

COUNTY COMMISSION-REGULAR SESSION

000582

January 20, 2022

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, JANUARY 20, 2022, 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE RICHARD VENABLE, COUNTY CHAIRMAN, TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by County Chairman Richard Venable. Lt. Steven Whetsell opened the commission and Commissioner Crawford gave the invocation. The pledge to the flag was led by Lt. Steven Whetsell.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

DAVID AKARD	MARK HUTTON
	SAMUEL "SAM" JONES
TODD BROUGHTON	
DARLENE CALTON	TONY LEONARD
MICHAEL COLE	HUNTER MICHAEL LOCKE
LARRY CRAWFORD	
ANDREW CROSS	ARCHIE PIERCE
JOYCE NEAL CROSSWHITE	ANGIE STANLEY
JOHN GARDNER	ALICIA D. STARNES
COLETTE GEORGE	GARY STIDHAM
HERSHEL GLOVER	MARK A. VANCE
	DOUG WOODS

20 PRESENT, 4 ABSENT

(Absent at Roll Call BLALOCK, HARKLEROAD, KING, MORRELL)

NOTE: Morrell in at 6:07 p.m. and King in @ 6:17 p.m.

The following pages indicate the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Gardner and seconded by Comm. Cross to approve the minutes of the December 21, 2021 Called Session of County Commission. Said motion was approved by Roll Call Vote 22 Yes, 2 Absent.

Agenda subject voting report

000583

Meeting name

Sullivan County Commission Jan 20 2022

1/20/2022

2 Roll Call by Teresa Jacobs, County Clerk
Roll Call

Description

Roll Call

Chairman

Venable, Richard

Total vote result

Voting start time

6:05:50 PM

Voting stop time

6:06:20 PM

Voting configuration

Roll Call - Attendances

Voting mode

Open

Vote result

* Morrell in @ 6:07 pm
* King in @ 6:17 pm

Present	20
Total Present	20
Total Seats	28
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	4

Individual voting result

Name	Yes	Absent
Akard, David ()	X	
Blalock, Judy ()		X
Broughton, Todd ()	X	
Calton, Darlene ()	X	
Cole, Michael ()	X	
Crawford, Larry ()	X	
Cross, Andrew ()	X	
Crosswhite, Joyce ()	X	
Gardner, John ()	X	
George, Colette ()	X	
Glover, Hershel ()	X	
Harkleroad, Terry ()		X
Hutton, Mark ()	X	
Jones, Sam ()	X	
King, Dwight ()		X
Leonard, Tony ()	X	
Locke, Hunter ()	X	
Morrell, Randy ()		X
Pierce, Archie ()	X	
Stanley, Angie ()	X	
Starnes, Alicia ()	X	
Stidham, Gary ()	X	
Vance, Mark ()	X	
Woods, Doug ()	X	

Sullivan County
Board of County Commissioners
242nd Annual Session

Thursday, January 20, 2022
6:00 p.m.

AGENDA FOR REGULAR SESSION

- ❖ Call to Order by Sheriff Jeff Cassidy
 - ❖ Chairman, Mayor Richard S. Venable presiding
 - ❖ Invocation
 - ❖ Pledge to the American Flag
 - Roll Call by Teresa Jacobs, County Court Clerk
 - ❖ Guest Speakers, Proclamations, Recognitions & Presentations
 - Commemorative Resolution – Mayor Irene Wells
 - Recognition of Tim Keller & Brandon Keller
 - Clay Walker, NETWORKS Update
 - ❖ Approval of Commission Minutes from Previous Meeting
 - ❖ Approval of Notary Publics
 - ❖ Public Comment
 - ❖ Amendments to Zoning Plan
 - ❖ Resolutions:
 - Old Business
 - New Business
 - ❖ Other Business/ Announcements/ Non-Agenda Items
 - Debt Obligation Report
- Adjournment



COMMEMORATIVE RESOLUTION

Sullivan County
Board of County Commissioners
242nd Annual Session

In Memory of Irene Elizabeth Wells

WHEREAS, Irene Elizabeth Wells departed this life on Tuesday, December 14, 2021, at Ballad Bristol Regional Medical Center Bristol, Tenn.

WHEREAS, Mayor Wells became the appointed mayor in 2011 after serving as a Bluff City alderman. She was elected to the mayoral role in 2013 and was reelected in 2017.

WHEREAS, Mayor Wells was the first black alderwoman and the first female mayor. She worked tirelessly for the Bluff City community and the employees.

WHEREAS, Mayor Wells will be remembered for her passion and dedication to Bluff City. She was full of energy and loved her town.

WHEREAS, this resolution will serve as a memorial for our dearly beloved sister who stood in the gap for her community, broke down barriers in being the first black alderwoman, and left her mark in history by being the first female mayor.

NOW, THEREFORE, BE IT RESOLVED, that we, The Northeast Tennessee Association of Black Social Workers, will mourn with the town of Bluff City and with the family of Mayor Irene Wells. We vow to continue in the pursuit of social justice and equality as in the great works of our beloved sister Mayor Irene Wells.

BE IT ALSO RESOLVED that we bow in humble submission to The Almighty, who never makes a mistake, and remind the beloved family, friends, and colleagues of Mayor Irene Wells to be encouraged by remembering this poem:

I'm Free

Don't grieve for me, for now I'm free
I'm following the path God has laid you see.
I took his hand when I heard Him call
I turned my back and left it all.

I could not stay another day
To laugh, to love, to work, to play.
Tasks left undone must stay that way.
I found that peace at the close of day.



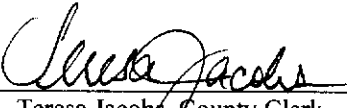
If my parting has left a void
then fill it with remembered joys.
A friendship shared, a laugh, a kiss,
O yes, these things I too will miss.

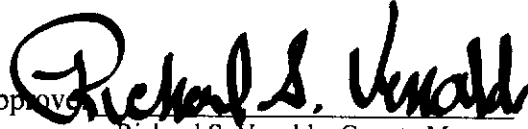
Be not burdened with times of sorrow,
I wish you the sunshine of tomorrow.
My life's been full, I savored much
Good friends, good times, a loved one's touch.

Perhaps my time seemed all too brief
Don't lengthen it now with undue grief,
Lift up your hearts and peace to thee
God wanted me now: He set me free...

Author Unknown

Read and Entered into the Minutes of the Sullivan County Board of Commissioners
Meeting in Regular Session this 20th day of January 2022.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Resolution Submitted by: The Northeast Tennessee Association of Black Social Workers

Sponsored by: Commissioner Hershel Glover
Prime Co-Sponsor(s): Commissioner Dwight King

Poem read by Betsy Carrier of Bluff City, TN at the January 20, 2022, County Commission Meeting





COMMUNITY HERO AWARD

BECAUSE OF YOUR HEROIC EFFORTS AND PERFORMANCE
YOU ARE HEREBY PRESENTED THIS TOKEN OF GRATITUDE

Whereas, on December 25, 2021, Tim Keller and Brandon Keller were travelling on Hawley Road in Sullivan County, Tennessee, when they came upon an overturned smoldering vehicle in the roadway; and,

Whereas, the Kellers immediately stopped to check the vehicle and found an eighty-nine-year-old gentlemen trapped inside the car; and

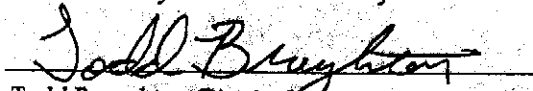
Whereas, as the car began to catch fire, Tim Keller and Brandon Keller worked quickly to extricate the gentlemen from the vehicle who fortunately survived the incident.

Now Therefore Be It Resolved that Sullivan County Mayor, Richard S. Venable, and the Sullivan County Board of Commissioners hereby recognize

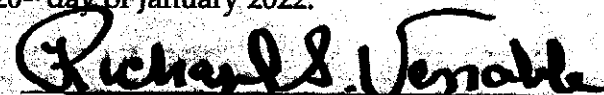
TIM KELLER AND BRANDON KELLER

for their dedication to making their community a better place to live;
for showing kindness and compassion to others; and
for taking action in an emergency situation to help save the life of another.

Presented by Sullivan County Commissioner:


Todd Broughton, District 6

In Witness Whereof, I have hereunto set my hand and caused the official seal of Sullivan County to be affixed on this the 20th day of January 2022.


Richard S. Venable, Sullivan County Mayor

000587

Sullivan County
Board of County Commissioners
242nd Annual Session

RESOLUTIONS

January 2022

ZONING

Item 1 Resolution No. 2022-01-01

Sponsors: Calton/ Gardner

**RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY
ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION**

Applicant # 1 – Lyle Bledsoe/Rex Eric Combs

Applicant # 2 – John & Karen Williams

OLD BUSINESS

Item 2 Resolution No. 2021-07-66

Sponsors: Vance/ George

**RESOLUTION TO CREATE AND CONSTITUTE A SPECIAL COMMITTEE TO MAKE
RECOMMENDATIONS TO THE FULL SULLIVAN COUNTY LEGISLATIVE BODY
REGARDING THE APPROPRIATION AND/OR ALLOCATION OF MONEY EXPECTED
TO COME TO SULLIVAN COUNTY AS PART OF COVID RELATED LEGISLATION**

Item 3 Resolution No. 2021-12-117

Sponsors: Vance/ Gardner

RESOLUTION TO: Adopt Animal Care Standards and Animal Restraint Standards

Item 4 Resolution No. 2021-12-118

Sponsors: Crosswhite/ Leonard

**RESOLUTION TO PURCHASE BLOUNTVILLE ELEMENTARY & MIDDLE SCHOOL
PROPERTIES FROM THE SULLIVAN COUNTY BOARD OF EDUCATION**

NEW BUSINESS

Item 5 Resolution No. 2022-01-02

Sponsors: Locke/ Leonard

**RESOLUTION TO SUPPORT THE INSTALLATION OF A MEMORIAL FOR VICTIMS
OF VIOLENT CRIMES AT THE SULLIVAN COUNTY JUSTICE CENTER**



Item 6 Resolution No. 2022-01-03 *Waiver of Rules Requested*

Sponsors: Glover/ King

RESOLUTION TO REQUEST STATE AND FEDERAL REPRESENTATIVES REVIEW THE DRAMATIC PRICING GAP IN THE CATTLE INDUSTRY BEGINNING WITH PRICING FOR CATTLE PRODUCERS AT SELLING MARKETS, MOVING THROUGH MEATPACKAGING HOUSES, AND ENDING AT EXTREME HIGH PRICING FOR CONSUMERS WITHIN RETAIL MARKETS

Item 7 Resolution No. 2022-01-04

Sponsors: Glover/ Gardner

RESOLUTION TO FUND THE PURCHASE OF A NEW VOTING SYSTEM FOR THE SULLIVAN COUNTY ELECTION COMMISSION

Item 8 Resolution No. 2022-01-05

Sponsors: Vance/ King

RESOLUTION TO DESIGNATE THE \$10,000,000 OF THE ARP ALLOWANCE FOR LOST REVENUE TO THE FUNDING OF THE JAIL CONSTRUCTION PROJECT

Item 9 Resolution No. 2022-01-06 *Waiver of Rules Requested*

Sponsors: Vance/ Gardner

RESOLUTION TO Appropriate \$12,000 to the Sullivan County Court System to include Criminal Court, District Attorney General, Chancery Court, & Circuit Court Clerk in order to contract with Starscape Media to produce Videos that will be used for orientation

Item 10 Resolution No. 2022-01-07

Sponsors: Gardner/ Calton

RESOLUTION TO MAKE APPROPRIATIONS FOR EQUIPMENT TO BE PURCHASED WITH FUNDING OBTAINED THROUGH THE AMERICAN RESCUE PLAN ACT



Agenda subject voting report

Meeting name

Sullivan County Commission Jan 20 2022

1/20/2022

12 Approval of Previous Minutes: Called Session of December 21, 2021
Vote

Description

Approval of Commission Minutes

Chairman

Venable, Richard

Total vote result

Voting start time 6:36:32 PM

Voting stop time 6:36:49 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	22
Abstain	0
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Absent
No group	22	0
Total result	22	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()				X
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

SULLIVAN COUNTY CLERK
TERESA JACOBS COUNTY CLERK
3258 HIGHWAY 126 SUITE 101
BLOUNTVILLE TN 37617
Telephone 423-323-6428
Fax 423-279-2725

000591

Notaries to be elected January 20, 2022

BECKY G. ADAMS	LINDA F MANN
REBECCA SUE APPLGATE	ELIZABETH N MCDUFFIE
STEVEN JAMES BAUMRUCKER MD	ELIZABETH DANIELLE MILLER
RONDA J BLAKLEY	SHERRY D MONK
TAMMY L. BLANTON	STEVEN MORRELL
DAVID BOGGS	VALERIE B ORFIELD
GARY LEE BOYD	BENJAMIN PEAY
TIFFANY GABRIELLE CHAPMAN	SUSAN PRIDEMORE
MICHELLE ANN COCHRAN	PEGGY H. RASNAKE
BRAIN S. CODY	TINA DARLENE RICHARDSON
MALINDA COFIELD	EDWARD H. RICHMOND III
KRISTY RAE CORMIER	FREDA ROBINETTE
LINDA CRAWLEY	TRINA PEARL ROBINETTE
MYRON DALE	JULIE ROSS
CASEY MARIE EPPERSON	CASEY ERIN ROY
JENNIFER ANN FUGATE	COURTNEY SLEMP
MELINDA FUGATE	AUDREY C SPANGLER
RENEE D. GASKINS	TONY E. STANSBERRY
TED L. GEORGIU	ALEXA JAMI STILTNER
TINA L GODSEY	ROBIN KATHLEEN SZYMANSKI
ANNA GREEN	NASTASSIA LEEANN TAYLOR
JOSEPH S W GROSS	BAYLEY THIBODEAU-STEINMETZ
KIMBERLY A HAGA	JAMES E. THOMAS
JAMES E HALE	JOHN NATHANIEL TROTT
BRENDA LOU HALL	MARCIA D. VERMILLION
ANGELA HATFIELD	JESSICA WEBB
C K KERRIGAN	LISA WHITE
GREG H LADY	BARBARA WILLIAMS
SELENA STAR LANE	WILLIAM C. WITCHER
WILLIAM A LAW	ROBERTA F YOWELL
MANDY LEMON	
KAREN LEWIS	

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. CROSS TO APPROVE THE
NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE
COMMISSION.

21 YES, 1 ABSTAIN, 2 ABSENT

STATE OF TENNESSEE
COUNTY OF SULLIVAN

APPROVAL OF NOTARY

SURETY BONDS

January 20, 2022

Name of Notary	Personal Surety	Personal Surety
Kathy H. McCloud	Barry G. Malone	Joseph A. Wolfe
Edna J. Quillen	Phyllis McCarny	Iva N. Milburn
Darlene Calton	Randy C. Morrell	John T. Gardner
Lauren Brooke Reed	Jeremy Harr	Michael Todd Reed

**UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. CROSS TO APPROVE THE
NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY
ROLL CALL VOTE OF THE COMMISSION.**

21 YES, 1 ABSTAIN, 2 ABSENT

Agenda subject voting report

000593

1/20/2022

Meeting name

Sullivan County Commission Jan 20 2022

15 Notary Public Applications: January 2022
Vote

Description

Approval of Notary Publics

Chairman

Venable, Richard

Total vote result

Voting start time 6:39:24 PM
Voting stop time 6:39:52 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	21
Abstain	1
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Abstain	Absent
No group	21	1	0
Total result	21	1	02

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()		X		
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()				X
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

SULLIVAN COUNTY BOARD OF COMMISSIONERS
County Commission - Regular Session
PUBLIC COMMENT

January 20, 2022

Please check the
box to the right of
your name if your
comments pertain
to property being
considered for
REZONING.

PLEASE PRINT INFORMATION

	Name	Street Address	City	✓
1	Klyne Lamberhart		Bristol, TN	
2		to address rezoning 15500		
3	Dale O'Dell	rezoning Hwy 421		
4	JAY BALDAUF	449 LAKE SHORE RD	BUFF CITY	
5	Todd Chapman	3721 Hwy 421	Bristol, TN	
6	Melissa Rhymur	3729 Hwy 421	Bristol, TN	
7	Rex Combs	837 Pemberton Rd	Bristol, TN	
8	Lyle Bledsoe	1524 6th St Ext	Bristol, TN	
9	Fred Taylor	3173 Island Rd		
10	William Rhymur	3729 Hwy 421	Bristol, TN	
11				
12				

000594

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 1
No. 2022-01-01

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of January 2022.

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

WHEREAS, the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and


WHEREAS, such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of January 2022.

Attest:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Introduced by: Commissioner Darlene Calton

Seconded by: Commissioner John Gardner

2022-01-01 ACTIONS: 01/20/22 Approved 22 Yes, 2 Absent



Agenda subject voting report

000596

Meeting name

Sullivan County Commission Jan 20 2022

1/20/2022

20 Zoning Resolution
Vote

Description

RESOLUTION To Consider Amendment(s) To The Sullivan County Zoning Plan: Zoning Map Or The Zoning Resolution

Chairman

Venable, Richard

Total vote result

Voting start time 6:45:23 PM
Voting stop time 6:45:34 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	22
Abstain	0
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Absent
No group	22	0
Total result		22

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Bialock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()				X
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Agenda subject voting report

000597

Meeting name

Sullivan County Commission Jan 20 2022

1/20/2022

21 Zoning Amendment
Vote

Description

Applicant # 1

- Lyle Bledsoe / Rex Eric Combs

Chairman

Venable, Richard

Total vote result

Voting start time 7:25:49 PM

Voting stop time 7:26:11 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	0
Abstain	0
No	22
Total Present	22
Absent	2

Group voting result

Group	No	Absent
No group	22	0
Total result		22

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()			X	
Bialock, Judy ()				X
Broughton, Todd ()			X	
Calton, Darlene ()			X	
Cole, Michael ()			X	
Crawford, Larry ()			X	
Cross, Andrew ()			X	
Crosswhite, Joyce ()			X	
Gardner, John ()			X	
George, Colette ()			X	
Glover, Hershel ()			X	
Harkleroad, Terry ()				X
Hutton, Mark ()			X	
Jones, Sam ()			X	
King, Dwight ()			X	
Leonard, Tony ()			X	
Locke, Hunter ()			X	
Morrell, Randy ()			X	
Pierce, Archie ()			X	
Stanley, Angie ()			X	
Starnes, Alicia ()			X	
Stidham, Gary ()			X	
Vance, Mark ()			X	
Woods, Doug ()			X	

Agenda subject voting report

000598

Meeting name

Sullivan County Commission Jan 20 2022

1/20/2022

22 Zoning Amendment
Vote

Description

Applicant # 2

– John & Karen Williams

Chairman

Venable, Richard

Total vote result

Voting start time 7:28:51 PM
Voting stop time 7:29:05 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	22
Abstain	0
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Absent
No group	22	0
Total result	22	0 2

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()				X
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
241st Annual Session

Item 2
No. 2021-07-66
AMENDED

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of July 2021.

RESOLUTION TO CREATE AND CONSTITUTE A SPECIAL COMMITTEE TO MAKE RECOMMENDATIONS TO THE FULL SULLIVAN COUNTY LEGISLATIVE BODY REGARDING THE APPROPRIATION AND/OR ALLOCATION OF MONEY EXPECTED TO COME TO SULLIVAN COUNTY AS PART OF COVID RELATED LEGISLATION.

WHEREAS, The Sullivan County Financial Management System of 2020 (private act) provides in Section 6(b) that the County legislative body may by resolution create and constitute special committees; and

WHEREAS, it is expected that Sullivan County is going to receive sizeable amounts of money pursuant to federal and/or state appropriations, allocations, gifts, grants, etc., as part of legislation and funding related to the Covid epidemic and the resulting economic slowdown ("Covid Money"); and

WHEREAS, it is the opinion of this legislative body that a committee of this body needs to be created and constituted to make recommendations to the full legislative body of Sullivan County concerning the allocation and/or appropriation of such Covid Money and/or how such Covid Money is spent;

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby creates a committee to make recommendations to the full legislative body of Sullivan County concerning the allocation and/or appropriate of Covid Money and/or how such Covid Money is spent; and

BE IT FURTHER RESOLVED that such committee is to be made up of the following members: Two members of the Sullivan County Executive Committee, Two members of the Sullivan County Administrative Committee, Two members of the Sullivan County Budget Committee, and One member of the Sullivan County Financial Management Committee, for a total of seven voting members, all to be elected by this County Commission of Sullivan County; and

BE IT FURTHER RESOLVED that the Sullivan County Mayor or his/her designee shall be a non-voting member of this committee, and the Finance Director *or his/her designee* shall ~~designate one employee from his/her office~~ to be a non-voting member of this committee, and the Purchasing Agent *or his/her designee* shall ~~designate one employee from his/her office~~ to be a non-voting member of this committee; and



BE IT FURTHER RESOLVED that pursuant to the private act, the terms of office of the voting members of this committee shall be for one year, but members can be elected to serve on this committee for more than one term; and

BE IT ALSO RESOLVED that the initial members of such committee shall be elected as soon as possible; and

BE IT ALSO RESOLVED that pursuant to said private act, such committee shall elect from its voting membership a chairperson and a vice-chairperson.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith shall be and the same are hereby rescinded insofar as such conflict exists.

Approved this _____ day of _____ 2021.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Introduced by: Commissioner Mark Vance

Seconded by: Commissioners Colette George, Sam Jones, Darlene Calton, Gary Stidham, John Gardner.

2021-07-66 COMMISSION ACTIONS: 07/15/21 1st Reading; 08/17/21 Deferred; 09/16/21 Deferred; 10/21/21 Deferred; 11/18/21 Deferred; 12/14/21 Deferred; 01/20/22 Deferred



Sullivan County
Board of County Commissioners
241st Annual Session

Item 3
 No. 2021-12-117

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 14th day of December 2021.

RESOLUTION TO: Adopt Animal Care Standards and Animal Restraint Standards

WHEREAS, TCA.5-1-120 Power to Regulate Stray Animals in Counties, by resolution of their respective Legislative bodies, may license and regulate dogs and cats, establish and operate shelters and other animal control facilities, and regulate, capture, impound and dispose of stray dogs, cats and other stray animals.

WHEREAS, T.C.A. 5-1-121 Enforcement of county rules. Counties, by resolution of their respective legislative bodies, may establish monetary penalty not to exceed five hundred dollars (\$500) for each violation of a rule or regulation that the county legislative body is authorized to adopt. Acts 1995

WHEREAS, T.C.A.5-1-123 General Sessions court is empowered to enforce county rules. The General Sessions Court or Court exercising the powers of a general session court in any County has jurisdiction of matters related to 5-1-118-5-1-123 and has the power to enforce regulations and resolutions by which counties may exercise authority under this part. In the event of a conflict between regulation or a resolution of a county, such conflict shall be resolved in favor of the county with respect to persons and property within Sullivan County. Acts 1995

WHEREAS, establishing regulations for standards in animal care inside Sullivan County Tennessee is a step in improving the quality of life for dogs, cats and animals and promoting safe neighborhoods and a positive quality of life for citizens and visitors.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby adopts the following animal care standards to ensure that our precious animals are cared for. (See Attached)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this _____ day of _____ 2021.

Attest: _____
 Teresa Jacobs, County Clerk

Approve: _____
 Richard S. Venable, County Mayor

Sponsored by: Commissioner: Mark A. Vance

Prime Co-Sponsor(s): Commissioner: John Gardner

2021-12-117 COMMISSION ACTION: 12/14/21 1st Reading; 01/20/22 Deferred



ANIMAL CONTROL**CHAPTER**

1. ANIMAL CONTROL ORDINANCE
2. SPAY/NUETER REGULATIONS FOR DOGS AND CATS

CHAPTER 1**ANIMAL CONTROL ORDINANCE****SECTION**

1. Definitions.
2. Registration of animals.
3. Restraint.
4. Impoundment and violation notice.
5. Animal care.
6. Nuisance animal.
7. Animal waste.
8. Dead animals.
9. Pounds, kennels, etc., dangerous or detrimental to human life, etc.
10. Right of entry.
11. Enforcement.
12. Penalties.

SECTION 1. Definitions. As used in these chapters, the following terms mean:

1. "Animal." Any live, vertebrate or invertebrate creature, domestic or wild, warm or cold blooded, other than a human being.
2. "Animal control officer." Any person employed and designated by the Animal Shelter of Sullivan County as its enforcement officer(s) with primary responsibility in the area of animal control.



3. "Business day." A business day shall be any day that a shelter is open for intake and adoptions.
4. "Extreme weather." Any weather situation that includes excessive heat greater than eighty-five degrees Fahrenheit (>85), excessive cold of less than thirty-two degrees Fahrenheit (<32), and/or during periods of severe thunderstorms, flooding or tornado warnings.
5. "Fees." All fees referred to herein shall be set by the Animal Shelter of Sullivan County Board annually, shall be comparable to fees set by other shelters statewide, and shall be made available to the public through the Animal Shelter of Sullivan County.
6. "Fines." All Fines referred to herein shall be set by the Animal Shelter of Sullivan County Board annually, shall be comparable to fees set by other shelters statewide, and shall be made available to the public through the Animal Shelter of Sullivan County.
7. "Livestock." All equine as well as animals which are being raised primarily for use as food or fiber for human consumption or utilization including but not limited to cattle, sheep, swine, goats, and poultry.
8. "Nuisance animal." Any animal or animals which:
 - a. Molests passersby or passing vehicles;
 - b. Attacks other animals;
 - c. Trespasses on school grounds;
 - d. Is repeatedly at large;
 - e. Damages private or public property; or
 - f. Barks, whines or howls in an excessive, continuous or untimely fashion, or adversely affects the health or disturbs the repose of any neighbor or disturbs the peace and quiet of a neighborhood.
9. "Owner." Any person association or partnership, corporation or other entity owning, keeping or harboring one (1) or more animals. An animal shall be deemed to be harbored if it is fed or sheltered for three (3) consecutive days or more.
10. "Pet." Any domesticated living creature (non-livestock) kept for pleasure rather than commercial use.
11. "Registration certificate." (Certificate"). A pet owner may voluntarily register each animal with the Animal Shelter of Sullivan County as an aid to Owner should the animal be lost or stolen and be found by Animal



Control Officers. Should an animal be admitted to the Shelter, Owner will be required to register their animal with the Animal Shelter of Sullivan County before being reclaimed by owner.

12. "Restraint." Any animal secured by a leash or lead, or under the control of a person physically with and attending to the dog, or within the real property limits of its owner.
13. "Unaltered registration certificate." A pet owner who meets the spay/neuter exemptions in Chapter 2, Section 1 may apply for a registration certificate that states that the pet has been identified as exempt by the Animal Shelter of Sullivan County, and shall pay the fee set for such unaltered certificate.
14. "Vicious animal." Any animal that attacks, bites, or injures or poses a threat to human beings or other animals without adequate provocations; or which, because of temperament, conditioning or training, has a known propensity to attack, bite or injure human beings or other animals.
15. "Animal Shelter of Sullivan County." Any facility operated by Sullivan County for the purpose of impounding and providing care of animals held under the authority of county or state, and governed by the Animal Control Board.

SECTION 2. Registration of animals.

1. All residents owning, keeping, harboring or having custody of pets over three (3) months of age within Sullivan County may register that pet by making application in writing form to the Animal Shelter of Sullivan County or its designee as an aid to Owner should the animal be lost or stolen and be found by Animal Control Officers. Should an animal be admitted to the Shelter, Owner will be required to register their animal with the Animal Shelter of Sullivan County before being reclaimed by owner. This provision shall not apply to the keeping of small, caged birds; rodents; reptiles; or aquatic and amphibian animals as pets or applicants who qualify to register for unaltered certificates.



2. Written applications for registration certificates shall be made to the Animal Shelter of Sullivan County or its designee. At a minimum, include on the application, shall be the name, address and telephone number of the applicant, a description of the animal, and rabies certificate number issued by a licensed veterinarian as required by state law. The period of each registration will include the twelve (12) months following January 1 of each calendar year. The annual registration fee for each pet shall be collected, as well as proof of a current rabies vaccination. Failure to maintain current rabies vaccinations shall render the pet registration invalid until proof is provided.
3. A list of spay/neuter exceptions are included in Chapter 2, Section 1, thus allowing an application for the registration of pets who are identified and permitted as unaltered. The cost of an unaltered pet registration certificate per year, per animal shall be provided at the time of registration. If the animal is in custody of the Animal Shelter of Sullivan County and the registration certificate of that animal does not state that it is an unaltered registration certificate, the animal shall be surgically spayed/neutered, and registered prior to return of the animal to the owner, or the animal may be adopted and registered to a new owner pursuant to Sullivan County Code.
4. Each registration certificate shall be good for one (1) year.
5. At the time of registration, an appropriate certificate shall be issued to the Owner, and the Animal Shelter of Sullivan County shall keep on file a copy of the certificate and the year in which it was issued.
6. The Animal Shelter of Sullivan County shall maintain a record of the identifying numbers of all certificates issued and shall make this a public record.
7. If registration of service dogs or police dogs can be demonstrated with national organizations in such manner so as to provide for accurate identification of individual animals so registered, then County registration will not be required hereunder for those animals so registered. Proof of such registration must be made available upon request of the Animal Shelter of Sullivan County or any representative thereof.



8. A duplicate registration certificate can be obtained for a fee. Certificates are non-transferrable, required to be paid in advance, and non-refundable.
9. It shall be unlawful for any person to own, possess, or harbor any dog or cat within the county limits unless such dog or cat is inoculated against rabies. (Tennessee Code Annotated, § 68-8-104.)
10. Sullivan County, acting by and through the Animal Shelter of Sullivan County may revoke any registration certificate if the person holding the certificate refuses or fails to comply with this chapter, or any law governing the protection of animals as contained in the State Rabies Laws, Tennessee Code Annotated § 68-8-101.
11. Any person whose registration certificate is revoked will within 10 days thereafter:
 - A. Fully comply with the provisions of this chapter and file proof of such compliance with the Animal Shelter of Sullivan County. No part of the certificate fee, however, shall be refunded; or
 - B. Surrender the animal(s) in noncompliance.
12. If the applicant has withheld or has falsified any information, or if the information is incorrect or incomplete, the Animal Shelter of Sullivan County shall refuse to issue a registration certificate or, if issued, shall immediately and forthwith revoke same. Appeals from such refusal to issue or from revocation shall be to the Animal Shelter of Sullivan County Animal Control Board.

SECTION 3: Restraint.

1. Running at large prohibited. It shall be unlawful for the owner of any animal, or any person having an animal in his care, custody or possession to suffer or allow it to run at large unattended on or about the streets and highways of Sullivan county, or on the property of another person without the permission of the owner or occupant of that property, or of the person in possession of that property. Penalties for damages caused by dogs running at large are noted in Tennessee Code Annotated, §44-8-408.
2. Duty to keep animal under restraint while off property. It shall be the duty of the owner of any animal or anyone having an animal in his care,



custody or possession to keep said animal under control at all times while the animal is off of the real property limits of the owner, possessor or custodian. For the purposes of this section, an animal is deemed "under control" when it is confined within a vehicle, temporarily parked or in motion, is secured by a leash or other device held by a competent person, or is properly confined within an enclosure with permission of the owner of the property where the enclosure is located. All animals riding in the bed of pickup trucks, open air trucks/cars, open platform vehicles and/or trailers must be secured in a manner to keep them safe and free from harm with three (3) point crosstie system encompassing sides, front and back. Animals on private property are exempt from this requirement. Keeping animals in cars during extreme weather is not permitted. Owners are required to follow guidelines as established in Section 1-4 and shall be used by Animal Control Officers as guidance for removal of pets from properties or vehicles. Noncompliance may be subject to a fine by the Animal Shelter of Sullivan County.

3. Vicious animals. As determined by the animal control officer, each vicious animal shall be confined by the owner or custodian of the animal within a building or secure enclosure and shall be securely muzzled or restrained or caged whenever off premises of its owner.
4. Restraints while on owners property. Beginning January 1, 2022, no dog may be tethered or chained and left unattended. A dog or puppy may only be tethered or chained to a fixed object if a responsible person is physically present with and attending to the dog. No puppy under the age of six (6) months shall be placed on a tether or chain. Owners also have the option of providing a fence or pen for dogs that allows a minimum of one hundred (100) square feet of space per dog.
5. Failure to comply. Fines paid for the first occurrence, with the allowance of a thirty (30) day period to comply. The second occurrence shall be a larger fine to be paid within a thirty (30) day compliance period, and the third occurrence shall result in the surrender of the dog to the Animal Shelter of Sullivan County.

SECTION 4. Impoundment and violation notice.



1. Unrestrained dogs and nuisance animals will be taken by the animal control officers and impounded in an animal shelter and there confined in a humane manner.
2. If the owner of an impounded animal can be identified by a license, registration certificate, rabies tag or other means, the animal control officer will immediately upon impoundment, notify the owner by telephone or mail or other appropriate, reasonable means. All efforts shall be made to contact the owners.
3. Upon intake to the shelter, all dogs and cats shall be vaccinated. The rabies vaccine shall not be given to an animal less than three (3) months of age or to any animal that is surrendered and the history can be traced to determine vaccinations are not necessary. Following a waiting period of three (3) business days, the dog or cat shall be spayed/neutered, unless the dog or cat qualifies for an unaltered certificate or has previously been surgically altered. The cost of vaccinations and surgical alterations will be paid by owner reclaiming the animal before leaving the shelter.
4. An owner reclaiming an impounded animal having a current unaltered registration certificate will pay a fee on the first occurrence, plus a fee per day for boarding cost for the period of time the animal has been impounded, and the cost of all medical treatment or other expense incurred as deemed necessary by the animal control officer, the Director of the Animal Shelter of Sullivan County, or the attending veterinarian. If the same animal must be reclaimed after a second or third time, there will be a fee each time, in addition to other costs. After the third occurrence, the animal will be surrendered to the Animal Shelter of Sullivan County to be adopted or potentially euthanized.
5. An owner reclaiming an impounded dog having no current registration certificate will pay a fee, plus the per day boarding cost for the period of time the animal has been impounded, and the cost of all medical treatment or other expense incurred as deemed necessary by the animal control officer, the Director of the Animal Shelter of Sullivan County, or attending veterinarian,



and if the animal is unaltered, the owner will pay the cost of surgical spay/neuter. Likewise, the animal shall be required to be registered prior to being released to owner. An owner reclaiming an impounded dog having a current registration certificate shall pay a fee, and if the animal is unaltered, the owner will pay cost of surgical spay/neuter.

6. The reclamation fee for impounded dogs and cats will be set by the Animal Shelter of Sullivan County to be paid in addition to the cost of surgical spay/neuter.
7. Any animal not reclaimed by its owner within three (3) days will become the property of the Animal Shelter of Sullivan County and will be placed for adoption or humanely euthanized.

SECTION 5. Animal care.

1. No owner or custodian shall fail to provide his/her animals with adequate and sufficient food and clean water, man-made shade and shelter and protection from the weather, and veterinary care when needed to prevent suffering. Owners or custodians shall provide animals with humane care and treatment.
2. Every or each outdoor animal must have access to an appropriate shelter while in a fenced-in area or pen. The shelter must be dry and provide protection from inclement weather and the sun. An appropriate shelter includes a roof or dome, four (4) sides with an entrance and solid flooring that provides protection from the weather, and allows adequate room for the dog to stand, turn around and lie down.
3. No person shall beat, cruelly ill-treat, torment, maim, withhold medical treatment for critical injuries or illness, overload, overwork, or otherwise abuse an animal, or cause, instigate, suffer or permit any dogfight, cockfight, bullfight or other combat between animals or between animals and humans.
4. No owner of an animal shall abandon the animal.
5. No person except a licensed veterinarian shall crop a dog's ears nor dock a dog's tail.



6. Chickens, ducklings, goslings of any age, or rabbits under two (2) months of age shall not be sold or offered for sale as pets, toys, premiums or novelties if those fowl or rabbits have been colored, dyed, stained or otherwise had their natural color changed. (Tennessee Code Annotated, § 39-14-204.)
7. No person shall expose any known poisonous substance, whether mixed with food or not, so that the same shall be liable to be ingested by an animal; provided that it shall not be unlawful for a person to expose on his/her own property common rat poison.

SECTION 6. Nuisance animal.

It shall be unlawful to keep or harbor any animal which barks, howls, or whines in an excessive, continuous or untimely fashion; creates a nuisance; or adversely affects the health or disturbs the repose of any neighbor or disturbs the peace and quiet of a neighborhood. Owners of such animals shall receive one (1) warning from the police or animal control to correct the situation, a citation shall be issued if the police or animal control have to respond to repeated complaints.

SECTION 7. Animal waste.

The owner of every animal will be responsible for the removal of any excreta deposited by his/her animal(s), or animals in his/her custody, on public walks, recreational areas, private property and public parks.

SECTION 8. Dead animals.

It shall be unlawful for any person to place or throw any dead animal onto the streets, or other public places in Sullivan County. The bodies of all animals dying of any causes, shall be the responsibility of the owner of said animal, to be disposed of, or buried in an appropriate, licensed disposal facility as soon as possible. In the alternative, the owner shall contact the appropriate agency to remove the body of said animal which shall be bagged or otherwise appropriately contained.

SECTION 9. Pounds, kennels, etc., dangerous or detrimental to human life, etc.



No keeper of any pound, kennel, coop, pen, veterinary hospital or other such place where animals or fowl may be kept or impounded, shall allow the same or any animal therein, by reason of want of care, food, ventilation or cleanliness or otherwise, to be or to become dangerous or detrimental to human life, health or welfare.

SECTION 10. Right of entry.

Upon reasonable suspicion and the attainment of a warrant with proper granted authority, it shall be the duty of the Animal Shelter of Sullivan County Director or designee to enter onto any premises, public or private, at any reasonable hour of the day to make inspections for the purpose of carrying out the provisions of this chapter.

SECTION 11. Enforcement.

The civil provisions of this chapter will be enforced by those persons or agencies designated by the Animal Shelter of Sullivan County Director. It shall be the duty of anyone having the authority of an animal control officer, humane officer, or Sullivan County Sheriff or Deputy to enforce all the terms and provisions of this chapter. Said officers shall be empowered to issue a citation and summons to the General Sessions Court for violations thereof. It shall further be a violation of this chapter to interfere with animal control officer in the performance of his/her duties.

SECTION 12. Penalties.

Any person violating any provision of this chapter shall be punished in accordance with the appropriate provisions of the Resolutions/Ordinances of Sullivan County, and the statutes of Tennessee and charged with a Class A misdemeanor subject to a fine not to exceed fifty dollars (\$50.00) and any related fees and expenses incurred by the Animal Shelter of Sullivan County. The fee schedule shall be approved by the Animal Shelter of Sullivan County Board of Directors, may be updated from time to time at the Board's discretion, and will be made available at the Animal Shelter of Sullivan County facility.



CHAPTER 2

SPAY/NEUTER REGULATIONS FOR DOGS AND CATS

SECTION

1. Spaying and neutering requirements.
2. Obtaining an unaltered registration permit.
3. Enforcement.

SECTION 1. Spaying or neutering requirements.

Any person owning, keeping, harboring, or having custody of any dog or cat six (6) months of age or older is required to spay or neuter said animal, except:

1. Persons who own, keep, harbor, or have custody of registered service dogs, or working police dogs, dogs and cats competing in shows and/or sporting competitions, and professional breeders. Each animal who qualifies for exemption is required to have on file an unaltered registration certificate;
2. Persons who are nonresidents of the city and reside temporarily herein for a period not to exceed a total of thirty (30) days within a twelve (12) month period;
3. Animal shelters housing animals prior to their being adopted, and veterinary hospitals;
4. A person who owns, keeps, harbors, or has custody of an animal and who is in possession of a certificate signed by a licensed veterinarian stating that the animal is unfit or unable to be spayed or neutered because the procedure would endanger the life of or be detrimental to the health or well-being of the animal. Each animal who qualifies for this exemption is required to have on file an unaltered registration certificate.

SECTION 2. Obtaining an unaltered permit.

Applicants for unaltered registration Certificate must apply at the Animal Shelter of Sullivan County facility. The fee for the unaltered animal permit shall be twenty-five dollars per year, per animal. A certificate will be issued identifying



each animal as an unaltered animal and must be available for inspection at all times.

SECTION 3. Enforcement.

Registration for animals who are identified and permitted as unaltered must be indicated on the registration form for each animal and a current unaltered certificate number shall be listed on the registration form. If the owner obtains an unaltered registration certificate after registration, he/she is responsible for contacting the shelter, by mail or in person, with an attachment showing the certificate, or a copy of the certificate, in order to upgrade the registration form in the system. If the registration records do not show that there is an unaltered registration certificate, or if owner does not have written verification of the purchase of a certificate, the animal shall be required to be surgically spayed/neutered prior to return of the animal to the owner, or adoption of the animal to a new owner pursuant to Sullivan County Code. (Chapter 1, Section 4).



Sullivan County
Board of County Commissioners
241st Annual Session

000614

Item 4
No. 2021-12-118

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 14th day of December 2021.

RESOLUTION TO PURCHASE THE INTERESTS RETAINED BY THE SULLIVAN COUNTY BOARD OF EDUCATION FOR THE BLOUNTVILLE ELEMENTARY & MIDDLE SCHOOL PROPERTY

WHEREAS, the Sullivan County School Board retains certain interests in the Blountville Elementary & Middle School property and has declared said property as surplus property; and

WHEREAS, Sullivan County has a need for portions of the property to secure areas for storage of county records as prescribed by state statute; and

WHEREAS, there is also a desire of the community to have space available for community purposes including recreation and other activities; and

WHEREAS, the property was appraised by William A. Miller, A Certified General Real Estate Appraiser on September 28, 2021, and valued at \$1,157,000.00 (one million one hundred fifty-seven thousand dollars); and,

WHEREAS, upon purchase of the property, the County will have a need to raze unnecessary buildings; and

WHEREAS, the ownership of approximately 12.25[±] acres is in dispute and the purchase would nullify the need for litigation to determine rightful ownership.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorize, County Mayor, Richard S. Venable, to offer \$400,000.00 (four hundred thousand dollars) to the Sullivan County Board of Education for all their interest in said property as set out on the map dated July 29, 2021, prepared by John R. Mize, Surveyor.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this _____ day of _____ 2021.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored by: Commissioner: Joyce Crosswhite

Prime Co-Sponsor(s): Commissioner: Tony Leonard

2021-12-118 COMMISSION ACTION: 12/14/21 1st Reading; 01/20/22 Deferred



Sullivan County
Board of County Commissioners
242nd Annual Session

000615

Item 5
No. 2022-01-02

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of January 2022.

RESOLUTION TO SUPPORT THE INSTALLATION OF A MEMORIAL FOR VICTIMS OF VIOLENT CRIMES AT THE SULLIVAN COUNTY JUSTICE CENTER

***WHEREAS, Hope for Victims* is a non-profit organization comprised of friends and family members of local residents who lost their lives due to the homicidal actions of another person; and,**

***WHEREAS, Hope for Victims* has raised money and will cover 100% of the cost to furnish and install a memorial at the Sullivan County Justice Center which will allow friends and family to permanently recognize their loved one who lost their life due to these tragic circumstances.**

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby supports *Hope for Victims* in their effort to recognize the victims of homicide and hereby agree that the Sullivan County Justice Center is an appropriate place to designate the installation for such a memorial.

BE IT FURTHER RESOLVED that no Sullivan County taxpayer dollars will be used for this memorial.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this _____ day of _____ 2022.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored by: Commissioner Hunter Locke
Prime Co-Sponsor(s): Commissioner Tony Leonard
2022-01-02 COMMISSION ACTION: 01/20/22 Deferred



Sullivan County
Board of County Commissioners
242nd Annual Session

000616

Item 6
No. 2022-01-03

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of January 2022.

RESOLUTION TO REQUEST STATE AND FEDERAL REPRESENTATIVES REVIEW THE DRAMATIC PRICING GAP IN THE CATTLE INDUSTRY BEGINNING WITH PRICING FOR CATTLE PRODUCERS AT SELLING MARKETS, MOVING THROUGH MEATPACKAGING HOUSES, AND ENDING AT EXTREME HIGH PRICING FOR CONSUMERS WITHIN RETAIL MARKETS.

WHEREAS, Sullivan County cattle producers supply a significant number of beef products for consumers; and

WHEREAS, cattle producers struggle to get a fair price for their cattle at livestock markets while the nation's four largest meatpackers (Tyson, Cargill, National Beef Packing Company, and JBS), along with retail markets, receive a significantly better return for beef products. Additionally, meatpacking houses recently received opportunities in a federal program that offers benefits to meatpackers, but nothing for producers (American Rescue Plan provisions); and

WHEREAS, the *Packers and Stockyards Act of 1921* was designed to safeguard farmers and ranchers from these monopolistic practices; however, these four (4) meatpacking houses have managed to monopolize the entire market using mergers to increase their share of the market while driving prices skyward from 36 to 85%; and

WHEREAS, prices for feed / grain and fertilizer continue to climb at a rapid rate making the cost of raising cattle much higher with less return at the market; and

WHEREAS, prices for cattle producers have continued to decline over the last five (5) years (U.S. Department of Agriculture) while the price of beef products for consumers at retail markets has risen continuously. According to the Bureau of Labor Statistics, behind unleaded gasoline, beef prices have risen the most on the Consumer Price Index (CPI) since October 2020, rising 20.1% in the last year which is the highest single-year increase in beef prices since 2003.



No. 2022-01-03

NOW THEREFORE BE IT RESOLVED that this Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on the 20th day of January 2022 hereby fully supports requesting state and federal representatives to review steps that better align the significant pricing gap in the cattle industry supply chain starting with producers and ending with consumer extreme high pricing at retail markets.

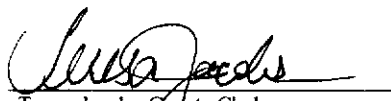
BE IT FURTHER RESOLVED that a copy of this resolution shall be sent to all Tennessee members currently serving in Tennessee General Assembly and United States Congress.

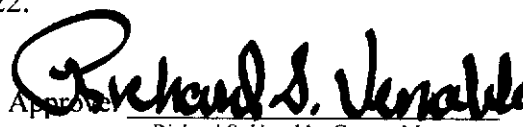
WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of January, 2022.

Attest:


Teresa Jacobs, County Clerk


Richard S. Venable, County Mayor

Sponsored by: Commissioner Hershel Glover

Prime Co-Sponsor(s): Commissioner Dwight King, Larry Crawford, everyone voting in the affirmative

2022-01-03 COMMISSION ACTION: 01/20/22 Approved on Waiver of Rules as amended
22 Yes, 2 Absent

Amended by Sponsor to send a copy of this resolution to the US Dept. of Justice, US Attorney and TN Attorney General in addition to offices named.



Agenda subject voting report

Meeting name

Sullivan County Commission Jan 20 2022

1/20/2022

56 NEW BUSINESS Item 6 Resolution No. 2022-01-03 Waiver of Rules Requested Sponsors: Glover/ King
Vote

Description

RESOLUTION TO REQUEST STATE AND FEDERAL REPRESENTATIVES REVIEW THE DRAMATIC PRICING GAP IN THE CATTLE INDUSTRY BEGINNING WITH PRICING FOR CATTLE PRODUCERS AT SELLING MARKETS, MOVING THROUGH MEATPACKAGING HOUSES, AND ENDING AT EXTREME HIGH PRICING FOR CONSUMERS WITHIN RETAIL MARKETS

Chairman

Venable, Richard

Total vote result

Voting start time 8:29:24 PM
Voting stop time 8:29:38 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	22
Abstain	0
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Absent
No group	22	0
Total result	22	02

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()				X
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			

Agenda subject voting report

000619

Meeting name

Sullivan County Commission Jan 20 2022

1/20/2022

Name	Yes	Abstain	No	Absent
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 7
No. 2022-01-04

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of January 2022.

RESOLUTION TO FUND THE PURCHASE OF A NEW VOTING SYSTEM FOR THE SULLIVAN COUNTY ELECTION COMMISSION

WHEREAS, the Sullivan County Election Commission has been using the existing voting system since August 2006 and the Sullivan County Election Commission has determined that a new system should be acquired; and,

WHEREAS, the members of the Sullivan County Election Commission and Administrator of Elections Jason C. Booher have been reviewing voting systems certified for use in the state of Tennessee since 2017; and

WHEREAS, in December 2021 the Sullivan County Purchasing Agent issued a request for purchase to and received a bid from all vendors of voting systems certified for use in the state of Tennessee; and,

WHEREAS, the members of the Sullivan County Election Commission, Assistant Administrator of Elections, and Administrator of Elections each individually evaluated and scored the bids received; and,

WHEREAS, upon completion of the independent evaluations by the Sullivan County Purchasing Agent, the Hart InterCivic Verity Ballot on Demand Voting System was determined to achieve the highest score of all bids received; and,

WHEREAS, the Sullivan County Election Commission unanimously approved the acquisition of the Hart InterCivic Verity Ballot on Demand Voting System at their regularly scheduled meeting on January 11, 2022 upon the condition of a variance of 10% of the total cost to accommodate adjustments in the equipment purchased; and,

WHEREAS, the total cost of the voting system is \$766,456.00; and

WHEREAS, the state of Tennessee is providing \$280,000.00 in funds secured through the Help America Vote Grant for the purchase of the voting system; and,

WHEREAS, the vendor is purchasing the existing equipment for a discount of \$110,391.00; and,



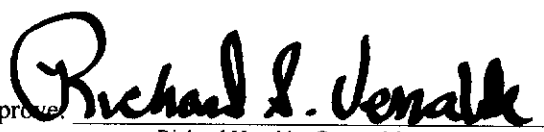
WHEREAS, the total funding required to be appropriated for purchase of the voting system from Sullivan County, Tennessee is \$376,065.00.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby accepts the \$280,000.00 in grant fund and approves and appropriates \$413,671.00 from county funds to facilitate the purchase of a new voting system. (Account codes to be assigned by the Finance Department).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Hereby approved this 20th day of January, 2022.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard Venable, County Mayor

Sponsored By: Commissioner Hershel Glover

Prime Co-Sponsor(s): Commissioner John Gardner

No. 2022-01-04 COMMISSION ACTION: 01/20/22 Approved on Waiver of Rules as amended 22 Yes, 2 No

Sponsor amended to add "If resolution passes, authorization will be given to Larry Bailey to apply for coverage under the covid funds, if it does not qualify, funds will come from the general fund."



Agenda subject voting report

000622

Meeting name

Sullivan County Commission Jan 20 2022

1/20/2022

63 NEW BUSINESS Item 7 Resolution No. 2022-01-04 Sponsors:Glover/ Gardner
Vote

Description

RESOLUTION TO FUND THE PURCHASE OF A NEW VOTING SYSTEM
FOR THE SULLIVAN COUNTY ELECTION COMMISSION

Chairman

Venable, Richard

Total vote result

Voting start time 8:49:05 PM
Voting stop time 8:49:20 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	22
Abstain	0
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Absent
No group	22	0
Total result	22	0/2

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()				X
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 8
No. 2022-01-05

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of January 2022.

RESOLUTION TO DESIGNATE THE \$10,000,000 OF THE ARP ALLOWANCE FOR LOST REVENUE TO THE FUNDING OF THE JAIL CONSTRUCTION PROJECT

WHEREAS, Sullivan County has committed to construction of additional correctional facilities at a projected cost of \$91,307,364.97, resulting in a projected need of an additional \$13,465,806.63 to complete the project; and,

WHEREAS, the ARP funds final rules allows for Sullivan County to take a standard allowance of \$10,000,000 from these funds to replace lost revenues; and,

WHEREAS, the County has many needs for these funds but the completion of the funding for the correctional facilities is of the utmost importance to the county currently.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approve the designation of \$10,000,000 for the Jail Construction Project. (Account codes to be assigned by the County Finance Department.)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this _____ day of _____ 2022.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored by: Commissioner Mark Vance

Prime Co-Sponsor(s): Commissioners Dwight King, David Akard III, Todd Broughton, Darlene Calton, Larry Crawford, Joyce Crosswhite, John Gardner, Hershel Glover, Randy Morrell, Sam Jones, everyone voting in the affirmative.

2022-01-05 COMMISSION ACTION: 01/20/22 1st Reading

Comm. Glover made a motion to go thru the list of requests for covid funds tonight and prioritize the items to be spent using the covid funds. 2nd by Comm. Crawford. Voice vote was taken and approved 14 Yes, 8 No, 2 Absent. After much discussion, Sponsor then stated the resolution was on 1st Reading. Comm. Glover then withdrew his motion to prioritize list tonight and leave it up to Mayor to have a special called meeting to review and prioritize the list.



Resolution # 2022-01-05

Item #8

Comm. Glover made a motion to go through the list of requests for covid money tonight and prioritize the items to be spent using covid funds. Second by Comm. Crawford. Voice vote taken

		Yes	No	Abstain	Absent
Akard, III	David		1		
Blalock	Judy				1
Broughton	Todd	1			
Calton	Darlene		1		
Cole	Michael		1		
Crawford	Larry	1			
Cross	Andrew	1			
Crosswhite	Joyce	1			
Gardner	John	1			
George	Colette		1		
Glover	Hershel	1			
Harkleroad	Terry				1
Hutton	Mark	1			
Jones	Sam		1		
King	Dwight	1			
Leonard	Tony	1			
Locke	Hunter	1			
Morrell	Randy	1			
Pierce	Archie		1		
Stanley	Angie	1			
Starnes	Alicia	1			
Stidham	Gary	1			
Vance	Mark		1		
Woods	Doug		1		

VOTES	14	8	0	2
	Yes	No	Abstain	Absent

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 9
No. 2022-01-06

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of January 2022.

RESOLUTION TO Appropriate \$12,000 to the Sullivan County Court System to include Criminal Court, District Attorney General, Chancery Court, & Circuit Court Clerk in order to contract with Starscape Media to produce Videos that will be used for orientation.

WHEREAS, due to the suggested guidelines regarding COVID, the courts have required extra spacing for jurors by utilizing courtrooms for juror orientation, in which scheduling has been difficult due to backlog of cases and constant need of all available courtrooms and spacing within the Justice Center.

WHEREAS, these training videos will be used for orientation for jurors, to prepare them to serve on grand jury, criminal trial jury or civil trial jury by providing instruction related to an overview of the court system, information on case preparation and court procedures as well as provide valuable information related to the expectations of jurors during their service term.

WHEREAS, these videos will save time and cost to Sullivan County, by reducing in person orientation for jurors by allowing video training to be viewed at home by disc or by accessing online.

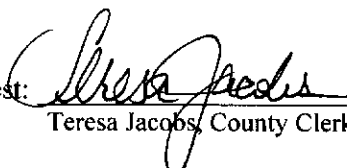
WHEREAS, these videos will reduce repeated presentations by staff members and others within the criminal justice system.

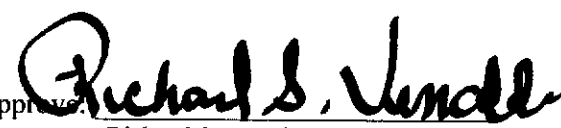
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the appropriation of \$12,000 from the undesignated fund balance to the Sullivan County Court System and the acct & budget department assign the funds in the correct account codes.

WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of January, 2022.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored by: Commissioner: Mark A. Vance

Prime Co-Sponsor(s): Commissioner John Gardner

2022-01-06 COMMISSION ACTION: 01/20/22 Approved on Waiver of Rules 20 Yes, 4
Absent



Agenda subject voting report

Meeting name

Sullivan County Commission Jan 20 2022

1/20/2022

72 New Business item 9 Resolution No 2022-01-06 Sponsors: Vance/Gardner
vote

Description

To Appropriate \$12,000 to the Sullivan County Court System to Include Criminal Court, District Attorney, Chancery Court, & Circuit Court Clerk in order to contract with SStarscape Media to produce Videos that will be used for orientation

Chairman

Venable, Richard

Total vote result

Voting start time

9:29:24 PM

Voting stop time

9:29:42 PM

Voting configuration

Vote

Voting mode

Open

Vote result

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

Group voting result

Group	Yes	Absent
No group	20	0
Total result		20
		4

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()				X
Cole, Michael ()				X
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()				X
Hutton, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 10
 No. 2022-01-07

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of January 2022.

RESOLUTION TO MAKE APPROPRIATIONS FOR EQUIPMENT TO BE PURCHASED WITH FUNDING OBTAINED THROUGH THE AMERICAN RESCUE PLAN ACT

WHEREAS, U.S. Congress passed the "American Rescue Plan Act" of 2021 providing funds for local fiscal recovery to counties and cities; and,

WHEREAS, local governments have until December 31, 2024, to spend the funds; and,

WHEREAS, Sullivan County wishes to be a good steward of the funds which if delayed could impact future tax rates and possibly cause increases at a later time; and

WHEREAS, additionally various industries throughout the nation are being affected by shortages so the need to order the equipment listed below is of the utmost urgency.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorize the purchase of the following equipment with funds made available through the American Rescue Plan Act:

County Buildings – Replacing HVAC systems 40+ years old	\$ 5,219,753
EMS – Ambulances	\$ 1,250,000
Solid Waste – Building/Location Expansion-Fleet Upgrade: Front Loader Road Tractor, Aluminum Trailers, Dumpster Carrier Truck, Roll-Off Truck, Bailer	\$ 5,054,000

BE IT FURTHER RESOLVED that the Board of Commissioners authorize the above equipment to be requisitioned by Kris Davis, Sullivan County Purchasing Agent as soon as possible and that Larry Bailey, Director of Finance, be authorized to begin the process of qualifying the items for state approval and funding so that all deadlines/terms of said Act are met in a timely manner.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.



No. 2022-01-07

Duly passed and approved this _____ day of _____ 2022.

Attest: _____
Teresa Jacobs, County ClerkApprove: _____
Richard S. Venable, County Mayor**Sponsored by: Commissioner John Gardner****Prime Co-Sponsor(s): Commissioner Darlene Calton**2022-01-07 COMMISSION ACTION: 01/20/22 1st Reading

Organization Type	Department	Description	ARPA Category	Amount Requested	Contact
County	Circuit Court	Electronic Filing System	1. Public Health	\$ 77,614.00	Bobby Russell
County	Circuit Court	Air Purifer System for courtrooms, clerk's office & common waiting areas	1. Public Health	\$ 55,699.00	Bobby Russell
County	Chancery Court	Electronic Filing System	1. Public Health	\$ 25,972.00	Katie Priester
County	County Buildings	Equipment - HVAC replacing 40+ year old systems	1. Public Health	\$ 5,219,753.00	Cindy Stewart
County	County Clerk	(3) Office Work Stations Community Kiosks Kingsport Drive-Thru Drawer Upgrade	1. Public Health	\$ 50,000.00	Teresa Jacobs
County	County Coroner	Vehicle expenses & Payroll	1. Public Health	\$ 96,000.00	Hunter Locke
County	EMS	(5) Ambulances	1. Public Health	\$ 1,250,000.00	Jim Perry
County	EMS	Autopulse/Mechanical CPR, Active Shooter PPE, Ventilators, Turnout Gear	1. Public Health	\$ 365,000.00	Jim Perry
County	Employees	Bonus Pay	4. Premium Pay	\$ 1,600,000.00	Richard Venable
County	Property Assessor	Office remodel to accomodate CDC recommendations for work space distancing & limit exposure to general public	1. Public Health	\$ 2,000,000.00	Donna Whitaker
County	School - Sullivan East HS	Connect HS to sewer	5. Infrastructure	\$ 1,073,000.00	Evelyn Rafalowski

000629

Organization Type	Department	Description	ARPA Category	Amount Requested	Contact
County	Sheriff	Shooting Range		\$ 1,000,000.00	Jeff Cassiday
County	Solid Waste	Building/Location Expansion Fleet upgrade: Front Loader, Road Tractor, aluminum trailers, dumpster carrier truck, roll-off truck, bailer	2. Negative Economic Impacts	\$ 5,054,000.00	Mark Torbett
County	Planning & Codes	Electronic Communication Portal	1. Public Health	\$ 63,000.00	Ambre Torbett
County	EMS	(2) Utility Vehicles	1. Public Health	\$ 86,000.00	Jim Perry
County	Highway	Paving Projects previously put on hold due to Pandemic	5. Infrastructure	\$ 1,000,000.00	Scott Murray
County	Justice Center - Criminal Court & Grand Jury	Video Equipment for jury orientations	1. Public Health	\$ 12,000.00	Susan Russell
County	Animal Shelter	Paving Project - two-lane drive thru to accomodate vaccine clinic & larger vehicles that transport specialized equipment	1. Public Health	\$ 39,425.00	Brandi Perkey
County	TOTAL COUNTY			\$ 19,067,463.00	

000633

Organization Type	Department	Description	ARPA Category	Amount Requested	Contact
Fire & Rescue	Avoca VFD.	Building Updates & Repairs Equipment	1. Public Health	\$ 100,000.00	David Taylor
Fire & Rescue	Bloomington VFD	Vehicle Equipment	1. Public Health	\$ 100,000.00	Mark Bowery
Fire & Rescue	Bluff City VFD	Equipment	1. Public Health	\$ 100,000.00	Chad Lewis
Fire & Rescue	City of Bristol TN Fire Dept	Equipment	1. Public Health	\$ 100,000.00	Michael Carrier
Fire & Rescue	City of Kingsport Fire Dept	Equipment	1. Public Health	\$ 100,000.00	Scott Boyd
Fire & Rescue	East Sullivan County VFD	Equipment	1. Public Health	\$ 100,000.00	Cody Cross
Fire & Rescue	421 Area Emergency Services VFD	Equipment	1. Public Health	\$ 100,000.00	Jimmy Alexander Sr.
Fire & Rescue	Hickory Tree VFD	Equipment	1. Public Health	\$ 100,000.00	Tim Leonard
Fire & Rescue	Piney Flats VFD	Equipment	1. Public Health	\$ 100,000.00	Todd Justice
Fire & Rescue	Sullivan County Volunteer Fire Association	Training	1. Public Health	\$ 50,000.00	Jerry Fleenor

000631

Organization Type	Department	Description	ARPA Category	Amount Requested	Contact
Fire & Rescue	Sullivan County VFD	Equipment	1. Public Health	\$ 100,000.00	Bruce Wilson
Fire & Rescue	Sullivan West VFD	Equipment	1. Public Health	\$ 100,000.00	Drew Deakins
Fire & Rescue	Warriors Path VFD	Equipment	1. Public Health	\$ 100,000.00	Ben Wexler
Fire & Rescue	Bluff City Rescue Squad	Equipment	1. Public Health	\$ 50,000.00	Chad Lewis
Fire & Rescue	Holston Valley Rescue Squad	Equipment	1. Public Health	\$ 50,000.00	Cody Cross
Fire & Rescue	Kingsport Lifesaving & First Aid Crew	Equipment	1. Public Health	\$ 100,000.00	Roger Marshall
Fire & Rescue	TOTAL FIRE AND RESCUE			\$ 1,450,000.00	

000632

Organization Type	Department	Description	ARPA Category	Amount Requested	Contact
Non-Profit (Other)	Holly Help	Financial assistance for Spay-Neuter surgeries and rabies vaccinations	2. Negative Economic Impacts	\$ 32,183.00	Sue Williams
Non-Profit (Other)	Children's Advocacy Center	Technology Equipment: Forensic Interview Equipment & New Server for virtual telehealth therapy sessions	1. Public Health	\$ 20,707.00	Gena Frye
Non-Profit (Other)	Overmountain Recovery	Facility Renovation for additional staffing	1. Public Health	\$ 50,000.00	Laurie Street
Non-Profit (Other)	Contact 211 of Northeast TN	Elderly medical assistance including reassurance calls and transportation to medical appointments	1. Public Health	\$ 10,000.00	Lisa Christian
Non-Profit (Other)	Second Harvest Food Bank	Emergency Food Assistance	1. Public Health	\$ 615,000.00	Rhonda Chafin
State	Northeast State Community College	Building Repairs & Updates		\$ 650,000.00	Stephanie Barham
Private	Misty Water Apts	HOA funding assistance for residential improvements including plumbing & paving	2. Negative Economic Impacts	\$ 520,662.00	Gina Meuza
Non-Profit (Other)	TOTAL OTHER/ NON-PROFITS			\$ 1,898,552.00	

000633

Organization Type	Department	Description	ARPA Category	Amount Requested	Contact
Water & Sewer	City of Bristol, TN	Infrastructure - Sewer	5. Infrastructure	\$ 4,375,000.00	William Sorah, Town Manager
Water & Sewer	City of Bristol, TN	Infrastructure - Water	5. Infrastructure	\$ 7,511,400.00	William Sorah, Town Manager
Water & Sewer	City of Kingsport - Water Dept	Infrastructure - Water	5. Infrastructure	\$ 1,500,000.00	Ryan McReynolds
Water & Sewer	City of Kingsport - Water Dept	Infrastructure - Sewer	5. Infrastructure	\$ 6,000,000.00	Ryan McReynolds
Water & Sewer	City of Johnson City - Water Dept	Infrastructure - Water	5. Infrastructure	\$ 7,560,000.00	Tom Witherspoon
Water & Sewer	Sullivan County / City of Kingsport	Utility Upgrades	5. Infrastructure	\$ 13,428,032.00	Ambre Torbett
Water & Sewer	Bloomingdale Utility District	Infrastructure - Water	5. Infrastructure	\$ 500,000.00	Charlie Pippin
Water & Sewer	Bloomingdale Utility District	Infrastructure - Repair (Paint Water Storage Tanks)	5. Infrastructure	\$ 450,000.00	Charlie Pippin
Water & Sewer	Bloomingdale Utility District	Infrastructure - Repair (Rebuild Water Treatment Plant)	5. Infrastructure	\$ 200,000.00	Charlie Pippin
Water & Sewer	Bloomingdale Utility District	Infrastructure - Update (Replace water meters)	5. Infrastructure	\$ 1,000,000.00	Charlie Pippin

000634

Organization Type	Department	Description	ARPA Category	Amount Requested	Contact
Water & Sewer	Blountville TN Utility District	Infrastructure Lost Revenue	5. Infrastructure	\$ 2,538,000.00	Louie Stevens
Water & Sewer	Bristol-Bluff City Utility District	Infrastructure	5. Infrastructure	\$ 5,735,000.00	Judy Hodges
Water & Sewer	Intermont Utility District	Infrastructure - Water	5. Infrastructure	\$ 1,680,000.00	Larry Barker
Water & Sewer	South Fork Water Utility District	Infrastructure	5. Infrastructure	\$ 6,160,300.00	James Graham
Water & Sewer	Bluff City	Infrastructure - Water & Sewer	5. Infrastructure	\$ 150,000.00	Richard Bowling
Water & Sewer	TOTAL WATER & SEWER			\$ 58,637,732.00	

GRAND TOTAL \$ 81,053,747.00

000635

Fill out the form below completely. All supporting documents must be attached to the form and emailed to
ARFRequest@sullivancounty.gov or onmicrosoft.com

Date 12/12/21
 Organization Name Misty Waters Homeowners Association, Inc.
 Organization Address 7501 Hamilton Road
 City/State/Zip Blountville, TN 37617
 Primary Contact Name Gina Menzaga, Wanda Castenel
 Primary Contact Phone Gina 708-280-9880 Wanda 423-383-0806
 Primary Contact Email Gina Menzaga@hotmail.com Wanda wfc1202@yahoo.com
 Anticipated Project End Date: 12/30/2022
 Anticipated Project Cost:
 Plumbing Project \$220,662.00
 Paving Project \$300,000.00

Brief Narrative of COVID related project: (Max 250 Characters)

Misty Waters Condominiums is a housing community predominately occupied by Seniors living on fixed incomes. COVID caused deaths and economic impacts which have negatively affected the financial standing of the Home Owners Association. This economic impact has made it difficult for the HOA to address the infrastructure issues facing the community. Roadways have not been paved in 30 years. Lead Pipe fittings are an ever present health hazard. There are 3 existing

SULLIVAN COUNTY

Sink holes which have been ignored by TVA, FEMA and the State and Federal Government, Making the necessary improvements would allow us to attract residents and fill the empty units and better the HOA financial situation harmed by the Pandemic.



In the respective box below briefly explain how your project fits into one of the following ARPA categories given:

ARPA Category given:

1: Public Health Our community needs to update our water pipes to eliminate the lead pipes which prove harmful to the residents of our community.

2: Negative Economic Impact COVID/Pandemic related deaths and loss of jobs have leveled a negative impact of the HOA for our community.

3: Services to Disproportionately Impacted Communities

5: Infrastructure: Repairing of roadways and addressing the sink hole issues add to the safety of our community

000638

Phoned In

Called 11/2 @ 9:48

(Senior)

kuderewski@chartertn.net

To MichaelDate 9/8/21 Time _____

WHILE YOU WERE OUT

Peter Kuderewski
of Misty Water Apts
Phone 423-384-6405

TELEPHONED		PLEASE CALL	<input checked="" type="checkbox"/>
CALLED TO SEE YOU		WILL CALL AGAIN	<input type="checkbox"/>
WANTED TO SEE YOU		RUSH	<input type="checkbox"/>

Message: would like to
know how to apply for
grant funds for
infrastructure

Please call when we have
information

OPERATOR

Respondent



18

Anonymous



09:31



Time to complete

1. Entity Name *

Animal Shelter of Sullivan County

2. Entity Address

380 Masengill Rd.

3. Address Line 2

4. City

Blountville

5. State

TN

6. Zip Code

37617

7. Contact Name

000640

Brandi Perkey

8. Entity Phone

423-612-6173

9. Entity Email *

brandi.perkey@sullivancountyttn.gov

10. Date Submitted *

1/12/2022



11. Expected Project End Date

2/28/2022



12. Expected Project Amount

\$39,424.50

13. ARPA Category

1: Expenditure Category: Public Health



14. ARPA Sub Category Number 1

1.4 Prevention in Congregate Settings (Nursin... ▼

15. Enter Brief Narrative

Up to 4000 characters

In the interest of public health, to address the Covid-19 pandemic, the Animal Shelter of Sullivan County initiated a drive-thru community rabies and vaccine clinic for dogs and cats. The clinics were offered monthly with hundreds of animals treated. This was not unlike the human drive-thru Covid19 testing and vaccination stations offered throughout the area. To further improve our drive-thru clinic, and to make it safer for both the people and the animals serviced, the Animal Shelter of Sullivan County desperately needs additional paving to create a two-lane road for a safe entrance and exit. Currently the shelter has only one lane paved. This two-lane road would also accommodate the University of Tennessee School of Veterinary Medicine. The instructors often use larger vehicles to transport specialized equipment and students used to support our new and state certified Spay and Neuter Clinic. The lack of paving and inability to safely maneuver and turn around a large vehicle would definitely hurt our ability to provide necessary veterinary services to our local citizens.

16. Be sure to submit your supporting documents, Word, Excel, PDF to

ARPrequest@sullivancountyaccou.onmicrosoft.com

(mailto:ARPrequest@sullivancountyaccou.onmicrosoft.com) *

Send documentation to the supplied email above only! That is a shared email account for Microsoft 365 account

☒ Yes I will submit documents to email☐ No I will not be submitting any more documentation



The Animal Shelter of Sullivan County
380 Masengill Road
Blountville, TN 37617
(423) 279-2741

In the interest of public health, to address the Covid-19 pandemic, the Animal Shelter of Sullivan County initiated a drive-thru community rabies and vaccine clinic for dogs and cats. The clinics were offered monthly with hundreds of animals treated. This was not unlike the human drive-thru Covid19 testing and vaccination stations offered throughout the area.

To further improve our drive-thru clinic, and to make it safer for both the people and the animals serviced, the Animal Shelter of Sullivan County desperately needs additional paving to create a two-lane road for a safe entrance and exit. Currently the shelter has only one lane paved. This two-lane road would also accommodate the University of Tennessee School of Veterinary Medicine. The instructors often use larger vehicles to transport specialized equipment and students used to support our new and state certified Spay and Neuter Clinic. The lack of paving and inability to safely maneuver and turn around a large vehicle would definitely hurt our ability to provide necessary veterinary services to our local citizens.

If you have any questions or need additional information, please contact us.

Brandi Perkey
Executive Director
(423) 612-6173

Karen Stone, DVM
Animal Shelter of Sullivan County Board Member
(423) 341-9380

Linda Brittenham
Animal Shelter of Sullivan County Board President
(423) 963-9505

000643

Respondent



19

Anonymous



09:27



Time to complete

1. Entity Name *

Sullivan County Justice Center - Criminal Court and Grand Jury

2. Entity Address

140 Blountville Bypass

3. Address Line 2

4. City

Blountville

5. State

Tennessee

6. Zip Code

37617

7. Contact Name

000644

Susan Russell

8. Entity Phone

423.279.3278

9. Entity Email *

sorussell@tndagc.org

10. Date Submitted *

1/18/2022



11. Expected Project End Date

Please input date (M/d/yyyy)



12. Expected Project Amount

\$12,000

13. ARPA Category

1: Expenditure Category: Public Health



14. ARPA Sub Category Number 1

000645

1.4 Prevention in Congregate Settings (Nursin... ▼

15. Enter Brief Narrative

Up to 4000 characters

The money requested would be used in creation of two videos for two separate jury orientations, one for grand jury and the other for trial jury. This would eliminate the need for jurors to congregate in spaces together while they prepare to understand the given task of serving on a jury panel. The video could be used in shifts of smaller groups at different times or could be accessed for online viewing or displayed by zoom viewing. The material to be videoed is training material presented by police officers, court officers, and others within the system as information regarding jury service is presented to better prepare those who will serve.

16. Be sure to submit your supporting documents, Word, Excel, PDF to
ARPrequest@sullivancountyaccou.onmicrosoft.com
(mailto:ARPrequest@sullivancountyaccou.onmicrosoft.com) *

Send documentation to the supplied email above only! That is a shared email account for Microsoft 365 account

- ☒ Yes I will submit documents to email
- ☐ No I will not be submitting any more documentation

Agency Orientation Videos

000646

- #1. DUI Officer Orientation
- #2. Jail Commander
- #3. Drug Investigator

Video Production Plan & Pricing

VIDEO CAPTURE

\$2,250 - to record video & audio of all three orientation segments, if they can all be shot in one day at one location.

This includes lighting, video capture, sound, and a video switcher - for capturing PowerPoint presentations as each officer conducts their orientation session.

OR

\$1,225 - to record video & audio for an individual orientation segment, if they need to be shot on separate days or separate locations.

This includes lighting, video capture, sound, and a video switcher - for capturing PowerPoint presentations as each officer conducts their orientation session.

VIDEO EDITING

\$750 per Orientation Video - to edit and deliver digital files.

This includes editing in PowerPoint content as well as agency brand graphics and background music.

In Summary - production costs for creating the 3 Orientation videos range from:

\$4,500 - to **shoot & edit** the content if everything is shot in one day at one location.

\$5,925 - to **shoot & edit** the content if shoots are conducted at multiple locations on multiple days.

The Production Process

If you'd like to move forward with this project, next steps would be:

1. Scheduling shoot day(s) so we can get those on the calendar and sort out project costs - dependent upon how many shoot days are needed.
2. Pay 50% deposit on project total, to book production services.
3. Shoot the project content.
4. Edit (to be delivered within 21 days of project shoot date).
5. Final payment (remaining 50%) due upon project completion.

Again, just let me know if you have any questions or if you'd like to discuss this project further.

Thanks!

Carrie Cannaday

Founder | Exec. Producer | Creative Director

Starscape Media

276.356.3177 (Mobile)

starscapemedia.com

ARPA Initial Request

000647

Entity Name: Sullivan County Highway Department
Entity Address: 147 County Hill Road PO Box 590
City: Blountville
State: Tennessee
Zip Code: 37617
Contact Name: Scott Murray
Entity Phone: (423) 279.2820
Entity Email: scottie.murray@sullivancountyttn.gov
Date Submitted: January 13, 2022
Expected Project End Date: 2024 date commensurate with ARPA guideline date for completion
Expected Project Amount: \$1,000,000 (one-million dollars)
Expenditure Category: 5-Infrastructure Project and / or Lost Revenue

Expenditure Rationale:

“The Mission of the Sullivan County Highway Department is to provide a safe, continuously-improving, cost effective system of roads, bridges, and drainage to allow for the safe movement of vehicles and goods throughout the county. In this process the Department will promote the economic vitality of the region and be responsive to the needs of the citizenry of the county.”

Sullivan County Highway Department fund request from ARPA funding is a one-time investment that aligns with its mission and to make up for paving projects put on hold and impacted by lost revenue from state gasoline tax during the COVID-19 pandemic. Revenue investment for the provision of government services to the extent of the reduction in revenue has direct impact on public health emergencies that require traveling all roads. Sullivan County has more roadway than it has money to pave, thus paving dollars fall short of needs. These needs are a fundamental expectation for all county residents who benefit from more robust roadways that also encourage mental and physical health through more active transportation to and from healthcare programs and that boost rescue on residential roads and that encourage people to live here when health components are built into neighborhood design. A phase-specific articulation of a comprehensive paving plan to revitalize paving projects in these neighborhoods is submitted for this ARPA funding request.

Expenditure Description:

Sullivan County Department of Highway's proposed paving projects to be completed through a three-year phase design provide a comprehensive approach to increase the impact of other infrastructure projects, for example, water line improvements.

These projects to be executed in three phases will provide 22.25 miles of additional paving within Sullivan County's roadways, noting that several miles can be completed per scheduled year (noted in Road Project Schedule below).

Road selection across county districts for each Road Project phase design using ARPA funding is done through a methodical plan using a pavement rating index that includes criteria such as: roads in worst condition, evaluation of size and number of cracks, consideration of road proximities to programs supporting mental and physical health care needs, in addition to emergency vehicle travel, and roadways that experience "washboard" characteristics are included in this evaluation of pavement needs.

Roadways selected become part of the rotation process currently in place at Sullivan County Highway Department and will not all need maintenance or repaving at one time, thus can be sustained in a natural flow of time and resources allocated to Sullivan County Highway Department's paving schedule.

*Paving schedules may vary, as local water departments may cause a deviation.

Road Project Schedule for 2022 includes:

Chestnut Ridge Road	District 7	1.70 miles
Independence Drive	District 11	.70 miles
Independence Drive E	District 11	.13 miles
Independence Drive W	District 11	.13 miles
Kiowa Street	District 7	.65 miles

Merman Road	District 14	1.01 miles
Egypt Road	District 4, 16	3.28 miles
Blackburn Circle	District 5	.20 miles
Blackburn Drive	District 5	.55 miles

000649

Road Project Schedule for 2023 includes:

Reservoir Road	District 13	4.05 miles
Muddy Creek	District 5, 8, 18	5.70 miles

Road Project Schedule for 2024 includes:

Fall Creek Road	District 7	2.10 miles
Lebanon Road	District 14	2.05 miles

*Budget details shall be submitted for these projects based upon a timely account of paving costs.

Respondent

000650



17

Anonymous



54:10



Time to complete

1. Entity Name *

Sullivan County EMS

2. Entity Address

3193 Hwy 126

3. Address Line 2

4. City

Blountville

5. State

Tn

6. Zip Code

37617

7. Contact Name

000651

Jim Perry

8. Entity Phone

423 323-6471

9. Entity Email *

jperry@sullivancountyems.org

10. Date Submitted *

12/10/2021



11. Expected Project End Date

6/30/2022



12. Expected Project Amount

\$86,000

13. ARPA Category

1: Expenditure Category: Public Health



14. ARPA Sub Category Number 1

000652

1.12 Other Public Health Services



15. Enter Brief Narrative

Up to 4000 characters

Utility vehicles needed for response to public service requests. The intent is to reduce ambulance responses and increase their availability for emergent medical requests.

16. Be sure to submit your supporting documents, Word, Excel, PDF to

ARPrequest@sullivancountyaccou.onmicrosoft.com

(mailto:ARPrequest@sullivancountyaccou.onmicrosoft.com) *

Send documentation to the supplied email above only! That is a shared email account for Microsoft 365 account

☒ Yes I will submit documents to email

☐ No I will not be submitting any more documentation

000653

Ford of Murfreesboro

John Hamby
1550 NW Broad St.
Murfreesboro, TN 37129

SALES QUOTATION

STATE CONTRACT- 000072320

TO:

SULLIVAN COUNTY EMS

2021 FORD POLICE INTERCEPTOR AWD
OXFORD WHITE

F.O.B.
TERMS
DELIVERY
NUMBER

Thank you for your inquiry dated: December 9, 2021
We are pleased to quote you the following:

ITEM	QUANTITY	DESCRIPTION	UNIT PRICE	DELIVERY DATE
1	1	2021 FORD POLICE INTERCEPTOR AWD	\$33,881.00	TBD
2		3.3 LITER V-6 W/ 10 SPEED TRANS		
3		EXTERIOR - OXFORD WHITE		
4		INTERIOR - CHARCOAL CLOTH FRT/ VINYL REAR		
5		OPTIONS LISTED ON WINDOW STICKER		
6		OPTIONS	\$371.00	
7			\$34,252.00	
8		LED SPOT LIGHT, 2 FOBS KEYLESS ENTRY, HEATED MIRRORS		
9		POLICE IDLE FEATURE RECEIVER HITCH W/ PLUG		
10		INTERCEPTOR HEAD LIGHT PKG, GLOBAL LOCK.		
11		GRILL LIGHT/SPEAKER/ SIREN PRE WIRING		
12		TOTAL X 2	\$68,504.00	

We will be happy to supply any further information you may need and trust that you call on us to fill your order, which will receive our prompt and careful attention.

John Hamby
PER

December 9, 2021
DATE

Prepared by: JOHN HAMBY
12/09/2021



Ford of Murfreesboro | 1550 N.W. Broad St. Murfreesboro Tennessee | 371291709

2022 Police Interceptor Utility AWD Base (K8A)

Price Level: 215

Major Equipment

(Based on selected options, shown at right)

3.3L V-6 DOHC w/gasoline direct injection 285hp
10 speed automatic w/OD

Exterior: Oxford White
Interior: Charcoal Black

- * 4-wheel ABS
- * Traction control
- * Advance Trac w/Roll Stability Control
- * Dual zone electronic automatic temperature control
- * AM/FM stereo with seek-scan, external memory control
- * Rear child safety locks
- * Variable intermittent speed-sensitive wipers
- * Dual front airbags
- * Airbag occupancy sensor
- * Tachometer
- * Underseat ducts
- * 35-30-35 folding rear split-bench
- * Class III hitch
- * Brake assistance
- * P 255/60R18 BSW AS W-rated tires
- * Automatic air conditioning
- * Tinted glass
- * LED brakelights
- * Dual power remote heated mirrors
- * 18 x 8 steel wheels
- * Driver and front passenger seat mounted side airbags
- * Rear window defroster
- * Message Center
- * Reclining front bucket seats
- * Audio control on steering wheel

Fuel Economy

City
N/A



Hwy
N/A

As Configured Vehicle

MSRP

STANDARD VEHICLE PRICE	\$40,980.00
Order Code 500A	N/C
3.73 Axle Ratio	Included
GVWR: 6,840 lbs (3,103 kgs)	Included
Tires: 255/60R18 AS BSW	Included
Wheels: 18" x 8" 5-Spoke Painted Black Steel	Included
Unique HD Cloth Front Bucket Seats w/Vinyl Rear	Included
Monotone Paint Application	STD
119" Wheelbase	STD
Radio: AM/FM/MP3 Capable	Included
50 State Emission System	STD
Oxford White	N/C
Charcoal Black	N/C
Engine: 3.3L V6 Direct-Injection (FFV)	-\$3,450.00
Transmission: 10-Speed Automatic (44U)	N/C
Front License Plate Bracket	N/C
Driver Only LED Spot Lamp (Unity)	\$395.00
Global Lock/Unlock Feature	N/C
Remote Keyless Entry Key Fob w/o Key Pad	\$340.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared by: JOHN HAMBY

12/09/2021

2022 Police Interceptor Utility AWD Base (K8A)

Price Level: 215



Ford of Murfreesboro | 1550 N.W. Broad St. Murfreesboro Tennessee | 371291709

<i>As Configured Vehicle</i>	MSRP
Police Engine Idle Feature	\$260.00
Heated Sideview Mirrors	\$60.00
Grille LED Lights, Siren & Speaker Pre-Wiring	\$50.00
SUBTOTAL	\$38,635.00
Destination Charge	\$1,245.00
TOTAL	\$39,880.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Truckers Lighthouse, Inc
Truckers Lighthouse, Inc
201 Crutchfield Ave
Nashville TN 37210
United States

000656

Quote

#EST3924

12/10/2021

of

Bill To

TOTAL

HEATHER SHIPLEY SULLIVAN CO CTRL RECEIVING
SULLIVAN COUNTY EMS
3411 HIGHWAY 126
BLOUNTVILLE TN 37617
United States

\$13,165.42

Expires: 3/10/2022

Expires	Exp. Close	Sales Rep	Shipping Method	
3/10/2022	12/10/2021	JEFFREY COGGINS		
Quantity	Item	Options	Rate	Amount
	/C 2-FORD SUV UTILITIES 2022 MODELS RED*****EMS VEHICLES/WILL ADD RADIO /COAX, ANTENNA: CUSTOMER WILL PROVIDE EACH PRIOR TO INSTALL:			
	/C JIM PERRY 423-340-1159 CONTACT*****			
2	WHECB2SP3R DUO, Two color, 54" lighbar with Clear domes, LIN6 modules/RED /CLEAR		\$1,300.00	\$2,600.00
2	WHESTPKT105 2020+ FORD EXPLORER STRAP KIT		\$76.00	\$152.00
2	WHEHHS4206 SIREN AMP W/ KNOB & SLIDE CTRL		\$532.80	\$1,065.60
4	WHESA315P SA315P SPEAKER, BLACK PLASTIC		\$205.00	\$820.00
4	WHESAK1 SA-315 MOUNT KIT UNIVERSAL		\$34.40	\$137.60
2	HVC-EB40-CCS-1P 4" WHELEN CENCOM EQUIP. BRACKE		\$0.00	\$0.00
2	HVC-FP-4 4" Filler Plate		\$0.00	\$0.00
2	HVC-FP-2 2" Filler Plate		\$0.00	\$0.00
2	HVC-VS-0618-INUT-H 2020 Ford Interceptor Utility Specific Flat Console		\$508.00	\$1,016.00
2	HVCUP2-1001 Internal cup holders		\$63.50	\$127.00
2	HVC-ARM-103 Armrest for top mount, console, large pad		\$115.11	\$230.22
4	WHEWIOND NFPA ION LIGHT RED/WHT/SIDE CARGO WINDOWS		\$102.80	\$411.60
2	WHEDB 8-LIGHT DOMINATOR TIR3 SERIES/RED/REAR WINDOW TOP:		\$494.20	\$988.40
2	WHEDBKT5 DOMINATOR UPPER REAR WINDOW MT		\$26.00	\$52.00
8	WHEIONSMD SURFACE MT ION LT RED/WHT/LIFT GATE REAR 4-each vehicle:		\$91.00	\$728.00
8	WHEWIOND NFPA ION LIGHT RED/WHT/grill area		\$91.00	\$728.00
4	MXMLS-3654R Red LED RUNNING BOARD **Light 36"		\$55.00	\$220.00
4	MXMLS-3654-A White LED RUNNING BOARD** Light 36"		\$55.00	\$220.00
2	MXM50910 LED Flasher Control Module		\$49.50	\$99.00
2	/MONKNOX KNOXVILLE SHOP SUPPLIES		\$75.00	\$150.00
4	/LABKNX INSTALLATION CHARGE - KNOXVILLE/CRADLE POINT ADDITION AND ANTENNA:		\$95.00	\$380.00
32	/LABKNX INSTALLATION CHARGE - KNOXVILLE		\$95.00	\$3,040.00

Subtotal \$13,165.42

Tax Total (%) \$0.00

Total \$13,165.42

000657



Estimate

Estimate# 865-020028

RCN Technologies

200 Jennings Ave.
Knoxville, Tennessee, 37917
865-293-0350

Bill To

Sullivan County EMS

Christine Lawson
3411 Hwy 126
Suite 202
Blountville, TN, 37617

Ship To

Sullivan County EMS - Brandon Alley
3411 Highway 126
Blountville, TN, 37617

Estimate Date : 09/10/2021

Sales person : Sam Miller

Terms : Net30

#	Item & Description	Qty	Rate	Amount
1	1-YR NetCloud Mobile Essentials Package with IBR900-1200M-B-NPS, SKU : MA1-0900120B-NNA 1-yr NetCloud Mobile Essentials Plan and IBR900 router with WiFi (1000Mbps modem), no AC power supply or antennas, North America	2.00 Each	799.99	1,599.98
2	Airgain Multimax 5-in-1 Sharkfin Antenna with Double Cell SKU : AP-MMF-CCWWG-Q-S22222-RP34-BL-15 MULTIMAX 5 in 1 antenna with Double Cell/LTE, Double WiFi and GNSS, color black, bolt mount with SMA on Cell/LTE and GNSS, RP SMA on WiFi. 15 feet coax.	2.00 Each	289.99	579.98
Items in Total 4.00			Sub Total	2,179.96
			Shipping charge	40.00
			Total	\$2,219.96

Notes

*Pricing reflects GSA Schedule 70
**Please reference GSA Contract #GS-35F-0143R on PO
***Free shipping promo applied; expires 1/31

Terms & Conditions

Print Name: _____

Title: _____ Date: _____

You can #ExpectMore from RCN Technologies

2010 Tennessee Code
Title 39 - Criminal Offenses
Chapter 14 - Offenses Against Property
Part 2 - Animals
39-14-202 - Cruelty to animals.

39-14-202. Cruelty to animals.

(a) A person commits an offense who intentionally or knowingly:

- (1) Tortures, maims or grossly overworks an animal;
- (2) Fails unreasonably to provide necessary food, water, care or shelter for an animal in the person's custody;
- (3) Abandons unreasonably an animal in the person's custody;
- (4) Transports or confines an animal in a cruel manner; or
- (5) Inflicts burns, cuts, lacerations, or other injuries or pain, by any method, including blistering compounds, to the legs or hooves of horses in order to make them sore for any purpose including, but not limited to, competition in horse shows and similar events.

(b) A person commits an offense who knowingly ties, tethers, or restrains a dog in a manner that results in the dog suffering bodily injury as defined in § 39-11-106.

(c) It is a defense to prosecution under this section that the person was engaged in accepted veterinary practices, medical treatment by the owner or with the owner's consent, or bona fide experimentation for scientific research.

(d) Whenever any person is taken into custody by any officer for violation of subdivision (a)(4), the officer may take charge of the vehicle or conveyance, and its contents, used by the person to transport the animal. The officer shall deposit these items in a safe place for custody. Any necessary expense incurred for taking charge of and sustaining the same shall be a lien thereon, to be paid before the same can lawfully be recovered; or the expenses, or any part thereof, remaining unpaid may be recovered by the person incurring the same of the owners of the animal in an action therefor.

(e) In addition to the penalty imposed in subsection (g), the court making the sentencing determination for a person convicted under this section shall order the person convicted to surrender custody and forfeit the animal or animals whose

treatment was the basis of the conviction. Custody shall be given to a humane society incorporated under the laws of this state. The court may prohibit the person convicted from having custody of other animals for any period of time the court determines to be reasonable, or impose any other reasonable restrictions on the person's custody of animals as necessary for the protection of the animals.

(f) (1) Nothing in this section shall be construed as prohibiting the owner of a farm animal or someone acting with the consent of the owner of that animal from engaging in usual and customary practices which are accepted by colleges of agriculture or veterinary medicine with respect to that animal.

(2) It is an offense for a person other than a law enforcement officer acting with probable cause to knowingly interfere with the performance of any agricultural practices permitted by subdivision (f)(1).

(3) An offense under subdivision (f)(2) is a Class B misdemeanor.

(g) (1) Cruelty to animals is a Class A misdemeanor.

(2) A second or subsequent conviction for cruelty to animals is a Class E felony.

[Acts 1989, ch. 591, § 1; 1991, ch. 223, § 1; 1992, ch. 840, § 1; 1997, ch. 90, § 4; 2004, ch. 940, § 6; 2007, ch. 535, § 1.]

§ 68-8-104. Dog and cat local registration; fees (a) In addition to, but not as a substitute for or in any way detracting from the vaccination requirements of this chapter, authorization is granted for the adoption of local laws or ordinances to require the registration of dogs or cats in counties or municipalities.

Any person failing to meet any requirements or violating any of the provisions of this chapter commits a Class C misdemeanor or with each violation being a separate offense.

Tennessee Code Annotated 44-8-408 (b) provides as follows: "**The owner of a dog** commits an offense if that dog goes uncontrolled upon the premises of another without the consent of the owner of the premises or other person authorized to give consent, or goes uncontrolled by the owner upon a highway, public road, street, or any other place open to the public generally."

A violation of this section is a Class C ~~misdemeanor~~ punishable by fine only.

Animal Shelter
From Joyce Crosswhite

000660

No owner or custodian shall fail to provide his/her animals with adequate and sufficient food and clean water, proper shelter and protection from the weather, and veterinary care when needed to prevent suffering.

Owners or custodians shall provide such animals with humane care and treatment.

All animals must have access to an appropriate shelter while in a fenced in area or pen. The shelter must be dry and provide protection from inclement weather and the sun. An appropriate shelter includes a roof or dome, flooring that provides protection from the weather, and allows adequate room for the dog to stand, turn around and lie down. Preference is for the shelter to have a minimum of at least three (3) sides. For animals enclosed in a pen or fenced in area, the area for eating and drinking water must be separate from the area used for expelling waste.

It will be unlawful to leave a dog tethered or chained to a fixed post between the hours of 10 p.m. to 6 a.m.

No person shall beat, cruelly ill-treat, torment, maim, withhold medical treatment for critical injuries or illness, or otherwise abuse and animal, suffer or permit any dogfight or other combat between animals.

No owner of an animal shall abandon the animal.

No person except a licensed veterinarian shall crop a dog's ears nor dock a dog's tail.

The owner of every animal will be responsible for the removal of any excreta deposited by his/her animal's in his/her custody on public walks, recreation areas, private property and public parks.

It shall be the duty of anyone having the authority of an Animal Control officer, or the Sullivan County Police Officer to enforce all the terms.

All efforts shall be exhausted in trying to locate the owner of a dog running at large, strays or animals brought to the Sullivan County Animal Shelter.

It shall be unlawful for the owner of any animal or any person having an animal in his care to allow it to run at large unattended. Penalties for damages caused by dogs running at large are noted in TCA 44-8-408

Any person violating any of these rules shall be punished with fine not to exceed \$50.00 and any related fees and expenses incurred by the Sullivan County Animal Shelter.

These rules shall follow the:

1. Tennessee Code Annotated 39-14-202 (Cruelty to Animals)
2. Tennessee Code Annotated 68-8-104 (Rabies Control)
3. Tennessee Code Annotated 44-8-408 (Running at Large)



REZONING OVERVIEW

SULLIVAN COUNTY COMMISSION MEETING

January 20, 2022

RESOLUTION #1 - To Consider the Waiver of Rules for the following zoning amendments (map or text).

motion by:

2nd by:

Order of Cases	Date of Application	Applicant's Name	Neighbor Opposition	Staff's Recommendation	Planning Commission's Recommendation	Regional Planning Commission Jurisdiction	Current Zoning District	Requested Zoning District	Civil District	Commissioner District
1	10/21/2021	Lyle Bledsoe/Rex Eric Combs	yes	no	no	<i>Bristol</i>	A-1	PBD-3 (split)	1st	1st
2	11/15/2021	John & Karen Williams	no	yes	yes	<i>Sullivan County</i>	R-1	B-1	9th	5th
Voting Summary:										
<u>Name</u>	<u>Case Order</u>	<u>yes</u>	<u>no</u>	<u>pass</u>	<u>absent</u>	<u>Approved (yes or no)</u>				
Bledsoe/Combs	1									
Williams	2									
	3									
* Date of application begins on when fee was obtained for completed application										

000662

PUBLIC NOTICE

Sullivan County Board of County Commissioners will hold a Public Hearing set for **Thursday, January 20, 2022 at 6:00PM** within the Commission Hall of the Sullivan County Historic Courthouse, located at 3411 Highway 126, Blountville, TN. The Public Hearing will consider the following rezoning requests from individual property owners: 1) **Lyle Bledsoe and Rex Eric Combs** request the front portion of their property to be rezoned from **A-1 (General Agricultural) to PBD-3 (Planned Business District/Commercial Corridor)** which is located at 3775 Hwy 421, Bristol for purposes of developing 4.38 acres into a gravel storage lot for boats and RVs and 2) **John & Karen Williams** request their property to be rezoned from **R-1 (Single-Family Residential) to B-1 (Neighborhood Business)** at 320 N. Austin Springs Road, Piney Flats in order to remodel the existing home into a daycare center. These rezoning requests will be considered for final map amendment by the Commission at this meeting. The public is invited to attend and speak on these requests. All inquiries, questions or concerns can be shared prior to the public meeting by contacting the Planning Director at 423.279.2603 or by emailing her at planning@sullivancountyttn.gov . A copy of these rezoning requests is filed in the Sullivan County Planning & Codes Department located within the Historic Snow House at 3425 Hwy 126, Blountville, TN.

PETITION TO SULLIVAN COUNTY FOR REZONING

Bristol 000664
Sullivan County Regional

A request for rezoning is made by the person named below; said request to go before the Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Date: 10-21-21

Property Owner: Lyle Bledsoe and Rex Eric Combs

Address: 1524 6th St Ext. Bristol TN 37620

Phone number: 423-677-5810

Email: bledsoelyle@gmail.com

Property Identification

Tax Map: 055 Group: 055 Parcel: 163.59
Zoning Map: 10 Zoning District: A1 Proposed District: PBD-3 Civil District: 1
Property Location: 3775 Hwy 421 Commission District: 1
Purpose of Rezoning: gravel lot storage

Meetings

Planning Commission:

104 8th Street

Place: ~~Historic Courthouse 2nd Floor Commission Chambers Blountville TN~~

Date: ~~December 21, 2021~~
December 20, 2021

Time: 6PM

Bristol PC

Approved: _____

Denied: ☒ _____

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers Blountville, TN

Date: January 20, 2022

Time: 6:00 PM

Approved: _____

Denied: _____

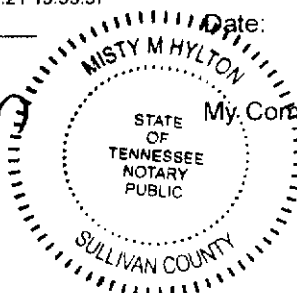
DEED RESTRICTIONS

I understand that rezoning does not release my property from the requirements of private deed/Subdivision restrictions. The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Owner's Signature: Lyle Bledsoe Digitally signed by Lyle Bledsoe
Date: 2021.10.21 15:55:37 -04'00'

Notary Public:

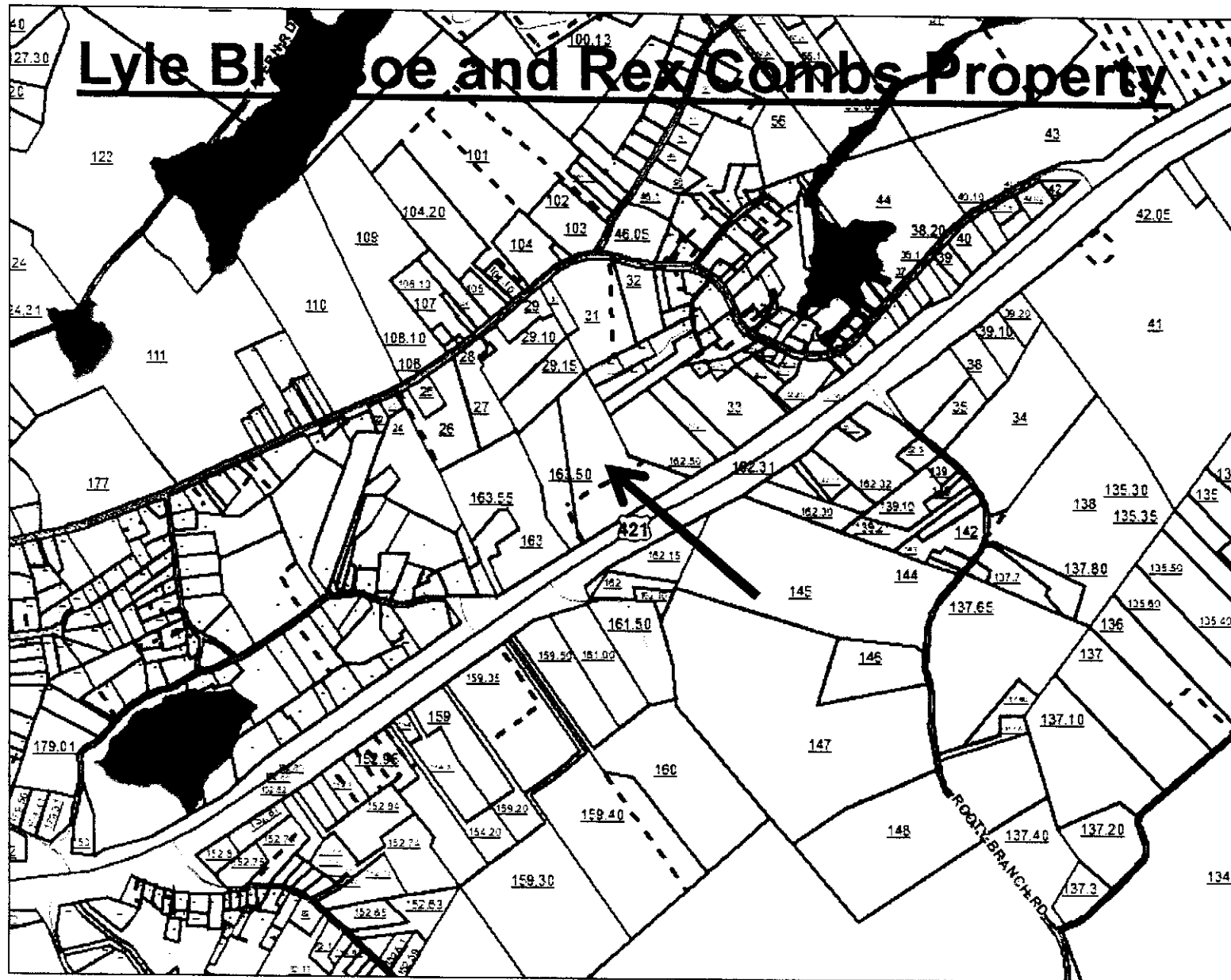
Misty M Hyblon



Date:

My Commission Expires:

May 22, 2023



Address Data Source:
 Sullivan County, TN
 Kingston, TN 37050
 Johnson City, TN 37601
 Bristol, TN 37620

Notice:
 A tax map has no legal standing other than the assessment of taxes. It cannot be used to establish boundaries, lines of transfer and conveyance. A land surveyor licensed to practice land surveying in the State of Tennessee should be retained for all questions of boundary and for action of a map.



Sullivan County, TN
 Planning and Codes Dept.

Flood Insurance Rate Map (FIRM) 2007



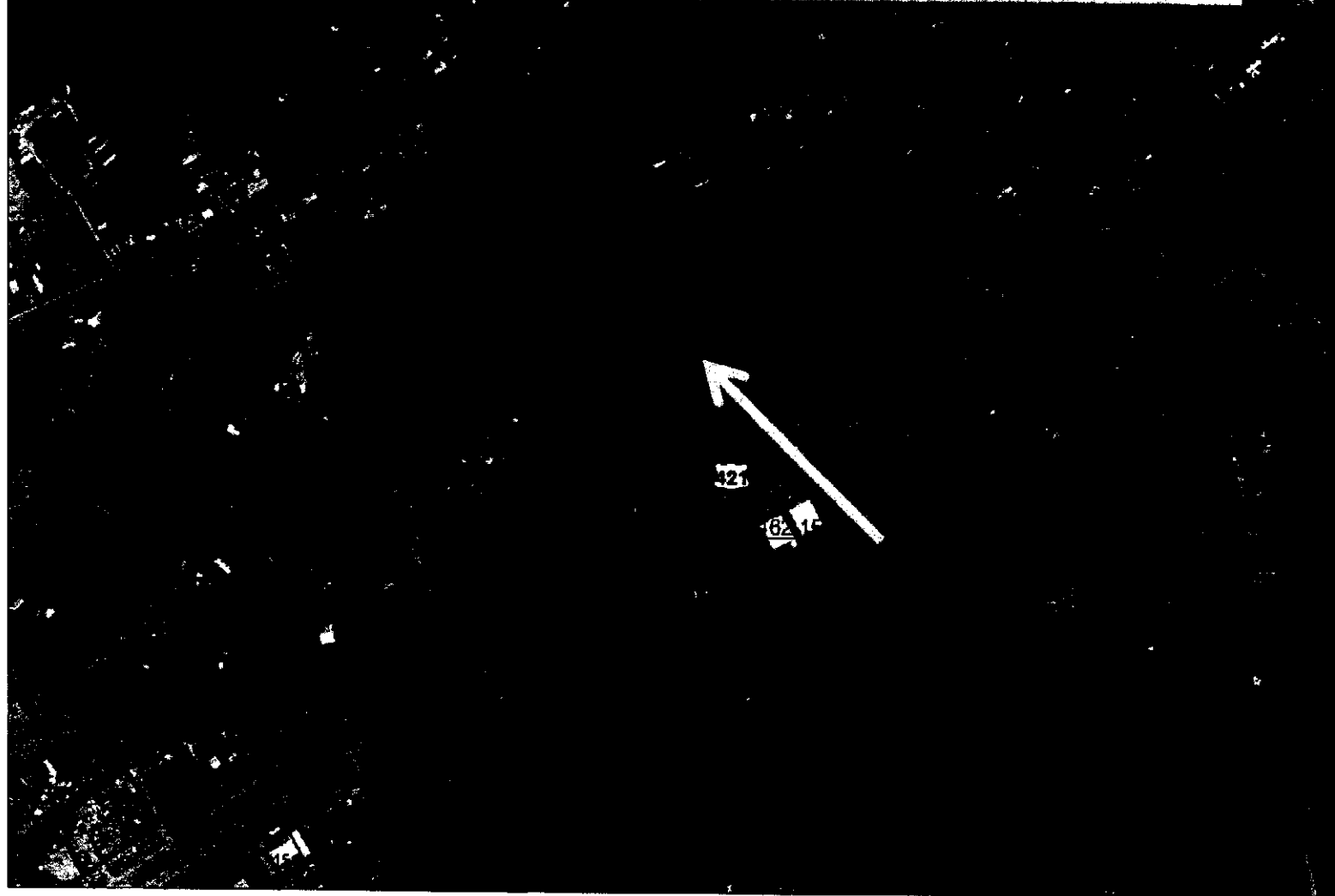
Feet
 0 1,000



Lot Lines
Thoroughfares
 Arterial
 Collector

000665

Lyle Bledsoe and Rex Combs Property



Address Data Source:

Sullivan County, Sul Co GIS
Kingston, KY GIS
Johnson City, NC GIS
Greene, TN GIS

Notice:

A taxpayer has no legal standing other than the assessment of taxes. It cannot be used to establish boundary lines or transfer and convey property. A land surveyor licensed to practice land surveying in the State of Tennessee should be retained for all questions of boundary and location of lot lines.

Lot Lines

Thoroughfares

Arterial

Collector

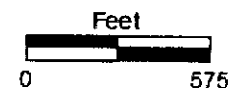
2019 - Aerial Image

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Sullivan County, TN
Planning and Codes Dept.

Flood Insurance Rate Map (FIRM) 2207





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SULLIVAN COUNTY
Planning & Codes Department
3425 Highway 126 | Historic Snow House
Blountville, TN 37617
Office: 423.323.6440
Fax: 423.279.2886

000663

NOTICE OF REZONING REQUEST

November 22, 2021

Dear Property Owner:

Please be advised Lyle Bledsoe and Rex Combs have applied to Sullivan County to rezone property located 3775 Highway 421 from A-1 (General Agricultural/Estate Residential District) to PBD-3 (Planned Corridor Business District) for the purpose of a gravel storage lot

Bristol Regional Planning Commission – 6:00 PM on December 20, 2021 (Monday night)

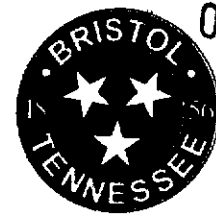
County Commission public hearing – 6:00 PM on January 20, 2022 (Thursday night)

The Bristol Planning Commission will meet in the Easley Annex Building at 104 8th Street Bristol Tennessee. The Sullivan County Commission meeting is held in the Old Historic Sullivan County Courthouse, 2nd Floor Commission Hall at 3411 Highway 126, downtown Blountville. Please let the Bristol Planner know if you need any special assistance for these public meetings at 423-989-5549.

Regards,

Ambre M. Torbett, AICP
Director Planning & Codes

mh



000670

**REPORT TO THE PLANNING
COUNTY REZONING RECOMMENDATION**
Case# RZZ21-592

Request: Rezoning Recommendation within the Urban Growth Boundary
from A-1 to PBD-3

Applicants/Owners: Lyle Bledsoe and Rex Eric Combs

Location: North side of Highway 421 (Urban Growth Boundary)

Tax ID: Part of Tax Map 55, Parcel 163.59

Zoning: A-1 (General Agricultural/Estate Residential District) to
PBD-3 (Planned Corridor Business District)

Acreage: Approximately 4.38 acres of a 15.5 acre parcel

Meeting Date: December 20, 2021

Background

Property owners Mr. Lyle Bledsoe and Mr. Rex Eric Combs have requested that a portion (4.38 acres,) of their 15.5 acre property identified as Sullivan County Tax Map 55, Parcel 163.59, be rezoned from Sullivan County, A-1 (General Agricultural/Estate Residential District) to Sullivan County, PBD-3 (Planned Corridor Business District). The requested 4.28 acres, which can be seen on the attached survey, is located along the parcel's southern property line on Highway 421 in Sullivan County, Tennessee in Bristol's Urban Growth Boundary. Approximately 495.2 feet of property fronts along Highway 421, which leaves 94.4 feet of road frontage on Highway 421 for the remainder of Tax Map 55, Parcel 163.59.

The purpose of the rezoning as stated in the request was "*gravel lot storage*". Communication with Mr. Bledsoe provided that they plan to open a business providing a gravel lot for storage area for items such as boats, recreational vehicles, campers, and such, if zoned to PBD-3. Ms. Ambre Torbett, Director of Sullivan County Department of Planning & Codes, stated via email message that Sullivan County staff is in favor of the rezoning request.

On the next pages you will find a location and zoning map of the subject parcel along with images of the property.





000672

View of property from Highway 421



View of gravel entrance to subject, from Highway 421

Information

General:

The remainder of the Bledsoe/Combs property (Tax Map 66, Parcel 163.59) continues to the east along Highway 421 and north and it is currently vacant. Residential land is adjacent to the west. A church (Harvest Worship Center) is located across Highway 421 to the south. All surrounding parcels are zoned Sullivan County, A-1 (General Agricultural/Estate Residential District).

The subject fronts Highway 421, which is an arterial roadway in the southeastern area of the planning region.

Water and sanitary sewer service from the City are currently not available.

Zoning and Land Use:

	Existing Zoning	Existing Land Use
Subject Properties	Sullivan County, A-1 (General Agricultural/Estate Residential District)	Vacant
North	Sullivan County, A-1 (General Agricultural/Estate Residential District)	Vacant
South	Sullivan County, A-1 (General Agricultural/Estate Residential District)	Across Highway 421, Institutional – Church (Harvest Worship Center)
East	Sullivan County, A-1 (General Agricultural/Estate Residential District)	Vacant
West	Sullivan County, A-1 (General Agricultural/Estate Residential District)	Residential – Single Family

As shown above, the subject is surrounded by mostly residential and vacant land, with a church located directly across Highway 421. The site is surrounded by A-1 zoning. No PBD-3 zoned parcels are nearby.

Analysis:

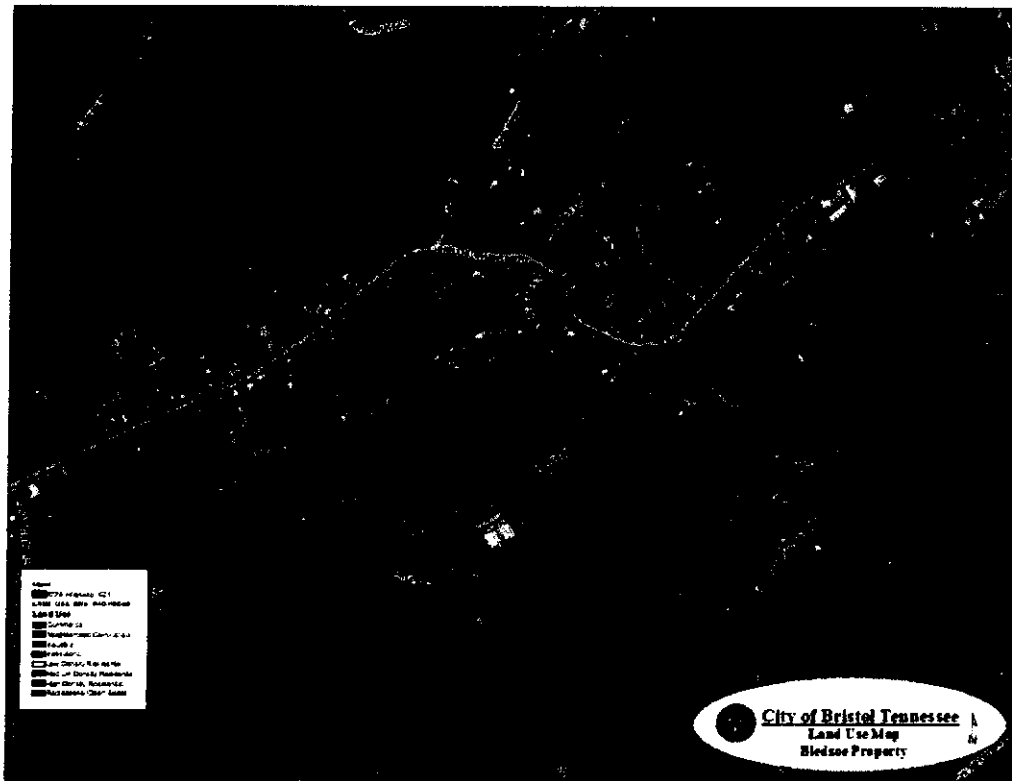
The surrounding area is zoned A-1 in this area, and the dominant land use is low density residential in a rural environment. The requested PBD-3 zoning is not adjacent to the subject, or in close proximity.

The owners' planned use of the subject property if rezoned to PBD-3 appears to benefit only the owners of this parcel. It being rezoned to PBD-3 would not blend well with the current zone and use of the surrounding neighborhood. The property if rezoned to PBD-3 could introduce a "spearhead" of business zoning into an area that has not yet adopted commercial principles. The lack of surrounding land that is zoned PBD-3 leads to the question of spot zoning.

Land Use Plan and Policy

The Future Land Use Map serves as a general policy guide for the future development of the city and urban growth area. The Land Use Map indicates that the site will be developed low density residentially, as shown below. Rezoning the subject property to PBD-3 does not agree with the Future Land Use Plan and Policy.

000674



The policies included in the Future Land Use Plan & Policy do not support deviation from the guidance provided by the Map. Rezoning the subject property to PBD-3 does not agree with the Future Land Use Plan and Policy.

This request should be considered a spot zoning for the following reasons:

- The PBD-3 would be a use classification different from the surrounding area.
- The rezoning would not be consistent with the Future Land Use Plan.
- The reason for the rezoning request is for the sole benefit of the property owner.

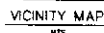
Staff Recommendation:

Staff recommends the Bristol Tennessee Municipal Regional Planning Commission send an unfavorable recommendation to the Sullivan County Commission for this request, for the following reasons:

- Rezoning the subject site to PBD-3 does not align with the zoning or use of surrounding properties.
- PBD-3 zoning disagrees with the City of Bristol Future Land Use Plan, which projects low density residential use for much of the area.
- Rezoning the property would be spot zoning.

Heather Moore

Heather Moore, AICP
Land Use Planner

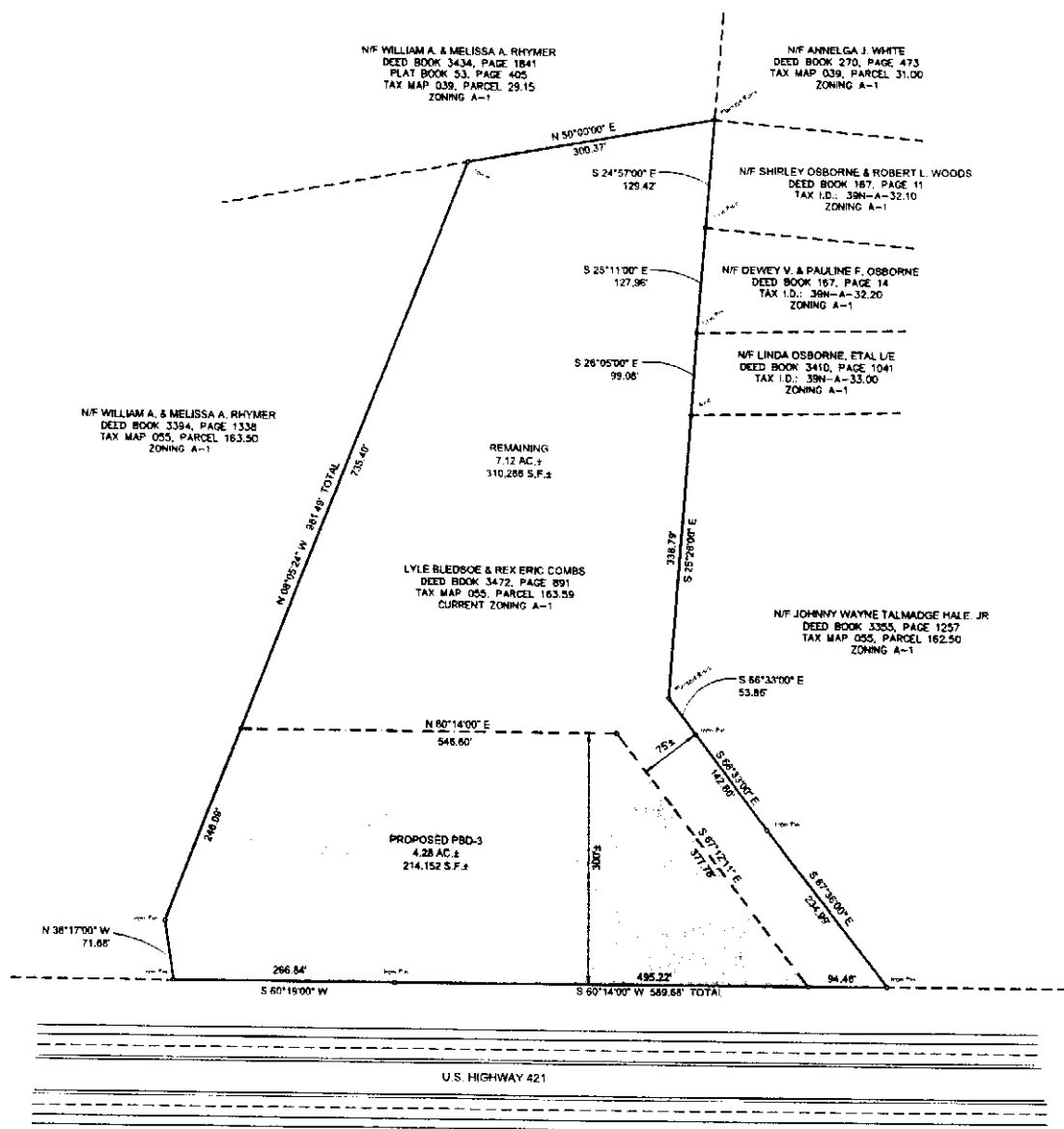


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TENNESSEE ONE CALL SYSTEMS INC

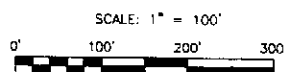
NOTE:
CONTRACTOR SHALL VERIFY THE LOCATION OF
ALL EXISTING UTILITIES PRIOR TO BEGINNING
CONSTRUCTION.

GENERAL NOTES

2. NORTH IS REFERENCED TO DEED BOOK 36, P. 72, PAGE 80.
3. THE EXHIBIT DRAWING REPRESENTS A DEED PLOT OF THE PROPERTY IDENTIFIED AS LYLE BLEDSSOE AND RET ERIC COMBS PROPERTY AS DESCRIBED IN DEED BOOK 36, P. 72, PAGE 80, REGISTERED IN THE DEED OFFICE OF SULLIVAN COUNTY, TENNESSEE, AND WAS PERFORMED WITHOUT THE BENEFIT OF A THOROUGH TITLE DESCRIPTION SEARCH.
4. ALL INFORMATION SHOWN ON THIS MAP WAS TAKEN FROM THE CURRENT PROPERTY DEED AND SULLIVAN COUNTY RECORDS AND IS NOT A PRODUCT OF A CURRENT FIELD RUN SURVEY.
5. THIS DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A NORMALLY PREPARED CHAIN OF TITLE REPORT AND IS, THEREFORE, SUBJECT TO THE FINDINGS OF AN ATTORNEY-AT-LAW WITH REGARD TO MATTERS OF TITLE.
6. THIS DRAWING IS SUBJECT TO BOTH PRESCRIBED EASEMENTS AND THE RIGHTS OF OTHERS THAT MAY EXIST WHETHER WRITTEN OR UNWRITTEN, RECORDED OR UNRECORDED, PROPERTY OWNERSHIP RECORDS FOR THIS PROPERTY, ARE LIMITED TO REAL PROPERTY, AS SHOWN, SITUATED AND PLACED UPON THE LAND.
7. A CERTIFICATION DEFINED:
THE USE OF THE WORD "CERTIFY" OF "CERTIFICATION" BY A REGISTERED PROFESSIONAL LAND SURVEYOR, IN THE PRACTICE OF LAND SURVEYING, CONSTITUTES AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THOSE FACTS OF FINDINGS WHICH ARE SUBJECT OF THE CERTIFICATION, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED, THAT ALL UTILITIES, BOTH PRIVATE LANDS MAY POSSESS EASEMENTS, RIGHTS, LICENSES OR PRIVILEGES, WHETHER WRITTEN OR UNWRITTEN, RECORDED OR UNRECORDED.
8. THIS MAP DOES NOT TRANSFER OWNERSHIP OF THE SUBJECT PROPERTY, A WARRANTY DEED, OR OTHER SUFFICIENT INSTRUMENT MUST BE PREPARED BY AN ATTORNEY-AT-LAW, EXECUTED AND RECORDED IN THE REGISTERED OFFICE OF SULLIVAN COUNTY, TENNESSEE.
9. THE AVAILABILITY OF ELECTRIC POWER IS SUBJECT TO ALL RULES AND REGULATIONS OF THE BRISTOL TENNESSEE ESSENTIAL SERVICES IN EFFECT AT THE TIME OF SERVICE APPLICATION.
10. THE LOCATION OF EXISTING UTILITIES, WHETHER PUBLIC OR PRIVATE, ARE SHOWN IN APPROXIMATE LOCATIONS ONLY AND ARE BASED UPON FIELD LOCATIONS OF SURFACE MARKS, VISIBILITY, AND APPEARANCES. CONTACT ALL UTILITY OWNERS TO VERIFY THE EXISTENCE AND EXACT LOCATIONS OF ALL UTILITIES PRIOR TO THE START OF ANY CONSTRUCTION ACTIVITIES.



PRELIMINARY REVIEW COPY



LEGEND

- ☒ - CORNER MONUMENT (PER DEED)
 _____ PROPOSED ZONING LINE
 _____ PROPERTY LINES
 _____ ADJOINING LINES



NORTH

[illegible]

PROJECT

**RE-ZONING REQUEST:
PART OF THE LYLE BLEDSOE &
REX ERIC COMBS PROPERTY**

**SULLIVAN COUNTY, TENNESSEE
REGIONAL PLANNING
COMMISSION**

Property Owner
Lyle Bledsoe &
Rex Eric Combs
3775 Highway 421
Bristol, TN 37620

Deed Reference:
Deed Book 3430, Page 1237


Tax Map Reference
Map 055, Parcel 163.59

1ST CIVIL DISTRICT OF SULLIVAN
COUNTY, TENNESSEE

524

Surveyor:
Steven W. Hamby
193 Blountville Bypass
Blountville, TN
Phone: (423)968-1013
TN R.L.S. #1717
VA R.L.S. #2820

DRAWING INFORMATION

SCALE	1" =
SCALE GUIDE	
DWG. DATE	December 01, 20
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CHECKED BY	S
CLOSURE ERROR	
DRAWING TITLE	

DRAWING NO. 1

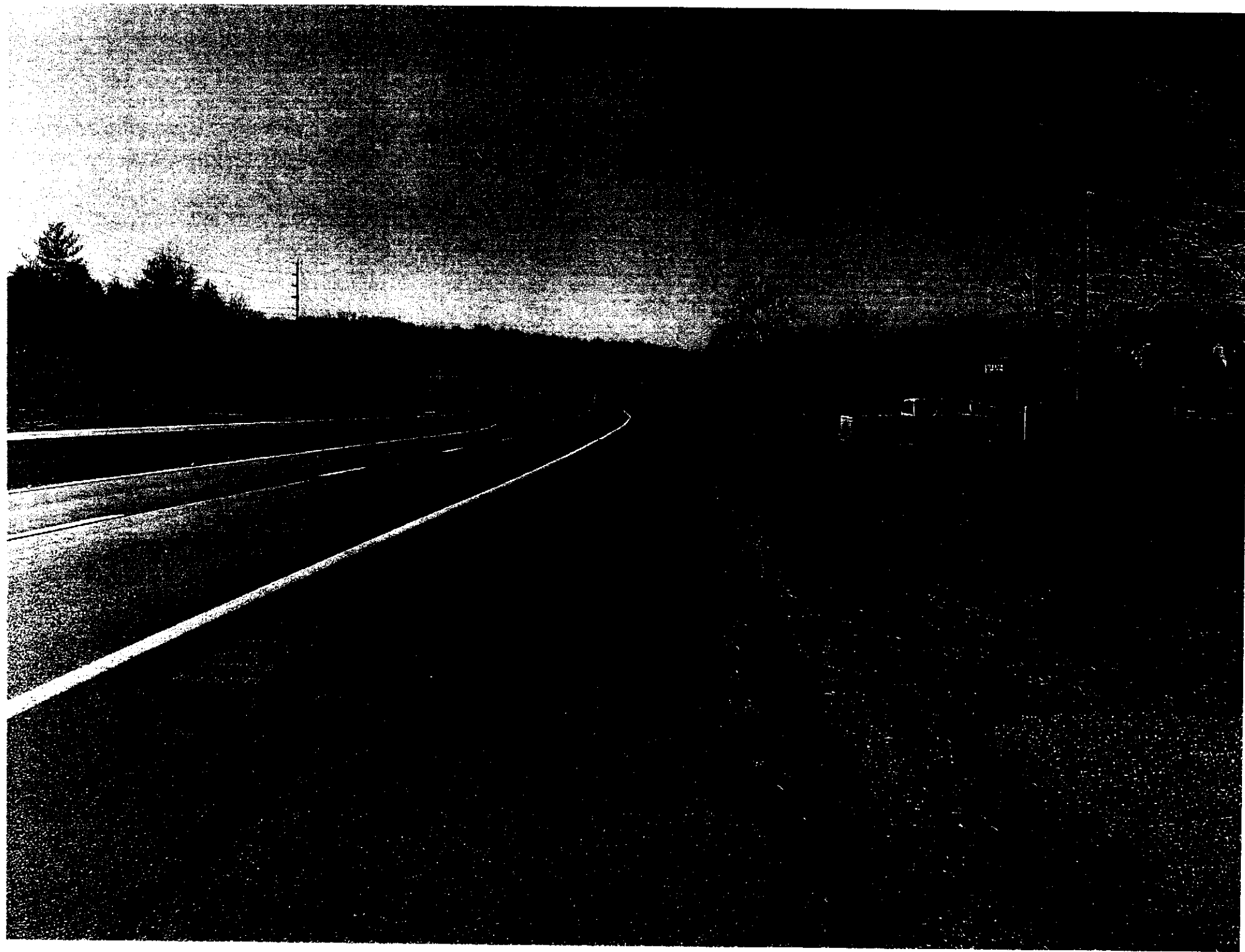
PROPOSED CONDITIONS

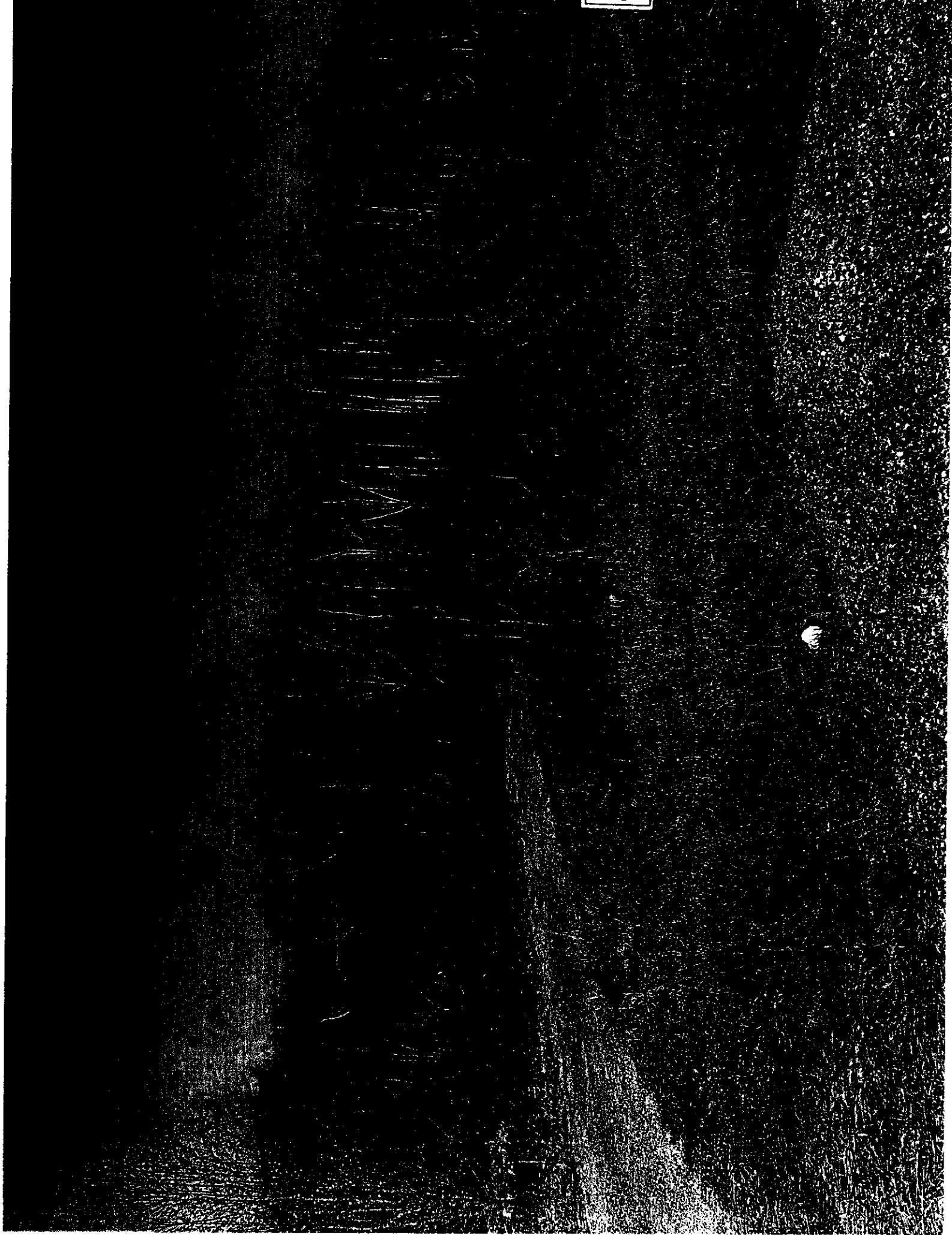
EX

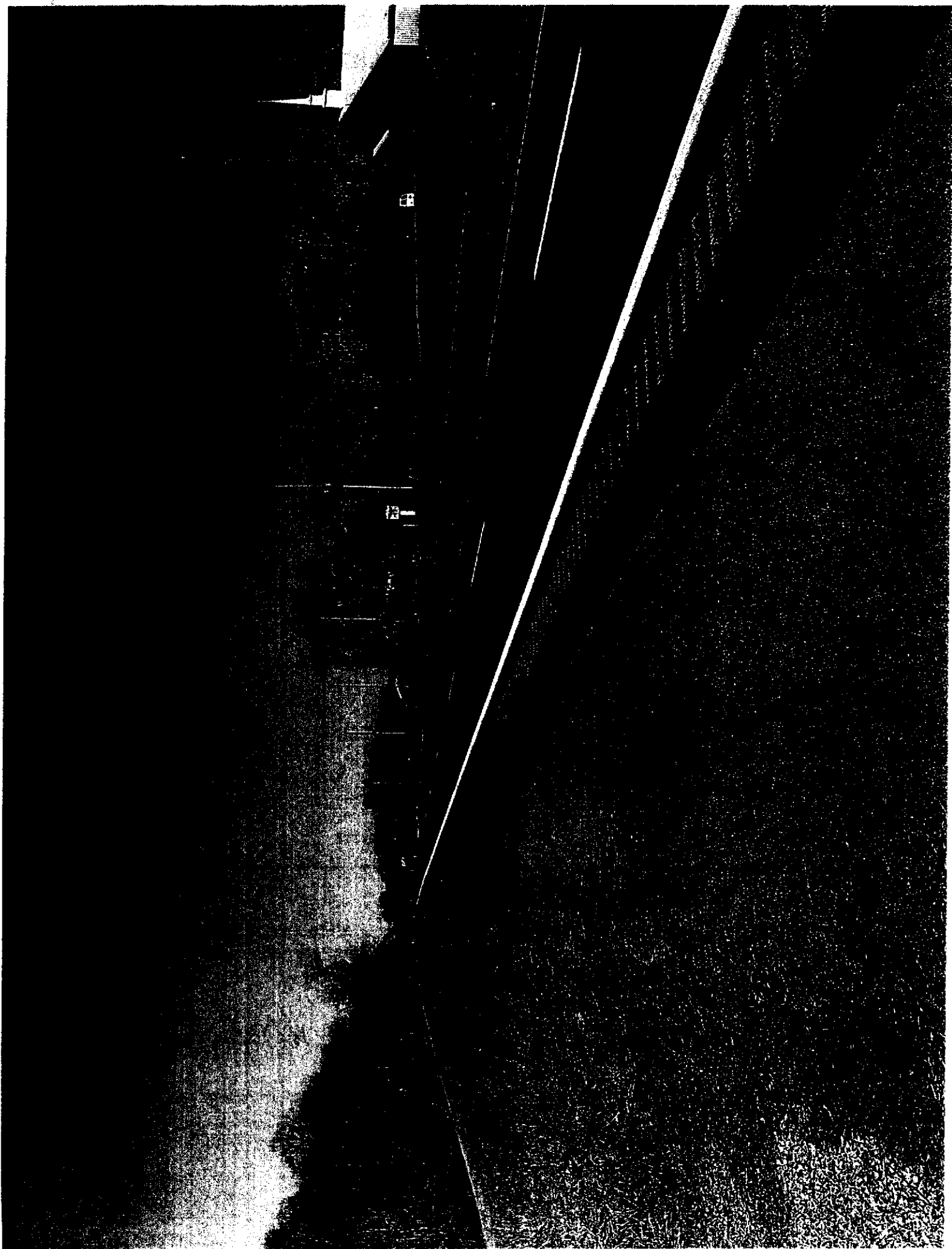
ZONING NOTE

A-1, GENERAL AGRICULTURAL/
ESTATE RESIDENTIAL DISTRICT
SETBACKS:
FRONT YARD 30 FEET
SIDE YARD 12 FEET
REAR YARD 30 FEET

PBD-3, PLANNED CORRIDOR
BUSINESS DISTRICT
SETBACKS
FRONT YARD 50 FEET
SIDE YARD 25 FEET
REAR YARD 25 FEET







PETITION TO SULLIVAN COUNTY FOR REZONING

A request for rezoning is made by the person named below; said request to go before the Sullivan County Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Date: 11/15/2021

000679

Property Owner: John & Peggy K. Williams

Address: 249 Hyatt Hollow Road Piney Flats TN 37686

Phone number: 423-773-8607

Email: fullbloom35@gmail.com

Property Identification

Tax Map: ⁵138C

Group: C

Parcel: 014.00

Zoning Map: 27

Zoning District: R-1

Proposed District: B-1

Civil District: 9

Property Location: 320 N Austin Springs Road Piney Flats TN 37686

Commission District: 5

Purpose of Rezoning: Children's Day Care

Meetings

Planning Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers Blountville TN

Date: December 21, 2021 Time: 6pm

Approved: ☒

Denied: ☐

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers Blountville, TN

Date: January 20, 2022 Time: 6:00 PM

Approved: ☐

Denied: ☐

DEED RESTRICTIONS

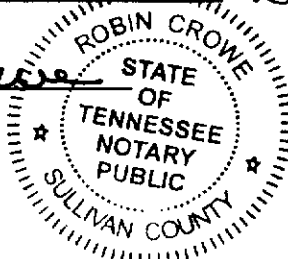
I understand that rezoning does not release my property from the requirements of private deed/Subdivision restrictions. The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Owner's Signature: John & Peggy K. Williams

Date: 11/15/2021

Notary Public: Robin Crowe

My Commission Expires: 07/01/2024



THE CHAIRMAN READ THE OPENING STATEMENT REGARDING THE REZONING PROCEDURES AND PUBLIC HEARING SCHEDULE

F1. REZONING REQUEST R-1 TO B-1 (RESIDENTIAL TO NEIGHBORHOOD BUSINESS)

FINDINGS OF FACT –

Property Owners: John & Peggy K. Williams
Applicants: same (Karen Williams)
Representative: same
Location: 320 N. Austin Spring Road, Piney Flats
Mailing Address of Owners: 249 Hyatt Hollow Road, Piney Flats
Civil district: 9th
Commission District: 5th
Parcel ID: Tax Map 135C, Group C, Parcel 014.00
Subdivision of Record: Wilhoit Division Replat – Plat Book 50, Page 419
PC1101 Growth Boundary: Sullivan County Planned Growth Area
Utility District: Johnson City Public Water
Public Sewer: not available
Lot/Tract Acreage: Lot 1 - .64 of a acre
Zoning: R-1
Surrounding Zoning: R-1, B-3
Requested Zoning: B-1
Existing Land Use: single-family residential
Surrounding Land Uses: residential, apartments, commercial
2006 Land Use Plan: low density residential and mixed use (same as zoning plan)
Neighborhood Opposition:

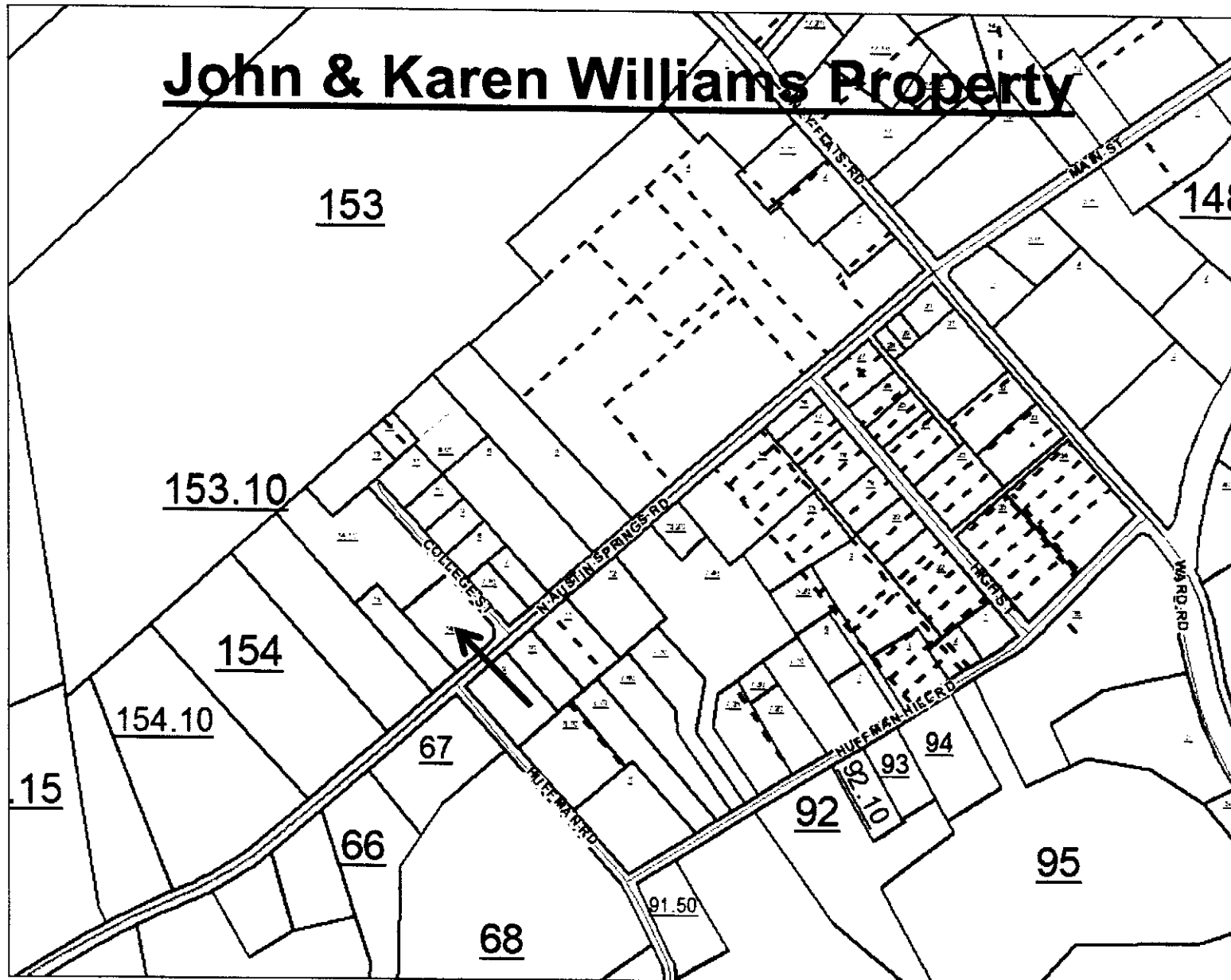
Staff Field Notes and Findings of Facts:

- The owner is requesting to rezone the house lot from R-1 to B-1, in order to open a day-care center.
- The property is located just 3 houses down from Mary Hughes Elementary School.
- Austin Springs Road is a Collector Road and has several businesses along the corridor.
- Staff recommends in favor of this request based upon the location, access and need.

Meeting Notes at Planning Commission:

- Staff read her report and findings.
- John and Karen Williams, owners, were present. Mr. Williams stated that they own the property however would like to request the rezoning so their daughter's friend can open a daycare center.
- Jessica Roberts, applicant, stated she would like to obtain the rezoning for a daycare center of up to 15 children per the State License she obtained. The limitation on the license allows for operations up to 12 hours a day from 6 weeks old to 29-month-old children to prepare them for pre-k and kindergarten.
- Linda Brittenham asked Ms. Roberts what kind of experience she had. Ms. Roberts replied that she has worked for over 20 years as a nanny and as a Title 1 Teacher Aid preparing students for kindergarten readiness. She has been working with the State's Small Business Academy to prepare her for the business side of the daycare. Dr. Rouse suggested that she consider her drop-off and pick-up times to be staggered with Mary Hughes Elementary schedule.
- Ms. Roberts agreed stating that they would be open from 6 AM to 6PM to assist working parents. Mr. Williams stated that since this is a corner lot, they planned on creating a circle drive for car line.
- Discussion continued. Mary Ann Hager motioned to forward a favorable recommendation on to the County Commission for this rezoning request to B-1. Linda Brittenham seconded the motion and the vote in favor, passed unanimously.

John & Karen Williams Property



Address Data Source:

Sullivan County, Tenn Co #11
Kingsport, Tenn GIS
Johnson City, TN GIS
Bristol, Bristol GIS

Notice:

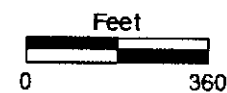
This map has no legal standing other than the assessment of taxes. It cannot be used to establish boundary lines or transfer and convey property. A land surveyor licensed to practice and surveying in the State of Tennessee should be retained for all questions of boundary and location of lot lines.



Sullivan County, TN
Planning and Codes Dept.

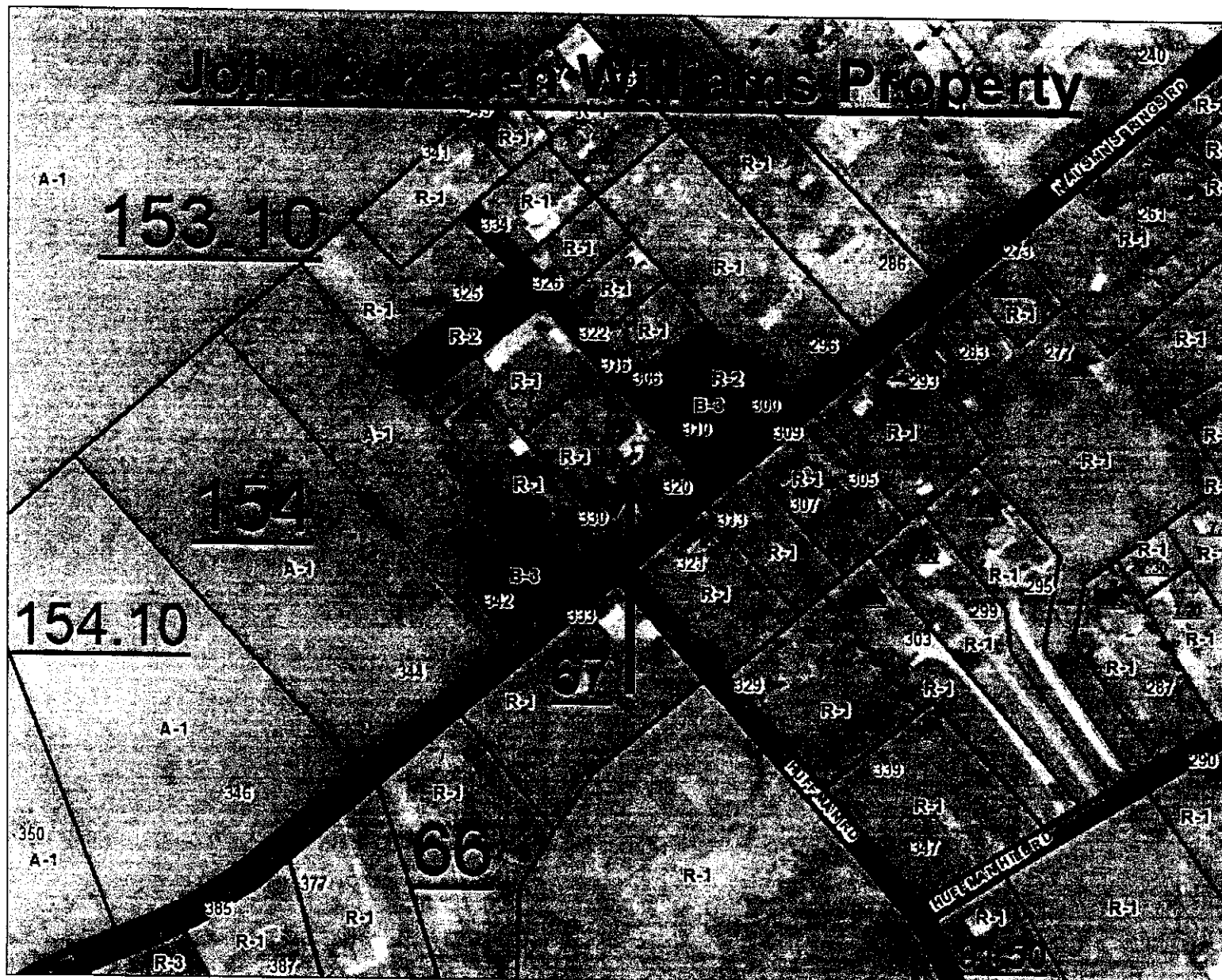
Changes Since Last Map

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- Lot Lines
- Thoroughfares
- Arterial
- Collector

000681



Address Data Source:
 Sullivan County, Sul Co 911
 Kingsport, Kai GIS
 Johnson City, JC GIS
 Bristol, Bristol 911

Notice:
 Aerial images are legal standing
 other than the assessment of
 Three parties
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 Aerial and survey licensed to
 State College should be
 retained for all questions of
 boundary location
 of all lines

Kingsport UGB

**Sullivan County
 Zoning**

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- A-5
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- B-1
- B-2
- B-3
- B-4
- M-1
- M-2
- PBD-3
- PBD/SC
- PMD-1
- PMD-2
- R-1
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- R-2A
- R-3
- R-3A
- R-3B
- Water

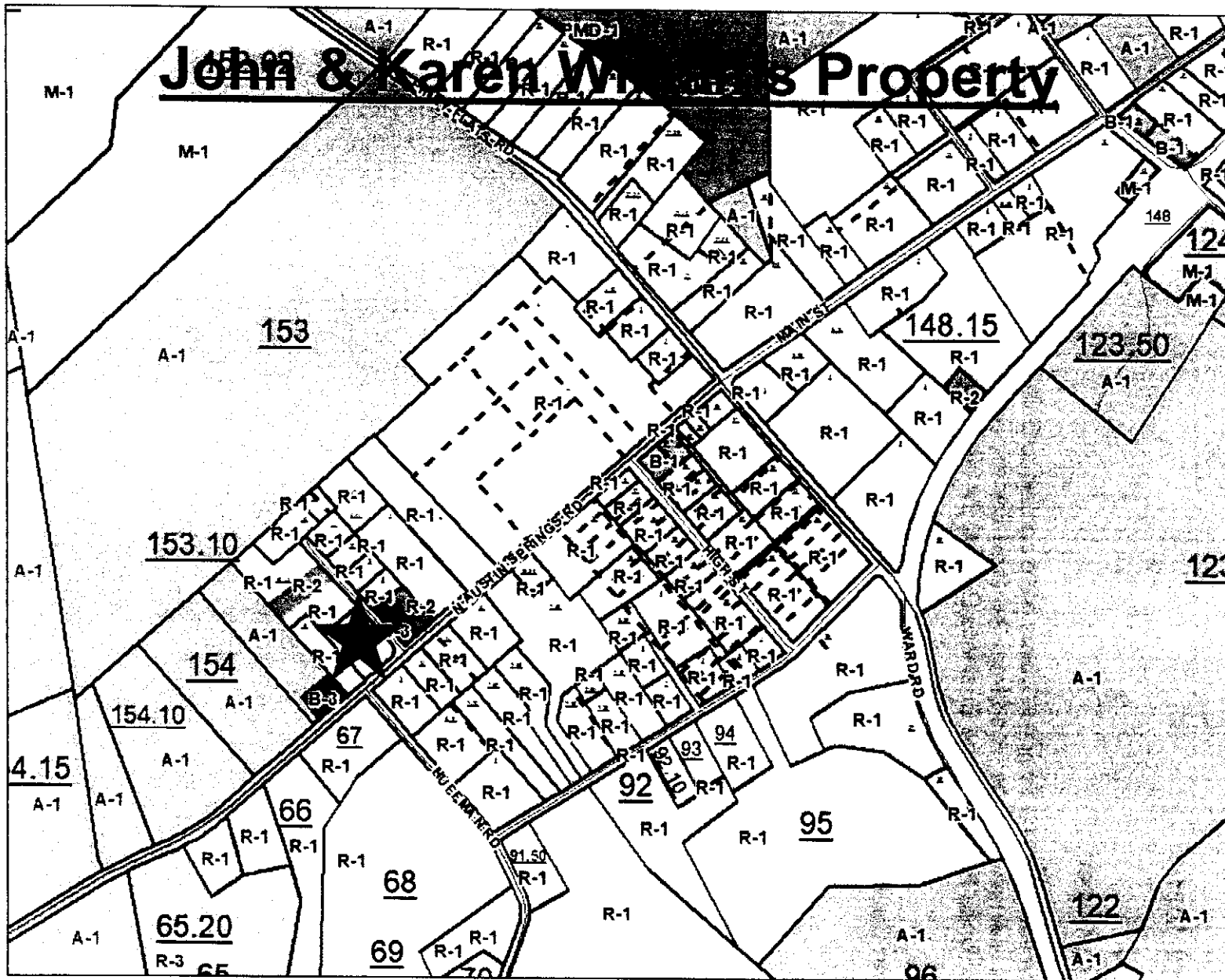
2019 - Aerial Image



Sullivan County, TN
 Planning and Codes Dept.

Changes Since Last PARB

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Address Data Source:
 Sullivan County, Sul Co 911
 Kingsport, TN 37635
 Johnson City, TN 37601
 Bristol, TN 37620

Notice:
 A tax map has no legal standing
 other than the assessment of
 taxes. It cannot be used to
 establish boundary lines or
 transfer and convey property.
 A land surveyor licensed to
 practice land surveying in the
 State of Tennessee should be
 retained for all questions of
 boundary and/or location.
 Lot Lines

Thoroughfares

- ~ Arterial
- ~ Collector

**Sullivan County
Zoning**

- A-1
- A-2
- A-5
- AR
- B-1
- B-2
- B-3
- B-4
- M-1
- M-2
- PBD-3
- PBD/SC
- PMD-1
- PMD-2
- R-1
- R-2
- R-2A
- R-3
- R-3A
- R-3B
- Water



Sullivan County, TN
 Planning and Codes Dept.

Changes Since Last PRM

- 1. New lots
- 2. New zoning
- 3. New lot lines
- 4. New lot numbers
- 5. New lot areas
- 6. New lot shapes
- 7. New lot colors
- 8. New lot textures
- 9. New lot patterns
- 10. New lot symbols



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NOTICE OF REZONING REQUEST

November 22, 2021

Dear Property Owner:

Please be advised John & Peggy Williams have applied to Sullivan County to rezone property located 320 N Austin Springs Road from R-1 (Low Density/Single Family Residential District) to B-1 (Convenience Neighborhood Business District) for the purpose a children's day care.

Sullivan County Regional Planning Commission – 6:00 PM on December 21, 2021

County Commission – 6:00 PM on January 20, 2022

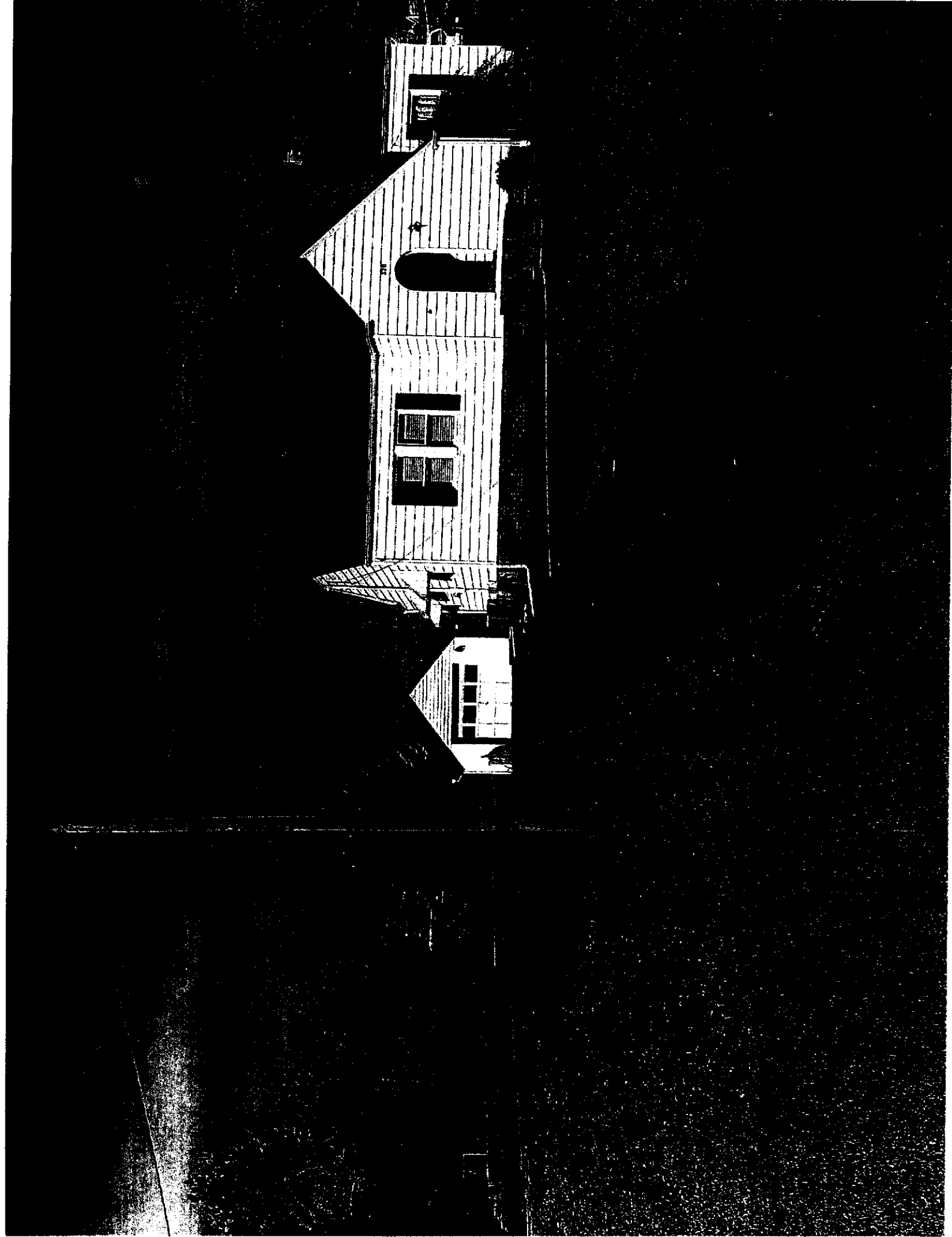
Both meetings are held in the Old Historic Sullivan County Courthouse, 2nd Floor Commission Hall at 3411 Highway 126, downtown Blountville. Please let the Sullivan County Planner know if you need any special assistance for these public meetings at 423-279-2603.

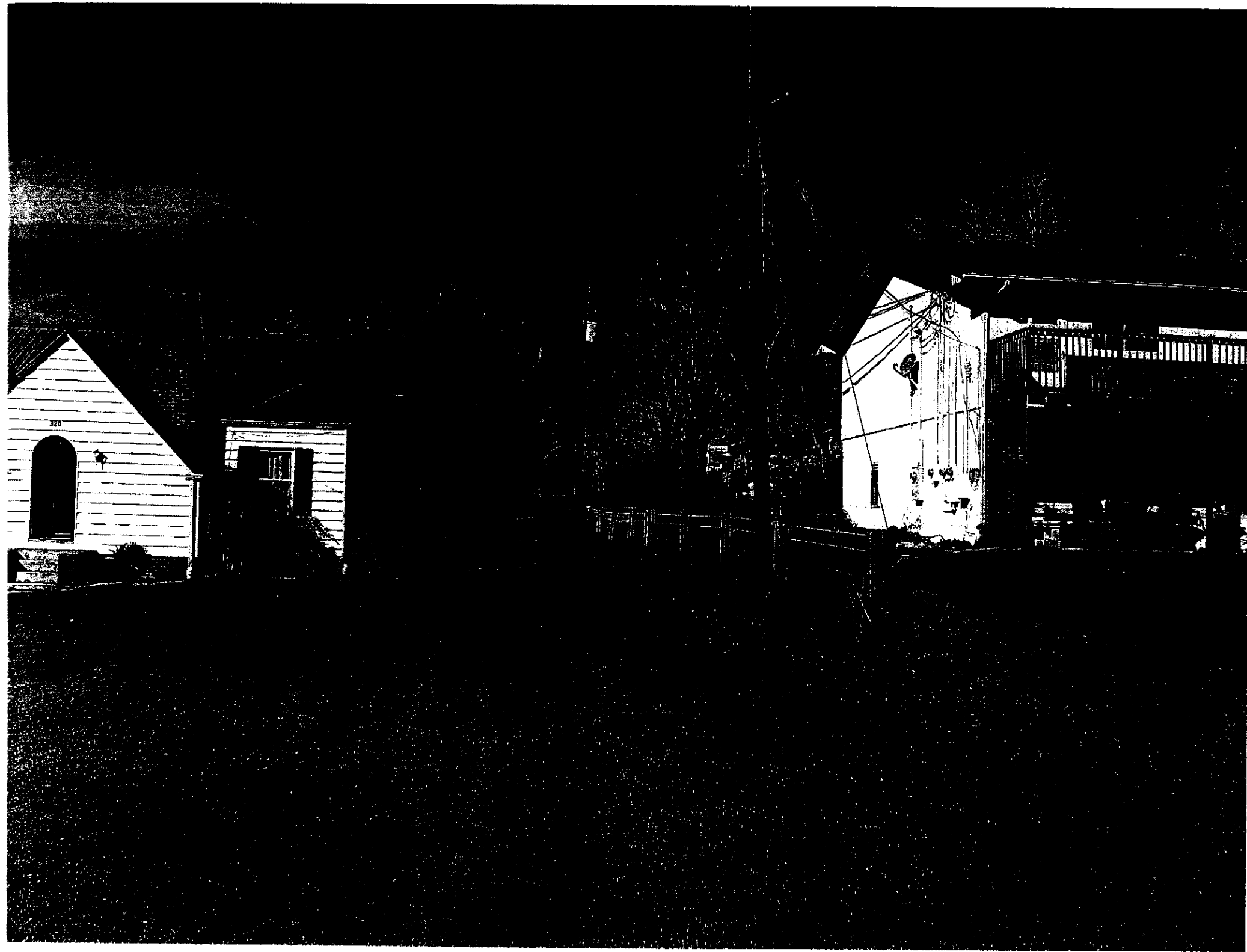
Regards,

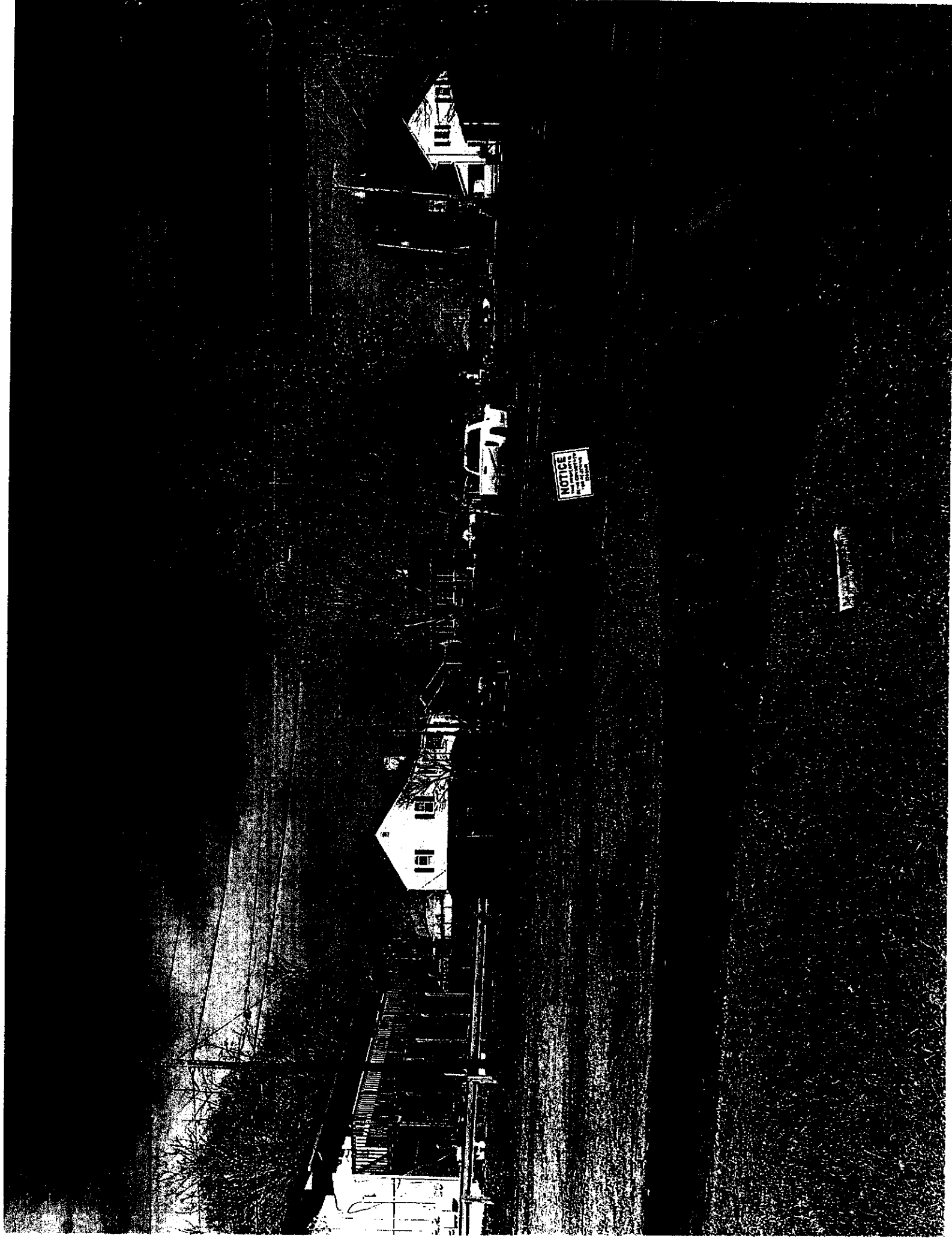
A handwritten signature in cursive script, appearing to read "A. Torbett".

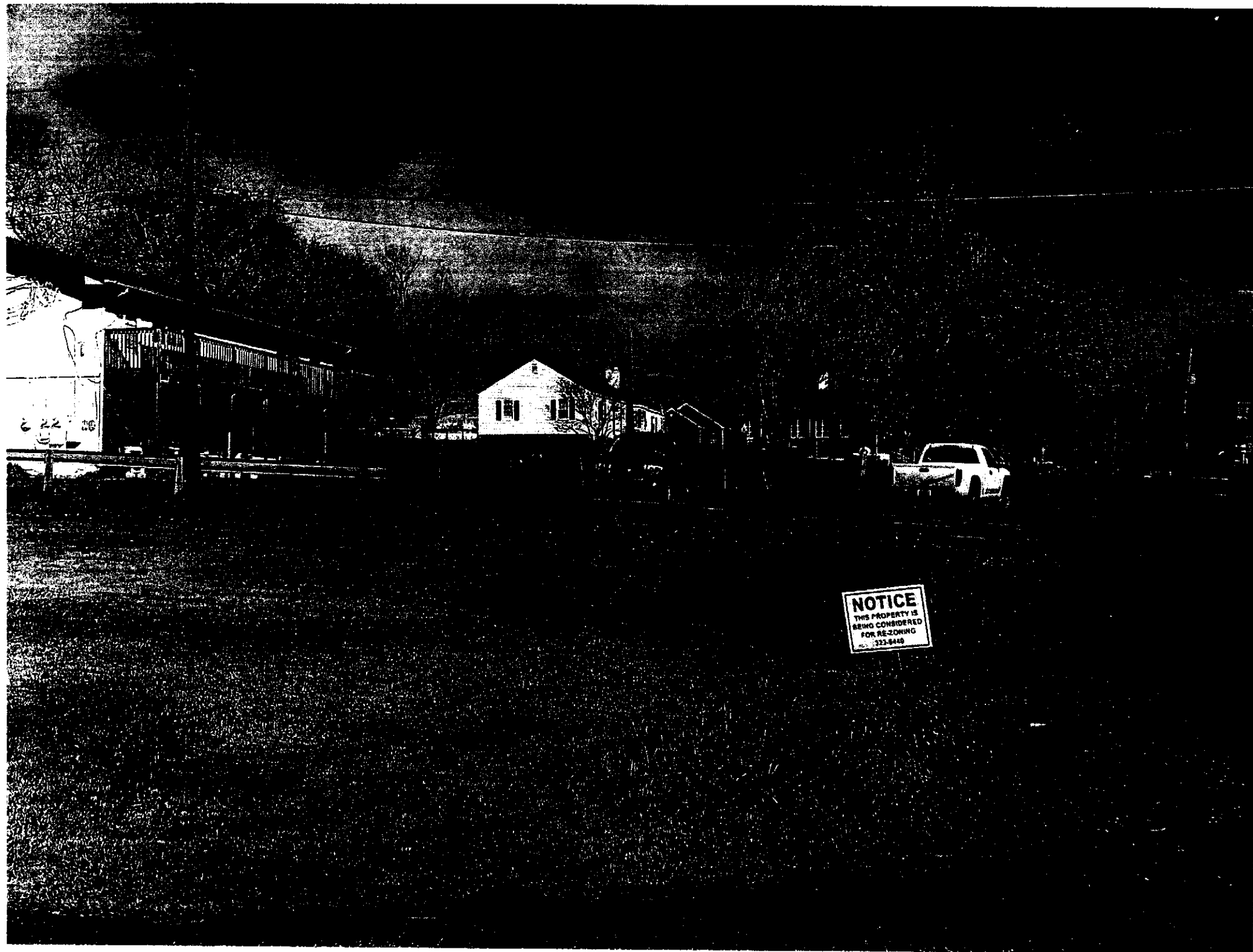
Ambre M. Torbett, AICP
Director Planning & Codes

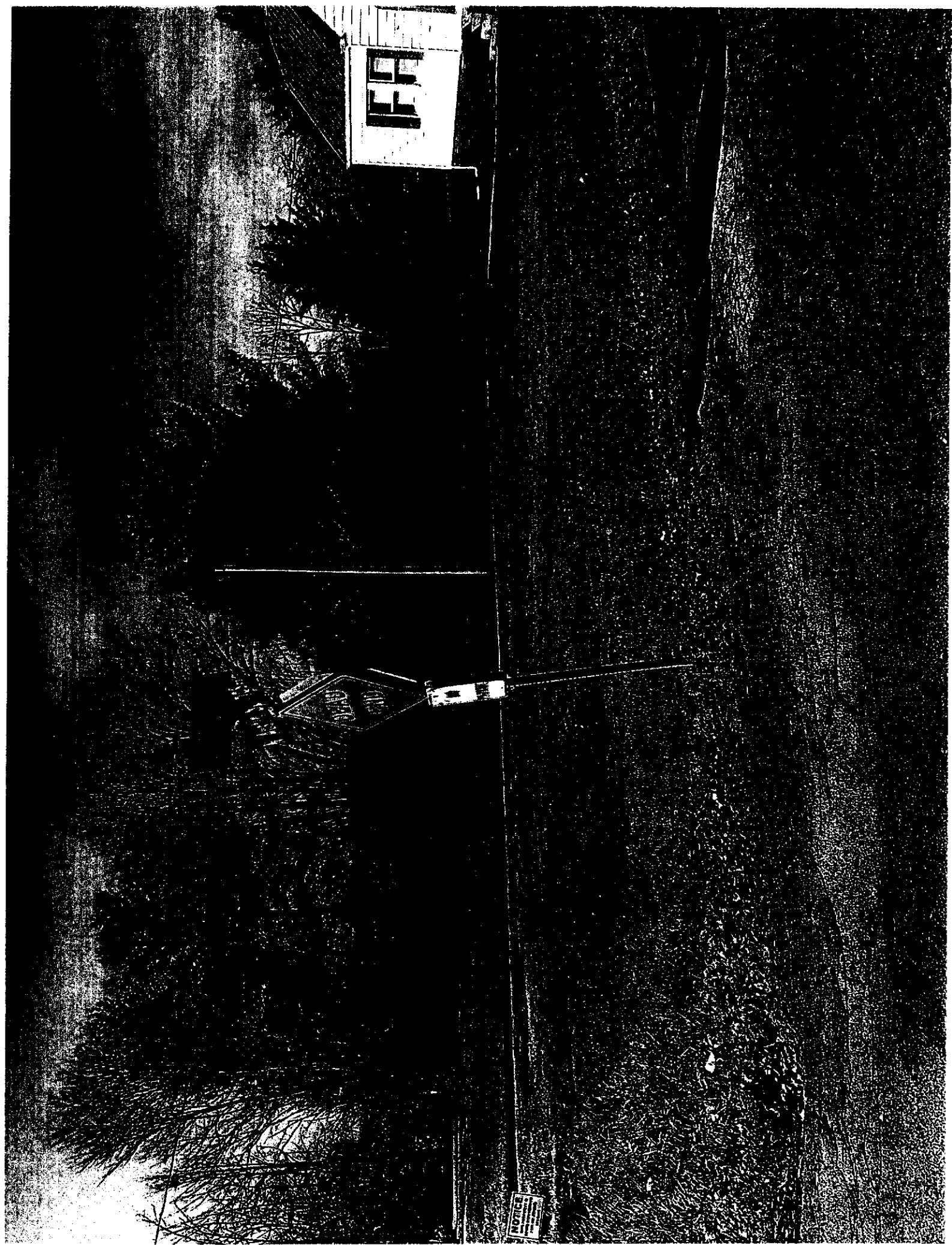
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January – March 2022

UT-TSU EXTENSION SULLIVAN COUNTY

STAFF

Chris Ramsey

County Director &
Agriculture Extension Agent,
cwr Ramsey@utk.edu

Lydia Hoskins

FCS Extension Agent,
lydia@utk.edu

Linda Jones

TNCEP Program Assistant,
ljones83@utk.edu

Walter Malone

4-H Extension Agent,
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Andrea Belcher

Administrative Assistant,
abelche4@utk.edu

Office Address:

140 Spurgeon Lane
Blountville, TN 37617
423-574-1919
Sullivan.Tennessee.edu

Hours:

Monday – Friday
8:00 a.m. – 5:00 p.m.
Closed 12:00 p.m. – 1:00 p.m.
for lunch

Dear Sullivan County Extension Clientele,

Happy New Year! The UT-TSU Extension Sullivan County Office staff members are looking forward to serving you in 2022! We will continue with some Zoom meetings with some face-to-face meetings mixed in when possible. We will continue to operate by CDC and UT Extension COVID-19 Guidelines.

We hope you will take the opportunity to participate in our educational opportunities whether in-person or by Zoom. If you need assistance with connecting virtually (Zoom) with one of our online programs, please give us a call.

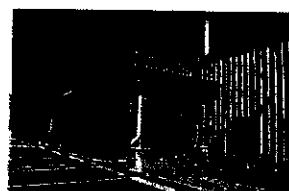
We will be celebrating "Extension Month" in March. Watch for some great programs and educational opportunities. One activity will be a food collection for the statewide Tennessee Food Waste Awareness Week. This food will be donated to a local homeless shelter.

The Ron Ramsey Ag Center calendar is looking forward to a hopefully more normal 2022. Please spread the word about our great facility to acquaintances and organizations in your community. The facility offers a great meeting place where you can cater food in or let the Ramsey Ag Center provide the meal. If you enjoy going to the rodeo, there will be two rodeo events each month starting on January 23 and extending through early April. The address for the ag center is 140 Spurgeon Lane, Blountville, TN 37617 and the telephone number is 423-574-1898.

Best,

Chris Ramsey

Ag Agent and County Director



For more information about renting the Ron Ramsey Ag Center facility for a business meeting, party, wedding, livestock show/sale, or other use, call us at (423) 574-1898.

Real Life Solutions

New program payment options!

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You can now pay many fees with a credit card both in-person at the Sullivan County Extension Office (140 Spurgeon Lane, Blountville, TN 37617) or online through the UTK Online Shopping Mall.

Some examples of current program fees payable through the online method include:

Master Beef Producer \$80.00

Pesticide Initial Certification \$53.00

Pesticide Recertification \$27.00

Master Gardener \$185.00

Basic Soil Test \$21.00

Media Test \$43.00

Co-Parenting Class \$42.50

Don't see the program you wish to pay for, the Sullivan County Extension Office Fees block on the online site will allow you to pay an amount you enter. Please contact us to confirm any amounts before using this option.

Access the [UTK Online Shopping Mall](#) to explore this new payment option for our programs.

Note you may still pay fees via cash or check.



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Beef Producer Education Programs 2021

Master Farm Manager 2021

Sullivan County had 13 people complete the Master Farm Manager Course in June 2021. This course focused on solid business principles and efficiently utilizing resources on the farm.

Sarah Baker	Jack Ford
Todd Hampton	Joe Harvey
Gary Hickman	Shane Hilton
Eva Jessee	Jessica Ketron
Jamie Ketron	Samual Schallock
Gail Shaver	Gary Taylor
Bill Williams	

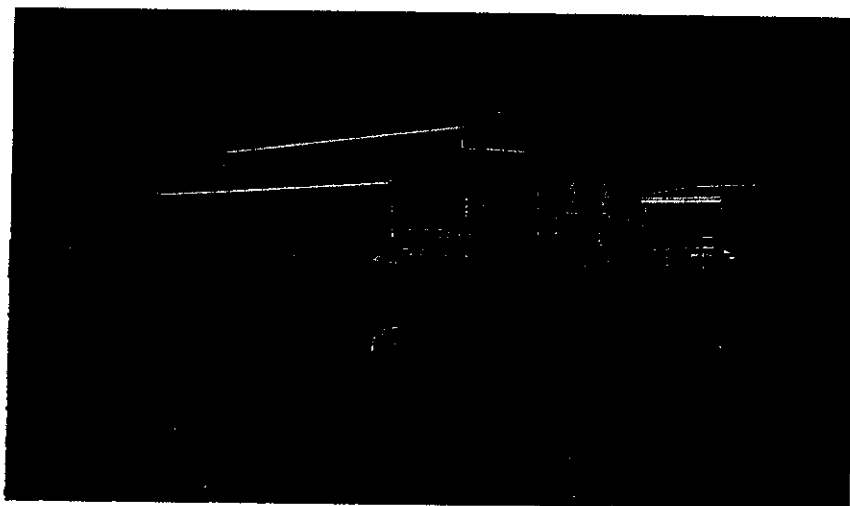


Master Beef Producer 2021

The Tennessee Master Beef Producer Program is designed to provide targeted educational presentations and hands-on demonstrations for a broad scope of topic areas in beef cattle production. The objective is to provide Tennessee cattle producers with information and experience that can improve profitability while simultaneously making more efficient and sustainable use of natural resources.

36 producers completed the Master Beef Producer Program in 2021.

Michael Anderson	Bill Baird
Jack Barnes	Davetta Barrett
James Barrett	Joe Brewer
Scott Burton	Glenn Cantwell
Otis Cantwell	Weldon Cox
Herb Denton	Ben Fleenor
Jim Graham	Clifford Hall
Stephen Hite	Robert Johnson
Dwight King	John King
Annie LaPrade	Lonnie Lockner
Ell Morrell	Chris Murray
Eddie Murray	Wayne Nichols
Greg Noe	Susan Peoples
Dennis Peters	Daniel Pickel
Becky Porta	Larry Porta
John Scott	Larry Shaver
Dejuane Sheffield	Homer Stout
Amy Vanwinkle	Grant Ward



EAT BEEF

THE WEST WASN'T WON ON SALAD

2021 UT Master Gardener Program

MASTER GARDENER
UT-EXTENSION
 INSTITUTE OF AGRICULTURE
THE UNIVERSITY OF TENNESSEE

000635

31 students completed the 2021 Master Gardener Class in November.

Elaine Adams Terri Agold Susanna Barry Joyce Bolden Evelyn Bolden Lenore Colhoun Edith Early Karen Fleenor
 Maxie Gregory Jennifer Hale Karen Hatfield Charles Hawk Millie Sue Hawk Michelle Hejny Clark Hollingsworth
 Catherine Hornbeck Ginny Lapin Jeanne Lily Christine Loveday Linda Lowery Monty McLaurin Miranda Moretz
 Phyllis Morgan Margie Osbourne Susan Sims Willard Sims Jennifer Skarsaune Gloria Snodgrass
 Emily Anne Thompson Renee Thompson Julie Underwood

Ask A Master Gardener

Northeast Tennessee Master Gardener Association now has *Ask A Master Gardener* column in the Kingsport and Bristol newspapers on the Farm and Garden page.

This new column, *Ask A Master Gardener* will help answer common questions about home horticulture. Growing local vegetables, plants, and flowers, or how to deal with garden pests and diseases.

Please submit your questions to the Master Gardeners on their website at www.netmga.net. Click the link at the top of the page, "ASK A MASTER GARDENER" to send in your question. Questions that aren't answered in this column will receive a response from a Master Gardener to the contact information you provide.

Fruit Tree Grafting Workshop

Fruit Tree Grafting Workshop will be held on Wednesday March 16, 2022. If you would like to receive information for this workshop either by mail or email please call the office 423-574-1919.

This is the most reliable way to vegetatively propagating trees to produce an identical tree and know what fruit it will produce. We provide the rootstock, the scion wood, and supplies to graft the trees.

Fruit Pruning Workshop

We will teach you how to make pruning cuts to improve the health and fruiting potential of your fruit trees. You'll gain the confidence necessary to make pruning cuts.



Thank You! Thank You! Thank You! Thank You!

Across the area 157 Northeast Tennessee Master Gardeners have contributed 8,711 volunteer hours by expanding the horticultural resources of the University of Tennessee throughout our communities. These volunteers also have attended 1,571 hours of continuing education.

Right Tree, Right Place

A program on the proper care of trees in the landscape and will be co-sponsored by UT-TSU Extension and BTES on Wednesday, February 23. Lunch will be provided.

All interested individuals are welcome. The program will offer commercial pesticide recertification points. Please call the office to register or for more information.



Master Beef Producer

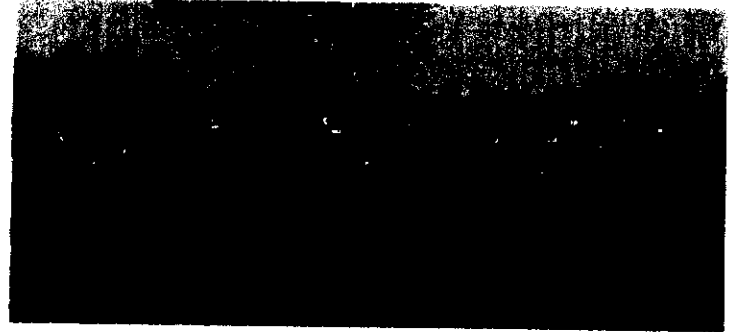
The beef cattle programs count for Master Beef Producer certification. Everyone is welcome to attend even if you have a current MBP certification. These are great opportunities to learn. You can attend one or all of the programs right from your home computer or smart phone. We will be offering a mid-day program consisting of 10 sessions from 12:00 - 1:00 PM starting on Feb 8. Cost is \$80.00

We will also offer a monthly program starting in January and continuing through October. All of these sessions will be available online. Depending on COVID-19 Guidelines, some of these will be available face-to-face at the Ron Ramsey Ag Center.

TENNESSEE MASTER

000696

BEEF PRODUCER

Master Small Ruminant Producer

The next Master Small Ruminant Producer program will a Zoom series starting February 10th - April 12th. The cost for this program is \$100.00 Call our office at 423-574-1919 for more information and to register for the links.

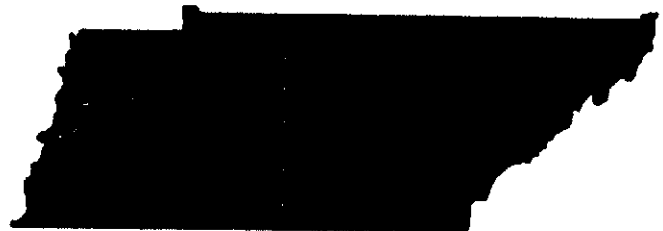


TN MASTER SMALL RUMINANT PRODUCER



Master Farm Manager

The Winter Tennessee Master Farm Manager Course will utilize a hybrid method, with both prerecorded videos and live webinars. Zoom based webinar sessions will be held on Tuesday and Thursday nights for two weeks starting January 25, 2022 at 7:00 pm EST. Registered participants will be emailed a Zoom link and instructions the day before each session. Shortly after registering for the webinars you will receive an email with links to the recordings. Watch the recordings as your schedule allows. To complete the course eight of the eight sessions must be completed. Register online MasterFarmmanager.Tennessee.edu by January 25th.



Walk Across Tennessee (Virtual and In-Person)

Walk Across Tennessee is an 8-week walking program designed to encourage participants to make a team goal to walk 440 miles (approximately the length of Tennessee) over the 8-week period. In the fall, 70 participants and 10 teams participated in the program and collectively logged 12,077 miles. Prizes were awarded weekly to team with the most miles walked the previous week. Most importantly, a number individuals reported that he/she reduced stress during and after the program, improved joint mobility, and 100% of surveyed participants indicated that he/she enjoyed the program and would participate again in 2022.

This program will be held for ages 13 & up at the end of this summer.



Family Consumer Sciences

FCE Virtual Camp-A-Long returns for 2022! 4 sessions are planned in 2022, dates are TBA. Activities include a craft and educational component.

Save the date – **February 4th at 10 a.m.** FCE members will meet at the Extension Office Conference room to participate in the first session. Zoom link will be available if you are unable to attend.

TAFCE Project Reports – please submit to Joy Wiles or bring to February Council Meeting.

Upcoming Council Meeting: February 7, 2022



Parenting Apart (Mandatory Court-Ordered)

Parenting Apart is a 4-hour mandatory class for divorcing parents or other court ordered requirements. The class covers communication techniques, ages and stages of development, Adverse Childhood Experiences and more. Pre-registration is required.

Classes are held at our office the first Wednesday of every month from 1p.m.-5p.m., *unless otherwise noted*. Classes are scheduled as follows:

Visit sullivan.tennessee.edu/family-consumer-science/ or contact us for more information or registration.

February is National Heart Health Month

What better way to celebrate than to talk about three things you can do for heart-healthy living?

Heart disease is a leading cause of death in the US for both men and women. There are several things we can do to help take care of our heart.

1. **Manage Stress**- Stress can contribute to high blood pressure and other heart disease risk factors. We all handle stress in different ways, so focus on finding a healthy means to reduce your stress to keep your heart (and mind) at ease.
2. **Choose Heart-Healthy Foods**- Heart-healthy eating involves choosing certain foods, such as fruits and vegetables, while limiting others, such as saturated fats, trans fats, salt and added sugars.
3. **Get Regular Physical Activity**- Not only is there a long list of other benefits from being physically active, such as better sleep, pain management, and improved mood, but there are also heart health benefits such as lowering "bad" cholesterol levels, increasing "good" cholesterol levels, and managing high blood pressure all from being active!

Coffee & Conversation

Are you or someone you know a relative caregiver?

Join us **2nd Wednesdays from 10-11 a.m.** at Lynn Garden Community Center for Coffee & Conversation. This is a monthly gathering to provide encouragement, connection, and resources for grandparents raising grandchildren.



Tennessee Master Farm Family Health and Wellness

The Tennessee Master Farm Family Health and Wellness (MFFHW) program is focused on making long-term health investments in Tennessee farm families and their communities. The information below will assist you if you have any participants.

Website: <https://fcs.tennessee.edu/mffhw/>
INCLUDES REGISTRATION LINK

Details: The course will utilize a hybrid method of live webinars and/or recordings that can be watched as your schedule allows.

Zoom-based webinars will be held Thursday nights at 6:30 p.m. Registered participants will be emailed a Zoom link and instructions before each session.

Recording links will be emailed to all registrants following each session for further viewing. They will also receive a post-session survey link that must be completed to record attendance.

To complete the course, *seven out of eight sessions* must be completed.

January 27 - Family Relationships on the Farm

February 3 - Prevent and Preserve: Being Proactive to Protect Your Health

February 10 - Managing Stress on the Farm

February 17 - You Are Not Alone: Taking Care of Your Mental Health

February 24 - Taking Control of Family Finances

March 3 - Maximizing Your Body's Endurance and Potential



GREEK YOGURT CHOCOLATE MOUSSE

INGREDIENTS:

000638

- 3/4 cup milk
- 3 1/2 oz dark chocolate
- 2 cups Greek yogurt
- 1 tbsp honey or maple syrup
- 1/2 tsp vanilla extract

1. Pour the milk into a saucepan and add the chocolate, either grated or very finely chopped or shaved. Gently heat the milk until the chocolate melts, being careful not to let it boil. Once the chocolate and milk have fully combined, add the honey and vanilla extract and mix well.
2. Spoon the Greek yogurt into a large bowl and pour the chocolate mixture on top. Mix together well before transferring to individual bowls, ramekins or glasses.
3. Chill in the fridge for 2 hours. Serve with a small spoonful of Greek yogurt and some fresh raspberries.
4. The chocolate mousse will keep in the fridge for 2 days.

BANANA NUT MUFFINS

INGREDIENTS:

- 2 overripe bananas
- 1 1/2 cup chopped apples
- 1 cup chopped nuts (walnuts, pecans, almonds)
- 2 eggs
- 1 cup old fashioned oats (not quick cooking)
- 1 teaspoon cinnamon
- 2 teaspoons baking powder
- 1 teaspoon baking soda
- 1/2 teaspoon salt

1. Preheat oven to 400° degrees.
2. Line 12 muffin tins with muffin papers, spray with non-stick cooking spray.
3. Mash bananas with a fork in a medium bowl.
4. Add apples, nuts, and eggs to the bananas, mix well.
5. In another bowl, mix dry ingredients. Add the banana mixture to the dry ingredients and mix until just combined.
6. Spoon the muffin mixture into muffin cups.
7. Bake for 20-25 minutes until the internal temperature of the muffin is 165° degrees.
8. Place on a wire rack for cooling. Once cool, store in the refrigerator for 4-7 days.

000699

Healthy eating is important at every age. Eat a variety of fruits, vegetables, grains, protein foods, and dairy or fortified soy alternatives. When deciding what to eat or drink, choose options that are full of nutrients and limited in added sugars, saturated fat, and sodium.

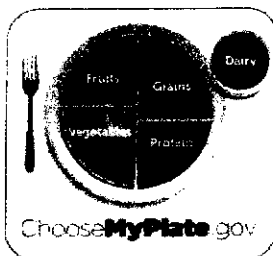
It can be hard to make healthy choices when dining out.

Oftentimes the foods can contain added fats, sugars, and sodium that can be hard to distinguish. Combat the unhealthy menu options by starting with these tips from MyPlate.

Healthy choices when dining out



<https://www.myplate.gov/tip-sheet/dine-out-take-out>



Dine Out/ Take Out

Decode the menu

Look for choices that are baked, broiled, grilled, poached, steamed, boiled, or roasted to limit extra saturated fat and salt. If you aren't sure, ask how menu items are prepared and/or if they can be prepared a different way.

Start your meal with veggies

If you start your meal with a salad or eat your vegetables first, you will feel full sooner and ensure that you get valuable vegetable nutrients.

Split your dish

When ordering food, portions can be very large. Consider sharing a meal with someone else or making two meals out of it by saving half for the next day.

Look for fruits and veggies

Pick dishes that highlight vegetables like stir-fries, veggie wraps, or kabobs. Select fruit as a side dish or for dessert.

Plan ahead and compare choices

Before you order takeout or head to a restaurant, see if menu information is available on a website. Look for choices that are lower in calories, sodium, and saturated fat.

Choose your sauce

Pick sauces made from vegetables like marinara, rather than cream or butter sauces to limit calories from saturated fat. You can ask for them on the side or for the dish to be prepared with less or no sauce.

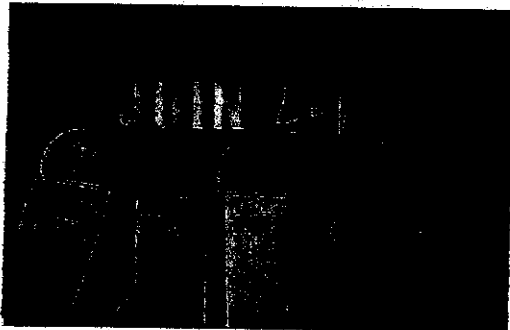
The benefits of healthy eating add up over time, bite by bite.

Source: MyPlate Kitchen: <https://www.myplate.gov/tip-sheet/dine-out-take-out>

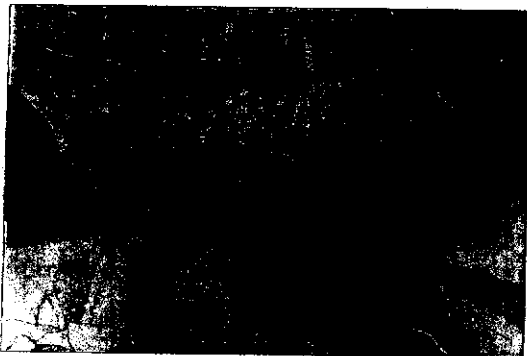
000700

The top three entries of the 4-H Poster Art Contest have been selected and will be submitted to the regional level for judging in February. This activity asks youth to create a poster as a "mini-billboard" to promote 4-H. It provides an opportunity for youth to showcase their ability to express ideas through a poster. We appreciate each student who took time to construct a poster. Way to be creative!

POSTER CONTEST



Maggie Malone-Jefferson Elem

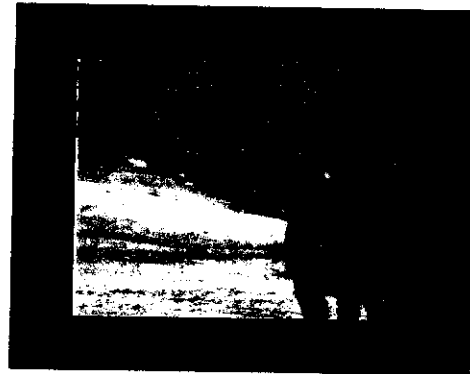


Savannah Sells-Holston Elem

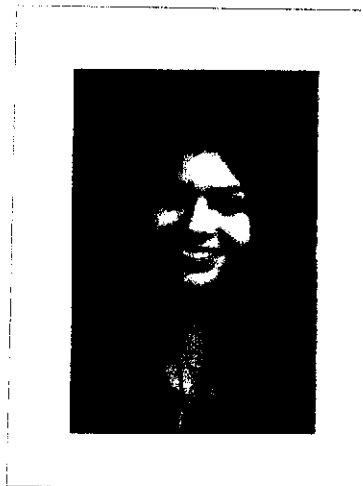


Brylee Thomas-Holston Elem

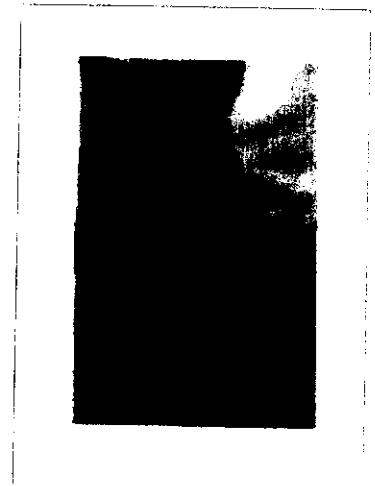
The 4-H Photo Search is a great activity for youth to share their view of the world around them while practicing their photography skills. Three categories were offered for the school year contest: People, Animals/Birds, and Landscapes. Take a peek at the top entries from each category and visit the upcoming Farm Expo on Feb. 5-6 to see more of the Photo Search and Poster entries.



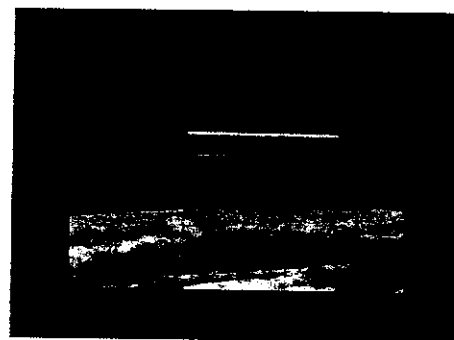
Best of Show: Josey Caldwell-Homeschool



1st People:
Emma Hatcher-East High



1st Animals:
Lucas Lawson-Miller Perry Elem



1st Landscapes: Maggie Malone-Jefferson Elem

Farm Expo

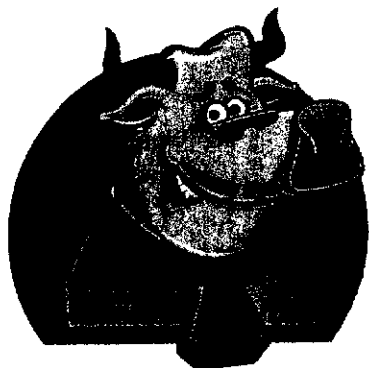
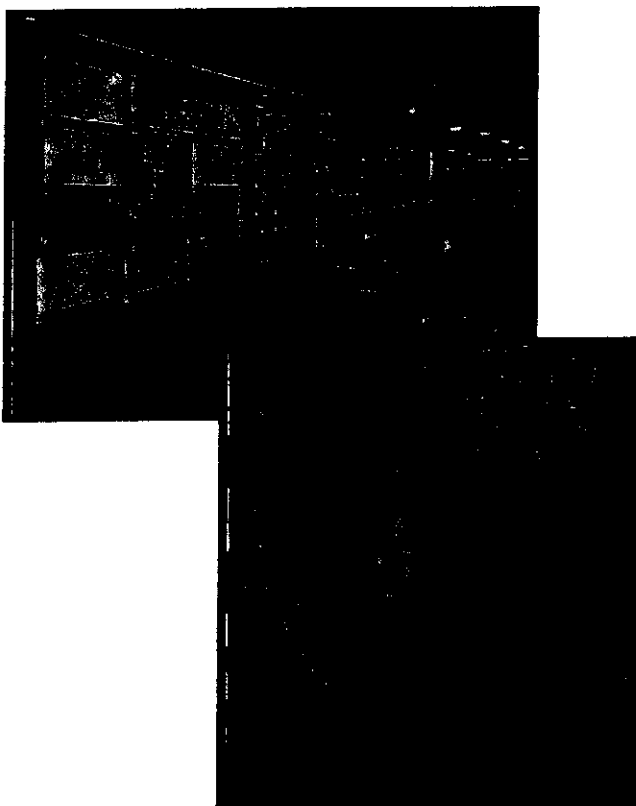
Farm Expo will be Feb. 5-6, 2022 at the Bristol Motor Speedway South Building. 4-H plans to have exhibits, including an animal petting area. Also on display will be entries from this year's 4-H Art Poster Contest and Photo Search. Come see us!

For details visit: www.appalachianfarmexpo.com

Hours:

Sat. Feb. 5: 9am-6pm

Sun. Feb. 6: 10am-4pm



FARM EXPO

PRESENTED BY



A SPECIAL PROJECT OF

**SIX RIVERS
MEDIA**

4-H Livestock Judging Group

Where: Extension Office

Who: Grades 4-12

When: Feb. 8

Time: 6:00 p.m. Sullivan County meeting

6:30 p.m. Multi-County Beef Show Skills Workshop



Do you enjoy farm animals? Whether you have animals or just want to learn more about them the 4-H Livestock project group is for you!

If your interested in showing or learning about cattle, sheep, goats, swine or poultry this is the place! The group meets monthly and members participate in many events.

Note: Anyone interested in showing Beef Heifers or Prospect Steers at the County (April) or Bristol Show (May) will need to complete entry forms by March 15.

Livestock Judging

Interested in learning more about how to choose the best animal from a group. For example: Farmer John wants to purchase a new cow. He visits Farmer Susie who has four heifers for sale. How will Farmer John decide which of the four animals is the best choice for his herd? Find out by learning more about livestock judging.

Livestock judging event species include (cattle, sheep, goats, and swine). No animals are needed. Improve your animal evaluation skills, decision making, and have fun on trips with teammates. No reg. fee; opportunities for awards.

The Eastern Region Contest is on Tuesday, April 12 in Knoxville. Other area events are also scheduled for Feb. and March.

If you are interested in learning more about livestock judging or joining a team please contact your 4-H agent.



Mark that Card

4-H Horse Judging & Showing

Where: Extension Office

Who: Grades 4-12

When: Feb. 17

Time: 6:00 p.m.



Interested in horses? Join us as we work to reinvigorate our 4-H Horse project group as we begin a new year. Learn about horse project related activities and meet others with an interest in equine.

4-H Horse Judging and Showing Opportunities

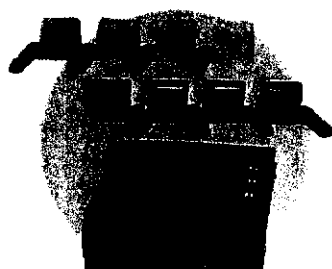
Interested in learning more about opportunities to choose the best horse or showing off your skills on your own ride?

The Eastern Region Horse Judging Contest is planned for May 13 and the Eastern Region Horse Show is planned for May 19-21. State 4-H Horse events will be June 20-24.

The divisions for the judging contest include Junior (grades 4-5), Junior High (grades 6-8), and Senior High (grades 9-12). Contact us to learn about horse judging and horse show events.



4-H CLOVER BOWL

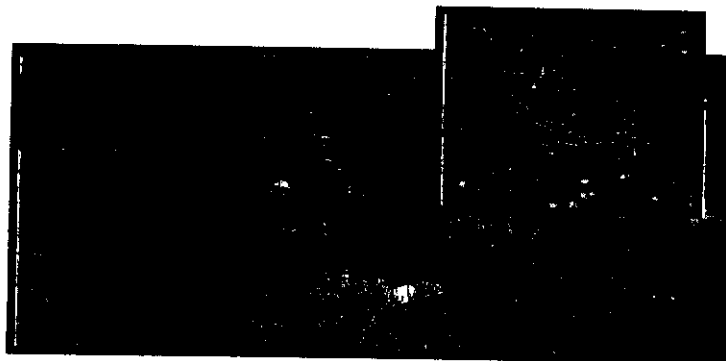


4-H Wildlife Judging

Wildlife judging trains you in decision making skills related to Wildlife Management. It is open to youth in grades 4-12. By participating you will learn:

- To identify various wildlife species.
- To match foods to the different species of wildlife which eat them.
- To match the different habitats used by each species of wildlife.
- To determine wildlife management practices needed for a given situation.

The Eastern Region Wildlife Judging Contest is planned for May 20 at the Holston Unit of the East Tennessee AgResearch and Education Center in Knoxville. Contact your 4-H agent if interested in participating or helping train/coach a team.



It's a new year and the 4-H Clover Bowl will be here before we know it. Clover Bowl is a quiz-bowl style competition with questions on 4-H, Agriculture, Tennessee, Life Skills, Government and Science. Teams are ideally comprised of four students from the same grade, although teams of three can participate. Separate divisions for grades 4-8 are offered.

Winning teams from each school or 4-H Club will be invited to a county-wide 4-H Clover Bowl contest in April. County winning teams in each grade will have the opportunity to compete in the Eastern Region 4-H Clover Bowl at the University of Tennessee Knoxville campus on May 19.

What are you waiting for?

Get your copy of the study book on-line at:
<https://eastern.tennessee.edu/4-h-clover-bowl/>

4-H Honor Club

The 4-H Honor Club is a program to recognize outstanding 4-H members in grades 6-12. Our county meetings are open to all members in these grades, however to earn the title of TN 4-H Honor Club member and voting rights in meetings members must complete the official application for membership and it be approved by the state 4-H office.

Our county group meets monthly with the next meeting scheduled for 6:00 p.m. on Tuesday, February 15. Contact us if your are interested in joining the meeting.

This is a great place for middle and high school members to meet others from across the county, learn more about current 4-H programs, and gain leadership and service experience.

Learn more on the Honor Club page at:
<https://tiny.utk.edu/SullivanCountyTN4H>



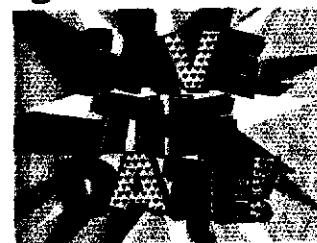
4-H All Stars

Tennessee 4-H All Stars is the second level in the Tennessee 4-H recognition program for outstanding 4-H members, following Honor Club. Honor Club members in at least ninth grade may apply for membership in 4-H All Stars. Membership in All Stars is based on SERVICE, which is the All Star motto.

The regional Spring All Star Conference is planned for April 8-10 at the Clyde Austin 4-H Center in Greeneville. Open to any member in grades 9-12 (You do not have to be a current Honor Club member to attend).

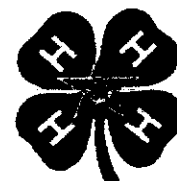
More details and registration information should be available soon.

Spring All Star Conference



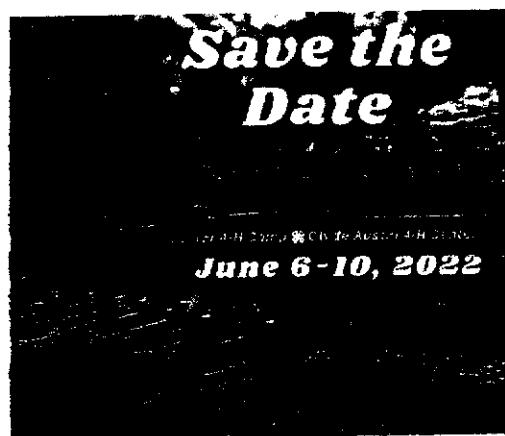
APRIL 8-10

Clyde Austin 4-H Center - Greeneville, TN



4-H Summer Camps Update

UT-TSU Extension is currently planning to resume overnight camping events during the summer of 2022. Visit the "Summer Camps" page at: tiny.utk.edu/SullivanCountyTN4H for more information as it becomes available.



The popular traditional Junior and Junior High 4-H Camps will be back at the Clyde Austin 4-H Center in Greeneville.

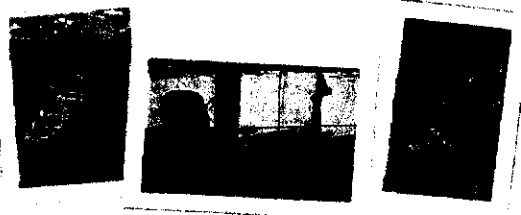
Junior 4-H Camp (current grades 4-6) is scheduled for June 6-10 and Jr. High Adventure Camp (current grades 6-8) will be July 11-15.

Activities may include archery, rifle range, canoeing, fishing, wildlife, fossils, tie dye, crafts, and more. Each camp includes all meals, lodging, and a camp t-shirt. Bus transportation will be provided to and from the Extension Office for Junior Camp. The Jr. High Camp also includes the opportunity for an off-site adventure.

Registration forms for Junior Camp are now available and more details on Jr. High Camp should be available soon.

These camps also provide an opportunity for both adult and teen volunteers. If interested in learning more about this volunteer opportunity please let us know.

Sponsorship opportunities are also available. Help a child with their registration fee to attend summer camp, sponsor a bus for transportation, or county t-shirts. Any donations appreciated and make a difference.





ACADEMIC CONFERENCE

The 2022 4-H Academic Conference will be held June 14-17th on the University of Tennessee Knoxville campus.

Applications to attend this event are open to current 6-8th grade 4-H members.

Members are chosen to attend based on a project application form. Attendees will receive instruction related to their project interest area under the supervision of university scientists and specialists and explore related career opportunities.

Applications are due by April 1. Contact us to learn more and begin working on your application to this fabulous small group, hands-on, conference.



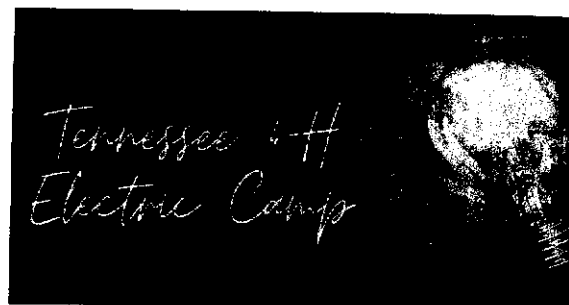
The 2022 Fashion & Design Conference will be held as a regional event from June 7-9.

Participants will create projects during sessions on sewing, crafts, and related areas.

Applications to attend this event are open to current 6-12th grade 4-H members.

Our county will likely have four guaranteed spots and the option to potentially secure additional spots.

Applications should be available soon, let us know if you would like info when released from the region as this event will fill quickly.

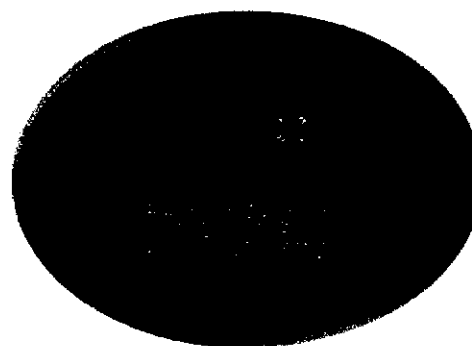


The 2022 4-H Electric Camp will also be held on the University of Tennessee Knoxville campus from June 28-July 1.

4-H Electric Camp is a fun-filled, rewarding adventure in electricity. You will learn what electricity is and how it works as you work with electrical specialists from across the state in learning centers. Each learning center will consist of hands-on activities so that you can learn by doing. You will also have the chance to meet other 4-H'ers from across Tennessee and explore careers in energy, electricity, and basic sciences. It's an electrifying experience!

Electric Camp is open to current 6th & 7th grade 4-H members.

Registration information, cost, and other details should be released from the state 4-H office very soon.



The 2022 4-H Quilt Camp will resume as a regional event at the Clyde Austin 4-H Center Lodge on July 11-14.

Participants will learn quilting skills in order to make their own quilt.

Applications to attend this event are open to current 6-12th grade 4-H members.

Applications should be available soon, let us know if you would like info when released from the region as this event will fill quickly.

Upcoming Dates

January

- 25th County 4-H Public Speaking Contests (Grades 5 & 9-12)
- 26th County 4-H Public Speaking Contests (Grades 4 & 6-8)
- 25th 2022 Master Gardener Class
- 25th TN Master Farm Manager Webinars
- 25th Monthly Master Beef Producer Webinar
- 31st 2022 TN 4-H Congress essay/applications due to county

February

- 1st UT Ag Day at UT Knoxville (Basketball)
- 2nd Parenting Apart
- 4th FCE Virtual Camp-A-Long
- 5-6th Appalachian Farm Expo (Bristol Motor Speedway South Building)
- 8th 4-H Livestock Project Group & Multi-County Beef Show Skills Clinic
- 8th Mid-day Master Beef Webinar Series
- 10th TN Small Master Ruminant Producer Webinar
- 12th Eastern Region 4-H Public Speaking Contest – Grades 9-12 (Knoxville)
- 15th 4-H Honor Club
- 17th 4-H Horse Project Group

March

- 1st Upper 8 Multi-County 4-H Public Speaking – Grades 4-8 (Hawkins Co.)
- 2nd Parenting Apart
- 7th Monthly Master Beef Producer Webinar
- 15th Multi-County 4-H Beef Show Skills Clinic
- 20-23 Tennessee 4-H Congress (Murfreesboro/Nashville)

UT Extension provides a gateway to the University of Tennessee as the outreach unit of the Institute of Agriculture. With an office in every Tennessee county, UT Extension delivers education programs and research-based information to citizens throughout the state. In cooperation with Tennessee State University, UT Extension works for farmers, families, youth and communities to improve lives by addressing problems and issues at the local, state and national levels.

Real Life Solutions

Sullivan County Sheriff's Office Report – 4th

Quarter 2021

Sheriff Jeff Cassidy

CASES RECIEVED/CLEARED

Assault	170	139
Burglary	47	19
Criminal Homicide	1	0
Motor Vehicle Theft	47	30
Rape	8	5
Robbery	1	1
Theft of Property	157	56
TOTAL	431	250

JUVENILE CASES

Sexual Abuse	40
Physical Abuse	26
Child Neglect	3
TOTAL	69

STOLEN PROPERTY RECOVERED

Vehicles	191,101
Other	19,926
TOTAL RECOVERED:	211,027

ACCIDENTS WORKED

October	88
November	94
December	81
TOTAL	263

INMATE CLEANUP CREW HOURS

October	360
November	360
December	360
TOTAL	1080
ESTIMATED SAVING:	\$7,830.00

AUXILIARY OFFICERS

MONTH	HOURS WORKED
October	209
November	125
December	226
TOTAL	560
ESTIMATED SAVING	8,204.00

RESERVE OFFICERS

MONTH	HOURS WORKED
October	278.5
November	135.5
December	243.5
TOTAL	648.5
ESTIMATED SAVING:	10,174.97

JAIL POPULATION

	Oct.	Nov.	Dec.
Females	182	200	220
TDOD Females	9	14	13
Misdemeanors	166	163	143
Felons	423	419	435
TDOD Males	49	54	43
TOTAL AVERAGE	889	850	854
TOTAL IN JAIL			

TRANSPORTATION

TRIPS	NO.	MILES	COST
Interstate	71	29,759	\$27,354.70
Intrastate	279	32,200	\$11,078.00
CON LINK	5	10,629	\$16,431.00
Mental Transports	23		
TOTAL	378	72,588	\$54,863.70
Total prisoners transported		1,0004	

TOTAL POUNDS LITTER PICK-UP

Oct./Nov./Dec.	31,300
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RECEIVED FROM WORK RELEASE

October	420
November	825
December	780
TOTAL RECEIVED:	2,025

000706

Quarter 2021

MONTH	HOURS WORKED
October	40
November	58
December	10
TOTAL	108
ESTIMATED SAVINGS	1,694.52

[illegible]

Officers' Fees Due and Received	\$7,359.50
Records Fees	\$1,620.00
Monies Received on Cash Bonds	\$46,250.00
Estimated Monies Due from State (Boarding Prisoners)	\$210,000.00
Board Bill for Work Release	\$2,025.00
TOTAL MONIES DUE AND RECEIVED THIS QUARTER	\$267,254.50

All fines and costs paid to the Sullivan County Sheriff's Office, including cash bonds, are remitted to the Court Clerk's Office from which the case originated for proper disbursement.

Sheriff Jeff Cassidy

000707

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-134)

1. Public Entity:	
Name:	Sullivan County, Tennessee
Address	3411 Highway 126, Suite 206 Blountville, Tennessee 37617
Debt Issue Name:	General Obligation Bonds, Series 2021 (Federally Taxable)
If disclosing initially for a program, attach the form specified for updates, indicating the frequency required	
2. Face Amount: \$ 4,000,000.00	
Premium/Discount:	\$ 20,543.95
3. Interest Cost: 2.2984 %	
<input type="checkbox"/> Tax-exempt <input checked="" type="checkbox"/> Taxable	
<input checked="" type="checkbox"/> TIC <input type="checkbox"/> NIC	
<input type="checkbox"/> Variable: Index _____ plus _____ basis points; or	
<input type="checkbox"/> Variable: Remarketing Agent _____	
<input type="checkbox"/> Other: _____	
4. Debt Obligation:	
<input type="checkbox"/> TRAN <input type="checkbox"/> RAN <input type="checkbox"/> CON <input type="checkbox"/> BAN <input type="checkbox"/> CRAN <input type="checkbox"/> GAN <input checked="" type="checkbox"/> Bond <input type="checkbox"/> Loan Agreement <input type="checkbox"/> Financing Lease	
If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Division of Local Government Finance ("DLGF")	
5. Ratings:	
<input type="checkbox"/> Unrated Moody's <u>Aa2</u> Standard & Poor's _____ Fitch _____	
6. Purpose:	
	BRIEF DESCRIPTION
<input checked="" type="checkbox"/> General Government 100.00 % <input type="checkbox"/> Education _____ % <input type="checkbox"/> Utilities _____ % <input type="checkbox"/> Other _____ % <input type="checkbox"/> Refunding/Renewal _____ %	industrial park improvements _____ _____ _____ _____
7. Security:	
<input checked="" type="checkbox"/> General Obligation <input type="checkbox"/> General Obligation + Revenue/Tax <input type="checkbox"/> Revenue <input type="checkbox"/> Tax Increment Financing (TIF) <input type="checkbox"/> Annual Appropriation (Financing Lease Only) <input type="checkbox"/> Other (Describe): _____	
8. Type of Sale:	
<input checked="" type="checkbox"/> Competitive Public Sale <input type="checkbox"/> Interfund Loan _____ <input type="checkbox"/> Negotiated Sale <input type="checkbox"/> Loan Program _____ <input type="checkbox"/> Informal Bid	
9. Date:	
Dated Date:	12/22/2021
Issue/Closing Date:	12/22/2021

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-134)

10. Maturity Dates, Amounts and Interest Rates *:

Year	Amount	Interest Rate	Year	Amount	Interest Rate
2022	\$ 100,000.00	2.0000 %	2039	\$ 465,000.00	2.5000 %
2023	\$ 170,000.00	2.0000 %	2041	\$ 490,000.00	2.6250 %
2024	\$ 175,000.00	2.0000 %		\$	%
2025	\$ 180,000.00	2.0000 %		\$	%
2026	\$ 180,000.00	2.0000 %		\$	%
2027	\$ 185,000.00	2.0000 %		\$	%
2028	\$ 190,000.00	2.0000 %		\$	%
2031	\$ 585,000.00	1.8500 %		\$	%
2033	\$ 410,000.00	2.0000 %		\$	%
2035	\$ 425,000.00	2.1250 %		\$	%
2037	\$ 445,000.00	2.2500 %		\$	%

If more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source **MUST BE PREPARED AND ATTACHED**. For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

* This section is not applicable to the Initial Report for a Borrowing Program.

11. Cost of Issuance and Professionals:☐ No costs or professionals

	AMOUNT (Round to nearest \$)	FIRM NAME
Financial Advisor Fees	\$ 22,000	Stephens Inc.
Legal Fees	\$ 0	
Bond Counsel	\$ 15,000	Bass, Berry & Sims PLC
Issuer's Counsel	\$ 0	
Trustee's Counsel	\$ 0	
Bank Counsel	\$ 0	
Disclosure Counsel	\$ 0	
Paying Agent Fees	\$ 700	U.S. Bank National Association
Registrar Fees	\$ 0	
Trustee Fees	\$ 0	
Remarketing Agent Fees	\$ 0	
Liquidity Fees	\$ 0	
Rating Agency Fees	\$ 13,500	Moody's Investors Service
Credit Enhancement Fees	\$ 0	
Bank Closing Costs	\$ 0	
Underwriter's Discount 0.94 %		
Take Down	\$ 37,520	CINCaP Investment Group
Management Fee	\$ 0	
Risk Premium	\$ 0	
Underwriter's Counsel	\$ 0	
Other expenses	\$ 0	
Printing and Advertising Fees	\$ 1,160	I-Preo; publication notice
Issuer/Administrator Program Fees	\$ 0	
Real Estate Fees	\$ 0	
Sponsorship/Referral Fee	\$ 0	
Other Costs	\$	
TOTAL COSTS	\$ 89,880	

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-134)

12. Recurring Costs:		
<input type="checkbox"/> No Recurring Costs		
	AMOUNT <small>(base amount/%)</small>	FIRM NAME <small>(if different from #11)</small>
Remarketing Agent		
Paying Agent / Registrar	450	U.S. Bank National Association
Trustee		
Liquidity / Credit Enhancement		
Escrow Agent		
Sponsorship / Program / Admin		
Other		

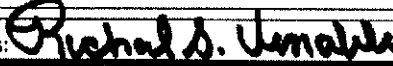
13. Disclosure Document / Official Statement:	
<input type="checkbox"/> None Prepared	
<input checked="" type="checkbox"/> EMMA link	_____ or
<input type="checkbox"/> Copy attached	

14. Continuing Disclosure Obligations:	
Is there an existing continuing disclosure obligation related to the security for this debt?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is there a continuing disclosure obligation agreement related to this debt?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes to either question, date that disclosure is due <u>June 30</u>	
Name and title of person responsible for compliance <u>Larry G. Bailey, Finance Director</u>	

15. Written Debt Management Policy:	
Governing Body's approval date of the current version of the written debt management policy	<u>11/28/2011</u>
Is the debt obligation in compliance with and clearly authorized under the policy?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

16. Written Derivative Management Policy:	
<input checked="" type="checkbox"/> No derivative	
Governing Body's approval date of the current version of the written derivative management policy	_____
Date of Letter of Compliance for derivative	_____
Is the derivative in compliance with and clearly authorized under the policy?	<input type="checkbox"/> Yes <input type="checkbox"/> No

17. Submission of Report:	
To the Governing Body: on <u>01/20/2022</u>	and presented at public meeting held on <u>01/20/2022</u>
Copy to Director, Division of Local Govt Finance: on <u>12/22/2021</u>	either by:
<input type="checkbox"/> Mail to:	OR
Cordell Hull Building 425 Rep. John Lewis Parkway N., 4th Floor Nashville, TN 37243-3400	<input checked="" type="checkbox"/> Email to: <u>LGF@cot.tn.gov</u>

18. Signatures:	
	
AUTHORIZED REPRESENTATIVE	PREPARER
Name	Richard S. Venable
Title	Sullivan County, Tennessee
Firm	Sullivan County, Tennessee
Email	<u>rvenable@sullivancountyttn.org</u>
Date	<u>12/22/2021</u>
	Jeffrey A. Oldham
	Member
	Bass, Berry & Sims PLC
	<u>joldham@bassberry.com</u>
	<u>12/22/2021</u>

AND THEREUPON COUNTY COMMISSION ADJOURNED AT 9:45 PM UPON MOTION
MADE BY COMMISSIONER DAVID AKARD TO MEET AGAIN IN REGULAR SESSION ON FEBRUARY
17, 2022.

A handwritten signature in black ink, reading "Richard Venable", written over a horizontal line.

RICHARD VENABLE
COMMISSION CHAIRMAN

