

COUNTY COMMISSION-REGULAR SESSION

192

APRIL 21, 2022

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, APRIL 22, 2022, 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE RICHARD VENABLE, CHAIRMAN, COUNTY CHAIRMAN AND TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by County Chairman Richard Venable, Sheriff Jeff Cassidy opened the commission and Commissioner Larry Crawford gave the invocation. The pledge to the flag was led by Sheriff Jeff Cassidy.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

DAVID AKARD	BARRY L. HOPPER
JUDY BLALOCK	SAMUEL "SAM" JONES
TODD BROUGHTON	DWIGHT KING
DARLENE CALTON	TONY LEONARD
MICHAEL COLE	HUNTER MICHAEL LOCKE
LARRY CRAWFORD	RANDY MORRELL
ANDREW CROSS	ARCHIE PIERCE
JOYCE NEAL CROSSWHITE	ANGIE STANLEY
JOHN GARDNER	ALICIA D. STARNES
COLETTE GEORGE	GARY STIDHAM
HERSHEL GLOVER	MARK VANCE
TERRY HARKLEROAD	DOUG WOODS

23 PRESENT, 1 ABSENT
(Absent at Roll Call -BLALOCK)

The following pages indicate the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Gardner and seconded by Comm. Locke to approve the minutes of the Regular Session of the County Commission held on March 17, 2022. Said motion was approved by Roll Call Vote 23 Yes, 1 Absent.

Agenda subject voting report

193

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

No subject

Description **Roll Call**

Chairman

Venable, Richard

Total vote result

Voting start time 6:03:18 PM
 Voting stop time 6:03:30 PM
 Voting configuration Vote
 Voting mode Open
 Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result	23	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Thursday, April 21, 2022
6:00 p.m.

AGENDA FOR REGULAR SESSION

- ❖ Call to Order by Sheriff Jeff Cassidy
- ❖ Chairman, Mayor Richard S. Venable presiding
- ❖ Invocation
- ❖ Pledge to the American Flag
- ❖ Roll Call by Teresa Jacobs, County Court Clerk
- ❖ Guest Speakers, Proclamations, Recognitions & Presentations
 - Bristol Tennessee City Schools Career Center – Kelly Vance
- ❖ Elections, Confirmations and Appointments
 - Appointments & Re-Appointments – Health, Education & Housing Facilities Board of Sullivan County
 - Bond Approval for Evelyn Rafalowski, Director of Schools
 - Appointment of Commissioner to Intermont Utility
 - Appointment to Sullivan County Board of Equalization
- ❖ Approval of Commission Minutes from Previous Meeting
- ❖ Approval of Notary Publics
- ❖ Public Comment
- ❖ Amendments to Zoning Plan
- ❖ Consent Agenda
- ❖ Resolutions:
 - Old Business
 - New Business
- ❖ Other Business/ Announcements/ Non-Agenda Items

Adjournment



Sullivan County
Board of County Commissioners
242nd Annual Session

RESOLUTIONS

March 2022

Item 1 Resolution No. 2022-04-01

Sponsors: Calton/ Gardner

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

Applicant # 1 – Andrew & Stephanie Sanders

Applicant # 2 – Amendments to the Zoning Text

OLD BUSINESS

Item 2 Resolution No. 2021-12-118

Sponsors: Crosswhite/ Leonard

RESOLUTION TO PURCHASE BLOUNTVILLE ELEMENTARY & MIDDLE SCHOOL PROPERTIES FROM THE SULLIVAN COUNTY BOARD OF EDUCATION

Item 3 Resolution No. 2022-03-22

Sponsors: Glover/ King

RESOLUTION TO ALLOCATE AN INCREASE IN BUDGET APPROPRIATIONS FOR FIRE AND RESCUE DEPARTMENTS WITHIN SULLIVAN COUNTY BEGINNING WITH SECOND HALF FY 2021-2022, IN ADDITION TO BUDGET REQUESTS FOR FY 2022-2023, HEREAFTER, ESTABLISHED AS A FIVE-YEAR FUNDING PLAN FOR FIRE AND RESCUE (attachment reflects amount of increase requested per department for second half of FY 2022 in addition to FY 2023 budget requests)

NEW BUSINESS

Item 4 Resolution No. 2022-04-23

Sponsors: Stidham/ Crawford

RESOLUTION TO AMEND THE CURRENT FY 2021-2022 JAIL BUDGET

Item 5 Resolution No. 2022-04-24

Sponsors: Akard/ Cross

RESOLUTION TO APPROVE AN AMENDMENT TO THE SOUTHGATE PLAZA REDEVELOPMENT PLAN



Item 6 Resolution No. 2022-04-25

Sponsors: Glover/ King

RESOLUTION TO AMEND THE SULLIVAN COUNTY SOLID WASTE FUND FOR
NEEDED OPERATIONS AND ADDITIONAL EQUIPMENT FOR FY 2022

Item 7 Resolution No. 2022-04-26

Sponsors: Crosswhite. Leonard

RESOLUTION TO AUTHORIZE A PROPOSAL TO THE SULLIVAN COUNTY BOARD
OF EDUCATION TO PURCHASE THEIR INTEREST IN THE BLOUNTVILLE
ELEMENTARY & MIDDLE SCHOOL PROPERTIES

Item 8 Resolution No. 2022-04-27

Sponsors: Calton/ Crosswhite

RESOLUTION TO APPROVE AMENDING THE FY 2022 BUDGET FOR THE SULLIVAN
COUNTY HIGHWAY DEPARMENT

Item 9 Resolution No. 2022-04-28

Sponsors: Locke/ Pierce

RESOLUTION TO SUBMIT APPLICATION, ACCEPT AND APPROPRIATE GRANT
FUNDS FROM THE TENNESSEE DEPARTMENT OF TRANSPORATION FOR LITTER
COLLECTION FOR FY 2022-2023

Item 10 Resolution No. 2022-04-29

Sponsors: Morrell/ Akard

RESOLUTION TO APPROVE THE APPLICATION OF THE 2022 FEDERAL LANDS
ACCESS PROGRAM GRANT FOR THE PLANNED IMPROVEMENTS AT
OBSERVATION KNOB PARK TO ENSURE GREATER PUBLIC ACCESS, SAFETY, AND
ACCESSIBILITY FOR THE PUBLIC

Item 11 Resolution No. 2022-04-30

Sponsors: Locke/ Gardner

RESOLUTION to Approve a Budget Amendment FOR FY 2021-2022 TO INCREASE FUNDS
FOR Pauper Cremations

Item 12 Resolution No. 2022-04-31

Sponsors: Stanley/ Stidham

RESOLUTION TO AUTHORIZE THE ACCEPTANCE OF A 2017 MINE RESISTANT
AMBUSH PROTECTED (MRAP) VEHICLE AWARDED TO THE SULLIVAN COUNTY
SHERIFF'S OFFICE BY THE DEPT OF DEFENSE (DOD) LAW ENFORCEMENT
SUPPORT OFFICE (LESO) 1033 EXCESS PROPERTY PROGRAM



Item 13 Resolution No. 2022-04-32

Sponsors: Cross/ Cole

RESOLUTION TO CLOSE SULLIVAN GARDENS BRANCH OF SULLIVAN COUNTY LIBRARY

Item 14 Resolution No. 2022-04-33

Sponsors: Cross/ Cole

RESOLUTION TO ACCEPT, AND APPROPRIATE FUNDS FROM THE FEDERAL COMMUNICATION COMMISSION ADMINISTERED BY THE UNIVERSAL SERVICE ADMINISTRATIVE CO. BEGINNING JULY 1, 2021

Item 15 Resolution No. 2022-04-34

Sponsors: Gardner/ Locke

RESOLUTION TO purchase property on 1046 Dale Street (former Prescription Shop) and 1037 East Sullivan Street (vacant property.) Funding for the properties are provided by the Tennessee Department of Health ELC Funds. No local match required

Item 16 Resolution No. 2022-04-35

Sponsors: Glover/ King

RESOLUTION TO REQUEST OFFICIALS OF THE SULLIVAN COUNTY JUDICIAL SYSTEM REPRESENTING SULLIVAN COUNTY COURTS TO REVIEW PROVISIONS OF A SULLIVAN COUNTY PAY-TO-STAY PROGRAM AND DISCUSS IDEAS DESIGNED TO REQUIRE AN INMATE TO REPAY A PER DIEM COST OF \$35 AND / OR OTHER COSTS FOR THEIR STAY WHEN COMMITTED TO THE SULLIVAN COUNTY JAIL FOR ANY LENGTH OF TIME OF TWENTY-FOUR (24) HOURS OR MORE

Item 17 Resolution No. 2022-04-36

Sponsors: Leonard/ Cole

RESOLUTION TO ACCEPT AND APPROPRIATE GRANT FUNDS FOR SULLIVAN COUNTY RECOVERY COURT

Item 18 Resolution No. 2022-04-37

Sponsors: Vance/ Calton

RESOLUTION Sullivan County General Fund for the 2022 fiscal year be amended for the acquisition of a new truck for the Observation Knob park



Sullivan County
Board of County Commissioners
242nd Annual Session

***Election of Appointments and Re-Appointments
To the Board of Directors of
The Health, Educational and Housing Facilities Board of County
of Sullivan, Tennessee***

WHEREAS, the Health, Educational and Housing Facilities Board of the County of Sullivan, Tennessee has filed an Application with this County Commission, a copy of which is attached hereto, seeking the election of the following persons to its Board of Directors.

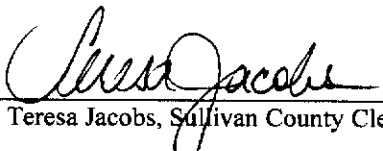
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, acting pursuant to the provisions of *Tennessee Code Annotated* §48-101-307 and after due consideration of the attached Application filed by the Health, Educational and Housing Facilities Board of the County of Sullivan, Tennessee, hereby declare and resolve as follows:

1. The County Commission of the County of Sullivan, Tennessee has examined and considered the attached Application seeking the re-election of the following members to the Board of Directors of the Health, Educational and Housing Facilities Board of the County of Sullivan, Tennessee and does hereby elect and approve the appointments of the following individuals to the following defined terms of office as per the attached application.
2. These Directors of the Health, Educational and Housing Facilities Board of the County of Sullivan, Tennessee are hereby authorized to perform all duties set out in the corporate Charter and By-laws of the said corporation

Approved: _____


Richard S. Venable, Sullivan County Mayor

Said order confirmed and entered into the record of the Sullivan County Board of Commissioners
this 21st day of April, 2022.


Teresa Jacobs, Sullivan County Clerk

Comm. Morrell made a motion to approve the re-appointment of the list of members on the following page to the Board of Directors of the Health, Educational and Housing Facilities Board of Sullivan County. Comm. Crawford seconded the motion. Motion approved 23
Yes, 1 Absent



Sullivan County
Board of County Commissioners
242nd Annual Session

**APPLICATION FOR ELECTION OF APPOINTMENT AND RE-APPOINTMENT
 TO THE BOARD OF DIRECTORS
 OF
 THE HEALTH, EDUCATIONAL AND HOUSING FACILITIES BOARD
 OF
 THE COUNTY OF SULLIVAN, TENNESSEE**

We, the undersigned, being duly qualified electors of and taxpayers in Sullivan County, Tennessee, and representatives of The Health, Educational and Housing Facilities Board of the County of Sullivan, Tennessee, hereby make application to the Sullivan County Board of Commissioners of Sullivan County, Tennessee, pursuant to Chapter 333 of the **1969 Public Acts of Tennessee** for the appointment and re-appointment of members of the Board of Directors of The Health, Educational and Housing Facilities Board of the County of Sullivan, Tennessee as follows:

Randy Kennedy	- term of office expiring March 31, 2028
Kelly Graham	- term of office expiring March 31, 2028
Andrew Street	- term of office expiring March 31, 2026
Tyler Clinch	- term of office expiring March 31, 2026
Gary Sproles	- term of office expiring March 31, 2026
Wayne Epperson	- term of office expiring March 31, 2024
Larry Fleenor	- term of office expiring March 31, 2024

The appointment and re-appointment of such members is necessary due to the expiration of prior of terms of office and to fill the seats available under the Board's Bylaws and according to Tennessee law. We submit that each of the persons named above is a qualified elector of and taxpayer in Sullivan County, Tennessee.

The terms of office shall begin as of the date of approval by the Sullivan County Commission.

WITNESS our signature this the 18th day of April, 2022.

**THE HEALTH, EDUCATIONAL AND HOUSING
 FACILITIES BOARD OF THE COUNTY
 OF SULLIVAN, TENNESSEE**

Mark S. Dessauer

Mark S. Dessauer
 Counsel to the Board



Agenda subject voting report

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

7 Confirmations & Appointments

200

Description

Appointments & Re-Appointments – Health, Education & Housing Facilities
Board of Sullivan County

Chairman

Venable, Richard

Total vote result

Voting start time 6:33:44 PM
Voting stop time 6:33:58 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result		23

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Approval of Bond for Evelyn Rafalowski
Director of Sullivan County Schools

WHEREAS, in accordance with *Tennessee Code Annotated, Title 8, Chapter 19*, the County Legislative Body for Sullivan County has the authority to authorize and approve statutory bonds for elected and appointed officials serving Sullivan County; and

WHEREAS, the bond for Evelyn Rafalowski, Director of Schools is due for renewal;

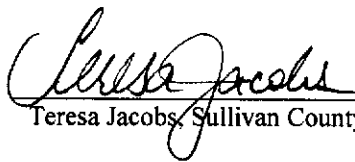
NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED pursuant to *Tennessee Code Annotated, Title 8, Chapter 19*, the Sullivan County Board of Commissioners hereby approves the bond renewal for Evelyn Rafalowski through the period of June 30, 2023.

Approved



Richard S. Venable, Sullivan County Mayor

Said order confirmed and entered into the record of the Sullivan County Board of Commissioners this 21st day of April, 2022.



Teresa Jacobs, Sullivan County Clerk

Motion was made by Comm. Gardner to approve bond for Evelyn Rafalowski, Director of Sullivan County Schools with a second by Comm. Cross and Calton. Motion approved 23 Yes, 1 Absent



Agenda subject voting report

202

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

8 Confirmations & Appointments

Description

Bond Approval for Evelyn Rafalowski, Director of Schools

Chairman

Venable, Richard

Total vote result

Voting start time 6:34:28 PM
Voting stop time 6:34:40 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result	23	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Before the Mayor of Sullivan County, Tennessee

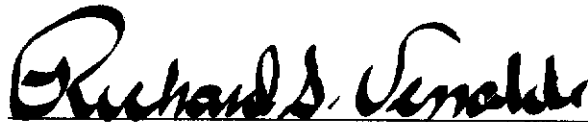
IN RE: Intermont Utility District
Sullivan County, Tennessee

Order Appointing Utility District Commissioner

WHEREAS, the Intermont Utility District Board of Commissioners does hereby certify to the Sullivan County Mayor, pursuant to T.C.A. §7-82-307, that a vacancy will occur upon said utility board by virtue of the resignation of James Darren Mullins; and

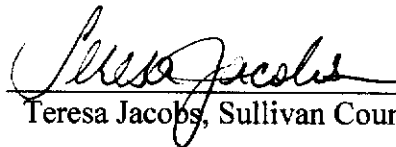
WHEREAS, the Intermont District Board of Commissioners further certifies that the nominee, **David Arnold**, is qualified to fill said vacancy.

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED by Sullivan County Mayor, Richard S. Venable, pursuant to T.C.A. §7-82-307 that nominee, **David Arnold**, be appointed to the Intermont Utility District Board of Commissioners. Term per the utilities by-laws.



Richard S. Venable, Sullivan County Mayor

Said order confirmed and entered into the record of the Sullivan County Board of Commissioners this 21st day April, 2022.



Teresa Jacobs, Sullivan County Clerk

Motion made by Comm. Morrell to approve, second by Comm. Jones and Comm. Akard.
Motion approved 22 Yes, 1 Abstain, 1 Absent.



**INTERMONT UTILITY DISTRICT
291 V.I. RANCH ROAD
Bristol, Tennessee 37620
423-878-4183
Monday-Friday 9:00a.m. -3:00 p.m.**

March 14, 2022

The Honorable Richard Venable
Sullivan County Mayor
3411 Highway 126, Suite 206
Blountville, TN 37617

Subject: Utility District Commissioner Replacement

Dear Mr. Venable,

Attached is the paperwork requesting a nominee for the Intermont Utility District. Mr. James Darren Mullins has step down as commissioner but wishes to be an alternative commissioner.
Due to the scheduled projects in our District a replacement is imperative as soon as possible.

We would appreciate your immediate attention and should there be any questions, please feel free to contact me at any time.

Sincerely,

Larry Barker

Larry Barker
President
Intermont Utility District



CERTIFICATION OF NOMINEES FOR APPOINTMENT
AS UTILITY DISTRICT COMMISSIONER

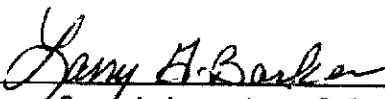
BEFORE THE COUNTY MAYOR OF SULLIVAN COUNTY, TENNESSEE
IN RE: INTERMONT UTILITY DISTRICT OF
SULLIVAN COUNTY, TENNESSEE

The undersigned Commissioners of the above-named utility district do hereby certify to the County Mayor, pursuant to T.C.A. 57-82-307, that a vacancy upon the said Board of Commissioners has occurred by virtue of: death or resignation or is scheduled to expire by virtue of term expiration as of Mr. James Darren Mullins. The remaining Commissioners do hereby nominate and certify the nomination of the following qualified individual(s) for appointment to such vacancy, the same being listed in order of preference.

1. Mr. David Arnold
- 2.
- 3.

Wherefore, the said district petitions the County Mayor to make appointment from such nominees to fill the said vacancy within 24 days from and after the date of the filing of this instrument with the County Mayor.

3-14-2022



Commissioner, Larry G. Barker



Commissioner, Gordon Shearer



Agenda subject voting report

206

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

10 Confirmations & Appointments
Vote

Description

Appointment of Commissioner to Intermont Utility

Chairman

Venable, Richard

Total vote result

Voting start time 6:36:56 PM
Voting stop time 6:37:12 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	22
Abstain	1
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Abstain	Absent
No group	22	1	0
Total result	22	1	0/1

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()		X		
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

**IN RE: Sullivan County Board of Equalization
 Blountville, Tennessee**

Order Appointing and Reappointing Board Members

WHEREAS, the Sullivan County Board of Equalization is composed of five members and those members are to be elected from different sections of the County by the Board of County Commissioners in April of even years; and those members are to serve two year terms; and,

WHEREAS, a vacancy will occur on the Sullivan County Board of Equalization on June 1, 2022; and

WHEREAS, in accordance with T.C.A. § 67-1-401 (4)(B)(b) if the county legislative body fails to elect a member of the Board of Equalization, the County Mayor shall appoint the member to fill the vacancy; and

WHEREAS, due to the timing of the training seminar for the members of Board of Equalization, it is of the essence that the appointment be made in a timely manner; and

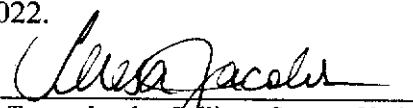
NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED by the Sullivan County Mayor in his authority to appoint members to said Board of Equalization in accordance with T.C.A. § 67-1-401 (4)(B)(b) hereby:

Appoints Kenneth Osborne of Blountville, Tennessee to serve a two-year term expiring May 31, 2024; and

Reappoints: Charles Kelly Crosswhite to serve a two-year term expiring May 31, 2024; and Robert "Skip" Greene to serve a two-year term expiring May 31, 2024.

Approved 
 Richard S. Venable, Sullivan County Mayor

Said appointment entered into the record of the meeting of the Sullivan County Board of Commissioners this 21st day of April, 2022.


 Teresa Jacobs, Sullivan County Clerk

Appointment made and read into record by Mayor Richard Venable



KENNETH OSBORNE

P.O. Box 3251 Blountville, TN 37617

POSITION APPLIED FOR: SULLIVAN COUNTY EQUALIZATION BOARD

SKILLS

Teacher / Instructor

Leadership

Detail Oriented

WORK EXPERIENCE

Retired 2018 from the U.A. Local 538. This has allowed me the opportunity to observe the Sullivan County Commission meetings and the many opportunities involving the possibilities of serving and helping improve our communities, neighbors, and local institutions.

I spent 34 years working across the Eastern half of the U.S. at 23 different U.A. local jurisdictions including the Local in Johnson City. The jobsites were commercial and heavy industrial in scope.

Jobs after graduation:

- Smith Plumbing and Heating Kingsport – Laborer
- Klopman Textile Mill – Bristol
- Four Year Apprenticeship – U.A. Local 538 Johnson City TN. My grandfather Joe Leonard and my father Emmett Osborne were lifelong members.

- The U.S. Department of Labor registered apprenticeship requirements:

Minimum 1800 hours jobsite training plus a minimum of 220 hours of classroom training per year.

- Classroom instruction included:

Mathematics as applied to work scope of plumbing, pipefitting, welding, instrumentation, HVAC refrigeration, rigging and U.S. Labor History

ABOUT ME

I was born February 4, 1958 at Fort Shelby Hospital Bristol, VA

I attended Island Road Freewill Baptist Church where my grandfather Joe Leonard was pastor.

I attended Central Heights Elementary, Blountville Junior High and graduated from Sullivan Central High School in 1976.

COMMITTEES & BOARDS

Finance Committee of U.A. Local 538

Executive Board of Upper Tennessee Central Labor Council

Northeast Tennessee Workforce Development Board



Agenda subject voting report

209

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

12 Approval of Commission Minutes
Vote

Description

Minutes from March 17, 2021

Chairman

Venable, Richard

Total vote result

Voting start time 6:40:05 PM
Voting stop time 6:40:17 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result	23	0/1

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Caiton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Consent Agenda
April 21, 2022

Item 8 Resolution No. 2022-04-27

Sponsors: Calton/ Crosswhite

RESOLUTION TO APPROVE AMENDING THE FY 2022 BUDGET FOR THE SULLIVAN COUNTY HIGHWAY DEPARMENT

Item 9 Resolution No. 2022-04-28

Sponsors: Locke/ Pierce

RESOLUTION TO SUBMIT APPLICATION, ACCEPT AND APPROPRIATE GRANT FUNDS FROM THE TENNESSEE DEPARTMENT OF TRANSPORATION FOR LITTER COLLECTION FOR FY 2022-2023

Item 10 Resolution No. 2022-04-29

Sponsors: Morrell/ Akard

RESOLUTION TO APPROVE THE APPLICATION OF THE 2022 FEDERAL LANDS ACCESS PROGRAM GRANT FOR THE PLANNED IMPROVEMENTS AT OBSERVATION KNOB PARK TO ENSURE GREATER PUBLIC ACCESS, SAFETY, AND ACCESSIBLITY FOR THE PUBLIC



CONSENT AGENDA - Items 8, 9, 10

		Absent	Yes	No	Abstain
Akard, III	David		1		
Blalock	Judy	1			
Broughton	Todd		1		
Calton	Darlene		1		
Cole	Michael		1		
Crawford	Larry		1		
Cross	Andrew		1		
Crosswhite	Joyce		1		
Gardner	John		1		
George	Colette		1		
Glover	Hershel		1		
Harkleroad	Terry		1		
Hopper	Barry		1		
Jones	Sam		1		
King	Dwight		1		
Leonard	Tony		1		
Locke	Hunter		1		
Morrell	Randy		1		
Pierce	Archie		1		
Stanley	Angie		1		
Starnes	Alicia		1		
Stidham	Gary		1		
Vance	Mark		1		
Woods	Doug		1		

VOTES **1** **23** **0** **0**
 Absent Yes No Abstain

SULLIVAN COUNTY CLERK
TERESA JACOBS COUNTY CLERK
3258 HIGHWAY 126 SUITE 101
BLOUNTVILLE TN 37617
Telephone 423-323-6428
Fax 423-279-2725

212

Notaries to be elected April 21, 2022

SALVATORE V ADINOLFI III	KALEIGH GREEN
TYLER WESLEY ARNOLD	JOSHUA M GREENE
ALAN WAYNE BAGLEY	JAMES M. GREGORY
SYDNEY BALL	MELISSA GRIFFIN
JOSEPH BEILHARZ	JONATHAN LYNN HARTSELL
CATRINA ANN COX BENNETT	MICHELLE S HATLEY
ELIZABETH BLEVINS	REBECCA J HENNESSEE
SUSAN ANN BOWEN	KENNETH EDWARD HILL
TINA H BOWERY	EMALYNE HUBBARD
HALEY BRANCH	ASHLEI JACKSON
KAREN BRELAND	TINA Y KING
JAMES RANDALL BROOKS, JR.	AMANDA WILLIS LOKAR
BRENDA SUE BROWN	TERRA MAXFIELD
SHAWN EMANUEL BROWN	DAVID MIRACLE
REBECCA JOY BROYLES	COLLIN MURRAY
LORA CALHOUN	SPENCER NAVE
SADIE CHRISTIAN	JESSICA ODLE
TRACY CONKIN	ORVILLE LEON PETERS JR.
E. ELLEN CORVIN	BRITTANY LEIGH POTTER
MELISSA RENAE COTTER	LEANE M ROBINETTE
TONI RENEE CRAWFORD	DANICA ROPER
SYLVIA T. CROCKETT	MELISSA L SAGE
AARON JT CROCKETT	TAMARA SHAFFER
CHELSEA B DAGGS	ALISHA LAINE SHIVLEY
KEELIE F DALTON	CINDY KAYE SPROLES
VALERIE DAVIS	PHYLLIS STEWART
SUE BROWN DEVAULT	BRITTANY NICOLE STRINGER
CHARLTON R DEVAULT JR	BOBBY J TAYLOR
JAYNE DIXON	JASON T. VANHOY
CRISTY EAGAN	JANICE H WAGNER
ELIZABETH S EVANS	KATHLEEN J WAGNER
KRISTIE R FISHER	MICHELLE B WHEELER
KIM RENAE FRAZIER	MARY WILLIAMS
SUSAN T GAMBLE	JAMES WYNEGAR JR

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. CROSS TO APPROVE THE
NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE
COMMISSION.

23 YES, 1 ABSENT

Agenda subject voting report

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

15 Approval of Notary Publics
Vote

Description

April 2022

Chairman

Venable, Richard

Total vote result

Voting start time 6:46:21 PM
Voting stop time 6:46:36 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result		23

p/1

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

SULLIVAN COUNTY BOARD OF COMMISSIONERS
County Commission - Regular Session
PUBLIC COMMENT

April 21, 2022

Please check the
 box to the right of
 your name if your
 comments pertain
 to property being
 considered for
 REZONING.

PLEASE PRINT INFORMATION

	Name	Street Address	City	<input checked="" type="checkbox"/>
1	Rick Yates	341 Old Carden Hollow Rd.	Bristol TN. 37620	<input type="checkbox"/>
2	Jim Goodwin	140 BLTVC BYPASS	BLTVC TN	<input type="checkbox"/>
3				<input type="checkbox"/>
4				<input type="checkbox"/>
5				<input type="checkbox"/>
6				<input type="checkbox"/>
7				<input type="checkbox"/>
8				<input type="checkbox"/>
9				<input type="checkbox"/>
10				<input type="checkbox"/>
11				<input type="checkbox"/>
12				<input type="checkbox"/>

Appeal to Sullivan County Commissioners (2022)

“Opportunity to Correct a Wrong”

BREACH OF "STANDARD OF CARE"

I have been employed at the Sullivan County Highway Department since the year 2000, and now having nearly 22 years of service I have seen and experienced quite a bit through the years. In 2018 Scott Murray was elected to the seat as the Highway Commissioner of Sullivan County. On the day Mr. Murray began his new position he changed the foremen to the ones he wanted under him. I was a foreman over a section of the county under the former Highway commissioner. Mr. Murray did not choose to keep me in the position as a section foreman, so he placed me and other men below our pay grades according to our experience and qualifications. I had an operator three position, which I had earned during my eighteen years of service. Mr. Murray reduced my pay back to truck driver, which was the position I had started at when I was first employed by the Sullivan County Highway Department. This move by Mr. Murray reduced my pay by \$7.39 per hour, which has affected my livelihood greatly.

Prior newly elected Highway Commissioners; when they demoted foremen would place them at their prior job classification and salary. I feel like by me having CDL type license prevented my pay from being reduced more. I am not looking for sympathy, but I am saying that we all should be treated fair, and paid according to our qualifications, abilities, and treated equal.

Sullivan County has been my home all my life and our county has a board of Commissioners that respect and know how to help the residents of Sullivan County. I am now appealing to you as the Board of Sullivan County Commissioners for your help to "Correct this Wrong".

Attached you will find documentation pertinent to this appeal that states my pay history.

Rick Yates
341 Old Carden Hollow Rd.
Bristol, Tn. 37620

e-mail: yateshouse6027@hotmail.com
Cell phone: (423)845-3316

Y-T-D	TIME	DOLLARS	DEDUCTION	CURRENT	Y-T-D	DEDUCTION	CURRENT	Y-T-D
REGULAR	80.00	1,246.40	FEDERAL TAX	98.58	1,519.54			
			SOC SEC TAX	72.66	1,138.68			
			MEDICARE TAX	16.99	266.30			
			RETIREMENT N.P.					
			FAMILY DENTAL	18.52	148.16			
			SILVER E & S	55.93	838.95			
			LINCOLN LIFE	11.00	88.00			
			COUNTY LIFE INS					
			VISION E&S	9.04	72.32			
			DEPENDANT LIFE	5.20	41.60			

TOTAL Gross Pay \$1,246.40
 TOTAL Gross Pay Y-T-D \$19,353.32
 TOTAL Deduction \$287.92
 Date 08/09/13 Vouch 782542 \$4,113.55
 \$958.48

SAVE TYPE	EARNED	TAKEN	BALANCE
ick	8.00		158.14
acation	10.00		170.00
omp			10.25
ersonal			

Hrs/Day: 8.00
 Pay Ending Date: 08/02/13
 Base Rate: \$15.58

131) 2-4430 YATES, RICKIE R
 SULLIVAN COUNTY, TENNESSEE
 Loc: 10 HIGHWAY & BRIDGE MAINTAIN

Employee Name	SSN	Tax Exemptions	Period End	Deposit Date	Location	Number
RICKIE R YATES		FED S-0 TN S-0	09/08/2018	09/14/2018	61000	900060997

Payments	Rate	Current Hours	Amount	YTD Amount	Amount	Contract Balance
REG SALARY			1,811.15	34,411.85		
VAC PAYOUT			0.00	1,811.20		
Totals		0.00	1,811.15	36,223.05	0.00	0.00

Employee Name	SSN	Tax Exemptions	Period End	Deposit Date	Location	Number
RICKIE R YATES		FED S-0 TN S-0	09/22/2018	09/28/2018	61000	900062464

Payments	Rate	Current Hours	Amount	YTD Amount	Amount	Contract Balance
REG HOURLY	15.2400	80.00	1,219.20	1,219.20		
ADJUSTMENT			181.12	181.12		
REG SALARY			0.00	34,411.85		
VAC PAYOUT			0.00	1,811.20		
Totals		80.00	1,400.32	37,623.37	0.00	0.00

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 1
No. 2022-04-01

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

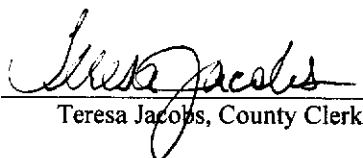
WHEREAS, the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

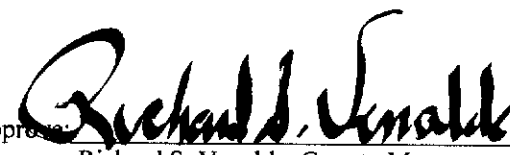
WHEREAS, such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of April, 2022.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Introduced by: Commissioner Darlene Calton

Seconded by: Commissioner John Gardner

2022-04-01 ACTIONS: 04-21-22 Approved 23 Yes, 1 Absent



Agenda subject voting report

213

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

20 Zoning Resolution
Vote

Description

RESOLUTION To Consider Amendment(s) To The Sullivan County Zoning Plan: Zoning Map Or The Zoning Resolution

Chairman

Venable, Richard

Total vote result

Voting start time 7:13:39 PM
Voting stop time 7:14:12 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result	23	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Agenda subject voting report

220

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

21 Zoning Amendment
Vote

Description

Applicant # 1

Andrew & Stephanie Sanders

Chairman

Venable, Richard

Total vote result

Voting start time 6:58:35 PM
Voting stop time 6:58:52 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	22
Abstain	0
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Absent
No group	22	0
Total result	22	0/2

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Bialock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Agenda subject voting report

221

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

22 Zoning Amendment
Vote

Description

Applicant # 2

– Amendments to the Zoning Text

Chairman

Venable, Richard

Total vote result

Voting start time 7:14:32 PM
Voting stop time 7:14:50 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result	23	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Agenda subject voting report

222

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

Sullivan County
Board of County Commissioners
241st Annual Session

Item 2
 No. 2021-12-118

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 14th day of December 2021.

RESOLUTION TO PURCHASE THE INTERESTS RETAINED BY THE SULLIVAN COUNTY BOARD OF EDUCATION FOR THE BLOUNTVILLE ELEMENTARY & MIDDLE SCHOOL PROPERTY

WHEREAS, the Sullivan County School Board retains certain interests in the Blountville Elementary & Middle School property and has declared said property as surplus property; and

WHEREAS, Sullivan County has a need for portions of the property to secure areas for storage of county records as prescribed by state statute; and

WHEREAS, there is also a desire of the community to have space available for community purposes including recreation and other activities; and

WHEREAS, the property was appraised by William A. Miller, A Certified General Real Estate Appraiser on September 28, 2021, and valued at \$1,157,000.00 (one million one hundred fifty-seven thousand dollars); and,

WHEREAS, upon purchase of the property, the County will have a need to raze unnecessary buildings; and

WHEREAS, the ownership of approximately 12.25[±] acres is in dispute and the purchase would nullify the need for litigation to determine rightful ownership.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorize, County Mayor, Richard S. Venable, to offer \$400,000.00 (four hundred thousand dollars) to the Sullivan County Board of Education for all their interest in said property as set out on the map dated July 29, 2021, prepared by John R. Mize, Surveyor.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this _____ day of _____ 2022.

Attest: _____
 Teresa Jacobs, County Clerk

Approve: _____
 Richard S. Venable, County Mayor

Sponsored by: Commissioner: Joyce Crosswhite

Prime Co-Sponsor(s): Commissioner: Tony Leonard

2021-12-118 COMMISSION ACTION: 12-14-21 1st Reading; 01-20-22 Deferred; 02-17-22 Deferred; 03-17-22 Deferred; 04-21-22 Withdrawn



Sullivan County
Board of County Commissioners
242nd Annual Session

Item 3
 No. 2022-03-25

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 17th day of March 2022.

RESOLUTION TO ALLOCATE AN INCREASE IN BUDGET APPROPRIATIONS FOR FIRE AND RESCUE DEPARTMENTS WITHIN SULLIVAN COUNTY BEGINNING WITH SECOND HALF FY 2021-2022, IN ADDITION TO BUDGET REQUESTS FOR FY 2022-2023, HEREAFTER, ESTABLISHED AS A FIVE-YEAR FUNDING PLAN FOR FIRE AND RESCUE (attachment reflects amount of increase requested per department for second half of FY 2022 in addition to FY 2023 budget requests)

WHEREAS the attached schedule is established as a five-year funding plan for leveling Sullivan County fire and rescue department budget requests and appropriations; and

WHEREAS fire and rescue workers need financial care to enhance local readiness, and streamline incident management processes relative to fire protection, as well as rescue and emergency medical services that protect lives and property when responding to emergencies of all kinds; and

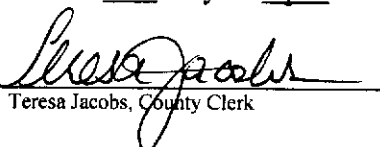
WHEREAS it is imperative, when possible, for this legislative body to provide monetary support to fire and rescue departments that sustains equipment and keeps capably trained personnel on call; and

NOW THEREFORE BE IT RESOLVED that this Sullivan County Board of Commissioners approves an increase in budget appropriations for all fire and rescue departments (identified in attachment) beginning with second half FY 2021-2022 in an aggregate amount of \$343,244.00 and setting budget requests for FY 2022-2023 in an aggregate amount of \$270,496.00, and hereafter being established as a five-year funding plan becoming a benchmark for future budget requests. Account codes to be assigned by Sullivan County Department of Finance.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of April 2022.

Attest:


 Teresa Jacobs, County Clerk

Approved:


 Richard S. Venable, County Mayor

Sponsored By: Commissioner Hershel Glover

Co-Sponsor(s): Commissioner(s) Dwight King, Andrew Cross, Hunter Locke, Joyce Crosswhite, Tony Leonard, Michael Cole, David Akard, Larry Crawford, Archie Pierce, Alicia Starnes, Todd Broughton, John Gardner, Gary Stidham, Darlene Calton, Terry Harkleroad, all commissioners voting in the affirmative.

2022-03-25 Commission Actions: 03-17-22 1st Reading; 04-21-22 Approved as amended
 Yes, 1 Absent



No. 2022-03-25

Decrease in Funding Increase for all
to level Fire Depts.

	\$ 10,000.00	\$ 138,664.00
\$ 996.00	\$ 10,000.00	\$ 138,664.00
	\$ 10,000.00	\$ 138,664.00
\$ 48,572.00	\$ 10,000.00	\$ 138,664.00
	\$ 10,000.00	\$ 138,664.00
	\$ 10,000.00	\$ 138,664.00
\$ 66,615.00	\$ 10,000.00	\$ 138,664.00
	\$ 10,000.00	\$ 138,664.00
\$ 996.00	\$ 10,000.00	\$ 138,664.00
	\$ 10,000.00	\$ 138,664.00
\$ 996.00	\$ 10,000.00	\$ 138,664.00
	\$ 10,000.00	\$ 138,664.00
	\$ 700.00	\$ 6,000.00

County Budget Increase

	Fire	Rescue/1st Resp.	Total Increase
Current	\$ 1,907,961.00	\$ 1,113,224.00	
Proposed	\$ 2,075,290.00	\$ 1,559,635.00	
Increase			

Increase			
County Portion	\$ 202,330.00	21/22	\$ 343,244.00
City Portion	\$ 411,411.00	22/23	\$ 270,496.00

CITY

FIRE \$ 20,000

TRUCK \$ 21,811

1st Resp \$369,600

COUNTY

FIRE \$100,000

TRUCK \$ 46,630

1st Rsp \$ 55,000

Assoc \$ 700



April 21, 2022

Amendment to Resolution No. 2022-03-25 by Commissioner Glover

Adjustment to Kingsport Lifesaving Crew budget appropriations to be added to Resolution 2022-03-25 in the amount of \$20,000 to accommodate the difference between Kingsport Life Saving Crew request and amount listed on budget appropriations requests for second half FY 2021-2022, and to continue as a component of the five-year plan budget appropriations to fire and rescue departments beginning with FY 2022-2023. Office of Accounts and Budgets to determine budgetary numbers and line-item assignments.

DEC 31, 2021

For second half of FY 21/22

Avoca	55,891	82,773	\$138,664
Bloomingtondale	64,830	73,834	
Bluff City	55,891	82,773	
East	55,891	82,773	
Hickory Tree	55,891	82,773	
Piney Flats	55,891	82,773	
Sullivan Co	64,830	73,834	
Warriors	64,830	73,834	
West	55,891	82,773	
421	55,891	82,773	
Bristol	88,618	50,046	
Kingsport	97,640	41,024	
Assoc	<u>5,300</u>	<u>0</u>	
	777,285	* 891,983	
BERR	30,295	40,294	\$70,589
BCRS	30,295	40,294	
HVRS	30,295	40,294	
KLSC	104,640	119,640	\$224,280
Bloomindale	92,400	92,400	\$184,800
Warriors	92,400	92,400	
West	<u>92,400</u>	<u>92,400</u>	
	472,725	* 517,722	
Bristol	0	92,400	
Kingsport	0	92,400	
Sullivan Co	<u>0</u>	<u>3,750</u>	
	0	*188,550	

Total paid Dec. 31, 2021

Total paid June 30, 2022

\$777,285	* \$891,983
<u>472,725</u>	* 517,722
\$1,250,010	<u>* 188,550</u>
	\$1,598,255

INCREASE of

\$348,245

This would set the amounts to the original requested amounts by the depts.

And the amounts set in the original proposal should suffice depts operation cost for the next several years.

Would only request annual increase on fire and rescue truck rotations to maintain that program.

Expected increase by vendors for vehicles for vehicle is current up by 13 % *now* and probably another by 2022/2023 when funds will be available for vehicles.

13% would place fire truck amount @ \$405,322, Sullivan Co VFD to receive and would place rescue truck amount @ \$189,589, Bristol Fire to receive.

AVOCA	\$138,664
BLOOMINGDALE	138,664
BLUFF CITY	138,664
EAST	138,664
HICKORY TREE	138,664
PINEY FLATS	138,664
SULLIVAN COUNTY	138,664
WARRIORS	138,664
WEST	138,664
421	138,664
BRISTOL	138,664
KINGSPORT	138,664
VOL FIRE ASSOC	6,000
BLOUNTVILLE RESPONSE	70,589
BLUFF CITY RESCUE	70,589
HOLSTON VALLEY RESCUE	70,589
KINGSPORT LIFE SAVING	224,279
BLOOMINGDALE FIRST RESPONDER	184,800
WARRIORS FIRST RESPONDER	184,800
WEST FIRST RESPONDER	184,800
SULLIVAN CO FIRST RESPONDER	15,000
BRISTOL FIRST RESPONDER	184,800
KINGSPORT FIRST RESPONDER	184,800
	<u>3,045,014</u>
FIRE TRUCK	405,322
RESCUE TRUCK	<u>189,589</u>
TOTAL 22/23	\$3,639,925

Agenda subject voting report

230

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

53 OLD BUSINESS Item 3 Resolution No. 2022-03-22 Sponsors:Glover/ King
Vote

Description

RESOLUTION TO ALLOCATE AN INCREASE IN BUDGET APPROPRIATIONS FOR FIRE AND RESCUE DEPARTMENTS WITHIN SULLIVAN COUNTY BEGINNING WITH SECOND HALF FY 2021-2022, IN ADDITION TO BUDGET REQUESTS FOR FY 2022-2023, HEREAFTER, ESTABLISHED AS A FIVE-YEAR FUNDING PLAN FOR FIRE AND RESCUE (attachment reflects amount of increase requested per department for second half of FY 2022 in addition to FY 2023 budget requests)

Chairman

Venable, Richard

Total vote result

Voting start time 7:20:10 PM
Voting stop time 7:20:28 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result	23	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			

Agenda subject voting report

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

Name	Yes	Abstain	No	Absent
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 4
 No. 2022-04-23

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO AMEND THE CURRENT FY 2021-2022 JAIL BUDGET

WHEREAS, uncontrollable costs have been incurred directly related to the excessive number of inmates incarcerated in this facility, as well as the increase in cost of goods/services, in the current fiscal year in the 54210.300 account for Maintenance & Repairs to the Jail Building (i.e., Floors, Drains, Walls, Fire Alarms, Sprinklers), Facility (i.e., Ceilings, Doors, Lights, Windows), and Equipment (i.e., Generators, Kitchen Eqpt, Elevator), as well as Indigent Care Medical Costs & Svcs and Pharmaceutical Drugs (Independent Health Svcs); and

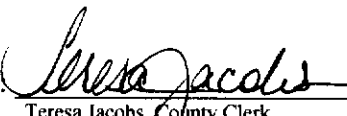
WHEREAS, uncontrollable costs have been incurred directly related to the excessive number of inmates incarcerated in this facility in the current fiscal year in the 54210.400 account for Food, Milk, Produce, Bakery, and Utilities (Electricity, Natural Gas, Water) and other Operational costs such as Fuel costs for transporting inmates, and Inmate clothing items; and


NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby amend the FY 2021-2022 Jail Budget by appropriating an additional \$47,500 to the 54210.300 account and an additional \$236,500 to the 54210.400 account with the funding source for the increases coming from General Fund- Fund Balance.

WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of April, 2022.

Attest: 
 Teresa Jacobs, County Clerk

App: 
 Richard S. Venable, County Mayor

Sponsored by: Commissioner Gary Stidham

Prime Co-Sponsor(s): Commissioner Larry Crawford

2022-04-23 Commission Action: 04-21-22 Approved on Waiver of Rules 23 Yes, 1 Absent



Vendor	Account	Amount of increase needed		
Watauga Ortho	54210-340	\$ 3,000.00		
McGriff Insurance	54210-399	\$ 30,000.00		
Bristol Regional Occupa	54210-340	\$ 1,500.00		
Blue Ridge Radiology	54210-340	\$ 3,000.00		
Blue Raven Transport	54210-354	\$ 10,000.00	54210-300	\$ 47,500.00
PFG- Main Jail	54210-421	\$ 80,000.00		
PFG- Jail Ext	54210-421	\$ 50,000.00		
PFG- Wkly Produce	54210-421	\$ 15,000.00		
Bimbo Bakeries	54210-422	\$ 15,000.00		
Bob Barker- Jumpsuit/S	54210-441	\$ 7,000.00		
Borden's Dairy	54210-422	\$ 12,000.00		
Wex- Jail	54210-425	\$ 17,000.00		
Ford Systems	54210-431	\$ 10,000.00		
McKesson	54210-413	\$ 2,500.00		
Medline	54210-413	\$ 3,000.00		
Atmos	54210-434	\$ 10,000.00		
Blountville Utilies	54210-454	\$ 15,000.00	54210-400	\$ 236,500.00
		\$ 284,000.00		\$ 284,000.00

Agenda subject voting report

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

54 NEW BUSINESS Item 4 Resolution No. 2022-04-23 Sponsors: Stidham/ Crawford
Vote

Description

RESOLUTION TO AMEND THE CURRENT FY 2021-2022 JAIL BUDGET

Chairman

Venable, Richard

Total vote result

Voting start time 7:30:09 PM

Voting stop time 7:30:28 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result		23

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Stames, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 5
 No. 2022-04-24

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

**RESOLUTION TO APPROVE AN AMENDMENT TO THE
 SOUTHGATE PLAZA REDEVELOPMENT PLAN**

WHEREAS, in 2004 the Sullivan County Commission approved a redevelopment plan pursuant to Resolution No 2004-11-122 for the Southgate Plaza Redevelopment District (the "Redevelopment Plan") which included the use of tax-increment financing ("TIF") as part of the redevelopment process in support of the Southgate Plaza Redevelopment District; and

WHEREAS, pursuant to the Redevelopment Plan, a Redevelopment Agreement and Tax Increment Financing Agreement (collectively "Redevelopment Agreement") was executed with Johnson Southgate, LLC ("Developer") to incentivize the construction of a retail shopping complex which included a Lowe's Home Improvement Warehouse, Food City, Walgreen's and other retail stores which the Developer completed ("Project"). TIF Financing was issued in 2005 in the original amount of \$4,849,500.00 which matures in 2022.

WHEREAS, as a result of property tax appeals by a tenant of the Project and the subsequent reassessment of certain tax parcels in the District, the anticipated tax increment revenue was not adequate to fully amortize the TIF loan resulting in the Developer owing a deficiency payment to the Lender in the estimated amount of \$212,777 for the 2022 payment ("Developer Claim"). The City of Bristol (the "City") and Sullivan County, Tennessee (the "County") were also required to refund certain property tax payments to a tenant within the District in the amounts of \$358,965.76 ("City Refund") and \$392,822.54 ("County Refund") which the Developer has agreed should be repaid to the City and County, respectively, from TIF proceeds, provided that and on the condition that this Plan Amendment is fully approved and implemented as to the City and County respectively. These circumstances have resulted in the Developer receiving less than the previously expected benefit under the Redevelopment Agreement.

WHEREAS, a public hearing was held by BRISTOL HOUSING on February 23, 2022, as required under T.C.A. § 13-20-201, et. seq. seeking public input on a proposed amendment of the Redevelopment Plan for the Southgate Plaza Redevelopment District a copy of said amendment being attached hereto as EXHIBIT A (the "Amendment"); and



No. 2022-04-24

WHEREAS, this Commission believes it is in the best interests of the County to amend the Redevelopment Plan to allow the Tax Increment revenues to continue to be allocated to BH through tax year 2025 so that additional funds can be borrowed by BH in order to pay the City Refund, County Refund and Developer Claim in order to ensure the Developer receives the original benefits intended pursuant to the Redevelopment Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE SULLIVAN COUNTY COMMISSION AS FOLLOWS:

1. Sullivan County hereby adopts the Amendment to the existing Redevelopment Plan for the Southgate Plaza Redevelopment District, a copy of which is attached as Exhibit A hereto and the findings contained therein.
2. That use of tax increment financing as described in the Amendment is hereby approved.
3. That the Sullivan County Mayor and Sullivan County Assessor are hereby authorized and empowered to negotiate and execute all such documents as may be reasonably required to implement this Plan.
4. That Bristol Housing is hereby authorized and empowered to implement the Redevelopment Plan and Amendment on behalf of Sullivan County.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of April, 2022.

Attest: Teresa Jacobs
Teresa Jacobs, County Clerk

Approved: Richard S. Venable
Richard S. Venable, County Mayor

Sponsored by: Commissioner David Akard

Prime Co-Sponsor(s): Commissioners Andrew Cross, Mark Vance, Barry Hopper

2022-04-24 COMMISSION ACTION: 04-21-22 Approved on Waiver of Rules 22 Yes, 2

Absent



No. 2022-04-24

EXHIBIT A**SOUTHGATE PLAZA REDEVELOPMENT DISTRICT
REDEVELOPMENT PLAN AMENDMENT**

WHEREAS, in 2004 the Bristol Housing Board of Commissioners approved the Redevelopment Plan for Identified Districts and Study Areas for the City of Bristol, Tennessee (the "Redevelopment Plan") which included the use of tax-increment financing ("TIF") as part of the redevelopment process in support of the Southgate Plaza Redevelopment District; and

WHEREAS, pursuant to the Redevelopment Plan, a Redevelopment Agreement and Tax Increment Financing Agreement (collectively "Redevelopment Agreement") was executed with Johnson Southgate, LLC ("Developer") to incentivize the construction of a retail shopping complex which included a Lowe's Home Improvement Warehouse, Food City, Walgreen's and other retail stores which the Developer completed ("Project"). TIF Financing was issued in 2005 in the original amount of \$4,849,500.00 which matures in 2022.

WHEREAS, as a result of property tax appeals by a tenant of the Project and the subsequent reassessment of certain tax parcels in the District, the anticipated tax increment revenue was not adequate to fully amortize the TIF loan resulting in the Developer owing a deficiency payment to the Lender in the estimated amount of \$212,777 for the 2022 payment ("Developer Claim"). The City of Bristol (the "City") and Sullivan County, Tennessee (the "County") were also required to refund certain property tax payments to a tenant within the District in the amounts of \$358,965.76 ("City Refund") and \$392,822.54 ("County Refund") which the Developer has agreed should be repaid to the City and County, respectively, from TIF proceeds, provided that and on the condition that this Plan Amendment is fully approved and implemented as to the City and County respectively. These circumstances have resulted in the Developer receiving less than the previously expected benefit under the Redevelopment Agreement.

WHEREAS, a public hearing was held by BRISTOL HOUSING on February 23, 2022, as required under T.C.A. § 13-20-201, et. seq. seeking public input on a proposed amendment of the Redevelopment Plan for the Southgate Plaza Redevelopment District to extend the current term of the TIF Financing by four years and authorize the issuance of additional TIF Financing necessary to repay the Developer Claim, City Refund and County Refund and related closing costs (the "Amendment"); and

WHEREAS, BH believes it is in the best interests of all parties including the City and County to amend the Redevelopment Plan to allow the Tax Increment revenues to continue to be allocated to BH through tax year 2025 so that additional funds can be borrowed by BH in order to pay the City Refund, County Refund and Developer Claim in order to ensure the Developer receives the original benefits intended pursuant to the Redevelopment Agreement.

NOW, THEREFORE, the existing Southgate Plaza Redevelopment Plan is hereby amended as follows:



A. Estimated Cost of the Project.

The total funds needed to pay the City Refund, County Refund and Developer Claim is approximately \$965,000.00.

B. Sources of Revenue to Finance the Cost of the Project.

The estimated source of revenue to pay the City Refund, County Refund, Developer Claim and loan closing expenses and costs are TIF loan proceeds in an amount not to exceed \$1,000,000.00 to be issued by BH in the form of bonds, notes, or other indebtedness but in no event in an amount to exceed the estimated amount of debt that can be amortized over the 4 year increment period which are hereby authorized by City and County. Current projections suggest that the tax increment from the proposed improvements within the Project Area will be sufficient to retire this amount of indebtedness within the four year amortization period.

The total 2021 property tax assessment for the Project Area is \$10,127,280. This results in annual property tax payments to the City in the amount of \$201,158 and annual property tax payments to the County in the amount of \$243,683. Because Sullivan County has dedicated \$0.3369 of its \$2.4062 tax rate for repayment of indebtedness and the City of Bristol has dedicated \$0.11 of its \$1.9863 tax rate for repayment of indebtedness, that portion of the increment, pursuant to Tenn. Code Ann. §§13-20-205 and 9-23-103, shall not be allocated as provided in Paragraph E below but shall be collected and paid to the respective taxing agency as all other property taxes are collected and paid. Thus, the estimated total available increment from Sullivan County taxes after administration fees and the statutory debt service set is \$164,535. The estimated total available increment from City of Bristol taxes after administration fees and debt service is \$149,189.

C. Amount and the Final Maturity of Bonded or other Indebtedness to be Incurred.

The final maturity date of all indebtedness issued pursuant to this Amendment shall be on or before May 15, 2026. Upon retirement of all bonds, loans, or other indebtedness incurred and payable from tax-increment funds, or at such time as monies on deposit in the tax-increment fund or funds are sufficient for such purpose, all property taxes resulting from the incremental development of the project shall be retained by the appropriate taxing agency for disbursement according to law.

D. Impact of the Tax-Increment Financing Provisions Upon Taxing Agencies.

The total assessment of the City of Bristol's real property tax base for the 2020 tax year is approximately \$717,005,000. The total assessment of Sullivan County's real property tax base for the 2019 tax year is approximately \$3,847,748,820. The current assessment of the Project Area represents 1.6 percent of the City of Bristol's property tax base and 0.3 percent of the Sullivan County property tax base. Based on these small percentages, the City and the County (the two taxing agencies affected by this Redevelopment Project) will not be substantially impacted financially by this tax-increment financing provision.



E. Division of Property Taxes.

Upon approval of this Amendment, the taxes levied and collected over the Project Area shall be collected by the appropriate taxing authorities in the same manner as provided by law, except that said taxes shall be divided as follows:

1. The portion of the taxes which would be produced by the rate at which the tax is levied each year by each taxing agency, upon the assessed value of such property within the Project Area as of the 2005 tax year ("Base Assessment"), shall be allocated to, and when collected, shall be paid to, the respective taxing agencies as taxes levied by such taxing agencies on all other property are paid; provided, that in any year in which taxes of the Project Area are less than the Base Assessment and the Dedicated Taxes, there shall be allocated and paid to those respective taxing agencies only those taxes actually imposed and collected; and provided further, that, in any year or years in which the Base Assessment would be diminished solely due to a rate reduction under Title 67, Chapter 5, Part 17, of the Tennessee Code, the Base Assessment shall nevertheless be established at the amount originally determined.

2. Subject to the restraints herein and applicable law, all the taxes levied in each year in excess of the Base Assessment and Dedicated Taxes shall be allocated to and, when collected, shall be paid into a special fund or funds of BH to pay the administration fee and to pay the principal of and interest on any bonds, loans or other indebtedness incurred or to be incurred by BH to finance or refinance, in whole or in part, eligible redevelopment expenses of the Redevelopment Project contemplated by the Redevelopment Plan, and such other expenses as may be allowed by law.

3. Upon retirement of all bonds, loans or other indebtedness incurred by BH and payable from such special fund or funds, or at such time as monies on deposit in such special fund or funds are sufficient for such purpose, all taxes levied each year in excess of the Base Assessment and Dedicated Taxes shall, when collected, be paid to the respective taxing agency as taxes levied by such taxing agencies on all other property are paid, and BH shall give notice to all affected taxing agencies of such retirement. Excess taxes beyond amounts necessary to fund or reserve for eligible expenditures may be applied to principal and interest of debt incurred to finance such eligible expenditures or shall revert to the taxing agency general fund. In any event, the division of property taxes required by this document shall not continue for any tax year beyond 2025.

4. BH will be paid an annual administration fee equal to five percent of the total annual tax increment revenue received by BH.

F. Property Tax Assessments and Collection.

1. The appropriate assessor shall, in each year during the period in which taxes are to be allocated to BH pursuant to Paragraph E, compute and certify the net amount, if any, by which the current assessed value of all taxable property located within the Project Area which is subject to taxation by the particular taxing agency exceeds the base assessment. The net amount of any such increase is referred to in this subdivision as the incremental value for that particular year.



2. In any year in which there exists a tax increment to be allocated to BH, the appropriate assessor shall exclude it from the assessed value upon which the appropriate assessor computes the tax rates for taxes levied that year by the taxing agency. However, the assessor shall extend the aggregate tax rate of such taxes against the Base Assessment and the incremental value and shall apply the taxes collected there from as provided herein.

3. If in any year property comprising a portion of the Project Area shall be removed from the tax rolls of a taxing agency, the Base Assessment for the Project Area shall be reduced by the amount of the Base Assessment allocable to the property so removed for each subsequent year in which taxes are to be allocated to a particular authority pursuant to the above provisions.

G. Documentation for Assessor's Office.

Upon approval of this Amendment, BH shall transmit to the assessor of property and the chief financial officer for each taxing agency affected, a copy of the description of all land within the Project Area (including tax parcel numbers), the date or dates of the approval of the redevelopment plan or amendment thereto, a copy of the resolution approving the redevelopment plan or approving an Amendment thereto, a map or plat indicating the boundaries of such property and the Base Assessment with respect to the Project Area, and taxes shall thereafter, when collected, be allocated and paid in the manner provided herein.

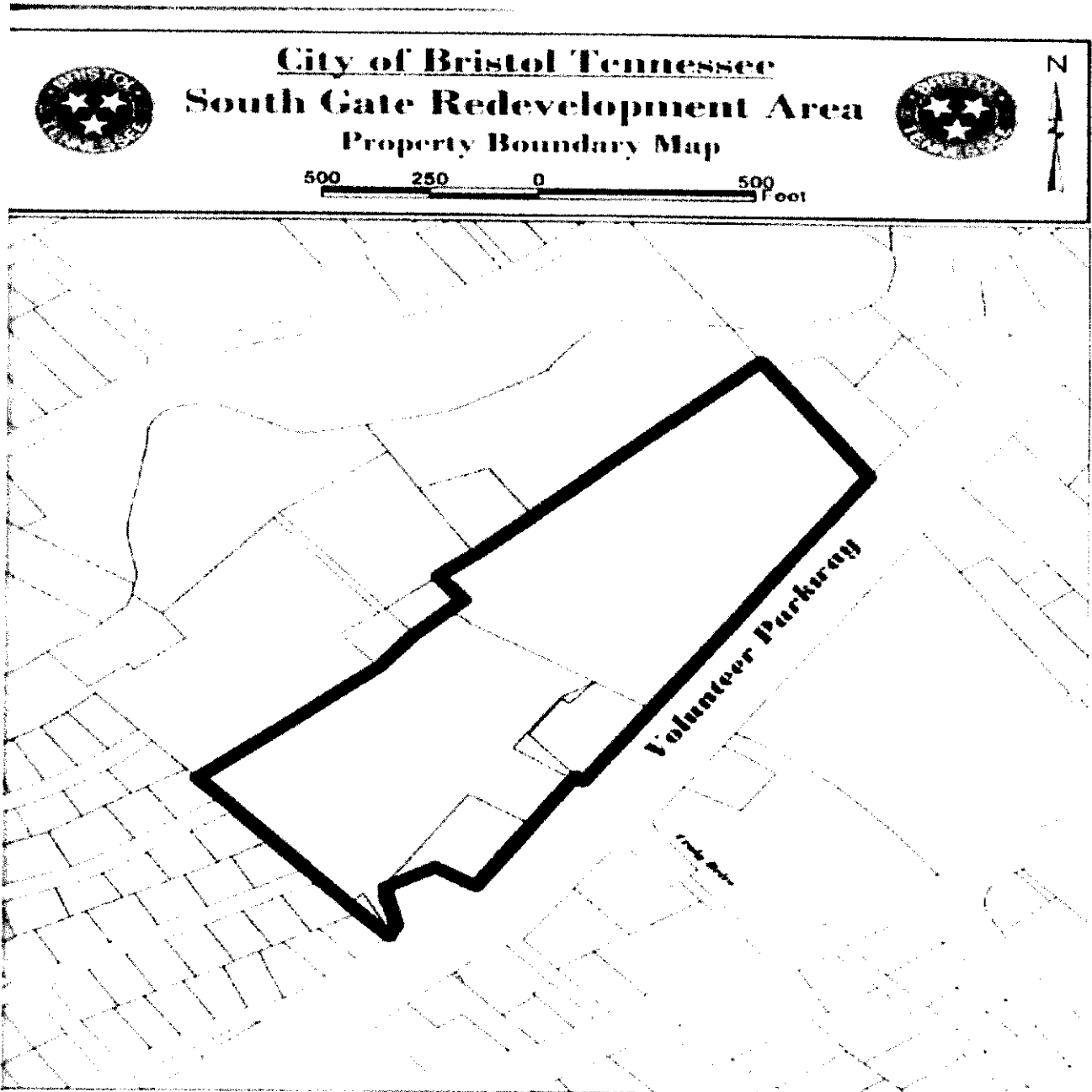
H. Excluded Taxes.

Notwithstanding anything to the contrary in this section, taxes levied upon property subject to tax-increment financing provisions by any taxing agency for the payment of principal of and interest on all bonds, loans or other indebtedness of such taxing agency, and taxes levied by or for the benefit of the State of Tennessee (herein "Dedicated Taxes"), shall not be subject to allocation as provided in Paragraph E but shall be levied against the property and, when collected, paid to such taxing agency as taxes levied by such taxing agency on all other property are paid and collected.

I. Interpretation.

This tax-increment financing amendment is being proposed pursuant to *Tenn. Code Ann. § 13-20-201, et. seq.* and *Tenn. Code Ann. § 9-23-101, et. seq.* and all relevant provisions are hereby incorporated herein by reference. All provisions of this Amendment shall be construed in a manner consistent with said Code sections. All provisions of the current Redevelopment Plan not specifically revised by this Amendment, shall remain in full force and effect.





Agenda subject voting report

242

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

55 NEW BUSINESS Item 5 Resolution No. 2022-04-24 Sponsors: Akard/ Cross
Vote

Description

RESOLUTION TO APPROVE AN AMENDMENT TO THE SOUTHGATE
PLAZA REDEVELOPMENT PLAN

Chairman

Venable, Richard

Total vote result

Voting start time 7:42:27 PM
Voting stop time 7:42:44 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	22
Abstain	0
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Absent
No group	22	0
Total result	22	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 6
 No. 2022-04-25

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO AMEND THE SULLIVAN COUNTY SOLID WASTE FUND FOR NEEDED OPERATIONS AND ADDITIONAL EQUIPMENT FOR FY 2022

WHEREAS, the operations at the Transfer Station have impacted the funding for tipping fees at the landfill resulting in the need for an increase in the contracted services; and,

WHEREAS, the backhoe which was purchased from the Highway Department many years ago has gone beyond the value it would cost to repair; and,

WHEREAS, revenues for recyclables have exceeded the anticipated projections for the FY 2022 which can be allocated to cover the additional cost of tipping fees and purchase of a new backhoe.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby amends the FY 2022 budget for the Solid Waste Fund by increasing revenues for the recyclables by \$80,000 to be allocated TO Capital Outlay in the amount of \$12,000 and Contracted Services in the amount of \$68,000 (Account codes to be assigned by the Finance Department).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of April, 2022.

Attest:


 Teresa Jacobs, County Clerk

Approved:


 Richard S. Venable, County Mayor

Sponsored by: Commissioner Hershel Glover

Prime Co-Sponsor(s): Commissioners Dwight King

2022-04-25 Commission Action: 04-21-22 Approved on Waiver of Rules 22 Yes, 2 Absent



Agenda subject voting report

244

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

56 NEW BUSINESS Item 6 Resolution No. 2022-04-25 Sponsors: Glover/ King
Vote

Description

RESOLUTION TO AMEND THE SULLIVAN COUNTY SOLID WASTE
FUND FOR NEEDED OPERATIONS AND ADDITIONAL EQUIPMENT
FOR FY 2022

Chairman

Venable, Richard

Total vote result

Voting start time 7:48:18 PM
Voting stop time 7:48:35 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	22
Abstain	0
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Absent
No group	22	0
Total result	22	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 7
 No. 2022-04-26

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO AUTHORIZE A PROPOSAL TO THE SULLIVAN COUNTY BOARD OF EDUCATION TO PURCHASE THEIR INTEREST IN THE BLOUNTVILLE ELEMENTARY & MIDDLE SCHOOL PROPERTIES

WHEREAS, the Sullivan County School Board retains certain interests in the Blountville Elementary & Middle School property and has declared said property as surplus property; and

WHEREAS, Sullivan County has a need for the property as per the attached list; and,

WHEREAS, the property was appraised by William A. Miller, A Certified General Real Estate Appraiser on September 28, 2021, and valued at \$1,157,000.00 (one million one hundred fifty-seven thousand dollars) which value includes the disputed 12.25^{+/-} acres; and,

WHEREAS, upon purchase of the property, the County may need to raze unnecessary buildings; and

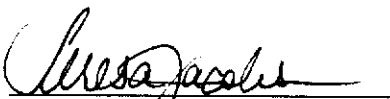
WHEREAS, the ownership of approximately 12.25^{+/-} acres is in dispute and the purchase would nullify the need for litigation to determine rightful ownership.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorize, County Mayor, Richard S. Venable, to offer \$637,500 (six hundred thirty-seven thousand five hundred dollars) to the Sullivan County Board of Education for all their interest in said property as set out on the map dated July 29, 2021, prepared by John R. Mize, Surveyor.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of April, 2022.

Attest:


 Teresa Jacobs, County Clerk

Approve:


 Richard S. Venable, County Mayor

Sponsored by: Commissioner: Joyce Crosswhite

Prime Co-Sponsor(s): Commissioner: Tony Leonard, Michael Cole

2022-04-26 04-21-22 Approved on Waiver of Rules 21 Yes, 1 No, 2 Absent



Benefits of Sullivan County purchasing the Blountville Middle and Elementary school properties:

1. Prevent any disagreement on the ownership of 12.25 acres purchased by Sullivan County as a result of an eminent domain proceeding.
2. The Middle School can be configured to store and maintain all county records required by statute.
3. The records referred to in item 2 would be in Blountville as opposed to various locations around the County such as Holston Institute and would be held in a safe, dry and secure location.
4. The transportation and retrieval of the records would be more orderly and require less time and expense.
5. The newer section of the Middle School could be used for relieving the overcrowding we are experiencing in and around the Court House.
6. The Gymnasiums could become a part of our Department of Health Wellness Programs which could be expanded to include physical fitness opportunities. The Programs could be expanded to include a commercial wellness center for use of the community on a subscription basis. The program could be set up as an Enterprise, self-supporting fund.
7. The baseball fields could be maintained and used by the Little League programs which now play at the Bernie Webb fields off County Home Road. This would put hundreds of people in "downtown" Blountville on evenings and weekends providing much needed traffic for our local business'.
8. Moving baseball downtown would free up the current land for used of our much-needed recycling program which could be expanded to meet the current and future markets.
9. The football field and track could remain available to the citizens of Blountville for the use.
10. The "Rock House "could be used by the Sullivan County Library for expansion.
11. If needed, the front part of the property could be a site for the proposed Achieves Building.
12. The Sullivan County Emergency Management Agency and the Sullivan County EMS would move from their present location into the school buildings. Their present location could be sold and applied to the purchase price of the schools.



Agenda subject voting report

247

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

63 NEW BUSINESS Item 7 Resolution No. 2022-04-26 Sponsors: Crosswhite, Leonard
Vote

Description

RESOLUTION TO AUTHORIZE A PROPOSAL TO THE SULLIVAN COUNTY BOARD OF EDUCATION TO PURCHASE THEIR INTEREST IN THE BLOUNTVILLE ELEMENTARY & MIDDLE SCHOOL PROPERTIES

Chairman

Venable, Richard

Total vote result

Voting start time 7:50:07 PM
Voting stop time 7:50:28 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	21
Abstain	0
No	1
Total Present	22
Absent	2

Group voting result

Group	Yes	No	Absent
No group	21	1	0
Total result	21	1	0 2

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()			X	

Sullivan County
Board of County Commissioners
242nd Annual Session

246

Item 8
No. 2022-04-27

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO APPROVE AMENDING THE FY 2022 BUDGET FOR THE SULLIVAN COUNTY HIGHWAY DEPARTMENT

WHEREAS, currently the Sullivan County Highway Fund is suffering the impact of increased cost for fuel and other products; and,

WHEREAS, the operations of the current fiscal year allow for the reallocation of funds within the 2022 FY budget to cover this unanticipated increase in cost.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular session, hereby amend the Highway Fund appropriations as follows:

FROM:

62000.300 Highway and Bridges Contracted Serv \$50,000

62000.400 Highways and bridges Supplies \$70,000

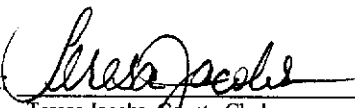
TO:

63100.400 Operations & Maintenance of Equip. \$120,000

WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of April, 2022.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored by: Commissioner Darlene Calton

Prime Co-Sponsor(s): Commissioner Joyce Crosswhite

2022-04-27 COMMISSION ACTION: 04-21-22 Approved on Consent 23 Yes, 1 Absent



243

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 9
No. 2022-04-28

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO SUBMIT APPLICATION, ACCEPT AND APPROPRIATE GRANT FUNDS FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR LITTER COLLECTION FOR FY 2022-2023

WHEREAS, Sullivan County will receive grant funds available through the Tennessee Department of Transportation for the purpose of collecting litter along county and state roadsides; and

WHEREAS, said grant contract will be effective on July 1, 2022 and extend for a period of 12 months after the effective date. Said grant ending June 30, 2023; and

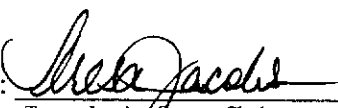
WHEREAS, said grantee will agree to participate in said grant project, however, no matching funds are required by the County.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves submitting an application, and accepting and appropriating funds in an amount of \$81,300 available through Tennessee Department of Transportation to be used for the collection of litter along county and state roadsides in the FY 2022-2023.

BE IT FURTHER RESOLVED that the Sullivan County Mayor is authorized to execute the grant application, contract and all other documents that are required to receive, implement, and request funds or reimbursements in relation to this grant project. Account Codes to be assigned by the Finance Director.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of April, 2022.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner Hunter Locke
Co-Sponsor(s): Commissioner Archie Pierce

2022-04-28 ACTIONS: 04-21-22 Approved on Consent 23 Yes, 1 Absent



Sullivan County
Board of County Commissioners
242nd Annual Session

259

Item 10
No. 2022-04-29

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April, 2022.

RESOLUTION TO APPROVE THE APPLICATION OF THE 2022 FEDERAL LANDS ACCESS PROGRAM GRANT FOR THE PLANNED IMPROVEMENTS AT OBSERVATION KNOB PARK TO ENSURE GREATER PUBLIC ACCESS, SAFETY, AND ACCESSIBILITY FOR THE PUBLIC

WHEREAS, the Federal Highway Administration (FHWA) has released a grant opportunity that currently requires no local match for the purposes of increased and improved public access to Federal Lands; and

WHEREAS the primary purposes of the Federal Lands Access Program (FLAP) grant are to fund public infrastructure improvements that will promote an increase to visitation usage and economic benefits, safety improvements, access and mobility improvements, preservation of the existing infrastructure systems, enhancements to scenic and/or historic features, reduction in erosion, scouring or sedimentation and provide bicycle or pedestrian opportunities to the Federal land; and

WHEREAS, Observation Knob Park and Campground, while operated and maintained by Sullivan County, is located on Federal Lands managed by the Tennessee Valley Authority; and

WHEREAS this long-standing easement agreement and partnership between TVA and Sullivan County began in 1975 at the park, which has continued to provide public access and recreational enjoyment; and

WHEREAS, the Planning & Community Development Director alongside the Park Director have been working together to develop a Needs Assessment and Priority Phased Plan identifying infrastructure improvements and expansions that may include: resurfacing of access roads, boat ramp repairs, shoreline restoration and erosion control barriers, accessible swim platform in no-wake zone, multi-use shared bicycle and pedestrian safety trail, improved ADA accessibility to bathhouses, shelters and buildings, safety lighting, way-finding signage and an all-inclusive accessible play structure in common areas for the general public; and

WHEREAS the Observation Knob Park and Campground is located directly off Highway 44, which is the primary historic route of the Overmountain Victory National Historic Trail as identified by the National Park Service and highlighted in the 2018 Master Plan of the Abingdon to Sycamore Shoals Overmountain Trail Segment; and



WHEREAS the Overmountain Trail Master Plan approved in 2018 identified a walking trail throughout the park along with other recreational improvements to foster public education and enjoyment of the historic and scenic lands along the Overmountain Trail route; (see Master Plan) and

WHEREAS the grant proposal was presented to the Observation Knob Park Committee on March 29, 2022, wherein the members of the Committee unanimously approved supporting the grant proposal; and

WHEREAS the Observation Knob Park Committee recommended identifying the improvements in a multi-phased approach, however, submit the entire proposal to the FHWA, so as to indicate the county is willing to implement public improvements on a phased approach should the competitive grant be limited by funding.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the Park and Planning Directors to submit the grant application to the Federal Highway Administration for the 2022 Federal Lands Access Program grant, for purposes of funding the proposed improvements to the Observation Knob Park and Campground facilities. Such grant application is due on May 2, 2022, and thus Waiver of Rules is requested.

WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of April, 2022.

Attest:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Sponsored by: Vance, Morrell

Prime Co-Sponsor(s): Akard, Calton, Leonard, Cole, Cross

2022-04-29 COMMISSION ACTION: 04-21-22 Approved on Consent 23 Yes, 1 Absent



Sullivan County
Board of County Commissioners
242nd Annual Session

Item 11
 No. 2022-04-30

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO APPROVE A BUDGET AMENDMENT FOR FY 2021-2022 TO INCREASE FUNDS FOR PAUPER CREMATIONS

WHEREAS, over the past years Sullivan County has provided burial in cases of indigence, and when no one claims the body of the deceased; and

WHEREAS, traditionally the deceased was interred in the County Cemetery; however, due to lack of space, cremation has become the only option available to assist in these situations; and

WHEREAS, local funeral homes have agreed to assist with cremations at a reduced cost to the County; and

WHEREAS, to date in this fiscal year, the County has received over 45 requests for assistance; however, some cases did not meet the pauper guidelines; and

WHEREAS, at this time funding is depleted for the original appropriation of \$19,500; and

WHEREAS, to be able to provide this service through the end of the fiscal year funds need to be transferred to cover additional costs.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes an amendment to the FY 2021-2022 budget to transfer an additional amount of \$15,000 from the General Fund to cover costs involving pauper cremations. Account codes to be assigned by the Finance Director.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of April, 2022.

Attest: 
 Teresa Jacobs, County Clerk

Approved: 
 Richard S. Venable, County Mayor

Sponsored By: Commissioner Hunter Locke
Co-Sponsor(s): Commissioner John Gardner

2022-04-30 COMMISSION ACTION: 04-21-22 Approved on Waiver of Rules 21 Yes, 1
 Abstain, 2 Absent



Agenda subject voting report

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

NEW BUSINESS Item 11 Resolution No. 2022-04-30 Sponsors: Locke/Gardner
Vote

Description

RESOLUTION TO APPROVE A BUDGET AMENDMENT FOR FY 2021-2022 TO INCREASE FUNDS FOR PAUPER CREMATIONS

Chairman

Venable, Richard

Total vote result

Voting start time 7:54:06 PM
Voting stop time 7:54:27 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	21
Abstain	1
No	0
Total Present	22
Absent	2

Group voting result

Group	Yes	Abstain	Absent
No group	21	1	0
Total result	21	1	2

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()		X		
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 12
 No. 2022-04-31

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO AUTHORIZE THE ACCEPTANCE OF A 2017 MINE RESISTANT AMBUSH PROTECTED (MRAP) VEHICLE AWARDED TO THE SULLIVAN COUNTY SHERIFF'S OFFICE BY THE DEPT OF DEFENSE (DOD) LAW ENFORCEMENT SUPPORT OFFICE (LESO) 1033 EXCESS PROPERTY PROGRAM.

WHEREAS the Sullivan County Sheriff's Office is participating in the Dept of Defense Excess Property Program to apply for military surplus equipment at no cost; and

WHEREAS the Sheriff's office applied for, was awarded by the LESO program, and has retrieved a 2017 MRAP vehicle located at Henry County Sheriff's Office in Paris, TN, and is requesting the vehicle now be added to the Sheriff's Office list of assets and placed on the county insurance plan; and

WHEREAS the title to the MRAP vehicle will be forwarded to the Sullivan County Purchasing Agent after acceptance of the award and subsequent purchase of title and tags.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby accept the award of a 2017 MRAP vehicle at no cost and be added to Sheriff's Office list of assets.

BE IT FURTHER RESOLVED that any additional future awards from the LESO program and for this purpose during the remaining 2022 fiscal year be accepted without passage of additional resolutions for the 2022 fiscal year.

WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith are and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of April, 2022.

Attested: 
 Teresa Jacobs, County Clerk

Approved: 
 Richard S. Venable, County Mayor

Sponsored by: Angie Stanley

Prime Co-Sponsor(s): Gary Stidham

2022-04-31 COMMISSION ACTION: 04-21-22 Approved on Waiver of Rules 21 Yes, 3
 Absent



Agenda subject voting report

255

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

NEW BUSINESS Item 12 Resolution No. 2022-04-31 Sponsors: Stanley/ Stidham
Vote

Description

RESOLUTION TO AUTHORIZE THE ACCEPTANCE OF A 2017 MINE RESISTANT AMBUSH PROTECTED (MRAP) VEHICLE AWARDED TO THE SULLIVAN COUNTY SHERIFF'S OFFICE BY THE DEPT OF DEFENSE (DOD) LAW ENFORCEMENT SUPPORT OFFICE (LESO) 1033 EXCESS PROPERTY PROGRAM.

Chairman

Venable, Richard

Total vote result

Voting start time 8:18:00 PM
Voting stop time 8:18:15 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()				X
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Stames, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Agenda subject voting report

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 13
No. 2022-04-32

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO CLOSE SULLIVAN GARDENS BRANCH OF SULLIVAN COUNTY LIBRARY

WHEREAS, pursuant to T.C.A. §10-3-104 the Board of Trustees of the Sullivan County Public Library may establish branches of service; and

WHEREAS, on October 21, 1974, this County Commission by resolution approved a request by the Board of Trustees of the Sullivan County Public Library to establish a branch library in the Sullivan Gardens community; and

WHEREAS, on March 28, 2022, the Board of Trustees of the Sullivan County Public Library voted unanimously to close the Sullivan Gardens branch of the library effective June 30, 2022.

WHEREAS, Sullivan Gardens patrons will be redirected to the Colonial Heights branch library located approximately six miles away. Staff and library resources will be redistributed throughout the library system.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approve the action of the Board of Trustees closing the Sullivan Gardens branch of the library effective June 30, 2022.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith shall be and the same are hereby rescinded insofar as such conflict exists.

Approved this ____ day of ____, 2022.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored By: Commissioner Andrew Cross
Co-Sponsor(s): Commissioner Michael Cole
2022-04-32 ACTIONS: 04-21-22 1st Reading



Sullivan County
Board of County Commissioners
242nd Annual Session

Item 14
 No. 2022-04-33

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO ACCEPT, AND APPROPRIATE FUNDS FROM THE FEDERAL COMMUNICATION COMMISSION ADMINISTERED BY THE UNIVERSAL SERVICE ADMINISTRATIVE CO. BEGINNING JULY 1, 2021.

WHEREAS, in Resolution No. 2021-07-65 the Board of Commissioners of Sullivan County voted in the affirmative that Sullivan County Public Library will receive funds in an amount not to exceed \$85,000 available through the Federal Communication Commission (FCC) as administered by the Universal Service Administrative Co. (USAC) as the Emergency Connectivity Fund Program for the purchase of internet service and connected devices for the purpose of increasing internet access and remote learning opportunities; to be spent between July 1, 2021 and June 30, 2022; and

WHEREAS, said recipient will agree to participate in said project, however, no matching funds are required by the County; and

WHEREAS, \$141,253 funds were awarded and the spending deadline was extended to June 30, 2023.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves accepting and appropriating funds in the amount of \$56,253 in addition to the \$85,000 approved with Resolution No. 2021-07-65 available through the FCC and USAC through the Emergency Connectivity Fund Program--- to be used for the purchase of internet service and connected devices for the purpose of increasing internet access and remote learning opportunities for those who lack access due to financial constraints or lack of an internet service provider in their area.

BE IT FURTHER RESOLVED that the Library Director is authorized to execute all documents that are required to receive, implement, and request funds or reimbursements in relation to this project. Account Codes to be assigned by the Director of Accounts and Budgets.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of April, 2021.

Attest: 
 Teresa Jacobs, County Clerk

Approved: 
 Richard S. Venable, County Mayor

Sponsored By: Andrew Cross

Co-Sponsor(s): Michael Cole

2022-04-33 ACTIONS: 04-21-22 Approved on Waiver of Rules 23 Yes, 1 Absent



Agenda subject voting report

233

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

NEW BUSINESS Item 14 No. 2022-04-33 Sponsors: Cross/ Cole
VOTE

Description

RESOLUTION TO ACCEPT, AND APPROPRIATE FUNDS FROM THE
FEDERAL COMMUNICATION COMMISSION ADMINISTERED BY THE
UNIVERSAL SERVICE ADMINISTRATIVE CO. BEGINNING JULY 1,
2021.

Chairman

Venable, Richard

Total vote result

Voting start time 7:23:54 PM
Voting stop time 7:24:07 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result	23	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			

Agenda subject voting report

260

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

Name	Yes	Abstain	No	Absent
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 15
 No. 2022-04-34

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO purchase property on 1046 Dale Street (former Prescription Shop) and 1037 East Sullivan Street (vacant property.) Funding for the properties are provided by the Tennessee Department of Health ELC Funds. No local match required.

WHEREAS, 1046 Dale Street, formally Prescription Shop was closed several years ago. The building is connected to the current Sullivan County Regional Health Department.

WHEREAS, the vacant property is adjacent to the existing County property where newly constructed Sullivan County E.M.S. Station #4 and Sullivan County Regional Health Department currently operate.

WHEREAS, the Dale Street property will be renovated to support an immunization administration facility and education center. Secondary purpose will be a backup emergency operations center for Sullivan County Regional Health Department. Third purpose will be classroom type setting for continuing education for employees. SCRHD will also use this facility for public health community education regarding immunization, vaccine, and pandemic related concerns.

WHEREAS, the vacant property will be used for patient parking and immunization clinic overflow.

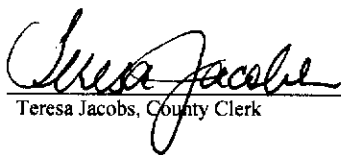
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the purchase of 1046 Dale Street and 1037 East Sullivan Street.

BE IT FUTHER RESOLVED that renovation for both properties, along with architect, permits, and renovations be authorized. Cost for property acquisition and renovation not to exceed \$1,400,000. As authorized by the Tennessee Department of Health Grant.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of April, 2022.

Attest:


 Teresa Jacobs, County Clerk

Approved:

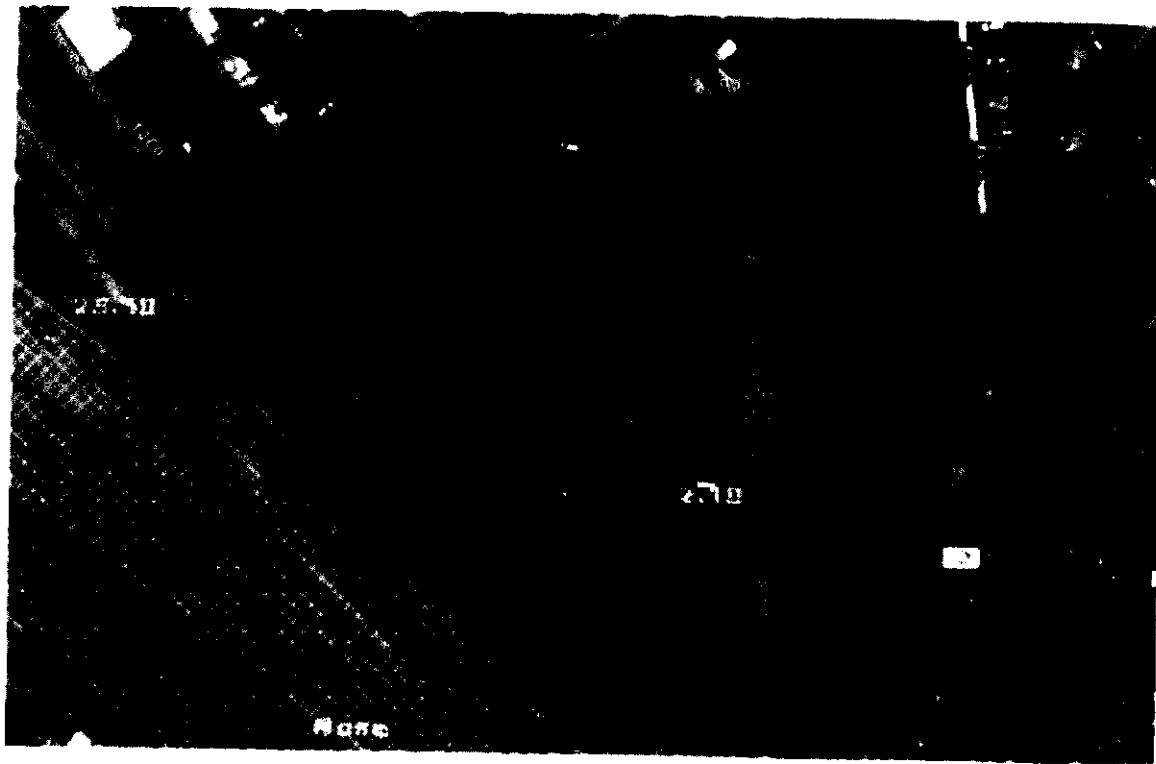

 Richard S. Venable, County Mayor



Sponsored By: Commissioner John Gardner

Co-Sponsor(s): Commissioner Hunter Locke, Archie Pierce

2022-04-34 ACTIONS: 04-21-22 Approved on Waiver of Rules 21 Yes, 3 Absent



RECONCILIATION AND FINAL VALUE ESTIMATE

The Three approaches estimated values are:

Cost Approach:	\$377,000
Income Approach:	\$344,000
Sales Comparison Approach:	\$365,000

The Cost Approach is a reliable indicator of value for new construction with little or no depreciation to estimate. This approach does include a market analysis to estimate site value.

The Income and Sales Comparison Approaches utilize market information with market sales in the subject neighborhood when possible. Few recent similar sales are available, thus adjustments are necessary. Rental information is more readily available with little preference for larger tracts being shown by typical lessees. The most weight is given the Sales Comparison Approach. The subject is not functional and is going to be difficult to rent.

After considering the above information, it is the appraiser's opinion the estimated Market Value of the subject property as of December 15th, 2021 the last inspection date is **\$360,000.**



Agenda subject voting report

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

NEW BUSINESS Item 15 No. 2022-04-34 Sponsors: Gardner/ Locke
VOTE

Description

RESOLUTION TO purchase property on 1046 Dale Street (former Prescription Shop) and 1037 East Sullivan Street (vacant property.)
Funding for the properties are provided by the Tennessee Department of Health ELC Funds. No local match required.

Chairman

Venable, Richard

Total vote result

Voting start time 8:20:53 PM
Voting stop time 8:21:16 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result		21
		3

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()				X
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 16
No. 2022-04-35

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO REQUEST OFFICIALS OF THE SULLIVAN COUNTY JUDICIAL SYSTEM REPRESENTING SULLIVAN COUNTY COURTS TO REVIEW PROVISIONS OF A SULLIVAN COUNTY PAY-TO-STAY PROGRAM AND DISCUSS IDEAS DESIGNED TO REQUIRE AN INMATE TO REPAY A PER DIEM COST OF \$35 AND / OR OTHER COSTS FOR THEIR STAY WHEN COMMITTED TO THE SULLIVAN COUNTY JAIL FOR ANY LENGTH OF TIME OF TWENTY-FOUR (24) HOURS OR MORE.

WHEREAS, the weighty cost of imprisonment is tough on a fiduciary commitment of Sullivan County payers of taxes to house inmates separate and apart from society; and

WHEREAS, the Sullivan County Board of Commissioners has determined that it is in the best interests of Sullivan County to establish a plan to charge inmates for their stay at a rate of \$35 per day and pay charges commensurate with appropriate medical costs, dental procedures, eyeglasses, laboratory tests, elective education programs, vocational education programs, and meals while incarcerated in the Sullivan County Jail; and

WHEREAS, inmates paying for costs of their incarceration reduces culpability due to inmates seeking incarceration as an alternative to have payers of taxes pay these costs on their behalf; and

WHEREAS, while Sullivan County is the beneficiary of solid sales tax proceeds, there remains a desire to institute a practice that assures these proceeds promote a robust process for expending these proceeds on behalf of payers of taxes and residents of Sullivan County; and

WHEREAS, inmates can provide appropriate community service time at a rate of minimum wage to expend responsibilities of their *Pay-to-Stay* obligations; and

WHEREAS, pursuant to the provisions of Tennessee Code Annotated, Section 41-4-142© the Sullivan County jail administrator is authorized to assess the amount of all fees pursuant to these charges associated with an inmate's incarceration; and

WHEREAS, two-thirds (2/3) vote of this legislative body affirms this request to adopt provisions of a *Sullivan County Pay-to-Stay* Program; and

NOW THEREFORE BE IT RESOLVED that this Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on the 21th day of April 2022 hereby fully supports requesting officials of the judicial system representing Sullivan County courts review a *Sullivan County Pay-to-Stay* Program.



2022-04-35

BE IT FURTHER RESOLVED that all money collected from the *Pay-to-Stay* Program is deposited to Sullivan County General Fund with 90% of the aggregate going to Jail Obligation Bond and 6% appropriated to pay raises for jail employees and 4% appropriated to maintenance of the Sullivan County Jail.

BE IT FURTHER RESOLVED that a reassessment on appropriations of the *Sullivan County Pay-to-Stay* Program relative to \$35 per diem be reviewed biannually.

BE IT FURTHER RESOLVED that a copy of this resolution shall be sent by the Sullivan County Clerk to all Tennessee members currently serving in Tennessee General Assembly and Tennessee Director Department of Corrections.

This resolution shall take effect from and after its passage the welfare of Sullivan County citizens requiring it. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this ____ day of _____, 2022

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored By: Commissioner Hershel Glover

Co-Sponsor(s): Commissioner(s) Dwight King

2022-04-35 COMMISSION ACTIONS: 04-21-22 1st Reading



Sullivan County
Board of County Commissioners
242nd Annual Session

Item 17
 No. 2022-04-36

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION TO ACCEPT AND APPROPRIATE GRANT FUNDS FOR SULLIVAN COUNTY RECOVERY COURT

WHEREAS, Tennessee has eighty-two judicially supervised recovery court dockets that reduce correctional costs, protect community safety, and improve public welfare across the State; and

WHEREAS, in recovery courts, non-violent individuals with substance use disorders participate in treatment while under close legal and clinical supervision; and,

WHEREAS, Judge James Goodwin presiding over criminal court daily sentences defendants to participate in treatment through the recovery court; and,

WHEREAS, grant funds are available to fund personnel and cover administrative expenses of Sullivan County's Recovery Court.

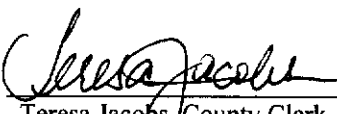
NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session authorizes Sullivan County, through the Sullivan County Recovery Court overseen by Judge James Goodwin to accept and appropriate grant funds in the amount of one hundred thousand dollars (\$100,000) from Tennessee Certified Recovery Court Program for the grant period of July 1, 2022 to June 30, 2023.

BE IT FURTHER RESOLVED that these funds shall be expended as needed and required by the terms and conditions of the grant and that any personnel positions created by this grant shall cease upon the termination of this grant. Account Codes to be assigned by the Finance Director.


All resolutions in conflict herewith are and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of April, 2022.

ATTEST:


 Teresa Jacobs, County Clerk

APPROVED:


 Richard S. Venable, Chairman
 Sullivan County Mayor

AT

Sponsored By: Commissioner Tony Leonard

Co-Sponsor(s): Commissioner Michael Cole, Joyce Crosswhite

2022-04-36 COMMISSION ACTIONS: 04-21-22 Approved on Waiver of Rules 23 Yes, 1
 Absent



Agenda subject voting report

268

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

ITEM #17

RESOLUTION TO ACCEPT AND APPROPRIATE GRANT FUNDS FOR SULLIVAN COUNTY RECOVERY COURT

Description

Chairman

Venable, Richard

Total vote result

Voting start time 7:22:09 PM

Voting stop time 7:22:26 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result	23	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

269

Item 18
No. 2022-04-37

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of April 2022.

RESOLUTION Sullivan County General Fund for the 2022 fiscal year be amended for the acquisition of a new truck for the Observation Knob park.

WHEREAS, the Observation Knob Park operates on a very limited budget primarily funded from fees collected at the Park; and,

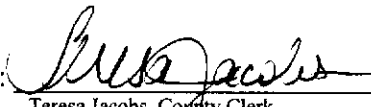
WHEREAS, the Park is in need of a better truck for the transportation of the supervisor for his activities in providing oversight for the Park operations.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby amends the 2022 fiscal year budget by \$32,971 for the Park Capital outlay account to be funded from the Fund Balance Account of the General Fund (Account codes to be added by the Finance Department).


This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of April, 2022.

Attested:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Sponsored by: Commissioner Mark Vance

Prime Co-Sponsor(s): Commissioners Darlene Calton, Randy Morrell

2022-04-37 COMMISISON ACTIONS: 04-21-22 Approved 21 Yes, 3 Absent



Agenda subject voting report

270

Meeting name

Sullivan County Commission April 21 2022

4/21/2022

ITEM# 18
RESOLUTION No. 2022-04-37
SPONSOR: COMMISSIONER MARK VANCE
CO SPONSOR: DARLENE CALTON/ RANDY MORRELL

Description RESOLUTION SULLIVAN COUNTY GENERAL FUNDS FOR THE 2022 FISCAL YEAR BE AMENDED FOR THE AQUITION OF A NEW TRUCK FOR THE OBSERVATION KNOB PARK

Chairman Venable, Richard

Total vote result

Voting start time 8:26:35 PM

Voting stop time 8:26:59 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result		21
		3

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Blalock, Judy ()				X
Broughton, Todd ()	X			
Calton, Darlene ()	X			
Cole, Michael ()				X
Crawford, Larry ()	X			
Cross, Andrew ()				X
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
George, Colette ()	X			
Glover, Hershel ()	X			
Harkleroad, Terry ()	X			
Hopper, Barry ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
Morrell, Randy ()	X			
Pierce, Archie ()	X			
Stanley, Angie ()	X			
Starnes, Alicia ()	X			
Stidham, Gary ()	X			
Vance, Mark ()	X			
Woods, Doug ()	X			

<u>Ad Number</u>	<u>Ad Type</u>
0001590560-01	XLegal Liner

External Ad Number

<u>Ad Size</u>	<u>Color</u>
2 X 37 ii	

<u>Order Start Date</u>	<u>Order Stop Date</u>
03/28/2022	03/28/2022

PUBLIC NOTICE

Sullivan County Board of County Commissioners will hold a Public Hearing on **Thursday, April 21, 2022** at 6:00PM within the Commission Hall of the Sullivan County Historic Courthouse, located at 3411 Highway 126, Blountville, TN. The Public Hearing will consider the following rezoning request from individual property owner: 1) **Andrew & Stephanie Sanders** request their property to be rezoned from PMD-2 (Planned Manufacturing) to A-1 (General Agricultural) at 208 Cash Avenue, Blountville. The Zoning Map Amendment have been reviewed by the appropriate regional planning commission and shall be considered for final amendment by the Commission at this meeting. The public is invited to attend and speak on these requests. In addition, the Commission will hear and consider for approval several minor Zoning Text Amendments that have been unanimously recommended by the Sullivan County, Bristol, and Kingsport Regional Planning Commissions. The amendments shall update the following sections of the Sullivan County Zoning Resolution, Articles: 1) 3-102.9; 7-104.3; 7-106.3; 11-102; 11-103; 12-102.3 and 12-102.6. All inquiries, questions or concerns can be shared prior to the public meeting by contacting the Planning Director at 423.279.2603 or by emailing her at planning@sullivancountyttn.gov. Copies of these amendments are filed in the Sullivan County Planning & Codes Department located within the Historic Snow House at 3425 Hwy 126, Blountville, TN.

PUB 1T: 3/28/22

- The chair read the opening statement regarding the Rezoning Policy and Public Hearing Procedures:

F. **REZONING REQUESTS: ZONING PLAN AMENDMENT: ZONING MAP CHANGE**

273

F1. **REZONING REQUEST PMD-2 BACK TO A-1 (PLANNED MANUFACTURING TO GENERAL AGRICULTURAL**

FINDINGS OF FACT –

Property Owners:	Andrew & Stephanie Sanders
Applicants:	same
Representative:	same
Location:	208 Cash Avenue, Blountville
Mailing Address of Owners:	196 Cash Avenue, Blountville
Civil district of rezoning:	18th
Commission District:	7th
Parcel ID:	Tax Map 079, Parcel 100.20
Subdivision of Record:	replat of a replat – Sanders Property (PB 55, Pg 495 & PB 56, Pg 325 & PB 56, Pg 325)
PC1101 Growth Boundary:	Sullivan County Planned Growth Area
Utility District:	Johnson City Public Water Utility District – water line ends at Sander's home
Public Sewer:	not available
Lot/Tract Acreage:	3.03 PMD-2 area to be considered for rezoning back to A-1
Zoning:	PMD-2
Surrounding Zoning:	R-1, PMD-2, A-5, A-1
Requested Zoning:	A-1
Existing Land Use:	vacant
Surrounding Land Uses:	residential and farmland
2006 Land Use Plan:	Low Density Residential/General Agricultural
Neighborhood Opposition:	<i>none received prior to hearing</i>

Staff Field Notes and Findings of Facts:

- The owner is requesting to rezone the vacant tract adjacent to his residence from PMD-2 back to A-1 in order to replat his property and use it for residential and agricultural purposes without having to meet manufacturing district zoning setbacks and restrictions.
- Many of these farms were rezoned in the late 1990s to PMD-2; however, have continued to be used for pastureland and residential developments. Several rezonings for similar cases have been recently approved as well along this road.
- Staff recommends in favor of this request for the following reasons:
 - Conformance with adopted 2006-2026 Land Use Plan to maintain low-density residential.
 - Public infrastructure is not in place nor planned to support future industrial development along Cash Avenue.
 - Recent trend in approved rezoning requests have already been approved to go back to A-1 zoning.

Meeting Notes at Planning Commission:

- Staff read her report and recommendation. The chair recognized the owner, Mr. Sanders, as being present. No one was present in opposition. Discussion followed.
- Ms. Brittenham motioned to forward a **favorable recommendation** on to the County Commission per staff's recommendations. Commissioner Calton seconded the motion and the vote in favor passed unanimously (7 yes, 2 absent).

PETITION TO SULLIVAN COUNTY FOR REZONING

A request for rezoning is made by the person named below; said request to go before the Sullivan County Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Date: 02/03/2022

Property Owner: Andrew & Stephanie Sanders

Address: 196 Cash Ave Blountville TN 37617

Phone number: 423-967-7034

Email: andysteph85@yahoo.com

Property Identification

Tax Map: 079

Group:

Parcel: 100.20

Zoning Map: 16

Zoning District: PMD-2

Proposed District: A-1

Civil District: 18

Property Location: 208 Cash Ave Blountville TN 37617

Commission District: 7

Purpose of Rezoning: Residential Use

Meetings**Planning Commission:**

Place: Historic Courthouse, 2nd Floor, 3411 Hwy 126 Blountville TN

Date: March 15, 2022

Time: 6 PM

7 yes
2 absent

Approved: ☒

Denied: ☐

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers!3411 Highway 126!Blountville, TN

Date: April 21, 2022

Time: 6:00 PM

Approved: ☒

Denied: ☐

22 yes, 2 absent

DEED RESTRICTIONS

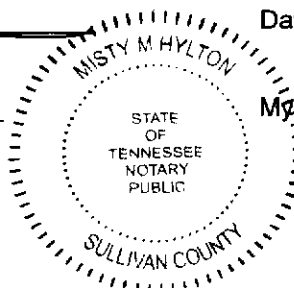
I understand that rezoning does not release my property from the requirements of private deed/Subdivision restrictions. The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Owner's Signature: [Signature]

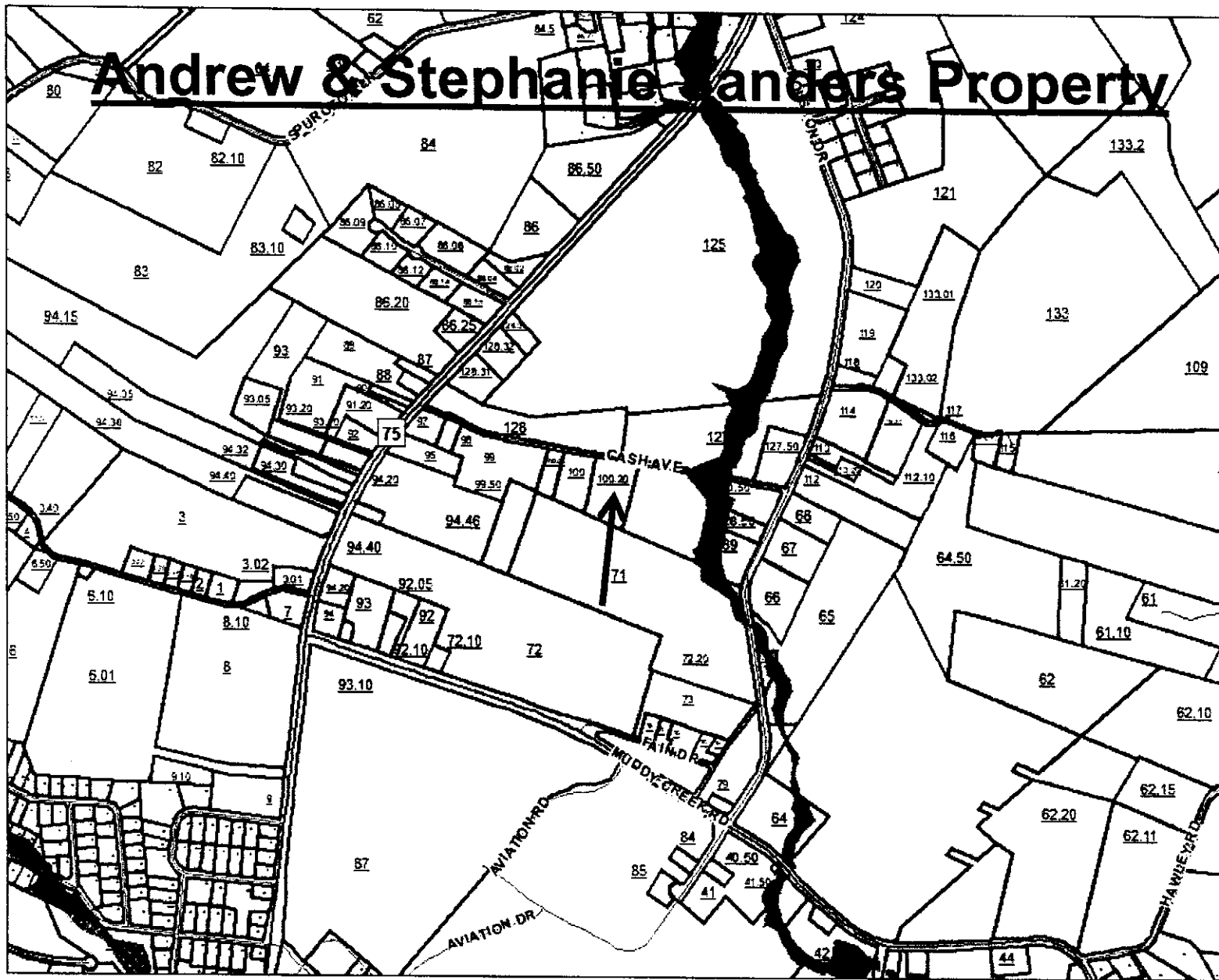
Date: 2-3-2022

Notary Public: Misty M Hylton

My Commission Expires: May 22, 2023



Andrew & Stephanie Sanders Property



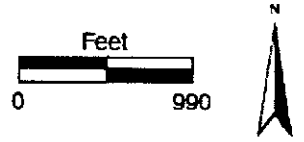
Address Data Source:
Sullivan County, TN Co 911
Kingsport, TN 37603
Johnson City, TN 37604
Bristol, TN 37620

Notice:
This map has no legal standing
other than the assessment of
taxes. It cannot be used to
establish boundary lines or
transfer and convey property.
A land surveyor licensed to
practice land surveying in the
State of Tennessee should be
retained for all questions of
boundary and location
of lot lines.



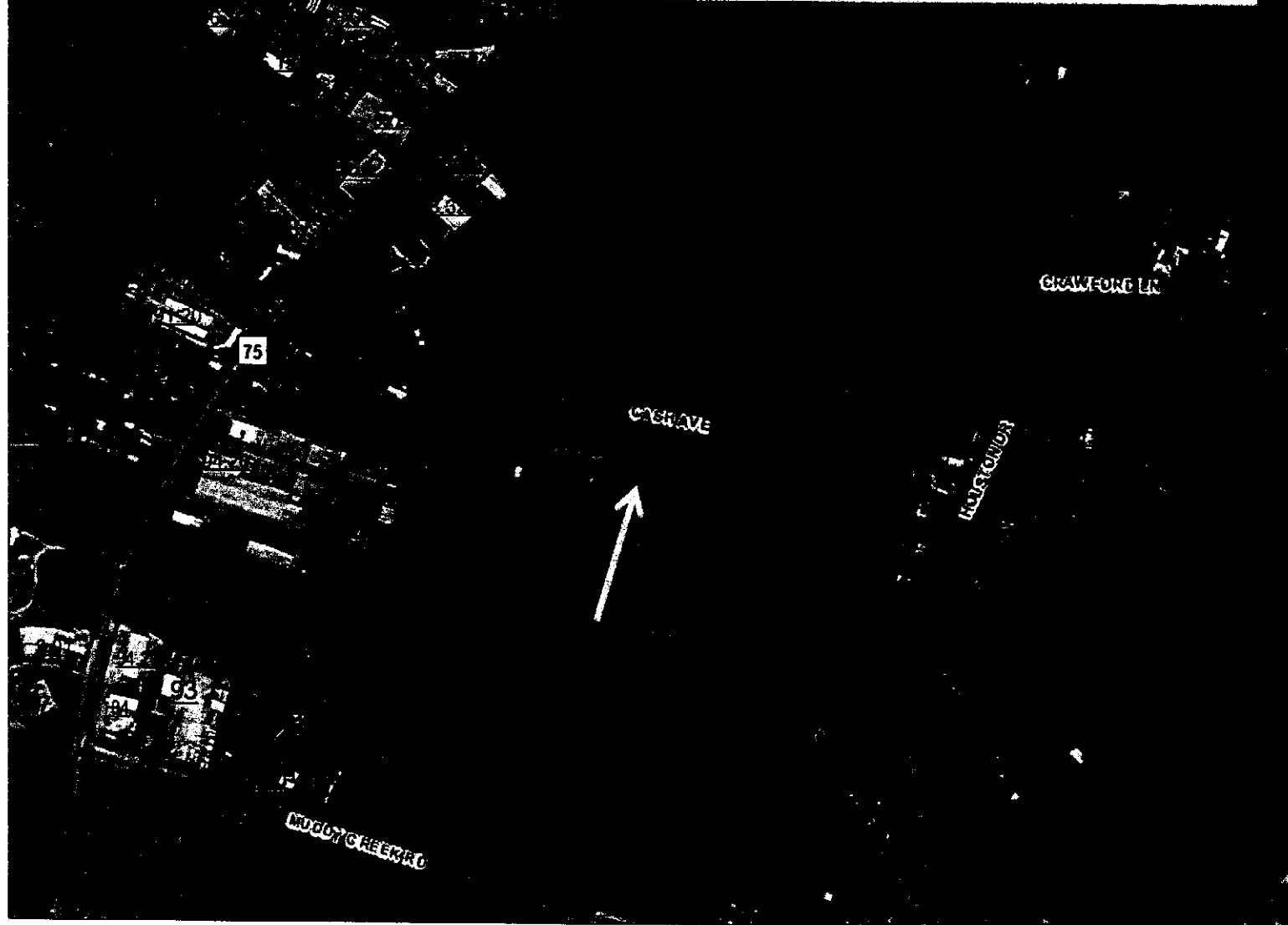
Sullivan County, TN
Planning and Codes Dept.

Flood Insurance Rate Map (FIRM) 2007
 - Special Flood Hazard Area
 - Flood Insurance Rate Map (FIRM) 2007
 - Flood Insurance Rate Map (FIRM) 2007
 - Flood Insurance Rate Map (FIRM) 2007



- ~ Bristol Sewer Lines
- ~ KPT Sewer Lines
- Thoroughfares
- ~ Arterial
- ~ Collector
- Kingsport UGB

Andrew & Stephanie Sanders Property



Address Data Source:
Sullivan County, Sul Co GIS
Kingsport, Kat GIS
Johnson City, JC GIS
Bristol, Bristol GIS

Notice:

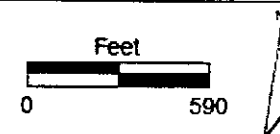
A tax map has no legal standing other than the assessment of taxes. It cannot be used to establish boundary lines or transfer and convey property. A land surveyor licensed to practice land surveying in the State of Tennessee should be retained for all questions of boundary and location of lot lines.



Sullivan County, TN
Planning and Codes Dept.

Flood Insurance Rate Map (FIRM) 2007

 Flood Hazard Area
 Flood Hazard Area
 Flood Hazard Area



~ Bristol Sewer Lines
 ~ KPT Sewer Lines
Thoroughfares
 ~ Arterial
 ~ Collector
 Kingsport UGB



Address Data Source:
Sullivan County, Sul Co 911
Kingsport, Kat GIS
Johnson City, JC GIS
Bradley, Brad 911

Notice:
This map has no legal standing
other than the assessment of
taxes. It cannot be used to
establish boundary lines or
transfer and convey property.
A Great-Survey Lines
practice and surveying in the
State of Tennessee should be
conducted by a Licensed
Surveyor and a location
thoroughfare.

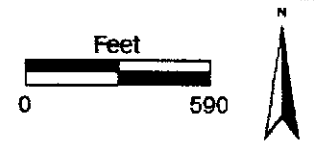
Arterial
Collector
Kingsport UGB

- Sullivan County
Zoning
- A-1
 - A-2
 - A-3
 - AR
 - B-1
 - B-2
 - B-3
 - B-4
 - M-1
 - M-2
 - PBD-3
 - PBD/SC
 - PMD-1
 - PMD-2
 - R-1
 - R-2
 - R-2A
 - R-3
 - R-3A
 - R-3B
 - Water



Sullivan County, TN
Planning and Codes Dept.

Final Insurance Rate Map (FIRM) 2007
FIRM (Shaded) Zone Boundary
FIRM (Unshaded) Zone Boundary
FIRM (Dashed) Zone Boundary
FIRM (Dotted) Zone Boundary
FIRM (Solid) Zone Boundary





Address Data Source:
 Sullivan County, TN Co 911
 Kingsport, TN 37603
 Johnson City, TN 37601
 Bristol, TN 37620

Notice:
 A tax map has no legal standing
 other than the assessment of
 taxes. It cannot be used to
 establish boundary lines or
 transfer and convey property.

Warning: Sewer Lines
 practice and surveying in the
 State of Tennessee should be
 done by a Licensed Professional
 Engineer or a Licensed Professional
 Surveyor.

Thoroughfares
 ~ Arterial
 ~ Collector
 Kingsport UGB

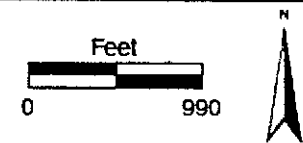
**Sullivan County
 Zoning**

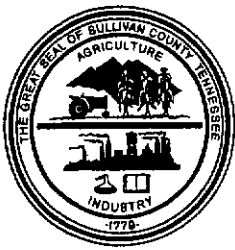
- A-1
- A-2
- A-5
- AR
- B-1
- B-2
- B-3
- B-4
- M-1
- M-2
- PBD-3
- PBD/SC
- PMD-1
- PMD-2
- R-1
- R-2
- R-2A
- R-3
- R-3A
- R-3B
- Water



**Sullivan County, TN
 Planning and Codes Dept.**

Flood Insurance Rate Map (FIRM) 2007
 1. Flood Hazard Area
 2. Flood Hazard Area
 3. Flood Hazard Area
 4. Flood Hazard Area





SULLIVAN COUNTY
Planning & Codes Department
3425 Highway 126
Blountville, TN 37617
Office: 423.323.6440
Fax: 423.279.2886

279

NOTICE OF REZONING REQUEST

February 21, 2022

Dear Property Owner:

Please be advised Andrew & Stephanie Sanders have applied to Sullivan County to rezone property located on 208 Cash Ave from PMD-2 (Planned General Manufacturing District) to A-1 (General Agricultural/Estate Residential District) for the purpose of residential use.

Sullivan County Regional Planning Commission – 6:00 PM on March 15, 2022

County Commission – 6:00 PM on April 21, 2022

Both meetings are held in the Old Historic Sullivan County Courthouse, 2nd Floor Commission Hall at 3411 Highway 126, downtown Blountville. Please let the Sullivan County Planner know if you need any special assistance for these public meetings at 423-279-2603.

Regards,

Ambre M. Torbett, AICP
Director Planning & Codes

mh



Top Map 79
100.00

REGISTER OF DEEDS



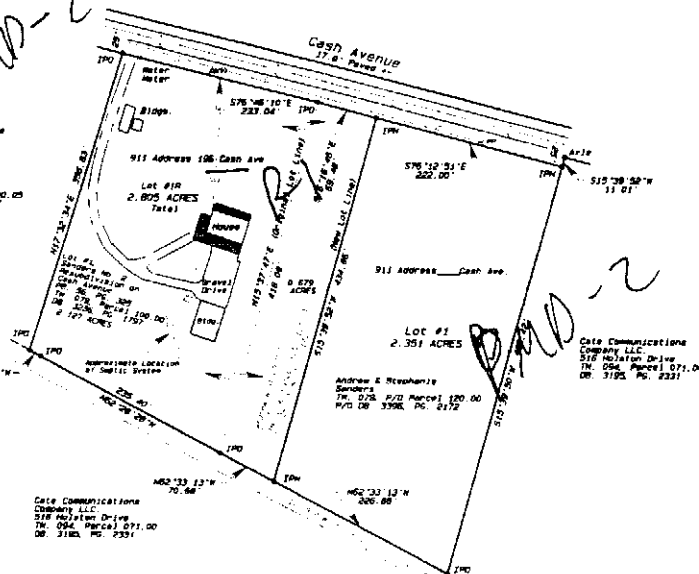
(N.T.S.)
LOCATION MAP

PT BK

Book 56, 325

PMD-2

Andrew & Stephanie
Sanders
Lot #2
Subdiv. No. 2
Recreation Division on
Cash Avenue
P.O. Box 325
TN 378 Parcel 100.00
DB 10/26 PG. 1957



Cable Communications
Company, LLC
1100 Locust Drive
TN 378 Parcel 071.00
DB 3125 PG. 2331

Cable Communications
Company, LLC
1100 Locust Drive
TN 378 Parcel 071.00
DB 3125 PG. 2331

CERTIFICATE OF THE APPROVAL OF SEWERAGE SYSTEMS

I HEREBY CERTIFY THAT THE PRIVATE OR PUBLIC
SEWERAGE DISPOSAL SYSTEM OR SYSTEMS
INSTALLED OR PROPOSED FOR INSTALLATION
FULLY MEET THE REQUIREMENTS OF THE TENNESSEE
DEPARTMENT OF ENVIRONMENT AND CONSERVATION
DIVISION OF WATERShed PROTECTION OR THE
LOCAL MUNICIPAL GOVERNMENT, AND
ARE HEREBY APPROVED AS SHOWN.

DATE: _____

CITY BOARD DIRECTOR ON THE STATE ENVIRONMENTAL SPECIALIST

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I OR WE ARE IN POSSESSION OF THE
PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I OR WE
ARE THE OWNER OR OWNERS OF THE SAME. I OR WE DO NOT
WARRANT THAT THE PROPERTY SHOWN AND DESCRIBED HEREON
IS FREE FROM ALL ENCUMBRANCES, LIENS, AND OTHER
CLAIMS TO PUBLIC AND PRIVATE USE AS NOTED.

DATE: _____

CERTIFICATION OF THE APPROVAL FOR 911 ADDRESSING

I HEREBY CERTIFY THAT THE ADDRESSES
AS NOTED ON THE FINAL PLAT ARE
APPROVED AS SHOWN.

DATE: _____

SULLIVAN COUNTY REPRESENTATIVE OF 911 ADDRESSING
ON HIS OR HER AUTHORIZED REPRESENTATIVE

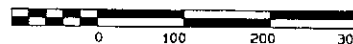
NOTES

1. This survey is based upon existing monuments and evidence which were found in the field as of the above date.
2. No title information was furnished to this surveyor.
3. This survey is subject to an actual title search.
4. This boundary survey is subject to all Right-of-Way and easements whether of record or implied. No attempt was made to locate Right-of-Way or easements.
5. There is hereby established an easement area a minimum of 7.5' wide along the interior side of all lot lines for the installation and maintenance of utilities and the conveyance of stormwater runoff from improvements on each lot. Such standard easement area is in addition to any other structural or non-structural stormwater easements as may be delineated by the licensed surveyor/civil engineer or that which may be required by the Sullivan County Regional Planning Commission.
6. Current zoning - R-1
7. All Right-of-Way shall conform to the applicable zoning requirements in effect at such time of construction.
8. Deed Reference - as shown above.
9. I hereby certify that this is a Category I survey and the ratio of precision of the unadjusted survey is 1:10,000 as shown hereon.
10. Property does not lie in a flood zone as per Flood Insurance Rate Map 47163C00000 Effective Date Sept. 20, 2006.
11. Property Owners are to contact the County Highway Dept. and/or State Highway Dept. before installing drains and driveways.

9-103.8 DISTANCE IN STREAMS AND FLOODWAYS: The applicant for proposed land disturbance activities in streams (defined as a blue line on a 7.5/10 minute United States Geological Survey quad-map) and designated floodways shall be required to provide evidence of obtaining appropriate permits from federal and state regulatory agencies or a written waiver of such permits prior to the issuance of a grading permit by the county. In all cases where the development site has blue line streams and is not designated as a floodway on the most recent Flood Insurance Rate Map or other best available certified data, a minimum of 25 feet shall be reserved along the highest water mark or creek bank on both sides of the channel as a protected undisturbed riparian/buffer zone. This section of Muddy Creek, is an impaired stream per TDEC-polluted with a cell.

GRAPHIC SCALE

1"=100'



Jonathan Wayne Willis
(Land Surveyor #2385)
170 Lakeview Lane,
Gray, TN 37615
(423) 202-8667

LEGEND

100'- Iron Pin Old
100'- Iron Pin New 1/2" Rebar #2385
PP- Power Pole
--- Overhead Utility

This survey was done in compliance with the current
Tennessee Minimum Standards of Practice

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS
BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATION OF THE
SULLIVAN COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH FINANCIAL
COVENANTS AS ARE SHOWN ON THE PLAT. I OR WE DO NOT WARRANT
PERIODIC AVALANCHE CONSTRUCTION THAT IT HAS BEEN FOUND TO COMPLY
WITH THE SULLIVAN COUNTY SUBDIVISION REGULATION. I OR WE DO NOT
WARRANT PERIODIC AVALANCHE CONSTRUCTION THAT IT HAS BEEN FOUND
TO COMPLY WITH THE SULLIVAN COUNTY SUBDIVISION REGULATION. I OR WE
DO NOT WARRANT PERIODIC AVALANCHE CONSTRUCTION THAT IT HAS BEEN
FOUND TO COMPLY WITH THE SULLIVAN COUNTY SUBDIVISION REGULATION.

CONFIRMED BY SULLIVAN COUNTY CLERK'S OFFICE

SECRETARY OF THE SULLIVAN CO. REGIONAL PLANNING COMMISSION

CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAT SHOWN AND
DESCRIBED HEREON IS A TRUE AND CORRECT
REPRESENTATION OF THE ACTUAL SURVEYED
LAND. I OR WE DO NOT WARRANT PERIODIC
AVALANCHE CONSTRUCTION THAT IT HAS BEEN
FOUND TO COMPLY WITH THE SULLIVAN COUNTY
SUBDIVISION REGULATION. I OR WE DO NOT
WARRANT PERIODIC AVALANCHE CONSTRUCTION
THAT IT HAS BEEN FOUND TO COMPLY WITH THE
SULLIVAN COUNTY SUBDIVISION REGULATION.

DATE: _____

TENNESSEE REGISTERED SURVEYOR LICENSE NUMBER

CERTIFICATION OF APPROVAL OF THE WATER SYSTEMS

I HEREBY CERTIFY THAT THE PUBLIC WATER UTILITY SYSTEMS OR SYSTEMS
INSTALLED OR PROPOSED FOR INSTALLATION FULLY MEET THE
REQUIREMENTS OF THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION
DIVISION OF WATERShed PROTECTION OR THE LOCAL MUNICIPAL GOVERNMENT, AND
ARE HEREBY APPROVED AS SHOWN.

DATE: _____

WATERShed PROTECTION DIVISION

LOCAL UTILITY DISTRICT OR RESIDENT AUTHORIZED REPRESENTATIVE

LOT #1A HAS NOT BEEN EVALUATED PURSUANT TO THIS
PLAT REVIEW FOR AN SSD SYSTEM AND PLAT APPROVAL.
DOES NOT CONSTITUTE APPROVAL OF THIS TRACT OR THE
EXISTING SYSTEM.

RECORD ON FILE AT TDEC OFFICE

FILE # 48. 06. PG. 325

DATE: 7-31-18

CERTIFICATION OF APPROVAL OF STREETS

I HEREBY CERTIFY, RETROactively, THAT THE STREETS HAVE BEEN DEDICATED
TO THE PUBLIC USE, AND ARE HEREBY
DEDICATED TO THE PUBLIC USE OF THE
COUNTY. I OR WE DO NOT WARRANT
PERIODIC AVALANCHE CONSTRUCTION THAT IT
HAS BEEN FOUND TO COMPLY WITH THE
SULLIVAN COUNTY SUBDIVISION REGULATION.

DATE: _____

CITY ENGINEER OR SULLIVAN COUNTY CLERK'S OFFICE

DIVISION OF THE ANDREW & STEPHANIE SANDERS PROPERTY

SULLIVAN COUNTY, TENNESSEE REGIONAL PLANNING COMMISSION

TOTAL ACRES 5.156 TOTAL LOTS 2

ACRES NEW ROAD 0.00 MILES NEW ROAD 0.00

OWNER SANDERS CIVIL DISTRICT 18TH

SURVEYOR JONATHAN W. WILLIS CLOSURE ERROR 1: 10.000'

SCALE: 1"=100' DRAWN BY J.W.

27071072

202

TABLE 3-102A (continued)
USES AND STRUCTURES ALLOWABLE WITHIN
AGRICULTURAL AND RESIDENTIAL DISTRICTS

USES Cont.	DISTRICTS					
	A-5/A-2 A-1	AR	R-1	R-2/R-2A	R-3A/R-3B	R-3
ACCESSORY USES AND ACTIVITIES						
Accessory Apartment (amended 2018)	SUP	SUP	SUP	SUP	X	X
Accessory Cargo Shipping Containers (Adaptive Reuse of Steel)	X/X/BZA*	X	X	X	X	X
Accessory Forest Operations	PC	PC	X	X	X	X
Accessory Plant Raising and Animal Care	P	P	SUP	SUP	SUP	SUP
Bed and Breakfast Homestay (Home Occupation – 1 to 3 rooms)	BZA	BZA	X	X	BZA	X
Bed and Breakfast Inn (4 to 12 rooms)	BZA	BZA	X	X	BZA	X
Columbarium/Mausoleum	SUP	SUP	X	X	X	X
Farm Employee Housing	SUP	SUP	X	X	X	X
Family Child Care Facility (Major Home Occ./Accessory Use)	SUP	SUP	X	SUP	SUP	X
Group Child Care Facility (Major Home Occ./Accessory Use)	SUP	SUP	X	X	X	X
Home Occupations (Minor and Major) see appendix for SUP	SUP	SUP	SUP	SUP	SUP	SUP
In-Home Day Care (Minor Home Occupation – less than 4 unrelated children)	SUP	SUP	SUP	SUP	SUP	SUP
Off-Street Parking (depends on road classification and HOA's)	X	P	P	P	P	P
Parents Day Out	SUP	SUP	SUP	SUP	SUP	SUP
Private Recreation Facilities	P	P	P	P	P	P
Special Public Event on Private Property	BZA	BZA	BZA	BZA	X	X
KEY TO INTERPRETING USE CLASSIFICATIONS						
X = Specifically not permitted. P = Use Permitted by Right Within the District. SUP = Principal Use Permitted with Supplemental Provisions.						
BZA = Subject to approval by the Board of Zoning Appeals PC = subject to the Regional Planning Commission approval of site plan.						
* See Supplemental Design Guidelines in Appendix B-105.2 #7 as amended on 05/16/2011						

3-102.9 Restriction of Buildings Permitted on Residential Zone Lots — Only one (1) principal residential building and its customary accessory structures may be permitted on any zone lot, except as may otherwise be approved as follows:

1. As part of a complex of dwellings subject to the provisions of Subsections 3-104.1 or 3-104.3;
2. As part of an Open Space Residential Development or Planned Unit Development and/or;
3. If an additional principal residential building meets all of the applicable bulk regulations on its own to ensure future subdivision compatibility and accommodations.

3-103 BULK REGULATIONS

3-103.1 General - The minimum lot dimensions, maximum lot coverage, maximum density, minimum front, rear, interior and street side yards, maximum building heights and minimum separation between buildings on the same zone lot within any base agricultural or residential district shall be as indicated in TABLE 3-103A, (Bulk Regulations for Agricultural and Residential Districts), and the additional bulk regulations specified in this section. For certain uses, alternative bulk regulations, such as the Open Space Residential Development provisions, may be specified in this article or other articles of this zoning resolution.

3-103.2 Lot Area

1. **Basic Requirement** - Within the various agricultural and residential districts, the minimum horizontal area of a lot shall not be less than that indicated TABLE 3-103A, or in the case of multi-family dwellings situated on the same lot, that required by TABLE 3-103B. The minimum lot size is calculated by the buildable area, excluding pipe-stem or flag lot areas or areas within the designated floodway.
2. **Reduction in Lot Area Prohibited** - No lot, even though it may consist of one or more adjacent lots-of-record, shall be reduced in area so that yards, lot area per dwelling unit, lot width, building area, or other requirements of the zoning resolution are not maintained. This section shall not apply when a portion of a lot is acquired for a public purpose such as public utility stations, etc.

TABLE 3-103C
REGULATIONS FOR DETACHED RESIDENTIAL ACCESSORY STRUCTURES BY DISTRICT

District	Zoning District Name	Maximum Total Square Footage for Detached Accessory Buildings	% Area
A-5	Agricultural/Large Tract Residential	3000	10%
A-2	Rural Estate Residential	2600	10%
A-1	Rural Residential	2400 if on lots 1 acre or larger and 1500 if less than an acre	10%
AR	Rural Single Family / Outdoor recreational	2000 if for individual single-family lot 1 acre or larger or SUP regs for campground developments subject to PC approval	10%
R-1	Low Density/Single Family Subdivision	1200	10%
R-2	Medium Density/Singlewide	1000	10%
R-2A	Medium Density/Duplex/Single Family	1000	10%
R-3	High Density/Mobile Home Park	1000 for single-family * See Mobile Home Park Standards	10%
R-3A	High Density/Apartments	800 for single-family and only one accessory storage building for apartment complex at 1000 max	10%
R-3B	High Density/Condos	800 for single-family detached or 1000 max for HOA – one only	10%
PUD	Planned Development	800 for single-family detached or 1000 max for HOA – one only	10%

(Table 3-103C was added on February 20, 2020)

3. Obstructions Prohibited at Street Intersections - On a corner lot, no fence, wall, parking, sign, hedge, or other planting or structure that will materially obstruct vision between a height of three (3) feet and ten (10) feet above the center line grades of the intersecting streets shall be erected, placed, or maintained within the triangular area formed by the street lines at such corner lots and a straight line joining such street lines at points which are thirty-five (35) feet distance from the intersection of the street lines and measured along said street lines (see illustration in Appendix C). In case of rounded street lines at the intersecting streets, such measurement shall be made from the point of intersection of the tangents of the curve constituting the rounding. The purpose of this clear vision of the corner is for vehicular traffic approaching the intersection.

4. Special Conditions Affecting Yards
 - a. Front Yards to be Measured from Street Rights-Of-Way - For the purposes of providing adequate space for the future widening of streets, safety for occupants of structures, vehicular glare and noise reduction and sight visibility for vehicular traffic, required front yards shall be determined by the rights-of-way as shown on the latest official major thoroughfare plan. For clarification, please consult with the Sullivan County Highway Commissioner and/or a representative from the Tennessee Department of Transportation (TDOT).
 - b. Rear Yard Setback for Double-Frontage Lots - The minimum required width of a rear yard abutting a street shall be the same as the front yard setback.
 - c. Special Yard Requirements for Corner Lots - The minimum required width of a side yard abutting a street shall be the same as the front yard requirements.
 - d. Special Provisions for Yard Setbacks on Lots-of-Record With Legal but Non-Conforming Dwelling -
 - As approved by the Building Commissioner, any alteration, addition or construction of a dwelling on a lot-of-record ("Grandfathered In") shall extend no closer to the street which abuts the designated front yard than the average of the distances of the dwellings located within one hundred (100) feet on each side of the lot-of-record whereon the alteration, addition or construction is to occur.
 - The average yard requirement shall not prohibit alterations or additions to an existing dwelling, which has irregular walls provided said alteration or addition extends no closer to the street or other property line than the existing closest wall to the street, side or rear property line.
 - The BZA shall have jurisdiction to vary from this strict application upon property where such provision would create an undue hardship. (See Article XII, variance application).

5. One Principal Building - There shall be no more than one principal structure and its customary and incidental accessory structures on any lot or parcel of land, unless otherwise specifically permitted in this chapter or unless a development plan is approved by the Planning Commission as provided in this chapter. (amended July 21, 2008). Accessory Dwelling Units may be permitted- see Supplemental Regulations in Appendix B for Accessory Dwelling Units (amended October 18, 2018).

ILLUSTRATION 7-104.2
PARKING SPACE AND AISLE DIMENSIONS

(corrections adjusted August 2009 – See diagrams following Appendices)

See diagrams following Appendices)

<u>DIMENSIONS IN FEET</u>					
Parking Angle	Stall Width	Stall Depth Perpendicular	Wall Aisle Length	Interlock Module Width	Module
<u>90-Degree Parking Angle, Two-Way Aisle</u>					
90	9.00'	19.0'	24.0	62.0	62.0
<u>75-Degree Parking Angle, One-Way Aisle</u>					
75	9.0'	19.0'	22.0	63.0	61.0
<u>60-Degree Parking Angle, Two-Way Aisle</u>					
60	9.0'	19.0'	22.0	64.0	59.5
<u>45-Degree Parking Angle, One-Way Aisle</u>					
45	9.0'	19.0'	15.0	42.0	48.5
<u>30-Degree Parking Angle, One-Way Aisle</u>					
30	9.0'	19.0'	20.0	62.0	57.5
<u>Parallel Parking - One-Way Aisle</u>					
0	9.0'	22.0'	15.0	24.0	24.0

ILLUSTRATION 7-104.3
ADA ACCESSIBLE (HANDICAPPED) PARKING REQUIREMENTS

DESIGN DETAILS FOR HANDICAPPED PARKING SPACES

<u>Total Parking Spaces</u>	<u>Minimum Number of Handicapped Spaces</u>
1 to 25	1
26 to 50	2
51 to 75	3
76 to 100	4
101 to 150	5
151 to 200	6
201 to 300	7
301 to 400	8
401 to 500	9
501 to 1000	2% of total
1001 and over	20, plus 1 for each 100 over 1000

no lot
2
replan

Total Number of Parking Spaces Provided in Parking Facility (per facility)	(Column A) Minimum Number of Accessible Parking Spaces (car and van)	Minimum Number of Van- Accessible Parking Spaces (1 of 6 accessible spaces)
1 to 25	1	1
26 to 50	2	1
51 to 75	3	1
76 to 100	4	1
101 to 150	5	1
151 to 200	6	1
201 to 300	7	2
301 to 400	8	2
401 to 500	9	2
500 to 1000	2% of total parking provided in each lot or structure	1/6 of Column A*
1001 and over	20 plus 1 for each 100 over 1000	1/6 of Column A*

*one out of every 6 accessible spaces

7-106.3 No point of access shall be allowed within thirty-five (35) feet of the public right-of-way intersection, to ensure safety and clear sight-visibility clearance area (See Appendix C).

7-106.4 Where sidewalks exist and/or required, the area existing between the street and an interior parking space or driveway parallel to the street shall have a curb at least six (6) inches in height and six (6) inches in width separating the parking area from the sidewalk to prevent encroachment of vehicles onto the sidewalk area.

7-106.5 No curbs on county streets or rights-of-way shall be cut or altered without written approval of the County Road Commissioner and/or his designee (*see department for application form*).

7-106.6 Cases requiring variances relative to this action, and hardships not caused by the property owner shall be heard and acted upon by the Board of Zoning Appeals, provided, further, that no curb cuts for off-street parking or storage shall be permitted where the arrangement would require that vehicles back directly into a public street.

7-106.7 Access control on property abutting State or Federal highways shall be governed by official regulations of the Tennessee Department of Transportation, Division of Highways or the provisions of this resolution, whichever is more restrictive.

7-106.8 Unless access point (driveway connection) is shared with an adjoining property as noted on an approved site plan, approved subdivision plat, and/or recorded easement agreement, the minimum separation between access points is forty (40) feet for all non-residential land uses.

7-106.9 Sight Distance Clearance – Where possible, in order to protect the safety of the property owner and on-coming motorists, all driveway connections shall be appropriately sited on the available public road frontage that will ensure proper sight distance clearance at a minimum of one hundred (100) feet in all directions on local residential roads, and a minimum of two hundred (200) feet in all directions on collector streets and arterial streets. All driveway connections onto local roads within the county shall be approved by the Sullivan County Highway Department and onto State Highways shall be approved by the Tennessee Department of Transportation.

7-106.10 Corner Lots – Where possible, driveway connections shall correspond to the E-911 address of the property and located on the interior street rather than a collector street, as interior streets such as cul-de-sacs, lanes and loop streets are lesser traveled. Refer to the adopted Major Thoroughfare Plan list for roadway classification.
(Amended by County Commission on September 21, 2009)

7-107 Stacking Lane for Drive-Thru Pick-Up Window Service

Any use, such as restaurants or dry-cleaners, which has service windows, such a drive-thru lane must accommodate the traffic off the public road as the vehicle is in queue. For restaurants and high traffic-generated uses, the drive-up lane must accommodate a minimum of eight (8) vehicles for the first pick-up and six (6) vehicles for each additional pick-up window. For all other uses with drive-up window services, a minimum of three (3) vehicles for each pick-up window shall be required. All stacking vehicle distances shall be calculated at the property line excluding any internal aisles or roads. Any public deceleration or acceleration lanes in the public rights-of-way shall not be used for this purpose.

U.S. Department of Justice

Civil Rights Division

Disability Rights Section



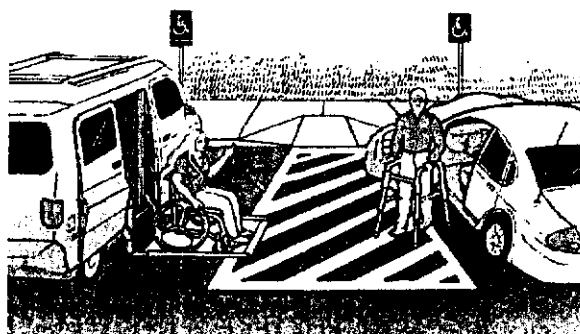
Americans with Disabilities Act

ADA Compliance BRIEF:**Restriping Parking Spaces****Accessible Parking Spaces**

When a business or State or local government restripes parking spaces in a parking lot or parking structure (parking facilities), it must provide accessible parking spaces as required by the 2010 ADA Standards for Accessible Design (2010 Standards).

In addition, businesses or privately owned facilities that provide goods or services to the public have a continuing ADA obligation to remove barriers to access in existing parking facilities when it is readily achievable to do so. Because restriping is relatively inexpensive, it is readily achievable in most cases. State and local government facilities also have an ongoing ADA obligation to make their programs accessible, which can require providing accessible parking.

This compliance brief provides information about the features of accessible car and van parking spaces and how many accessible spaces are required when parking facilities are restriped.



One of six accessible parking spaces, but always at least one, must be van-accessible.

The required number of accessible parking spaces must be calculated separately for each parking facility, not calculated based on the total number of parking spaces provided on a site. One of six (or fraction of six) accessible parking spaces, but always at least one, must be van accessible.

Parking for hospital outpatient facilities, rehabilitation facilities, outpatient physical therapy facilities or residential facilities have substantially different requirements for accessibility (see 2010 Standards 208.2).

**Minimum Number of Accessible Parking Spaces
2010 Standards (208.2)**

Total Number of Parking Spaces Provided in Parking Facility (per facility)	(Column A) Minimum Number of Accessible Parking Spaces (car and van)	Minimum Number of Van-Accessible Parking Spaces (1 of six accessible spaces)
1 to 25	1	1
26 to 50	2	1
51 to 75	3	1
76 to 100	4	1
101 to 150	5	1
151 to 200	6	1
201 to 300	7	2
301 to 400	8	2
401 to 500	9	2
500 to 1000	2% of total parking provided in each lot or structure	1/6 of Column A*
1001 and over	20 plus 1 for each 100 over 1000	1/6 of Column A*

*one out of every 6 accessible spaces

NONCONFORMING USES AND NONCOMPLYING BUILDINGS OR OTHER STRUCTURES

SECTIONS

11-101 STATEMENT OF PURPOSE

11-102 PROVISIONS GOVERNING NONCONFORMING USES

11-103 NONCOMPLYING BUILDINGS OR OTHER STRUCTURES

11-104 SUBSTANDARD RESIDENTIAL LOTS

11-101 STATEMENT OF PURPOSE - The districts established in this resolution (as set forth in district regulations, in ARTICLES III through V) are designed to guide the future use of land in Sullivan County, Tennessee, by encouraging the development of desirable residential, commercial, and manufacturing areas with appropriate groupings of compatible and related uses and thus promote and protect the public health, safety, and general welfare.

As a necessary corollary, in order to carry out such purposes, nonconforming uses, which adversely affect the development of such areas, must be subject to certain limitations. The provisions governing nonconforming uses set forth in this article are, therefore, established to contain the existing undesirable conditions resulting from such incompatible nonconforming uses, which are detrimental to the achievement of such purposes. While such uses are generally permitted to continue, this resolution is designed to restrict any expansion of such uses beyond the site, which the use occupied upon the effective date of this resolution.

In the case of buildings or other structures not complying with the bulk regulations of this resolution, the provisions governing non-complying buildings or other structures set forth in this article are established in order to permit the continued use of such buildings or other structures, but to limit the creation of additional noncompliance or increase in the degree of noncompliance.

These provisions are thus designed to preserve the character of the districts established in this resolution in light of their suitability to particular uses, and thus to promote the public health, safety, and general welfare. The following provisions are pursuant to TCA 13-7-109, 13-7-208 and all other State codes.

11-102 PROVISIONS GOVERNING NONCONFORMING USES

11-102.1 Applicability - The provisions of this article are applicable to all uses that are not permitted within the districts wherein they are located. Additionally, buildings and other structures located within the floodplain are considered within the regulation of nonconforming uses.

11-102.2 Nothing contained herein shall require any change in the overall layout, plans, construction, site or designated use of any development, building, structure, or part thereof where official approvals and required building permits have been granted before the enactment of this resolution, or any amendment thereto, the construction of which, conforming with such plans, shall have been started prior to the effective date of this resolution and completion thereof carried on in a normal manner ~~within the subsequent twelve (12) months period, and not discontinued~~ until completion except for reasons beyond the builder's control. If in the event that the activity or construction of such building or other structures is not **substantially** underway and being diligently pursued within three (3) years pursuant TCA 13-3-413 of the vesting ~~twelve (12) month~~ period following the issuance of a building permit, then such permit shall automatically lapse and the provisions of this resolution shall apply.

11-102.3 Repairs and Alterations - Nothing in this article shall prevent the strengthening or restoring to a safe condition of any part of any building or structure declared unsafe by proper authority.

11-102.4 Continuation of Nonconforming Use - Any nonconforming use which existed lawfully at the time of enactment of this resolution and which remains nonconforming under the provisions contained herein or any use which shall become nonconforming upon enactment of this resolution, or any subsequent amendments thereto, may be allowed to continue in operation and be permitted provided that no change in use (see Subsection 12-102.5) is undertaken.

11-102.5 Change of Nonconforming Use

1. General Provisions - For the purpose of this article, a change in use is a change to another use either under the same activity type or any other activity type or major class of activity; however, a change in occupancy or ownership shall not, by itself, constitute a change of use. A nonconforming use may be changed to any conforming use, when determined by the Planning Commission as a lesser offensive use, and the applicable bulk regulations and accessory off-street parking requirements shall apply to such change of use or to alterations made in order to accommodate such conforming use.
2. Land with Incidental Improvements - In all districts a nonconforming use of land, not involving a building or structure, or in connection with which any building or structure thereon is incidental or accessory to the principal use of the land, shall be changed only to a conforming use.
3. Nonconforming to Conforming Use - Whenever a nonconforming use is changed to a conforming use, such use shall not thereafter be changed to a nonconforming use.
4. Nonconforming to Less Intense Use - Any building containing a nonconforming use shall not be changed to another nonconforming use unless it is determined by the Planning Commission that such use is less offensive with regards to impact upon adjacent properties than the previous use.

11-102.6 Expansion of Nonconforming Uses - Any nonconforming use which shall become nonconforming upon enactment of this resolution, or any subsequent amendments thereto, may be allowed to expand operations and construct additional facilities which involve an actual continuance and expansion of the nonconforming use provided that any such expansion shall not violate the provisions set out below. Any industrial, commercial or other business establishment in operation shall be permitted to operate subject to the provisions set forth in TCA 13-7-208 as applicable to county zoning regulations.

1. Land with Incidental Improvements - In all districts a nonconforming use of land, not involving a building or structure, or in connection with which any building or structure thereon is incidental or accessory to the principal use of the land, shall not be allowed to expand through the addition of buildings or other structures.
2. Adequate Space for Expansion - No expansion of any nonconforming use shall infringe upon, or increase the extent of any infringement existing at the time of adoption of this resolution, upon any open space required by this resolution.
3. Application of Other Provisions to Expanded Facilities - ~~In the event that any proposed expansion or addition is valued at less than fifty (50) percent of the assessed valuation (as recorded on the most current edition of the property tax records) of the improvements located upon the site, all provisions of this resolution other than those which would act to eliminate the use of the property, shall be applicable to the expansion or addition. In the event, however, that the proposed expansion or addition is valued at fifty (50) percent or more of the assessed valuation of the improvements located upon the site, all provisions of this resolution other than those which would act to eliminate the use of the property, shall apply both to the existing facilities, as well as the expansion or addition.~~
4. Expansion Limited - Any expansion of a nonconforming use permitted under the provisions of this section shall take place only upon the zone lot(s) on which said use was operating at the time the use became nonconforming, and said expansion is approved by the **Sullivan County Regional Planning Commission**. Nothing within this provision shall be construed so as to permit expansion of any nonconforming use through the acquisition and development of additional land. Where parking, open space or other provisions of this resolution may so require, future expansions or additions shall be limited to that which can be accommodated without creating any new noncompliance.
5. Expansion upon Land Subject to Flood - No expansion of any nonconforming use shall violate the provisions of the Flood Hazard Prevention Ordinance as adopted by Sullivan County pursuant to the Federal Flood Insurance Program.

11-102.7 Damage or Destruction - Any use which shall become nonconforming upon enactment of this resolution, or any subsequent amendments thereto, may be permitted to reconstruct damaged or destroyed facilities which involve an actual continuance of the nonconforming use provided that any such reconstruction shall not violate the provisions set out below.

1. **Change in Use Prohibited** - No reconstruction of damaged or destroyed facilities may occur which shall act to change the nonconforming use (as regulated in Subsection 11-102.5, above) to other than a permitted use.
2. **Land with Minor Improvements** - In all districts, when a nonconforming building or other structure or improvements located on "land with incidental improvements" (as defined by this resolution) is damaged or destroyed to the extent of fifty (50) percent or more of the assessed valuation of all buildings, and other structures or other improvements located thereon (as determined from the assessment rolls effective on the date of damage or destruction), such nonconforming use shall be reviewed for approval by the Planning Commission and the tract of land shall, thereafter, be used only for a conforming use.
3. **Infringement upon Open Space Restricted** - No reconstruction of damaged or destroyed facilities utilized by a nonconforming use shall increase the extent of any infringement upon any open space required by this resolution.
4. **Damage or Destruction of Buildings or Other Structures** - In all districts, when any building or other structure which is substantially occupied by a nonconforming use is damaged or destroyed ~~to the extent of fifty (50) percent or more of the assessed valuation (as recorded on the most current edition of the property tax records) of the improvements located upon the site~~, such building or other structure may be reconstructed provided that no such action shall increase the extent of any infringement upon any open space required by this resolution and that the reconstructed buildings, structures and other site improvements, shall comply as fully as possible with all other provisions of this resolution. ~~When the extent of damage or destruction is less than fifty (50) percent of the assessed valuation of the improvements, the nonconforming use may be continued and the buildings or other structures may be restored provided that:~~
 - a. A building permit pertaining to such restoration, repair or replacement is applied for and issued within one (1) year of such damage, destruction or removal of such residential structure and within thirty (30) months for industrial, commercial, or multi-family per State Law.
 - b. ~~A certificate of zoning compliance is issued within one (1) year after the issuance of the building permit.~~
 - c. Such restoration shall not cause a new nonconformance nor increase the degree of nonconformance or noncompliance existing prior to such damage or destruction. Otherwise, the nonconforming use shall be deemed to have ceased active operation and the provisions of Subsection 11-102.8, shall apply.
5. **Reconstruction of Flood Damaged Property** - The provisions of the Sullivan County Flood Damage Prevention Ordinance, Special Provisions Governing All Buildings Within Floodplain Districts, shall apply to the reconstruction of all buildings and structures associated with any nonconforming use located within the floodplain district.

11-102.8 Discontinuance - When a nonconforming use of land or the active operation of substantially all the nonconforming uses in any building or other structure or tract of land is discontinued for a period of **one (1) year for one (1) and two (2) family residential land uses and thirty (30) months for industrial, commercial and multi-family**, then the land or building or other structure shall thereafter be used only for a conforming use. Intent to resume active operations shall not affect the foregoing provision.

11-103 NONCOMPLYING BUILDINGS OR OTHER STRUCTURES

11-103.1 General Provisions - The provisions of this section shall control buildings and other structures, which do not meet the bulk or any other provisions applicable in the districts in which they are located, except those provisions, which pertain to activity or use.

11-103.2 Continuation of Use - The use of a non-complying building or other structure or parcel may be continued, except as, otherwise, provided by this section.

11-103.3 Repairs and Alterations - Repairs, incidental alterations, or structural alterations may be made in non-complying buildings or other structures subject to the provisions of Subsection 11-103.4.

11-103.4 Enlargement of Conversion

1. **Adequate Space for Expansion** - No expansion or enlargement of any non-complying building or other structure may be made which would either create a new noncompliance or increase the degree of any previously existing noncompliance of any building or other structure or parcel or portion, thereof.
2. ~~Application of Other Provisions to Expanded Facilities~~ - ~~In the event that any proposed expansion or addition to a non-complying building or structure is valued at less than fifty (50) percent of the assessed valuation (as recorded on the most current edition of the property tax records) of the improvements located upon the site, all provisions of this ordinance shall be applicable to the expansion or addition. In the event, however, that the proposed expansion or addition is valued at fifty (50) percent or more of the assessed valuation of the improvements located upon the site all provisions of this ordinance shall apply to both the existing facilities, with the exception of any pre-existing non-complying conditions, and the expansion or addition.~~

11-103.5 Damage or Destruction of Non-complying Buildings and Other Structures - In all districts, when any non-complying building or other structure is damaged or destroyed such building or other structures may be restored provided that such restoration shall not cause a new noncompliance nor increase the degree of noncompliance existing prior to such damage or destruction.

11-104 SUBSTANDARD RESIDENTIAL LOTS - Within all districts where residential uses are authorized, one dwelling may be built upon a lot, which was of record upon the date of adoption of this ordinance or amendments herein, providing such lot has a permit for a subsurface sewage disposal system (SSDS) through the State of Tennessee, Department of Environment and Conservation or is connected to public sewer. This means, that as long as the deed for a parcel of land was recorded prior to the adoption of this ordinance or any subsequent amendments, and was legal at the time of said recordation, then it will be classified as a legal lot-of-record. However, if the deed was recorded and did not conform to the local regulations at the time and still does not meet these requirements herein, then the parcel is not determined to be a legal lot-of-record. Substandard parcels will only be given legal, but non-conforming status if they met all legal requirements at the time of said recordation. Proof of public or private sewage permits and copy of recorded deed shall be required prior to any issuance of a building permit.

12-102.6 Construction Progress/Vesting Period for Approved Plans - Due to changing conditions within the planning region, it is necessary to establish specific time periods after the passage of which approved plans shall become null and void, thereby assuring that no new development will, due to altered conditions, etc., damage the public interest. Pursuant TCA 13-3-413, the following regulations (As excerpted from the State Law) apply to approved Development Plans or Plot Plans regarding continuance of construction and the vesting rights for such approved plan:

(a) A regional planning commission shall have the power to promulgate provisions in its subdivision regulations and recommend amendments to the zoning ordinance for the establishment of review and approval powers for site plans and the establishment under the zoning provisions for review and approval of planned unit developments, overlay districts, mixed use developments, condominiums and other types of sustainable design and development of property. The provision of well-designed and properly constructed infrastructure within such developments is vital to the health, safety and welfare of the public utilizing such development and the community as a whole. These types of development typically contain infrastructure that may be dedicated to a governmental entity or may be controlled by other types of bodies or nongovernmental entities including, but not limited to, property owner associations. These infrastructure and internal development improvements such as, but not limited to, public and nonpublic roads, water and sewer lines, landscaping, green space, sustainable design features and other improvements as required by the planning commission, either through its subdivision regulation or through the zoning resolution, shall be subject to bonding or other methods of guaranteeing their installation. The planning commission may set and hold these guaranteeing instruments.

(b) A vested property right shall be established with respect to any property upon the approval, by the county in which the property is situated, of a preliminary development plan or a final development plan where no preliminary development plan is required by ordinance or regulation or a building permit allowing construction of a building where there was no need for prior approval of a preliminary development plan for the property on which that building will be constructed. During the vesting period described in subsections (c) and (d), the locally adopted development standards which are in effect on the date of approval of a preliminary development plan or the date of approval of a building permit, as described by this subsection (b), shall remain the development standards applicable to that property or building during the vesting period.

(c) Unless an extension is granted by the county, the vesting period applicable to an approved construction project for which a building permit has been issued shall begin on the date of issuance of the building permit by the county and shall remain in effect for the time period authorized by the approved building permit, including any approved renewal obtained by the applicant prior to the expiration or termination of the permit to be renewed; provided, that the applicant pursues with reasonable diligence site preparation, if applicable, and construction.

(d)

(1) The vesting period applicable to a development plan shall be a period of three (3) years, beginning on the date of the local government's approval of the preliminary development plan; provided, that the applicant obtains local government approval of a final development plan, secures any necessary permits and commences site preparation within the vesting period. If the applicant obtains local government approval of a final development plan, secures any necessary permits, and commences site preparation within the vesting period, then the vesting period shall be extended an additional two (2) years to commence construction from the date of the expiration of the three-year period. During the two-year period, the applicant shall commence construction and maintain any necessary permits to remain vested.

(2) If construction commences during the vesting period, the development standards applicable during the vesting period shall remain in effect until the county has certified final completion of the development or project; provided, that the total vesting period for the project shall not exceed ten (10) years from the date of the approval of the preliminary development plan unless the local government grants an extension pursuant to an ordinance or resolution; provided further, that the applicant maintains any necessary permits during the ten-year period.

(3) In the case of developments which proceed in two (2) or more sections or phases as described in the development plan, there shall be a separate vesting period applicable to each section or phase. The development standards which are in effect on the date of approval of the preliminary development plan for the first section or phase of the development shall remain the development standards applicable to all subsequent sections or phases of the development; provided, that the total vesting period for all phases shall not exceed fifteen (15) years from the date of the approval of the preliminary development plan for the first section or phase unless the local government grants an extension pursuant to an ordinance or resolution; provided further, that the applicant maintains any necessary permits during the fifteen-year period.

(e) The county, by adoption of this amendment, shall specifically identify the type or types of development plans within the county's jurisdiction that will cause property rights to vest; provided, that regardless of nomenclature used in the resolution to describe a development plan, a plan which contains any of the information described in subdivision (k)(5) or (k)(6) shall be considered a development plan that will cause property rights to vest

according to this section. Any such resolution shall also specify what constitutes approval of a development plan within the county.

(f)

(1) During the vesting period described in subsections (c) and (d), the adopted development standards which are in effect on the date of approval of a preliminary development plan or the issuance of a building permit, whichever applies, shall remain the development standards applicable to the property described in such preliminary development plan or permit, except such rights shall terminate upon a written determination by the county under the following circumstances pursuant to subdivision (f)(2):

(A) When the applicant violates the terms and conditions specified in the approved development plan or building permit; provided, the applicant is given ninety (90) days from the date of notification to cure the violation; provided further, that the county may, upon a determination that such is in the best interest of the county, grant, in writing, an additional time period to cure the violation;

(B) When the applicant violates any of the terms and conditions specified in the resolution; provided, the applicant is given ninety (90) days from the date of notification to cure the violation; provided further, that the local government may, upon a determination that such is in the best interest of the county, grant, in writing, an additional time period to cure the violation;

(C) Upon a finding by the county that the applicant intentionally supplied inaccurate information or knowingly made misrepresentations material to the issuance of a building permit or the approval of a development plan or intentionally and knowingly did not construct the development in accordance with the issued building permit or the approved development plan or an approved amendment for the building permit or the development plan; or

(D) Upon the enactment or promulgation of a state or federal law, regulation, rule, policy, corrective action or other governance, regardless of nomenclature, that is required to be enforced by the county and that precludes development as contemplated in the approved development plan or building permit, unless modifications to the development plan or building permit can be made by the applicant, within ninety (90) days of notification of the new requirement, which will allow the applicant to comply with the new requirement.

(2) A written determination by the county of the occurrence of any of the circumstances provided in subdivision (f)(1) shall cause the vested property rights to terminate; provided, however, that the county may allow a property right to remain vested despite such a determined occurrence when a written determination is made that such continuation is in the best interest of the county.

(g)

(1) A vested development standard shall not preclude the county enforcement of any development standard when:

(A) The county obtains the written consent of the applicant or owner;

(B) The county determines, in writing, that a compelling, countervailing interest exists relating specifically to the development plan or property which is the subject of the building permit that seriously threatens the public health, safety or welfare of the county and the threat cannot be mitigated within a reasonable period of time, as specified in writing by the county, by the applicant using vested property rights;

(C) Upon the written determination by the county of the existence of a natural or man-made hazard on or in the immediate vicinity of the subject property, not identified in the development plan or building permit, and which hazard, if uncorrected, would pose a serious threat to the public health, safety, or welfare and the threat cannot be mitigated within a reasonable period of time, as specified in writing by the local government, by the applicant using vested property rights;

(D) A development standard is required by federal or state law, rule, regulation, policy, corrective action, order or other type of governance that is required to be enforced by county, regardless of nomenclature; or

(E) The county is undertaking an action initiated or measure instituted in order to comply with a newly enacted federal or state law, rule, regulation, policy, corrective action, permit, order or other type of governance, regardless of nomenclature.

(2) A vested property right does not preclude, change, amend, alter or impair the authority of the county to exercise its eminent domain powers as provided by law.

(3) This section shall not preclude, change, amend, alter or impair the authority of the county to exercise its zoning authority, except a vested property right, once established as provided for in this section, precludes the effect of any zoning action by the county which would change, alter, impair, prevent, diminish, or otherwise delay the development of the property, while vested, as described in an approved development plan or building permit.

(4) In the event the county enacts a moratorium on development or construction, the vesting period authorized pursuant to this section shall be tolled during the moratorium period.

(h)

(1) An amendment to an approved development plan by the developer must be approved by the county to retain the protections of the vested property right. An amendment may be denied based upon a written finding by the local government that the amendment:

- (A) Alters the proposed use;
- (B) Increases the overall area of the development;
- (C) Alters the size of any nonresidential structures included in the development plan;
- (D) Increases the density of the development so as to affect traffic, noise or other environmental impacts; or
- (E) Increases any local government expenditure necessary to implement or sustain the proposed use.

(2) If an amendment is denied by the local government based upon such a written finding, then the applicant may either proceed under the prior approved plan with the associated vested property right or, alternatively, allow the vested property right to terminate and submit a new application under this section. Notwithstanding this subsection (h), a vested property right shall not terminate if the county determines, in writing, that it is in the best interest of the community to allow the development to proceed under the amended plan without terminating the vested property right.

(i) The county shall not require an applicant to waive the applicant's vested rights as a condition of approval or as a consideration of approval of a development plan or the issuance of a building permit.

(j) A vested property right shall attach to and run with the applicable property and shall confer upon the applicant the right to undertake and complete the development and use such property under the terms and conditions of a development plan, including any amendments thereto or under the terms and conditions of any building permit that has been issued with respect to the property.

(k) As used in this section:

(1) "Applicant" means a landowner or developer who is responsible for filing with the county an application for a building permit, a development plan or application for a permit requisite to a development plan, or the representatives, assigns, successors, transferees, heirs or agents of such landowner or developer;

(2) "Construction" means the erection of construction materials in a permanent position and fastened in a permanent manner. Where excavation, demolition or removal of an existing building has been substantially begun prior to rebuilding, such excavation, demolition or removal shall be deemed to be construction; provided, that work shall be carried on diligently and complies with all applicable requirements;

(3) "Development plan" means both a preliminary development plan and a final development plan;

(4) "Development standards":

(A) Means all locally adopted or enforced standards, regulations or guidelines applicable to the development of property, including, but not limited to, planning; local storm water requirements, layout, design; local construction standards for buildings, streets, alleys, curbs, sidewalks; zoning as provided for in subsection (g); lot size, lot configuration; yard dimensions; and off-site improvements, including public or private infrastructure, in which an applicant may acquire vested rights or vested property rights according to this section; and

(B) Does not include standards required by federal or state law; or building construction safety standards which are adopted pursuant to authority granted under § 68-120-101;

(5)

(A) "Final development plan" means a plan which has been submitted by an applicant and approved by the county describing with reasonable certainty the type and intensity of use for a specific parcel or parcels of property. Such plan may be in the form of, but not be limited to, any of the following plans or approvals:

(i) A planned unit development plan;

(ii) A subdivision plat;

(iii) General development plan;

(iv) Subdivision infrastructure construction plan;

(v) Final engineered site plan; or

(vi) Any other land-use approval designation as may be utilized by the county;

(B) Unless otherwise expressly provided by the county, such a plan shall include the boundaries of the site; significant topographical and other natural features affecting development of the site; the location on the site of the proposed buildings, structures, and other improvements; the dimensions, including height, of the proposed buildings and other structures or a building envelope; and the location of all existing and proposed infrastructure on the site, including water, sewer, roads, and pedestrian walkways. A variance shall not constitute a final development plan, and approval of a final development plan with the condition that a variance be obtained shall not confer a vested property right unless and until the necessary variance is obtained. Neither a sketch plan nor any other document which fails to describe with reasonable certainty the type of use, the intensity of use, and the ability to be served with essential utilities and road infrastructure for a specified parcel or parcels of property may constitute a final development plan;

(6) "Preliminary development plan" means a plan which has been submitted by an applicant and that depicts a single-phased or multi-phased planned development typically used to facilitate initial public feedback and secure preliminary approvals from local governments. Examples of information found on development plans include proposed land uses, density and intensity of development, public utilities, road networks, general location of off-street parking, building location, number of buildable lots, emergency access, open space, and other environmentally

sensitive areas such as lakes, streams, hillsides, and view sheds. An approved preliminary development plan serves as a guide for all future improvements within defined boundaries; and

(7) "Site preparation" means excavating, grading, demolition, removing excess debris to allow for proper grading, or providing a surface for a proper foundation, drainage, and settling for a development project, and physical improvements including, but not limited to, water and sanitary sewer lines, footings, or foundations installed on the site for which construction permits are required.

1. ~~Time Limit on Site Development Plans~~ - Any site development plan approved under the provisions of this resolution shall become null and void one (1) year after the date of its approval, unless a building permit for the project has been obtained in such case the provisions of Subpart 2, of this section, shall apply, provided, however, that in no instance shall an approved plot plan or site development plan become null and void in less than one (1) year.
2. Time Limit on Building Permit - Any building permit issued becomes invalid if work authorized is not commenced within one hundred and eighty (180) days (per International Code Congress standard) ~~one (1)~~ year of the date of issuance. All ~~exterior~~ construction shall be completed within (36) thirty-six months from the date of permit, and a Certificate of Occupancy requested and approved or such permit shall become invalid and a new permit must be purchased.

12-102.7 Construction to be in Accordance with Approved Plans - In general, all site construction and development activity shall proceed in strict compliance with the final site development plan as approved. Minor modifications in the terms and conditions of the approved development plans may be made from time to time as provided in the following paragraphs. Any proposed modification, which is not permitted under these provisions, may be approved only as an amendment to the development plan. (See Subpart 4, below).

1. Minor Modifications During Construction - The Building Commissioner may approve minor modifications in the location, siting, and configuration of buildings and structures if required by engineering or other circumstances not foreseen at the time the development plan was approved so long as:
 - a. No modification violates any provision of this resolution;
 - b. No modification involves an item for which modification is prohibited under the provisions of Subpart 3, below; and
 - c. The total of such modifications approved by the Building Commissioner shall never in aggregate result in:
 - i. Any increase in residential density (i.e., number of dwelling units permitted);
 - ii. An increase of more than three (3) percent in the total ground area covered by buildings, provided that no such increase shall be permitted which would exceed the impermeable surface ratio established for the site;
 - iii. A reduction of more than two (2) percent in the area set aside for open space (exclusive of parking area green spaces and required screening areas);
 - iv. Movement of a point of access by a distance greater than twenty-five (25) feet.
 - d. No modification may be approved which is greater than the absolute minimum necessary as defined by the provisions of Subpart 2, (below) of this section.
2. Minimum Adjustments Only - Any modification identified below must be held to the minimum necessary. The Building Commissioner must find that each of the following conditions apply to the particular circumstances prior to the granting of the adjustment.
 - a. Practical Difficulties or Unnecessary Hardship - Which strict application of the provisions of this resolution would result in practical difficulties or unnecessary hardship.
 - b. Extraordinary Circumstances - That there are exceptional or extraordinary circumstances or conditions applying to the land, buildings or uses referred to in the application, which circumstances or conditions do not apply generally to other land, buildings or uses in the same district.
 - c. Not Detrimental - That granting the application will not be detrimental to the public welfare or injurious to property or improvements in the neighborhood of the premises.
 - d. Health or Safety not Adversely Affected - That granting the application under the circumstances of the particular case will not adversely affect the health or safety of persons working or residing in the neighborhood containing the property of the applicant.
 - e. Maintains Intent of Resolution and the Development Plan - That such adjustment is within the intent and purpose of the resolution and will not adversely affect the community objectives of the comprehensive plan.

2. Site Plans Required for All Other Buildings and Activities - This procedure is to be utilized for all buildings and activities except those subject to the provisions of Subpart 1, of this section. Unless otherwise specified, the reviewing agency shall be the Sullivan County Regional Planning Commission and/or planning staff. Such plans shall be prepared by a licensed and qualified professional, such as an engineer, surveyor, or landscape architect. Additional information may be required for certain uses such as multi-family dwellings or manufactured home parks. In such instance this information shall be in addition to the basic information required by this section. All site plans shall be drawn to scale using a standard engineering scale.
3. The Following Information Shall Be Included in the Site Plan:
 - a. General Location Sketch Map at a Scale Not Smaller Than 1"=2,000', Showing:
 - i. The approximate boundaries of the site.
 - ii. External (public access streets or roads in relation to the site).
 - iii. Surrounding development (i.e. residential, commercial, and manufacturing areas) within the general vicinity of the site.
 - b. A Site Development Plan Drawn at a Scale No Smaller Than 1"=50' Showing:
 - i. The actual shape, location, and dimensions of the lot.
 - ii. The shape, size, and location of all buildings or other structures already on the lot.
 - iii. The existing and intended use of the lot and of such structures upon it, including, for residential activities, the number of dwelling units the buildings are intended to accommodate.
 - iv. Topographic features, both existing and proposed, with contours at a vertical interval no greater than five (5) feet (requirement may be waived per staff discretion).
 - v. Location of all driveways and entrances.
 - vi. Location of all accessory off-street parking areas to include a plan showing design and layout of such parking facilities where five (5) or more accessory off-street parking spaces are to be provided. (Dimensions shall be shown.)
 - vii. Location of all accessory off-street loading docks.
 - viii. Location of open space.
 - ix. Proposed ground coverage, floor area, and building heights.
 - x. Position of fences and walls to be utilized for screening (materials specified).
 - xi. Position of screen planting (type of planting specified).
 - xii. Proposed means of surface drainage, including all drainage ways and facilities.
 - xiii. Location of all easements and rights-of-way.
 - xiv. Location of areas subject to flooding.
 - xv. Location and size of all utilities including all fire hydrants.
 - xvi. Location, type, and size of proposed signs.
 - xvii. Signature of the owner, operator or developer of the property.
 - xviii. Location and plan for erosion and sediment controls per Subsection 8-103.4.
 - xix. Electronic/digital plans shall be submitted in the portable digital file format (pdf) for purposes of the preliminary review, attachment to permit and Certificate of Occupancy, as well as for archival reference.
 - xx. **One complete set of Development Plans may also be required on paper size 18"x24" or 24"x 36" for final review.**
~~**AND reduced to 8 1/2 "x 11" to be attached to Certificate of Occupancy after final inspection.**~~

12-102.4 Fees - The Sullivan County Commission shall establish a schedule of fees and a collection procedure for Building Permits. The schedule of fees shall be posted in the Office of the Building Commissioner. Only the County Commission may alter or amend the fee schedule. Until the appropriate fee has been paid in full, no action shall be taken on any application. All fees are controlled by Section 12-109 of this Article.

12-102.5 Issuance of Permit - If the proposed excavation, construction, moving, or alteration as set forth in the application is in conformity with the provisions of this resolution, the Building Commissioner shall issue a building permit for such excavation or construction. If an application for a building permit is not approved, the Building Commissioner shall state in writing on the application the cause for such disapproval. Issuance of a permit shall in no case be construed as waiving any provisions of this resolution. **Acceptance of the building application does not constitute approval of plans or guarantee issuance of a permit.**

From: Heather Moore <hmoore@bristoltn.org>
Sent: Wednesday, March 23, 2022 9:18 AM
To: Ambre Torbett
Subject: Bristol Planning Commission recommendation to Sullivan County Commission on Minor text amendments to Sullivan County Zoning Resolution
Attachments: Staff review signed with SCZR pages for PC Packet.pdf

Good morning Ambre. Bristol Municipal Regional Planning Commission met on March 21, 2022. During the meeting they voted unanimously (eight) to send a favorable recommendation to Sullivan County Commission on the proposed Minor text amendments to the Sullivan County Zoning Resolution. Please let me know if you have any questions.

Regards,

Heather Moore, AICP
Planner, City of Bristol, Tennessee
104 8th Street, Bristol, TN 37620
hmoore@bristoltn.org <mailto:hmoore@bristoltn.org>
423-989-5549

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From: Weems, Ken <KenWeems@KingsportTN.gov>
Sent: Friday, March 18, 2022 3:54 PM
To: Ambre Torbett
Subject: minor ztas

Ambre,

The zta that included vesting, ADA parking, driveway entrance, etc. received a positive recommendation (7-0) from the KRPC to the SCC last night. I'll have your latest one on their April agenda. John Moody said he paid attention ;)

Thanks,

Ken Weems, AICP

Planning Manager

City of Kingsport

P: 423-229-9368

C: 423-782-0116

kenweems@kingsporttn.gov



415 Broad Street, 2nd floor

Kingsport, TN 37660

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208

MINUTES
SULLIVAN COUNTY REGIONAL PLANNING COMMISSION
SULLIVAN COUNTY
FEBRUARY 15, 2022 – 6:00 PM

- A. **CALL TO ORDER:** *The chairman will call the meeting to order. The chairman will lead the Pledge of Allegiance.*

MEMBERS PRESENT – Mark Webb (chair and Bristol PC rep); Linda Brittenham (vice-chair); ~~Mary Ann Hager (Historic Zoning Commission Liaison/alternate secretary); Darlene Calton (County Commissioner Liaison); John Moody (Kingsport PC rep);~~ Don Mumpower; Mary Rouse, Calvin Clifton, and Laura McMillan. Seven members were present and two were absent.

STAFF – Jason VanHoy (Building Official); Ambre Torbett (Planning & Codes Director/PC Secretary); and SCSO, Whetsell.

GUESTS/CITIZENS IN ATTENDANCE – See sign-in sheet.

- B. **MINUTES:** *On a motion by Dr. Rouse and seconded by Commissioner Calton, the published Minutes from the regular monthly meeting held on January 18, 2022 were approved.*
- C. **SWEARING IN OF WITNESSES:** *The public, applicants, staff, and any persons planning to speak for or against any scheduled application on the agenda shall be sworn in under oath. Ambre Torbett, AICP, swore in all applicants and public who wanted to address the board.*
- D. **SUBDIVISION PLATS AND PLANS:**

D1. **SMALL PROPERTY – 3 LOTS OFF YOAKLEY ROAD, BLOUNTVILLE** **DEFERRED**

D2. **HARRISON AND HARLESS PROPERTY – REPLAT OF LOT 6 OF THE SULLIVAN DEVELOPMENT INC PROPERTY**

FINDINGS OF FACT –

Property Owners:	Joseph Harrison and Evelyn Harless
Applicants:	same
Representative:	Michael Culbertson/Chris Graham
Location:	Center Drive, Blountville
Civil district:	18 th
Parcel ID:	Tax Map 108F, Group B, Parcel 006.00 and TM 108, parcel 065.10
Surveyor:	Larry Culbertson, RLS – Culbertson Land Surveyors
Engineer:	n/a
Growth Boundary:	Sullivan County Rural Area
Utility District:	Johnson City Utility District
Public Sewer:	none available
Zoning:	R-1
Surrounding Zoning:	A-1 and R-1
TDEC NOC:	n/a

Staff Field Notes and Findings of Facts:

- The applicant is seeking approval for three lots off Center Drive near Boone Lake and Tri-Cities Airport.
- Originally, this land was part of property called Sullivan Development Incorporated Property (plat book 49, page 93A)
- The surveyor, Chris Graham, has communicated many times confirming center lot has passed soil testing, has been signed by TDEC and other agencies.
- Staff recommends in favor of this final plat subject to submittal of signed plats in hand.

Meeting Notes at Planning Commission:

- *The chairman introduced the request and asked staff to provide her report.*
- *Staff confirmed that the surveying company representative and the owners were present. She stated that she received an email from TDEC confirming approval of the lots and soil suitability.*
- *Linda Brittenham made a motion to approve the final plat as presented. Don Mumpower seconded the motion and the vote in favor passed unanimously (7 yes, 1 absent).*

D3. HORN PROPERTY – 3 LOTS OFF PLEASANT GROVE ROAD, BLUFF CITY**FINDINGS OF FACT –**

Property Owners:	Larry & Nedda Charles, and Virginia Booker
Applicants:	same
Representative:	Jerran Owens, RLS – Bakers Construction Services
Location:	1344 Pleasant Grove Road and 1369 Pleasant Grove Road, Bluff City
Civil district:	16 th
Parcel ID:	Tax Map 082, Parcels 062.50 and 062.40
Surveyor:	Jeremy Alexander, RLS
Engineer:	n/a
Growth Boundary:	Sullivan County Rural Area
Utility District:	Utility District
Public Sewer:	none available
Zoning:	A-1 zoning
Surrounding Zoning:	A-1
TDEC NOC:	n/a

Staff Field Notes and Findings of Facts:

- The applicant is seeking approval for a division of three lots. Lots 1 and 3 each have an existing home. Lot 2 is vacant and has recently been soil tested and approved.
- Staff recommends in favor of this request as amended subject to final plat submittal with all signatures.
- The owner has called and is securing the last signatures. The owner confirmed she will attend the meeting.

Meeting Notes at Planning Commission:

- *The chairman introduced the request and asked for staff to provide her report.*
- *Staff confirmed that Mrs. Horn was present, who is the buyer of the center lot.*
- *Staff stated that she obtained the final plats and all copies were signed by every agency and department.*
- *Laura McMillan motioned to approve the final plat. Dr. Rouse seconded the motion and the vote in favor passed unanimously (7yes, 2 absent).*

Dr. Webb, chair, read the opening rezoning hearing statement regarding the procedures when hearing rezoning requests:

F1. REZONING REQUEST R-1 TO A-1 (SINGLE-FAMILY RESIDENTIAL TO GENERAL AGRICULTURAL/RESIDENTIAL)

FINDINGS OF FACT—

Property Owners:	Larry Puckett
Applicants:	same
Representative:	same
Location:	512 Pleasant Hill Road, Blountville
Mailing Address of Owners:	1557 Riverside Road, Bluff City
Civil district of rezoning:	5th
Commission District:	4th
Parcel ID:	Tax Map 080B, Group B, Parcel 027.00
Subdivision of Record:	n/a
PC1101 Growth Boundary:	Sullivan County Planned Growth Area
Utility District:	Blountville Utility
Public Sewer:	not available
Lot/Tract Acreage:	approximately 4 acres
Zoning:	R-1
Surrounding Zoning:	R-1
Requested Zoning:	A-1
Existing Land Use:	vacant
Surrounding Land Uses:	residential
2006 Land Use Plan:	Low Density Residential
Neighborhood Opposition:	a few phone calls prior to meeting

Staff Field Notes and Findings of Facts:

- The owner is requesting to rezone the vacant triangular lot from R-1 to A-1 in order to allow for a larger residential accessory structure.
- Staff received a few phone calls from neighbors that received their letter or saw the posted rezoning sign. The main issue was to confirm that it was not planned for a commercial land use.
- The owner has placed a shipping container on site, which must be removed as they are not permitted in residential or agricultural zones.
- The surrounding land uses, and zoning are:
 - Residential neighborhood/single family dwelling along Pleasant Hill Road all zoned R-1;
 - Some A-1 zoning off Hawley Road nearby used as farmland.
- Staff recommends in favor of this request for the following reasons:
 - Conformance with adopted 2006-2026 Land Use Plan to maintain low-density residential;
 - Larger tract of land to support request and not within a planned subdivision.

Meeting Notes at Planning Commission:

- *The chairman asked staff to provide an overview of the request. She read her report.*
- *Staff stated that when inspecting the site, she installed the temporary rezoning sign. Upon returning to office, she fielded several calls from neighbors and explained the purpose of the rezoning as requested.*
- *Several neighbors were present at the hearing.*
- *Mr. Puckett addressed the board. He stated that he bought the 4-acre parcel to build a home and then build a 4-bay garage. He stated he had several trucks and an antique 1939 Chevrolet that he wanted to store in an 1800 square*

foot garage. He confirmed he understood that he had to build his home first. He asked to keep the shipping container for a longer period until he built his home and garaged. 301

- Staff confirmed that the shipping container was in violation with the zoning code; however, that would be a matter of Code Enforcement. The purpose of pointing this out in the staff report was to communicate with the owner and the public as he did not respond to her email on the matter. Staff confirmed the minor differences between the R-1 zoning district and the A-1 zoning district.
- Mr. Puckett further explained his plans.
- Ernest Stephy, who resides at 3832 Highway 126, was present as he and his wife are adjoining landowners. He also stated he was representing Mrs. Hicks who could not attend. He read a deed indicating there is a 12-foot non-exclusive r-o-w easement on Mr. Puckett's property for access to creek. He was against the zoning change as Mrs. Hicks wanted the land left undeveloped.
- Larry Hicks, who lived on this road, provided a history of the land being in the Hicks family for several generations. He expressed concerns about the rezoning and was against any commercial use.
- Vice Chair, Linda Brittenham, confirmed that the request would not allow a commercial use. Staff also reiterated the zoning limitations.
- Quentin Williams, who lives off of Highway 75, stated his land adjoins Mr. Puckett's from the rear yard. He was concerned about clearing of the woods in order for the owner to build his proposed 4-bay garage. He asked Mr. Puckett what his plans would be.
- The chairman called the meeting to order and explained that the neighbors could address the board directly. Discussion continued.
- Commissioner Calton motioned to forward a favorable recommendation on to the County Commission for the rezoning request from R-1 to A-1. Calvin Clifton seconded the motion as well as other members. The motion was approved unanimously with 7 yes, 2 absent. Laura McMillian reaffirmed that the shipping container would need to be removed and that he should work with Codes Enforcement for that issue.

F. REZONING REQUESTS: ZONING PLAN AMENDMENT: ZONING MAP CHANGE

F2. REZONING REQUEST R-1 TO B-3 (SINGLE-FAMILY RESIDENTIAL TO GENERAL BUSINESS)

FINDINGS OF FACT –

Property Owners:	Matthew & Jessica Means
Applicants:	Matthew Means
Representative:	same
Location:	2122 Hwy 75, Blountville
Mailing Address of Owners:	277 Spurgeon Lane, Blountville
Civil district of rezoning:	18 th
Commission District:	7 th
Parcel ID:	Tax Map 0079, Parcel 090.00
Subdivision of Record:	n/a
PC1101 Growth Boundary:	Sullivan County Planned Growth Area
Utility District:	Johnson City Public Water
Public Sewer:	Johnson City Public Sewer along Hwy 75
Lot/Tract Acreage:	n/a
Zoning:	A-1
Surrounding Zoning:	A-1, PMD-2, R-1
Requested Zoning:	B-3
Existing Land Use:	small home close to the highway
Surrounding Land Uses:	farmland, residential, Self-Storage,
2006 Land Use Plan:	Corridor Commercial for future land use
Neighborhood Opposition:	none received prior to meeting

Staff Field Notes and Findings of Facts:

- The owner is requesting to rezone the small house to General Business in order to convert the brick home into an office. He owns and operates M2 Renovations.
- The surrounding land uses: farmland, residential, Gateway Self-Storage, Commercial Businesses
- Staff recommends in favor of this request for the following reasons:
 - Conformance with adopted 2006-2026 Land Use Plan for commercial land uses;
 - Public water to meet the requested land use change.
 - Adjacent to existing business.
 - Small lot with home close to the highway, not as ideal for continued residential along the highway.

Meeting Notes at Planning Commission:

- *The chair introduced the rezoning request and asked staff for her report and recommendation.*
- *Staff confirmed that the owners were present. She read her report and findings. Upon inspection and placement of the rezoning sign, she took pictures of the surrounding land uses. Discussion followed.*
- *Matt Means addressed the board. He stated that he had replaced the roof with a new metal roof, upgraded the electrical and plumbing to bring it up to code. He owns M Squared Renovations and would like to make this structure his commercial office. There was no opposition present, nor anyone left in the audience to address the commission.*
- *Linda Brittenham motioned to forward a favorable recommendation to the County Commission for this rezoning request. Laura McMillian seconded the motion and the vote in favor passed unanimously with 7 voting yes, and 2 absent.*

G. NEW BUSINESS: - NEW ITEMS FOR DISCUSSION AND/OR ACTION**G1. Subdivision Regulations Amendment – Discussion on Amending Performance Guarantee Policy – Surety Bond or ILOC for one-year maintenance of Streets and Infrastructure as well as minor corrections to document (see attached Draft Subdivision Regulations 2022 amendments as highlighted in yellow)**

- *Due to the on-going issue of damages to the pavement within newly constructed subdivision roads while houses are being built, staff recommends that a minimum of a one-year maintenance bond for all new roads be a requirement. This would require an amendment to the Subdivision Regulations: Performance Guarantee Standards.*
- *Staff distributed copies of the full Subdivision Regulations document. She explained that the base document was prepared in 1971 when the Local Planning Assistance technical staff were on contract with Sullivan County. There were multiple references to that agency in the document and that agency no longer exists. In addition, she included updated text to source the State Law on Vesting Rights as well as terminology to match the State law on planning. She and the commission went through each page and section. Where noted in strikethrough text, those areas would be deleted and replaced with text highlighted in yellow. Discussion continued.*
- *Calvin Clifton suggested adding some wording to help clarify the required Maintenance Bond Period for new developments. Upon conclusion of presentation of changes and discussion, staff confirmed that if approved she would schedule the public hearing on these changes for the next meeting. Calvin Clifton motioned to accept the draft Subdivision Regulations update as presented and to proceed with the scheduling of the public hearing for final adoption. Laura McMillian seconded the motion and the vote in favor passed unanimously.*

G2. Minor Zoning Text Amendments:

Staff will present a few minor text amendments per recommendation of the department in order to clarify policy with practice. Staff recommends updating the ADA Parking Standards to match the U.S. Department of Justice ADA Brief as well as include updating the Legal but Non-Conforming Chapter on Damage or Destruction of Buildings or Other Structures section.

- *Staff distributed copies of the highlighted section of the Zoning Resolution reflecting the areas to be updated. As proposed the following sections of the Zoning Resolution were considered for recommended changes:*
 - *Delete Article 3-102.9 paragraph as it was already replaced with 3-103.2 (5) regarding number of buildings per lot.*

- Add the third column to Illustration 7-104.3 to match verbatim the US Department of Justice ADA Compliance Brief on the Minimum number of Accessible Parking Spaces per facility.
- Update Article 7-106.3 on the point of access for new driveway connections from an intersection to increase length to 35 feet in order to match county policy on driveway connections, sight-visibility clearances guidelines and Appendix C exhibit. Staff explained the code should match the practice and policy between departments.
- Update Article XI, Section 11-102.2 to include the three year vesting period pursuant TCA 13-3-413; add a line in 11-102.6 to include the reference to the "grandfather clause" of the State Law as it pertains to legal but non-conforming industrial, commercial or other business establishments; Delete the paragraph 11.102.6 (3) on the 50% valuation of damage or destruction of facilities and buildings as this language came about prior to TCA 13-3-208 updates; and similarly update 11-102.7 (4) on Damage or Destruction of Buildings to insert the thirty (30) month language per State Law; update the discontinuance of use by landuse within 11-102.8 to be one year for residential and 30 months per State Law and to delete the entire paragraph of 11-103.4 (2).
- Update the Site Plan Check List 12-102.3 (3) to include requirement of submittal of digital plans as well as the option to also include paper set; and add 12-102.6 section on the Vesting Period for Approved Plans, verbatim from TCA 13-3-413 applicable to County Zoning.
- Jason VanHoy commented that the time limit for building permits is 180 days as opposed to one year or 90 days. Staff confirmed she would change that typo to match the Building Code and the Permit Fee schedule as published.
- Considerable discussion ensued regarding each update. Staff explained the primary purpose of these changes were to include language per updated Zoning Enabling legislation in order to avoid conflicting regulations. Discussion continued.
- Calvin Clifton motioned to forward a favorable recommendation to the County Commission and the Bristol and Kingsport Planning Commissions for adoption of the included zoning text amendments. Laura McMillian seconded the motion and the vote in favor passed unanimously with 7 yes and 2 absent.

H. **OLD BUSINESS:** - NONE

I. **OTHER MATTERS OF MUTUAL INTEREST:**

I1. **Next Month's Rezoning Cases: for Sullivan County Regional Planning Commission 03-15-2022**
196 Cash Avenue, Blountville (PMD-2 to R-1) for expansion of residential lot

I2. **2021 Annual Report: Planning & Codes Department –**

- Ambre Torbett distributed updated copies of the annual report stating that a few totals were not added properly before. The chairman highlighted that many more commercial developments were approved this past year than in recent past. Discussion continued.

J. **UNSCHEDULED PUBLIC COMMENTS:** Anyone wishing to address the Planning Commission on matters of concern other than a scheduled agenda application is welcome to sign in on the list. In the interest of conducting business in a timely manner, citizens shall be limited to 3-5 minutes each. No action shall be made by the Planning Commission on matters otherwise not on the published agenda.

- No one was left in the audience to address the commission.

K. **ADJOURNMENT:** Members adjourned at approximately 8:04PM.
 The next regularly scheduled meeting will be held **March 15, 2022 at 6:00PM.**

Approval of Minutes:

Sign: _____
Secretary of Planning Commission

Date: _____

Attest: _____
Alternate Secretary of the Planning Commission

Date: _____

April-June 2022

UT-TSU EXTENSION SULLIVAN COUNTY

STAFF

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Dear Sullivan County Extension Clientele!

We are glad to see more people in the Ramsey Ag Center this year as the area continues to return to normal! Hope you were able to visit our office and the Ag Center at our open house on March 23. We had around 125 people – a very successful event! We are continuing to serve Sullivan County with both In-person and ONLINE programs. We hope you will have an opportunity to participate in one of our educational programs this year.

We are in the process of getting the site plan for our lighting finalized and all of the equipment necessary to complete the installation. The lights should be installed over the next few months. Supply chain issues held up this process much longer than anticipated.

If you have any questions about a UT-TSU Extension program or an event at the Ron Ramsey Ag Center, please call us at 423-574-1919.

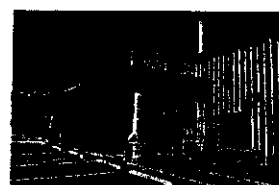
Best,

Chris Ramsey

Ag Agent and County Director



For more information about renting the Ron Ramsey Ag Center facility for a business meeting, party, wedding, livestock show/sale, or other use, call us at (423) 574-1898.



Real Life Solutions

Fee Payment Options

You can now pay many fees with a credit card both in-person at the Sullivan County Extension Office (140 Spurgeon Lane, Blountville, TN 37617) or online through the UTK Online Shopping Mall. Access the [UTK Online Shopping Mall](#) to explore this new payment option for our programs.

Upgrades to the Porch

Have you noticed the newly painted black rockers on the porch. A big **thank you** to Master Gardeners Karen Fleenor and Bonnie Manning for the countless hours of sanding and painting to make our rockers look brand new!



Beginning in July, the Sullivan County FCS County Agent, the TNCEP nutrition educator, or an assistant, will have a booth at the Kingsport Farmers' Market where they offer food demonstrations and recipes. These individuals offer a wealth of research-based information on the best ways to select, prepare, and store some of our favorite summertime items in *healthy ways*. The best part of the program – each person who stops by the booth receives a recipe card for the food being demonstrated. At the end of the season, consumers could have an entire collection of recipes all featuring items fresh from the farmers' market. Adults, however, are not the only ones who learn from the Farmers' Market Fresh booth. Children enjoy a sample of the food prepared, and they can participate in a series of children's challenges. Through these challenges, children can earn prizes for the fruits and vegetables their families purchase, prepare, and taste at home. There is even some buzz that a special visitor – Rudy the Raccoon – makes an occasional appearance at the markets.

Farm Safety Day

Farm Safety Day held on Saturday, April 9, 2022, was a huge success thanks to all 130+ who participated in safety day. Attendees rotated through 4 stations learning about tractor and chain saw safety, ATV safety, and cattle handling.

The day began with breakfast biscuits from Indian Springs Ice Cream and Grill followed our guest speaker, Jeff Aiken of the Tennessee Department of Agriculture. Jeff serves as deputy to Agriculture Commissioner Charlie Hatcher. Jeff previously served as Tennessee Farm Bureau president for six years.



Attendees listened to presentations on ATV safety in the large conference room. Chain Saw and Tractor safety presentations were held in the arena. All went home with greater knowledge on farm safety and a Farm Safety Day t-shirt.

The Marsh bloodmobile was at the event and collected 31 blood donations.

Due to the inclement weather Wings Life Flight was unable to land.

All enjoyed a delicious BBQ lunch from Spurlock Smokes.

Farm Safety Day would not have been possible if it wasn't for the sponsors: Meade Tractor, Farm Credit, Fairway Ford, Farm Bureau Tennessee, and Farm Bureau Virginia. UT-TSU Extension Sullivan County and the Ron Ramsey Agriculture Center.

Thank you to all of the volunteers who allowed this day to run smoothly and keep the participants engaged.



Based on information collected from the following sources:



Tennessee Master Beef Producer Monthly Webinar Series

May 2, 2022	https://us06web.zoom.us/join/MTKvdFz8S4esXXUHL-5Uw
June 6, 2022	https://us06web.zoom.us/join/MTKvdFz8S4esXXUHL-5Uw
July 11, 2022	https://us06web.zoom.us/join/MTKvdFz8S4esXXUHL-5Uw
August 1, 2022	https://us06web.zoom.us/join/MTKvdFz8S4esXXUHL-5Uw
September 5, 2022	https://us06web.zoom.us/join/MTKvdFz8S4esXXUHL-5Uw
October 3, 2022	https://us06web.zoom.us/join/MTKvdFz8S4esXXUHL-5Uw

Based on information collected from the following sources:

The Sullivan County Cattlemen's Association annual auction and steak dinner will be held on Saturday, May 7 at 6:00 p.m. Tickets are \$25.00 each and are available at the Sullivan County Extension office. A variety of items will be auctioned. You may view items before dinner.

SULLIVAN
COUNTY
CATTLEMEN'S
ASSOCIATION

Master Beef Producer

The Tennessee Master Beef Producer Program is designed to provide targeted educational presentations and hands-on demonstrations for a broad scope of topic areas in beef cattle production.

Our objective is to provide Tennessee cattle producers with information and experience that can improve profitability while simultaneously making more efficient and sustainable use of natural resources.

TENNESSEE MASTER

**BEEF
PRODUCER**



Master Small Ruminant Producer

If you are a goat or sheep producer, make sure you get on our list so we can send you the details for the next Master Small Ruminant Producer program.



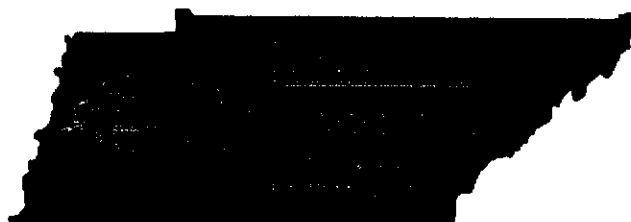
**TN MASTER
SMALL RUMINANT
PRODUCER**

Master Farm Manager

The Summer Tennessee Master Farm Manager Course will utilize a hybrid method, with both prerecorded videos and live webinars. Zoom based webinar sessions will be held on Tuesday and Thursday nights for two weeks starting June 14, 2022 at 7:00 p.m. EST. The fee is \$100.00. Additional information regarding the program can be found at:

<http://masterfarmmanager.tennessee.edu/>

Registration is now open! Register online or by mail. Mail in registration deadline is June 4, 2022. Online registration will remain open through June 14, 2022.



2022 UT Master Gardener Program

Our 2022 Master Gardener class started January 25th and has 23 enthusiastic students. This program consist of 14 Zoom sessions from our state Master Gardener office. In addition to these sessions, we have 7 local hands-on sessions for a total of 40 hours of training.

The Tennessee Master Gardener Program is a volunteer service organization offered by The University of Tennessee Extension. The purpose of the Master Gardener program is to train citizens as horticulture educators for their communities.

Sullivan County will offer this class again in January 2023. If you are interested in becoming a Master Gardener please call the office at 423-574-1919 for more information.

"Master Gardeners are a nationwide group. It makes you feel like you are a part of something bigger than yourself. You never have to feel out of place, no matter what city you visit or move to."

2021 Extension Master Gardener Intern

..... ASK A **MASTER GARDENER**

For All Ages



Ask A Master Gardener

Northeast Tennessee Master Gardener Association now has Ask A Master Gardener column in the Kingsport and Bristol newspapers on the Farm and Garden page. This new column, Ask A Master Gardener will help answer common questions about home horticulture. Growing local vegetables, plants, and flowers, or how to deal with garden pests and diseases.

Please submit your questions to the Master Gardeners on their website at www.netmga.net. Click the link at the top of the page, "ASK A MASTER GARDENER" to send in your question. Questions that aren't answered in this column will receive a response from a Master Gardener to the contact information you provide.

Organic Farming and Gardening Field Day

Organic Farming and Gardening field day presented by UT Ag Research and UT Extension. Thursday, April 28 at 9:00 a.m. at East Tennessee Ag Research and Education Center-Organic Crops Unit located at 7315 Government Farm Road Knoxville TN 37920.

Speakers include: Natalie Bumgarner, Jennifer Tsuruda, David Lockwood, Samantha Flowers, Erin Patrick, Annette Wszelaki, Virginia Sykes, Francisco Palacios, David Butler, Marsha Lehman, Sindhu Jagadamma and Ravi Neelipally. Keynote speaker will be Randy Boyd, UT System President.

Please call the office at 423-574-1919 to have the flyer and registration information emailed to you.

Soil Test

Why Soil Test?

The first reason why you should test the soil is to avoid any surprises. Testing your samples gives you a solid number to work with. Soil testing takes the guesswork out of gardening. You don't waste money on fertilizers that aren't needed. Nor plant anything in the wrong place. It tells you, Structure, Percentage of organic matter, Nutrients, pH value.

Soil Test boxes and instructions are available at the Sullivan County Extension office.

Home Buyer Education

There are many steps involved in purchasing your first home or even your fifth home! To help understand the entire process before it is a 30 year commitment attend a Home Buyer Education course to better navigate the home buying process. Classes are offered on a wide variety of topics from the mortgage loan process to how to maintain your home. This course also meets requirements for THDA and USDA mortgages including Rural Development.

Contact the Extension Office to register or register online at <http://www.ehomeamerica.org/utksullivan>



Upcoming Events

Upcoming Events:

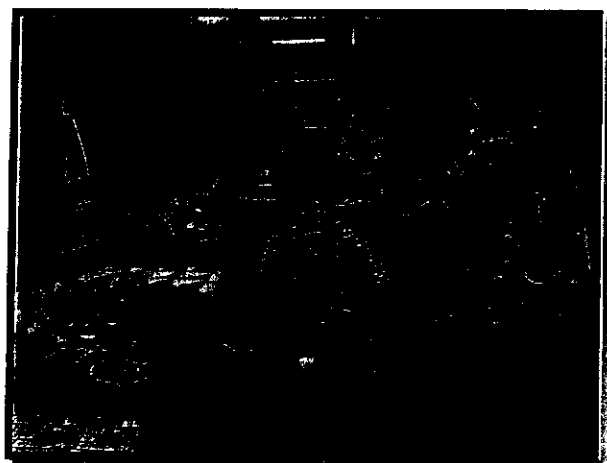
FCE Rally Day April 21st

Council Meeting May 2nd

FCE Virtual Camp-a-long May 18th

FCE Camp- May 24-26 at Greeneville 4 H Camp

THANK YOU, FCE Members, for providing a display table at our Extension Month Open House! (pictured below)



Babysitting R.O.C.K.S.

Know a wannabe babysitter? Learn what it takes to be a babysitter by attending the Babysitting R.O.C.K.S. training program for kids ages 12 and up on June 22. This fun, activity filled training will focus on different aspects of babysitting- from learning what activities to do with children of any age to knowing what to do with the money that you earn. Other topics covered include: child development, soothing a crying baby, handling child-related emergencies, first aid and safety for infants and toddlers, how to diaper, age-appropriate nutrition, and encouraging normal sleep patterns.

Contact the Extension Office to register or register online at <https://tiny.utk.edu/babysittingrocks>

Enjoy Easter Treats without Overdoing It

This time of year we are all overwhelmed with the amount of sweets at our fingertips. Peanut butter filled eggs, creme filled eggs, baked goods, marshmallows that look like cute animals...the list could go on and on.

How do we enjoy these seasonal treats, gather with friends and family, and stick to a healthy diet?

Moderation is key:

1. Look at your serving size. Is the chocolate covered treat you're reaching for 1 serving or 2? How many calories are in 1 Peep?
2. Don't go back for seconds. When you sit down for dinner with your family, only eat until you are full, not miserable. Put a reasonable amount of food on your plate and skip the second portion.
3. If you're going to eat dessert, skip the candy. Eat a smaller portion of your favorite chocolate pie or banana pudding than you normally would.
4. Remember to eat a well balanced meal. The USDA MyPlate is a great example that shows us how to judge what our plate should look like when all food groups are represented. <https://www.myplate.gov/>



Coffee & Conversations

Are you or someone you know a relative caregiver?

Join us 2nd Wednesdays from 10-11 a.m. at Lynn Garden Community Center for Coffee & Conversation. This is a monthly gathering to provide encouragement, connection, and resources for grandparents raising grandchildren.

April meeting topic: Understanding Middle School



Meat and Poultry

Chicken and Spinach Pasta, Serves 4

- 8 ounces whole wheat pasta
2 tbsp extra virgin olive oil
1 lb boneless, skinless chicken breast cut into bite sized pieces
½ tsp salt
¼ tsp ground pepper
4 cloves garlic, minced
½ cup low-sodium vegetable or chicken broth
Juice and zest of 1 lemon
10 cups chopped fresh spinach
4 tbsp grated Parmesan cheese, divided
1. Cook pasta according to package directions. Drain and set aside.
 2. Meanwhile, heat oil in a large high-sided skillet over medium high heat. Add chicken, salt and pepper, cook, stirring occasionally, until just cooked through, 5 to 7 minutes.
 3. Add garlic and cook, stirring, about 1 minute. Stir in broth, lemon juice and zest, bring to a simmer. Remove from heat.
 4. Stir in spinach and the cooked pasta. Cover and let stand until the spinach is just wilted. Divide among 4 plates and top each serving with 1 tablespoon Parmesan.

Beef and Sweet Potato Hash, Serves 4

- 1 lb Ground Beef (96% lean)
1/2 cup water, divided
4 tsp taco seasoning mix, divided
1 large sweet potato, cut into 1/2-inch cubes (about 2-1/2 cups)
1-1/2 cups diced yellow onions
1 tbsp vegetable oil
1/4 cup plain nonfat Greek-style yogurt
1/2 tsp hot pepper sauce
2 tbsp chopped fresh cilantro leaves
8 small corn tortillas (6 to 7 inch-diameter), warmed (optional)
1. Heat large nonstick skillet over medium heat until hot. Add Ground Beef; cook 8 to 10 minutes, breaking into 1/2-inch crumbles and stirring occasionally. Remove drippings. Stir in 1/4 cup water and 2 teaspoons taco seasoning; cook 3 minutes. Remove from skillet; keep warm.
 2. Combine sweet potatoes, onions, remaining 1/4 cup water and remaining 2 teaspoons taco seasoning in same skillet. Bring water to a boil. Reduce heat; cover and simmer 10 minutes, stirring once.
 3. Remove lid; stir in oil; continue cooking, uncovered, 4 to 6 minutes or until potatoes are tender and begin to brown, stirring frequently. Return beef mixture to skillet; continue to cook 2 to 4 minutes or until heated through, stirring occasionally.
 4. Meanwhile, combine yogurt and hot sauce, as desired, in small bowl.
 5. Evenly divide beef mixture into tortillas. Garnish with cilantro and serve with yogurt mixture, as desired.

Tip: Add scrambled eggs to enjoy this dish for a hearty breakfast!

Vegetables, Fruits, Grains, and Legumes

Lemon Cheesecake Yogurt Cups

Serves 12

312

INGREDIENTS:

- 12 reduced fat vanilla wafers
8 oz. ½ less fat cream cheese, softened
2 tbsp. sugar
1 tsp. vanilla
6 oz. fat-free vanilla Greek yogurt
2 large egg whites
3 tbsp. lemon juice
1 tbsp. lemon zest
1 tbsp. all purpose flour

Optional Topping: Fruit or Powdered Sugar

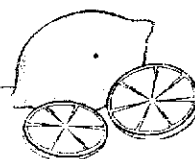
1. Heat oven to 350°. Line cupcake tin with liners. Place a vanilla wafer at the bottom of each liner.
2. Gently beat cream cheese, sugar and vanilla until smooth using an electric mixer. Gradually beat in fat free yogurt, egg whites, lemon juice, lemon zest and flour. Do not over beat. Pour into cupcake liners filling half way.
3. Bake 25 minutes or until center is almost set. Cool to room temperature. Chill a few hours in the refrigerator.

Mediterranean Mushroom Lemon Soup

Serves 4

- 5 cups sliced fresh mushrooms
1 medium onion, chopped
2 Tbsp olive oil
1 clove garlic, minced
3-4 cups reduced-sodium chicken broth
2 tsp. minced fresh parsley
½ tsp. dried thyme
1/8 tsp pepper
½ cup uncooked orzo pasta
3 tsp. lemon
1/8 tsp. grated lemon zest

1. In a small saucepan, sauté mushrooms and onions in oil until tender.
2. Add garlic, cook one minute longer. Stir in the broth, parsley, thyme, and pepper.
3. Bring to a boil. Stir in the orzo, lemon juice, and zest. Cook until pasta is tender, 5-6 minutes.
4. *Optional: Add cooked, chopped chicken*



Spring into a Healthier Lifestyle!

With warmer temperatures right around the corner, there's no better time to make some changes and spring into a healthier lifestyle.

8 Strategies for a Healthier Spring

Move More, Sit Less

Adults should get at least 150 minutes of moderate-intensity physical activity weekly. Kids aged 6-17 should be physically active 1 hour or more each day. **TIP for Adults** Try walking 30 minutes a day, 5 days per week. Do muscle-strengthening activities 2 days a week.

Eat Healthy Foods

Try healthy food choices like fruits, vegetables, whole grains, lean meats, and low-fat dairy products. **TIP** Make half your plate fruits and vegetables and half your grains whole grains.

Choose Your Drinks Wisely

Substitute water for sugary and alcoholic drinks to reduce calories and stay safe.

Get Enough Sleep

Adults need at least 7 hours of sleep per night. Kids aged 6-12 need 9-12 hours of sleep per night. Teens 13-18 need 8-10 hours of sleep per night.

Be Sun Safe

Wear long-sleeved shirts and pants, a wide brimmed hat, and sunglasses that block both UVA and UVB rays. Use broad-spectrum sunscreen with at least SPF 15.

Brush Your Teeth

Brush twice a day with fluoride toothpaste.

Don't Use Tobacco

Call 1-800-QUIT-NOW for free support to quit smoking.

Learn Your Health History

Talk to your family and your doctor about your family health history.

Learn more ways to stay healthy and prevent chronic disease at www.cdc.gov/chronicdisease.



Centers for Disease Control and Prevention

National Center for Chronic Disease Prevention and Health Promotion

Twitter @CDCChronic | www.cdc.gov/chronicdisease

Do you know what TNCEP is? The Tennessee Nutrition and Consumer Education Program (TNCEP) is a free nutrition education program for families and individuals who receive or who are eligible for Supplemental Nutrition Assistance Program (SNAP) benefits. TNCEP's goal is to teach families and individuals how to choose and prepare nutritionally adequate diets and help them feel empowered to move toward self-sufficiency. The youth program is available at no cost to schools that provide 50% or more free and reduced lunches. Each series of classes is designed to help participants improve diet quality and physical activity, food resource management, food safety and food security.

Program Highlights

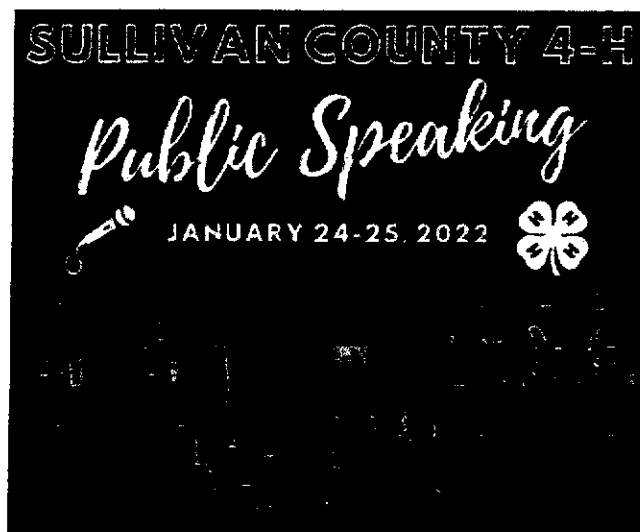
- Eighteen 4th and 5th grade students participated in *Adventures in the Kitchen*, an interactive program that teaches cooking skills, kitchen safety, nutrition, and promotes physical activity.
- Seven 9th – 12th graders participated in *Teen Cuisine*, a series of 6 hands-on lessons on nutrition, food safety, food preparation, and physical activity.
- Weekly *Eating Smart, Moving More* classes with approximately 6 participants are ongoing at the Oasis of Kingsport.
- Weekly *Eat Well, Feel Well* classes with 10 participants are ongoing at Maple Oak Apartments.
- Monthly *MyPlate for My Family* classes with an average of 6 participants are ongoing at the Lynn View Community Center.
- MyPlate Community Intervention with 184 participants took place at Lincoln Elementary.
- A community garden is being started at the Oasis of Kingsport. Materials were donated by Lowes in Kingsport and private donations. The beds were built by Master Gardener volunteers and the TNCEP Nutrition Educator.



Public Speaking Contests

The Sullivan County 4-H Public Speaking Contests were held on January 24-25th at the UT-TSU Extension Office of Sullivan County located in the Ron Ramsey Ag Center in Blountville. Following the county event grade level winners participated in a multi-county contest held in Hawkins on March 1st for our Upper Eight area which includes Carter, Greene, Hancock, Hawkins, Johnson, Sullivan, Unicoi, and Washington counties.

We were well represented with two members placing in their grade divisions. We also had a participant in the 11th grade division at the Eastern Region Contest held Feb. 12 at UT Knoxville.



Congratulations to all the members who gave a speech this year. We know the skills developed through this process will serve you well in both your studies and future career.

Clover Bowl

It's almost Clover Bowl time in TN! Teams are preparing for county contests April 25-26 and the Eastern Region 4-H Clover Bowl is currently planned for May 19, 2022 on the UT Knoxville campus.

A quiz-bowl style competition with questions on 4-H, Agriculture, Tennessee, Life Skills, Government and Science. Teams are comprised of four students from the same grade who answer questions to be named Clover Bowl Champions while practicing teamwork.

The 2022 Handbook can be accessed at: <https://eastern.tennessee.edu/4-h-clover-bowl/>

Upper Eight Project Achievement Day

UPPER EIGHT

3-5



Project Achievement Day will be held on May 12 at Unicoi County Middle School. Junior members in grades 4-5 can present a 3-5 minute demonstration on how to complete a task related to their favorite 4-H project area. Junior High members in grades 6-8 should create a project exhibit board showcasing a topic related to their 4-H project. Pre-registration is required to compete. Contact 4-H Agent for more information.

Senior High 4-H Project Exhibition

Youth in grades 9-12 have the opportunity to be recognized for their project work by submitting a 4-H Portfolio (Record Book) on their project of choice.

Senior high (9th-12th) portfolios are due by May 2nd. All entries are to be submitted online. For tips on assembling a 4-H Portfolio and guidelines on submitting your project work contact your 4-H Agent.

SULLIVAN COUNTY 4-H
CLOVER BOWL

4-H Chick Chain

A project orientation was held on Feb. 28th for participants in the 2022 4-H Chick Chain. Sullivan County 4-H Agent, Walter Malone, planned and led the meeting covering preparation for basic chick care, project goals, and the facilitation of acquainting participants.

21 members of the 4-H Chick Chain project received baby chicks on March 24th. Youth are now caring for their birds with a goal of returning five pullets (young females that have not yet begun to lay) for the multi-county poultry show & sale on August 6th at the Appalachian Fairgrounds.



4-H Horse Judging Contest

The Eastern Region 4-H Horse Judging Contest was held on April 1st at the Roane State Expo Center in Harriman, TN. Three members competed as a team in the junior high division finishing as the seventh place team.

4-H Livestock Judging Contest

The Eastern Region 4-H Livestock Judging Contest was held on April 12th at the East Tennessee AgResearch and Education Center - Blount Unit. Four members competed as a team in the junior high division finishing as the second place team out of twenty-seven teams. One member also earned top 10 individual honors in a field of over 100. Congratulations!



Several members of the 4-H Beef Project will soon be exhibiting their cattle in a series of shows beginning this month.

On April 23rd the 50th edition of the Sullivan County Steer & Heifer Show supported by the Holston Ruritan will take place at the Ron Ramsey Ag Center Arena at approximately 11:00 a.m.

The following weekend, April 29-30th, will be the Knoxville Spring Junior Cattle Exposition this year taking place at the Appalachian Fairgrounds in Gray.

The final of three upcoming shows scheduled this spring is the 78th Bristol Junior Steer & Heifer Show planned for Saturday, May 14th at the Washington County VA Fairgrounds in Abingdon.

Whether you have an interest in cattle or not come out to support the youth with their beef projects and be sure to bring the kids or grandkids to see and learn more about cattle.



4-H Project Celebration

Come be a part of the celebration of 4-H project activities at this one day camp on Friday, May 27th at the Appalachian Fairgrounds! You will enjoy hands on classes. There will be project experts from Carter, Greene, Hancock, Hawkins, Johnson, Sullivan, Unicoi, and Washington Counties to lead you through three different sessions to help you learn more about the projects you choose.

3-7

With thirty sessions to choose from Project Celebration Day offers fun for everyone. Subjects areas include animals, arts/crafts, cooking, shooting sports, science, and more. Contact us for a registration brochure with a list of all of this year's class offerings.

Friday, May 27th at Appalachian Fairgrounds

Open to youth currently in grades 4-8.

Cost is \$25 per participant. Includes supplies and instruction for three sessions and lunch.

Registration due by May 9th.

4-H Project
Celebration



4-H Camps

UT-TSU Extension will be resuming overnight camping events during the summer of 2022. There are several different camping options to explore including traditional 4-H camp, Electric Camp, Quilt Camp, a Shooting Sports Camp, and more!

**Save the
Date**

June 6-10, 2022

The popular traditional Junior and Junior High 4-H Camps will be back at the Clyde Austin 4-H Center in Greeneville.

Junior 4-H Camp (current grades 4-6) is scheduled for June 6-10 and Jr. High Adventure Camp (current grades 6-8) will be July 11-15.

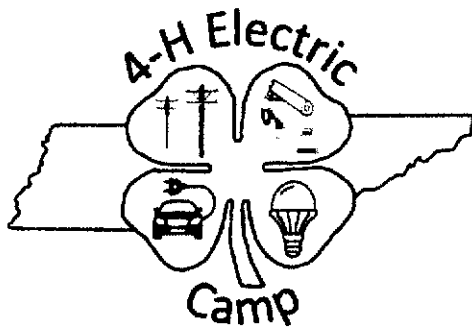
Activities may include archery, rifle range, canoeing, fishing, wildlife, fossils, tie dye, crafts, and more. Each camp includes all meals, lodging, and a camp t-shirt. Bus transportation will be provided to and from the Extension Office for Junior Camp. The Jr. High Camp also includes the opportunity for an off-site adventure.

Registration forms for Junior and Jr. High Camps are now available. Contact us to receive a copy, ask questions, or complete your registration.

These camps also provide an opportunity for both adult and teen volunteers. If interested in learning more about this volunteer opportunity please let us know.

Sponsorship opportunities are also available. Help a child with their registration fee to attend summer camp, sponsor a bus for transportation, or county t-shirts. Any donations are appreciated and make a difference.





The 2022 4-H Electric Camp will be held June 27-30 on the UT Knoxville Campus.

4-H Electric Camp is a fun-filled, rewarding adventure where campers will explore the world of energy, electricity, energy conservation, electrical safety, and other basic sciences through "hands-on" learning activities.

Youth will work with electrical specialists from across the state in learning centers and explore careers in energy, electricity, and basic sciences. It's an electrifying experience!

This year's learning sessions include: Wiring an Extension Cord, Biomimetic Robots, Robotics, Home Energy Conservation, Electric Vehicles, and Electrical Safety.

Electric Camp is open to current 6th, 7th, and 8th grade 4-H members.

The cost of the 4-H Electric Camp is \$300 per participant. The fee includes lodging, meals, Dollywood, activities, and take-home items. Sign up by contacting us at the Extension Office. Registration requested by May 6.

<https://4h.tennessee.edu/electric-camp/>



The 2022 4-H Target SMART Camp will be held as a state event at the Clyde Austin 4-H Center in Greeneville, TN from July 11-15.

Youth will learn skills in a variety of shooting sports and related areas such as archery, riflery, shotgun use, muzzleloading, and outdoor skills. Programs emphasize safety, correct form, and responsible use. In addition, campers will enjoy swimming, campfires, and other camp activities.

Open to youth currently in grades 5-9.

4-H Target SMART Camp is \$355 per participant. The fee includes lodging, meals, activities, and a camp t-shirt. Sign up by contacting us at the Extension Office. Registration requested by May 31.

<https://4h.tennessee.edu/shooting-sports/>



The 2022 4-H Quilt Camp will be held as a regional event at the Clyde Austin 4-H Center Lodge in Greeneville, TN from July 12-14.

Participants will learn quilting skills in order to make their own quilt. Youth should be able to use a sewing machine to make an even 1/4" seam allowance and cut out patterns as prerequisites.

Applications to attend this event are open to current 6-12th grade 4-H members. This camp has a limited number of spaces. Contact us today to learn more.

Applications are requested by Friday, May 6.

The cost for Quilt Camp is \$150 plus some project materials; scholarships are available to assist.

<https://eastern.tennessee.edu/4-h-quilt-camp/>

2022 TENNESSEE AGRICULTURAL FAIRS

MILES
0 50 100

LEGEND FOR FAIR DIVISIONS
 Nashville
 Knoxville
 Chattanooga
 Memphis
 (Other colors represent other fair divisions)

Locational Map of Tennessee's Fairs

No.	Fair Name	City	Division	Year Began
1	Adams Co. Fair	Adams	West	1900
2	Anderson Co. Fair	Anderson	West	1900
3	Barren Co. Fair	Barren	West	1900
4	Benton Co. Fair	Benton	West	1900
5	Bell Co. Fair	Bell	West	1900
6	Bell Co. Fair	Bell	West	1900
7	Benton Co. Fair	Benton	West	1900
8	Benton Co. Fair	Benton	West	1900
9	Benton Co. Fair	Benton	West	1900
10	Benton Co. Fair	Benton	West	1900
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87	B			

NAME	HOME	EMPLOYER	PHYSICAL ADDRESS
Agar 14	Wilmington Co. Ark.	Teacher	Wilmington, Ark. 72399
Agar 15	Wilmington Co. Ark.	Teacher	1007 Southside Highway, West. 72399
Agar 16	Wilmington Co. Ark.	Teacher	200 Highway 60 Highway 72399
Agar 17	Wilmington Co. Ark.	Teacher	622 Southside Hwy. 72399
Agar 18	Wilmington Co. Ark.	Teacher	400 Highway 60 West. 72399
Agar 19	Wilmington Co. Ark.	Teacher	1007 Southside Highway, West. 72399
Agar 20	Wilmington Co. Ark.	Teacher	100 Southside Hwy. 72399
Agar 21	Wilmington Co. Ark.	Teacher	200 Highway 60 Highway 72399
Agar 22	Wilmington Co. Ark.	Teacher	622 Southside Hwy. 72399
Agar 23	Wilmington Co. Ark.	Teacher	400 Highway 60 West. 72399
Agar 24	Wilmington Co. Ark.	Teacher	1007 Southside Highway, West. 72399
Agar 25	Wilmington Co. Ark.	Teacher	200 Highway 60 Highway 72399
Agar 26	Wilmington Co. Ark.	Teacher	622 Southside Hwy. 72399
Agar 27	Wilmington Co. Ark.	Teacher	400 Highway 60 West. 72399
Agar 28	Wilmington Co. Ark.	Teacher	1007 Southside Highway, West. 72399
Agar 29	Wilmington Co. Ark.	Teacher	200 Highway 60 Highway 72399
Agar 30	Wilmington Co. Ark.	Teacher	622 Southside Hwy. 72399
Agar 31	Wilmington Co. Ark.	Teacher	400 Highway 60 West. 72399
Agar 32	Wilmington Co. Ark.	Teacher	1007 Southside Highway, West. 72399
Agar 33	Wilmington Co. Ark.	Teacher	200 Highway 60 Highway 72399
Agar 34	Wilmington Co. Ark.	Teacher	622 Southside Hwy. 72399
Agar 35	Wilmington Co. Ark.	Teacher	400 Highway 60 West. 72399
Agar 36	Wilmington Co. Ark.	Teacher	1007 Southside Highway, West. 72399
Agar 37	Wilmington Co. Ark.	Teacher	200 Highway 60 Highway 72399
Agar 38	Wilmington Co. Ark.	Teacher	622 Southside Hwy. 72399
Agar 39	Wilmington Co. Ark.	Teacher	400 Highway 60 West. 72399
Agar 40	Wilmington Co. Ark.	Teacher	1007 Southside Highway, West. 72399
Agar 41	Wilmington Co. Ark.	Teacher	200 Highway 60 Highway 72399
Agar 42	Wilmington Co. Ark.	Teacher	622 Southside Hwy. 72399
Agar 43	Wilmington Co. Ark.	Teacher	400 Highway 60 West. 72399
Agar 44	Wilmington Co. Ark.	Teacher	1007 Southside Highway, West. 72399
Agar 45	Wilmington Co. Ark.	Teacher	200 Highway 60 Highway 72399
Agar 46	Wilmington Co. Ark.	Teacher	622 Southside Hwy. 72399
Agar 47	Wilmington Co. Ark.	Teacher	400 Highway 60 West. 72399
Agar 48	Wilmington Co. Ark.	Teacher	1007 Southside Highway, West. 72399
Agar 49	Wilmington Co. Ark.	Teacher	200 Highway 60 Highway 72399
Agar 50	Wilmington Co. Ark.	Teacher	622 Southside Hwy. 72399

Appalachian Fair 4-H Department Information

The Appalachian Fair is August 22-27, 2022!



Youth Fair Catalog (includes 4-H Department information)

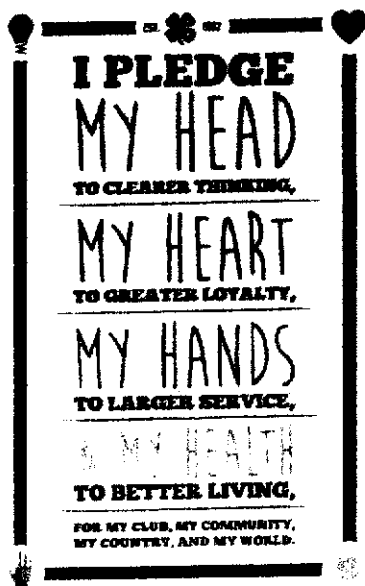
Livestock Fair Catalog (Open and Junior Show information)

4-H Department and Livestock Entries are due to the fair online or mailed by July 31st!

Contact us for assistance with entering items in the 4-H Youth Department.

Examples of 4-H exhibit classes include: field crops, gardening, canning, eggs, horticulture, food preparation, sewing, needlework, art, crafts, photography, and more!

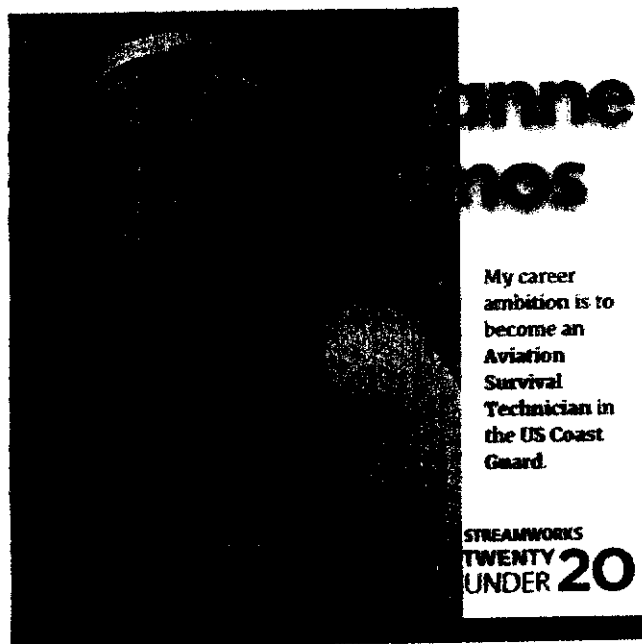
Over \$6,000 in award premiums are offered in 4-H related exhibits alone!



Appalachian 4-H Member of the Year

Congratulations to 4-H member Suzanne Amos for being named a member of the Streamworks Appalachian Highlands Twenty Under 20 Class of 2022! Suzanne has been a 4-H member since the fourth grade and is currently serving as the Sullivan County 4-H Honor Club president.

STREAMWORKS TWENTY UNDER 20 CLASS OF 2022



Follow Us On Social Media



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Instagram
sullivancountyt4h

Upcoming Dates

321

April

- 23rd Sullivan County Steer and Heifer Show – Ag Center Arena
- 25th Sullivan County 4-H Clover Bowl – 4th Grade Division
- 26th Sullivan County 4-H Clover Bowl – 5-8th Grade Divisions
- 27th Tractor Supply Company 4-H Paper Clover Promotion Begins
- 28th Organic Farming and Gardening Field Day - Knoxville
- 30th Knoxville Spring Junior Cattle Exposition – Appalachian Fairgrounds
- 30th Exchange Place Spring Garden Fair

May

- 1st Exchange Place Spring Garden Fair
- 2nd Senior High 4-H Portfolios Due
- 7th Sullivan County Cattlemen's Association Dinner & Auction Fundraiser
- 8th Tractor Supply Company 4-H Paper Clover Promotion Ends
- 12th Upper Eight 4-H Achievement Day – Unicoi Middle School
- 14th Bristol Junior Steer and Heifer Show – Abingdon
- 16th Junior 4-H Camp Payment Due
- 19th Eastern Region 4-H Clover Bowl – Knoxville
- 20th Eastern Region 4-H Wildlife Judging Contest – Knoxville
- 27th 4-H Project Celebration Day – Appalachian Fairgrounds

June

- 6-10 Junior 4-H Camp at Clyde Austin 4-H Center in Greeneville
- 7-9 Eastern Region 4-H Fashion and Design Conference – Pigeon Forge
- 14-17 4-H Academic Conference – UT Knoxville
- 14 Teen Cuisine at The Boys & Girls Club - Riverview
- 22 Babysitting R.O.C.K.S! Training Program
- 27-30 4-H Electric Camp – UT Knoxville

UT Extension provides a gateway to the University of Tennessee as the outreach unit of the Institute of Agriculture. With an office in every Tennessee county, UT Extension delivers education programs and research-based information to citizens throughout the state. In cooperation with Tennessee State University, UT Extension works for farmers, families, youth and communities to improve lives by addressing problems and issues at the local, state and national levels.

Real Life Solutions

AND THEREUPON COUNTY COMMISSION ADJOURNED AT 8:45 P.M. UPON MOTION MADE BY COMMISSIONER DAVID AKARD TO MEET AGAIN IN REGULAR SESSION ON MAY 19, 2022.

A handwritten signature in black ink, reading "Richard Venable". The signature is written in a cursive style with a large initial "R" and "V".

RICHARD VENABLE

COMMISSION CHAIRMAN