COMMISSIONER DATE

HIGHWAY COMMISSIONER DATE



**Resolution No. 2021-04-31** 

Sponsor: Comm. Harkleroad

Co Sponsor: Comm. Broughton, Blalock

# RESOLUTION TO POST 25 MPH SPEED LIMIT SIGNS ON HENRY HARR ROAD IN THE 6TH COMMISSION DISTRICT

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1		1	
King	Dwight	1		1	
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24	0	0	0
	1	Yes	No	Abstain	Absent

### Board of County Commissioners 241st Annual Session

Item 6 No. 2021-04-32

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of April 2021.

# RESOLUTION TO POST 25 MPH SPEED LIMIT ON CATAWBA LANE IN THE $6^{\mathrm{TH}}$ COMMISSION DISTRICT

WHEREAS, Commissioner Terry Harkleroad requested a 25 MPH speed limit sign be placed on Catawba Lane in the 6th Commission District; and,

WHEREAS, the Sullivan County Highway Department has reviewed the request and approves the change.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

6<sup>th</sup> Commission District – Catawba Lane - installation of 25 MPH speed limit sign(s).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15th day of April, 2021.

reresa sacops, county cierk

Sponsored By: Commissioner Terry Harkleroad

Co-Sponsor(s): Commissioner Todd Broughton, Judy Blalock 2021-04-32 ACTIONS: 04/15/21 Approved on Consent 24 Yes



2021-04-32

# SULLIVAN COUNTY HIGHWAY DEPARTMENT P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

SCOTT MURRAY HIGHWAY COMMISSIONER

PHONE (423) 279-2820 FAX (423) 279-2876

### **RESOLUTION REQUEST REVIEW**

DATE 3-17- 2021
O Sullivan County Commission
REQUEST MADE BY: TERRY HARKLENSAO
SUBJECT: To PLACE 25 MPH SPEED Limit ON
CATAWBA ZN.
645 COMMISSIONER DISTRICT
APPROVED BY HIGHWAY DEPARTMENT
DENIED BY HIGHWAY DEPARTMENT
COMMENT:
TRAPPIC COORDINATOR DATE HIGHWAY COMMISSIONER DATE



**Resolution No. 2021-04-32** 

Sponsor: Comm. Harkleroad

Co Sponsor: Comm. Broughton, Blalock

# RESOLUTION TO POST 25 MPH SPEED LIMIT ON CATAWBA LANE IN THE 6TH COMMISSION DISTRICT

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			•
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24	0	0	0
	•	Yes	No	Abstain	Absent

# Sullivan County Board of County Commissioners 241st Annual Session

Item 7 No. 2021-04-33

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of April 2021.

RESOLUTION TO approve a grant from Tennessee Department of Health in the amount \$127,000 beginning April 2021.

WHEREAS, Sullivan County is in a high impact are for substance abuse, and

WHEREAS, Sullivan County requires a well-integrated, multi-disciplinary approach, and

WHEREAS, Sullivan County Regional Health will work with existing organizations to help build capacity to address opioid crisis;

NOW THEREFORE BE IT RESOLVED that the Sullivan County Commission approve a grant from the State of Tennessee in the amount of \$127,000. The Accounts & Budgets Director will assign the proper accounts codes and funds in accordance with proper procedures.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15th day of April, 2021.

Toron Joseph Calary Clark

Sponsored By: Commissioner Mark Vance

2021-04-33 ACTIONS: 04/15/21 Approved on Consent 24 Yes

Co-Sponsor(s): Commissioner John Gardner



**Resolution No. 2021-04-33** 

**Sponsor: Comm. Vance**Co Sponsor: Comm. Gardner

# RESOLUTION TO APPROVE A GRANT FROM TENNESSEE DEPARTMENT OF HEALTH IN THE AMOUNT OF \$127,000 BEGINNING APRIL 2021

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1		1	
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1	<u> </u>		
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			<del></del>
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24	0	0	0
		Yes	No	Abstain	Absent

APPROVED ON CONSENT

### Board of County Commissioners 241st Annual Session

Item 8 No. 2021-04-34

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of April 2021.

# RESOLUTION TO POST 25 MPH SPEED LIMIT ON CLAREMENT ROAD IN THE $10^{\mathrm{TH}}$ COMMISSION DISTRICT

WHEREAS, Commissioner Gary Stidham requested a 25 MPH speed limit sign be placed on CLAREMENT ROAD in the 10<sup>th</sup> Commission District; and,

WHEREAS, the Sullivan County Highway Department has reviewed the request and approves the change.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

10<sup>th</sup> Commission District – CLAREMENT ROAD - installation of 25 MPH speed limit sign(s).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15th day of April, 2021.

Torona Janaha Caultu C

Sponsored By: Commissioner Gary Stidham Co-Sponsor(s): Commissioner Larry Crawford

2021-04-34 ACTIONS: 04/15/21 Approved on Consent 24 Yes



No. 2021-04-34

# SULLIVAN COUNTY HIGHWAY DEPARTMENT P.O. BOX 590 BLOUNTVILLE, TENNESSEE 37617

SCOTT MURRAY HIGHWAY COMMISSIONER PHONE (423) 279-2820 FAX (423) 279-2876

#### **RESOLUTION REQUEST REVIEW**

DATE:	4-5-2021
ГО: <u> _</u>	Jullivan County Commission
	MADE BY: GARY StidhAM
	TO PLACE 25 MPH SPEED LIMIT SIGNS ON CLAREMONT ROAD.
10 th	COMMISSIONER DISTRICT LARRY CRAWFORD
<b>/</b>	APPROVED BY HIGHWAY DEPARTMENT
	DENIED BY HIGHWAY DEPARTMENT
OMMENT	Τ:
	COORDINATOR DATE HIGHWAY COMMISSIONER DATE



**Resolution No. 2021-04-34** 

Sponsor: Comm. Stidham Co Sponsor: Comm. Crawford

# RESOLUTION TO POST 25 MPH SPEED LIMIT ON CLAREMENT ROAD IN THE 10TH COMMISSION DISTRICT

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			<del></del>
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			······································
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			**************************************
Vance	Mark	1			
Woods	Doug	1			
	VOTES	24	0	0	0
	I	Yes	No	Abstain	Absent

### Board of County Commissioners 241st Annual Session

Item 9 No. 2021-04-35

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of April 2021.

# RESOLUTION TO AMEND THE FY 2020-2021 BUDGET OF THE SULLIVAN COUNTY VETERANS' SERVICE OFFICE

WHEREAS, an updated calculation of appropriation projections has been made by the staff of the Sullivan County Veterans' Service Office; and,

WHEREAS, it is necessary to update the department's budget to better reflect the actual amounts necessary to meet obligations to serve the veterans in the region within the 2020-2021 fiscal year.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes an amendment to the FY 2020-2021 budget to transfer an additional amount of \$1,500 from the General Fund to Account 58300.400 to enable the Veterans Service Office to continue to meet the needs of veterans in the region.

## WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15th day of April, 2021.

ATTEST

Teresa Jagobs, County Clerk

ΑT

Richard S. Venable, Chairman Sullivan County Mayor

Sponsored By: Commissioner Gary Stidham

Co-Sponsor(s): Commissioner Sam Jones, Joyce Crosswhite

2021-04-35 COMMISISON ACTIONS: 04/15/21 Approved on Waiver of Rules 23 Yes, 1 Absent



**Resolution No. 2021-04-35** 

Sponsor: Comm. Stidham

Co Sponsor: Comm. Jones, Crosswhite

# RESOLUTION TO AMEND THE FY 2020-2021 BUDGET OF THE SULLIVAN COUNTY VETERANS' SERVICE OFFICE

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy				1
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			<del></del>
Stanley	Angie	1			,
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	23	0	0	1
	1	Yes	Nο	Abstain	Absent

### Board of County Commissioners 241st Annual Session

Item 10 No. 2021-04-36

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of April 2021.

RESOLUTION To Accept and Appropriate Funds from the Tennessee Department of Transportation for Litter Collection Grant in FY 2021-2022

WHEREAS, Sullivan County is eligible to receive grant funds available through the Tennessee Department of Transportation for the purpose of collecting litter along county and state roadsides; and

WHEREAS, said grant contract will be effective on July 1, 2021 and extend for a period of 12 months after the effective date. Said grant ending June 30, 2022; and

WHEREAS, said grantee will agree to participate under the terms of said grant project.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the application, acceptance and appropriation of funds in an amount of \$84,900 available through Tennessee Department of Transportation to be used for the collection of litter along county and state roadsides in FY 2021-2022. No matching funds required.

BE IT FURTHER RESOLVED that the Sullivan County Mayor is authorized to execute the grant application, contract and all other documents that are required to receive, implement, and request funds or reimbursements in relation to this grant project. Account Codes to be assigned by the Director of Accounts and Budgets.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15th day of April, 2021.

ATTEST:

Teresa lagons County Clerk

ΑT

Richard S. Venable, Chairman Sullivan County Mayor

Sponsored By: Commissioner Randy Morrell Co-Sponsor(s): Commissioner John Gardner

2021-04-36 COMMISISON ACTIONS: 04/15/21 Approved on Consent 24 Yes



**Resolution No. 2021-04-36** 

Sponsor: Comm. Morrell Co Sponsor: Comm. Gardner

# RESOLUTION TO ACCEPT AND APPROPRIATE FUNDS FROM THE TENNESSEE DEPT OF TRANSPORTATION FOR LITTER COLLECTION GRANT IN FY 2021-2022

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy	1			
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1		1	
Stanley	Angie	1		1	
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	!   VOTES	24	0	0	0
		Yes	No	Abstain	Absent

**APPROVED ON CONSENT** 

# Sullivan County Board of County Commissioners 241st Annual Session

Item 11 No. 2021-04-37

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15<sup>th</sup> day of April 2021.

RESOLUTION THAT THE FEDERAL FUNDING FOR THE COUNTY GOVERNMENT AND SULLIVAN COUNTY SCHOOL DEPARTMENT WILL INCREASE PURCHASING AND ACCOUNTING DEPARTMENT DUTIES CONSIDERABLY TO ASSURE THAT ALL FEDERAL AND STATE REGULATIONS ARE COMPLIED WITH IN RECEIVING AND EXPENDING THE APPROXIMATELY \$60,000,000 OF FUNDS OVER THE NEXT 3 YEARS.

WHEREAS, Sullivan County has considerable need for the additional funding but must make sure that the funds are allocated wisely in compliance with all Federal and State guidelines; and,

WHEREAS, based upon the time restraint in expending these funds and all the competition for resources necessary to be acquired in fulfilling the priorities set upon each government, it is urgent to assemble an adequate staff to manage the various functions in expending and reporting of these funds.

WHEREAS, the Purchasing Office will be processing most, if not all of these funds for both the schools and the General County Government.

WHEREAS, the Finance Department will be responsible for processing all the General Government funds and as the year proceeds the school funds will also be processed by that department.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby appropriates \$150,000 plus additional funding for benefits estimated at \$52,000 to employ three additional staff members to assist the existing staff in making purchases, providing compliance, and reporting of these federal funds. (Account Codes to be assigned by the Finance Office).

## WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 15th day of April, 2021.



No. 2021-04-37

ATTEST: (

Teresa Jacobs, County Cleri

Richard S. Venable, Chairman Sullivan County Mayor

ΑT

Sponsored By: Commissioner Hershel Glover

Co-Sponsor(s): Commissioner Dwight King, Larry Crawford, Darlene Calton, all voting in the

affirmative.

2021-04-37 COMMISISON ACTIONS: 04/15/21 Approved on Waiver of Rules 23 Yes, 1 Absent



Resolution No. 2021-04-37

Sponsor: Comm. Glover

Co Sponsor: Comm. King, Crawford, Calton, all voting in the affirmative

RESOLUTION THAT THE FEDERAL FUNDING FOR THE COUNTY GOV'T AND SULLIVAN COUNTY SCHOOL DEPT. WILL INCREASE PURCHASING AND ACCOUNTING DEPT. DUTIES CONSIDERABLY TO ASSURE THAT ALL FEDERAL AND STATE REGULATIONS ARE COMPLIED WITH IN RECEIVING AND EXPENDING THE APPROX. \$60,000,000 OF FUNDS OVER THE NEXT 3 YEARS

		Yes	No	Abstain	Absent
Akard, III	David	1			
Blalock	Judy				1
Broughton	Todd	1			
Calton	Darlene	1			
Cole	Michael	1			
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette	1			
Glover	Hershel	1			
Harkleroad	Terry	1			
Hutton	Mark	1			
Jones	Sam	1			
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie	1			
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark	1			
Woods	Doug	1			
	VOTES	23	0	0	1
	1	Yes	No	Abstain	Absent

APPROVED ON WAIVER OF RULES

# Sullivan County Sheriff's Office Report –

Sheriff Jeff Cassidy

## **CASES RECIEVED/CLEARED**

Assault	156	153
Burglary	61	18
Criminal Homicide	1	1
Motor Vehicle Theft	33	28
Rape	12	12
Robbery	0	0
Theft of Property	127	57
TOTAL	390	268

## **JUVENILE CASES**

Sexual Abuse	39
Physical Abuse	13
Child Neglect	6
TOTAL	58

## STOLEN PROPERTY RECOVERED

Vehicles	159,400			
Other	61,441			
TOTAL RECOVERED: 220,841				

## **ACCIDENTS WORKED**

January	77
February	66
March	65
TOTAL	208

## **INMATE CLEANUP CREW HOURS**

ESTIMATED SAVING:	\$3480.00
TOTAL	480
March	160
February	160
January	160
January	1

## **AUXILIARY OFFICERS**

248.5 NG: \$ 3,898.96
240.5
224.5
24
0
OURS WORKED

## **RESERVE OFFICERS**

MONTH	HOURS WORKED
January	260.0
February	263.5
March	170.5
TOTAL	694.0
ESTIMATED	SAVING: \$10,888.86

## JAIL POPULATION

Quarter 2021

	Jan.	Feb.	March
Females	155	167	162
TDOC Females	1	4	1
Misdemeanors	133	145	136
Felons	291	334	316
TDOC Males	71	48	41
<b>TOTAL AVERAGE</b>	651	698	656
TOTAL IN JAIL 04/08/2021		668	3

### **TRANSPORTATION**

581	Total prisoners transported:		
70 31,20	AL 343 54	31,208.72	
	17		
53 7	NK 8 5	7,322.35	
30 8	te 234 29	8,535.22	
17 15	te 84 19	15,351.15	
S C	PS NO. MIL	COST	
=	DC NO MI	-6	

## **TOTAL POUNDS LITTER PICK-UP**

	Jan. / Feb. / March	9 Tons
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## **RECEIVED FROM WORK RELEASE**

TOTAL RECEIVED:	540
March	270
February	270
January	0

# Sullivan County Sheriff's Office Report - 1<sup>st</sup> Quarter 2021 (Page 2)

## **EXPLORERS/SCOUTS**

MONTH	HOURS WORKED
January	0
February	24
March	70
	94
TOTAL	
ESTIMATED	\$1,474.86
SAVINGS	

## **ACCOUNTS DUE AND RECEIVED REPORT**

Officers' Fees Due and Received	6,816
Records Fees	11,868
Monies Received on Cash Bonds	60,800
Estimated Monies Due from State (Boarding Prisoners)	260,000
Board Bill for Work Release	540
TOTAL MONIES DUE AND RECEIVED THIS QUARTER	\$340,024.00

\*\*\* NOTE:

All fines and costs paid to the Sullivan County Sheriff's Office, including cash bonds, are remitted to the Court Clerk's Office from which the case originated for proper disbursement.

Respectfully submitted,

Jeff Cassidy, Sheriff

AND THEREUPON COUNTY COMMISSION ADJOURNED AT 8:45 P.M. UPON MOTION MADE BY COMM. CRAWFORD TO MEET AGAIN IN REGULAR SESSION ON MAY 20, 2021.

RICHARD VENABLE

**COMMISSION CHAIRMAN**