

COUNTY COMMISSION-REGULAR SESSION

000607

July 15, 2021

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, JULY 15, 2021, 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE RICHARD VENABLE, COUNTY CHAIRMAN, TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by County Chairman Richard Venable. Sheriff Jeff Cassidy opened the commission and Commissioner Crawford gave the invocation. The pledge to the flag was led by Sheriff Jeff Cassidy.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

DAVID AKARD, III	MARK A. HUTTON
JUDY BLALOCK	SAMUEL "SAM" JONES
TODD BROUGHTON	DWIGHT D. KING
	TONY LEONARD
MICHAEL B. COLE	
LARRY CRAWFORD	RANDY C. MORRELL
ANDREW K. CROSS	ARCHIE PIERCE
JOYCE NEAL CROSSWHITE	ANGIE STANLEY
JOHN GARDNER	ALICIA D. STARNES
	GARY STIDHAM
HERSHEL GLOVER	MARK A. VANCE
TERRY HARKLEROAD	DOUG WOODS

21 PRESENT, 3 ABSENT
(Absent at Roll Call-Calton, George, Locke)

The following pages indicate the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Gardner and seconded by Comm. Crawford to approve the minutes of the June 17, 2021 Regular Session and the July 8, 2021 Called Session of County Commission. Said motion was approved by Voice Vote with no opposition.

Agenda subject voting report

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

3 Attendance - Roll Call
Roll Call

Description

000603

by Teresa Jacobs, County Clerk

Chairman

Venable, Richard

Total vote result

Voting start time

6:02:10 PM

Voting stop time

6:02:31 PM

Voting configuration

Roll Call - Attendances

Voting mode

Open

Vote result

Present	21
Total Present	21
Total Seats	28
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result		21

Individual voting result

Name	Yes	Absent
Akard, David ()	X	
Blalock, Judy ()	X	
Broughton, Todd ()	X	
Calton, Darlene ()		X
Cole, Michael ()	X	
Crawford, Larry ()	X	
Cross, Andrew ()	X	
Crosswhite, Joyce ()	X	
Gardner, John ()	X	
George, Colette ()		X
Glover, Hershel ()	X	
Harkleroad, Terry ()	X	
Hutton, Mark ()	X	
Jones, Sam ()	X	
King, Dwight ()	X	
Leonard, Tony ()	X	
Locke, Hunter ()		X
Morrell, Randy ()	X	
Pierce, Archie ()	X	
Stanley, Angie ()	X	
Starnes, Alicia ()	X	
Stidham, Gary ()	X	
Vance, Mark ()	X	
Woods, Doug ()	X	

Sullivan County
Board of County Commissioners
241st Annual Session

RESOLUTIONS

July 15, 2021

ZONING

Item 1 NO ZONING APPLICATIONS REQUESTED JULY 2021

OLD BUSINESS

Item 2 Resolution No. 2021-05-42 **07/15/21 DEFERRED**
Sponsors: Crosswhite/ Leonard
RESOLUTION TO SECURE BLOUNTVILLE ELEMENTARY AND BLOUNTVILLE
MIDDLE SCHOOLS FOR COMMUNITY USE

NEW BUSINESS

Item 3 Resolution No. 2021-07-59 **07/15/21 1ST READING**
Sponsors: Harkleroad/ Broughton
RESOLUTION TO INCREASE THE POSTED SPEED LIMIT ON CHADWELL ROAD IN
THE 6TH COMMISSION DISTRICT FROM 25 MPH TO 35 MPH

Item 4 Resolution No. 2021-07-60 **07/15/21 APPROVED**
Sponsors: Vance/ Gardner *Waiver of Rules Requested*
RESOLUTION to Submit the East Tennessee State University Correctional Pathways Grant,
Accept Funds and Appropriate Funds

Item 5 Resolution No. 2021-07-61 **07/15/21 APPROVED**
Sponsors: Broughton/ Crosswhite
RESOLUTION TO INCREASE COMPENSATION FOR TIM FLANNAGAN FOR VIDEO
BROADCAST OF COUNTY COMMISSION MEETINGS



Item 6 Resolution No. 2021-07-62

07/15/21 APPROVED

Sponsors: Glover/ King

RESOLUTION TO APPROVE TERMINATION OF RESTRICTIVE COVENANTS FORBIDDING THE SALE OF ALCOHOLIC BEVERAGES ON REAL PROPERTY LOCATED IN THE SOUTHWEST CORNER OF THE INTERSECTION OF HIGHWAY U.S. 11-E AND INDUSTRIAL PARK ROAD IN PINEY FLATS, SULLIVAN COUNTY, TENNESSEE, SPECIFICALLY IDENTIFIED AS PARCEL 77.00, TAX MAP 124

Item 7 Resolution No. 2021-07-63

07/15/21 APPROVED

Sponsors: Calton/ Morrell

RESOLUTION TO ACCEPT AN OFFER AND SALE DELINQUENT TAX PROPERTY LOCATED ON CANTON ROAD IN THE 13TH CIVIL DISTRICT

Item 8 Resolution No. 2021-07-64

07/15/21 APPROVED

Sponsors: Jones/ Gardner

RESOLUTION TO ACCEPT AN OFFER AND SALE DELINQUENT TAX PROPERTY LOCATED ON WILLIAMS STREET EXTENSION IN THE 17TH CIVIL DISTRICT

Item 9 Resolution No. 2021-07-65

07/15/21 APPROVED

Sponsors: Cross/ Cole

RESOLUTION TO APPLY, ACCEPT AND APPROPRIATE FUNDS FROM THE FROM THE FEDERAL COMMUNICATION COMMISSION ADMINISTERED BY THE UNIVERSAL SERVICE ADMINISTRATIVE CO. BEGINNING JULY 1, 2021

Item 10 Resolution No. 2021-07-66

07/15/21 1ST READING

Sponsors: Vance/ George

RESOLUTION TO CREATE AND CONSTITUTE A SPECIAL COMMITTEE TO MAKE RECOMMENDATIONS TO THE FULL SULLIVAN COUNTY LEGISLATIVE BODY REGARDING THE APPROPRIATION AND/OR ALLOCATION OF MONEY EXPECTED TO COME TO SULLIVAN COUNTY AS PART OF COVID RELATED LEGISLATION



Sullivan County
Board of County Commissioners
241st Annual Session

000611

Thursday, July 15, 2021
6:00 p.m.
Commission Room, Sullivan County Courthouse

AGENDA FOR REGULAR SESSION

- ❖ Call to Order by Sheriff Jeff Cassidy
- ❖ Chairman, Mayor Richard S. Venable presiding
- ❖ Invocation
- ❖ Pledge to the American Flag
- ❖ Roll Call by Teresa Jacobs, County Court Clerk
- ❖ Guest Speakers, Proclamations, Recognitions & Presentations
 - Builders Mart, Inc. of Blountville – Recognition
 - Sullivan County Libraries – Heather Duby - Presentation
- ❖ Confirmations & Appointments
 - Bloomingdale Utility District – Certification of Nominees for Appointment
 - Blountville Utility District – Announcement of Board Vacancy
- ❖ Approval of Commission Minutes from Previous Meeting
- ❖ Approval of Notary Publics
- ❖ Public Comment
- ❖ Amendments to Zoning Plan - None
- ❖ Resolutions:
 - Old Business
 - New Business
- ❖ Other Business/ Announcements/ Non-Agenda Items
 - NETWORKS – Three-Star Letter
- ❖ Adjournment



Sullivan County
Board of County Commissioners
241st Annual Session

000612

RESOLUTIONS

July 15, 2021

ZONING

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OLD BUSINESS

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 Sponsors: Crosswhite/ Leonard

RESOLUTION TO SECURE BLOUNTVILLE ELEMENTARY AND BLOUNTVILLE
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Waiver of Rules Requested

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 Sponsors: Broughton/ Crosswhite

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SULLIVAN COUNTY

Board of Commissioners

Certificate of Accomplishment

presented to

BUILDERS MART, INC.

for 55 years of outstanding service
to the Blountville Community

Founded by William Ferguson - 1966

COUNTY of SULLIVAN
TENNESSEE



Presented this 15th day of July 2021.

Richard S. Venable

Richard S. Venable
Sullivan County Mayor

000614

BEFORE THE COUNTY EXECUTIVE OF SULLIVAN COUNTY, TENNESSEE
IN RE. BLOOMINGDALE UTILITY DISTRICT OF SULLIVAN COUNTY, TENNESSEE

CERTIFICATION OF NOMINEES FOR APPOINTMENT
AS UTILITY DISTRICT COMMISSIONERS

The undersigned Commissioners of the above-named utility district do hereby certify to the County Executive, pursuant to T.C.A. 57-82-307, that a vacancy upon the said Board of Commissioners has occurred by virtue of death or resignation or is scheduled to occur by virtue of term expiration as of July 31, 2021, and the remaining Commissioners do hereby nominate and certify the nomination of the following qualified individuals for appointment to such vacancy, the same being listed in order of preference.

1. David Horton
2. Billy Jack Johnson
3. Darrell Parker


Wherefore, the said district petitions the County Executive to make appointment from such nominees to fill the said vacancy within 24 days from and after the date of the filing of this instrument with the County Executive.

This June 3, 2021


Roger Warner - COMMISSIONER


Charlie Anderson - COMMISSIONER

It is hereby certified that the foregoing is a true and correct duplicate original of the certification of Nominees made by the Board of Commissioners of the aforesaid utility district this June 3, 2021


David Horton - SECRETARY



Sullivan County
Board of County Commissioners
241st Annual Session

Before the Mayor of Sullivan County, Tennessee

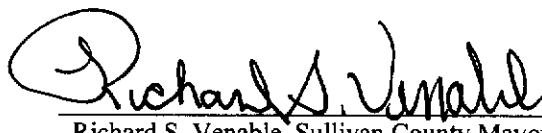
**IN RE: Bloomingdale Utility District
 Sullivan County, Tennessee**

Order Appointing Utility District Commissioner

WHEREAS, the Bloomingdale Utility District Board of Commissioners does hereby certify to the Sullivan County Mayor, pursuant to T.C.A. §7-82-307, that a vacancy has occurred upon said utility board by virtue of the expiration of a term; and

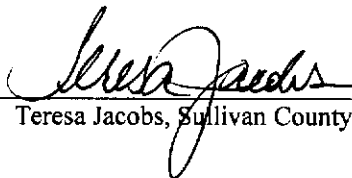
WHEREAS, the Bloomingdale District Board of Commissioners further certifies that the nominee, David Horton, is willing and qualified to fill said vacancy.

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED by Sullivan County Mayor, Richard S. Venable, pursuant to T.C.A. §7-82-307 that, David Horton shall be appointed to the Bloomingdale Utility District Board of Commissioners. Term to expire as per the by-laws of utility district.



Richard S. Venable, Sullivan County Mayor

Said order confirmed and entered into the record of the Sullivan County Board of Commissioners this 15th day of July 2021.



Teresa Jacobs, Sullivan County Clerk



000617

**Blountville Utility District
Letter to County Mayor for Commissioner
Appointment**

3411 Hwy 126 Blountville, TN 37617

Sullivan County Mayor

RE: Appointment of Commissioner for Blountville Utility District

Dear Richard Venable,

In accordance T.C.A. § 7-82-307(a), I have enclosed a Certification of the Board of Commissioners of Blountville Utility District certifying a list of nominees in order of preference to fill a vacancy on the Board of Commissioners from the upcoming expiration of the term of Commissioner Billy Winters on September 1st, 2021.

In the event you select the District's first choice for appointment, I have enclosed a proposed Order which you may sign to reappoint Billy Winters as Commissioner.

Thank you for your assistance in this matter.

Sincerely,



Louie Stevens,
General Manager

BEFORE THE COUNTY MAYOR OF SULLIVAN COUNTY, TENNESSEE

In re:

BLOUNTVILLE UTILITY DISTRICT
OF SULLIVAN COUNTY, TENNESSEE

1. Bill Winters
2. Noel Baker
3. Travis Merral



SULLIVAN COUNTY CLERK
TERESA JACOBS COUNTY CLERK
3258 HIGHWAY 126 SUITE 101
BLOUNTVILLE TN 37617
Telephone 423-323-6428
Fax 423-279-2725

000618

Notaries to be elected July 15, 2021

TONYA D ARNOLD	WILLIAM LAMBERT
KAYLA B BARNES	MICHELLE W. MARTINDALE
ROBERT DWIGHT BATES II	PATRICIA MASSIE
CHARLES A BRANSCOMB	MARY MATTIODA
ROSE LYNN BROOKS	TAMMY T. MILLER
NIKKI B BROOKS	BRENDA DIANE MONTEITH
CAROL CAMPBELL	VICKI L MOODY
BRENT CARRIER	TAMARA TAYLOR MOORE
BRENDA CHAPPELL	JOSHUA MOWELL
CARA JAMILLA CLARK	AUDREA W NELSON
JOEL A CONKIN	EVELYN Y. PERRY
WENDY DAVIS	TAMMY JEAN QUILLEN
KATELYN DRYE	VICKI LEIGH RAY
RHONDA JEANENE DYE	ELIJAH C. REDD
MARIBEL ELLINGTON	TONYA R ROARK
RACHEL M. ENFIELD	JESSICA NICOLE SALYER
CHARLIE F FAXON	JARRED TAYLOR SETTLE
BRANDON S FERRELL	TAMRA D STAPLETON
MITZI FORTNER	BELVIA THOMAS
KATELYN S HICKS	BRIANNA VAUGHAN
ANDREA M HILLIS	LEAH FAITH WALLING
SHELIA C. HOLMES	SANDRA O. WHITTAKER
LEXIS HUGHES	FELECIA MARIE WILEY
DEMETRIC JOHNSON	JARED ANDREW WILLIAMS
GREGORY WAYNE JONES	CHARLLA WILLIAMS
HALEY KEGLEY	MADISON WOODY
CHRISTOPHER CLAIR KIBLER	PRESTON WRIGHT
BYTHA FRANCES KILGORE	

PERSONAL SURETY

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. AKARD TO APPROVE THE
NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE
COMMISSION.

21 YES, 3 ABSENT

STATE OF TENNESSEE
COUNTY OF SULLIVAN

APPROVAL OF NOTARY

SURETY BONDS

July 15, 202115th 2021

Name of Notary	Personal Surety	Personal Surety
Christopher Conn Cave	John William Beard Jr	Linda Ann Beard

**UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. AKARD TO APPROVE THE
NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY
ROLL CALL VOTE OF THE COMMISSION.**

21 YES, 3 ABSENT

Agenda subject voting report

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

NOTARY

000620

Description

Chairman

Venable, Richard

Total vote result

Voting start time 6:41:16 PM

Voting stop time 6:41:38 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	3

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()	X			
Broughton, Todd ()	X			
Calton, Darlene ()				X
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()				X
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()				X
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

SULLIVAN COUNTY BOARD OF COMMISSIONERS
County Commission - Regular Session
PUBLIC COMMENT
 July 15, 2021

Choose ONE:

**My comments
pertain to:**

PLEASE PRINT INFORMATION

	Zoning	General Comments	Name	Street Address	City
1			Angela Smith	Sells Rd	Bluff City
2			JAY BALDAUF	449 LAKESHIRE RD	" "
3			Rodney Padgett	1125 Gottland Shoals Rd	Blountville, TN
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					

000621

Sullivan County
Board of County Commissioners
241st Annual Session

Item 1
No. 2021-07-01

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

**RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY
ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION**

No rezoning applications filed for July 2021.



Sullivan County
Board of County Commissioners
241st Annual Session

Item 2
No. 2021-05-42

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of May 2021.

RESOLUTION TO SECURE BLOUNTVILLE ELEMENTARY AND BLOUNTVILLE MIDDLE SCHOOLS FOR COMMUNITY USE

WHEREAS, the Blountville Elementary and the Blountville Middle Schools will close their doors to students and faculty at the end of the 2021 school year; and,

WHEREAS, Sullivan County Government has an opportunity to secure use of the property and provide community services; and,

WHEREAS, Sullivan County Government has a further interest in maintaining the integrity of the neighborhoods surrounding the schools; and,

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby approves Sullivan County Government securing the use of the grounds and buildings of Blountville Elementary and Blountville Middle Schools as per Section 20(k) of the Sullivan County Financial Management System of 2020. Such grounds and buildings to be used for the enjoyment and interests of the citizenry of Sullivan County while continuing to support of the heritage of Blountville community as the County Seat.

BE IF FURTHER RESOLVED that the Sullivan County Attorney research and establish borders and boundaries to said property.

Approved this _____ day of _____, 2021.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored By: Commissioner Joyce Crosswhite
Co-Sponsor(s): Commissioner Tony Leonard, Michael Cole

2021-05-42 COMMISSION ACTION: 5-20-21 1st Reading; 6-17-21 Deferred;
07/15/21 Deferred



Sullivan County
Board of County Commissioners
241st Annual Session

000624

Item 3
No. 2021-07-59

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

**RESOLUTION TO INCREASE THE POSTED SPEED LIMIT ON CHADWELL ROAD
IN THE 6TH COMMISSION DISTRICT FROM 25 MPH TO 35 MPH**

WHEREAS, Commissioner Terry Harkleroad requested a change in the speed limit posted on Chadwell Road in the 6th Commission District from 25 MPH to 30 35 MPH; and,

WHEREAS, the Sullivan County Highway Department has reviewed the request and approves the change.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the following traffic sign placement in Sullivan County:

6th Commission District – Chadwell Road

Installation of 35 MPH speed limit sign(s).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this _____ day of _____, 2021.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored By: Commissioner Terry Harkleroad

Co-Sponsor(s): Commissioner Todd Broughton, Judy Blalock

2021-07-59 COMMISSION ACTION: 07/15/21 1st Reading



2021-07-59

SULLIVAN COUNTY
HIGHWAY DEPARTMENT
P.O. BOX 590
BLOUNTVILLE, TENNESSEE 37617

SCOTT MURRAY
HIGHWAY COMMISSIONER

PHONE (423) 279-2820
FAX (423) 279-2876

RESOLUTION REQUEST REVIEW

DATE: 6-14-2021

TO: Sullivan County Commission

REQUEST MADE BY: TERRY HARKLER ROAD

SUBJECT: TO INCREASE THE SPEED LIMIT ON CHADWELL
RD FROM 25 MPH TO 35 MPH.

6th COMMISSIONER DISTRICT

Todd Broughton
Judy Blalock

☒ APPROVED BY HIGHWAY DEPARTMENT

☐ DENIED BY HIGHWAY DEPARTMENT

COMMENT:

Rayne Cooper 6/14/21
TRAFFIC COORDINATOR DATE

Scott Murray 4/17/21
HIGHWAY COMMISSIONER DATE



Sullivan County
Board of County Commissioners
241st Annual Session

Item 4
No. 2021-07-60

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

RESOLUTION to Submit the East Tennessee State University Correctional Pathways Grant, Accept Funds and Appropriate Funds.

WHEREAS, the Appalachian Regional Commission has set aside funding for classes, job placement, counseling, and transportation for qualified inmates to approved employment; and

WHEREAS, after instruction in life skills and special training, trustee inmates will go to work at a local manufacturing plant; and

WHEREAS, a percentage of the inmate's earnings will be set aside to pay court-ordered costs, fines and restitution with the remaining amount placed in a savings account for later use

WHEREAS, the grant amount is \$50,000.00 with no matching funds required.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorize the Sullivan County Mayor to execute and submit the East Tennessee State University Correctional Pathways Grant application in the amount of \$50,000.00 and approve the funds to be used as required by the Sullivan County Sheriff's Office.

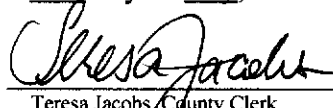
BE IT FURTHER RESOLVED that upon approval of said grant application, Sullivan County is hereby authorized to receive, appropriate, and expend said grant funds; not to exceed the above amount (\$50,000.00), as required by the grant contract. The revenue and expenditure account codes for the grant will be assigned by the Finance Department.

WAIVER OF RULES REQUESTED

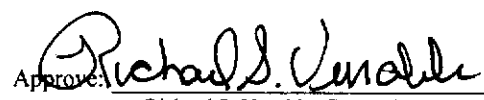
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 15th day of July, 2021.

Attest:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Sponsored By: Mark Vance

Co-Sponsor(s): John Gardner

2021-07-60 COMMISSION ACTIONS: 07/15/21 Approved on Waiver of Rules 20 Yes, 4 Absent



Agenda subject voting report

000627

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

54 NEW BUSINESS Item 4 Resolution No. 2021-07-60 Sponsors: Vance/ Gardner
Vote

Description

RESOLUTION to Submit the East Tennessee State University Correctional Pathways Grant, Accept Funds and Appropriate Funds

Chairman

Venable, Richard

Total vote result

Voting start time 7:00:55 PM
Voting stop time 7:01:18 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	4

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()	X			
Broughton, Todd ()	X			
Calton, Darlene ()				X
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()				X
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()				X
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

000628

Sullivan County
Board of County Commissioners
241st Annual Session

Item 5
No. 2021-07-61

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

RESOLUTION TO INCREASE COMPENSATION FOR TIM FLANNAGAN FOR VIDEO BROADCAST OF COUNTY COMMISSION MEETINGS

WHEREAS, Tim Flannagan, also known as "The Video Guy", began broadcasting the Sullivan County Commission Meetings over his Facebook page at no cost to the County and was then compensated by the Commission to continue broadcasts in October 2018; and,

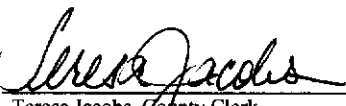
WHEREAS, costs of production continue to increase; and,

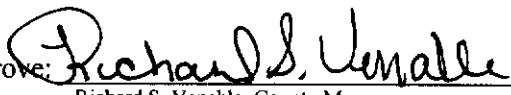
WHEREAS, Mr. Flannagan's broadcast enables the public access to the meetings via the internet; therefore, members of this body wish to reasonably compensate him for broadcasting these meetings.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session hereby approves compensating Tim Flannagan also known as "The Video Guy" for broadcasting each regular or called session of the Sullivan County Board of County Commissioners meeting. Said compensation to be increased to the amount of \$200.00 per County Commission meeting. Additional compensation to be appropriated from the County's General Fund Balance. Account codes to be assigned by the Finance Director.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 15th day of July, 2021.

Attest: 
Teresa Jacobs, County Clerk

Approve: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner Todd Broughton

Co-Sponsor(s): Commissioners Joyce Crosswhite, everyone voting in the affirmative

2021-07-61 COMMISSION ACTIONS: 07/15/21 Approved 20 Yes, 4 Absent



Agenda subject voting report

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

55 NEW BUSINESS Item 5 Resolution No. 2021-07-61 Sponsors: Broughton/ Crosswhite
Vote

000629

Description

RESOLUTION TO INCREASE COMPENSATION FOR TIM FLANNAGAN
FOR VIDEO BROADCAST OF COUNTY COMMISSION MEETINGS

Chairman

Venable, Richard

Total vote result

Voting start time 7:11:27 PM
Voting stop time 7:11:46 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	4

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()	X			
Broughton, Todd ()	X			
Calton, Darlene ()				X
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()				X
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()				X
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			

Agenda subject voting report

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

Name	Yes	Abstain	No	Absent
Woods, Doug ()	X			

000630

Sullivan County
Board of County Commissioners
241st Annual Session

000631

Item 6
No. 2021-07-62

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

RESOLUTION TO APPROVE TERMINATION OF RESTRICTIVE COVENANTS FORBIDDING THE SALE OF ALCOHOLIC BEVERAGES ON REAL PROPERTY LOCATED IN THE SOUTHWEST CORNER OF THE INTERSECTION OF HIGHWAY U.S. 11-E AND INDUSTRIAL PARK ROAD IN PINEY FLATS, SULLIVAN COUNTY, TENNESSEE, SPECIFICALLY IDENTIFIED AS PARCEL 77.00, TAX MAP 124.

WHEREAS, Sullivan County, Bristol and Johnson City jointly own property (hereinafter "County Property") in the Southeast corner of the intersection of Highway U.S. 11-E and Industrial Park Road in Piney Flats, Sullivan County, Tennessee, identified as parcel "H" in the attached map; and

WHEREAS, said County Property was previously part of a larger tract of land which also contained the parcel of land in the Southwest corner of the intersection of Highway U.S. 11-E and Industrial Park Road in Piney Flats, Sullivan County, Tennessee, identified as Parcel 77.00, Tax Map 124 (hereinafter "Parcel 77"); and

WHEREAS, pursuant to previous deeds, Parcel 77 is subject to restrictive covenants running with said land forbidding the sale of alcoholic beverages on said land, and

WHEREAS, Sullivan County hereby wishes to confirm its approval of the termination, release and discharge of said restrictive covenants, and confirm that it hereby waives and releases any right it may have to enforce or benefit from said restrictive covenants or to otherwise object to any sale of alcohol on Parcel 77 by the property owner, any successor in interest or future owner.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Mayor of Sullivan County to sign the attached Termination of Restrictive Covenant.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith shall be and the same are hereby rescinded insofar as such conflict exists.

Approved this 15th day of July, 2021.

Attest:


Teresa Jacobs, County Clerk

Approve:


Richard S. Venable, County Mayor

Sponsored By: Commissioner Hershel Glover

Co-Sponsor(s): Commissioner Dwight King

2021-07-62 COMMISSIONER ACTIONS: 07/15/21 Approved on Waiver of Rules 20 Yes, 4
Absent



Wilson Worley Moore Gamble & Stout PC
2021 Meadowview Lane, 2nd Floor
Eastman Credit Union Building
P.O. Box 88
Kingsport, TN 37662

THIS TERMINATION OF RESTRICTIVE COVENANT (this "Termination") is hereby executed by **SULLIVAN COUNTY, TENNESSEE; CITY OF BRISOL, TENNESSEE; and CITY OF JOHNSON CITY, TENNESSEE** (collectively referred to herein as "Adjacent Owner").

WITNESSETH:

WHEREAS, JILL L. GARDNER, as TRUSTEE OF THE MATTIE JO HUGHES TRUST ("Property Owner") owns certain property located in the Ninth Civil District of Sullivan County, Tennessee, being Tax Map 124 Parcel 077.00, and being more particularly described on Exhibit A hereto (the "Property"); and

WHEREAS, the Property was formerly owned by Oscar ("O.B.") Hughes, deceased; and

WHEREAS, between 1953 and 1960 O.B. Hughes or his daughter, Elizabeth Hughes Love, deceased, in a series of four (4) deeds, imposed restrictive covenants on the four parcels which now collectively makeup the Property; and

WHEREAS, the restrictive covenants prohibit the sale of alcohol on the Property and are more particularly described in the following deeds, expressly incorporated herein by reference:

1. Deed dated December 19, 1953 from O. B. Hughes to Paul E. Hughes and Ruth Hughes, of record in the Register's Office for Sullivan County at Blountville, Tennessee in Book 146-A, page 322 ("This conveyance is made with this restriction on said tract of land that no intoxicating beverages can be legally sold on said property, by the vendees or any future owner");
2. Deed dated July 4, 1955 from O. B. Hughes to Paul E. Hughes and Ruth Hughes, of record in the Register's Office for Sullivan County at Blountville, Tennessee in Book 158-A, page 586 ("The seller makes one reservation in the selling of this lot which the parties of the second part agree and that is that no intoxicating beverages shall be sold thereon");
3. Deed dated July 8, 1957 from O. B. Hughes to Paul E. Hughes and Ruth Hughes, of record in the Register's Office for Sullivan County at Blountville, Tennessee in Book 181-A, page 428 ("IN TESTIMONY WHEREOF, Witness the signatures of the party of the first part, on this day and year first above written. The sale of alcoholic beverages on the above described property is prohibited");
4. Deed dated November 14, 1960 from Elizabeth Hughes Love to Paul and Ruth Hughes, of record in the Register's Office for Sullivan County at Blountville, Tennessee in Book 206-A, page 451 ("No alcoholic beverages shall be sold or kept for sale on said premises, and this provision shall be deemed a covenant running with the land");



WHEREAS, Elizabeth Hughes Love imposed a similar restrictive covenant on a fifth parcel, being Tax Map 124K, Parcel 006.00, as more particularly described in the following deed and expressly incorporated herein by reference, but which parcel does not form part of the Property owned by the Property Owner:

5. Deed dated April 18, 1961 from Elizabeth Hughes Love to Paul and Ruth Hughes, of record in the Register's Office for Sullivan County at Blountville, Tennessee in Book 213-A, page 219 ("No alcoholic beverages shall be sold or kept for sale on said premises, and this provision shall be deemed a covenant running with the land"); and

WHEREAS, the above-referenced five (5) restrictive covenants which prohibit the sale of alcohol on the four parcels which make up the Property and the fifth parcel which is not part of the Property are expressly incorporated herein by reference, and are collectively referred to herein as the "Restrictive Covenants"; and

WHEREAS, the Adjacent Owner owns certain land near the Property, more particularly described as part of Tax Map/Parcel No. 124 - 079.00 (the "Adjacent Property"); and

WHEREAS, the Adjacent Property and the Property were both formerly part of the same larger contiguous tract originally owned by O.B. Hughes; and

WHEREAS the Adjacent Owner agrees the Restrictive Covenants, as defined above, should be TERMINATED; and

WHEREAS, the undersigned, if executing this Termination in a representative capacity, represents that he or she has full power and legal authority to bind the Adjacent Owner.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Adjacent Owner does hereby agree, and declare as follows:

1. Effective upon the execution of this Termination, the Restrictive Covenants, as more particularly set forth in the five (5) deeds set forth above and specifically incorporated herein by reference, are hereby and forever TERMINATED, RELEASED, AND DISCHARGED.

2. The Adjacent Owner hereby WAIVES and RELEASES any right to enforce or benefit from the Restrictive Covenants, or to otherwise object to any sale of alcohol on the Property by the Property Owner or any successor in interest or future owner of the Property.

3. This Termination shall be binding upon the Adjacent Owner and all its successors in interest, including any and all future owners of the Adjacent Property, Executed in counterparts, all of which together constitute a single binding instrument, this the ____ day of _____, 2021.

ADJACENT OWNER:



SULLIVAN COUNTY, TENNESSEE

By: _____
Richard S. Venable, Mayor

STATE OF TENNESSEE

COUNTY OF _____

Before me, the undersigned Notary Public in and for the aforesaid state and county, personally appeared, **Richard S. Venable**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Mayor of **Sullivan County, Tennessee**, and that he, as Mayor, executed the foregoing instrument for the purpose therein contained, by signing the name of **Sullivan County, Tennessee** as Mayor.

WITNESS my hand and official seal at office this ____ day of _____, 2021.

Notary Public

My Commission Expires: _____

CITY OF BRISTOL, TENNESSEE

By: _____
Mahlon Luttrell, Mayor

STATE OF TENNESSEE

COUNTY OF _____

Before me, the undersigned Notary Public in and for the aforesaid state and county, personally appeared, **Mahlon Luttrell**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Mayor of the **City of Bristol, Tennessee**, and that he, as Mayor, executed the foregoing instrument for the purpose therein contained, by signing the name of the **City of Bristol, Tennessee** as Mayor.

WITNESS my hand and official seal at office this ____ day of _____, 2021.

Notary Public

My Commission Expires: _____

CITY OF JOHNSON CITY, TENNESSEE

By: _____
Joe Wise, Mayor

STATE OF TENNESSEE

COUNTY OF _____

Before me, the undersigned Notary Public in and for the aforesaid state and county, personally appeared, **Joe Wise**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Mayor of the **City of Johnson City, Tennessee**, and that he, as Mayor, executed the foregoing instrument for the purpose therein contained, by signing the name of the **City of Johnson City, Tennessee** as Mayor.

WITNESS my hand and official seal at office this ____ day of _____, 2021.

Notary Public

My Commission Expires: _____



Exhibit A

Situate, lying and being in the 9th Civil District of Sullivan County, Tennessee, and more particularly described as follows:

Tract I:

BEGINNING at an iron stake on the southerly right of way line of U. S. Highway 11-E, corner with Paul E. Hughes and wife; thence with the southerly right of way line of said highway, N. 45E 30' E., 135 feet to a stake; thence a new line with Elizabeth Hughes Love, S. 43E 45' E., 257.2 feet to an iron stake; thence a new line with Elizabeth Hughes Love, S. 45E 30' W., 296.3 feet to a stake, a new corner with Elizabeth Hughes Love in the line of Paul Hughes and wife; thence with the line of Paul Hughes and wife, three courses, as follows: N. 43E 45' W., 122 feet to an iron stake; N. 45E 30' E., 161.3 feet and N. 43E 45' W., 135 feet to the point of BEGINNING, containing 1-1/4 acres, more or less.

AND BEING the same property conveyed to Paul E. Hughes and wife, Ruth N. Hughes from Elizabeth Hughes Love and husband, John T. Love by deed dated November 14, 1960, recorded in Book 206A, page 451, in the Register's Office for Sullivan County, at Blountville, Tennessee, to which reference is here made.

Tract II:

BEGINNING at the present corner on U. S. Highway 11-E, thence with the Highway N. 45E 30' E., 161.30 feet to a stake; thence S. 43E 45' E., 135 feet to a stake; thence S. 45E 30' W., 161.3 feet to a stake in the fence; thence N. 43E 45' W., 135 feet to the BEGINNING, containing 0.5 acres.

AND BEING the same property conveyed to Paul E. Hughes and wife, Ruth Hughes from O. B. Hughes by deed dated July 8, 1957, recorded in Book 181A, page 428, in the Register's Office for Sullivan County, at Blountville, Tennessee, to which reference is here made.

Tract III:

BEGINNING at the South corner of the present lot on D. A. Walker's line; thence with Walker's line, S. 49 30 E., 218 feet to a stake; thence a new line N. 35 E., 185 feet to a stake; thence N. 43 45 W., 189 feet to corner of the present lot; thence with the back line of lot, S. 45 30 W., 200 feet to the BEGINNING corner, containing 0.9 acre, more or less. Said lot is bounded by land of O. B. Hughes, Paul Hughes and D. A. Walker.

AND BEING the same property conveyed to Paul E. Hughes and wife, Ruth Hughes from O. B. Hughes by deed dated July 4, 1955, recorded in Book 158A, page 586, in the Register's Office for Sullivan County, at Blountville, Tennessee, to which reference is here made.

Tract IV:

BEGINNING at D. A. Walker's corner on the south side of Highway 11E; thence with the south side line of said Highway, N. 45E 30' E., 200 feet to a stake; thence S. 43E 45' E., 106 feet to a stake; thence S. 45E 30' W., 200 feet to a stake on Walker's line; thence with his line, N. 49E 30' W., 57 feet; thence N. 38E W., 49 feet to the place of beginning, containing one half of an acre, according to a survey made December 16, 1953, by J. R. Crumley county surveyor.

AND BEING the same property conveyed to Paul E. Hughes and wife, Ruth Hughes from O. B. Hughes by deed dated December 19, 1953, recorded in Book 146A, page 352, in the Register's Office for Sullivan County, at Blountville, Tennessee, to which reference is here made.

THERE IS EXCEPTED FROM THE ABOVE DESCRIBED PROPERTIES that property conveyed to the State of Tennessee of record in Book 475-C, page 328, in the aforesaid Register's Office.

Paul E. Hughes died January 23, 1980, leaving his wife, Ruth N. Hughes, as the surviving tenant by the entirety. Ruth N. Hughes (Ruth Elizabeth Nuckles Hughes) died February 14, 2006, a citizen and resident of Carter County, Tennessee and her Last Will and Testament is filed for probate in the Carter Chancery Court, Probate Division, Case #P060059.



Agenda subject voting report

000637

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

56 NEW BUSINESS Item 6 Resolution No. 2021-07-62 Sponsors: Glover/ King
Vote

Description

RESOLUTION TO APPROVE TERMINATION OF RESTRICTIVE COVENANTS FORBIDDING THE SALE OF ALCOHOLIC BEVERAGES ON REAL PROPERTY SPECIFICALLY IDENTIFIED AS PARCEL 77.00, TAX MAP 124

Chairman

Venable, Richard

Total vote result

Voting start time 7:17:35 PM
Voting stop time 7:17:55 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	4

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()	X			
Broughton, Todd ()	X			
Calton, Darlene ()				X
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()				X
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()				X
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
241st Annual Session

Item 7
 No. 2021-07-63

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

RESOLUTION TO ACCEPT AN OFFER AND SALE DELINQUENT TAX PROPERTY LOCATED ON CANTON ROAD IN THE 13TH CIVIL DISTRICT OF SULLIVAN COUNTY

WHEREAS, the property referenced above has been offered in multiple county auctions and Sullivan County acquired this real property through a delinquent property tax auction proceeding; and,

WHEREAS, upon receipt of the bid from Nodaway River Land Cattle, the property was again advertised for sale and no raised bids were received; and,

WHEREAS, since 2002 delinquent taxes, including court costs, interest, and attorney fees have accrued against the property and the amount delinquent is approximately \$5,538.00; and,

WHEREAS, a bid in the amount of four hundred dollars (\$400.00) has been received from Nodaway River Land Cattle for the parcel of land located in the 13th Civil District identified as Tax Map 107, I 106, Parcel 006.00, on Canton Road, Kingsport, TN; and,

WHEREAS, the Sullivan County Delinquent Tax Committee met on July 12, 2021, and reviewed the delinquency period, location, condition, and value of the property; along with the potential upkeep, demolition and liability costs which could be incurred by the County by retaining the property; as well as, the bid placed upon the property; and the Committee has recommended that the County accept the bid proposed.

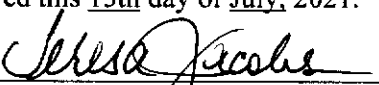
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session in accordance with T.C.A. § 67-5-2507 hereby approves the sale of the property located in the 13th Civil District identified as Tax Map 107, I 106, Parcel 006.00, on Canton Road, Kingsport, TN in the amount of \$400.00.


BE IT FURTHER RESOLVED that a provision of the sale be that the buyer agrees to bring the property into compliance with the Sullivan County Property Maintenance Code within one year of receiving the deed for this property.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 15th day of July, 2021.

Attest:


 Teresa Jacobs, County Clerk

Approved: 
 Richard S. Venable, County Mayor

Sponsored By: Commissioner Darlene Calton

Co-Sponsor(s): Commissioner Randy Morrell

2021-07-63 Commission Actions: 07/15/21 Approved 20 Yes, 4 Absent



Agenda subject voting report

000639

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

57 NEW BUSINESS Item 7 Resolution No. 2021-07-63 Sponsors: Calton/ Morrell
Vote

Description

RESOLUTION TO ACCEPT AN OFFER AND SALE DELINQUENT TAX
PROPERTY LOCATED ON CANTON ROAD IN THE 13TH CIVIL
DISTRICT

Chairman

Venable, Richard

Total vote result

Voting start time 7:20:03 PM
Voting stop time 7:20:20 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	4

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()	X			
Broughton, Todd ()	X			
Calton, Darlene ()				X
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()				X
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()				X
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
241st Annual Session

000640

Item 8
No. 2021-07-64

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

RESOLUTION TO ACCEPT AN OFFER AND SALE DELINQUENT TAX PROPERTY LOCATED ON WILLIAMS STREET EXTENSION IN THE 17TH CIVIL DISTRICT IN SULLIVAN COUNTY

WHEREAS, the property referenced above has been offered in multiple county auctions and Sullivan County acquired this real property through a delinquent property tax proceeding; and,

WHEREAS, upon receipt of the bid from Mary Tilly, the property was again advertised for sale and no raised bids were received; and,

WHEREAS, since 2004 delinquent taxes, including court costs, interest, and attorney fees have accrued against the property and the amount delinquent is approximately \$783.00; and,

WHEREAS, a bid in the amount of fifty dollars (\$50.00) has been received from Mary Tilly for the parcel of land located in the 17th Civil District identified as Tax Map 021, Group B, Parcel 036.00, on Williams Street Extension, Bristol, TN (parcel is landlocked); and,

WHEREAS, the Sullivan County Delinquent Tax Committee met on July 12, 2021, and reviewed the delinquency period, location, condition, and value of the property; along with the potential upkeep, demolition and liability costs which could be incurred by the County by retaining the property; as well as, the bid placed upon the property; and the Committee has recommended that the County accept the bid proposed.

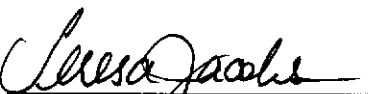
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session in accordance with T.C.A. § 67-5-2507 hereby approves the sale of the property located in the 17th Civil District identified as Tax Map 021, Group B, Parcel 036.00, on Williams Street Extension, Bristol, TN in the amount of \$400.00.

BE IT FURTHER RESOLVED that a provision of the sale be that the buyer agrees to bring the property into compliance with the Sullivan County Property Maintenance Code within one year of receiving the deed for this property.

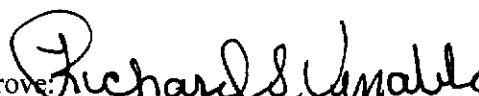
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 15th day of July, 2021.

Attest:


Teresa Jacobs, County Clerk

Approve:


Richard S. Venable, County Mayor

Sponsored By: Commissioner Sam Jones

Co-Sponsor(s): Commissioner John Gardner

2021-07-64 Commission Actions: 07/15/21 Approved 20 Yes, 4 Absent



Agenda subject voting report

000641

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

58 NEW BUSINESS Item 8 Resolution No. 2021-07-64 Sponsors: Jones/ Gardner
Vote

Description

RESOLUTION TO ACCEPT AN OFFER AND SALE DELINQUENT TAX
PROPERTY LOCATED ON WILLIAMS STREET EXTENSION IN THE
17TH CIVIL DISTRICT

Chairman

Venable, Richard

Total vote result

Voting start time 7:21:51 PM
Voting stop time 7:22:09 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()	X			
Broughton, Todd ()	X			
Calton, Darlene ()				X
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()				X
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()				X
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Agenda subject voting report

' 000642

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

Sullivan County
Board of County Commissioners
241st Annual Session

000643

Item 9
No. 2021-07-65

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

RESOLUTION TO APPLY, ACCEPT AND APPROPRIATE FUNDS FROM THE FROM THE FEDERAL COMMUNICATION COMMISSION ADMINISTERED BY THE UNIVERSAL SERVICE ADMINISTRATIVE CO. BEGINNING JULY 1, 2021.

WHEREAS, Sullivan County will receive funds in an amount not to exceed \$85,000 available through the Federal Communication Commission (FCC) as administered by the Universal Service Administrative Co. (USAC) as the Emergency Connectivity Fund Program for the purchase of internet service and connected devices for the purpose of increasing internet access and remote learning opportunities; and

WHEREAS, said funding window will be effective on July 1, 2021 and extend for a period of 12 months after the effective date. Said funding window ending June 30, 2022; and

WHEREAS, said recipient will agree to participate in said project, however, no matching funds are required by the County.


NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves applying, accepting and appropriating funds in an amount of \$ 85,000 available through the FCC and USAC through the Emergency Connectivity Fund Program to be used for the purchase of internet service and connected devices for the purpose of increasing internet access and remote learning opportunities for those who lack access due to financial constraints or lack of an internet service provider in their area.

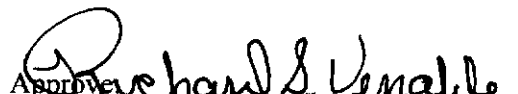
BE IT FURTHER RESOLVED that the Library Director is authorized to execute all documents that are required to receive, implement, and request funds or reimbursements in relation to this project. Account Codes to be assigned by the Finance Director.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 15th day of June, 2021.

Attest:


Teresa Jacobs, County Clerk


Richard S. Venable, County Mayor

Sponsored By: Andrew Cross
Co-Sponsor(s): Michael Cole

2021-07-65 COMMISSION ACTIONS: 07/15/21 Approved on Waiver of Rules 21 Yes, 3
Absent



Agenda subject voting report

Meeting name

Sullivan County Commission July 15th 2021

7/15/2021

59 NEW BUSINESS Item 9 Resolution No. 2021-07-65 Sponsors: Cross/ Cole
Vote

000644

Description

RESOLUTION TO APPLY, ACCEPT AND APPROPRIATE FUNDS FROM
THE FROM THE FEDERAL COMMUNICATION COMMISSION
ADMINISTERED BY THE UNIVERSAL SERVICE ADMINISTRATIVE CO.
BEGINNING JULY 1, 2021

Chairman

Venable, Richard

Total vote result

Voting start time 6:55:32 PM
Voting stop time 6:55:50 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	3

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()	X			
Broughton, Todd ()	X			
Calton, Darlene ()				X
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()				X
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()				X
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
241th Annual Session

Item 10
No. 2021-07-66

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

RESOLUTION TO CREATE AND CONSTITUTE A SPECIAL COMMITTEE TO MAKE RECOMMENDATIONS TO THE FULL SULLIVAN COUNTY LEGISLATIVE BODY REGARDING THE APPROPRIATION AND/OR ALLOCATION OF MONEY EXPECTED TO COME TO SULLIVAN COUNTY AS PART OF COVID RELATED LEGISLATION.

WHEREAS, The Sullivan County Financial Management System of 2020 (private act) provides in Section 6(b) that the County legislative body may by resolution create and constitute special committees; and

WHEREAS, it is expected that Sullivan County is going to receive sizeable amounts of money pursuant to federal and/or state appropriations, allocations, gifts, grants, etc., as part of legislation and funding related to the Covid epidemic and the resulting economic slowdown ("Covid Money"); and

WHEREAS, it is the opinion of this legislative body that a committee of this body needs to be created and constituted to make recommendations to the full legislative body of Sullivan County concerning the allocation and/or appropriation of such Covid Money and/or how such Covid Money is spent;

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby creates a committee to make recommendations to the full legislative body of Sullivan County concerning the allocation and/or appropriate of Covid Money and/or how such Covid Money is spent; and

BE IT FURTHER RESOLVED that such committee is to be made up of the following members: Two members of the Sullivan County Executive Committee, Two members of the Sullivan County Administrative Committee, Two members of the Sullivan County Budget Committee, and One member of the Sullivan County Financial Management Committee, for a total of seven voting members, all to be elected by this County Commission of Sullivan County; and

BE IT FURTHER RESOLVED that the Sullivan County Mayor or his/her designee shall be a non-voting member of this committee, and the Finance Director shall designate one employee from his/her office to be a non-voting member of this committee, and the Purchasing Agent shall designate one employee from her/his office to be a non-voting member of this committee; and



BE IT FURTHER RESOLVED that pursuant to the private act, the terms of office of the voting members of this committee shall be for one year, but members can be elected to serve on this committee for more than one term; and

BE IT ALSO RESOLVED that the initial members of such committee shall be elected as soon as possible; and

BE IT ALSO RESOLVED that pursuant to said private act, such committee shall elect from its voting membership a chairperson and a vice-chairperson.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith shall be and the same are hereby rescinded insofar as such conflict exists.

Approved this _____ day of _____ 2021.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored By: Commissioner Mark Vance

Co-Sponsor(s): Commissioners Colette George, Sam Jones, Darlene Calton, Gary Stidham, John Gardner.

2021-07-66 COMMISSION ACTIONS: 07/15/21 1st Reading



Sullivan County

Office of the County Mayor



Richard S. Venable
County Mayor

Fiscal Strength and Efficient Government Fiscal Confirmation Letter ThreeStar Program Requirements

Debt Management Policy

This is an acknowledgement that the *Debt Management Policy of Sullivan County* is on file with the Office of the Comptroller of the Treasury and was reviewed with the members of the Sullivan County Commission present at the meeting held on the 17th day of June 2021.

☒ Minutes of this meeting have been included as documentation of this agenda item.

Annual Cash Flow Forecast

This is an acknowledgement that *prior to the issuance of debt an annual cash flow forecast was prepared for the appropriate fund and submitted to the Comptroller's office* and was reviewed with the members of the Sullivan County Commission present at the meeting held on the 17th day of June 2021.

☒ Minutes of this meeting have been included as documentation of this agenda item.

Confirmation of Documented Internal Controls Requirement

This is an acknowledgement that Sullivan County Commission understands that all county offices are required to develop a documented system of internal control for all offices, funds, and departments under the authority and administration of the elected officials of Sullivan County in compliance with Section 9-18-102 (a), Tennessee Code Annotated.

Acknowledged this 17th day of June 2021.

A handwritten signature in cursive script, reading "Richard S. Venable".
Richard S. Venable, Sullivan County Mayor





SULLIVAN COUNTY, TN

Debt Management Policy

**Prepared by the
OFFICE OF ACCOUNTS & BUDGETS**

SULLIVAN COUNTY TENNESSEE

Debt Management Policy

Goal/Mission: To provide management with appropriate guidelines and direction to assist in making sound debt management decisions. To further demonstrate strong financial management practices for our county citizens, outside investors, and credit agencies.

Objectives: To enhance the decision process by identifying the methodology of decision making and outline the criteria on which the principles utilized are based.

A. ENHANCE TRANSPARENCY OF DECISIONS BY WAY OF ANNUAL DEBT REPORT, ANNUAL BUDGETS, AND SPECIFIC NEW ISSUE REPORT

- a. Annual debt reports shall be submitted to the county legislative body by June 30th of each year either with the annual budget document or separate. In addition to the outstanding debt and requirements, it should also include:
 - i. Calculations of percentage of total debt to assessed value
 - ii. Calculation of debt to per capita income
 - iii. Sullivan County shall prepare a multi-year debt budget for at least 5 years
- b. Sullivan County shall comply with legal requirements for notice and for public meetings related to debt issuance. In the interest of transparency, all costs (including interest, issuance, continuing, and one-time) shall be disclosed to the citizens/members, governing body, and other stakeholders in a timely manner.
- c. Debt issuance shall comply with the State Form CT-0253, as well as, any other state required forms that detail all associated cost for the issuance of the proposed debt. These records shall be available for public and county commission inspection prior to the commission approval of the debt issuance.

B. ACQUIRING OF PROFESSIONAL SERVICES FOR THE ISSUANCE OF DEBT

- a. Sullivan County shall require all professionals engaged in the process of issuing debt to clearly disclose all compensation and consideration received related to services provided in the debt issuance process by both Sullivan County and the lender or conduit issuer, if any. This includes "soft" costs or compensations in lieu of direct payments.

- b. Counsel: Sullivan County shall enter into an engagement letter agreement with each lawyer or law firm representing Sullivan County in a debt transaction. (No engagement letters required for any lawyer who is an employee of Sullivan County or lawyer or law firm which is under general appointment or contract to serve as counsel to the County. The County does not need an engagement letter with counsel not representing the County, such as underwriters' counsel.)
- c. Financial Advisor: If Sullivan County chooses to hire financial advisors, Sullivan County shall enter into a written agreement with each person or firm serving as financial advisor for debt management and transactions.
- d. Whether in a competitive or negotiated sale, the financial advisor shall not be permitted to bid on, privately place or underwrite an issue for which they are or have been providing advisory services.
- e. Underwriter: If there is an underwriter, Sullivan County shall require the underwriter to clearly identify itself in writing as an underwriter and not as a financial advisor from the earliest states of its relationship with Sullivan County with respect to that issue. The underwriter must clarify its primary role as a purchaser of securities in an arm's-length commercial transaction and that it has financial and other interests that differ from those of Sullivan County. The underwriter in a publicly offered, negotiated sale shall be required to provide pricing information both as to interest rates and to takedown per maturity to the governing body or its designated representative in advance of the pricing of the debt.

C. ESTABLISHING STANDARDS TO ASSURE AGAINST CONFLICTS OF INTEREST FOR BOTH INTERNAL AND EXTERNAL PROFESSIONALS

- a. Professionals involved in a debt transaction hired or compensated by Sullivan County shall be required to disclose to Sullivan County existing client and business relationships between and among the professionals to a transaction (including but not limited to financial advisor, swap advisor, bond counsel, swap counsel, trustee, paying agent, underwriter, counterparty, and remarketing agent), as well as conduit issuers, sponsoring organizations sufficient to allow Sullivan County to appreciate the significance of the relationships.
- b. Professionals who become involved in the debt transaction as a result of a bid submitted in a widely and publicly advertised competitive sale conducted using an industry standard electronic bidding platform are not subject to this disclosure. No disclosure is required that would violate any rule or regulation of professional conduct.
- c. Review the representatives of the County Staff and the other representatives of the County involved in the decision making process and their adherence to knowledge of the County Ethics Policy.

- a. The Debt Service Fund(s) shall maintain minimum balances equal or greater than the requirements for the first half of the fiscal year less any designated recurring revenues for the respective debt.
- b. Sullivan County shall service all debt principal and interest payments through the debt service fund with the exception of leases for less than \$100,000 principal.
- c. Sullivan County shall not utilize variable rate debt for any debt beyond 3 years without a special advertised public hearing before the issuance.
- d. All debt repayment schedules shall use the straight-line method of repayment. Other repayment schedules must be approved by the comptroller's office in writing and fully disclose the additional interest cost compared to straight-line repayment method.
- e. Borrowing using capital outlay notes, the county shall solicit a minimum of three rates and issuance cost quotes and select the lowest and best offer. The county may use the State loan pool as one of the three quotes.
- f. All leases of amounts of \$100,000 exceeding 1 year shall be compared to a quote for a capital outlay note for similar principal and duration to be reported to the County Commission before issuance.
- g. In the case of refinancing, an analysis report shall be provided which fully explains the reasons for the refinancing and the net savings and cost of the refinancing which will include not only interest charges but also the fees associated with the transactions for the issuance.
- h. Sullivan County shall not issue debt that exceeds the life of the capital asset funded by the debt.
- i. All elected and appointed officials, as well as, department heads should be knowledgeable that the Sullivan County Purchasing Laws governs the approval and signing of all contractual commitments including lease agreements.

Approved by County Commission 12/19/2011

AND THEREUPON COUNTY COMMISSION ADJOURNED AT 8:50 P.M.
WITHOUT OBJECTION TO MEET AGAIN IN REGULAR SESSION ON AUGUST 17,
2021.



RICHARD VENABLE

COMMISSION CHAIRMAN



April - June 2021

UT-TSU EXTENSION SULLIVAN COUNTY

STAFF

Chris Ramsey
County Director &
Agriculture Extension Agent,
cwr Ramsey@utk.edu

Lydia Hoskins
FCS Extension Agent

Linda Jones
TNCEP Program Assistant,
ljones83@utk.edu

Walter Malone
4-H Extension Agent,
wmalone1@utk.edu

Ina Ponder
4-H Extension Agent,
ina.ponder@utk.edu

Andrea Belcher
Administrative Assistant,
abelche4@utk.edu

Dear Sullivan County Extension Clientele,

I hope you are enjoying your summer! While our office has continued to serve Sullivan County in alternative ways through the COVID-19 pandemic, we are now enjoying getting back toward normal. We hope to see you at an educational program soon at the Ron Ramsey Ag Center! We will likely also use some of the "Zoom" skills we have gained from our experiences in 2020.

Sincerely,
Chris Ramsey

Office Address:
140 Spurgeon Lane
Blountville, TN 37617
423-574-1919
Sullivan.Tennessee.edu

Hours:
Monday - Friday
8:00 a.m. - 5:00 p.m.
Closed 12:00 p.m. - 1:00 p.m.
for lunch



For more information about renting the Ron Ramsey Ag Center facility for a business meeting, party, wedding, livestock show/sale, or other use, call us at (423) 574-1898.



Real Life Solutions

000654

Come See Us!



**LEARN ABOUT OUR PROGRAMS AND
SERVICES WITHIN THE COMMUNITY. PICK
UP A FREE BOTTLE OF WATER AND A
HEALTHY SNACK.
REGISTER TO WIN A FREE SOIL SAMPLE.**

Farmers Market Events

SATURDAY, JULY 10TH

8AM-12PM, BRISTOL LOCATION

THURSDAY, JULY 15TH

11AM-3PM, BLOUNTVILLE LOCATION

SATURDAY, JULY 17TH

7:30AM-11AM, KINGSFORT LOCATION



UT-EXTENSION
INSTITUTE OF AGRICULTURE
THE UNIVERSITY OF TENNESSEE

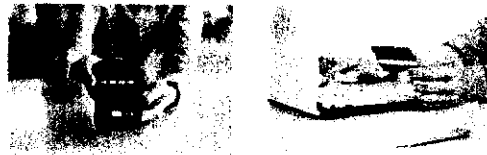
TSU COOPERATIVE
EXTENSION
COLLEGE OF AGRICULTURE
TENNESSEE STATE UNIVERSITY



New program payment options!

000655

You can now pay many fees with a credit card both in-person at the Sullivan County Extension Office (140 Spurgeon Lane, Blountville, TN 37617) or online through the UTK Online Shopping Mall.



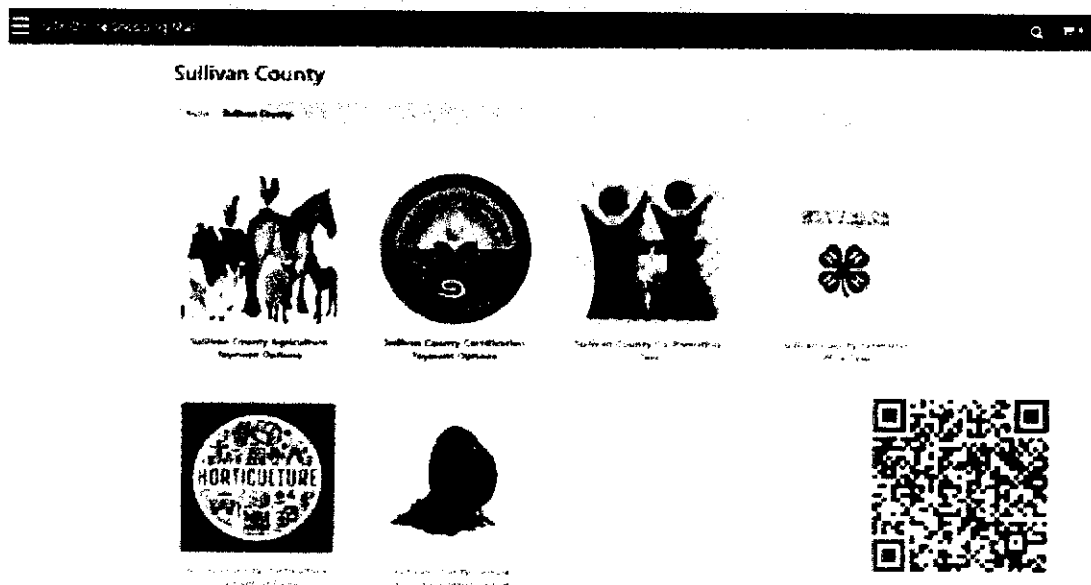
Some examples of current program fees payable through the online method include:

- Master Beef Producer \$80.00
- Pesticide Initial Certification \$53.00
- Pesticide Recertification \$27.00
- Master Gardener \$185.00
- Basic Soil Test \$21.00
- Media Test \$43.00
- Co-Parenting Class \$42.50

Don't see the program you wish to pay for, the Sullivan County Extension Office Fees block on the online site will allow you to pay an amount you enter. Please contact us to confirm any amounts before using this option.

Access the [UTK Online Shopping Mall](#) to explore this new payment option for our programs.

Note you may still pay fees via cash or check.



2021 UT-TSU Master Gardener Program

MASTER GARDENER
UT-EXTENSION
INSTITUTE OF AGRICULTURE
THE UNIVERSITY OF TENNESSEE

000656

Sponsored by the University of Tennessee, the program trains volunteers to assist UT Extension in providing information and educating the public in home horticulture. All Master Gardener Interns (2021 Class) attend 40 hours of horticultural classes in the local area. The following year, the intern is expected to return 40 hours of community service in their community in addition to completing 8 hours of continuing education.

The 2021 program will run from August 5 through November 18. The class meetings will be on Thursday mornings from 9am to 12pm. The location for the Master Gardener Classes will be the Ron Ramsey Regional Ag Center, located at 140 Spurgeon Lane, Blountville (about 1.7 miles from the airport).

- The series will be approximately 16 classes.
- Involve a total of 40 hours of instruction.
- The classes will be a wide array of horticultural classes. There isn't any pre-requisite course or required level of knowledge to participate.
- We are looking for individuals with a desire of volunteering in their community, an interest in horticulture, and a desire to learn.
- We do expect our graduates to complete 40 hours of volunteer service in a horticulture project in the community.

Please call the Sullivan County Extension office for more information and to request a Master Gardener Application. All applications are due back to the office by Friday, July 30, 2021.

**CORONAVIRUS
PRECAUTIONS**

- These classes will be Face-to-Face
- We will follow the University of Tennessee COVID-19 guidelines.
- We are fortunate to have a large facility that will allow our participants to keep adequate SAFE distance.

Starting August 5, 2021

Thursday Mornings 9:00 a.m. – 12:00 p.m.

Program will consist of 16 Educational Sessions


NETMGA
Northeast Tennessee Master Gardener Association



000657

Tri-State Beef Conference

August 5th

**13th Annual Tri-State Beef Cattle Conference
Ron Ramsey Regional Ag Center**

Registration 8:00 a.m.

Programs begin at 9:20 a.m.

Registration for the conference is \$20 through July 23rd and \$25 after July 23rd.



This year's conference will address topics of interest to both stocker and cow-calf producers. The conference will be a one-day event and will include educational sessions covering such topics as stocker receiving health, using EPDs and genomically enhanced EPDs in today's decision making, beef cattle outlook, price risk management tools and uses, upgrading existing working facilities, and mineral supplementation. Once again, we will have virtual tours of operations. We will have time for questions and answers from the producers themselves. Lunch will be served. Call the UT-TSU Sullivan County Extension Office for a registration form or more information.

TOPICS AND SPEAKERS

Managing Macro and Micro Nutrients in Mineral

Dr. Katie Mason

*Assistant Professor and Extension Specialist
University of Tennessee*

Breakout Session: EPDs and Genomically Enhanced EPDs

Dr. Scott Greiner

**Professor and Extension Specialist
Virginia Tech University**

Breakout Session: Stocker Cattle Receiving Health

Dr. Lew Strickland, DVM

**Associate Professor and Extension Veterinarian
University of Tennessee**

Upgrading Existing Working Facilities and Low-Cost Options

Mr. Kevin Thompson

**Director of Middle Tennessee Research and Education
Center
University of Tennessee**

Beef Cattle Outlook and Risk Management

Dr. Andrew P. Griffith

**Associate Professor and Livestock Economist
University of Tennessee**

Virtual Tours and Panel Discussion

A trade show will be open during the conference, with many of the organizations involved in the region's beef industry there for participants to meet and learn more about their products and services.

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**TSU COOPERATIVE
EXTENSION**
COLLEGE OF AGRICULTURE
TENNESSEE STATE UNIVERSITY

**Virginia
Cooperative
Extension**
Virginia Tech • Virginia State University

**NC COOPERATIVE
EXTENSION**
N.C. A&T
STATE UNIVERSITY
NC STATE



If you need to renew your Master Beef Producer certificate, the Tri-State Beef Conference will count for 3 credits out of the 7 credits required. There will be additional opportunities this fall beginning in September. A schedule will be sent in August via email to our beef email list.

Agriculture Continued

UT-TSU EXTENSION
SULLIVAN COUNTY

Northeast TN Beef Expo



We are excited about the upcoming Northeast TN Beef Expo in Greeneville on October 7 and 8. You will have the option of attending one or both days. If you attend both days, this will be eligible for Master Beef Producer recertification.

The registration deadline is September 27 at 5:00 P.M. Call our office at 574-1919.



Master Small Ruminant Producer

If you are a goat or sheep producer, make sure you get on our list so we can send you the details for the Master Small Ruminant Producer program this fall.



TN MASTER
SMALL RUMINANT
PRODUCER



2021-2022 TAEP Cost-Share Program

The new applications should be available by September 1, 2021. The application period will most likely begin on October 1. You will need to have a current Beef Quality Assurance Certification to submit the application. We will have a BQA recertification in September. Call our office at 574-1919 for more information.



Farmers' Market Events

TNCEP will be at the Kingsport Farmers' Market on Wednesdays in June, July and August. Come talk with Linda to learn about market-fresh produce and get a free copy of each week's Farmers' Market Fresh recipe. We will also have a free kitchen tool while supplies last. See you at the market!



000659

A great way to eat healthy is to put a spectrum of colorful fruits and vegetables on your plate.

Find your rainbow of health at our local farmers' markets:

Blountville Farmers' Market, Highway 126 behind the old courthouse

Bristol Farmers' Market, City Hall Parking Lot, 801 Anderson Street

Kingsport Farmers' Market, 308 Clinchfield Street

Fresh Vegetable Caviar



Ingredients

2 cups corn, scrubbed with clean vegetable brush under running water, corn kernels removed from the cob (2 to 3 ears)

2 cups tomatoes, rinsed under running water, cored and chopped

1 cup bell pepper (any color), scrubbed with a clean vegetable brush under running water, chopped

1/2 cup fresh jalapeño pepper, scrubbed with a clean vegetable brush under running water, with seeds and white membranes removed, chopped

1/2 cup onion, scrubbed with a clean vegetable brush under running water, chopped

2 (15 ounce cans) black-eyed peas (or 2 to 3 cups of cooked, fresh black-eyed peas), rinsed and drained

1 cup Italian dressing

Directions

Wash hands with soap and water.

Combine all ingredients in a large bowl and stir gently until vegetables and dressing are combined.

Refrigerate for a few hours or overnight.

Farmers' Market Tips

To chop jalapeño peppers, wear gloves to protect your hands. Cut the pepper in half lengthwise. Push the stem and seeds out with your thumb.

Rinsing canned beans can reduce sodium. Look for reduced sodium or no-salt varieties.

Canned or fresh beans are a good source of iron.

This recipe is a good source of vitamin C, mainly because of the peppers and tomatoes.



Nutrition in 1/2 cup serving: Calories 110, Saturated Fat 5.5g, Sodium 650mg, Total Carbohydrate 38g, Dietary Fiber 5g, Added Sugars 5g, Protein 1g, Vitamin C 100mg, Iron 2mg

FAMILY & CONSUMER SCIENCES
UTEXTENSION
INSTITUTE OF AGRICULTURE

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This material was partially funded by USDA's Supplemental Nutrition Assistance Program (SNAP) under an agreement with the State of Tennessee and partially funded by USDA's Expanded Food and Nutrition Education (EFNEP) program.



For more information, visit www.UTExtension.org or call 1-800-451-4511. For more information, visit www.UTExtension.org or call 1-800-451-4511.


Nothing says summer like an outdoor barbeque and grilling. Cooking outdoors can get you out of that hot kitchen, and at the same time you can enjoy low-fat, low-cost meals prepared safely.

Food poisoning peaks in the summer months when warmer temperatures cause foodborne germs to flourish. Follow these steps for a safe and enjoyable grilling season.

Get Ready to Grill Safely

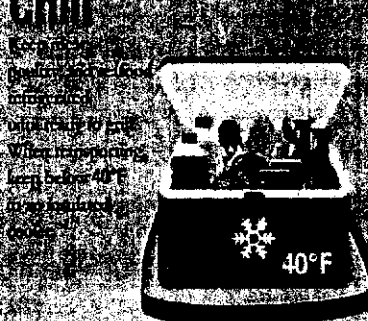
Separate

When shopping, pick up meat, poultry, and seafood last and separate them from other food in your shopping cart and grocery bags.



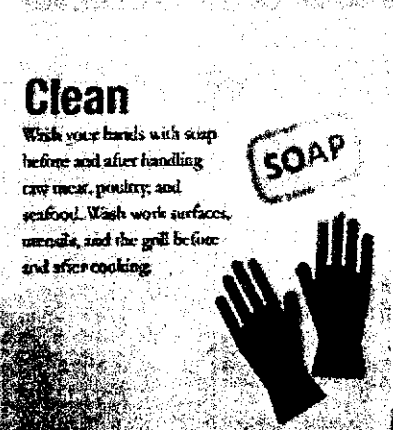
Chill

Keep meat, poultry, and seafood cold. Refrigerate immediately. When transporting, keep below 40°F.



Clean

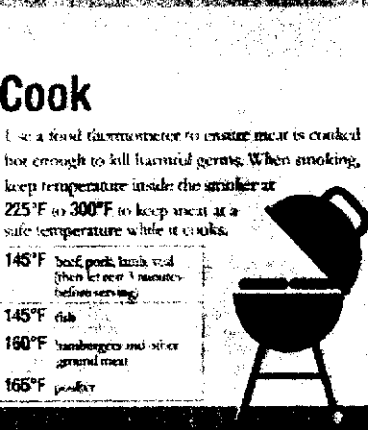
Wash your hands with soap before and after handling raw meat, poultry, and seafood. Wash work surfaces, utensils, and the grill before and after cooking.



Cook

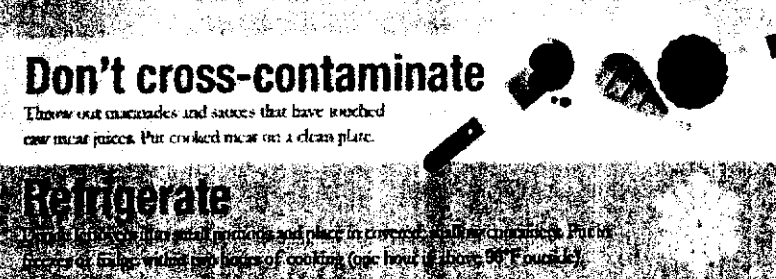
Use a food thermometer to ensure meat is cooked hot enough to kill harmful germs. When smoking, keep temperature inside the smoker at 225°F to 300°F to keep meat at a safe temperature while it cooks.

145°F	beef, pork, lamb, veal (then let rest 3 minutes before serving)
145°F	fish
160°F	hamburgers and other ground meat
165°F	poultry




Don't cross-contaminate

Throw out marinades and sauces that have touched raw meat pieces. Put cooked meat on a clean plate.



Refrigerate

Refrigerate leftovers within 2 hours of cooking (one hour if above 90°F outside).





www.cdc.gov/foodsafety

Available resource: <http://www.cdc.gov/foodsafety/communities/foodblog.html>

CE288442

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THE UNIVERSITY OF TENNESSEE

This material was partially funded by USDA's Supplemental Nutrition Assistance Program (SNAP) under an agreement with the State of Tennessee and partially funded by USDA's Expanded Food and Nutrition Education (EFNEP) program.



000661

Eat Well, Feel Well

Eat Well, Feel Well is a curriculum created by the University of Tennessee Extension to address the unique needs of older adults concerning nutrition, food safety, food preparation and physical activity. A series of eight fun, interactive workshops was recently delivered to 13 participants at Kiwanis Towers in Kingsport.

What did the participants say about Eat Well, Feel Well?

- "Helped me think about using herbs and spices and less salt."
- "I learned how to get more protein in my diet."
- "I learned how dehydration affects your body."

Who Can Participate?

This program is for you! If you would like to schedule a series of workshops for your organization, group, or yourself, contact Linda Jones, phone 423-574-1964 or email ljones83@utk.edu.



Real Life Solutions

FAMILY & CONSUMER SCIENCES
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The University of Tennessee

This material was partially funded by USDA's Supplemental Nutrition Assistance Program (SNAP) under an agreement with the State of Tennessee and partially funded by USDA's Expanded Food and Nutrition Education (EFNEP) program.



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2021 Virtual Clover Bowl

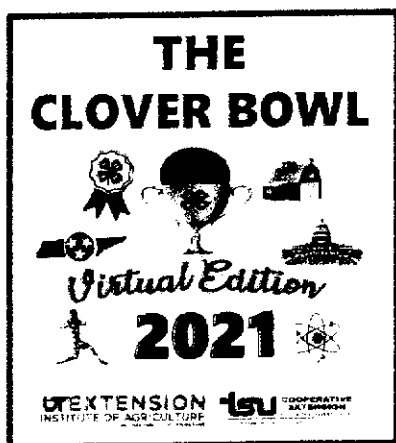


An annual favorite, the 4-H Clover Bowl, carried on in 2021 through a virtual format for the second consecutive year. The event tests students in grades 4-8 knowledge related to 4-H, Agriculture, Government, Life Skills, Science, and Tennessee.

Teams consisting of three or four members compete in a quiz bowl style tournament format. County contests were conducted to determine teams for the Eastern Region event which was conducted on May 19, 2021.

The event provided a way for student's to showcase knowledge learned, interact with others, and learn some new technology skills.

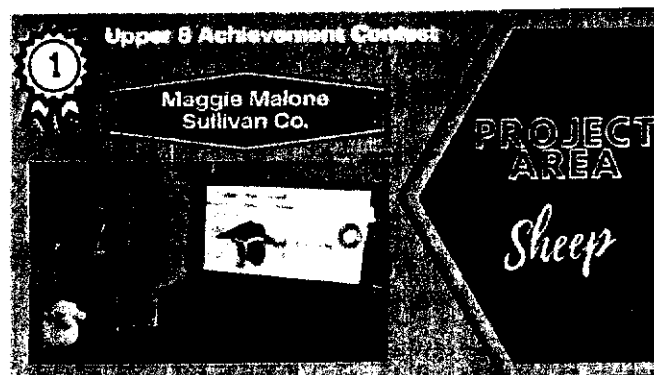
Teams from Holston, Thomas Jefferson, Colonial Heights, and homeschoolers participated this year. The Colonial Heights 6th grade team reached the semi-finals or final four of the regional tournament and all the teams were able to play at least two rounds in the regional event.



Thanks to all the students and teachers who participated this year and congratulations on your accomplishments!

Upper 8 Multi-County 4-H Achievement Contest Results

Congratulations to 4-H member Maggie M. for earning 1st place in the sheep project area in the Upper Eight Multi-County 4-H Achievement Contest. This year's contest was held virtually in May with members submitting videos for judging. Maggie shared a demonstration on how to take the lead by haltering your sheep. Great job!



2021 Eastern Region All Star Conference

The 2021 Eastern Region All Star Council held Back to the All Stars conference in June at the Clyde Austin 4-H Center in Greeneville. This one-day experience included Initiation of new members, election of new officers, service projects, senior recognition, and time to connect with other youth from across East TN. Thanks to senior high members Suzanne Amos and Meredith Hart for representing Sullivan County.



TN All Stars is a recognition program for 4-H members. Before a 4-H'er can become an All Star member, they have to be a member of their county 4-H Honor Club. Honor Club provides recognition of 4-H members in grades 6-12 who have demonstrated consistent leadership ability and been active members in their clubs and communities. All Stars provide service to others through individual and cooperative efforts.

000663

4-H Electric Camp

4-H Electric Camp is a fun-filled, rewarding adventure in electricity. This year regional camps were held consisting of hands-on activities, having the chance to meet other TN 4-H'ers, and exploring careers in energy, electricity, and basic sciences. Sullivan County had three members attend the June 16th session held at the Clyde Austin 4-H Center in Greeneville.

They youth participated in four learning stations including: robotics, drones, electric motors, and a virtual reality challenge. In addition, a high voltage electrical safety demonstration was performed for the 4-H Electric Camp participants.



4-H Summer Day Camp

Tennessee 4-H made the difficult decision to not host residential 4-H Camps for the summer of 2021. However, each county was scheduled for a summer day camp experience.

24 Sullivan County members visited the Clyde Austin 4-H Center on June 23rd for a day of fun learning experiences. Camp activities included: tie-dyeing, crafts, canoeing, fishing, wildlife, riflery, archery, games, a gem dig, a campfire with smores, and more!



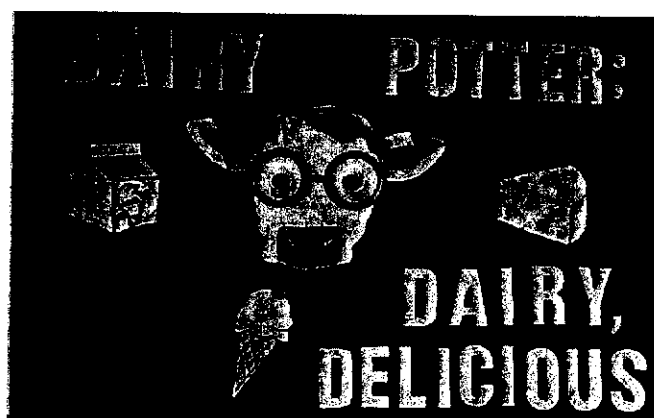
June Dairy Month Poster Contest

Students in grades 4-12 were invited to create a 14x22 inch poster depicting the theme "Dairy Potter: Real Dairy, Real Delicious."



The Dairy Alliance provided our county winner a free t-shirt and they were eligible to win state awards of up to \$550.

Congratulations to this year's June Dairy Month Poster Contest Winner- Maggie Malone. Remember, Dairy is delicious!



4-H Academic Conference

4-H Academic Conference resumed an in-person format this year through a modified format at more locations across the state. The project based event for middle school youth provides the opportunity to work with UT professors, specialists, and faculty members. Participants learned more in-depth knowledge about their 4-H project area, explored related careers, and networked with other 4-H members across the state. 4-H'er Cannon Wilhoit attended the June 7th session on the UT-Knoxville campus in the Veterinary Science project area.



ACADEMIC
CONFERENCE

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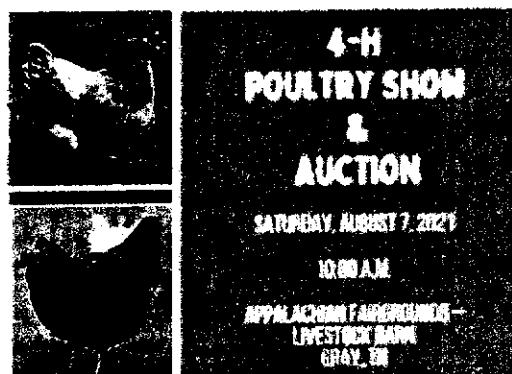
In April a county beef show was held with 11 youth exhibiting 23 head of beef cattle and participating in showmanship classes. Members of the local Holston Ruritan club and Cattlemen's Association helped support this event through sponsorship and volunteerism.



2021 was the 77th year for the Bristol Junior Steer Show providing 4-H and FFA youth from primarily Tennessee and Virginia opportunities to exhibit market steers, heifers, compete in showmanship, a project record book competition, beef skill-a-thon, a college scholarship award, and beef carcass competition. Over 50 youth exhibited over 100 head of beef cattle in this year's show.

Some Sullivan County highlights from Bristol included:

- Grand Champion AOB Heifer- Garrett Trivette
- 6th Place Junior Showmanship - Jude Harr
- 5th Place Intermediate Project Books - Josey Caldwell
- 5th Place Junior Project Books - Connor Watts
- 2nd Place Junior Skill-a-thon - Connor Watts
- Two Steers were entered in the Carcass Show - Josey Caldwell & Dustin Frazier



4-H MEMBERS WILL BE OFFERING LOTS OF FIVE PULLETS EACH FOR SALE BY PUBLIC AUCTION.

BREEDS INCLUDE BUFF ORPINGTON AND BLACK AUSTRALORP.

FOR MORE INFORMATION CALL:
SULLIVAN CO. 423-574-1919 OR WASHINGTON CO. 423-753-1883

UTEXENSION INSTITUTE OF AGRICULTURE

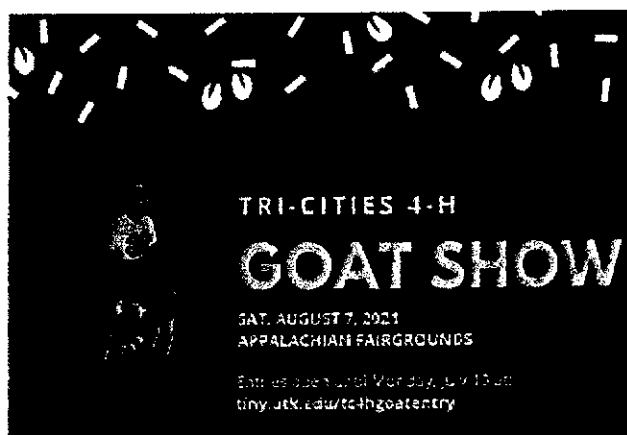
Got goats? Get ready to exhibit your goat in this year's Tri-Cities 4-H Goat Show at the Appalachian Fairgrounds on Saturday, August 7, 2021

View the event flyer and printable registration form at: tiny.utk.edu/tc4hgoatshow

Online entries (preferred) can be made at: tiny.utk.edu/tc4hgoatentry

Each animal entry will require completion of a separate online form submission.

Entry fees of \$5/goat are not due until check-in at show. Enter what you plan to bring and pay for what you show.



Got sheep?
Wool or hair breeds.
Join in our county sheep show
at the Appalachian
Fairgrounds on
Saturday, August 7, 2021.

For more information call:
Sullivan Co. 423-574-1919



4-H members will be offering pens of five pullets each for sale by public auction at 10:00 am on Saturday, August 7 at the Appalachian Fairgrounds. Breeds include Buff Orpington and Black Australorp. All birds raised from chicks by 4-H youth. For more information call: Sullivan Co. 423-574-1919

Appalachian Fair and Family Ways Open

The Appalachian Fair is August 23-28, 2021!



Youth Fair Catalog (includes 4-H Department information)

Livestock Fair Catalog (Open and Junior Show information)

4-H Department and Livestock Entries are due to the fair online or mailed by July 31st!

Contact us for assistance with entering items in the 4-H Youth Department.

Examples of 4-H exhibit classes include: field crops, gardening, canning, eggs, horticulture, food preparation, sewing, needlework, art, crafts, photography, and more!

Over \$5,000 in award premiums are offered in 4-H related exhibits alone!

Sullivan County 4-H Fair and Family Ways Open



4-H Agent Walter Malone was recognized in May during the state meeting of the Tennessee Association of Extension 4-H Workers (TAE4-HW) for several of his Communicator Award entries:

- Member of team recognized as state winner for the Educational Technology Specialty Award
- State winner for News Story – Communicator Award
- Third place in state for Individual Promotional Piece – Communicator Award

4-H Judging Team

Study about a 4-H project, win awards, have fun and make new friends! 4-H Judging Teams are a great way to let the learning and fun begin.

On a 4-H Judging Team you will learn decision making skills, make close observations, learn to recognize good and bad points in products or workmanship, and learn to appreciate other opinions while developing skills to express yourself clearly.

We're looking for youth interested in being part of a four member team for each of the areas listed below. Jr. High (6-8th grade) and Senior (9-12th) teams will work together to train in their area of interest and can compete in the Eastern Region 4-H Judging Contests this fall on September 18.

JUDGING TEAMS

CONSUMER DECISION MAKING

Learn consumer decision making skills.

2021 topics include: Brewing Coffee/Beverage Appliances, Fast Food, Ground Transportation, and Toothpaste.

FORESTRY

Learn tree identification, wood identification, insect and disease identification, tree measurement and forest orienteering.

LIFE SKILLS

This event reinforces everyday skills: Consumer Economics, Human Development, Health, & Nutrition. 2021 topics include: Transactions, Ages & Stages, Put Some Hustle in Your Bustle, and Food Label Investigators.

DAIRY CATTLE JUDGING

Learn how to evaluate dairy cattle.

If interested in participating in one of these judging events or serving as a coach for a project area please contact us at the Extension Office, 423-574-1919.

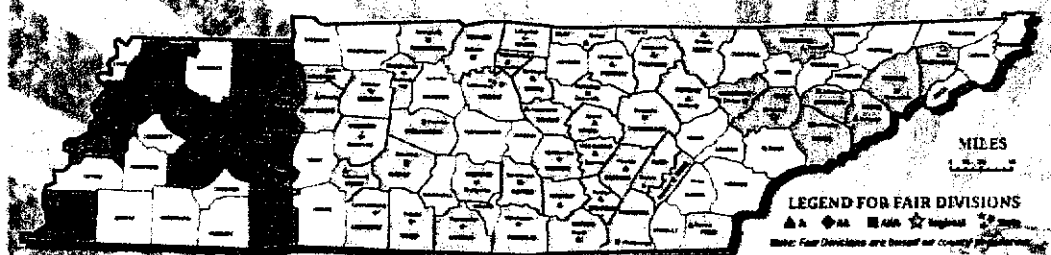
FOCUS



Follow us for on social media for timely updates, project ideas, and learning resources.

@SullivanCountyTN4H

2021 TENNESSEE AGRICULTURAL FAIRS



Locational Map of Tennessee's Fairs

West Virginia Team	City	Division	Year Began
1. Mountaineers	Chapman	A	1955
2. Hawks	Marionville	AA	1960
3. Mountaineers	Marionville	A	1961
4. Mountaineers	Marionville	A	1962
5. Mountaineers	Marionville	AA	1963
6. Mountaineers	Marionville	AA	1964
7. Mountaineers	Marionville	AA	1965
8. Mountaineers	Marionville	AA	1966
9. Mountaineers	Marionville	AA	1967
10. Mountaineers	Marionville	AA	1968
11. Mountaineers	Marionville	AA	1969
12. Mountaineers	Marionville	AA	1970

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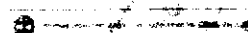
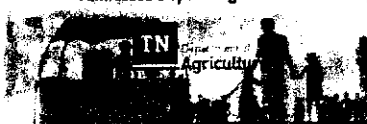
2021 TENNESSEE AGRICULTURAL FAIRS

DATE	FAIR	LOCATION	PHYSICAL ADDRESS
June 1-5	City Co. Fair	Colfax	264 Sunset Road, 28897
June 10-18	Summer Co. Fair	Gallatin	322 Fairgrounds Road, 57065
June 28 - July 7	Smith Co. Fair	Carthage	1759 1/2 Center Road, 57018
July 12-17	Anderson Co. Fair	Cheney	955 Charles E. Stoller Boulevard, 17746
July 14-17	Butte Co. Fair	Missoula	100 1/2 Argonne Drive, 59722
July 15-20	Dawson Co. Fair	Libby	300 Mainway Highway, 58678
July 19-26	Ballard Co. Fair	Bozeman	3010 Highland Road, 57108
July 20-26	Custer Co. Fair	Hot Springs	102 Fairground Circle, 57091
July 20-27	Deweenaw Co. Fair	Great Falls	12294 Argonne Circle, 57245
July 25-29	Wagon Co. Fair	Glacier	800 Highway City Fairgrounds Road, 57002
July 27-28	Chouteau Co. Fair	Helena	897 Fairgrounds Road, 57015
July 29 - Aug. 2	Potomac Co. Fair	Cheneyville	300 West Yellowstone Drive, 58808
Aug. 3-7	Moore Co. Fair	Libby	231 Russell Drive, 57065
Aug. 3-7	Wheat Co. Fair	Bozeman	304 North Main Street, 57302
Aug. 3-7	Burman Co. Fair	Poncha	494 Highway 661 Street, 58053
Aug. 5-10	Trevelyan Co. Fair	Kayville	1982 West McGowan Square, 17021
Aug. 10-18	Park Co. Fair	Bozeman	622 Shadens Drive, 57367
Aug. 18-24	Williamson Co. Fair	Frederick	4215 Long Lane, 57064
Aug. 19-24	Henry Co. Fair	Poncha	174 Royal Drive Drive, 58242
Aug. 19-24	Sand Co. Fair	Bozeman	154 Scenic Drive, 57001
Aug. 19-24	Wheeler Co. Fair	Missoula	253 Adams P. Douglas Drive, 57367
Aug. 19-24	Jefferson Co. Fair	Jefferson City	1591 University Drive, 57700
Aug. 19-24	Bliss Co. Fair	Bozeman	250 Harold Abbott Lane, City 27322
Aug. 21-27	Wayne Co. Fair - Thompson State Fair	Libby	300 East Building Parkway, 57067
Aug. 21-27	Bozeman Co. Fair	Bozeman	105 Howard Street, 57227
Aug. 22-27	Spokane Co. Fair	Spokane	441 Federal Street, 58058
Aug. 22-28	Grange Co. Fair	Great Falls	305 Volunteer Park Drive, 57239
Aug. 23-28	Orleans Co. Fair	Union City	1771 East Church Street, 58381
Aug. 23-28	Applegate Co. Fair	Geary	100 Lafayette Street, 57075
Aug. 23-28	Chamberland Co. Fair	Crowsville	31 Main St., 58571

DATE	FAIR	LOCATION	PHYSICAL ADDRESS
Aug. 25-26	Man Assn. Co. Fair	Spencer	645 College Street, 20000
Aug. 27-31	White Co. Fair	Spencer	366-416 Street, 20000
Aug. 30- Sept. 4	Chatham Co. Fair	Townsville	220-Park Ave., 20700
Sept. 1-5	Glenn Co. Fair	Freeman	1241 South Washington's Ave., 20500
Sept. 1-5	Maury Co. Fair	Columbia	4940 Union Co. Park Drive, 20001
Sept. 1-5	Spencer Co. Fair	Swainsboro	754 104 Riverside Highway, 21502
Sept. 4-5	Montgomery Co. Fair	Monrovia	230 West Olive Street Road, 20700
Sept. 4-6	S. Central Assn. Fair	Waynesboro	260 Park Avenue North, 20607
Sept. 4-12	Pulaski Fair	Montpelier	7717 Vermont Avenue Road, 20500
Sept. 5-10	Holston Co. Fair	Holderness	165 Highway 47 East, 21000
Sept. 6-11	Cayce Co. Fair	Opportunity	370 Jones West Highway, 20500
Sept. 6-11	John Co. Fair	Shelburne	2944 Stone Road, 20600
Sept. 7-11	Washington Co. Fair	Springfield	6426 Highway 41 North, 21502
Sept. 7-11	William Co. Fair	Columbia	270 Grindley Street, 20000
Sept. 10-14	Warren Co. Fair	Monticello	1200 East Main Street, 21100
Sept. 10-14	Townsend-Parkley Fair	Montpelier	1200 East Main Street, 20904
Sept. 15-18	Washington Co. Fair	Laurensburg	900 Park Street, 20501
Sept. 15-18	Marion Co. Fair	Jasper	800 Quincy Street, 21500
Sept. 14-15	West TN State Fair	Jackson	800 Congress Street, 20000
Sept. 15-18	Lumberton Co. Fair	Hamlet	771 West Park Drive, 20400
Sept. 16-17	Lawrence Co. Fair	Irvin	771 West Park Drive, 20400
Sept. 18-25	Coffee Co. Fair	Waynesboro	4940 Union Avenue, 21000
Sept. 18-25	Lincoln Co. Fair	Waynesboro	4940 Union Avenue, 21000
Sept. 20-25	Carroll Co. Fair	Waynesboro	4940 Union Avenue, 21000
Sept. 20-25	Hendrix Co. Fair	Waynesboro	4940 Union Avenue, 21000
Sept. 20-25	Lincoln Co. Fair	Waynesboro	4940 Union Avenue, 21000
Sept. 27-31	Sumner Co. Fair	Camden	413 Madison Park Drive, 20500
Sept. 27-31	Winfield Twp. Fair	Waynesboro	4940 Union Avenue, 21000
Oct. 1-2	Princeton Co. Fair	Waynesboro	4940 Union Avenue, 21000

Tennessee Dept. of Agriculture: www.tn.gov/agriculture/farms/fairs

Tennessee Assn. of Fairs: www.tnfairs.com





Upcoming Dates

July

10	Farmers' Market Event – Bristol 8:00 am – 12:00 pm
15	Farmers' Market Event – Blountville 11:00 am – 3:00 pm
17	Farmers' Market Event – Kingsport 7:30 am – 11:00 am
19-23	TN 4-H Round Up – UT Martin
30-31	TCA Convention – Sevierville
31	Appalachian Fair registration deadline for 4-H Youth and Livestock

August

1	2021-2022 Academic Year 4-H Enrollment Begins
5	Tri-State Beef Conference – Ron Ramsey Regional Ag Center
5	UT-TSU Extension Master Gardener Program 9:00 am – 12:00 pm
7	Multi-County 4-H Poultry Sale - Appalachian Fairgrounds
7	Tri-Cities 4-H Goat Show - Appalachian Fairgrounds
7	County 4-H Sheep Show - Appalachian Fairgrounds
15-18	TN 4-H Congress – Murfreesboro/Nashville
23-28	Appalachian Fair - Gray

September

1	Deadline for TAEP Reimbursement
1-2	Eastern Region Sheep Expo
2	TSU Small Farm Expo - Nashville
6	Labor Day – Extension Office Closed
18	Eastern Region 4-H Judging Contest: Consumer Decision Making
18	Eastern Region 4-H Judging Contest: Forestry
18	Eastern Region 4-H Judging Contest: LifeSkills

October

7-8	Northeast TN Beef Expo, Greeneville
22-23	State 4-H Sheep Expo
31	Halloween

UT Extension provides a gateway to the University of Tennessee as the outreach unit of the Institute of Agriculture. With an office in every Tennessee county, UT Extension delivers education programs and research-based information to citizens throughout the state. In cooperation with Tennessee State University, UT Extension works from farmers, families, youth and communities to improve lives by addressing problems and issues at the local, state and national levels.

Real. Life. Solutions.

Sullivan County Highway Department

Sullivan County Commission Regular Meeting
July 15, 2021

SCOTT MURRAY

COMMISSIONER OF HIGHWAYS

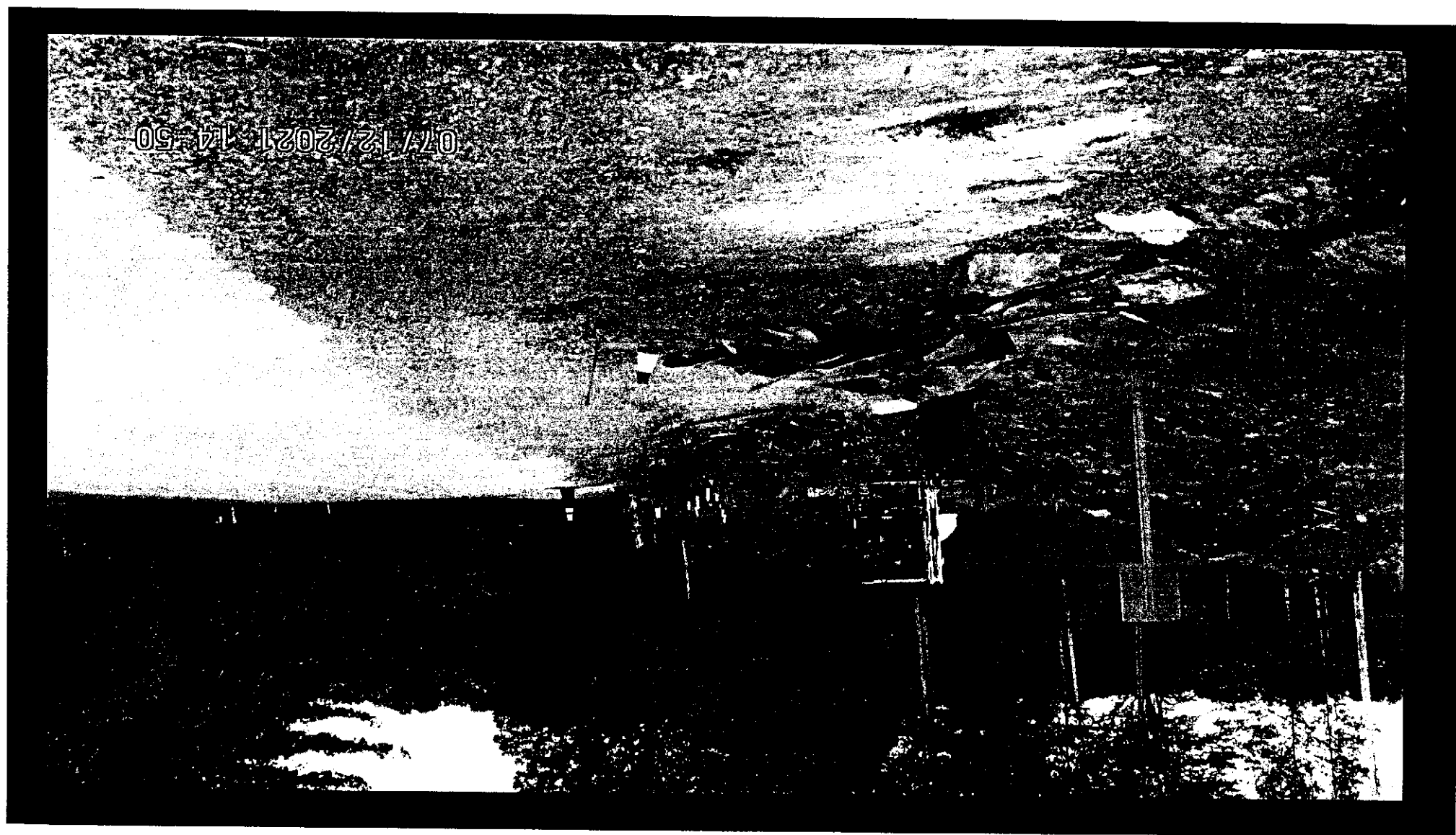


Sullivan County Highway Department Road Improvements

West Ridge High School

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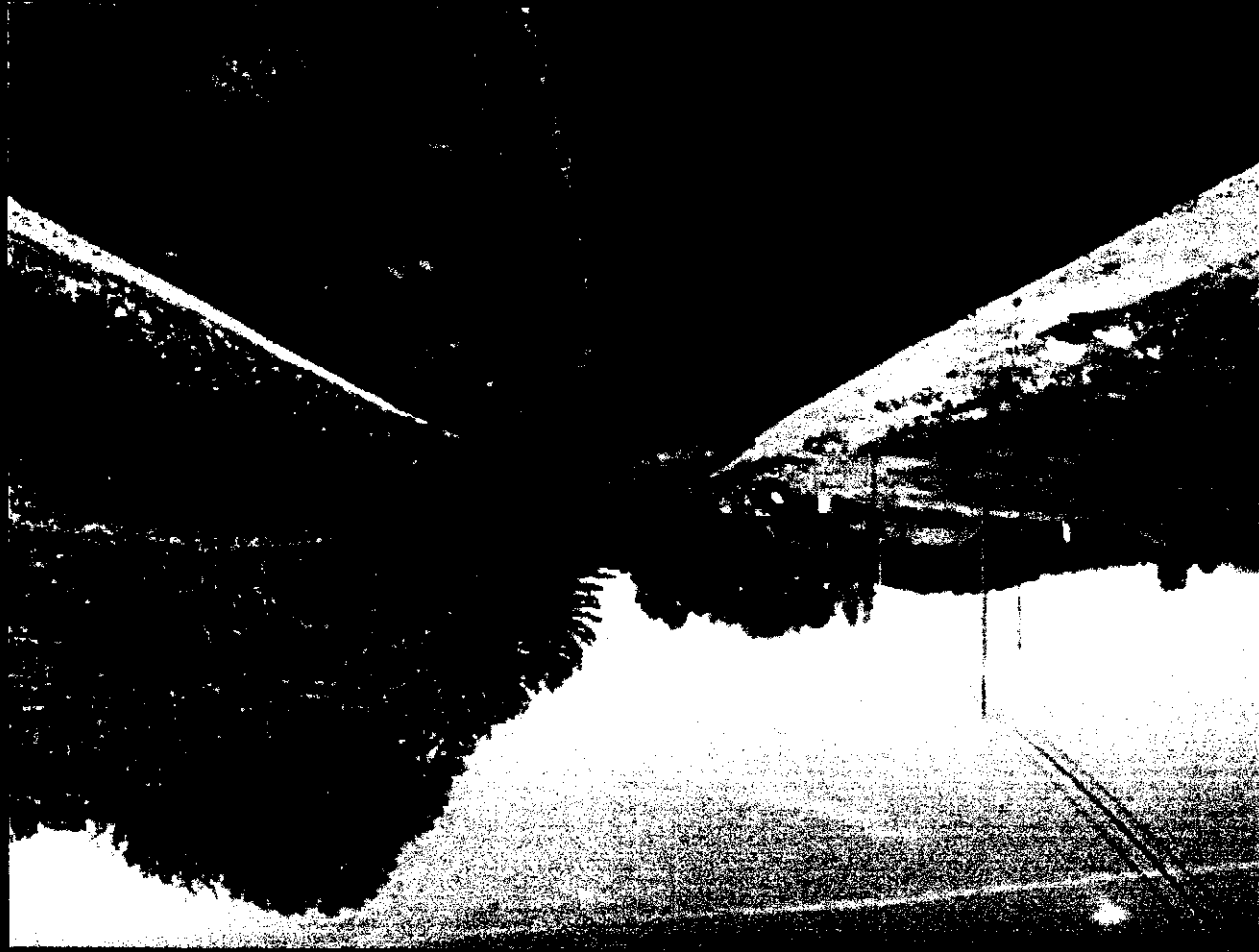
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West Ridge High School School Entrance





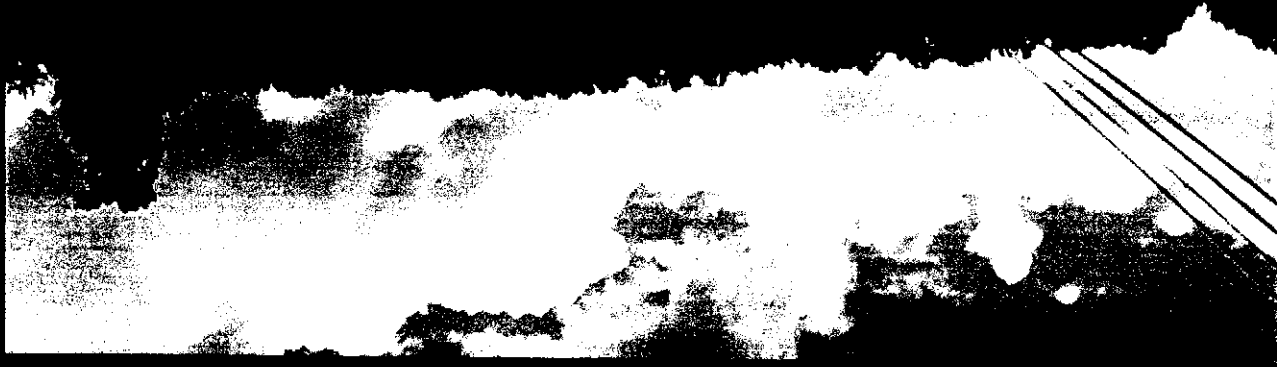
Bishop Property

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West Ridge High School Bishop Property



Ramey Property



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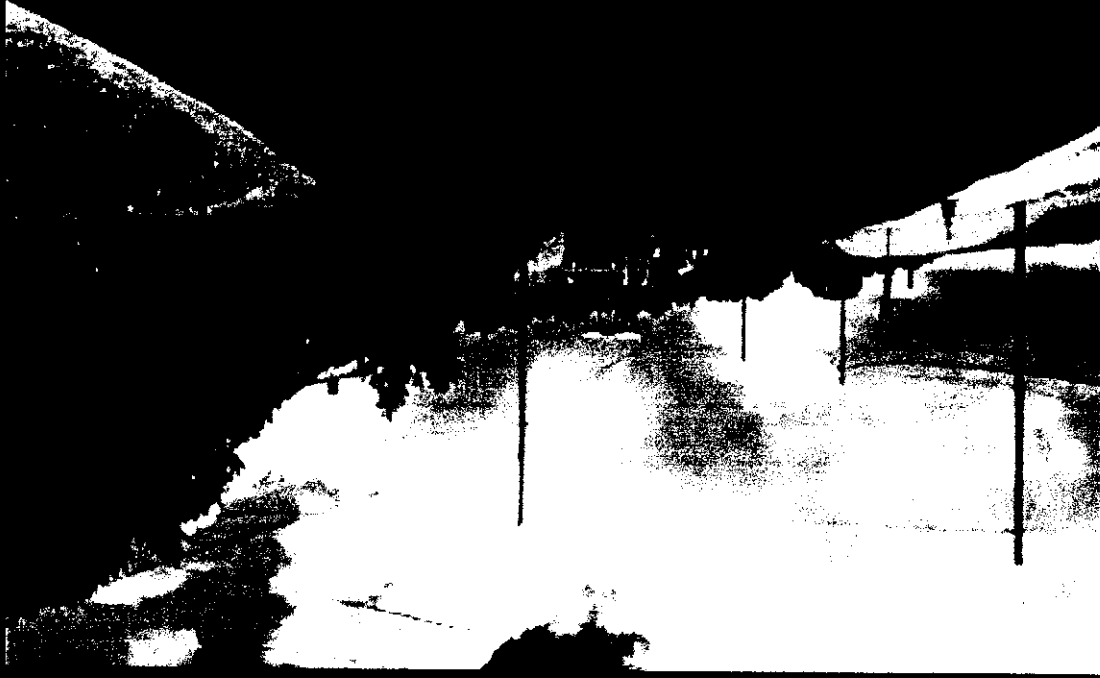
Ramey Property





Ramey Property

Advancing



To Be Continued



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Sullivan County Highway Department

Sullivan County Commission Regular Meeting
July 15, 2021



COMMISSIONER OF HIGHWAYS

SCOTT MURRAY