

COUNTY COMMISSION-REGULAR SESSION

539

OCTOBER 20, 2022

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, OCTOBER 20, 2022, 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE RICHARD VENABLE, CHAIRMAN, COUNTY CHAIRMAN AND TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by County Chairman Richard Venable, St. Steven Whetsell opened the commission and Commissioner Larry Crawford gave the invocation. The pledge to the flag was led by Lt. Steven Whetsell.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

DAVID AKARD	MARK IRESON
DARLENE CALTON	SAMUEL "SAM" JONES
JOE CARR	DWIGHT KING
MICHAEL COLE	TONY LEONARD
LARRY CRAWFORD	MICHAEL HUNTER LOCKE
ANDREW CROSS	JOE MCMURRAY
JOYCE NEAL CROSSWHITE	JESSICA MEANS
JOHN GARDNER	ARCHIE PIERCE
HERSHEL GLOVER	MATT SLAGLE
CHERYL HARVEY	
DAVID HAYES	ZANE VANOVER
DANIEL HORNE	TRAVIS WARD

23 PRESENT, 1 ABSENT

ABSENT AT ROLL CALL: GARY STIDHAM (IN AT 7:15pm)

The following pages indicate the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Crawford and seconded by Comm. Gardner to approve the minutes of the Regular Session of the County Commission held on September 15, 2022. Said motion was approved. 23 Yes, 1 Absent

KINGSPORT TIMES-NEWS

PUBLICATION CERTIFICATE

1612265

Kingsport, TN October 8, 2022

This is to certify that the Legal Notice hereto attached was published in the Kingsport Times-News, a daily newspaper published in the City of Kingsport, County of Sullivan, State of Tennessee, beginning in the issue of October 8, 2022, and appearing 1 consecutive weeks/times, as per order of Sullivan County Board of Commissioners

Signed Janne Koehler

PUBLIC NOTICE OF MEETINGS OF THE BOARD OF COMMISSIONERS OF SULLIVAN COUNTY, TENNESSEE FOR THE MONTH OF OCTOBER, 2022

Notice is hereby given to all members of the Board of County Commissioners, all residents of Sullivan County, Tennessee and to any and all other persons interested, that two (2) open, public meetings of the Board of County Commission of Sullivan County will be held at the regular meeting place of the Board at the Courthouse in Blountville, Tennessee during the month of October, 2022. The monthly Work Session will commence at the hour of 6:00 P.M. on Thursday evening, October 13, 2022 and the monthly Regular Session commencing at the hour of 6:00 P.M. on Thursday, October 20, 2022.

This notice is given pursuant to the provisions of Sections 5-44-101 to 5-44-108 inclusive of Tennessee Code Annotated.

Teresa Jacobs
Sullivan County Clerk

PUB 1T: 10/8/22

STATE OF TENNESSEE, SULLIVAN COUNTY, TO-WIT:

Personally appeared before me this 8th day of October 2022, Janne Koehler

of the Kingsport Times-News and in due form of law made oath that the foregoing statement was true to the best of my knowledge and belief.



Rose Lynn Brooks
NOTARY PUBLIC

My commission expires _____

Agenda subject voting report

600

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

2 Roll Call by Teresa Jacobs, County Clerk
Roll Call

Description

Roll Call

Chairman

Venable, Richard

Total vote result

Voting start time

6:10:04 PM

Voting stop time

6:10:30 PM

Voting configuration

Roll Call - Attendances

Voting mode

Open

Vote result

Present	23
Total Present	23
Total Seats	28
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result		23

Individual voting result

Name	Yes	Absent
Akard, David ()	X	
Calton, Darlene ()	X	
Carr, Joe ()	X	
Cole, Michael ()	X	
Crawford, Larry ()	X	
Cross, Andrew ()	X	
Crosswhite, Joyce ()	X	
Gardner, John ()	X	
Glover, Hershel ()	X	
Harvey, Cheryl ()	X	
Hayes, David ()	X	
Horne, Daniel ()	X	
Ireson, Mark ()	X	
Jones, Sam ()	X	
King, Dwight ()	X	
Leonard, Tony ()	X	
Locke, Hunter ()	X	
McMurray, Joe ()	X	
Means, Jessica ()	X	
Pierce, Archie ()	X	
Slagle, Matt ()	X	
Stidham, Gary ()		X
Vanover, Zane ()	X	
Ward, Travis ()	X	

SULLIVAN COUNTY
Board of County Commissioners

October 20, 2022
6:00 p.m.
Commission Room
Sullivan County Courthouse

AGENDA FOR REGULAR SESSION

- ❖ Call to Order by Sheriff Jeff Cassidy
- ❖ Chairman, Mayor Richard S. Venable presiding
- ❖ Invocation
- ❖ Pledge to the American Flag
- ❖ Roll Call by Teresa Jacobs, Sullivan County Clerk
- ❖ Guest Speakers, Proclamations, Recognitions & Presentations
 - Clay Walker, NETWORKS (Quarterly Report, TIF District questions)
 - Amy Bartley, President of Sullivan East High School's Patriot Pac
(New on-campus free clothing boutique for students)
 - Sunnyside Baptist Church, 75th Anniversary
 - National 4-H Week
 - H.O.P.E, Farm to Table
 - Constable Mark Anthony Wells
- ❖ Elections, Confirmations & Appointments
 - Bristol/Blountville Utility District
 - South Fork Utility District
 - Sullivan County Constable District 6
- ❖ Approval of Commission Minutes from Previous Meeting
- ❖ Approval of Notary Publics
- ❖ Public Comment
- ❖ Amendments to Zoning Plan
- ❖ Consent Agenda
- ❖ Resolutions
- ❖ Other Business/ Announcements/ Non-Agenda Items
- ❖ Adjournment



Sullivan County, Tennessee PROCLAMATION

Sunnyside Baptist Church

Whereas, generations of congregants who have worshipped at Sunnyside Baptist Church since Sunday School classes first began at what was then a county school known as Sunnyside back in the spring of 1947; and

Whereas, the church and the community it serves have celebrated a milestone in the church's history; and

Whereas, local residents look forward with hope that Sunnyside Baptist Church will continue to thrive in the community in which it is a beloved landmark; and

Whereas, the commission and I wish to honor Sunnyside Baptist Church recognizing this milestone at our monthly meeting at the historic Sullivan County Courthouse in Blountville on October 20, 2022; and

Now Therefore, I, Richard Venable, mayor of Sullivan County and Chairman of the Sullivan County Commission, hereby offer congratulations to congregants of Sunnyside Baptist Church in recognition of the church's Diamond Jubilee marking its 75th anniversary.

In Witness Whereof, I have hereunto set my hand
and caused the official seal of Sullivan County to
be affixed on this the 2nd day of October 2022.



County of Sullivan
Tennessee

Richard S. Venable

Richard S. Venable, Sullivan County Mayor

Sullivan County, Tennessee

PROCLAMATION

National 4-H Week

Whereas, 4-H is America's largest youth development organization, having supported almost six million youth across the country thus far; and

Whereas, 4-H has helped thousands of youth in Sullivan County to become confident, independent, resilient, and compassionate leaders; and

Whereas, Sullivan County 4-H has provided members with community mentors and learning opportunities to develop the skills they need to create positive change in their lives and communities; and

Whereas, 4-H is delivered by Cooperative Extension - a community of more than 100 public universities across the nation that provides experiences where young people learn by doing in hands-on projects in areas including health, science, agriculture, and citizenship; and

Whereas, National 4-H Week showcases the incredible experiences that 4-H offers young people, and highlights the remarkable 4-H youth who work each day to make a positive impact on those around them; and

Whereas, 4-H's national network of 500,000 volunteers and 3,500 professionals provides caring and supportive mentoring to all 4-Hers, helping them to grow into true leaders, entrepreneurs, and visionaries;

Now Therefore, I, Mayor Richard S. Venable, do hereby proclaim October 2-8, 2022 as NATIONAL 4-H WEEK throughout Sullivan County, and encourage all of our citizens to recognize 4-H for the significant impact it has made and continues to make by empowering youth with the skills they need to lead for a lifetime.



County of Sullivan
Tennessee

Richard S. Venable

Richard S. Venable, Sullivan County Mayor

Sullivan County, Tennessee PROCLAMATION

Recognizing

H.O.P.E.

Help Our Potential Evolve

Whereas, Help Our Potential Evolve, known widely in Sullivan County as H.O.P.E., has nurtured youth in the area with various opportunities for hands-on learning of life skills; and

Whereas, H.O.P.E. helps youth ages 11-19 who are interested in development of those skills for ongoing success with a goal of building future business and community leaders; and

Whereas, H.O.P.E. participants have worked diligently towards their first Farm to Table event in 2022; and

Whereas, Farm to Table (often referred to as Farm to Fork) means serving freshly prepared food on the table that came directly from local producers, without going through a store, market, or distributor along the way; and

Whereas, this can help develop a more environmentally and socially sustainable food system and supply chain, along with improving food security in the country; and

Whereas, these young people have practiced savvy shopping along with healthy food preparation, leading to practices that will serve them their entire lives; and

Therefore, on behalf of the office of Mayor of Sullivan County Tennessee and the Sullivan County Commission's 24 members, I and the commissioners wish to recognize these and congratulate and encourage H.O.P.E. to continue the value they add to our region through enrichment and education.

In Witness Whereof, I have hereunto set my hand and caused the official seal of Sullivan County to be affixed on this the 2nd day of October 2022.



County of Sullivan
Tennessee

Richard S. Venable

Richard S. Venable, Sullivan County Mayor

Sullivan County, Tennessee PROCLAMATION

605

Mark Anthony Wells

Whereas, Sullivan County and its citizens lost a dedicated and loyal community servant with the sudden passing of 6th District Constable Mark Anthony Wells on August 15, 2022; and

Whereas, Mark, 50 was the embodiment of a true people person, had a talent for making people laugh and happiness followed him everywhere; and

Whereas, Mark was a Virginia native who moved to Kingsport with his wife Natalie in 1996 and will be remembered as a loving husband and friend who loved his God, his country, and serving his fellow county residents; and

Whereas, Mark loved, was loved by, and will be missed by: his son Ross, 12, and daughter, Hunter, 16; parents Doris and Tommy, and brother Tommy Wells II; and

Whereas, Natalie and Mark were blessed to share 31 years together and Natalie knows someday they will be together again; and

Whereas, Mark worked for the Sullivan County Sheriff's Office for two years and became a constable in 2020, both roles allowing him to work in the law enforcement profession he loved and which so suited his personal approach to interacting with others; and

Whereas, Mark was working as a security officer at two churches in the county and worked at a local campground during Bristol Motor Speedway race weekends; and

Whereas Mark was an avid railroad enthusiast; and

Now Therefore, I, Mayor Richard S. Venable, on behalf of myself, the Sullivan County Commission, and the citizens of Sullivan County do hereby recognize, commend, and honor Mark Anthony Wells for his exemplary service to others, his love for God, country, family and his fellow man, and especially for his devotion to the public good of Sullivan County.



County of Sullivan
Tennessee

In Witness Whereof, I have hereunto set my hand
and caused the official seal of Sullivan County to
be affixed on this the 2nd day of October 2022.

(Richard S. Venable)
Richard S. Venable, Sullivan County Mayor

OFFICE OF CONSTABLE

1. William C. Moles, after being duly sworn according to law, depose and say that in accordance with the provisions of Tennessee Code Annotated § 8-10-102:

1. I am at least twenty-one (21) years of age;
2. I am a qualified voter of Constable District 6;
3. I have the ability to read and write;
4. I have not been convicted in any federal or state court of a felony; and
5. I have not been separated or discharged from the armed forces of the United States with other than an honorable discharge.

This 21 day of September, 2022.

WCM

Affiant's Signature

Address: 5105 Barney Rd
Kingsport, TN 37664
Phone: 865-585-3228

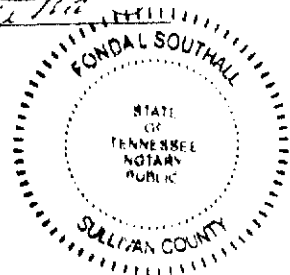
STATE OF TENNESSEE
COUNTY OF SULLIVAN

Subscribed and sworn to before me, the undersigned Notary for the State and County aforesaid, this 21st day of September, 2022.

Fondal Southall

Notary Public

My Commission Expires: 1-28-2023



Summary

Focused law enforcement professional offering a proven history in fostering public safety and awareness through consistent patrol efforts and security details. Seeking a role in which integrity and commitment to safety will provide community enrichment and continuous public safety.

Skills

- NCIC Coordinator
- Lead NCIC Instructor
- Lead Disturbance Control Instructor and Team Leader
- Bus Operations Officer
- Advanced Prisoner Transportation Officer
- Lead Chemical Munitions Instructor
- Lead Use of Force Instructor
- Crisis Management Team Leader
- Institutional Familiarization Instructor
- Annual Retresher Training Instructor
- Special Operations Response Team training
- Special Weapons training
- Emergency Vehicle Operations training
- Emergency Medical Technician training
- Federal Law Enforcement Academy graduate
- Virginia Southwest Law Enforcement Academy graduate Patrol, Taser, and Dispatch certifications

Experience

Department Of Justice, Federal
Bureau Of Prisons
Jonesville, VA

Senior Officer Specialist

10/2012 - 04/2018 (Retired)

I was responsible for the safety, security, and supervision of the area inmates, and staff in which I was assigned. It was my responsibility to ensure that procedures, rules, and regulations were adhered to. I was responsible for conducting investigations, enforcing code of conduct, and patrolling my area of responsibility. I responded to emergencies, such as staff assistance calls and medical emergencies. I completed accurate and detailed reports pertaining to investigations, emergencies, and any use of force.

Department Of Justice, Federal
Bureau Of Prisons
Jonesville, VA

Correctional Program Specialist

03/2001 - 09/2012

While assigned as a Correctional Program Specialist, I was responsible for recruiting volunteers to conduct services for the Federal Bureau of Prisons. I was responsible for public contact and communication representing the Agency and Administration. I was responsible for conducting security clearances for volunteers and also contract staff that entered the secure facility. I had to maintain and request security clearances, fingerprints, and photographs of volunteers and contractors.

Department Of Justice, Federal
Bureau Of Prisons
Manchester, KY

Senior Officer Specialist

11/1996 - 12/2021

I was responsible for the safety, security, and supervision of the area inmates, and staff in which I was assigned. It was my responsibility to ensure that procedures, rules, and regulations were adhered to. I was responsible for conducting investigations, enforcing code of conduct, and patrolling my area of responsibility. I responded to emergencies, such as staff assistance calls and medical emergencies. I completed complete and detailed reports pertaining to investigations, emergencies, and any use of force.

investigations, emergencies, and any use of force.

Department Of Justice, Federal
Bureau Of Prisons
Manchester, KY
Senior Officer
09/1992 - 09/1997

I was responsible for conducting investigations, enforcing code of conduct, and patrolling my area of responsibility. I responded to emergencies, such as staff assistance calls and medical emergencies. I completed accurate and detailed reports pertaining to investigations, emergencies, and any use of force.

Lee County Sheriff's Department
Jonesville, VA
Deputy Sheriff
07/1988 - 09/1997

Interviewed subjects, targets, and witnesses for information, verification, and corroboration. I operated patrol vehicles to monitor assigned areas for dangers and hazards. I prepared detailed documentation of felony level property and violent crimes investigations. I analyzed and evaluated information to determine appropriate course of criminal prosecution. I responded to radio messages or telephone instructions to appear at scenes of disorder or crimes. I regulated vehicle flow, at times of emergency or congestion to reduce accidents. I arrested and transported suspects or prisoners to jail or court to maintain custody. I testified in court in connection with criminal prosecution to support judicial process. I collected and preserved evidence associated with crimes supporting investigations. I served warrants, subpoenas, and summonses, encouraging adherence to legal proceedings. I identified and notified next of kin of deaths offering counseling and support. I patrolled designated area to assist persons in trouble and render other public safety services.

Education and Training

Federal Law Enforcement Training Center (Glyco, GA
Federal Law Enforcement Training Center (Artesia, NM
Federal Law Enforcement Training Center (Denver, CO

United States Department of Justice (Washington, DC

National Advocacy Center (Columbia, SC

Southwest Virginia Law Enforcement Academy (Richlands, VA
Certifications: Patrol, Jailer, and Dispatch

Mountain Empire Community College (Big Stone Gap, VA
Some College (No Degree) in Criminal Justice



[illegible][illegible]

Graduation

Agenda subject voting report

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

13 Confirmations & Appointments

Description

Sullivan County Constable District 6

Chairman

Venable, Richard

Total vote result

Voting start time 6:51:56 PM
Voting stop time 6:52:14 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result		23

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()				X
Vanover, Zane ()	X			
Ward, Travis ()	X			

***Sullivan County
Board of County Commissioners
242nd Annual Session***

IN RE: Sullivan County Constable – District 6

Order Appointing Constable to Fill Remainder of Term

WHEREAS, a vacancy has occurred in the office of Constable in the 6th District due to the death of Mark Wells; and

WHEREAS, in accordance with T.C.A. §8-10-118, the County Legislative Body has the authority to fill the unexpired term until the next general election; and

WHEREAS, the nominee has met all requirements to fulfill the position as outlined in T.C.A. §8-10-102(a)(1); and

WHEREAS, John Gardner, a member of the Sullivan County Board of Commissioners hereby nominates William C. Moles to fill the remainder of the term.

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED pursuant to T.C.A. §8-10-118 the Sullivan County Board of Commissioners hereby confirms the appointment of

Name: William C. Moles

Address: 5105 Blarney Road

Kingsport, TN 37664

Appointee to serve through August 31, 2024

Approved Richard S. Venable
Richard S. Venable, Sullivan County Mayor

***Sullivan County
Board of County Commissioners
242nd Annual Session***

Before the Mayor of Sullivan County, Tennessee

**IN RE: Bristol – Bluff City Utility District
Sullivan County, Tennessee**

Order Appointing Utility District Commissioner

WHEREAS, the Bristol-Bluff City Utility District Board of Commissioners does hereby certify to the Sullivan County Mayor, pursuant to T.C.A. §7-82-307, that a term of Commissioner Virginia “Judy” Hodges will expire November 15, 2022; and

WHEREAS, a vacancy will occur upon said utility board by virtue of the expiration of that term; and

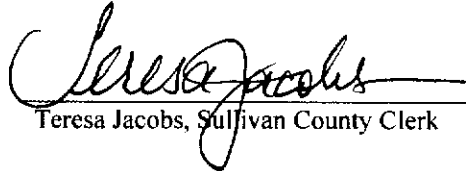
WHEREAS, the Bristol-Bluff City Utility District Board of Commissioners further certifies that the nominee, Virginia “Judy” Hodges is qualified and has agreed to serve on the Board.

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED by Sullivan County Mayor, Richard S. Venable, pursuant to T.C.A. §7-82-307 that nominee, Virginia “Judy” Hodges, shall be appointed to the Bristol-Bluff City Utility District Board of Commissioners. Term to expire November 15, 2026



Richard S. Venable, Sullivan County Mayor

Said order entered into the record of the Sullivan County Board of Commissioners this 20th day of October 2022.



Teresa Jacobs, Sullivan County Clerk

SULLIVAN COUNTY
Board of County Commissioners
242nd Annual Session

Before the Mayor of Sullivan County, Tennessee

**IN RE: South Fork Utility District
 Sullivan County, Tennessee**

Order Appointing Utility District Commissioner


WHEREAS, the South Fork Utility District Board of Commissioners does hereby certify to the Sullivan County Mayor, pursuant to T.C.A. §7-82-307, that a vacancy exists on the District's Board of Commissioners; and,

WHEREAS, the South Ford District Board of Commissioners further certifies that the nominee, Josh Hayes, is qualified for appointment to such vacancy has agreed to continue to serve on the Board; and,

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED by Sullivan County Mayor, Richard S. Venable, pursuant to T.C.A. §7-82-307 that nominee, Josh Hayes, shall be appointed to the South Fork Utility District Board of Commissioners.


Richard S. Venable, Sullivan County Mayor

Said order entered into the record of the Sullivan County Board of Commissioners this 20th day of October, 2022.


Teresa Jacobs, Sullivan County Clerk



SULLIVAN COUNTY
Board of County Commissioners
242nd Annual Session

RESOLUTIONS

October 20, 2022

ZONING

Item 1 Resolution No. 2022-10-01

APPROVED

Sponsors: Calton/ Gardner

**RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN:
ZONING MAP OR THE ZONING RESOLUTION**

Applicant # 1 – Gouge Little & Associates

Applicant # 2 – Richard S. King

Zoning Text Amendments to Appendix D – A-RV and RRC Districts for Cabin Developments

OLD BUSINESS

Item 2 Resolution No. 2022-09-82

APPROVED

Sponsors: Calton/Pierce

**RESOLUTION TO APPROVE FUNDING IN THE AMOUNT OF \$32,125 AS A 10% MATCH FOR
RECEIVING ARP FUNDS IN AN AMOUNT NOT TO EXCEED \$9,637,392.52 FROM THE
TENNESSEE WATER INFRASTRUCTURE INVESTMENT PROGRAM.**

NEW BUSINESS

Item 3 Resolution No. 2022-10-84

1st READING

Sponsor(s): Jones/

**RESOLUTION TO DESIGNATE A TAX INCREMENT FINANCING DISTRICT (TIF) AT EXIT
69.**

Item 4 Resolution No. 2022-10-85

APPROVED

Sponsor(s): Akard/Crosswhite

**RESOLUTION TO APPROVE THE HIGHWAY 394 CORRIDOR MANAGEMENT
AGREEMENT ADVISORY COMMITTEE.**

Item 5 Resolution No. 2022-10-86

APPROVED

Sponsor(s): Akard/Vanover

**RESOLUTION TO AUTHORIZE DELEGATION TO APPROVE SUBDIVISION PLATS TO
RESPECTIVE PLANNING STAFFS OF REGIONAL PLANNING COMMISSIONS.**



Item 6 Resolution No. 2022-10-87

APPROVED

Sponsor(s): Gardner/Locke

RESOLUTION TO ACCEPT A TEMA/HOMELAND SECURITY GRANT FOR \$138,526.00 FOR EQUIPMENT AND TRAINING.

Item 7 Resolution No. 2022-10-88

APPROVED

Sponsor(s): Vanover/Horne

RESOLUTION TO REDUCE THE SPEED LIMIT ON OLLIS BOWERS HILL ROAD TO BANCROFT CHAPEL ROAD FROM 45 MPH to 35 MPH.

Item 8 Resolution No. 2022-10-89

APPROVED

Sponsor(s): Crosswhite/King

RESOLUTION TO AMEND THE 2022-2023 HIGHWAY FUND BUDGET TO MEET REQUIREMENTS ON MAINTENANCE OF EFFORT

Item 9 Resolution No. 2022-10-90

APPROVED

Sponsors: Cross/Cole

RESOLUTION TO APPLY, ACCEPT, AND APPROPRIATE FUNDS FROM THE TENNESSEE STATE LIBRARY AND ARCHIVES TECH GRANT BEGINNING OCTOBER 1, 2022.

Item 10 Resolution No. 2022-10-91

APPROVED

Sponsors: Ward/Vanover

RESOLUTION TO ACCEPT THE SULLIVAN COUNTY BOARD OF EDUCATION'S ACTION TO ENTER INTO PURCHASE AGREEMENT OF COLONIAL HEIGHTS MIDDLE SCHOOL PROPERTY.

Item 11 Resolution No. 2022-10-92

APPROVED

Sponsors: Vanover/Horne

RESOLUTION TO APPROVE BOE FUNDING CONSTRUCTION OF ACCESS DRIVEWAY TO WEST RIDGE HIGH SCHOOL.

Item 12 Resolution No. 2022-10-93

APPROVED

Sponsors: Means/Vanover

RESOLUTION TO APPROVE BOE PAYMENT OF BONUS TO COUNTY SCHOOL SYSTEM SUPPORT STAFF, FUNDED FROM SYSTEM'S UNDESIGNATED FUND BALANCE.

Item 13 Resolution No. 2022-10-94

APPROVED

Sponsors: Stidham/Crosswhite

RESOLUTION TO CREATE A COMMUNITY PLANNER POSITION WITHIN THE PLANNING DEPARTMENT.



Item 14 Resolution No. 2022-10-95

APPROVED

Sponsors: Locke/Gardner

RESOLUTION TO SALE THE 2011 INTERNATIONAL MODEL 4400 RESCUE UNIT ON BEHALF OF
KINGSPORT LIFE SAVING CREW INC.



Agenda subject voting report

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

14 Approval of Commission Minutes from Previous Meeting

Description

Approval of Commission Minutes from Previous Meeting

Chairman

Venable, Richard

Total vote result

Voting start time 6:54:08 PM

Voting stop time 6:54:23 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result		23 0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()				X
Vanover, Zane ()	X			
Ward, Travis ()	X			

SULLIVAN COUNTY CLERK
TERESA JACOBS COUNTY CLERK
3258 HIGHWAY 126 SUITE 101
BLOUNTVILLE TN 37617
Telephone 423-323-6428
Fax 423-279-2725

Notaries to be elected October 20, 2022

HANNAH NICOLE ARNOLD	JESSICA LEDFORD
KELLIANNE ELISE BENTLEY	SHARON P. LEWIS
GAGE BLACK	AMANDA D. LITTLE
PAIGE CAROLYN BLEVINS	LIONAL MALLICOTE
SHARILYN KAY BORRELLI	SHANIQUEWA MCCOY
ABBIGALE LEIGHAN BOWLES	AMBER L. MCKNIGHT
STEPHEN BRUMIT	ANGELICE ORTIZ
DANIEL J. CANTWELL	CHANTEL OWENS
MELINDA HALL CASTLE	JANET R PEAVLER
SONARA CHRISTIAN	SHELIA RATLIFF
L. CHRISTOPHER	CALEB A. REEVES
SANDRA FIELDS	BRENDA L. RIFFLE
PENELOPE DAWN FLETCHER	TIFFANY LYNN RYNES-FOX
JOSEPH PAUL FRYE	DONNA LEE SANDEFUR
DARRELL ANTHONY HARRIS	SAVANNAH GRACE SMITH
BRUCE A HAWKS	MELISSA SPALDING
PATRICIA KATHLEEN HERNDON	ELIZABETH ANN STREET
SARAH LAUREN HILLMAN	EMILY A TAYLOR
APRIL MICHELLE HUCKABY	SUSAN M THOMPSON
JANICE L. HUMBLE	DONNA K. WHITAKER
CRYSTAL L JOHNSON	LARRY WILLIAMS
PAULA LYNNE KITZMILLER	ANTHONY R WOOD

PERSONAL SURETY
BURKE POWERS AND HARTY
SHAFER INSURANCE

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. GARDNER TO APPROVE
THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF
THE COMMISSION.

23 YES, 1 ABSENT

STATE OF TENNESSEE
COUNTY OF SULLIVAN

APPROVAL OF NOTARY

SURETY BONDS

October 20th 2022

Name of Notary	Personal Surety	Personal Surety
Elizabeth Bright	Charles E. Williams II	Charles E. Williams
Michael D. Hamlin	J. Michael Nidiffer	James Brent Roswall

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. GARDNER TO APPROVE
THE NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY
ROLL CALL VOTE OF THE COMMISSION.

23 YES, 1 ABSENT

Agenda subject voting report

615

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

15 Approval of Notary Publics

Description

Approval of Notary Publics

Chairman

Venable, Richard

Total vote result

Voting start time

6:56:30 PM

Voting stop time

6:56:47 PM

Voting configuration

Vote

Voting mode

Open

Vote result

Yes	23
Abstain	0
No	0
Total Present	23
Absent	1

Group voting result

Group	Yes	Absent
No group	23	0
Total result		23

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()				X
Vanover, Zane ()	X			
Ward, Travis ()	X			

[illegible]

Agenda subject voting report

617

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

Consent Agenda *Items 4,6,7,8,9*

Description

Chairman

Venable, Richard

Total vote result

Voting start time 7:36:55 PM

Voting stop time 7:37:14 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result	24	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

October 20, 2022

Sullivan County Commission

Regular Session

Motion: made by Commissioner Hershel Glover, 2nd by Comm. Ward and Comm. Slagle

RE: Observation Knob Park

This motion is to place on hold for seventy-five (75) days the status quo of all campers of Observation Knob Park until all interviews and investigations relative to Observation Knob Park issues are reviewed.

Vote taken and approved. 12 Yes, 4 Abstain, 1 No - See attached

Agenda subject voting report

613

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

Motion
Observation Knob Campground

Description

Motion to delay any action to Observation Knob Campground

Chairman

Venable, Richard

Total vote result

Voting start time 8:30:13 PM
Voting stop time 8:30:40 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	19
Abstain	4
No	1
Total Present	24
Absent	0

Group voting result

Group	Yes	Abstain	No	Absent
No group	19	4	1	0
Total result	19	4	1	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()			X	
Calton, Darlene ()		X		
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()		X		
Ireson, Mark ()	X			
Jones, Sam ()		X		
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()		X		
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

At 200 signatures, this petition is more likely to be featured in recommendations!

[Take steps to strengthen your petition now](#)

[Dashboard](#) [Petition details](#) [Edit](#) [Comments](#)

Removal of Current Management and Save Our Seasonal Sites

131 have signed. Let's get to 200!

At 200 signatures, this petition is more likely to be featured in recommendations!



Tiffany Borowski · started this petition

We love our campground but the management has gone rogue in making decisions that affect our families and friends. Our campsites are being transitioned from seasonal sites to daily sites. Management is implementing rules that have no stance and making decisions that the committee has no knowledge about. Please sign this petition for the removal of current management and save our campsites.

[Report a problem with this petition](#)

Updates

Keep your supporters engaged with a news update. Every update you post will be sent as a separate email to signers of your petition.

[Post an update](#)

100 supporters

2 days ago

Tiffany Borowski started this petition

3 days ago

Reasons for signing



I'm signing because...

[Share this petition](#)

Reasons for signing

See why other supporters are signing, why this petition is important to them, and share your reason for signing (this will mean a lot to the starter of the petition).

Matt Price

Current management is a poor representation of Sullivan County. He needs to be held accountable for his actions by the Sullivan County Commission and Mayor.



Anthony Stevens

Current management, particularly the park director, is not treating campers with respect. Money is not the issue. It's how he decides to treat people and lie about events that are not true. Accountability needs to be delivered and change needs to happen.



	Name	City	State	Postal Code	Country	Signed On
1	Tiffany Borowski	Bluff City	TN	37618	US	10/18/2022
2	Anthony Stevens	Kingsport	TN	37660	US	10/18/2022
3	Amanda Fields	Abingdon	VA	24210	US	10/18/2022
4	Melinda Souther	Radcliff	KY	40160	US	10/18/2022
5	Matt Price	Bristol	TN	37620	US	10/18/2022
6	Tina Stevens	Bluff City	TN	37618	US	10/18/2022
7	Jaima Helbert	Memphis	TN	38109	US	10/18/2022
8	Madison Price	Bristol	TN	37620	US	10/18/2022
9	Sandra Price	Bristol	TN	37620	US	10/18/2022
10	Mary Anne Price	Bristol	TN	37620	US	10/18/2022
11	Evan Hodge	Jefferson City	TN	37760	US	10/18/2022
12	Crystal Stephens	Vienna	WV	26105	US	10/18/2022
13	Luke Palmer	Jonesborough	TN	37659	US	10/18/2022
14	Carrie Anne Kennedy	Tazewell	VA	24651	US	10/18/2022
15	Rebecca Borowski	Bluff city	TN	37618	US	10/18/2022
16	Hayley Neal	Bristol	VA	24202	US	10/18/2022
17	libby vanburen	Brentwood	TN	37027	US	10/18/2022
18	Allen Stevens	Bluff City	TN	37618	US	10/18/2022
19	Yssabel Thompson	Kingsport	TN	37663	US	10/18/2022
20	Rhonda Pickel	Bristol	TN	37620	US	10/18/2022
21	James Martin	Kingsport	TN	37663	US	10/18/2022
22	Tanner McReynolds	Kingsport	TN	37660	US	10/18/2022
23	Holly Brooks	Bristol	TN	37620	US	10/18/2022
24	Richard Lingerfelt	Kingsport	TN	37664	US	10/18/2022
25	Carl Borowski	Bristol	TN	37620	US	10/18/2022
26	Joshua Borowski	Bluff city	TN	37618	US	10/18/2022
27	Levi Pearman	Bristol	TN	37620	US	10/18/2022
28	Dashauna Frye	South Milwaukee	WI	53172	US	10/18/2022
29	Taylor Borowski	Bristol	TN	37620	US	10/18/2022
30	Audrey Theile	Bristol	TN	37620	US	10/18/2022
31	Reyhaneh Soltani	San Antonio		78228	US	10/18/2022
32	Parham Shah	Valencia		91355	US	10/18/2022
33	Nima Mokhtari	Santa Clara		95054	US	10/18/2022
34	Zahra Sajedi	Staten Island		10311	US	10/18/2022
35	Tyra Lyles	Derwood		20855	US	10/18/2022
36	Soheil mahadavi	Los Angeles		90017	US	10/18/2022
37	Iam Borowski	Bluff city	TN	37618	US	10/18/2022
38	H Gh	Fremont		94536	US	10/18/2022
39	megan garr	Lancaster		63548	US	10/18/2022
40	Noushin Ebrahimi	Little Elm		75068	US	10/18/2022
41	Masoud sarabi	Houghton		49931	US	10/18/2022
42	Amanda Pearman	Blountville	TN	37617	US	10/18/2022

43	Tatyana Saprykin	Milwaukee	WI	53217	US	10/18/2022
44	Armin Kalan	Santa Clara		95051	US	10/18/2022
45	Shadi Heidary	Reston		20190	US	10/18/2022
46	zahra Faraz	Pleasanton		94566	US	10/18/2022
47	Shown Rostam	La Jolla		92037	US	10/18/2022
48	Sotoudeh Sedaghat	West Lafayette		47906	US	10/18/2022
49	Mana Aryana	Austin		78750	US	10/18/2022
50	Prakash Ankitha Arvan	Pompano Beach		33062	US	10/18/2022
51	Farzad Correll	Memphis		37501	US	10/18/2022
52	Geneva Lester	Bristol	TN	37620	US	10/18/2022
53	Helen Donnelly	Johnson City	TN	37604	US	10/18/2022
54	Trinity Reed	Johnson City	TN	37604	US	10/18/2022
55	Hope Leonard	Bristol	TN	37620	US	10/18/2022
56	Andrew Fleenor	Johnson City	TN	37601	US	10/18/2022
57	Jose amado Tinoco	Bristol	TN	37620	US	10/18/2022
58	ashley leonard	Bristol	TN	37620	US	10/18/2022
59	Savannah Martin	Knoxville	TN	37938	US	10/18/2022
60	Able Neal	Bristol	VA	24202	US	10/18/2022
61	GeraldIena Barnett	Chicago	IL	60629	US	10/18/2022
62	Tara Sasser	Henderson	NV	89044	US	10/18/2022
63	Katie Yount	Mount Sidney	VA	24467	US	10/18/2022
64	Lloyd Leonard	Bristol	TN	37620	US	10/18/2022
65	Christy Gestewitz	Blountville	TN	37617	US	10/18/2022
66	Tracy Sutton	Piney Flats	TN	37686	US	10/18/2022
67	Gina Smith	Castlewood	VA	24224	US	10/18/2022
68	Brian Stevens	Lebanon	VA	24266	US	10/18/2022
69	Sandra Hurley	N Tazewell	VA	24360	US	10/18/2022
70	David McKee	Hendersonville	TN	37075	US	10/18/2022
71	Linda McKee	Hendersonville	TN	37075	US	10/18/2022
72	Denise Freeman	Bristol	VA	24201	US	10/18/2022
73	Kenneth Hurley	Bluefield	WV	24701	US	10/18/2022
74	Lindsey Evans	Bluff City	TN	37618	US	10/18/2022
75	Danielle Barnett	Bluff City	TN	37618	US	10/18/2022
76	Jessica Canter	Abingdon	VA	24211	US	10/18/2022
77	Courtney Jones	Kingsport	TN	37660	US	10/18/2022
78	PAUL LEONARD	Kingsport	TN	37664	US	10/18/2022
79	Jacob Hite	Kingsport	TN	37664	US	10/18/2022
80	Melinda Purdy	Johnson City	TN	37601	US	10/18/2022
81	Miranda Lambert	Bristol	VA	24201	US	10/18/2022
82	Amanda Cook	Abingdon	VA	24210	US	10/18/2022
83	Jacob Cook	Abingdon	VA	24210	US	10/18/2022
84	Laura Owens	Oneida	TN	37841	US	10/18/2022
85	Justin Peters	Smyrna	TN	37167	US	10/18/2022

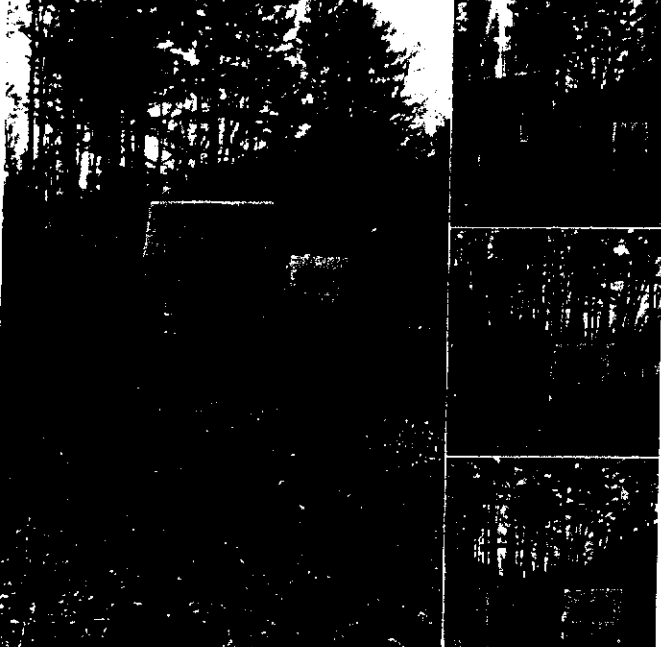
86	Amanda King	Fairview	NC	28730	US	10/18/2022
87	Chris Hottel	Antioch	TN	37013	US	10/18/2022
88	Jessica Elliott	Bristol	VA	24201	US	10/18/2022
89	Peters Dwight Richard	Antioch	TN	37013	US	10/18/2022
90	Jennifer Thompson	West Columbia	SC	29170	US	10/18/2022
91	Karen Mains	Bristol	TN	37620	US	10/18/2022
92	Tyler Moody	Bristol	VA	24202	US	10/18/2022
93	Ben Moody	Kingsport	TN	37660	US	10/18/2022
94	Eric Moody	Antioch	TN	37013	US	10/18/2022
95	Kristi Ketron	Piney Flats	TN	37686	US	10/18/2022
96	Lucy Carty	Wytheville	VA	24382	US	10/18/2022
97	Billy Carty	Rural retreat	VA	24368	US	10/18/2022
98	Melissa Irvin	Rural Retreat	VA	24368	US	10/18/2022
99	Roscoe Lester	Bristol	TN	37620	US	10/18/2022
100	Robert Irvin	Hamilton	OH	45011	US	10/18/2022
101	Jennifer Sheffield	Abingdon	VA	24211	US	10/18/2022
102	David Malone	Bluff City	TN	37618	US	10/18/2022
103	Kevin Freeman	Stuarts Draft	VA	24477	US	10/18/2022
104	Miranda Singleton	Bristol	TN	37620	US	10/18/2022
105	Adam Campbell	Bristol	TN	37620	US	10/18/2022
106	Chloe Walker	Bristol	TN	37620	US	10/18/2022
107	Maggie Keeling	Bristol	TN	37620	US	10/18/2022
108	Stacy Keeling	Erwin	TN	37650	US	10/18/2022
109	Lisa Hooyboer	Bristol	TN	37620	US	10/18/2022
110	Mark Ellis	Bristol	TN	37620	US	10/18/2022
111	Randell Mains	Bristol	TN	37620	US	10/18/2022
112	Kim Gollehon	Chilhowie	VA	24319	US	10/18/2022
113	Trent Burress	Bluff City	TN	37618	US	10/18/2022
114	Mark Hayes	Bristol	TN	37620	US	10/19/2022
115	Tyler Burress	Nashville	TN	37211	US	10/19/2022
116	Terrance Burress	Bristol	TN	37620	US	10/19/2022
117	Robert Lee	Bristol	VA	24202	US	10/19/2022
118	Joseph Snodgrass	Murfreesboro	TN	37129	US	10/19/2022
119	Geoff Johnson	Rogersville	TN	37857	US	10/19/2022
120	Brandy Burress	Bluff City	TN	37618	US	10/19/2022
121	Robin Olson	Johnson City	TN	37604	US	10/19/2022
122	Patrick Roberts	Bluff City	TN	37618	US	10/19/2022
123	Angie Burress	Bristol	TN	37620	US	10/19/2022
124	Karen Pippin	Bristol	TN	37620	US	10/19/2022
125	ANNA Hite	Johnson City	TN	37601	US	10/19/2022
126	Elaine Taylor	Bristol	TN	37620	US	10/19/2022
127	Pamela Peters	Antioch	TN	37013	US	10/19/2022
128	Jeremy Lampkins	Chilhowie	VA	24319	US	10/19/2022

129	Jessica Jones	Gray	TN	37615	US	10/19/2022
130	Aubree Lee	Bristol	TN	37625	US	10/19/2022

Sold campers and decks on park director's personal Facebook page instead of govdeals.com where it is offered to ALL Sullivan County citizens and with a fair bidding process.

Chris Burke · 8m · 📍

Good for parts or frame. One 5th wheel, the others are tongue pull trailers. Buyer responsible for the full removal from property. All will need tires to tow as most are flat. Campers starting at 250 each. Call 423 341 8194 if interested between 9am and 6pm ONLY NO TITLE BILL OF SALE ONLY.

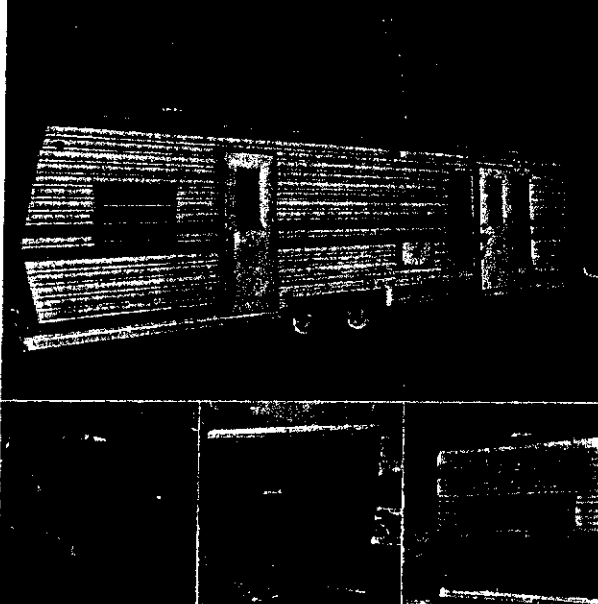


5400 - BRISTOL, TN
SKYLARK CAMPER Bristol TN

Message

Chris Burke · 8m · 📍

Good camper good for parts or frame. One 5th wheel, the others are tongue pull trailers. Buyer responsible for the full removal from property. All will need tires to tow as most are flat. Campers starting at 250 each. Call 423 341 8194 if interested between 9am and 6pm ONLY NO TITLE BILL OF SALE ONLY.




5400 - BRISTOL, TN
SKYLARK CAMPER Bristol TN

Message

Sullivan County and Bristol area yard sale

Chris Burke · 2m · 📍

Used deck in good condition. Could use a good cleaning and some fresh stain. Must load and remove completely.



5400 BRISTOL, TN
Deck 8x12

MESSAGE

Both appliances work great. No longer using. Pickup in Bristol TN.

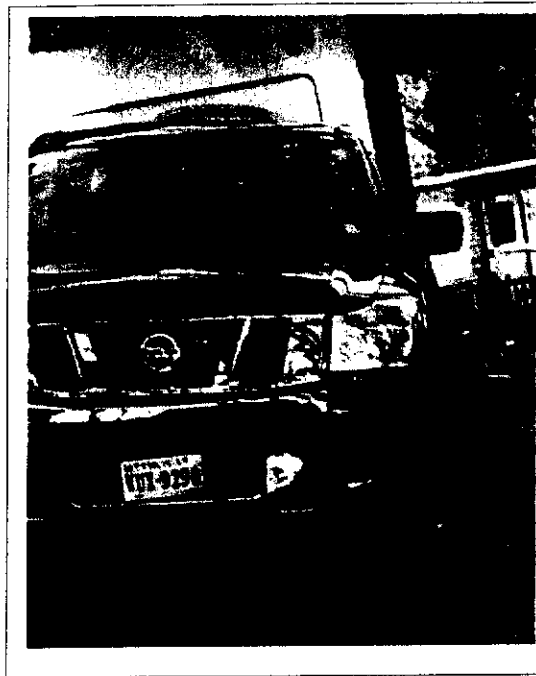


Big heavy desk with storage. No longer need. Pickup in Bristol TN.



A significant other and family member are working under the park director's direct supervision – nepotism.
(Chad Meade and Lisa Ellis)

Park Director wrecked the county vehicle on May 21, 2022 into a private vehicle at the campground. Police were not called and a report was not filed.



ACCIDENTS

All accidents, no matter how slight, must be immediately reported by employees to their supervisors or managers. Even if no permanent physical injury or property damage occurs, problems can often arise later if accidents are not reported immediately and the appropriate accident forms are not promptly and accurately completed. If you are not employed by the County in the capacity that requires emergency response training, and you are involved in, or witness, an accident and/or injury, you should give whatever assistance you can to the injured person, including notifying emergency medical personnel by calling 9-1-1. If the person appears seriously injured, DO NOT MOVE him or her unless directed to do so by emergency personnel.

An investigation of every accident will be conducted to determine the cause of the accident and to prevent other accidents of the same nature. The purpose of the investigation is to help prevent future accidents, not to place blame on anyone.

The park director speaks to people with a terrible attitude and makes a bad image for Sullivan County. Phone conversations, emails, face-to-face conversations. All disrespectful with an attitude of I am the boss and what I say goes. Talking to people this way is strictly against Sullivan County policy.



[Home](#) [Campgrounds](#) [Parks](#) [Reviews](#)



Joyce Estep
1 Review(s)

Overall Rating 4 ★★★★★

Poor Management, Health and Safety Issues

Chris, new campground manager, has an inability to professionally notify or communicate. His communications has an undertone of reluctance and hostility for being bothered. His avoidance of our issues resulted in us going to the EPA directly to remedy the neighbor from dumping raw sewage on the ground. This same neighbor did the same last year so this was not the first report. The neighbor threatened they would come after my husband, our family, and burn down our camper if we reported this 2nd offense to Chris. The person making the threat was just recently released from prison/jail with his buddy also just released from incarceration. The severity of this treat has not been taken seriously by campground manager. Chris is making us uneasy, feeling not safe as well as our property being at risk. This is supposed to be a safe family-oriented campground. We are Sullivan County residents, this neighbor is out of state, we would hope the county committed a better campground manager who is worth the confidence. We are not desperate, we just want the best again. Sullivan County, please find a needed place to learn and safety at this campground. Kind regards from
Jen & Jay

Although, we do not have any photo proof, many campers will confess that they have indeed seen the park director with alcohol in park vehicles and on his personal golf cart. Reports have even been made of him in the office intoxicated trying to take payments. This is strictly against Sullivan County policy.

SUBSTANCE USE POLICY

The County is concerned about the effects of the use of illegal drugs and the use and abuse of alcohol upon the health and safety of its employees. The County recognizes that alcohol impairment, alcoholism and the use of illegal drugs lead to increased accidents and medical problems, and can lead to the destruction of an employee's health, ability to perform well at work, and quality of life. Employees who abuse drugs or alcohol are not only a danger to themselves, but to their fellow employees as well. In addition, employees who abuse drugs and/or alcohol incur increased medical costs for both the County and for the employee. These costs are generally much higher than those of other employees, and a decrease in productivity of these individuals results from absenteeism and turnover that can adversely affect the employment of every County department.

In light of these concerns, and in keeping with the provisions of the Drug-Free Workplace Act, the County intends to maintain a work environment free of the problems associated with the use of alcohol and the use of illegal drugs. Therefore, the County has adopted the following policy, the purpose of which is the maintenance of a drug and alcohol free workplace.

1. The unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is hereby prohibited.
2. Any employee found to be engaged in the unlawful manufacture, distribution, dispensing, possession or use of any controlled substance in the workplace or on County property shall be immediately disciplined, up to and including discharge from employment upon discovery.
3. Possession and/or use of alcoholic beverages during work time on work premises is prohibited. Likewise, reporting for work with the presence of non-prescribed controlled substances or alcohol in the system is prohibited. Violators will be subject to discipline up to and including discharge from employment upon discovery. Law enforcement officers who have lawful custody of evidence and are transporting same are not subject to discipline under this policy so long as such evidence is legally maintained.

This is a Sullivan County Park that is in the county budget. It is not a business to make money off the citizens that have already paid for it in tax money. This is an amenity for the county residents to use.

The park director is not a Sullivan Co. resident like we were made to believe.

We hope this message finds everyone well and we hope your New Year is off to a great start! As some of you may already know, the Sullivan County Park Committee is pleased to share the news that Chris Ihrke has been named the Park Director for **Observation Knob** Park. Chris began in this new role on January 3rd, 2022 and brings a wide range of experience and expertise to this position. For those who may not know, Chris has camped at **Observation Knob** Park for several years and is a life long Sullivan County resident. He is thrilled to be able to work alongside each of you to continue to make our park a place to enjoy ourselves and he is looking forward to a great upcoming season of camping!

We also have some very important information to share regarding rate changes. Due to an increase in utility costs, maintenance costs, and other expenses, on September 2, 2021, the Sullivan County Park Committee proposed and approved an increase in rates beginning April 1, 2022. The following rates will apply effective April 1:

Seasonal Campsite Monthly Rate: \$185

Daily Campsite Rate: \$25 (April 1-April 30 & October 1-October 31)

\$35 (May 1- September 30)


Also, please note that additional fees will also apply for golf carts, late charges, and visitors within the park.

Seasonal Golf Cart Fee: \$25 (per season)

Late Fee: \$20 (per month, if rent is paid after the 10th)


Extra Gate Cards: \$50

3 Day Guest Pass: \$3

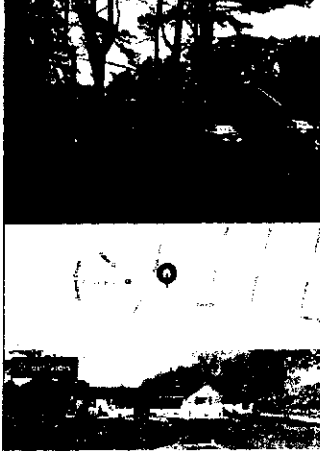


Chris Ihrke
3111

Loving our beautiful trees and the fresh start to spring. Home Sweet Home!



Like Comment




Zillow Edit Save Share More

4 bd 3 ba 2,090 sqft
405 E Valley Dr, Bristol, VA 24201


• Off market Zestimate[®]: \$280,300 Rent Zestimate[®]: \$2,222

Est. refi payment: \$1,288/mo [Refinance your loan](#)

Home value Owner tools Home details Neighborhood details

 **Tap into your home's equity**
Zillow makes it simple to explore your cash-out refinance options.

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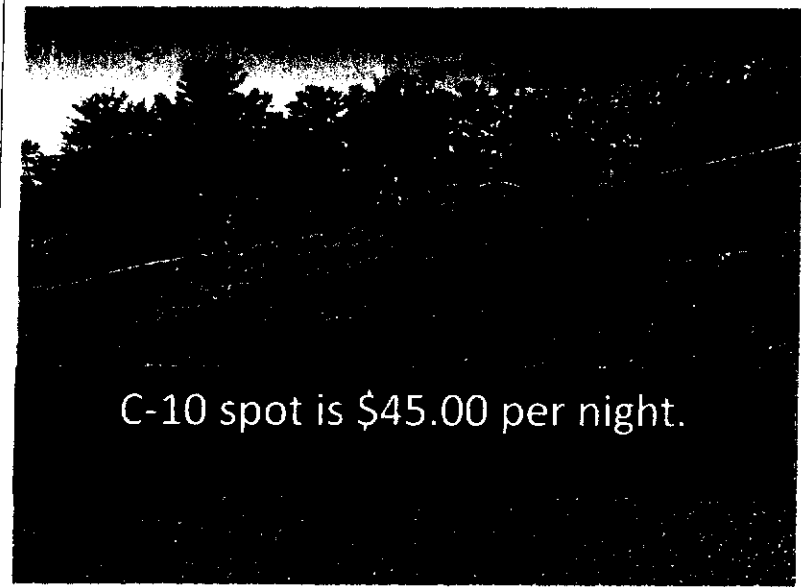
<https://peoplefinderfree.com/people/christopher-ihrike>

Christopher Ihrke - Phone, Address, Background Info

Christopher Ihrke lives in **405 E Valley Dr, Bristol, VA**. We have found that Steven Ihrke is Christopher Ihrke's relative. Contact Christopher Ihrke via 423-946-

Several friends and family members have spots (prime spots). These spots have been filled without notification to the seasonal campers or the public of a lottery drawing. It is like what spots are available and when lotteries are being held are top secret. It looks unfair when no one knows what is going on and all the sudden people start moving their campers to the spots they wanted.

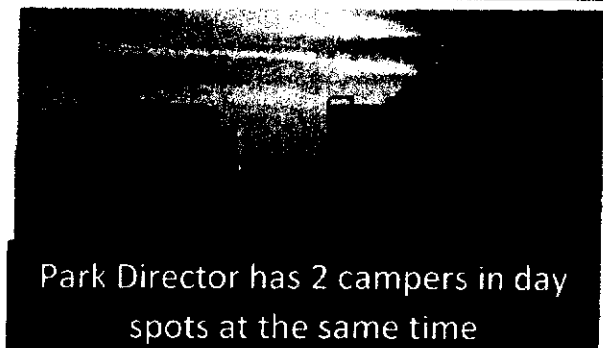
Park director camping in several spots throughout the campground all the time. In the new prime day spot at C-10, in B section at random locations throughout the season.



C-10 spot is \$45.00 per night.

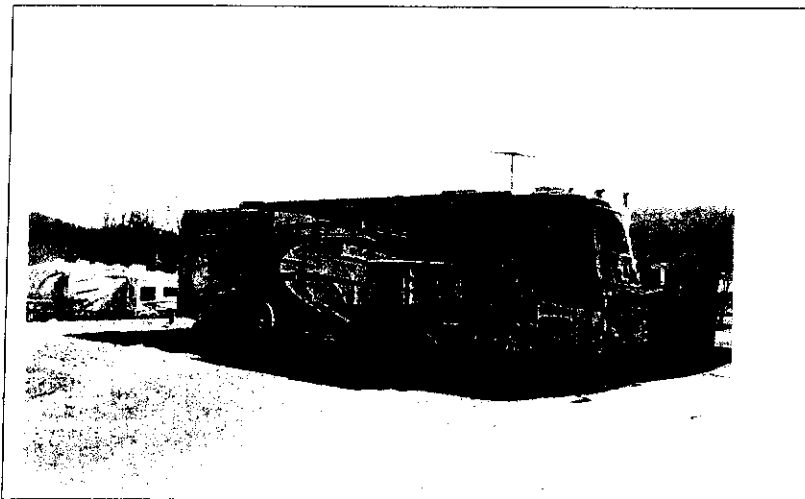


2 Campers in Park Directors
seasonal spot



Park Director has 2 campers in day
spots at the same time

Park director camps at the bathhouse often, in a day spot, and has his small camper at his seasonal spot. Using double electricity, using double spots, and not using the spots designated for park director.



One bathhouse has been closed all season on the women's side.

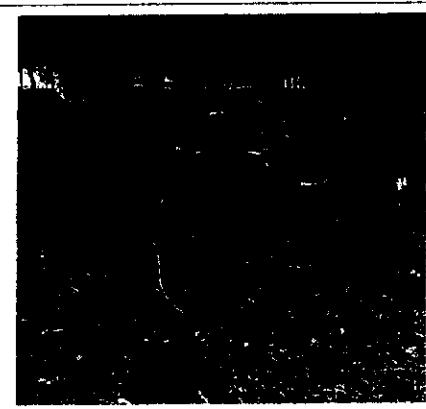
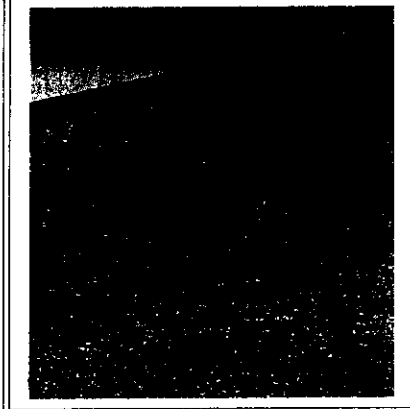
No hot water in the bathhouses on 4th of July weekend.

People who camp in the campground (not Sullivan County employees) help fix waterline breaks, electrical issues, etc. Sullivan county liability and special treatment.

EPA has been called 2 times on 2 separate campers due to the park director's inability to resolve the matter in a timely manner.

Observation Knob employees get a spot without going in the lottery. Have proof of this on a voice recording.

Some people get kicked out for leaking grey water/black water. Others get to stay. One is the park director.



Side-by-sides are not allowed in the campground. Here is a picture of one at the park director's campsite.



No longer able to do fun stuff for the kids inside the campground, even though we rent our space. Instead, the events must be hosted at a shelter outside of the campground due to liability issues.

We have had a couple of complaints apparently from the day campers. He was a little concerned on our liability for things so asked that we scale back on some stuff and keep events for folks in the campground only and keep out of the way of those who do not want to be part of action especially daily campers

Hi Jaime, I wanted to reach out to you and let you know that on Friday I had to have a lengthy conversation with the mayor concerning events inside the park. We are going to be unable to do anything that could possibly be a liability w/ golf cart parade after dark and any kind of haunted trails are not going to be allowed. I appreciate your investment of time in this but please be sure that anything happening on the property gets an approval before planned and implemented. County officials do see the Facebook pages and are aware of events when they take place

Uses the county vehicle for many personal reasons. Pulling personal campers to his house and using it to put in a boat for his friend.



This is Zack with Grand Slam Towing. In regards to towing a County vehicle that was pulling a camper for the guys that are currently managing Observation Knob. We in fact did tow a County vehicle for them. It was picked up near the Washington County solid waste transfer station and dropped off behind the Sullivan County Courthouse. The vehicle was disconnected when we arrived and an F150 was said to tow the camper on to its destination. This vehicle was traveling towards the TN line on Mock Knob road when it quit and wouldn't restart.

We did not invoice the County on the above mentioned tow. Currently we are at Vanderbilt with our 5 year old who just went through his 2nd open heart surgery.

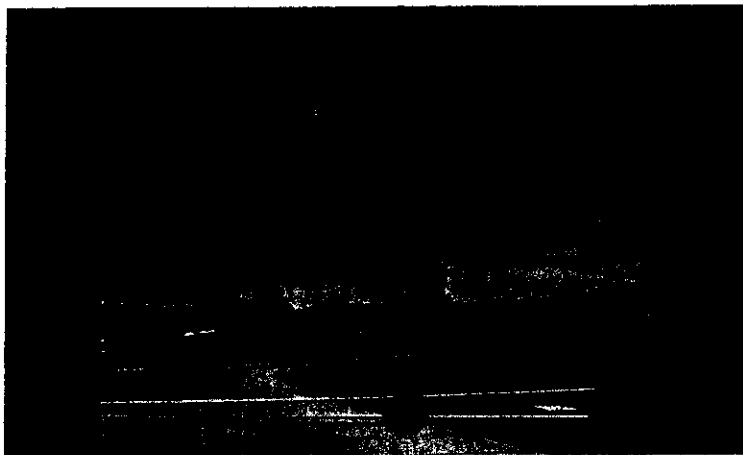
Children under the age of 16 are not allowed to drive a golf cart, but this child is driving a county golf cart.



Conflict with tournament fishermen for director closing the boat ramp to them on the 4th of July event. Losing boat ramp fees.

Observation Knob Park
Just now

Attention: The Observation Knob Park boat ramp will be unavailable for any type of Fishing Tournaments this coming weekend! From Friday July 1st, through Monday July 4th, The boat ramp and fishing pier is reserved for the general public, boat launching and Observation Knob Park vendors and campers only. Due to our 4th of July festivities and overflow camping, we will not be able to accommodate any day or night large tournaments. Our gate will be closing at night starting July 1. PLEASE NOTE: This is for the safety and security of our camping guests and visitors during this holiday weekend. The Gate will return to being open 24 hours in July 5th. We appreciate everyone's understanding!



Brad Carr
30m

Due to Observation knob not allowing any tournaments this weekend and blatantly singling out us tournament fisherman I will be moving the Thursday night Rodeo's to Washington co park. They have welcomed us with open arms for us to have our rodeos there. Same time 7-11 3 fish. \$25 Anybody have any questions they can message or call me 276-213-0818. Please pass this on to everybody you know to get the word out.

Donavan Carson

The funny part is the Note Like tournament bass fishermen are out thieving people stuff and causing problems lmao

1m Like Reply



Austin Brown

Why did you delete previous post?? Didn't want people hearing about how there vehicles are going to be damaged by all the buzzards in your parking lot or the fact you have pot holes that will break trailer axles?? Just one simple question before you delete our comments again... exactly where is that \$3 fee going??

Like Reply 4m

Is Observation Knob based on a democratic command structure? For Observation Knob to implement new procedures, or to change current procedures, the park director must have a meeting with the Park Committee. The Park committee consists of eight members that include: four Sullivan County Commissioners, which one of them is the chairman or madam chair to preside over the committee, three civilian campground members, and the director of the Observation Knob Park. The Sullivan County Attorney is also present for the Park Committee meetings.

Was there favortism in hiring the park director? Who was in charge? Personal conflict of interest?

Extra fees for boats, jet skis, car stickers, and plans for porches. \$100 for moving campspots.

Questions that the director will not answer for us: Was this voted on, if so, where are the minutes? Is it accounted for with the county?

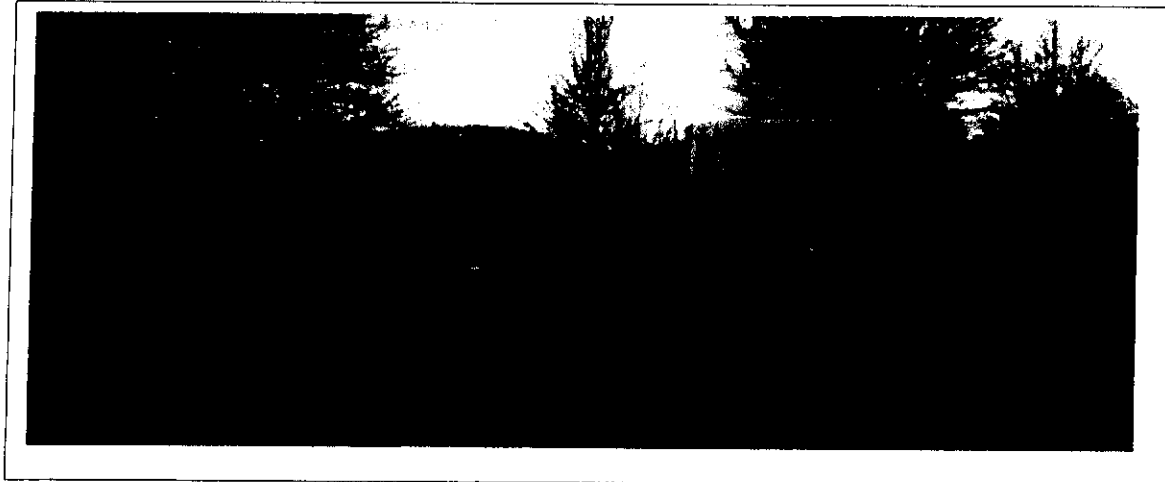
Where are the park committee meetings on the county calendar and where are the meeting minutes?

Park Director inspected the porches after they were built and he is not an inspector.

Several campers work at Observation Knob park. This is unfair and a personal conflict of interest, because they will obviously get treatment others do not get. Ava Booher and Trish Vance works in the booth. Robbie Davis works in the maintenance shop. Ava went on a cruise with the park director. Ava is Bryan Booher's mother and Bryan is staying over the winter next to the office. Robbie got to move spots immediately as soon as another camper pulled out. Robbie was offered to pay the park director in person and with cash only to rent the spot next to the maintenance shop to store a camper.

Park director has his name on equipment (leaf blower) in the maintenance shop.

March 2022 – Someone camping in B section before the campground even opens.



SULLIVAN COUNTY
Board of County Commissioners
242nd Annual Session

Item 1
 No. 2022-10-01

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 18th day of August 2022.

**RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN:
 ZONING MAP OR THE ZONING RESOLUTION**

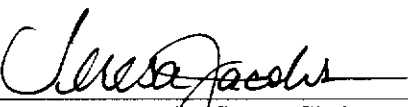
WHEREAS, the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

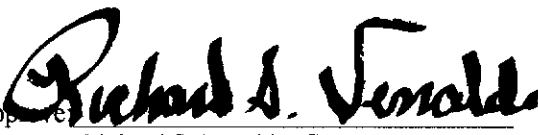
WHEREAS, such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of October, 2022.

Attest: 
 Teresa Jacobs, County Clerk

Approved: 
 Richard S. Venable, County Mayor

Introduced by: Commissioner Darlene Calton

Seconded by: Commissioner John Gardner

2022-10-01 COMMISSION ACTIONS: 10-20-22 Approved 24 Yes



Agenda subject voting report

657

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

20 Zoning Resolution
Vote

Description

RESOLUTION To Consider Amendment(s) To The Sullivan County Zoning Plan: Zoning Map Or The Zoning Resolution

Chairman

Venable, Richard

Total vote result

Voting start time 7:19:03 PM
Voting stop time 7:19:22 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result	24	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

Agenda subject voting report

638

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

21 Zoning Applicant #1
Vote

Description

Applicant # 1 – Gouge Little & Associates

Chairman

Venable, Richard

Total vote result

Voting start time 7:22:21 PM
Voting stop time 7:22:32 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result		24 0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

Agenda subject voting report

633

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

22 Zoning Applicant #2

Description

Applicant # 2 – Richard S. King

Chairman

Venable, Richard

Total vote result

Voting start time

7:28:36 PM

Voting stop time

7:28:48 PM

Voting configuration

Vote

Voting mode

Open

Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result		24 0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

Agenda subject voting report

640

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

29 Zoning Text Amendments
Vote

Description

Zoning Text Amendments

Chairman

Venable, Richard

Total vote result

Voting start time 7:35:28 PM
Voting stop time 7:35:42 PM
Voting configuration Vote
Voting mode Open
Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result	24	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

SULLIVAN COUNTY
Board of County Commissioners
242nd Annual Session

Item 2
 Resolution No. 2022-09-82

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of September 2022.

RESOLUTION to approve funding in the amount of \$32,125 as a 10% match for receiving ARP funds in an amount not to exceed \$9,637,392.52 from The Tennessee Water Infrastructure Investment Program.

WHEREAS, the County Commission recognizes the need for making improvements to the water infrastructure system serving Sullivan County; and

WHEREAS, the County Commission understands that Tennessee's Water Infrastructure Investment Program (WIIP) provides the state's American Rescue Plan (ARP) funds to units of local government for this purpose; and

NOW, THEREFORE, BE IT RESOLVED that the County Commission of Sullivan County hereby authorizes the Mayor of Sullivan County to make, sign, and submit an application requesting Tennessee Water Infrastructure Investment Program ARP funds in the amount not to exceed \$9,637,392.52, and

BE IT FURTHER RESOLVED that after taking the five percent (5%) decrease allowed for a collaborative application, Sullivan County will provide the ten percent (13%) local match in the amount of \$32,125 to cover First Tennessee Development District's grant administration fees; and

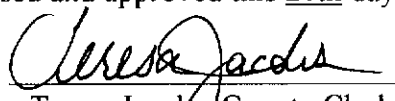
BE IT FURTHER RESOLVED each Utility District and Municipality will be responsible for providing the 10% of their project and any funds that exceed the awarded amount.

BE IT FURTHER RESOLVED that the Mayor is authorized to enter into any and all necessary agreements and assurances to implement this application and project.


This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 20th day of October, 2022.

Attested:


 Teresa Jacobs, County Clerk

Approved:


 Richard S. Venable, County Mayor

Sponsored by: Commissioner Darlene Calton

Prime Co-Sponsor(s): Commissioner Archie Pierce

2022-09-82 COMMISSION ACTION: 09-15-22 1st Reading; 10-20-22 Approved 24 Yes



Agenda subject voting report

642

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

30 OLD BUSINESS Item 2 Resolution No. 2022-09-82 Sponsors: Calton/Pierce
Vote

Description

RESOLUTION TO APPROVE FUNDING IN THE AMOUNT OF \$32,125 AS A 10% MATCH FOR RECEIVING ARP FUNDS IN AN AMOUNT NOT TO EXCEED \$9,637,392.52 FROM THE TENNESSEE WATER INFRASTRUCTURE INVESTMENT PROGRAM.

Chairman

Venable, Richard

Total vote result

Voting start time

8:38:02 PM

Voting stop time

8:38:16 PM

Voting configuration

Vote

Voting mode

Open

Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result		24 0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

SULLIVAN COUNTY
Board of County Commissioners
242nd Annual Session

Item 3
 No. 2022-10-84

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of September 2022.

RESOLUTION DESIGNATING PARCEL(S) 050 064.00, 050 062.00, 050 040.50, 050 032.00, 050 032.05, 050 033.30, 050 038.00, 050 039.00, 050 036.04, and 050 036.03 AS A TAX INCREMENT FINANCING DISTRICT (TIF) for as a tool to spur development in Sullivan County.

WHEREAS, The Industrial Development Board (IDB) of Sullivan County, Tennessee has reviewed the parcels as shown in Exhibit A and has determined that the establishment of a Tax Increment Financing district is warranted to spur development.

WHEREAS, the IDB voted at their regularly scheduled meeting on July 26th to designate such parcels as qualifying locations to be considered for potential Tax Increment Financing, and where as any such financing would have to be approved by the Sullivan County Commission on a case-by-case basis following the completion of a Project Feasibility Study.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby designates the property shown on Exhibit A as a TIF district and any future development be eligible for potential tax increment financing if deemed necessary.

FURTHER BE IT RESOLVED the Sullivan County Commission maintains absolute governance of any TIF request that is presented to Sullivan County for consideration.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

WAIVER OF RULES REQUESTED

Duly passed and approved this _____ day of _____, 2022.

Attested: _____ Approved: _____
 Teresa Jacobs, County Clerk Richard S. Venable, County Mayor

Sponsored by: Commissioner Sam Jones

Co-Sponsor(s): Commissioners Gary Stidham, Cheryl Harvey, Michael Cole, David Akard, Joe Carr, Joe McMurray.

2022-10-84 COMMISSION ACTIONS: 10-20-22 1st Reading



SULLIVAN COUNTY
Board of County Commissioners
242nd Annual Session

Item 4
No. 2022-10-85

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th Day of October, 2022.

RESOLUTION TO ESTABLISH A CORRIDOR MANAGEMENT ADVISORY COMMITTEE TO STUDY STATE ROUTE 394 IN CORRIDATION WITH THE CITY OF BRISTOL AND THE TENNESSEE DEPARTMENT OF TRANSPORTATION.

WHEREAS, the Tennessee Department of Transportation (TDOT) has developed a Long-Range Transportation Plan, which recognizes the value of interregional highway corridors in providing high-quality access while maintaining a safe environment for all types of transportation; and

WHEREAS, the City of Bristol has requested Sullivan County to join and participate in a joint study of the transportation development needs along the Tennessee Ernie Ford Parkway (SR304) corridor, by establishing a Corridor Management Advisory Committee with representation from both city and county leaders and stakeholders; and

WHEREAS, the Sullivan County seeks to effectively maintain a high quality transportation corridor along this route that will continue to provide an efficient transportation facility connecting Hwy 421, Hwy 11E, Interstate 81, Hwy 11W, Hwy 126 and Hwy 390 while also promoting economic growth in a safe and sustainable solution; and

WHEREAS, State Route 394, as an interregional highway corridor, has been identified collectively as one that enhances the economic vitality of the region, by providing essential access for both the city and the county to economic nodes and cultural centers; and

WHEREAS, transportation, planning and development officials have identified State Route 394 as a corridor that can provide access to undeveloped lands located within Sullivan County and the City of Bristol, and that being able to access these lands from the highway corridor, may serve as a catalyst for future residential and commercial growth; and

WHEREAS, the Tennessee Department of Transportation (TDOT) has promoted the use of Corridor Management Agreements in several other areas across the State, as a means to effectively balancing the needs of safety, access, economic growth, sustainable developments and livable solutions that are mutually beneficial to all jurisdictions and stakeholders; and

WHEREAS the City of Bristol has requested Sullivan County to participate in the joint advisory committee dedicated to exploring the implementation of the Highway 394 Corridor Management



Agreement with TDOT, in an effort to establish a framework for better coordinating transportation and land use decisions along Highway 394.

NOW, THEREFORE BE IT RESOLVED by the Sullivan County Mayor and Board of Commissioners hereby establishes the Highway 394 Corridor Management Agreement Advisory Committee, with the duties of the Advisory Committee to include, but not be limited to, the following:

- 1) Provide policy and technical direction for the development of Highway 394 Corridor Management Plan in cooperation with TDOT.
- 2) Identify existing and expected concerns for the corridor and ensure that the Plan addresses those concerns discovered in the planning process.
- 3) Gather data from relevant stakeholders related to the corridor.
- 4) Assist in the preparation of the Corridor Management Agreement that will implement the Plan.

WHEREAS, the membership of the Advisory Committee shall be composed of planning staff members of the City, Sullivan County, TDOT who are experienced with the transportation, planning, and development issues.

WHEREAS, the additional county representatives of the Advisory Committee shall be appointed by the Sullivan County Mayor, to include a member from the Sullivan County Regional Planning Commission, County Commissioners from the Districts 1, 2, 4, and 6, the Highway Commissioner's Office and other stakeholders as he may deem of value to the committee.

NOW, FURTHER BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby approves the participation with the City of Bristol and the Tennessee Department of Transportation in the Highway 394 Corridor Management Agreement Advisory Committee.


This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of October, 2022.

Attest:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Sponsored by: David Akard, Joyce Crosswhite,

Prime Co-Sponsor(s): Cheryl Harvey, David Hayes, Tony Leonard, Michael Cole, Zane Vanover, Jessica Crowder Means, Daniel Horne, Matt Slagle

2022-10-85 COMMISSION ACTIONS: 10-20-22 Approved on Consent 24 Yes



SULLIVAN COUNTY
Board of County Commissioners
242nd Annual Session

Item 5
No. 2022-10-86

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th Day of October, 2022.

RESOLUTION TO AUTHORIZE THE BRISTOL TENNESSEE MUNICIPAL REGIONAL PLANNING COMMISSION AND THE KINGSFORT TENNESSEE MUNICIPAL REGIONAL PLANNING COMMISSION TO DELEGATE AUTHORITY TO APPROVE SUBDIVISION PLATS TO THEIR RESPECTIVE PLANNING STAFFS.

WHEREAS, pursuant to Tenn. Code Ann. § 13-3-101, et seq, the Bristol Tennessee Municipal Regional Planning Commission and the Kingsport Tennessee Municipal Regional Planning Commission have planning jurisdiction over Bristol and its urban growth boundary and Kingsport and its urban growth boundary; and

WHEREAS, the urban growth boundaries of both Bristol and Kingsport lie in Sullivan County; and

WHEREAS, Tenn. Code Ann. § 13-3-402 permits a regional planning commission to delegate the responsibility for preliminary and final approval or certification of certain subdivision plats to the regional planning commission's staff; and

WHEREAS, Public Chapter 994 was enacted in the second session of the 112th General Assembly of the State of Tennessee, and amended Tenn. Code Ann. § 13-3-402 to provide that such delegation can only occur if each county and municipal legislative body, lying in whole or in part within and subject to the jurisdiction of such a regional planning commission, approves such delegation by a majority vote of their respective legislative bodies; and

WHEREAS, Public Chapter 994 also amended Tenn. Code Ann. § 13-3-402 to provide that such delegation is limited to subdivisions of no more than twenty-five lots if the development has received preliminary approval from the regional planning commission, and of no more than five lots if the development did not require preliminary approval from the regional planning commission; and

WHEREAS, the Bristol Tennessee Municipal Regional Planning Commission and the Kingsport Tennessee Municipal Regional Planning Commission both wish to delegate to their respective staffs the authority to approve subdivision plats, consistent with state law; and

WHEREAS, on August 23, 2022, by Resolution No. 2023-041, the City of Kingsport approved the Kingsport Tennessee Municipal Regional Planning Commission's delegation of subdivision plat approval to its staff, solely to the extent such delegation is consistent with state law; and

WHEREAS, on October 4, 2022, by Resolution No. 22-119, the City of Bristol approved the Bristol Tennessee Municipal Regional Planning Commission's delegation of subdivision plat approval to its staff, solely to the extent such delegation is consistent with state law; and



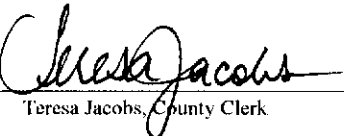
WHEREAS, Bristol and Kingsport have requested the Sullivan County Commission to join in approving the delegation of subdivision plat approval to the respective planning staffs of Bristol and Kingsport.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the Bristol Tennessee Municipal Regional Planning Commission to delegate to its planning staff the authority to preliminarily approve, finalize approval of, or certify only those subdivision plats where state law permits such delegated approval or certification.

BE IT FURTHER RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the Kingsport Tennessee Municipal Regional Planning Commission to delegate to its planning staff the authority to preliminarily approve, finalize approval of, or certify only those subdivision plats where state law permits such delegated approval or certification.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith shall be and the same are hereby rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of October, 2022.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner David Akard

Co-Sponsor(s): Zane Vanover; Joyce Neal Crosswhite

2022-10-86 COMMISSION ACTIONS: 10-20-22 Approved 24 Yes



Agenda subject voting report

648

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

37 NEW BUSINESS Item 5 Resolution No. 2022-10-86 Sponsors: Akard/Vanover
Vote

Description

RESOLUTION TO AUTHORIZE DELEGATION TO APPROVE
SUBDIVISION PLATS TO RESPECTIVE PLANNING STAFFS OF
REGIONAL PLANNING COMMISSIONS.

Chairman

Venable, Richard

Total vote result

Voting start time 8:40:15 PM

Voting stop time 8:40:27 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result	24	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

SULLIVAN COUNTY
Board of County Commissioners
242nd Annual Session

Item 6

No. 2022-10-87

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th Day of October, 2022.

RESOLUTION for Appropriation and Distribution of Grant from Tennessee Emergency Management / Homeland Security for Purchase of Equipment / Training

WHEREAS, Sullivan County has received grant funds in an amount up to \$138,526.00 available through the Tennessee Emergency Management Agency / Homeland Security for the purchase of equipment / training; and

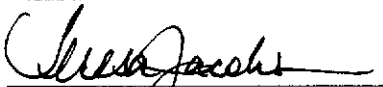
WHEREAS, said grant is funded one hundred percent (100%) thereby requiring no matching funds by Sullivan County.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on the 20th day of October 20, 2022 hereby approve accepting a grant up to the amount of \$138,526.00 available through the Tennessee Emergency Management Agency / Homeland Security to be used for the purchase of equipment / training. Account Codes to be assigned by the Director of Accounts and Budgets.

WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 20th day of October, 2022.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored By: Commissioner John Gardner
Co-Sponsor(s): Commissioner Hunter Locke

2022-10-87 COMMISSION ACTIONS: 10-20-22 Approved on Consent 24 Yes



SULLIVAN COUNTY
Board of County Commissioners
242nd Annual Session

Item 7
No. 2022-10-88

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th Day of October, 2022.

RESOLUTION TO REDUCE SPEED LIMIT FROM 45 MPH TO 35 MPH ON BLOOMINGDALE ROAD FROM OLLIS BOWERS HILL ROAD TO BANCROFT CHAPLE ROAD.

WHEREAS, the Sullivan County Highway Department has reviewed this request and approves the change; and,

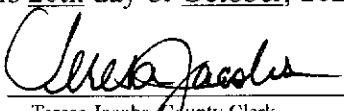
WHEREAS, the roadway in question is located in the 6th Commission District and commissioners representing that district are in unanimous agreement with this change.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session on the 20th day of October 20, 2022 hereby authorizes the reduction of the speed limit on Bloomingdale Road to 35 MPH between Ollis Bowers Hill Road and Bancroft Chapel Road.


This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 20th day of October, 2022.

Attest:


Teresa Jacobs, County Clerk

Approve:


Richard S. Venable, County Mayor

Sponsored By: Commissioner Zane Vanover

Co-Sponsor(s): Commissioners Jessica Means, Daniel Horne and Travis Ward

2022-10-88 COMMISSION ACTIONS: 10-20-22 Approved on Consent 24 Yes





Sullivan County

Board of County Commissioners 242nd Annual Session

Item 8

No. 2022-10-89

To the Honorable Richard S. Venable, County Mayor and the Sullivan County Board of Commissioners meeting in Regular Session this 20th day of October, 2022.

RESOLUTION To Amend the 2022-2023 Highway Fund Budget to Meet Requirements on Maintenance of Effort

WHEREAS, an updated calculation of the maintenance of effort requirement of funding based upon the latest five year average for the Highway Fund reflected a shortfall of \$18,000; and,

WHEREAS, it is necessary to update the projections to better reflect the actual amounts necessary to meet the maintenance of effort for the Highway Fund for the 2022-2023 fiscal year.

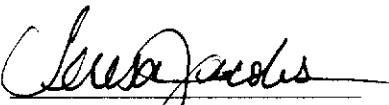
NOW THEREFORE BE IT RESOLVED that the Sullivan County Board of Commissioners assembled in Regular Session on this date update the Wholesale Beer Tax revenue projections by \$18,000 (Account Number 131-R-40330) increasing the total project revenues for Wholesale Beer Tax to \$375,000.

WAIVER OF THE RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 20th day of October, 2022.

Attested:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Sponsored By: Commissioner Joyce Neal Crosswhite

Prime Co-Sponsor(s): Dwight King; Hershel Glover; Darlene Calton

2022-10-89 COMMISSION ACTIONS: 10-20-22 Approved on Consent 24 Yes





Sullivan County

Board of County Commissioners 242nd Annual Session

Item 9
No. 2022-10-90

To the Honorable Richard S. Venable, County Mayor and the Sullivan County Board of Commissioners meeting in Regular Session this 20th day of October, 2022.

RESOLUTION TO APPLY, ACCEPT, AND APPROPRIATE FUNDS FROM THE TENNESSEE STATE LIBRARY AND ARCHIVES TECH GRANT BEGINNING OCTOBER 1, 2022.

WHEREAS, Sullivan County will receive grant funds in the amount of \$13,988 available through the Tennessee State Library and Archives for the purchase of technology equipment and software; and **WHEREAS**, said grant contract will be effective on October 1, 2022, and extend for a period of six months after the effective date. Said grant ending May 31, 2023; and

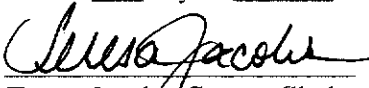
WHEREAS, said grantee will agree to participate in the grant project and provide a portion of funding for the project; however, the grantee's participation will not impact the maximum amount reimbursable to the grantee and said amount is intended as a goal for the total project.

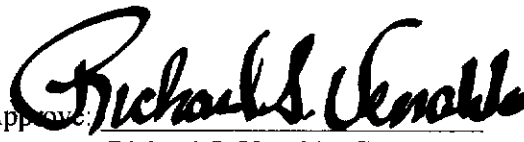
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves applying, accepting and appropriating funds for a grant in an amount to not exceed \$13,988 available through the Tennessee State Library and Archives used for the purchase of technology equipment and software.

BE IT FURTHER RESOLVED that the Sullivan County Public Library Director is authorized to execute the grant contract and all other documents that are required to receive, implement, and request funds or reimbursements in relation to this grant project. Account Codes to be assigned by the Director of Accounts and Budgets.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 20th day of October, 2022.

Attest: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored By: Andrew Cross
Co-Sponsor(s): Michael Cole

2022-10-90 COMMISSION ACTIONS: 10-20-22 Approved on Consent 24 Yes



Sullivan County
Board of County Commissioners
242nd Annual Session

Item 10
No. 2022-10-91

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of October, 2022.

RESOLUTION to accept the Sullivan County Board of Education's action to enter into a purchase agreement of the Colonial Heights Middle School property (415 Lebanon Road, Kingsport, TN 37663) ; and

WHEREAS, TCA 49-6-2006 has to be read in the context of TCA 49-2-203(b)(10), which broadly grants the school system the power to "Lease or sell buildings and property or the portions of buildings or property it determines are not being used or are not needed at present by the public school system in the manner deemed by the board to be in the best interest of the school system and the community that the system serves" and further states "a local board of education may also dispose of surplus property as provided in §49-6-2006 and 49-6-2007, it being the legislative intent that a local board at its discretion may dispose of surplus property to private owners as well as civic or community groups."

WHEREAS, in accordance with Section 20(k) of Private Act 46, duly adopted by the State legislature in 2020, known as the "Sullivan County Financial Management System of 2020", provides: "The county legislative body shall make the final determination as to the disposition of all real property titled (sic), including property assigned to the board of education."

WHEREAS, The Sullivan County Board of Education has determined this property to be surplus;

WHEREAS, Lakeway Christian Schools submitted the high bid of \$2,300,000 and Kingsport City Schools submitted a bid of \$2,275,000 in an online auction ending September 26, 2022;

WHEREAS, The Sullivan County Board of Education at its regular session October 18, 2022 has approved the sale of Colonial Heights Middle School to Lakeway Christian Schools for a purchase price of \$2,300,000; and

NOW THEREFORE BE IT RESOLVED by The Board of County Commissioners of Sullivan County, Tennessee assembled in regular session hereby approves the sale of Colonial Heights Middle School to Lakeway Christian Schools at a purchase of \$2,300,000.


Waiver of the Rules Requested

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of October, 2022.



Attest:


Teresa Jacobs, County Clerk

Approve:


Richard S. Venable, County Mayor**Sponsored By: Travis Ward****Co-Sponsor(s): Zane Vanover, Jessica Means, Cheryl Harvey, everyone voting in the affirmative.**

2022-10-91 COMMISSION ACTIONS: 10-20-22 Approved on Waiver of Rules 24 Yes



Agenda subject voting report

855

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

42 NEW BUSINESS Item 10 Resolution No. 2022-10-91 Sponsors: Ward/Vanover

Description

RESOLUTION TO ACCEPT THE SULLIVAN COUNTY BOARD OF EDUCATION'S ACTION TO ENTER INTO PURCHASE AGREEMENT OF COLONIAL HEIGHTS MIDDLE SCHOOL PROPERTY.

Chairman

Venable, Richard

Total vote result

Voting start time

8:43:00 PM

Voting stop time

8:43:24 PM

Voting configuration

Vote

Voting mode

Open

Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result	24	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 11
 No. 2022-10-92

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of October, 2022.

RESOLUTION TO APPROVE AN EXPENDITURE/APPROPRIATION FROM SULLIVAN COUNTY BOARD OF EDUCATION UNDESIGNATED FUND BALANCE FOR THE CONSTRUCTION OF AN ACCESS DRIVEWAY FROM HENRY HARR ROAD TO WEST RIDGE HIGH SCHOOL.

WHEREAS, on March 4, 2021, the Board of County Commissioners of Sullivan County approved the expenditure from the Sullivan County Board of Education Undesignated Fund Balance to retain a qualified engineer to design this driveway and provide a cost estimate for this project.

WHEREAS, the cost estimate was to be returned to the Sullivan County Board of Education and the Sullivan County Commission for additional consideration and appropriation.

WHEREAS, on October 18, 2022, the Sullivan County Board of Education approved the cost estimate and motion to move forward with the construction process for the access driveway.

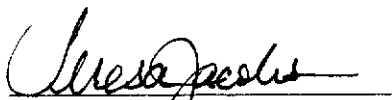
NOW THEREFORE BE IT FURTHER RESOLVED THAT the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Purchasing Agent to secure bids to complete this project and submit to the acceptable bid to the Sullivan County Board of Education for final approval.

Waiver of the Rules Requested

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of October, 2022

Attest:


 Teresa Jacobs, County Clerk

Approved:


 Richard S. Venable, County Mayor

Sponsored By: Zane Vanover

Co-Sponsor(s): Daniel Horne, Travis Ward, Cheryl Harvey, and Jessica Means, everyone voting in the affirmative.

2022-10-92 COMMISSION ACTIONS: 10-20-22 Approved on Waiver of Rules 24 Yes

Sponsor amended to specify the amount of expenditure/appropriation to be 3 million dollars and those funds are to come from the undesignated fund balance of the BOE.



Agenda subject voting report

657

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

43 NEW BUSINESS Item 11 Resolution No. 2022-10-92 Sponsors: Vanover/Horne

Description

RESOLUTION TO APPROVE BOE FUNDING CONSTRUCTION OF ACCESS DRIVEWAY TO WEST RIDGE HIGH SCHOOL.

Chairman

Venable, Richard

Total vote result

Voting start time 8:51:37 PM

Voting stop time 8:51:54 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result	24	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 12
 No. 2022-10-93

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of October, 2022.

RESOLUTION TO APPROVE AN EXPENDITURE/APPROPRIATION FROM SULLIVAN COUNTY BOARD OF EDUCATION UNDESIGNATED FUND BALANCE FOR THE PAYMENT OF A BONUS TO BOARD OF EDUCATION SUPPORT STAFF.

WHEREAS, on October 19, 2022, the Sullivan County Board of Education approved to give all support staff who have been employed since May 26, 2022 and who are still employed a bonus of \$1,000 for each full-time and \$500 for each part-time employee.

WHEREAS, the cost estimate to fund this bonus is \$525,000.00.

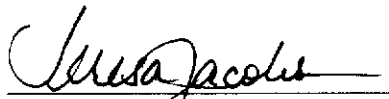
NOW THEREFORE BE IT FURTHER RESOLVED THAT the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Board of Education to pay said bonus with funds from the Undesignated Fund Balance of the General Purpose School Fund.

Waiver of the Rules Requested

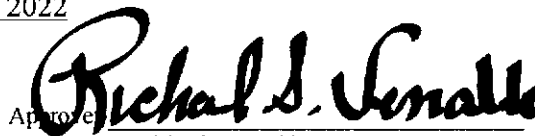
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of October, 2022

Attest:


 Teresa Jacobs, County Clerk

Approved:


 Richard S. Venable, County Mayor

Sponsored By: Jessica Means

Co-Sponsor(s): Zane Vanover, Cheryl Harvey, and Daniel Horne, all voting in the affirmative

2022-10-93 COMMISSION ACTIONS: 10-20-22 Approved on Waiver of Rules 24 Yes



Agenda subject voting report

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

44 NEW BUSINESS Item 12 Resolution No. 2022-10-93 Sponsors: Means/Vanover

Description

RESOLUTION TO APPROVE BOE PAYMENT OF BONUS TO COUNTY SCHOOL SYSTEM SUPPORT STAFF, FUNDED FROM SYSTEM'S UNDESIGNATED FUND BALANCE.

Chairman

Venable, Richard

Total vote result**Voting start time**

9:01:00 PM

Voting stop time

9:01:14 PM

Voting configuration

Vote

Voting mode

Open

Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result	24	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			



Sullivan County

Board of County Commissioners

242nd Annual Session

Item 13

No. 2022-10-94

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of October, 2022.

RESOLUTION TO CREATE A COMMUNITY PLANNER POSITION WITHIN THE PLANNING & CODES DEPARTMENT DUE TO INCREASE DEVELOPMENT DEMANDS AND INCREASED WORKLOAD WITHIN THE DEPARTMENT.

WHEREAS the Planning & Codes Department has experienced a long-standing increased workload with development projects which require additional technical oversight and customer support; and

WHEREAS the Planning & Codes Department has additional Federal and State mandated duties that have been increased over the years, which in turn has significantly added to the workload demand on the department; and

WHEREAS with the adoption of the Stormwater Pollution Prevention Planning Program as Federally mandated by the EPA in 2003 the director and staff have additional duties to their daily assignments and additional regulations per the 2021 Permit with the State shall further add to the workload; and

WHEREAS with the adoption of the International Residential Building Code in 2010, the building inspectors have more inspections per job site than was previously required by zoning and therefore the majority of their time is spent out of the office on the job sites serving the landowners; and

WHEREAS the Department has experienced difficulty in managing the customer support within the office during due to increased workloads on all staff members; and



WHEREAS the Director has been serving on other local, regional, and State boards and committees representing the county as assigned, that further adds to her level of responsibilities and duties which results in additional time away from the office; and

WHEREAS the creation of a Community Planner position shall provide much needed technical and skilled assistance to the Director as well as support to the whole Department; and

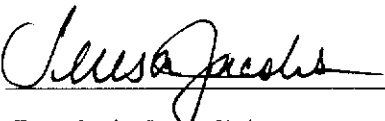
WHEREAS the salary range of such professional position shall be within \$45,000 to \$50,000 as compared to other positions across the region and State while the starting salary shall be based upon the individual's education and experience level (see attached job description).

NOW THEREFORE BE IT RESOLVED that the Mayor and Board of County Commissioners hereby approves the creation of the Community Planner position to serve under the direction of the Director of Planning & Community Development and shall provide additional support within the Planning & Codes Department.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

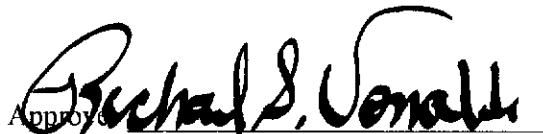
Duly passed and approved this 20th day of October, 2022

Attest:



Teresa Jacobs, County Clerk

Approved:



Richard S. Venable, County Mayor

Sponsored By: Stidham, Crosswhite, Vanover, Hayes, Calton

Co-Sponsor(s): Commissioners: Glover, King, Akard, Carr, Means, Harvey, Slagle, Ireson, Crawford

2022-10-94 COMMISSION ACTIONS: 10-20-22 Approved on Waiver of Rules 24 Yes



Agenda subject voting report

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

45 NEW BUSINESS Item 13 Resolution No. 2022-10-94 Sponsors: Stidham/Crosswhite

Description

RESOLUTION TO CREATE A COMMUNITY PLANNER POSITION
WITHIN THE PLANNING DEPARTMENT.

Chairman

Venable, Richard

Total vote result

Voting start time 9:03:52 PM

Voting stop time 9:04:07 PM

Voting configuration Vote

Voting mode Open

Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result	24	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

Sullivan County
Board of County Commissioners
242nd Annual Session

Item 14
 No. 2022-10-95

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of October 2022.

RESOLUTION TO SALE THE 2011 International Model 4400 RESCUE UNIT ON BEHALF OF KINGSFORT LIFE SAVING CREW INC.

WHEREAS, the Kingsfort Life Saving Crew, Inc. is a nonprofit 501 (c)3 organization which provides a valuable service to the residents of Sullivan County; and

WHEREAS, the Kingsfort Life Saving Crew, Inc acquired a 2011 International Freightliner Model 440 (VIN# 1HTMKAZN1BH32933) through the rotation of vehicles set up by Resolution No. 2006-04-33 approved May 15, 2006; and

WHEREAS, the County holds the title to this vehicle and Kingsfort Life Saving Crew, Inc has stated there are no liens against this vehicle; and

WHEREAS, the motor in the vehicle is no longer operable and Kingsfort Life Saving Crew, Inc is requesting the Sullivan County Commission authorize the sale of this vehicle.

NOW THEREFORE BE IT RESOLVED by the Sullivan County Board of Commissioners meeting in Regular Session that the Kingsfort Life Saving Crew, Inc is authorized to sale 2011 International Model 4400 (VIN# 1HTMKAZN1BH32933).

BE IT FURTHER RESOLVED that all proceeds generated from the sale of this vehicle be property of the Kingsfort Life Saving Crew, Inc.

WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of October, 2022.

Attest:

Teresa Jacobs
 Teresa Jacobs, County Clerk

Approved:

Richard S. Venable
 Richard S. Venable, County Mayor

Sponsored By: Commissioner Hunter Locke

Co-Sponsor(s): Commissioner John Gardner

2022-10-95 COMMISSION ACTIONS: 10-20-22 Approved on Waiver of Rules 24 Yes



Agenda subject voting report

Meeting name

Sullivan County Commission October 20 2022

10/20/2022

46 NEW BUSINESS Item 14 Resolution No. 2022-10-95 Sponsors: Locke/Gardner

Description

RESOLUTION TO SALE THE 2011 INTERNATIONAL MODEL 4400
RESCUE UNIT ON BEHALF OF KINGSPORT LIFE SAVING CREW INC.

Chairman

Venable, Richard

Total vote result

Voting start time

9:05:09 PM

Voting stop time

9:05:22 PM

Voting configuration

Vote

Voting mode

Open

Vote result

Yes	24
Abstain	0
No	0
Total Present	24
Absent	0

Group voting result

Group	Yes	Absent
No group	24	0
Total result	24	0

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()	X			
Means, Jessica ()	X			
Pierce, Archie ()	X			
Slagle, Malt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

Zoning Plan: Rezoning Requests and/or Zoning Text Amendments
SULLIVAN COUNTY COMMISSION PUBLIC HEARING MEETING

October 20, 2022

RESOLUTION #1 - To Consider the following zoning amendments (map or text) as reviewed by the Regional Planning Commission.
 motion by: _____ 2nd by: _____

Order of Cases	Date of Application	Applicant's Name	Neighbor Opposition	Staff's Recommendation	Planning Commission's Recommendation	Regional Planning Commission Jurisdiction	Current Zoning District	Requested Zoning District	Civil District	Commissioner District
1	7/25/2022	Gouge Little & Associates	none	yes	yes	Sullivan County Regional Planning Commission	A-1	R-1	9th	5th
2	7/26/2022	Richard S. King	none	yes	yes	Sullivan County Regional Planning Commission	A-1	A-5	16th	5th
3	6/1/2022	Zoning Text Amendments to Appendix D - A-RV and RRC Districts for Cabin Developments	none	yes	Yes, SC yes Bristol no Kpt	all three				
Voting Summary:										
Name	Case Order		YES	NO				Approved (yes or no)		
Hurley	1	Gouge Little & Associates	24		pass	absent		yes		
Blanken	2	King	24					yes		
ZTA	3	Appendix D	24					yes		
footnote:	ZTA =	to create the RV Park Model District and to create the Rural Retreat & Cabin Development District								

665

* Completed Application is when all information is signed, fee has been paid and no outstanding documents needed. Date of Application is when the applicant initially files

PUBLIC NOTICE

Sullivan County Board of County Commissioners shall hold a public hearing at the Sullivan County Courthouse in Blountville, Tennessee to consider two rezoning requests: 1) **Gouge Little & Associates** have requested the property to be rezoned from A-1 to R-1 on property off Ned King Road, located in the 9th Civil District and being Tax Map 135, Parcel 163.00; and 2) **Richard King** has requested his property to be rezoned from A-1 to A-5 located at 425 Lyons Road, located in the 16th Civil District and being Tax Map 112, parcel 047.12. The Commission shall also hear and decide on the *Zoning Resolution Text Amendment to Appendix D* to create the **RV Park Model Development District** and the **Rural Retreat & Cabin Development District**. Both of these rezoning petitions and the Zoning Text Amendments shall be considered for final approval during the public hearing of the Board of County Commissioners **Thursday, October 20, 2022 at 6:00PM** within the Commission Hall of the Sullivan County Historic Courthouse, located at 3411 Highway 126, Blountville, TN. All inquiries, questions or concerns can be shared prior to the public meeting by contacting the Planning Director at 423.279.2603 or by emailing her at planning@sullivancountyttn.gov . Copies of these amendments are filed in the Sullivan County Planning & Codes Department located within the Historic Snow House at 3425 Hwy 126, Blountville, TN.

F1. REZONING REQUEST FROM A-1 (GENERAL AGRICULTURAL) TO R-1 (SINGLE-FAMILY RESIDENTIAL)

FINDINGS OF FACT –

Applicants:	Gouge, Little & Associates
Representative:	same
Location:	Ned King Road (Ned King Farm), Piney Flats
Mailing Address of Owners:	943 Hairetown Road, Jonesborough, TN
Civil district of rezoning:	9 th
Commission District:	5 th
Parcel ID:	Tax Map 135, Parcel 163.00
Subdivision of Record:	Ned King Farm
PC1101 Growth Boundary:	Johnson City Urban Growth Boundary
Utility District:	Johnson City Utility District
Public Sewer:	n/a
Lot/Tract Acreage:	n/a
Zoning:	A-1 (General Agricultural)
Surrounding Zoning:	A-1, R-1, M-1 – back side of First Choice Lumber)
Requested Zoning:	R-1 (Single-Family Residential)
Existing Land Use:	pastureland
Surrounding Land Uses:	Single Family Residential
2006 Land Use Plan:	Low Density Residential/General Agricultural

Neighborhood Opposition: no opposition received prior to public meetings

Staff Field Notes and Findings of Facts:

- The owners are requesting the rezoning of their property from A-1 to R-1 so that it can be developed into a single-family residential subdivision.
- The site has access to Johnson City public water (formerly Piney Flats Water Works, sourced directly from Ned King Farm).
- The adjacent tract (Parcel 154.20) was rezoned to R-1 by County Commission on August 18, 2022 for the same purpose.
- The farm is adjacent to the Austin Ridge Subdivision, the remaining Ned King farm and homeplace and the Tree Farm.
- Staff met with the developers of this site to discuss possible lot and road configuration as well as incorporation of walking trail system.
- Staff recommends in favor of this request as it is an extension of the R-1 zoning designation of the existing and newly rezoned properties, public utilities can support the single-family density planned development, and congruent with the adopted Land Use Plan.

Meeting Notes at Planning Commission:

- *Ambre Torbett read her staff report and recommendation. Matthew Little and Ron Gouge were present to represent the rezoning request.*
- *Members studied the request and supporting documentation. Mary Ann Hager motioned to forward a favorable recommendation on to the County Commission in support of this rezoning request. Linda Brittenham seconded the motion. The vote in favor passed unanimously.*

PETITION TO SULLIVAN COUNTY FOR REZONING

A request for rezoning is made by the person named below; said request to go before the Sullivan County Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Date: 7/25/22

Property Owner: Gauge Little & Associates

Address: 945 Hallettown Rd Jonesborough, TN 37659

Phone number:

Email:

Property Identification

Tax Map: 135 Group: Parcel: 163.00
Zoning Map: Zoning District: A1 Proposed District: R1 Civil District: 9
Property Location: NED KING RD Commission District: 5
Purpose of Rezoning: Residential Development

Meetings

Planning Commission:

Place: Historic Courthouse, 2nd Floor, 3411 Hwy 126 Blountville TN

Date: September 20, 2022 Time:

8 yes
1 vacancy

Approved: ✓

Denied: _____

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers 3411 Highway 126, Blountville TN

Date: October 20, 2022 Time: 6:00 PM

Approved: ✓ 24 Yes

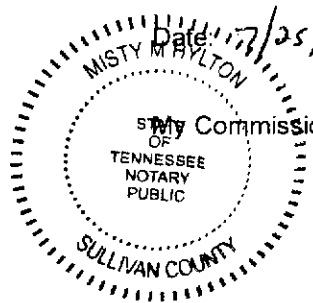
Denied: _____

DEED RESTRICTIONS

I understand that rezoning does not release my property from the requirements of private deed/Subdivision restrictions. The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Owner's Signature: [Signature]

Notary Public: Misty Hyblon



Date: 7/25/22

My Commission Expires: May 22, 2023

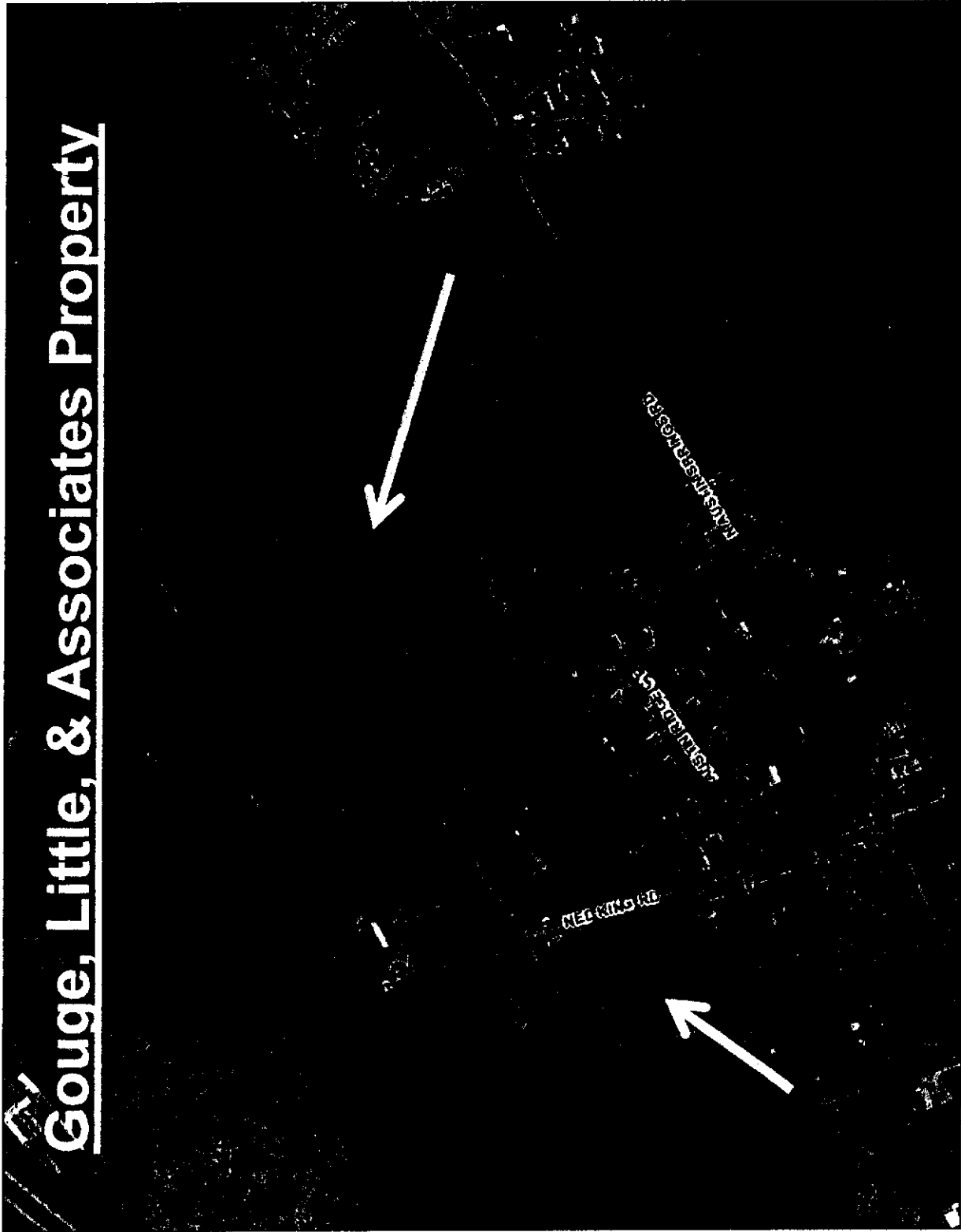
Address Data Source:
 Sullivan County, TN
 Johnson Co., TN
 Johnson Co., TN
 Johnson Co., TN

Notice:

Aerial images are not legal standing
 other than the measurement of
 lines, & cannot be used to
 establish boundary lines or
 survey and convey property.
 Aerial images are not to be
 used for any purpose other than
 the measurement of lines.
 State of Tennessee should be
 referred for a complete list of
 boundary and location
 of lot lines.

- ✓ Lot Lines
- ✓ Thoroughfares
- ✓ Arterial
- ✓ Collector
- 2019 - Aerial Image

Gouge, Little, & Associates Property

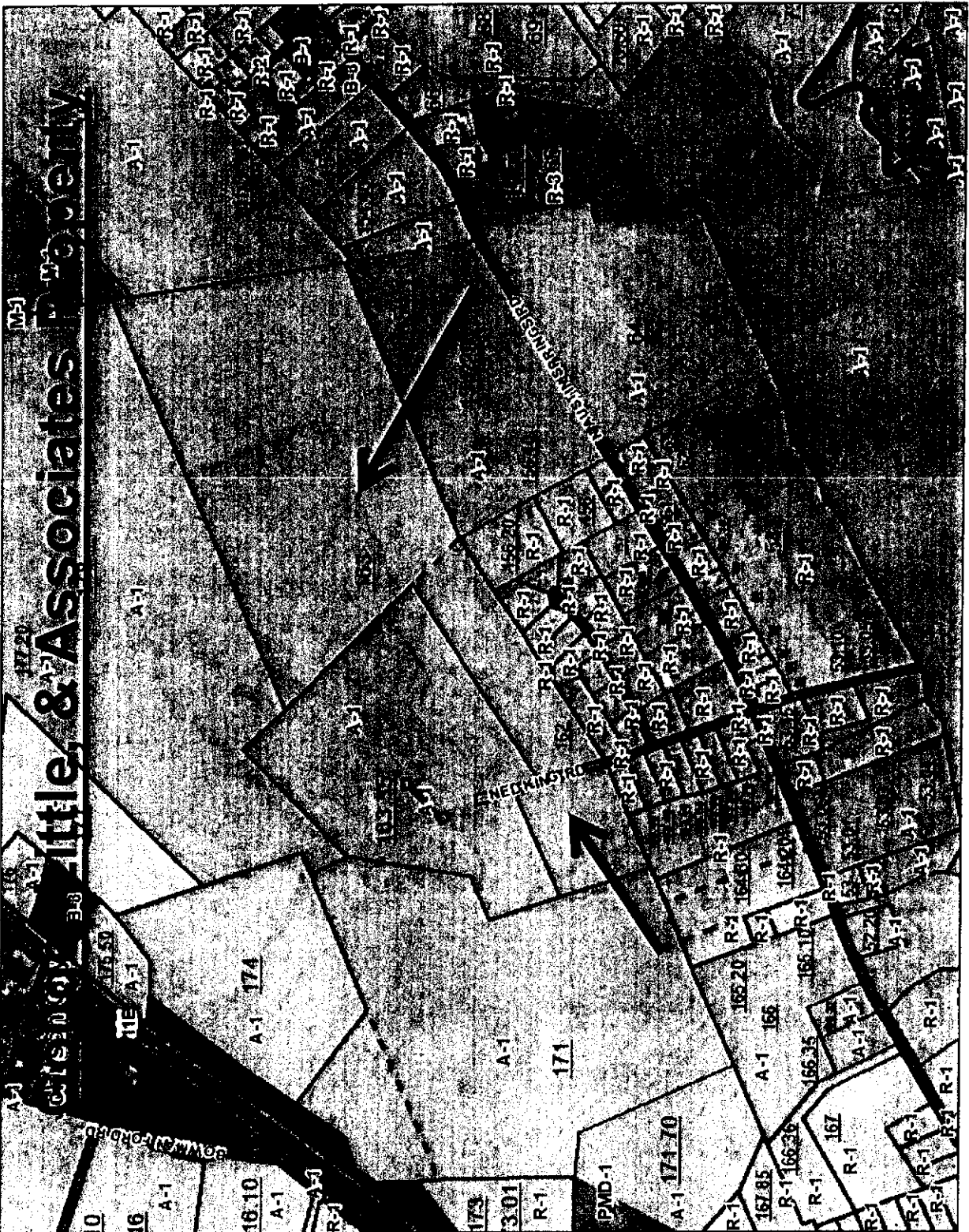


Legend
 Road Surface Type Map of 2017
 - Pavement
 - Gravel
 - Dirt
 - Water

Sullivan County, TN
 Planning and Codes Dept.







Address Data Source:
Sullivan County, So. Co 911
Kingston, Koi GIS
Johnson City, MO GIS
Bristol, Bristol 911

Notice:

1. Boundary location: The location of the boundary is determined by the location of the subject property and the location of the boundary line. The boundary line is the line that separates the subject property from the adjacent property. The boundary line is usually a straight line, but it can be a curved line or a line that follows a natural feature, such as a river or a road. The boundary line is usually marked by a surveyor's monument or a surveyor's line.

Collector

Sullivan County

Zoning

- A-1 A-2 A-5 AR B-1 B-2 B-3 B-4 M-1 M-2 PBD-3 PBD/SC PMD-1 PMD-2 R-1 R-2 R-2A R-3 R-3A R-3B

1018A.1

2019 - Aerial Image

Feet

650



**Sullivan County, TN
Planning and Codes Dept.**

Phone 463-2276 or 463-2400 (9 AM to 5 PM) 2-067



NOTICE OF REZONING REQUEST

August 26, 2022

Dear Property Owner:

Please be advised Gouge, Little, and Associates have applied to Sullivan County to rezone property located on Ned King Road from A-1 (General Agricultural/Estate Residential District) to R-1 (Low Density/Single-Family Residential District) for the purpose to subdivide the property into residential lots.

Sullivan County Regional Planning Commission – 6:00 PM on September 20, 2022

County Commission – 6:00 PM on October 20, 2022

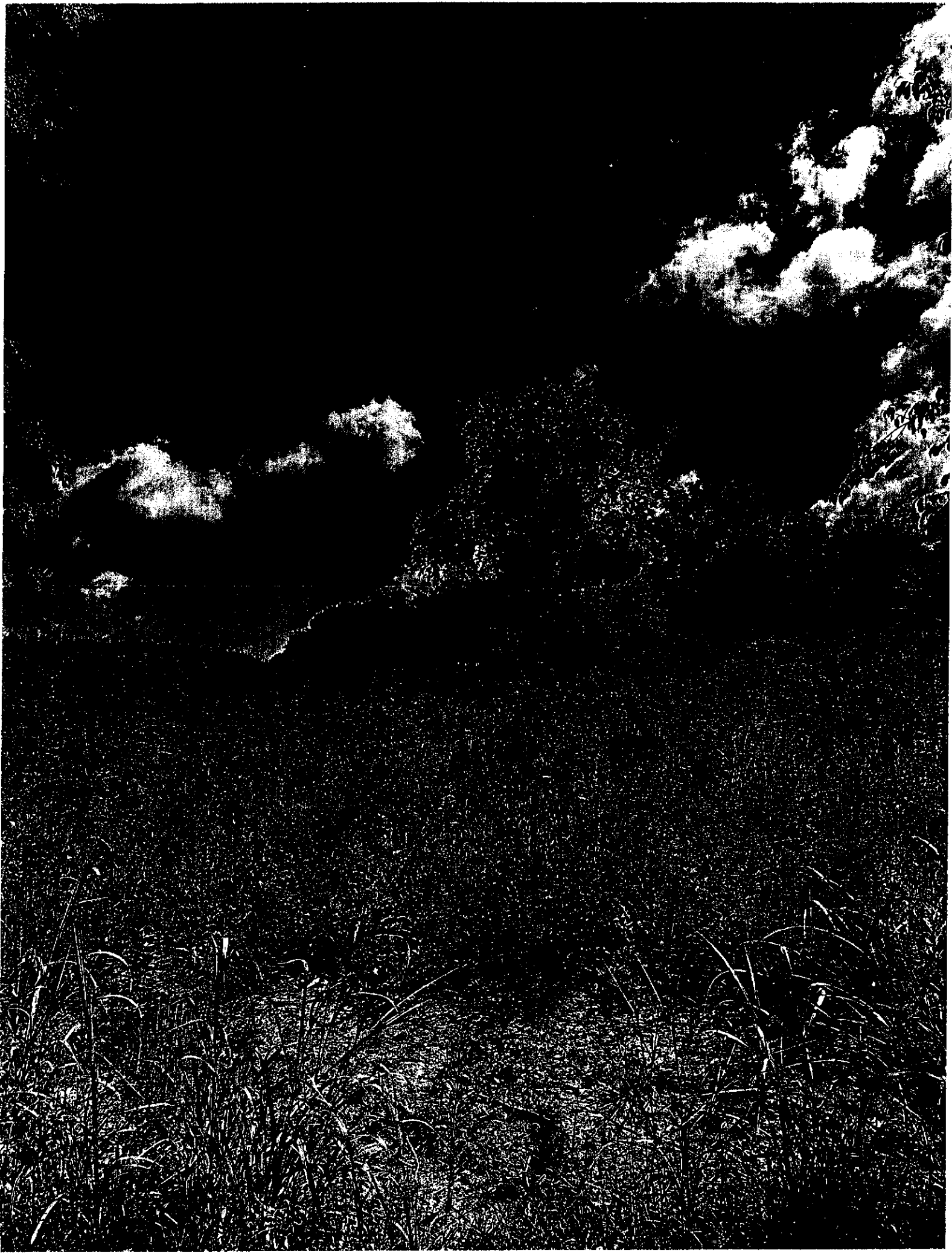
Both meetings are held in the Old Historic Sullivan County Courthouse, 2nd Floor Commission Hall at 3411 Highway 126, downtown Blountville. Please let the Sullivan County Planner know if you need any special assistance for these public meetings at 423-279-2603.

Regards,

A handwritten signature in black ink, appearing to read "A. Torbett".

Ambre M. Torbett, AICP
Director Planning & Codes

mh





*The chairman read the opening procedural policy statement on rezoning hearings.
The first rezoning case was heard last on the agenda to give more time for the applicants to attend the meeting.*

F2. REZONING REQUEST FROM A-1 TO A-5

FINDINGS OF FACT –

Applicants:	Richard S. King
Representative:	same
Location:	425 Lyons Road, Bluff City
Mailing Address of Owners:	same
Civil district of rezoning:	16 th
Commission District:	5 th
Parcel ID:	Tax Map 112, Parcel 047.12
Subdivision of Record:	n/a
PC1101 Growth Boundary:	Sullivan County Rural Area
Utility District:	Johnson City Utility District (formerly Chinquapin Grove Utility District)
Public Sewer:	n/a
Lot/Tract Acreage:	11.3 acres +/-
Zoning:	A-1 (General Agricultural)
Surrounding Zoning:	A-1,
Requested Zoning:	A-5 – Rural Estate Residential
Existing Land Use:	pastureland, residential
Surrounding Land Uses:	Single Family Residential
2006 Land Use Plan:	Low Density Residential/General Agricultural
Neighborhood Opposition:	no opposition received prior to public meetings

Staff Field Notes and Findings of Facts:

- The owners are requesting the rezoning of their property from A-1 to A-5 in order to build a larger detached residential accessory structure with the flexibility of also using for farm use and residential use.
- The site is located at the end of Lyons Road and Wassum Lane in the Walnut Grove area of Sullivan County.
- The A-5 zoning district requires a minimum of 5-acre tracts in a rural area, not otherwise planned for future residential subdivision development.
- Staff viewed the site and took pictures. The property is partially wooded off Lyons Road with areas reserved as open space. However, based upon the topography and recent development of the home, pool and driveway improvements, it would be unlikely that this land would be further developed into a traditional subdivision and therefore rezoning the property to A-5 would help preserve the larger tract from being subdivided in the future. Staff recommends in favor of the rezoning as requested.

Meeting Notes at Planning Commission:

- Staff read her report and recommendations. She provided a background regarding how the property had been developed.
- Mr. King was present and explained that he would like to build a new pool house/storage building as the current storage building was old and had mildew. He understands that his total square footage limitation would be no greater than 3,000 square feet.
- The chairman asked about the aerial image showing a large area that was graded out. Staff explained that this was the location of the private pond on site. Mr. King confirmed. Staff illustrated this area on a picture of the pond in the packet of information. Commissioner Darlene Calton motioned to forward a favorable recommendation for this rezoning request to A-5. Mary Ann Hager seconded the motion and the vote in favor passed unanimously. The chair reminded Mr. King of the final hearing to be held on Thursday, October 20th at 6PM. Mr. King stated he would have a family member in attendance as he works out of town

PETITION TO SULLIVAN COUNTY FOR REZONING

A request for rezoning is made by the person named below; said request to go before the Sullivan County Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Date: 7-26-2022

Property Owner: RICHARD S KING
 Address: 425 LYONS RD, BLUFF CITY, TN 37618
 Phone number: 423-361-2631 Email: rkingrsp@yahoo.com

Property Identification

Tax Map: 112 Group: Parcel: 047.12
 Zoning Map: 27 Zoning District: A-1 Proposed District: A-5 Civil District: 16
 Property Location: 485 Lyons Rd Commission District: 5
 Purpose of Rezoning: FLEXIBILITY TO USE FARM - LARGER ACCESSARY BUILDING

MeetingsPlanning Commission:

Place: Historic Courthouse, 2nd Floor, 3411 Hwy 126 Blountville TN

Date: September 20, 2022 Time: 6 PM

8 yes
1 vacancy

Approved: ✓

Denied: _____

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers 3411 Highway 126, Blountville TN

Date: October 20, 2022 Time: 6:00 PM

Approved: ✓ 24 Yes

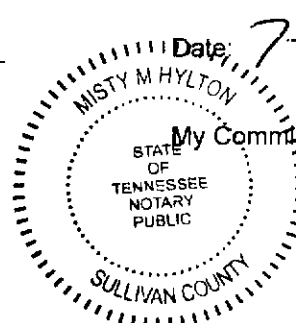
Denied: _____

DEED RESTRICTIONS

I understand that rezoning does not release my property from the requirements of private deed/Subdivision restrictions. The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Owner's Signature: Richard S King

Notary Public: Misty M Hylton



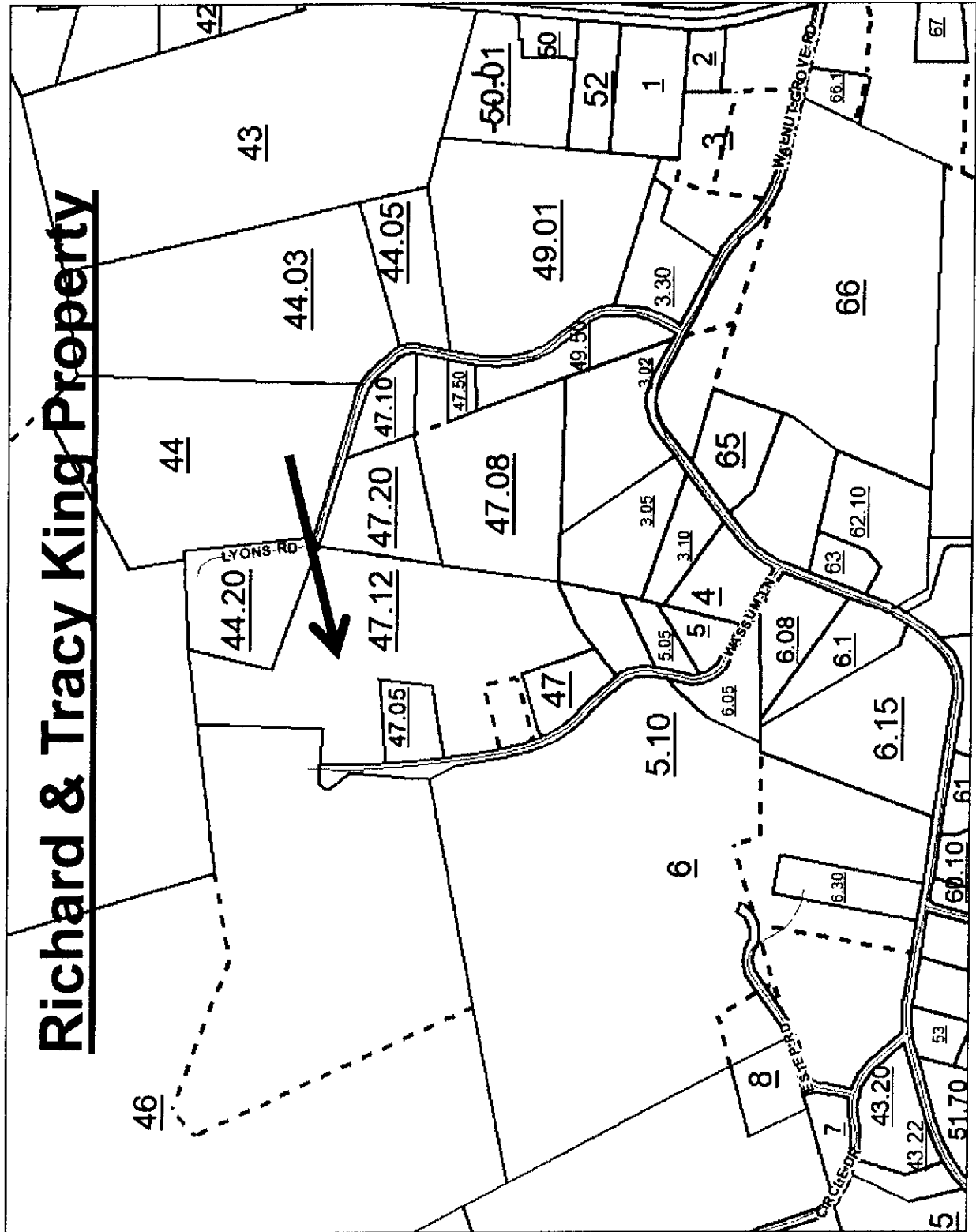
Date: 7-26-2022


My Commission Expires: May 22, 2023

Address Data Source:
Sullivan County, TN GIS
Kingsport, TN GIS
Johnson City, TN GIS
Bristol, TN GIS

Notice:
This map has no legal standing
other than the assignment of
taxes. It cannot be used to
establish boundary lines or
transfer and convey property.
A land surveyor licensed to
practice and surveying in the
State of Tennessee should be
retained for all questions of
boundary and/or location
of lot lines.

Legend:
Lot Lines
Thoroughfares
Arterial
Collector





Sullivan County, TN
Planning and Codes Dept.

Field to be used in the map of 10/1/2007

Legend:

- 10/1/2007
- 10/1/2007
- 10/1/2007
- 10/1/2007

Feet

0 450

North Arrow

Richard & Tracy King Property

200000



WALNUT GROVE

WALNUT GROVE



Sullivan County, TN
Planning and Codes Dept.

Based on Aerial Photo Map (APM) 2007
 Legend:
 - Lot Lines
 - Thoroughfares
 - Arterial
 - Collector
 - 2019 - Aerial Image



Address Data Source:

Sullivan County, TN 37111
 Kingsport, TN 37603
 Johnson City, TN 37601
 Bristol, TN 37620

Notice:

A taxpayer has no obligation to provide other than the assessment of value. It cannot be used to establish boundary lines or transfer and convey property. A land surveyor licensed to practice and surveying in the State of Tennessee should be retained for all questions of boundary and / or location of lot lines.

Lot Lines

Thoroughfares

Arterial

Collector

2019 - Aerial Image

Address Data Source:

Sullivan County, Sul Co 911
Singapore, Kpt G13
Johnson Cir., JC G15
Bristol, Bristol 911

Notice:

There is no legal warranty other than the assessment of the boundary lines and the location of the easement. The easement is not a warranty of title, and the location of the easement is not a warranty of title.

Collector

Sullivan County
Zoning

- A-1 A-2 A-5 AR B-1 B-2 B-3 B-4 M-1 M-2 PBD-3 PBD/SC PMD-1 PMD-2 R-1 R-2 R-2A R-3 R-3A R-3B

2019 - Aerial image



Feet

0 500



**Sullivan County, TN
Planning and Codes Dept.**



THE UNIVERSITY OF CHICAGO PRESS

Address Data Source:

Sullivan County, GA Co 911
Kingsport, KY GIS
Johnson City, NC GIS
Bristol, Bristol 911

Notice:

All lot lines legal according to the Georgia Code and the Georgia Surveying Board. The information is provided as a service to the public and is not intended to be used for legal purposes. A land survey or plat should be obtained for all questions of boundary or ownership.

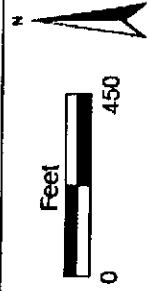
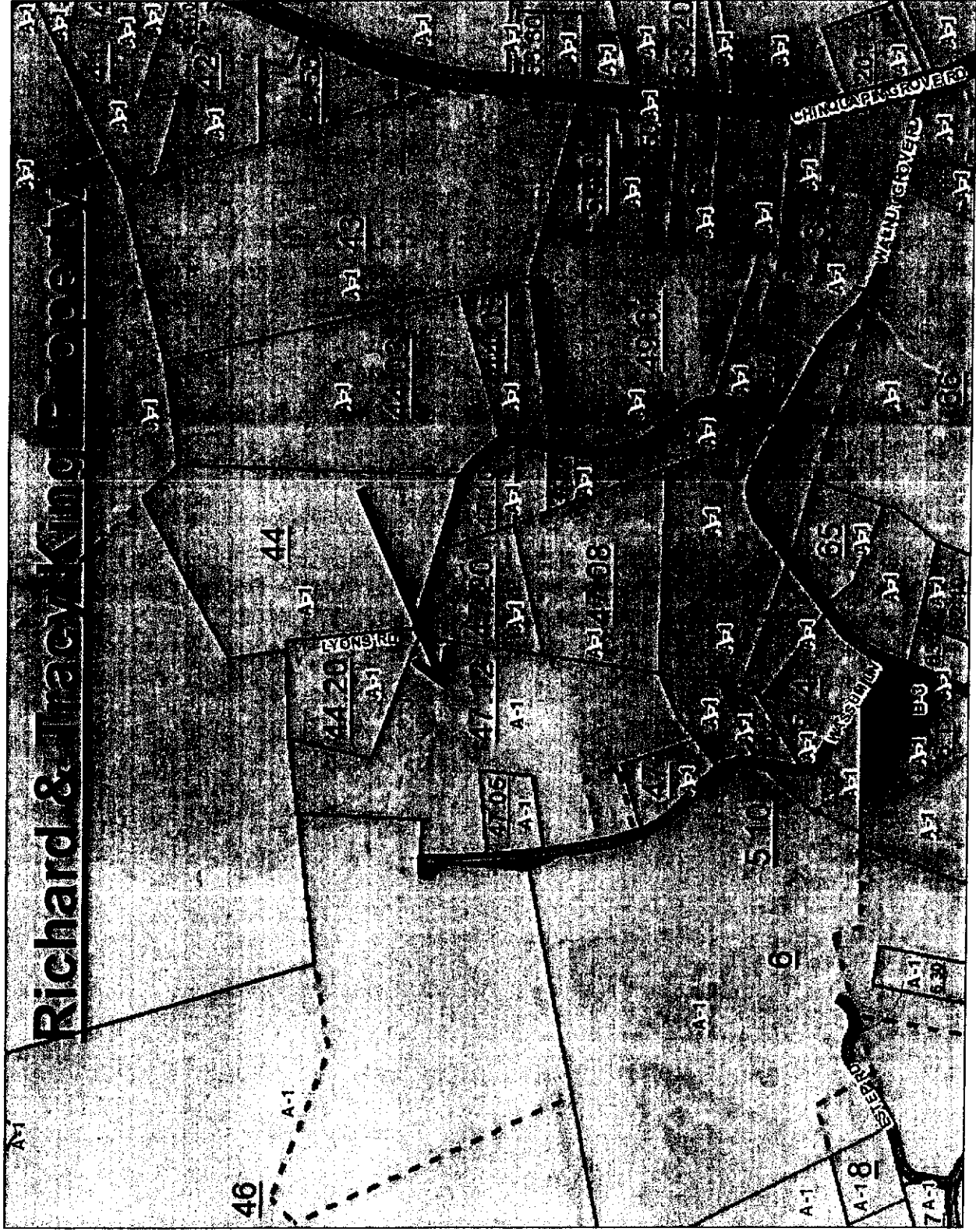
Kingsport UGB

Sullivan County

Zoning

- A-1
- A-2
- A-5
- AR
- B-1
- B-2
- B-3
- B-4
- M-1
- M-2
- PBD-3
- PBD/SC
- PM D-1
- PM D-2
- R-1
- R-2
- R-2A
- R-3
- R-3A
- R-3B
- Water

2019 - Aerial Image



Printed on 10/10/2019 10:10 AM. Map of Sullivan County, TN. The map is a digital file and is not intended to be used for legal purposes. A land survey or plat should be obtained for all questions of boundary or ownership.

Sullivan County, TN
Planning and Codes Dept.





SULLIVAN COUNTY

Planning & Codes Department
3425 Highway 126 | Historic Snow House
Blountville, TN 37617
Office: 423.323.6440
Fax: 423.279.2886

662

NOTICE OF REZONING REQUEST

August 26, 2022

Dear Property Owner:

Please be advised Richard & Tracy King have applied to Sullivan County to rezone property located at 425 Lyons Road from A-1 (General Agricultural/Estate Residential District) to A-5 (Large Tract Rural Residential and General Agricultural District) for the purpose of a larger accessory structure.

Sullivan County Regional Planning Commission – 6:00 PM on September 20, 2022

County Commission – 6:00 PM on October 20, 2022

Both meetings are held in the Old Historic Sullivan County Courthouse, 2nd Floor Commission Hall at 3411 Highway 126, downtown Blountville. Please let the Sullivan County Planner know if you need any special assistance for these public meetings at 423-279-2603.

Regards,

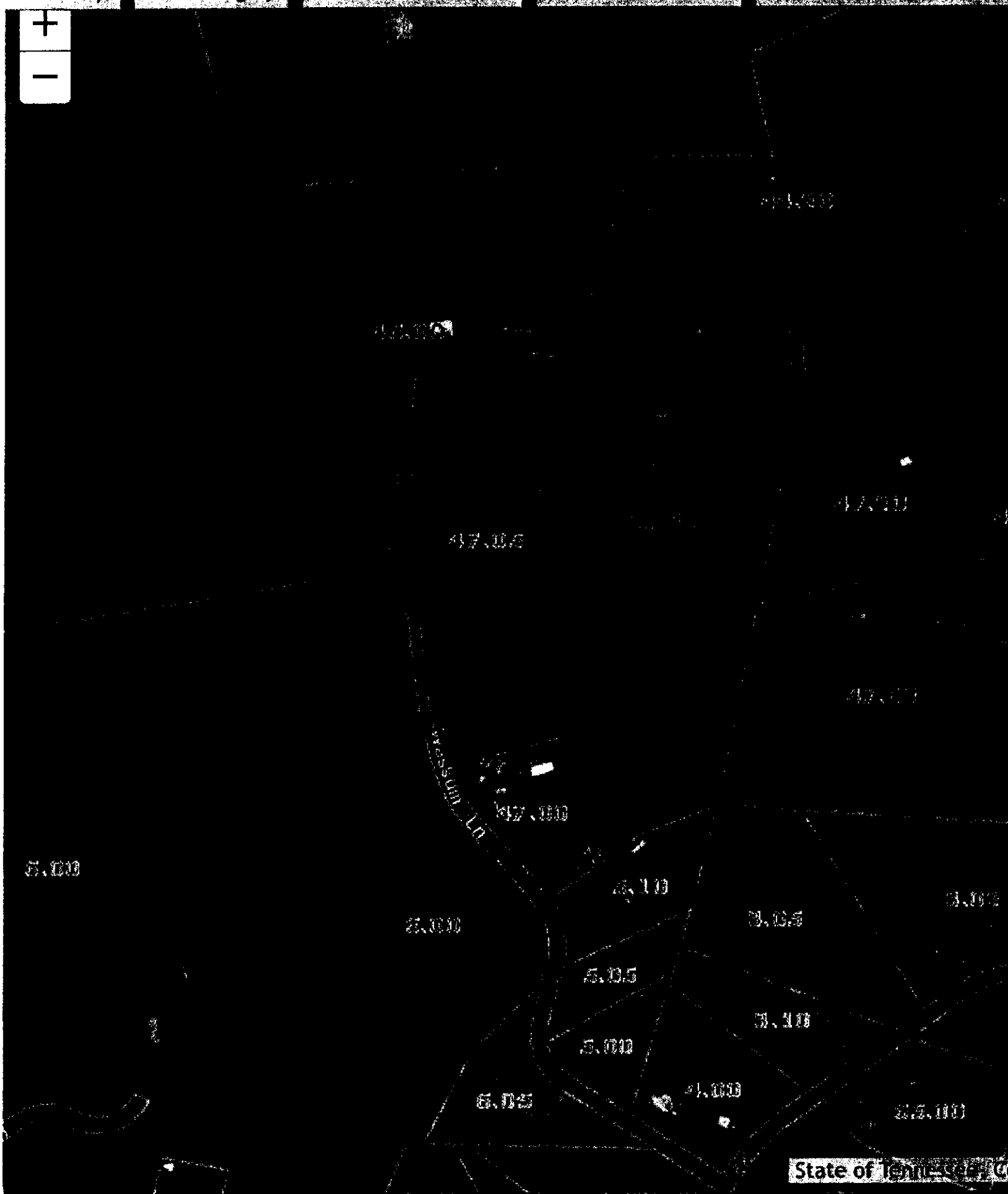
A handwritten signature in black ink, appearing to read "A. Torbett".

Ambre M. Torbett, AICP
Director Planning & Codes

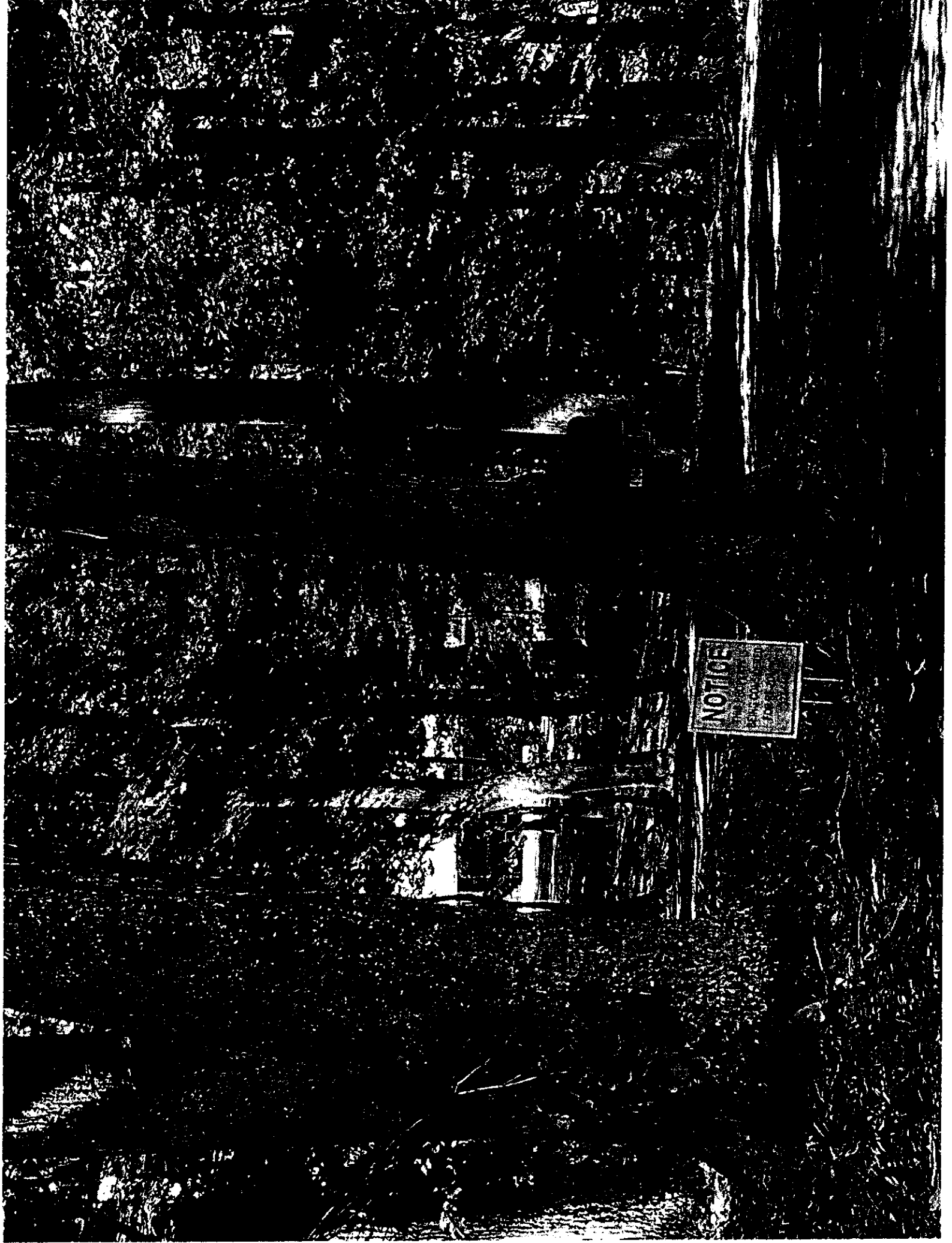
mh

Tennes

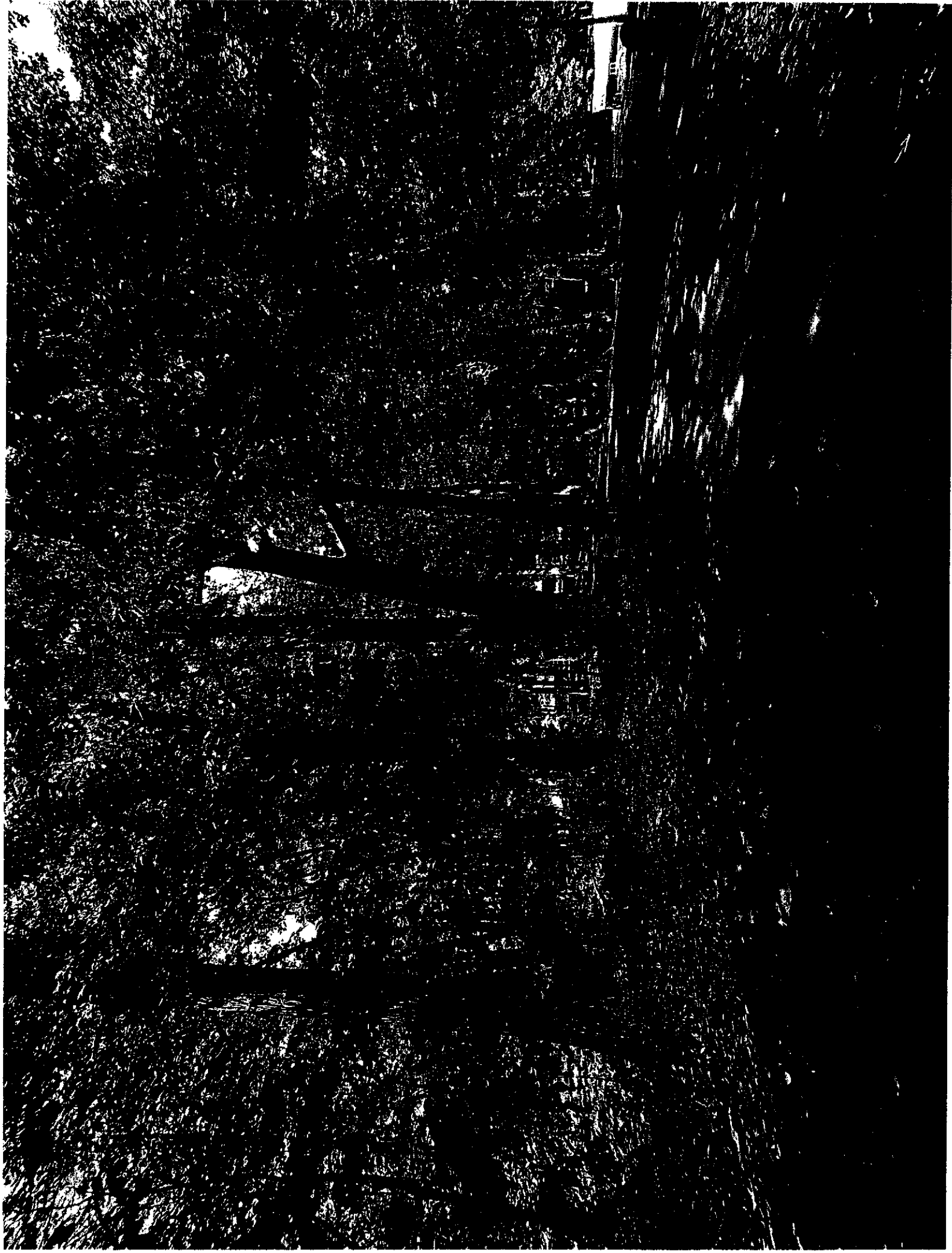
Show FEMA DFIRM Flood Map



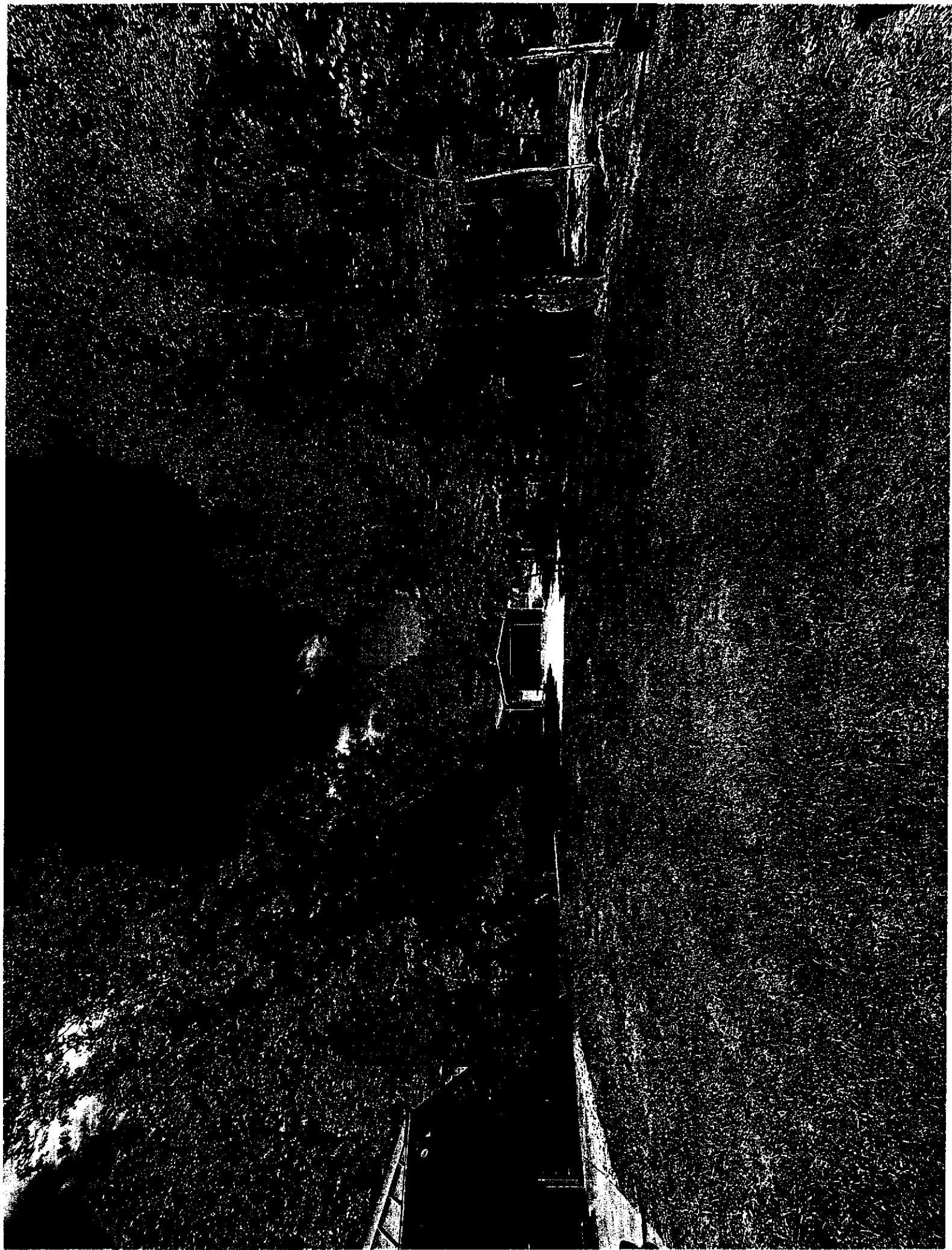
State of Tennessee, C

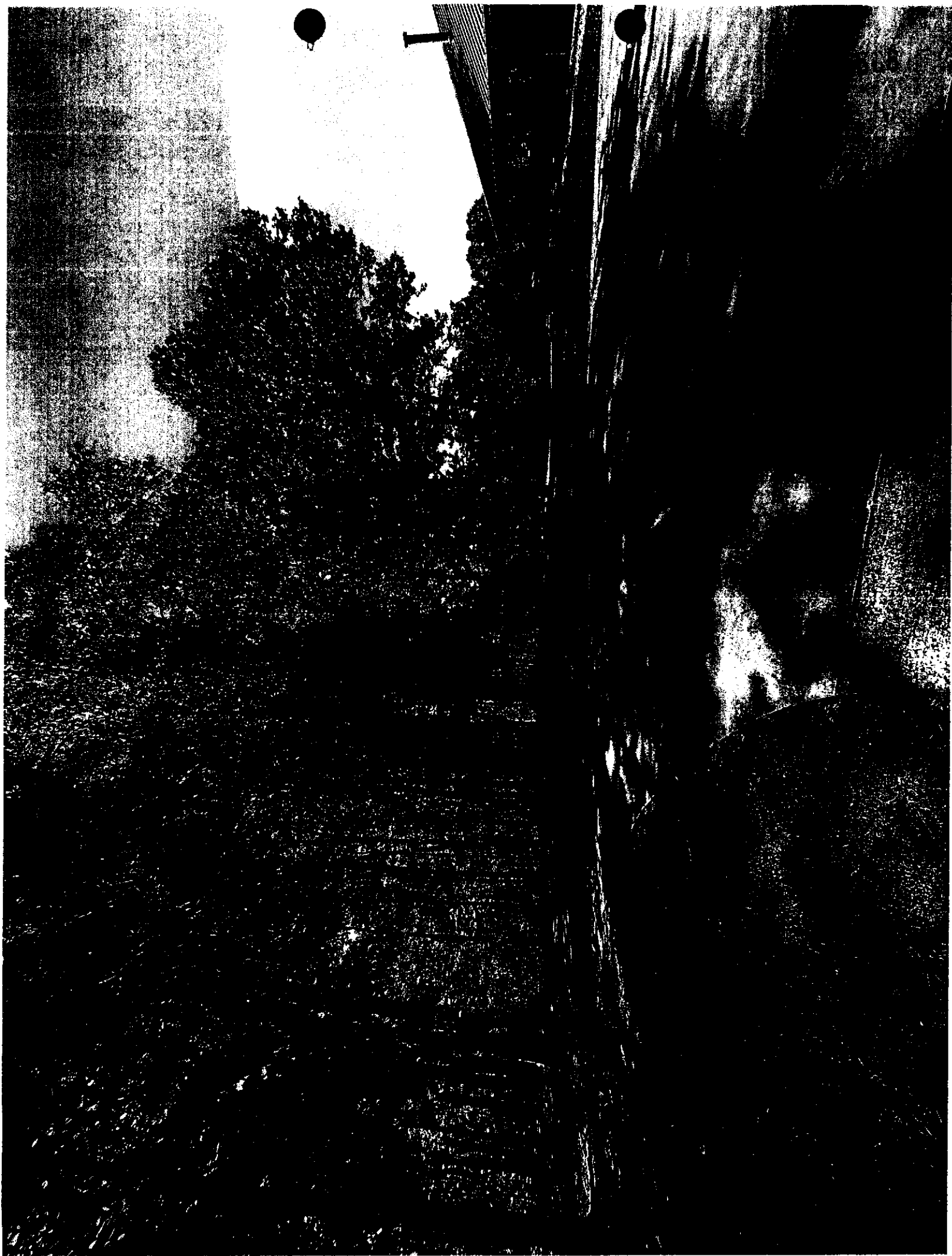


NOTICE

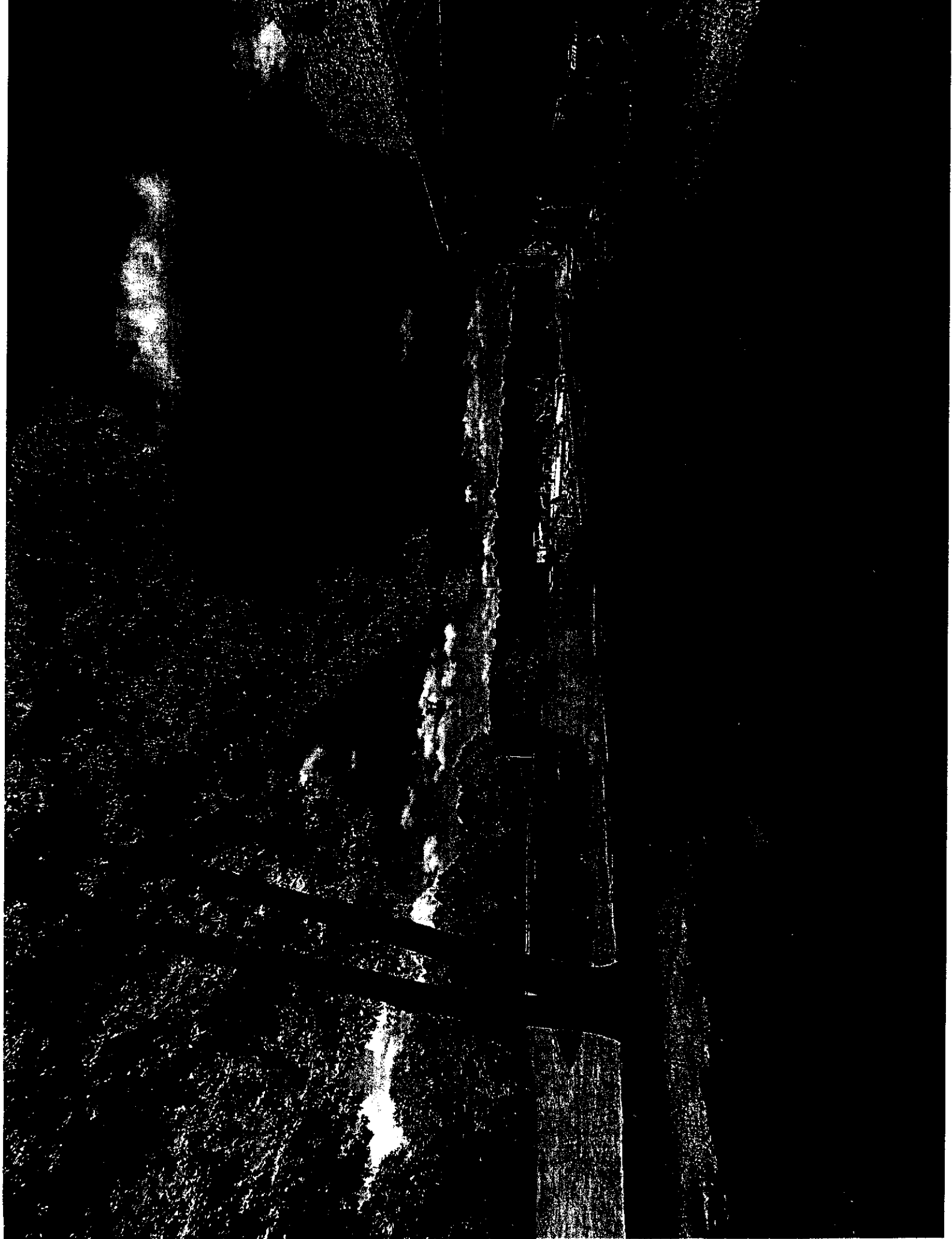












TEXT AMENDMENT PROCESS AND CHECKLIST:

Date: _____

Article Reference (Pg #):

Appendix D

Existing Zoning Resolution Text:

A R Zoning

Proposed Zoning Resolution Text Amendment:

to create A-RV Park Model & RRC - cabin

Purpose and Need / Background Information: (Staff Report Attached)

development rep.

see Appendix D matrix

Initiated by:

Planning Director ☒Sullivan County Regional Planning Commission ☒Landowner/Developer ☒

* revised to

allow owner &/or
paid manager to
live on site -
permitted but not
mandatory

Review and Recommendation Timeline:

Public Review	Date	Recommendation	Vote Tally
Initial Discussion by SCRPC	4-19-2022	yes	
2nd Review by SCRPC	5-17-2022	yes	
Bristol Staff	yes	yes	
Bristol Regional PC	6-20-2022	yes	
Kingsport Staff	yes	yes	
Kingsport Regional PC	6-16-2022	yes	
Public Notice	6-29-2022		
County Commission Public Hearing	7/21/22	remand back thru	
If CC Denies/Remands back for further Study - repeat full public review process	✓		

Co. Comm - 10/20/22
Approved 24 Yes

APPENDIX D: SULLIVAN COUNTY ZONING RESOLUTION – REGULATIONS GOVERNING THE VARIOUS TYPES OF RECREATIONAL CAMPGROUND FACILITIES

<u>Types of Campgrounds by Zoning Requirements</u>	<u>Temporary Campground (Special Event) Day-Parking</u> (permitted in any zoning district)	<u>Community Recreational Facilities</u> operated by a non-profit agency, such as Federal, State, Local governments, church/religious (permitted in any zoning district)	<u>Seasonal Commercial Campgrounds</u> (permitted in the AR Agricultural / Recreational District only)	<u>Seasonal RV Park Model Campground</u> (permitted in the A-RV Agricultural / RV Park Model District only)	<u>Rural Retreat & Cabin Developments</u> (permitted in the RRC Districts only)
<u>Purpose and Needs</u>	To provide for the safe and temporary housing accommodations to tourists and guests during a Sullivan County special event open to the public. To provide a designated area for guests to stay near the event. Campground designed for temporary use only not to exceed a 10-day period for any public special event and limited to a maximum of 4 events per calendar year.	To provide safe and enjoyable recreational facilities and accommodations for tourists, youth campers and others for a temporary recreational basis, not to exceed 14-days at a time, unless part of an organized religious or cultural event or camp program.	To provide temporary seasonal accommodations for tourists and citizens, not designed for long-term lease or stay. Accessory activities, such as playground facilities, picnic shelters, boating facilities and special events may be permitted throughout the year. Seasonal Use: April through November only.	To provide temporary living accommodations for tourists and owners for recreational purposes and not designed for long-term permanent housing nor principal residence. Seasonal RV Park Model developments are exclusive by design and structure for owners or renters of Park Model Recreational Vehicles only. Seasonal Use: April through November only and not designed for permanent occupancy.	To provide for temporary accommodations for anglers, boaters, and outdoor enthusiasts while seeking access to the public lakes, rivers and trails in rural Sullivan County. This district allows development of cabins, lodges, and other permanent structures for the use and enjoyment of guests during their short-term stay. Not designed for long term occupancy.
<u>Permitted By Specific Zoning Districts</u>	Yes, Temporary Event Campgrounds shall obtain temporary use permits for each event. No site plan required for day-parking only. Site plan is required if there will be grading, bathhouses and other permanent site improvements made. Approved by staff. Yes, if grading over an acre and/or part of a larger common development plan	Not in manufacturing districts	Limited to AR, B-3, B-4, RBD and RBD-3 districts only	Permitted in A-RV District Only. B-3, B-4, RBD, RBD-3, R-2, R-3, and R-4	Permitted in RRC Districts only
<u>Site Plan Approval by Planning Commission or staff required</u>	No site plan required for day-parking only. Site plan is required if there will be grading, bathhouses and other permanent site improvements made. Approved by staff. Yes, if grading over an acre and/or part of a larger common development plan	Site Plan approval by staff only	Site Plan Approval by Planning Commission	Site Plan Approval by Planning Commission	Site Plan Approval by Planning Commission
<u>Stormwater Pollution Prevention Plan and TDEC Permit Required</u>	Yes, if grading over an acre and/or part of a larger common development plan	Yes, if grading over an acre and/or part of a larger common development plan	Yes, if grading over an acre and/or part of larger common development plan.	Yes, if grading over an acre and/or part of a larger common development plan.	Yes, if grading over an acre and/or part of a larger common development plan
<u>Types of camping accommodations permitted</u>	Tents, campers, all types of recreational vehicles only – no permanent accommodation structures permitted. All shall be removed post event and shall not remain on site. Per site plan approval, the owner may construct and maintain any needed restroom facilities, bath houses, picnic pavilions, playground equipment, walking trails, fishing piers, swimming areas, shelters, grounds-keeping/maintenance/storage buildings, check-in huts/offices and other customary and accessory structures in order to accommodate guests.	Designated tent areas, all types of RVs, Campers, Motor Homes, cabins, lodges, and park manager's dwelling only, excluding any type of RV park model, or singlewide manufactured housing.	Any type of camping unit defined as a seasonal and recreational camping facility such as a tent, cabin-for-rent, RV, motor home, camper, pop-up camper/hangar along, 5 th wheel, etc. but does not include permanent housing or manufactured housing defined by TCA and zoning definitions. Does not permit RV Park Models.	RV Park Model Trailers only, designed for recreational and seasonal use only, excluding condominiums, single-family dwellings, or any other type of manufactured housing defined by TCA and zoning definitions.	Site Built Cabins and lodges only. Permanent dwelling for owner or site manager permitted.
<u>Types of Amenities and Facilities Permitted</u>	Per site plan approval, the owner may construct and maintain any needed restroom facilities, bath houses, picnic pavilions, playground equipment, walking trails, fishing piers, swimming areas, shelters, grounds-keeping/maintenance/storage buildings, check-in huts/offices and other customary and accessory structures in order to accommodate guests.	Per site plan approval, the owner may construct and maintain any needed restroom facilities, bath houses, picnic pavilions, playground equipment, walking trails, fishing piers, swimming areas, shelters, grounds-keeping/maintenance/storage buildings, check-in huts/offices and other customary and accessory structures in order to accommodate guests.	Per site plan approval, the owner may construct and maintain any needed restroom facilities, bath houses, picnic pavilions, playground equipment, walking trails, fishing piers, swimming areas, shelters, grounds-keeping/maintenance/storage buildings, check-in huts/offices and other customary and accessory structures in order to accommodate guests.	Per site plan approval, the owner may construct and maintain any needed restroom facilities, bath houses, picnic pavilions, playground equipment, walking trails, fishing piers, swimming areas, shelters, grounds-keeping/maintenance/storage buildings, check-in huts/offices and other customary and accessory structures in order to accommodate guests.	Per site plan approval, the owner may construct and maintain any needed restroom facilities, bath houses, picnic pavilions, playground equipment, walking trails, fishing piers, swimming areas, shelters, grounds-keeping/maintenance/storage buildings, check-in huts/offices and other customary and accessory structures in order to accommodate guests.
<u>Full-time Residence permitted for Owner, Manager, Dock Master,</u>	One residence only permitted to manage temporary campground	Permitted if needed	It is recommended that the owner and/or park manager live on site.	It is recommended that the owner and/or park manager live on site	It is recommended that the owner and/or park manager live on site
<u>Permanent Free-Standing Signage Permitted</u>	No – temporary signs only	Yes – depending on zoning district	Yes – depending on zoning district	Yes – depending on zoning district	Yes
<u>Open Burning Permitted</u>	Per local guidelines with State burn permit	Per local guidelines with State burn permit	Per local guidelines with State burn permit	Per local guidelines with State burn permit	Per local guidelines with State burn permit
<u>Safe Drinking Water and Frost Proof Spigots shall be required per local Utilities Agency</u>	Yes, Safe Drinking Water with frost-proof spigots required for 5 or more camping sites and one spigot for every 5 sites, as approved by the local utility provider or TDEC if well	Yes, Safe Drinking Water with frost-proof spigots required for 5 or more camping sites and one spigot for every 5 sites, as approved by the local utility provider or TDEC if well	YES, Safe Drinking Water with frost-proof spigots required for 5 or more camping sites and one spigot for every 5 sites, as approved by the local utility provider or TDEC if well water.	YES, Safe Drinking Water with frost-proof spigots required for Park Model Site, as approved by the local utility provider or TDEC if well water.	Permanent plumbing shall be required per the Building Code. Frost-proof spigots also required near fire pits and common areas

Sanitary Sewer or other on-site Sewerage Disposal System Required	At a minimum one port-a-let sanitary portable bathroom facility shall be provided when 5 or more sites are permitted. All permanent restrooms and bathroom facilities if proposed shall have approval from the municipal engineer or the local TDEC office regarding sewerage treatment.	At a minimum one port-a-let sanitary portable bathroom facility shall be provided when 5 or more sites are permitted. All permanent restrooms and bathroom facilities if proposed shall have approval from the municipal engineer or the local TDEC office regarding sewerage treatment.	All permanent restroom and bathroom facilities if proposed shall have approval from the municipal engineer or the local TDEC office regarding sewerage treatment. Underground sewage holding tanks and clean-out stations shall also be installed per State regulations and shown on the site plan. Individual septic systems shall be required for owner/manager permanent dwelling.	All permanent restroom and bathroom facilities if proposed shall have approval from the municipal engineer or the local TDEC office regarding sewerage treatment. Underground sewage holding tanks and clean-out stations shall be provided per TDEC regulations.	Each cabin shall have an approved individual septic system as approved by the State. Individual septic system shall also be required for the owner/manager dwelling.
Individual Mail Receptacle Permitted	Only for owner/manager	Only for owner/manager	Only for owner/manager	Only for owner/manager	Only for owner/manager
Electrical Service Hook-Ups/Connections	Not required for individual sites	Not required for individual camping sites	Electric and water hook-ups required for each camping site. Shared septic, bathrooms or dump stations must be provided for guests per TDEC regulations.	Electric and water hook-ups required for each camping site. Shared septic, bathrooms or dump stations must be provided for guests per TDEC regulations.	Cabin developments must meet all building code requirements and State Electrical Code
Paving and Parking Requirements	A paved or gravelled entrance is required to connect to any access point off a public road from the existing paved public road to the first 30 feet within the property line at a minimum. All other internal roads may be paved or gravelled. All roads shall be maintained free of debris, potholes, and mud. One extra parking space is required for every camping unit site.	Pavement is required to connect to any access point off a public road from the existing paved public road to the first 30 feet within the property line at a minimum. All other internal roads may be paved or gravelled. All roads shall be maintained free of debris, potholes, and mud. One extra parking space is required for every camping unit site.	Pavement is required to connect to any access point off a public road from the existing paved public road to the first 30 feet within the property line at a minimum. All other internal roads may be paved or gravelled. All roads shall be maintained free of debris, potholes, and mud. One extra parking space is required for every camping unit.	All access points and primary internal roads leading to any permanent facility (shelter, picnic pavilion, bathroom, or other common facility) shall be paved. Individual driveways and other internal roads may be paved or gravelled. No dirt roads shall be allowed at any time due to dust and erosion. All roads shall be maintained free of debris, potholes, and mud. One extra parking space is required for every camping unit site. All lodges or places of assembly shall be paved and meet ADA Code	All access points and primary internal roads leading to any permanent facility (shelter, picnic pavilion, bathroom, or other common facility) shall be paved. Individual driveways and other internal roads may be paved or gravelled. No dirt roads shall be allowed at any time due to dust and erosion. All roads shall be maintained free of debris, potholes, and mud. One extra parking space is required for every camping unit site. All lodges or places of assembly shall be paved and meet ADA Code
Central Garbage Designated Areas	Yes, as needed	Yes	Yes	Yes	Yes
Permanent Accessory Structures Permitted by Fee per Fee Schedule in Article XII of this Resolution Inspection and Updated Site Plan Required (free-standing decks, covered decks, screened-in covered decks, patios, or storage buildings only)	No	YES - No greater than 200 square feet in total per camper site. All accessory structures, limited to decks, covered decks, screened-in covered decks, patios or out-buildings/yard barns, but excluding any enclosed additions to campers, shall be reviewed, and approved by the Planning & Codes Department and illustrated on a site plan pursuant to Article XII regarding site plan requirements and building permit fees. Existing structures shall be allowed to remain, may be replaced, or removed. Article XI shall govern the legal status of non-complying structures.	YES - No greater than 200 square feet in total per camper site. All accessory structures, limited to decks, covered decks, screened-in covered decks, patios or out-buildings/yard barns, but excluding any enclosed additions to campers, shall be reviewed, and approved by the Planning & Codes Department and illustrated on a site plan pursuant to Article XII regarding site plan requirements and building permit fees. Existing structures shall be allowed to remain, may be replaced, or removed. Article XI shall govern the legal status of non-complying structures.	YES - No greater than 200 square feet in total per camper site. All accessory structures, limited to decks, covered decks, screened-in covered decks, patios or out-buildings/yard barns, but excluding any enclosed additions to campers, shall be reviewed, and approved by the Planning & Codes Department and illustrated on a site plan pursuant to Article XII regarding site plan requirements and building permit fees. Owner of property and/or manager may have accessory structures per the AR Zoning Standard per Table 3-103C	Cabin developments may have decks and meet IRC building code requirements. Owner / manager of property may have accessory structures per the AR Zoning Standard per Table 3-103C
Separation of Camping Sites	Twenty-foot separation between all vehicles/campers and removed after event.	Yes, a twenty-foot separation between all accessory structures and the next adjacent camper/RV/travel trailer shall be required. Each camping site shall be a minimum of fifty (50) feet wide. All campers and RVs shall be "road-ready" and not permanently set-up. All sites shall be located above the designated floodplain.	Yes, a twenty-foot separation between all accessory structures and the next adjacent camper/RV/travel trailer shall be required. Each camping site shall be a minimum of fifty (50) feet wide. All campers and RVs shall be "road-ready" and not permanently set-up. All sites shall be located above the designated floodplain.	Yes, a twenty-five-foot separation between all park models including any freestanding decks shall be required. Each site shall be a minimum of fifty (50) feet wide. All structures shall be located above the designated floodplain.	Cabins Developments shall have a minimum of a twenty-five-foot separation measured from any roof overhang or deck - same as any permanent dwelling code
Buffering/Screening/Landscaping	Not required	Yes, per Section 8-107	Yes, per Section 8-107	Yes, per Section 8-107	Yes, per Section 8-107

Storage Facility for Outdoor Recreational Equipment: boat trailers, boats, kayaks, ski-dos, canoes, and the like	Prohibited unless in a commercial zone with site plan approval	One Storage Facility for outdoor recreational equipment shall be permitted by site plan approval by the Planning Commission - not for individual guest or general public.	One Storage Facility for outdoor recreational equipment shall be permitted by site plan approval by the Planning Commission - not for individual guest or general public.	One Storage Facility for outdoor recreational equipment shall be permitted by site plan approval by the Planning Commission - not for individual guest or general public.	One Storage Facility for outdoor recreational equipment shall be permitted by site plan approval by the Planning Commission - not for individual guest or general public.
All other bulk regulations apply per zoning district and site plan requirements	Yes	Yes	Yes	Yes	Yes
Building Permits Required	If applicable	Yes, unless governmental entity	Yes	Yes	Yes
Customary Residential Uses (home-occupations)	No	No	No	No	No
Open long-term storage of vehicles, and other personal effects	No	No	No	No	Only for property owner
Galley, Snack Shops, Food Trucks, etc.	No	Yes	Yes - Per Planning Commission approval	Yes - Per Planning Commission Approval	Food Service for guests only in Lodge per Planning Commission approval
Marinas, Boat Houses, and other Boating Services	No	No unless government-owned	Per TVA permitting	Per TVA permitting	Per TVA permitting
Other outdoor recreational facilities Permitted	No	Yes - limited by zoning district	Yes - limited by zoning district	Yes - limited by zoning district	No, only services for on-site cabin guests only and not the general public
Maximum Number of Camping Units per Gross Acre (may be further limited by soil suitability and septic system approval)	N/a	10 per acre for seasonal camping sites, two per acre for cabin and lodge developments if on septic systems.	Ten (10) camp sites per acre maximum and further restricted per TDEC & TVA.	Five (5) Park Model Sites per acre maximum and further restricted per septic system guidelines per TDEC & TVA.	Two (2) cabins and owner/manager per acre maximum and further restricted per septic system guidelines per TDEC and TVA
Building Setback Requirements	All permanent structures shall comply with the district in which they are located	The perimeter setbacks shall be 30' front, 12' sides and 30' rear. These areas shall be free and clear of all permanent structures, campsites, and parking areas. Required buffering shall be included within the required setback yards.	The perimeter setbacks shall be the same as the zoning district. These areas shall be free and clear of all permanent structures, campsites, and parking areas. Required buffering shall be included within the required setback yards.	The perimeter setbacks shall be the same as the zoning district of 30 on all sides. These areas shall be free and clear of all permanent structures, campsites, and parking areas. Required buffering shall be included within the required setback yards.	The perimeter setbacks shall be the same as the R-3 zoning district of 30 on all sides. These areas shall be free and clear of all permanent structures, campsites, and parking areas. Required buffering shall be included within the required setback yards.

Ambre Torbett

From: Heather Moore <hmoore@bristoltn.org>
Sent: Tuesday, September 20, 2022 12:19 PM
To: Ambre Torbett
Subject: Positive recommendation on amended campground regulations; anything else pending?

Ambre, good afternoon. Isn't this weather wonderful? Bristol Municipal Regional Planning Commission met on September 19, 2022. On that date they voted unanimously (seven) to send a favorable recommendation to Sullivan County Commission on the proposed amendments to Sullivan County campground regulations. The vote was taken after a discussion regarding the owner/manager living on site. Please let me know if you have any questions.

Other than this item, we wanted to make sure we don't have anything pending with you.

Thank you!

Regards,

Heather Moore, AICP

Land Use Planner, City of Bristol, Tennessee
104 8th Street, Bristol, TN 37620
hmoore@bristoltn.org <mailto:hmoore@bristoltn.org>
Office: 423-989-5549
Fax: 423-989-5717

This e-mail is the property of the City of Bristol, TN and may contain confidential and privileged information. If you are not the intended recipient, please notify the sender immediately by return e-mail, delete this e-mail and destroy any copies. Any dissemination or use of this information by a person other than the intended recipient is unauthorized and may be illegal. The views and opinions expressed in this e-mail are those of the sender and are not necessarily those of the City of Bristol, TN.

Ambre Torbett

From: Weems, Ken <KenWeems@KingsportTN.gov>
Sent: Friday, September 16, 2022 8:21 AM
To: Ambre Torbett
Subject: RE: Appendix D

Ambre,

Last night the KRPC recommended not to use the proposed wording, but to substitute in its place: "owner or manager shall be required to live on site or an adjacent piece of property" to the SCC.

The vote was 6-1 for the recommendation above with John Moody voting against it.

Thanks,

Ken Weems, AICP

Planning Manager

City of Kingsport

P: 423-229-9368

C: 423-782-0116

kenweems@kingsporttn.gov



415 Broad Street, 2nd floor

Kingsport, TN 37660

www.kingsporttn.gov

From: Ambre Torbett [mailto:planning@sullivancountyttn.gov]
Sent: Thursday, September 15, 2022 3:22 PM
To: Weems, Ken
Subject: RE: Appendix D

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Agreed. Thankfully, it all will require Planning Commission site plan approval, so each future development will be nitpicked and each future rezoning also. Cannot please everyone.

Thank you so much for your time on this!

Ambre M. Torbett, AICP

Director of Planning & Community Development

Sullivan County Planning & Codes Dept.

3425 Hwy. 126 | Historic Snow House

Blountville, TN 37617

423 | 279.2603 (desk)

423 | 323.6440 (main)

www.sullivancountyttn.gov

From: Weems, Ken <KenWeems@KingsportTN.gov>
Sent: Thursday, September 15, 2022 3:19 PM

October – December 2022

UT-TSU EXTENSION SULLIVAN COUNTY

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EVERYWHERE
YOU LOOK,

Dear Sullivan County Extension Clientele,

It's hard to believe fall is here already. We are gradually returning to "normal" after Covid. At this time, our programs include a mix of online and face-to-face opportunities.

We have highlighted educational opportunities in our newsletter. We hope you will take the opportunity to participate in these programs whether in-person or by Zoom. If you need assistance with connecting virtually (Zoom) with one of our online programs, please give us a call.

We hope you will come and visit us at the Ron Ramsey Ag Center. We would be glad to give you a tour of our office and the Ron Ramsey Ag Center. The address for the ag center is 140 Spurgeon Lane, Blountville, TN 37617 and the telephone number is 423-574-1919.

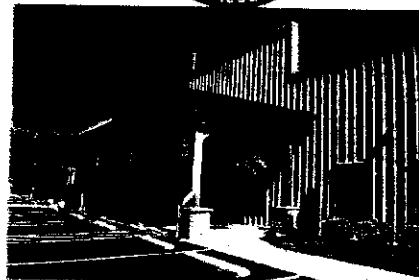
Best,

Chris Ramsey

Ag Agent and County Director



For more information about renting the Ron Ramsey Ag Center facility for a business meeting, party, wedding, livestock show/sale, or other use, call us at (423) 574-1898.



Office Address:
140 Spurgeon Lane
Blountville, TN 37617
423-574-1919
Sullivan.Tennessee.edu

Hours:
Monday – Friday
8:00 a.m. – 5:00 p.m.
Closed 12:00 p.m. – 1:00 p.m.
for lunch

Real Life Solutions

Artillery Fungus in the Landscape

Do you have small black spots on your car or maybe on your house? When found on a car, these small black spots are often attributed to fresh tar on newly paved roads. Instead, these black tar-like spots are likely spores from the artillery fungus.

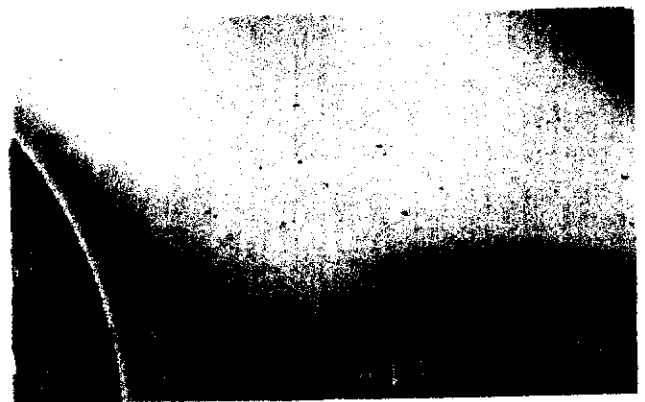
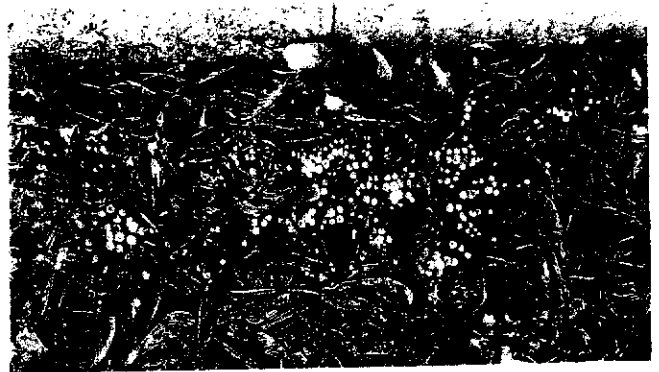
Artillery fungus can grow on the decomposing "wood" portion of mulch. The fungus develops small spore cups that sit on top of the mulch. The fungus can propel these spores 18 to 20 feet outward and six feet upward. The fungal spores often land on cars, the siding of homes, and even nearby plants. These small spores, which are about the size of the period at the end of this sentence, are almost impossible to remove.

These fungal spores are more likely to appear during the cooler weather of spring and fall. Appearing the same time as many plant diseases and insect damage, the spots can sometimes be mistaken for a plant problem.

Unfortunately, there is not any fungicidal control to prevent the growth of the artillery fungus. However, since the fungal spore cups develop on rotting wood material, the fungal spores can be minimized by making sure you get mulch that is mostly bark. You can also freshen mulched areas with a light layer of new mulch each year, making sure the depth is not greater than 4 inches, or maybe just stir the existing layer. Remember, roots like to breathe too!

Inorganic mulches such as stone can be a good option as the artillery fungus doesn't grow on non-organic materials. Stone mulches tend to be hotter and make planting more difficult. The life span of a stone material is much longer but it can be difficult to keep stone separate from the soil. Pine needles are also a good mulch choice, especially for acid-loving plants.

So, now you can stop blaming that newly paved road for those ugly spots on your new car. Call your local Extension Office for more information about the artillery fungus and mulch alternatives.



TN Department of Ag Agricultural Crime Unit

The Agricultural Crime Unit (ACU) is a team of commissioned law enforcement officers who enforce state laws and regulations related to agriculture, forestry, animal health, and agribusinesses in Tennessee. The ACU is also the primary agency responsible for investigation of suspected wildland arson statewide. To accomplish this important work, the ACU works closely with local, state, and federal law enforcement agencies.

Tips to safeguard your farm & investments

- Lock gates and equipment
- Keep areas well lit
- Install security or game cameras
- Photograph livestock and equipment
- Mark equipment for identification
- Brand livestock
- Count livestock daily
- Report missing animals and equipment to law enforcement immediately
- Watch out for strangers and report unusual activity
- Record tag numbers and descriptions of unfamiliar vehicles
- Vary your schedule and livestock feeding times
- If possible, keep livestock and equipment out of public view

Livestock Welfare

Healthy livestock are a vital part of agriculture and our rural communities. In Tennessee, the vast majority of farmers and livestock owners consider the welfare of their animals to be a top priority. However, when a citizen believes that livestock is being subjected to cruelty, that citizen can contact local law enforcement or file a complaint with the Tennessee Department of Agriculture through this website.

Once a livestock cruelty complaint is received by the Tennessee Department of Agriculture, it is forwarded to a TDA Animal Health Official who will notify law enforcement of the complaint and coordinate an inspection. If TDA finds that the animal's condition suggests cruelty, TDA will work with local authorities to process criminal charges.



The Tennessee Farm TRACS (Traceability Reporting for the Agricultural Community System) program allows the public to report and to stay informed of agricultural crime in their community. When the Ag Crime Unit monitors elevated levels of agricultural crime in a given location or when it requests public support or tips in solving crime, an alert will be forwarded to persons enrolled in Farm TRACS.

It is important to note that the Tennessee Department of Agriculture conducts welfare examinations only in livestock cases. Cattle, horses, swine, sheep, goats, poultry and other livestock. If your concern involves a dog, cat or companion animal, you must contact local authorities.

The best way to file a livestock abuse complaint is to do so through the website. www.tn.gov/agriculture/consumer/ag-crime-unit This system requires your name and identifying information. Any complaints filed by a third party will be considered anonymous and will not be processed through this online system. If accessibility is a challenge or you need assistance, please contact the State Veterinarian's Office at (615)837-5120.

It is a felony in Tennessee to present a false or baseless complaint regarding an animal cruelty matter.

Tennessee Master Farm Manager Webinar

Tennessee Master Farm Manager will focus on solid business principles and efficiently utilizing resources on the farm. The Master Farm Manager Course will utilize a hybrid method, with both prerecorded videos and live webinars. Zoom-based webinar sessions will be held on Tuesday and Thursday nights starting January 24, 2023, at 7 PM EST/6 PM CST. Registered participants will be emailed a Zoom link and instructions the day before each session. Fee: \$100



**ELIGIBLE FOR 50% COST SHARE FOR
THE FOLLOWING TAEP PROGRAMS**

Dairy Solutions, Genetics, Row Crop Solutions, Hay Storage, Hay Equipment, Livestock Equipment, Livestock Solutions, Permanent Working Structures, Agritourism, Fruits & Vegetable, Value-Added Production, Honey Bees, Horticulture and Poultry Grower

Register online today at <https://tiny.utk.edu/MFM2023>

Live Zoom Webinars

January 24, 2023

The Cost of Borrowing

January 26, 2023

Farm and Management Transition Planning

January 31, 2023

Legal Considerations in the Business of Farming

February 2, 2023

Tax Planning and Recordkeeping: What the Producer Needs to Know

February 7, 2023

Equipment Purchase Decision Process

Pre-recorded Sessions

Understanding and Creating Financial Statements

Does Your Lease Agreement Protect You?

Managing Risk in Beef Cattle Operation

Row Crop Risk Management



Tennessee Master Beef Producer Fall Webinar Series will take place on Tuesdays and Thursdays at 6:30 PM Eastern, beginning October 4th and ending November 3rd, for a total of 10 webinars.

Registration links can be found at <https://utbeef.tennessee.edu/fall-webinar-series-tennessee-master-beef-producer-program/>. You must register for each individual webinar to attend. Additionally, webinars will be on-demand, meaning the you can register to watch at a later date.

Beef Producer Card

Do you find yourself asking... What's my BQA number? When does my Master Beef expire? Do I have a TPN number? Watch your mail for the new Sullivan County Master Beef Producer Card. All your beef information in one convenient place.



Master Beef 11-2222-2022-33333 Expires 11/1/2025

BQA # 9999

Expires 11/1/2025

TPN# 8888888



Master Small Ruminant Producer

The Master Small Ruminant Producer program is designed to give sheep and goat producers a combination of classroom teaching and hands-on learning experiences. The program is designed for first time producers all the way to the seasoned veterans. The cost is \$100.

Upcoming In-Person MSRP Class will be held on November 4th-5th at the Brehm Animal Science Building, Knoxville, TN. Register at: <https://sevier.tennessee.edu/master-small-ruminant/>

2023 UT Master Gardener Program

The Tennessee Master Gardener Program is a volunteer service organization offered by The University of Tennessee Extension. The purpose of the Master Gardener program is to train citizens as horticulture educators for their communities.

Sullivan County will offer this class again from January 31st through May 2, 2023. If you are interested in becoming a Master Gardener please call the office at 423-574-1919 for more information.

Fruit Tree Grafting Workshop

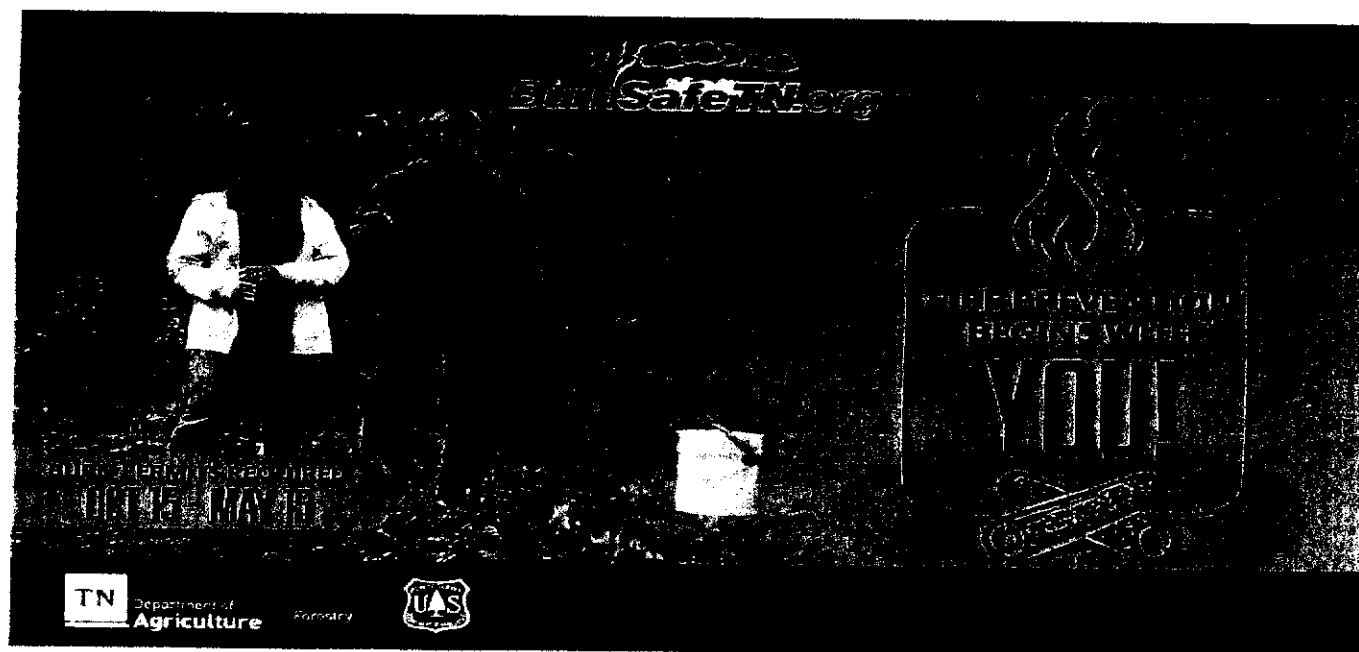
Fruit Tree Grafting Workshop will be held on Thursday, March 16, 2022. The class will be held at 12:00 p.m. at the Ron Ramsey Ag Center located at 140 Spurgeon Lane, Blountville, TN. If you would like to receive information for this workshop either by mail or email please call the office 423-574-1919.

This is the most reliable way to vegetatively propagating trees to produce an identical tree and know what fruit it will produce. We provide the rootstock, the scion wood, and supplies to graft the trees

Right Tree Right Place

A program on the proper care of trees in the landscape and will be sponsored by UT-TSU Extension on Thursday, February 23. Lunch will be provided.

All interested individuals are welcome. The program will offer commercial pesticide recertification points. Please call the office at 423-574-1919 to register or for more information.



Family Consumer Sciences

UT-TSU EXTENSION SULLIVAN COUNTY

Recent & Current Happenings

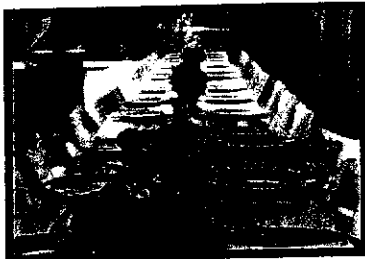
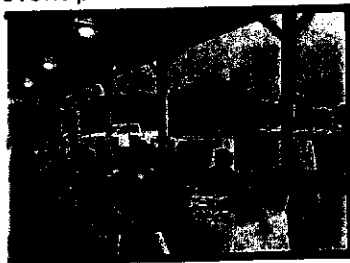
Food Preservation - Individuals that participated our annual Summer Canning College learned to can food safely using the water bath and pressure canner methods. They, used locally produced foods, and reduced risk for foodborne illness. Participants learned to preserve tomatoes, carrots, pickles, and spiced blueberry jam.



A Matter of Balance, a fall prevention program designed to reduce the fear of falling and increase activity levels among older adults. The Program is currently being offered at 2 locations with over 40 participants enrolled. Do you know someone that would benefit from this program? 2023 class dates will be announced soon!

Walk Across Tennessee, an 8-week walking program that encourages physical activity, is in its last few weeks! We have 187 participants enrolled with ages ranging from 5-87. 20,557 miles have been logged thus far as we finish out Week 6!

We enjoyed dinner on the porch of the RRAC during our 2022 Farm to Fork. West Ridge High School's Culinary Arts team prepared a multi-course meal using local produce, meats, and other locally sourced products! THANK YOU to our donors and attendees for making this event possible!



A Macaron Making Class facilitated Patty Cakes Bakery took place where participants learned to make macarons from scratch and take home their finished products to enjoy! A second class is in the works for early 2023.



Homebuyer Education

There are many steps involved in purchasing your first home or even your fifth home! To help understand the entire process before it is a 30 year commitment attend a Home Buyer Education course to better navigate the home buying process. Classes are offered on a wide variety of topics from the mortgage loan process to how to maintain your home. This course also meets requirements for THDA and USDA mortgages including Rural Development.

Contact the Extension Office to register or register online at ehomeamerica.org/utksullivan



Food Preservation - Gifts for the Holidays

Making gifts to give friends and family is something that has been a tradition for years. Preparing them from the kitchen is a tasty way to do that!

Learn the science behind the practice of home food preservation and how you can make some simple, sweet gifts! Each participant will take home jars of the recipes. *Pre-registration required, \$25 to cover materials.



WHEN: December 8th 1-4p.m.
WHERE: Extension Office

Sullivan County FCE Info

Upcoming Events:

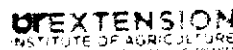
County Council Meeting, November 7th at 9:30 a.m.
State FCE Conference, Franklin, TN - November 13-16th
FCE Leadership Day, Sullivan Co. Extension Office - November 30th
Recognition Banquet - December 6th



Coffee & Conversations

Are you or someone you know a relative caregiver?

Join us 2nd Wednesdays from 10-11 a.m. at Kingsport Public Library for Coffee & Conversation. This is monthly gathering to provide encouragement, connection, and resources for grandparents raising grandchildren.



Balanced, heart-healthy dietary pattern

For nearly 100 years, the American Heart Association has worked to save and improve lives — and it's constantly keeping us up-to-date on the latest in healthy living.

- The AHA recently released a report that highlights the 10 key features of a heart-healthy eating pattern. The report emphasizes the importance of dietary patterns beyond individual foods and the critical role of establishing heart-healthy dietary habits early in life. The new guidance also acknowledges systemic problems such as food insecurity and targeted marketing that may impact adhering to a heart-healthy eating pattern.
- The good news is the guidance is customizable to meet personal, cultural and lifestyle preferences. It also emphasizes fresh, nutrient-dense foods while focusing on the big picture of healthy foods in our lives.

Here are some quick tips for achieving a heart-healthy eating pattern:

1. Achieve and maintain a healthy body weight.
2. Choose a variety of fruits and vegetables.
3. Eat whole grains and other foods made up mostly of whole grains.
4. Choose healthy protein sources mostly from plant sources (legumes and nuts); regularly eat fish and seafood; and substitute nonfat and low-fat dairy products in place of full-fat versions. If you eat meat, choose lean cuts rather than processed forms of meat.
5. Use liquid non-tropical plant oils such as olive or sunflower oils.
6. Select minimally processed foods rather than ultra-processed.
7. Minimize intake of beverages and foods that contain added sugars.
8. Select and prepare foods with little or no salt.
9. Limit alcohol consumption; if you don't drink, don't start.
10. Apply this guidance no matter where food is prepared or consumed.



American
Heart
Association.

Using the Slow Cooker for Heart-Healthy Cooking

703

Of course there is nothing inherently healthy about slow cooker cooking. However, many people report that time is the biggest barrier when it comes to preparing healthy meals, and the slow cooker is a solution because minimal preparation time is needed, which can be advantageous in your quest to heart-healthy eating.

Heart-healthy recipes are low in sodium, reduced in saturated and trans fats, high in fiber, and low in cholesterol.

Mexican Beef Roast | 10 servings

Beef and vegetables cooked in a Mexican sauce can be served over rice and used for fajitas.

- 4lbs beef round roast
 - 1 28-oz can no-salt-added stewed tomatoes
 - 2 cups low-sodium salsa
 - 4 ounces diced green chilies
 - 2 small onions, cut in chunks
 - 1.5-2 cups sliced green bell peppers
1. Brown the roast on top and bottom in a nonstick skillet and place in slow cooker.
 2. Combine stewed tomatoes, salsa, and green chilies; spoon over meat. Cover and cook on low 8-10 hours until meat is tender but not dry
 3. Add onions halfway through cooking time to keep crisp and submerge in sauce
 4. 1 hour before serving, add pepper slices.
 5. Remove from cooker and allow to rest 10 minutes before slicing.
- 285 calories | 42g protein; 7g fat; 12g carb; 3g fiber

Turkey Stew | 6 servings

A hearty stew great for cool weather

- 1lb low-fat ground turkey or chicken
 - 1 cup chopped onion
 - 1 teaspoon minced garlic
 - 1 cup sliced carrots
 - ½ cup sliced celery
 - 1 fennel bulb, chopped
 - 2 cups low sodium chicken or vegetable broth
 - 2 cups no-salt added diced tomatoes
 - 1 teaspoon basil
 - 1 teaspoon oregano
 - 1 cup pasta (shells, elbows, etc., uncooked)
 - 2 cups navy beans
1. Brown turkey in skillet and drain
 2. Combine all ingredients. Cook and covers on low 8-10 hours.
- 245 calories | 19g protein; 3g fat; 37g carb; 9g fiber

Program Highlights



Eat Well, Feel Well is a popular class at the Lynn View Community Center. This series of 8 classes addresses the unique needs of older adults concerning nutrition, food safety, food preparation and physical activity.



MyPlate for My Family classes at the Oasis focus on helping parents learn to make healthy choices for their family, find new ways to save money and time when buying food and making meals, and get the right amount of food and physical activity.

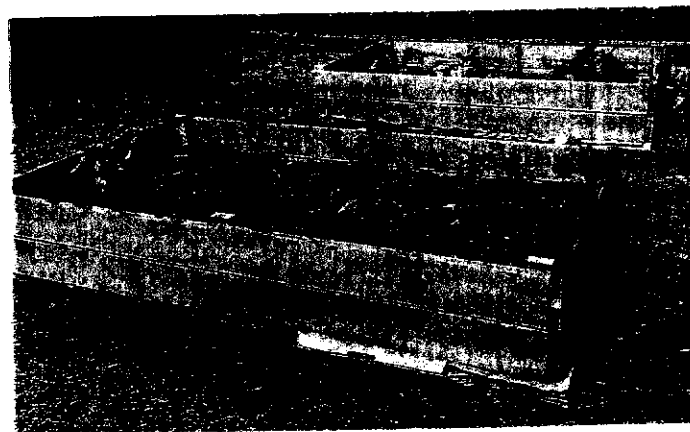


Youth in Grades 6 to 12 are loving *Teen Cuisine* classes where they learn important life skills to promote healthy living now and in the future.



Teaching Nutrition with Gardening

Snap benefits can now be used to purchase food seeds. This gives people an option to increase the fruits and vegetables that are available to them. Gardening gives families skills so that they can grow some of their own food at home. It's a good physical activity for kids and adults, too.



The new community garden at the Oasis of Kingsport is used to add fresh produce to emergency food boxes to those in need. It's also used to teach nutrition concepts to the garden participants.



When the leaves start turning colors and there's a chill in the air again, many people's appetites start changing too. For families with kids, this time of year often means back to school routines and fall sports, and less time for weeknight family dinners. No need to worry... here are some fantastic fall recipes from MyPlate Kitchen, including simple dinners and satisfying soups. All recipes encompass the flavors of the season.

<https://snaped.fns.usda.gov/nutrition-education/snap-ed-recipes/fall-recipes>



Fall Recipes



Spicy Baked Squash This side dish is perfect for a fall or winter meal. Squash cooked with cinnamon, nutmeg, and ginger creates a simple dish to accompany your favorite entrée.
Makes 4 servings.

Ingredients

vegetable cooking spray
1 acorn squash
1 dash salt
2 tablespoons margarine
9 teaspoons brown sugar (3 Tablespoons)
1 teaspoon cinnamon
1/4 teaspoon nutmeg
1/4 teaspoon ginger

Directions

Preheat the oven to 400 degrees.
Coat the baking sheet with vegetable cooking spray.
Wash the squash. Cut it in half lengthwise. Remove the seeds. Cut the squash into 1/2 inch slices.
Place the squash on the baking sheet. Sprinkle with salt.
Melt the margarine on low heat in a small saucepan.
Add the brown sugar, cinnamon, nutmeg, and ginger to the saucepan.
Spread the margarine mix on the squash.
Bake for 20 to 25 minutes, or until tender.

For nutrition information, please visit [Spicy Baked Squash](#) at What's Cooking? USDA Mixing Bowl.



4-H Chick Chain Poultry Show & Sale Results

A total of 19 youth completed their Chick Chain project by returning five birds for a multi-county poultry show and sale on August 6 at the Appalachian Fairgrounds. The sale generated over \$2,900 in total income for the project with much of the proceeds returned to the youth participating. Thanks to all the youth, their families, poultry buyers, volunteer judges, and Ron Ramsey for serving as auctioneer.

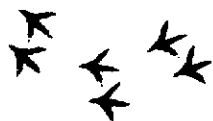
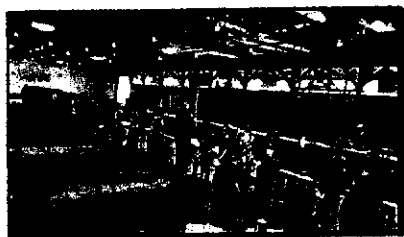
A special congratulations to the youth who earned recognition for their birds or poultry knowledge through the show and skill-a-thon events.



Black Australorps:
Grand Champion – Tripp Arthur Johnston
Reserve Champion – Bentlee Blair

Buff Orpington:
Grand Champion- Lilly Hickman
Reserve Champion – Addie Cunningham

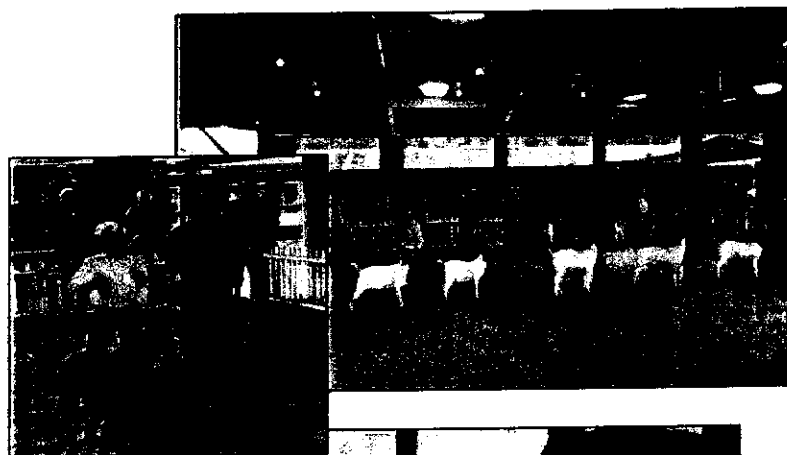
Registration for youth to participate in the 2023 4-H Chick Chain will be available in November!



Tri-Cities 4-H Goat Show

The 2022 Tri-Cities 4-H Goat Show was held at the Appalachian Fairgrounds on August 6. 21 youth exhibited meat and dairy goats. In addition, youth took part in showmanship, a goat skill-a-thon, and costume class.

One participant wrote following the event: "Thank you for such an amazing show! ...the Tri-Cities goat show (is) my favorite show of the year!"



Sullivan County 4-H Sheep Show

With the moving of regional and state sheep expositions to September and October our local sheep show was held in August this year along with the area 4-H Goat Show. 11 youth exhibited sheep this year. Sheep project members have also went on to participate in area fairs following our local event.



2022 TN 4-H Roundup & All Star Conference

11th grade member, Suzanne Amos, was selected as a project finalist delegate in the Personal Development project for the 99th annual Tennessee 4-H Roundup. Amos along with fellow teen 4-H'ers from across the state gathered on the campus of the University of Tennessee at Martin to receive recognition for their outstanding project work and leadership accomplishments, participate in service projects, and learn more about state university and career opportunities.



Vol State Recognition

Vol State is the final step in Tennessee's three-level recognition program...Honor Club, All Stars, and Vol State. The Vol State Award is the highest honor a Tennessee 4-H'er may receive. Members are inducted in an impressive candlelight ceremony on the final night of Tennessee 4-H Roundup.

During the 2022 4-H Roundup in July, Sullivan County member Suzanne Amos, a now senior at West Ridge High School, was recognized with this prestigious TN 4-H Honor. Congratulations Suzanne!



4-H'ers Active at 96th Appalachian Fair

The Appalachian Fair was held August 22-27, 2022.



Several youth from the county entered items in the 4-H Exhibits earning award premiums. Items included sewing projects, gardening and canning, arts and crafts, food preparation, photography, and more. Two members were recognized in the Top 5 overall blue ribbons for the 4-H Exhibits. Maggie Malone was third high individual and Rachel Niebruegge earned second high individual. Two members served on the fair youth board. 4-H youth also performed biscuit baking demonstrations. Extension agents assisted with school tours in the 4-H Exhibit building. Several members also exhibited livestock (beef cattle and sheep). Thanks to everyone who visited the 4-H Building or livestock shows during the fair. Remember items made now through next summer can be entered in the 2023 Appalachian Fair.



2022-2023 4-H Enrollment Now Open

4-H Enrollment is now open via Google Forms at: <https://forms.gle/5uLpAnEnr0r>

Paper copies of the enrollment form are also available upon request.

An important first step to learning more about 4-H opportunities is to complete the annual 4-H Enrollment Form. Youth must enroll or re-enroll with the start of each new school year. There is no fee to enroll in 4-H and enrollment is open to all youth in grades 4-12 regardless of residence or school system. Enrollment helps to maintain current lists of project area interests, contact lists, and provides documentation to support funding. If interested in 4-H programming in any way the first step is to complete your enrollment form. Note many students will have completed enrollment through their school 4-H Clubs, but families are encouraged to ask questions if unsure if their youth is currently enrolled.



Connect With Us



Follow us on social media for timely updates, project ideas, and learning resources.

@SullivanCountyTN4H



Instagram

sullivancountyt4h

Current 4-H Groups

Companion Animal - Dog Project

Join us for a new project group offering this year to learn more about our friend, the dog.

Each meeting will explore a different topic related to dogs. Examples may include learning about breeds, basic obedience skills, introduction to agility, and more!

Virtual Vet Science Club

Do you love animals?

Would you like to become a vet some day?

Here's your chance to learn more about it!

Take part in a live meeting lead by current vet students and staff from the UT College of Veterinary Medicine.

Silver Spurs Horse Group

This group is a classroom-based learning style about the anatomy, physiology and health needs of horses.

This group will practice weekly for Horse Bowl and Hippology team competitions in January.

In addition, a general horse project meeting will be held the first Saturday of each month for anyone interested in horses.

Honor Club

Open to all 4-H members in grades 5-12 this year. Gain leadership skills, take part in service projects, make new friends, and have fun at 4-H events.

For more information about current project group meetings contact 4-H Agent Carrie Kruska at ck@utk.edu

Save the Dates: Tennessee Agriculture Literacy Week

Save the Dates: Tennessee Agriculture Literacy Week will be November 13-19.

Make plans now to share about the importance of agriculture with our youth and the community.



November 13-19

Current 4-H Contests

4-H Poster Contest

Help promote 4-H by making and entering the 4-H Poster Art Contest. Youth can turn their poster at their 4-H Club meeting in October/November or bring it by the Extension Office.

Rules are as follows:

- Posters made by an individual youth (Grades 4-12).
- Posters must be HORIZONTAL only.
- Posters must be 14"x 22" (half a sheet of poster board).
- On the back of the poster include:
Your name, school, grade, teacher, address, and age.
- 4-H is to be the topic for the poster. It should have a short, catchy title or theme and artwork to illustrate your idea. Include at least one 4-H (clover) emblem.
- Well known cartoon figures cannot be used because they are copyrighted - such as Marvel Super Heroes, Disney characters, Ninja Turtles, Lego characters, etc.
- 3D objects or materials (foam letters, stickers, etc.) cannot extend more than a nickel or 1/8" above the surface of the poster.
- DO NOT use glitter.

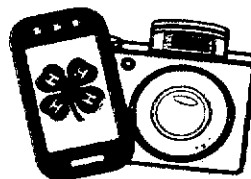


Entries not following the rules above are not eligible for the regional contest.

Full rules, score card and examples of previous winners can be found at: tinyurl.com/PosterContest. Top 3 County Posters will receive recognition, a prize, and move on to the Regional Contest!

4-H Photo Search

Do you like to take pictures? Give us your best shot! The 4-H Photo Search is a photography contest and a fun way to exhibit some of your best pictures.



Enter a print (4" x 6") in any of the following categories:

1. People (Individual or Group)
2. Animals or Birds
3. Landscapes

Mount your print on a (6" x 8") piece of poster board to create a 1" border on all sides.

Be sure to put your name, address, school, grade and teacher on the back.

Also include which category you want the photo judged in on the back.

Bring your mounted pictures to your next class/club meeting to turn in; or return to the Extension Office.

All entries will be judged and winners announced for each category.

Each winner will receive recognition and a prize.

We plan to exhibit the 4-H Photo Search entries at the 2023 Farm Expo in early February.

*Remember you the 4-H member are to take the photos and have fun.

Upcoming Dates

October

- 21-22 State 4-H Sheep Expo, Cookeville
- 22 Triple T Bull Riding, RRAC - Arena
- 25 4-H Silver Spurs Horse Group, 6pm Sullivan County Extension
- 31 4-H Dog Project Group, 6pm, Sullivan County Extension
- 31 Halloween

November

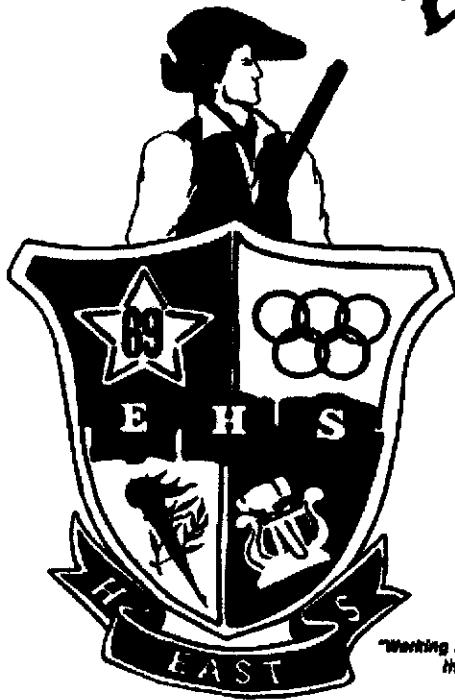
- 1 4-H Silver Spurs Horse Club, 6pm, Sullivan County Extension
- 3 4-H Virtual Vet Science Club, 6pm, Sullivan County Extension
- 5 Triple T Bull Riding, Ron Ramsey Ag Center
- 7-10 Tennessee Extension Conference, Chattanooga
- 8 4-H Silver Spurs Horse Club, 6pm, Sullivan County Extension
- 13-19 Tennessee Agriculture Literacy Week
- 15 4-H Silver Spurs Horse Club, 6pm, Sullivan County Extension
- 18-19 Triple T Bull Riding, RRAC - Arena
- 16 Co-Parenting Class 1pm-5pm
- 17 4-H Dog Project Group
- 18-20 ER 4-H Fall All Star Conference, Gatlinburg
- 24-25 Thanksgiving- Sullivan County Extension Office CLOSED
- 25-26 Bull Sale, RRAC- Arena
- 25-29 National 4-H Congress, Atlanta
- 30 UT Extension FCE Leadership Day, Sullivan County Extension

December

- 1 Sullivan County Cattlemen's Association Dinner, RRAC
- 8 Food Preservation-Gifts for the Holidays, Sullivan County Extension
- 15 FFA Watauga District Speaking Contest, RRAC
- 19 4-H Winter Project, Sullivan County Extension
- 26-30 Sullivan County Extension CLOSED

UT Extension provides a gateway to the University of Tennessee as the outreach unit of the Institute of Agriculture. With an office in every Tennessee county, UT Extension delivers education programs and research-based information to citizens throughout the state. In cooperation with Tennessee State University, UT Extension works for farmers, families, youth and communities to improve lives by addressing problems and issues at the local, state and national levels.

Real Life Solutions



WELCOME

FROM THE

SULLIVAN EAST HIGH SCHOOL

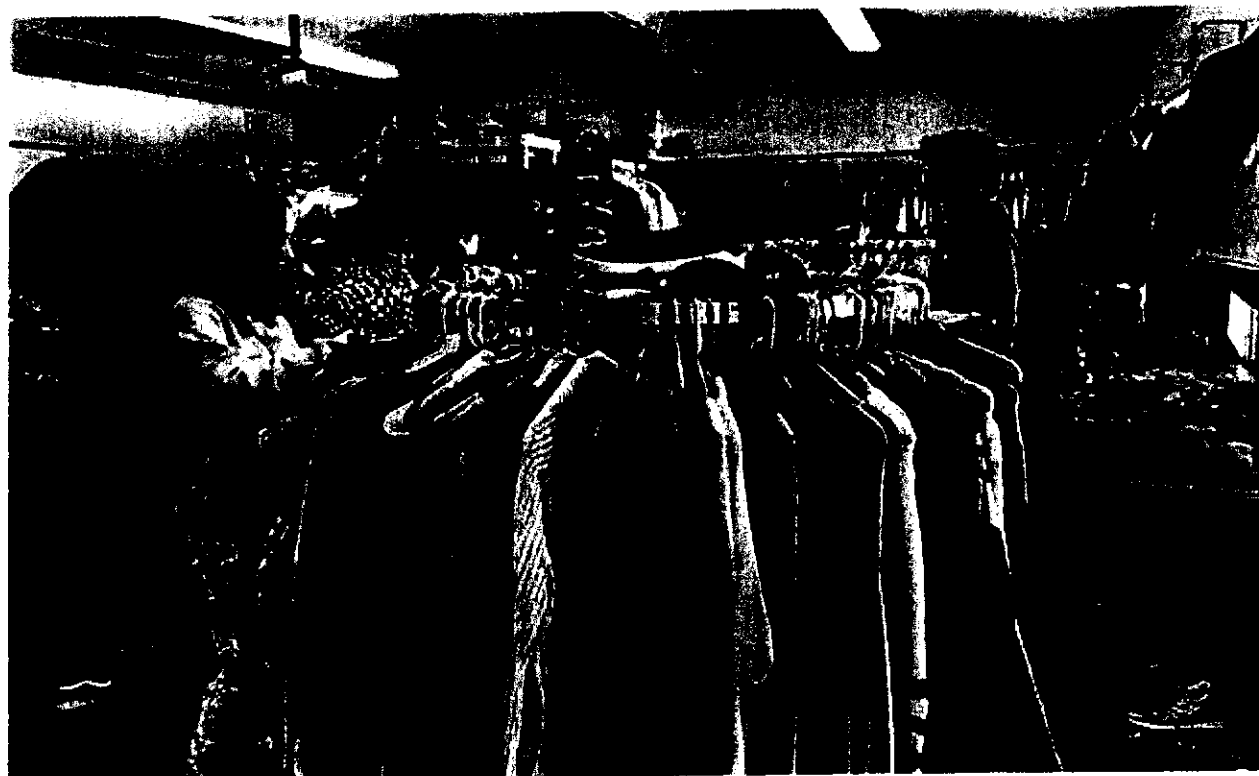
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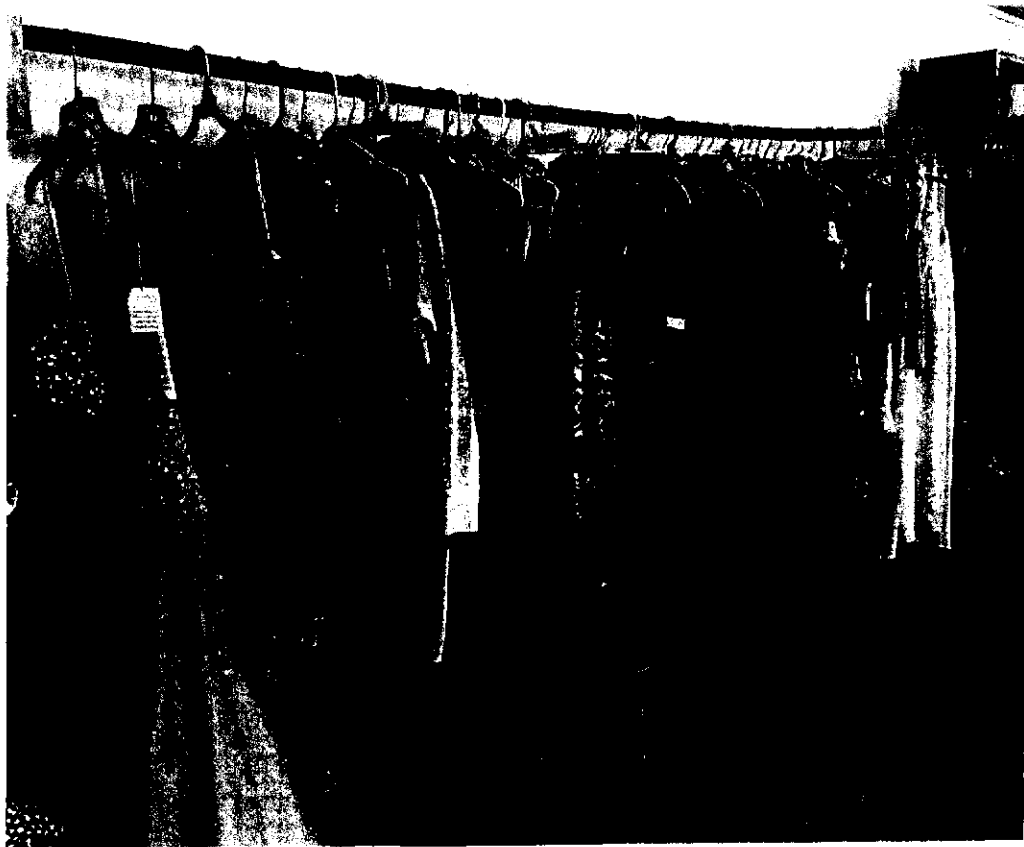
"Working together to enhance & support students, faculty, and organizations within East High through combined efforts of students, Alumni, and community stakeholders."

#canhidepatriotpride

Presentation to the Sullivan County TN Commissioner

October 20, 2022

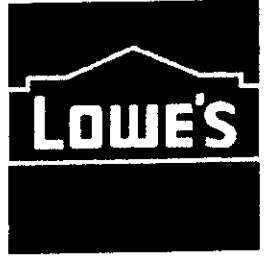
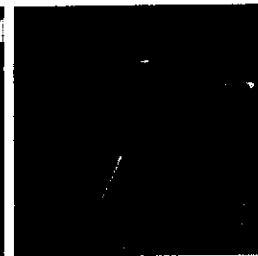






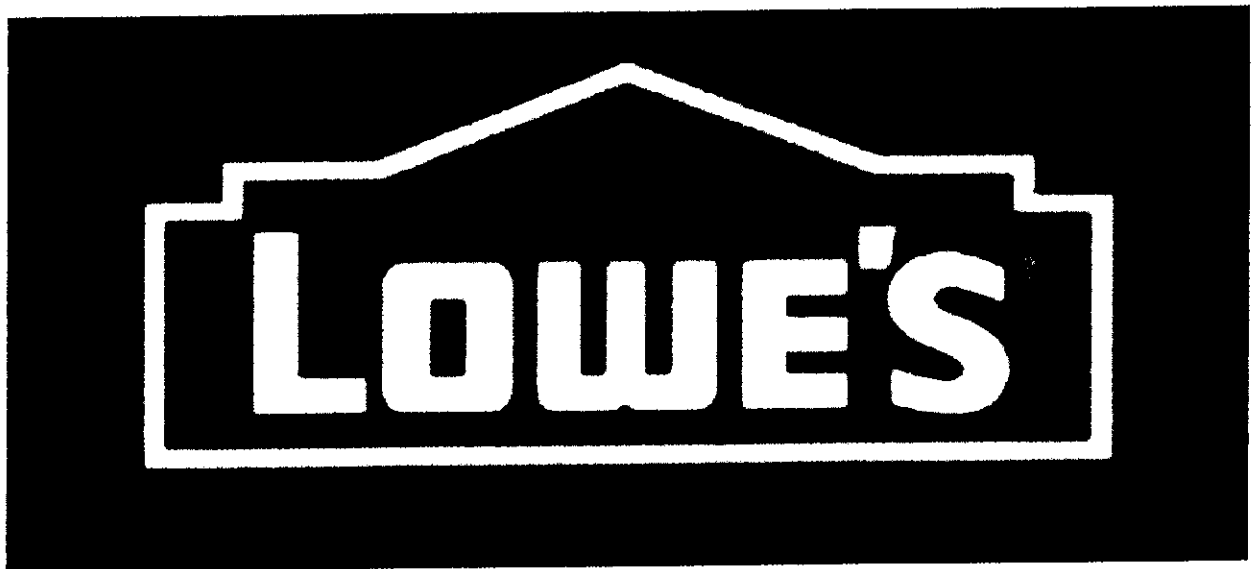
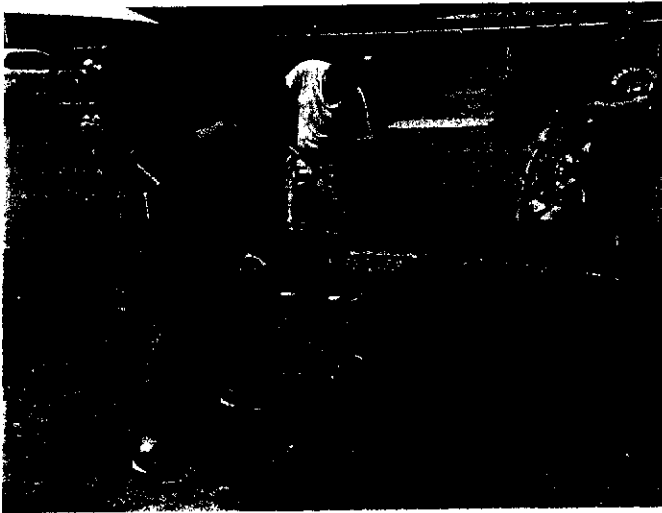
PATS

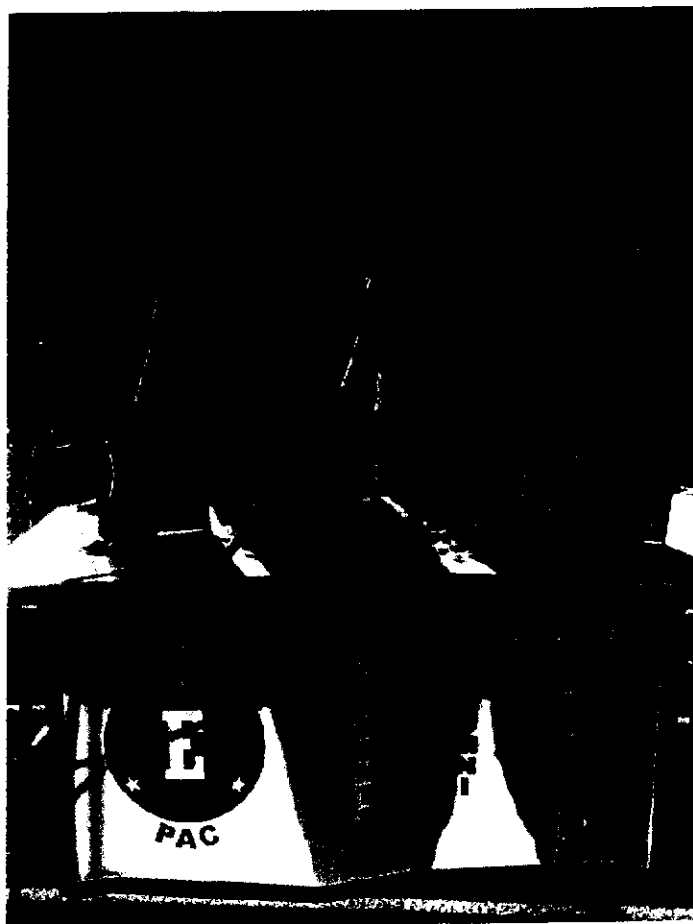
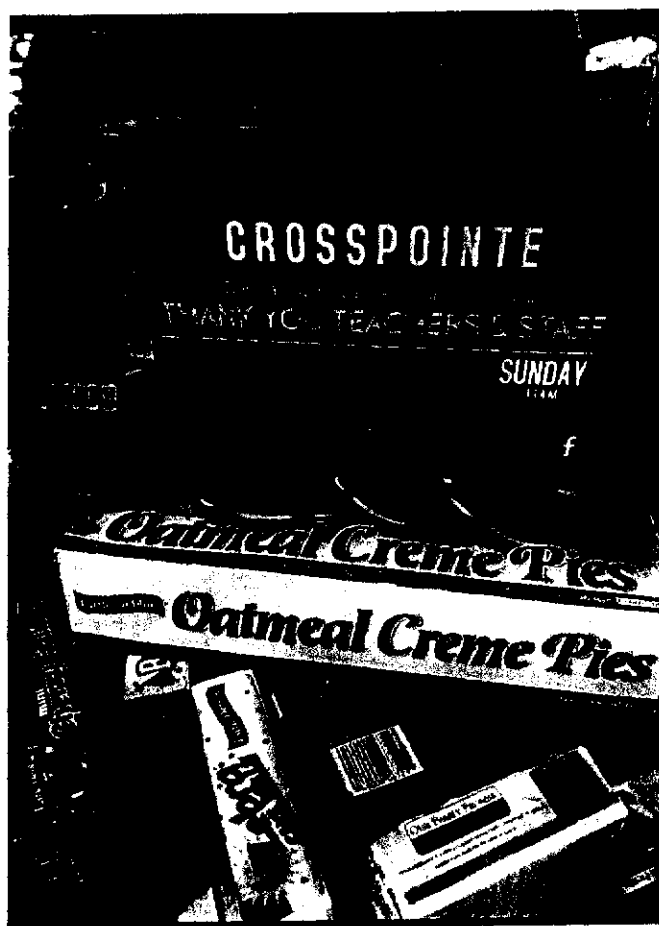
Patriot Apparel
That's Swag!



LOWE'S







The Patriot P.A.C. (Patriots, Alumni, and Community) is a meeting that has been occurring at Sullivan East High School each semester since Fall of 2017. Our mission statement is "A positive resource to assist and enhance Sullivan East High School". The meetings focus on the needs, accomplishments, and the future of Sullivan East High School. With the absence of a parent group to aid teachers, staff, and students affiliated with SEHS, Patriot P.A.C. has evolved to meet that purpose. Over the summer of 2022 Mark Bartley, CPA and Amy Bartley established a board of directors, incorporated the Patriot P.A.C. as a Not-for-Profit entity, obtained our 501(c)3 status with the IRS, and attained approval from The Director of Schools to serve as the academic and student booster's organization as required by law. The officers met with Mr. Hare, Principal, and walked through the campus to discuss and make an agenda for the upcoming school year. Our group strives to meet the needs of our school by involving parents, current Patriots, Alumni, and the community by giving of our time, resources, talents, material donations, and raising money to support SEHS's needs. We want to set the bar high to build a strong community that lasts.

The Officers of the Patriot P.A.C. are as follows:

Amy Bartley, President (423-956-5821)	Jennifer Bradford, Vice President
Ambre Torbett, Secretary	Mark Bartley, CPA, Treasurer
Audrey Stanley, Director	Jennifer Webb Morgan, Director

Sullivan East High School is one of the highest academic performing schools in the area and services the largest geographic portion of Sullivan County stretching from the "off-set" portion of the county that borders Virginia, to Piney Flats near the Johnson City city limits. During 2021-2022, Sullivan East High School became a TVAAS Level 5 school. The majority of our 850 students come from economically disadvantaged homes. Our community rises above many obstacles to perform at the highest level possible and we are proud of their hard work.

P.A.T.S.

P.A.T.S. (Patriot Apparel That's Swag) or as the kids like to call it, The Swag Shoppe was born from a few boxes of donated clothing that Aimee Mumpower, Assistant Principal, brought with her from Central High School's clothing closet. Patriot P.A.C. saw this as an opportunity to create an equal opportunity shopping experience for ALL students. The store is free of charge to meet the needs of students and help build their self-esteem. Many students do not have resources to go shopping. We see students without running water, dirt floors, homeless, parents out of work, disabled, single moms, to families just being behind on their bills. As volunteers, we don't ask questions. We do help students find what they need, listen if they decide to talk and encourage them to take what they need, leave with a smile, and bring a friend next time. P.A.T.S. is open to students every Monday, Wednesday, and Friday during lunch hours for students to browse and pick out their own clothing, toiletries, and school supplies. Parent volunteers assist students as well as principals, counselors, teachers, and custodians. Students with disabilities participate in our on-campus work based learning within the store to provide them with prerequisite job skills. They are supervised by a job coach. We also have several dual enrollment students with free periods throughout the day that often assist with bringing donated clothes from the front office to the store located in mod 5

by our Vo-tech building. Students who volunteer are given community service hours. Patriot P.A.C. communicates with the community and students through Instagram and Facebook. The school makes weekly announcements. We make weekly social media posts and reels showing the students new items available. We also inform the community what needs we currently have. So far, 50 to 100+ students visit the shop on days that it is open. Students are also allowed to visit the store on closed days based on need. Donations are given by local businesses, churches, alumni, community, and current students. Items are brought to the school's office or given to P.A.C. members. The Swag Shoppe has not only helped families meet the needs of their students, but it has given our school, community, and students a sense of pride that has not been seen in a long time. We are starting to see students, who are not in need, bring their friends to shop who may not have the confidence to come on their own. Students are also taking ownership of the store by donating from their own closets. This fall we are working with Sullivan County Schools Family Involvement Program to gather and distribute coats. P.A.T.S. will be open to the community for tours October 31 from 5:30pm-7:00pm at our annual trunk of treats. At that time will be taking donations as well as allowing families to shop.

School Nurse

Patriot P.A.C. along with several churches have provided the school nurse with "period pack". These packs include a zipper pouch, new panties, sanitary pads and cleansing wipes for students who have needs during school hours. This cuts down on students leaving to go home and missing valuable school time. Some students are not provided monthly supplies from their homes. We also provide leggings.

Sunshine Committee and Epic Program

Patriot P.A.C. assists teachers Dawn Hancock and Judy Parker with honoring students and teachers who are caught doing something good. Each month teachers can vote for Epic Students and teachers. All are recognized with a cake and certificate celebration. Patriot P.A.C. has involved the community in providing prizes for students such as gift cards donated by local businesses.

Graduation expense is a challenge for many students. We are currently asking for prior students to donate their robes to pass down to future graduates as well as raising money to support graduation gown needs.

Picnic Area

Patriot P.A.C., along with Webb's Construction, cleaned out an old picnic area that was a campus hazard due to the condition of the picnic tables. Lowes Home Improvement Volunteer Parkway donated new picnic tables. Mr. Rouse used the picnic table project as a lesson plan for his construction class. The class assembled and painted the tables. New grass was also sowed in the area.

Benches Project

Due to students being dropped off before school doors are opened or having an extended wait in the afternoon car line, Patriot P.A.C. collected money to provide 9 outdoor park style benches throughout our campus. Four were installed by the flagpole, four installed at the main entrance, and one at the main gym entrance. Lowes Home Improvement Volunteer Parkway donated the installation supplies. Webb's

Construction, Mark Bartley, and Brandon Bartley installed the benches surrounding the flag area. Mr. Rouse and his construction class installed the front entrance benches. Several over Patriot parents and alumni helped in the process.

Sewer Fence

Our sewer plant, located near our entrance gates, has welcomed people to the Patriot campus for years. Thanks to the donations of Lowes Home Improvement Volunteer Parkway and Mr. Rouse's construction class, we now have a blue privacy fence screen to hide our sewer plant.

Teacher's Lounge

Patriot P.A.C. wants to show our teachers and staff support our appreciation throughout the year by teaming with local churches and organizations to provide a rotation of monthly stocked snacks for the lounge.

Campus Improvements

Over the summer, Patriot P.A.C. obtained several surplus items from ETSU to enhance our school. We went to ETSU and picked up conference room chairs, student lounge chairs, tables, field house chairs, and athletic training tables, shelving for P.A.T.S. closet and barstools for a future project. We hope to make an area for dual enrollment students to utilize during gaps in their schedule to study or take a break.

Teacher's Appreciation Week

We are collaborating with Travis Vance, East High Alumni, to create an Excellence in Mentorship Award for the East Zone Schools. Mr. Vance and his partners of Phillips Law firm in Charlotte have a vision of a Gala style event that his firm will fund to honor our teachers in May.

Future Projects and Miscellaneous Needs

Patriot P.A.C. believes that our campus should be well maintained. The physical appearance of the school sets the tone of our learning environment. Students feel a sense of pride when their school is nice and encourages their involvement in academics. Patriot P.A.C. would like to see the following items addressed in the near future.

Exterior Paint for the main building. We have beautiful new turf on our football field (and soon baseball/softball fields) with covered graffiti patched brick on our main building. New paint would update our old building and give our students, community and alumni a fresh sense of community, well-being, and better productivity.

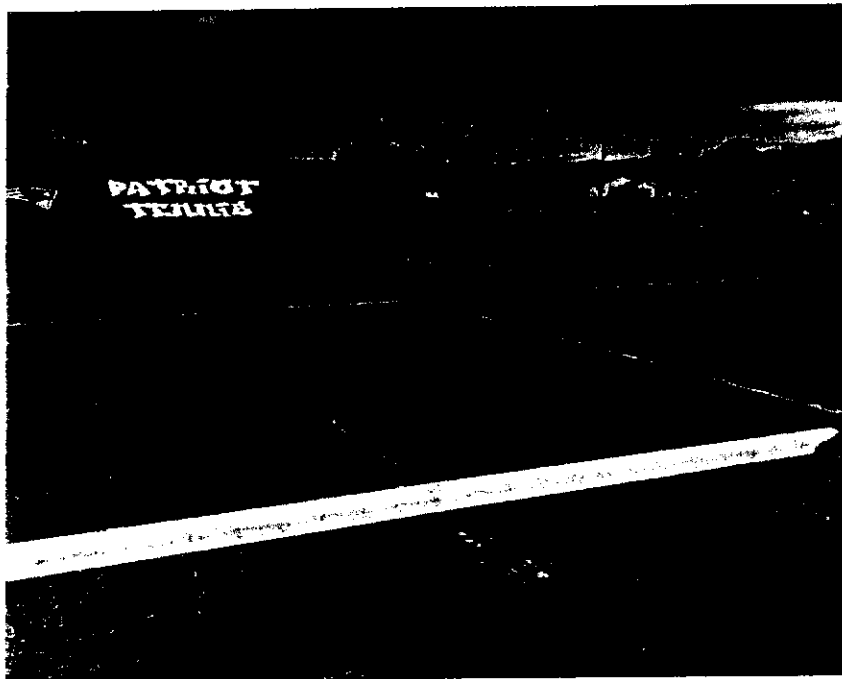
Our Little Theater is in desperate need of a sound system.

Our Tennis Courts need to be resurfaced and fencing updated.

An old, fenced area by the football press box needs to be replaced.

Golf cart/gator for our custodians. This would aid in trash pick-up, maintenance of the grounds and delivery of donations from the main building to the P.A.T.S. closet. Currently, staff members are using their own cars.

We would like to build a picnic shelter for student gatherings, clubs, and alumni reunions. Patriot P.A.C. is brainstorming ideas of design and how to pay for it.



----- Forwarded Message -----

From: Jackie Lahr <jackie.lahr@sullivank12.net>

To: "amymbartley@yahoo.com" <amymbartley@yahoo.com>

Sent: Wednesday, October 19, 2022 at 11:53:56 AM EDT

Subject: SWAG Shop

The positive impact this shop is having on our students is indescribable. My class gets so excited for the days they get to go shopping. They have all received many needed items such as pants, belts, shirts, sweatshirts, backpacks, and so much more. The first thing they tell me on the days the shop is open is "today is shopping day!". These students go during lunch and then come back to my class and the look on their faces is like it is Christmas morning. Each one is so excited to show me what they got in the store that day. They bring their bags up and pull each item out and tell me all about it. The really cool thing for me is not just their excitement when they get it, but how proud and confident they are when they wear the items in the days to follow. I am very thankful for the impact this ministry is having on my students. Thank you all for your hard work!

--

Thank you,

Jackie Lahr
Chemistry Teacher
Head Tennis Coach
Sullivan East High School

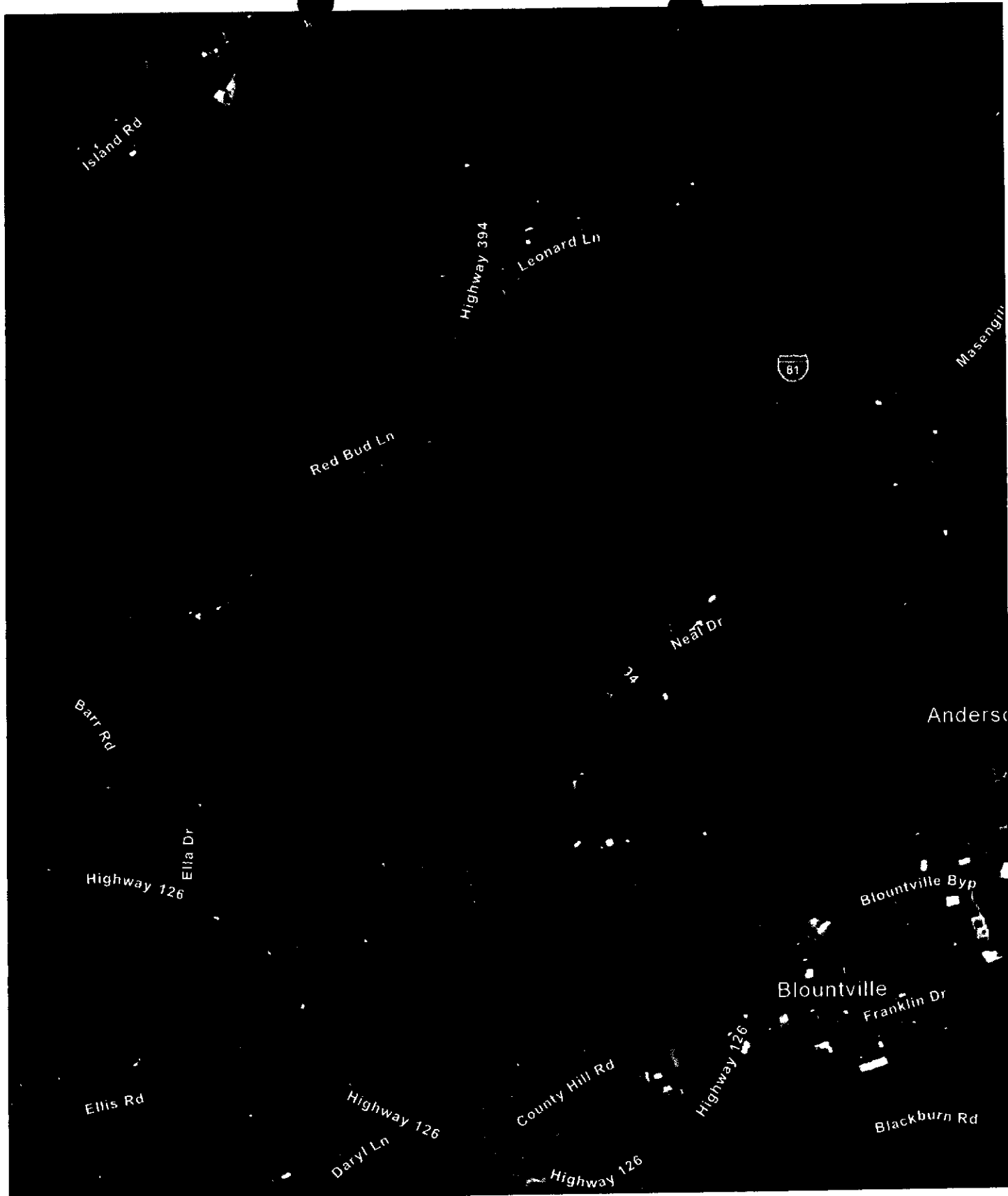


Sullivan County Solid Waste

<u>Price List</u>	<u>Old Price</u>	<u>New Price</u>
Weight (by ton)	\$37.28	\$ 44.74
Bagged trash (each)	\$ 1.00	\$ 1.00
TV	\$ 5.00	\$ 6.00
Tire on rim (19.5" or below)	\$ 5.00	\$ 6.00
Tire off rim (19.5" or below)	\$ 2.00	\$ 3.00
Tire off rim (19.5"-24.5")	\$ 8.00	\$ 10.00
Couch	\$ 5.00	\$ 6.00
Chair	\$ 3.00	\$ 4.00
Toilet	\$ 3.00	\$ 4.00
Mattress	\$ 5.00	\$ 6.00
Box Springs	\$ 5.00	\$ 6.00
Garbage Cans	\$2.00	\$ 2.00

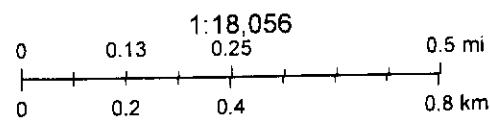
Carter County Land Field \$52.00 plus fees and taxes

Waste Management \$45.00 plus fees and taxes



Date: September 26, 2022

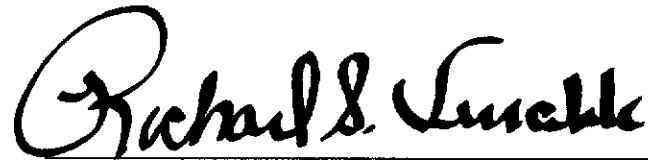
County: Sullivan
 Owner: SHOPPES AT BLOUNTVILLE LLC
 Address: RED BUD LN S OF
 Parcel Number: 050 064.00
 Deeded Acreage: 0
 Calculated Acreage: 21.47
 Date of TDOT Imagery: 2019
 Date of Vexcel Imagery: 2021



Esri Community Maps Contributors, VGIN, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc. METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

AND THEREUPON COUNTY COMMISSION ADJOURNED AT 9:10 P.M. UPON MOTION MADE BY COMMISSIONER CRAWFORD TO MEET AGAIN IN REGULAR SESSION ON NOVEMBER 17, 2022.

A handwritten signature in black ink, reading "Richard S. Venable". The signature is written in a cursive style with a large initial "R".

RICHARD VENABLE

COMMISSION CHAIRMAN