

COUNTY COMMISSION-REGULAR SESSION

APRIL 20, 2023

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, APRIL 20, 2023, AT 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE RICHARD VENABLE, COUNTY CHAIRMAN AND TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by County Chairman Richard Venable, Lt. Steven Whetsell opened the commission and Commissioner Zane Vanover gave the invocation. The pledge to the flag was led by Lt. Steven Whetsell.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

| | |
|-----------------------|----------------------|
| DAVID AKARD | MARK IRESON |
| DARLENE CALTON | SAMUEL "SAM" JONES |
| JOE CARR | DWIGHT KING |
| MICHAEL COLE | TONY LEONARD |
| | MICHAEL HUNTER LOCKE |
| ANDREW CROSS | |
| JOYCE NEAL CROSSWHITE | JESSICA MEANS |
| JOHN GARDNER | |
| HERSHEL GLOVER | MATT SLAGLE |
| CHERYL HARVEY | GARY STIDHAM |
| DAVID HAYES | ZANE VANOVER |
| | TRAVIS WARD |
| | |
| | |

20 PRESENT, 4 ABSENT

ABSENT AT ROLL CALL: CRAWFORD, HORNE, MCMURRAY AND PIERCE

The following pages indicate the action taken by the Commission on re-zoning requests, approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Gardner and seconded by Comm. Slagle to approve the minutes of the Regular Session of the County Commission held on March 16, 2023. Said motion was approved by roll call vote. 20 Yes 4 Absent

Agenda subject voting report

460

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

2 Roll Call by Teresa Jacobs, County Clerk
Roll Call

Description Roll Call
Chairman Venable, Richard

Total vote result

Voting start time 6:05:31 PM
Voting stop time 6:05:50 PM
Voting configuration Roll Call - Attendances
Voting mode Open
Vote result

| | |
|---------------|----|
| Present | 20 |
| Total Present | 20 |
| Total Seats | 28 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|------------|
| No group | 20 | 0 |
| Total result | 20 | 0/4 |

Individual voting result

| Name | Yes | Absent |
|----------------------|-----|--------|
| Akard, David () | X | |
| Calton, Darlene () | X | |
| Carr, Joe () | X | |
| Cole, Michael () | X | |
| Crawford, Larry () | | X |
| Cross, Andrew () | X | |
| Crosswhite, Joyce () | X | |
| Gardner, John () | X | |
| Glover, Hershel () | X | |
| Harvey, Cheryl () | X | |
| Hayes, David () | X | |
| Horne, Daniel () | | X |
| Ireson, Mark () | X | |
| Jones, Sam () | X | |
| King, Dwight () | X | |
| Leonard, Tony () | X | |
| Locke, Hunter () | X | |
| McMurray, Joe () | | X |
| Means, Jessica () | X | |
| Pierce, Archie () | | X |
| Slagle, Matt () | X | |
| Stidham, Gary () | X | |
| Vanover, Zane () | X | |
| Ward, Travis () | X | |

SULLIVAN COUNTY
Board of County Commissioners
April 20, 2023
6:00 p.m.
Commission Room
Sullivan County Courthouse

AGENDA

- ❖ Call to Order by Sheriff Jeff Cassidy
- ❖ Mayor/Chairman Richard Venable presiding.
- ❖ Invocation
- ❖ Pledge to the American Flag
- ❖ Roll Call by Teresa Jacobs, Sullivan County Clerk
- ❖ Guest Speakers, Proclamations, Recognitions & Presentation
 - 1) Speaker: Clay Walker, update on NETWORKS Partnership
 - 2) Proclamation: April as National Donate Life Month
- ❖ Elections, Confirmations & Appointments
- ❖ Approval of Commission Minutes from Previous Meeting
- ❖ Approval of Notary Publics and Bonds
 - 1) Statutory Bond Renewal for Larry G. Bailey
- ❖ Public Comment
- ❖ Amendments to Zoning Plan
 - 1) Dash Properties, LLC
 - 2) Robbie Fink
- ❖ Consent Agenda (2, 3, 7, 8, 9, 10 & 11)
- ❖ Resolutions
- ❖ Other Business/ Announcements/ Non-Agenda Items
- ❖ Adjournment

Sullivan County
Board of County Commissioners
243rd Annual Session

RESOLUTIONS
April 20, 2023

ZONING

Item 1 Resolution No. 2023-03-01

APPROVED

Sponsors: Calton/ Gardner

RESOLUTION To Consider Amendment(s) To the Sullivan County Zoning Plan: Zoning Map Or The Zoning Resolution.

OLD BUSINESS

Item 2 Resolution No. 2023-03-17 (CONSENT)

APPROVED

Sponsors: Jones/Ward

A RESOLUTION to authorize the county mayor to enter into contract with the Tennessee Department of Transportation for the maintenance of state project number: 82956-3293-04 (State Industrial Support for Project Smoky).

NEWS BUSINESS

Item 3 Resolution No. 2023-04-02 (CONSENT)

APPROVED

Sponsors: Leonard/Cole, et al.

RESOLUTION to Accept and Appropriate Funds from the State of Tennessee for a Grant for the position of a Domestic Violence Victim Coordinator in General Sessions Court for fiscal year 2024.

Item 4 Resolution No. 2023-04-03

APPROVED

Sponsors: Akard/Calton, et al.

RESOLUTION to amend the General Fund 2023 Fiscal Year budget for \$11,000 to replace chairs and upgrade technology for the Chancery Court room.

Item 5 Resolution No. 2023-04-04 **APPROVED**
Sponsors: Akard/Calton, et al.
RESOLUTION to amend the General Fund 2023 Fiscal Year budget for (\$45,686) to improve the operations of the General Session and Juvenile Courtrooms and Administrative Office's.

Item 6 Resolution No. 2023-04-05 **APPROVED**
Sponsors: King/Calton
RESOLUTION to approve funding to enhance and improve the front of the former Blountville Elementary school currently being used as county offices using special ARPA Funds recently allocated to Sullivan County in the amount of \$90,346.80.

Item 7 Resolution No. 2023-04-06 (CONSENT) **APPROVED**
Sponsors: King/Glover
A RESOLUTION to install a no parking on pavement sign at Allison Timbers Road, in the 5th District.

Item 8 Resolution No. 2023-04-07 (CONSENT) **APPROVED**
Sponsors: Needed
A RESOLUTION to accept a proposal from the Tennessee Department of Transportation and all terms and conditions of the proposal for the project described as "Bridge over Morrel Creek, lm4.61(ia) route: sr-44."

Item 9 Resolution No. 2023-04-08 (CONSENT) **APPROVED**
Sponsors: Calton/Ireson
A RESOLUTION to accept a proposal from the Tennessee Department of Transportation and all terms and conditions of the proposal for the project described as "m21ltr1_c8sr347 str replacement, LM 5.77 route: SR-347."

Item 10 Resolution No. 2023-04-09 (CONSENT) **APPROVED**
Sponsors: Slagle/Harvey, et al.
A Resolution Supporting the Bristol Train Station Foundation (Passenger Rail Services to Bristol)

Item 11 Resolution No. 2023-04-10 (CONSENT) **APPROVED**
Sponsors: Vanover/Crosswhite
RESOLUTION to Amend the 2022-2023 General Purpose School Budget For Various Account Series.

Item 12 Resolution No. 2023-04-11 **1ST READING**
Sponsors: Vanover/Ireson, et al.
A RESOLUTION TO LEVY A 4% COUNTY HOTEL/MOTEL TAX AND USE THE PROCEEDS TO PROMOTE TOURISM AND TOURISM DEVELOPMENT AS PER STATE LAW (T.C.A. § 67-4-1403)

Item 13 Resolution No. 2023-04-12

APPROVED

Sponsors: Gardner/Calton

RESOLUTION to approve transfer of funds to purchase to cover increase in costs for supplies and contracted services.

Item 14 Resolution No. 2023-04-13

APPROVED

Sponsors: Cross/Cole

RESOLUTION TO ACCEPT AND APPROPRIATE FUNDS FROM THE AMERICAN LIBRARY ASSOCIATION LIBRARIES TRANSFORMING COMMUNITIES: ACCESSIBLE SMALL AND RURAL COMMUNITIES GRANT BEGINNING June 1, 2023.

Item 15 Resolution No. 2023-04-14

APPROVED

Sponsors: Locke/Gardner

A RESOLUTION TO ADOPT THE POLICY SET FORTH IN RECENT LEGISLATION BY THE TENNESSEE GENERAL ASSEMBLY THAT CREATES AN EARLY RETIREMENT OPTION FOR PUBLIC SAFETY EMPLOYEES

Proclamation

April as National Donate Life Month

WHEREAS, Tennessee Donor Services (TDS) is a Donate Life agency and nonprofit organization dedicated to saving and improving lives through organ, eye, and tissue donation throughout Tennessee, and is one of 57 Organ Procurement Organizations (OPOs) throughout the nation; and

WHEREAS, each organ donor HERO can give the gift of life to eight people and each tissue donor can improve another 75 lives; and

WHEREAS, more than 100,000 American men, women, and children--3,000 of whom are Tennesseans--are waiting for lifesaving organ transplants; and

WHEREAS, the most effective way to address this health crisis is to educate and to encourage Tennesseans to commit to registering their decision to be organ, eye, and tissue donors in the Donate Life Tennessee Registry, DonateLifeTN.org, or at their local Driver Services Center; and

WHEREAS, Sullivan County supports saving lives through organ, eye, and tissue donation and finds the cause of such immediate and worthwhile importance that,

NOW, THEREFORE, I, Richard S. Venable with and on behalf of Sullivan County do Proclaim that Sullivan County observes:

APRIL AS NATIONAL DONATE LIFE MONTH

Furthermore, I ask all citizens to register their decision to be donors in the Donate Life Tennessee Registry at DonateLifeTN.org or their local Driver Services Center.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of Sullivan County, Tennessee to be affixed in Blountville on this 20th day of April 2023.



Richard S. Venable

Richard S. Venable, Sullivan County Mayor

Agenda subject voting report

466

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

6 Approval of Commission Minutes from previous meeting

Description

Chairman Venable, Richard

Total vote result

Voting start time 6:22:52 PM
Voting stop time 6:23:08 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|----------|
| No group | 20 | 0 |
| Total result | 20 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

SULLIVAN COUNTY CLERK
TERESA JACOBS COUNTY CLERK
3258 HIGHWAY 126 SUITE 101
BLOUNTVILLE TN 37617
Telephone 423-323-6428
Fax 423-279-2725

467

Notaries to be elected April 20,2023

| | |
|-------------------------|-------------------------------|
| BRIAN LEE ADAMS | ALEXIS MCMILLAN |
| YVONNE M. ALLEN | TRAVIS RYAN MCMURRAY |
| MARY JANE ALLEY | HUNTER CHEYENNE MILHORN |
| CASEY LYNN ALMAROAD | KANDRA CRADIC MORGAN |
| PORTIA ALMAROAD-COLLINS | MARSHA NIDIFFER |
| STACEY ALVIS | W D OVERBAY |
| LYDIA M ATCHLEY | SABRINA OWENS |
| MELISSA D BELL | JACKIE WAYNE OWENS |
| ROBERT JOSEPH BOBALIK | KASEY PADRON |
| JACQUELINE T BURNETTE | THOMAS A. PETERS |
| JAIDEN CALHOUN | STEFANIE JILL PHILIPPI |
| EUGENIA RENEE CHURCH | CHARLA SUZANNE PRIDDY |
| HEATHER COMBS | MELISSA A. RHYMER |
| MARSHA A. COX | MELISSA A. RIDDLE |
| LINDA ANN DAVENPORT | JOSHUA C ROBERTS |
| CONNIE DELPH | MERCEDES ROBERTS |
| LARA DOSS | ROBIN W. RUTHERFORD |
| SHERRY D DOUGHERTY | STEPHANIE SANDERS |
| SHERRI A DYE | GRETCHEN COVINGTON SANDERS |
| ALLISON DYER | HEATHER SAUL |
| REGINA EDWARDS | MERCEDES SEDAM |
| MALCOLM FOWLER | SHANNA SUE SHAFFER |
| KATELIN FRAZIER | NATALIE SHEW |
| HEATHER LEIGH GARLAND | SUSAN K.G. SORRELL |
| AMBER GOLDEN | CHARLENE SOTER |
| MICHAEL ROBERT HESS | EMILY ELIZABETHTON STEPHENSON |
| JOVI HILTON | MATTHEW DAVID STRICKLER |
| CARL ALLEN HOUSER JR. | JOHN ALLEN STUFFLESTREET |
| SHERRY K. HYATT | WHITNEY PAUL TAYLOR |
| R GRANT HYATT | JOSHUA MATTHEW THOMAS |
| RACHEL JAMES | ROBIN ELLIOTT THOMPSON |
| CAITLIN F JENKINS | VICKI S TIPTON |
| JESSICA LAFOLLETTE | JARROD VANDYKE |
| SANDRA M. LEONARD | KELSEY WEBSTER |
| TINA DENISE MANN | MIRANDA WHITAKER |
| BAILEY MAUPIN | MELISSA ANNE WHITEHEAD |
| SYLVIA N MCCRACKEN | PERSONAL SURETY |
| | CNA/WESTERN SURETY \$10,000 |
| | STEFANIE JILL PHILIPPI |
| | MYERS N. MASSENGILL II |

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. CRAWFORD TO APPROVE THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION.

22 YES, 1 ABSTAIN, 1 ABSENT

STATE OF TENNESSEE
COUNTY OF SULLIVAN

APPROVAL OF NOTARY

SURETY BONDS

April 20, 2023

| Name of Notary | Personal Surety | Personal Surety |
|-------------------------|------------------------------|------------------------|
| Ashley Lee Davis | William Derek Malcolm | Shane David Ray |
| Jada Bolden | Loni Gray | Carla F. Dunn |

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. AKARD TO APPROVE THE NOTARY BONDS OF THE ABOVE NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION.

20 YES, 4 ABSENT

Agenda subject voting report

469

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

7 Approval of Notary Publics and Bonds

Description

Chairman Venable, Richard

Total vote result

Voting start time 6:27:26 PM
Voting stop time 6:27:46 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|------------|
| No group | 20 | 0 |
| Total result | 20 | 0/4 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |


**Sullivan County
Board of County Commissioners
243rd Annual Session**

**Approval of Bond for Larry Bailey
Director of Finance**

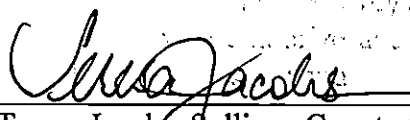
WHEREAS, in accordance with *Tennessee Code Annotated, Title 8, Chapter 19*, the County Legislative Body for Sullivan County has the authority to authorize and approve statutory bonds for elected and appointed officials serving Sullivan County; and

WHEREAS the bond for Larry Bailey, Director of Finance is due for renewal; and

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED pursuant to *Tennessee Code Annotated, Title 8, Chapter 19*, the Sullivan County Board of Commissioners hereby approves the bond renewal for Larry Bailey through the period of April 16, 2026

Approved: 
Richard S. Venable, Sullivan County Mayor

Said order confirmed and entered into the record of the Sullivan County Board of Commissioners this 20th day of April 2023.


Teresa Jacobs, Sullivan County Clerk

Motion to approve statutory bond for Larry Bailey was made by Commissioner Jones, 2nd by Commissioner Akard and Commissioner Calton.

Roll Call vote taken and approved 20 YES, 4 ABSENT

Agenda subject voting report

471

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

8 Statutory Bond renewal for Larry G. Bailey

Description

Chairman Venable, Richard

Total vote result

Voting start time 6:28:38 PM
Voting stop time 6:28:52 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|------------|
| No group | 20 | 0 |
| Total result | 20 | 0 4 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

Sullivan County Commission

April 20, 2023

CONSENT AGENDA

Item 2 Resolution No. 2023-03-17 (CONSENT)

Sponsors: Jones/Ward

A RESOLUTION to authorize the county mayor to enter into contract with the Tennessee Department of Transportation for the maintenance of state project number: 82956-3293-04 (State Industrial Support for Project Smoky).

Item 3 Resolution No. 2023-04-02 (CONSENT)

Sponsors: Leonard/Cole, et al.

RESOLUTION to Accept and Appropriate Funds from the State of Tennessee for a Grant for the position of a Domestic Violence Victim Coordinator in General Sessions Court for fiscal year 2024.

Item 7 Resolution No. 2023-04-06 (CONSENT)

Sponsors: King/Glover

A RESOLUTION to install a no parking on pavement sign at Allison Timbers Road, in the 5th District.

Item 8 Resolution No. 2023-04-07 (CONSENT)

Sponsors: Needed

A RESOLUTION to accept a proposal from the Tennessee Department of Transportation and all terms and conditions of the proposal for the project described as "Bridge over Morrel Creek, lm4.61(ia) route: sr-44."

Item 9 Resolution No. 2023-04-08 (CONSENT)

Sponsors: Calton/Ireson

A RESOLUTION to accept a proposal from the Tennessee Department of Transportation and all terms and conditions of the proposal for the project described as "m21ltr1_c8sr347 str replacement, LM 5.77 route: SR-347."

Item 10 Resolution No. 2023-04-09 (CONSENT)

Sponsors: Slagle/Harvey, et al.

A Resolution Supporting the Bristol Train Station Foundation (Passenger Rail Services to Bristol)

Item 11 Resolution No. 2023-04-10 (CONSENT)

Sponsors: Vanover/Crosswhite

RESOLUTION to Amend the 2022-2023 General Purpose School Budget For Various Account Series.

Agenda subject voting report

474

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

29 Consent Agenda

*Motion to approve - Comm. Stidham
2nd by Comm. Ireson
(Items 2, 3, 7, 8, 9, 10 & 11)*

Description

Chairman

Venable, Richard

Total vote result

Voting start time 6:44:48 PM
Voting stop time 6:45:08 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|----------|
| No group | 20 | 0 |
| Total result | 20 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

SULLIVAN COUNTY
Board of County Commissioners
243rd Annual Session

Item 1
Resolution No. 2023-
04-01

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 19th day of January 2023.

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

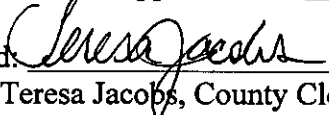
WHEREAS, the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

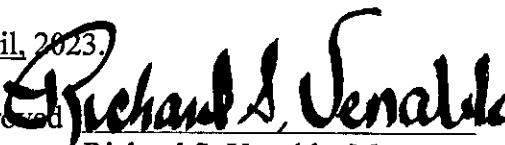
WHEREAS, such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 20th day of April, 2023.

Attested: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, Mayor

Introduced by: Commissioner Darlene Calton

Seconded by: Commissioner John Gardner

2023-04-01 ACTIONS: 04/20/23 Approved 20 Yes, 4 Absent

Agenda subject voting report

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

20 Zoning Resolution Item 1 Resolution No. 2022-12-01 Sponsors: Calton/ Gardner

Description

RESOLUTION To Consider Amendment(s) To The Sullivan County Zoning Plan: Zoning Map Or The Zoning Resolution

Chairman

Venable, Richard

Total vote result

Voting start time 6:34:35 PM
 Voting stop time 6:34:52 PM
 Voting configuration Vote
 Voting mode Open
 Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|----------|
| No group | 20 | 0 |
| Total result | 20 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

Agenda subject voting report

477

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

21

Zoning Item 1

Description

Dash Properties, LLC

Chairman

Venable, Richard

Total vote result

Voting start time 6:37:33 PM
Voting stop time 6:37:45 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|------------|
| No group | 20 | 0 |
| Total result | 20 | 0/4 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

Agenda subject voting report

478

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

No subject

Re-zoning Item #1 - Revote due to improper motion w/o public hearing
Akard made motion to approve
2nd by Slagle, Calton

Description

Chairman

Venable, Richard

Total vote result

Voting start time 6:42:55 PM
Voting stop time 6:43:19 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|----------|
| No group | 20 | 0 |
| Total result | 20 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis.() | X | | | |

Agenda subject voting report

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

22 Public Comment for Zoning Item 2

Description Robbie Fink
 Chairman Venable, Richard

Total vote result

Voting start time 6:41:33 PM
 Voting stop time 6:41:46 PM
 Voting configuration Vote
 Voting mode Open
 Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|----------|
| No group | 20 | 0 |
| Total result | 20 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

Sullivan County
Board of County Commissioners
243rd Annual Session

Item 2
 Resolution No. 2023-03-17
(CONSENT)

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April, 2023.

A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO CONTRACT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE MAINTENANCE OF STATE PROJECT NUMBER: 82956-3293-04 (STATE INDUSTRIAL SUPPORT FOR PROJECT SMOKY).

WHEREAS, certain routes in Sullivan County's jurisdiction have been designated as being eligible for State Industrial Highway funds under the Industrial Highway Act of 1959, T.C.A. 54-5-401, et seq. (CFDA # 20.205); and

WHEREAS, TDOT desires to assist the Sullivan County by installing various signs, snow plowable markers, reflectors, chevrons, thermoplastic white and yellow lines, guardrails, and other safety improvements within the jurisdiction of Sullivan County in furtherance of this program, and

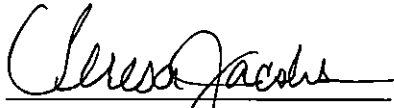
WHEREAS, Sullivan County, in recognition of the benefits to be received from the installation of said safety improvements, desires to cooperate with the Department such that the safety improvements may be installed by the Department, and maintained Sullivan County, in accordance with Tennessee and federal law.


NOW THEREFORE, in consideration of these premises, the Department and the Agency hereby enter into this an agreement (see attachment) regarding the maintenance, existence, and use of signals at the following Intersections: 1-26 at SR-1 (LM 1.970); SR-36 at SR-1 (10.540) and SR-355 at SR-36 (LM 2.590).

THEREFORE, BE IT RESOLVED, the Sullivan County Commission authorizes Sullivan County Mayor Richard Venable to sign the attached maintenance agreement with the Tennessee Department of Transportation.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 20th day of April, 2023.

Attest: 
Teresa Jacobs, County Clerk

Approve: 
Richard S. Venable, County Mayor

Sponsored by: Commissioner Sam Jones

Co-sponsored by: Commissioner Travis Ward

2023-03-17 Actions: 04/20/23 Approved on Consent 20 Yes, 4 Absent



**STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION
PROGRAM DEVELOPMENT & ADMINISTRATION DIVISION
LOCAL PROGRAMS DEVELOPMENT OFFICE
SUITE 600, JAMES K. POLK BUILDING
505 DEADERICK STREET
NASHVILLE, TENNESSEE 37243-1402
(615) 741-5314**

BUTCH ELEY
DEPUTY GOVERNOR &
COMMISSIONER OF TRANSPORTATION

BILL LEE
GOVERNOR

October 13, 2022

The Honorable Richard Venable
Mayor, Sullivan County
3411 Highway 126, Suite 206
Blountville, TN 37617

Re: State Industrial Support for Project Smoky
Sullivan County
PIN: 130870.00
Federal Project Number: N/A
State Project Number: 82956-3293-04
Contract Number: 220243

Dear Mayor Venable:

I am attaching a contract providing for the maintenance of the referenced project. Please review the contract and advise me if it requires any additional explanation. If you find the contract fully satisfactory, please execute it in accordance with all rules, regulations, and laws. Adobe Sign will then forward the document for the signature of the attorney for your agency. Once the contract is fully executed Adobe Sign will send you a link to download the contract for your files.

If you have any questions or need any additional information, please contact Ms. Maria Hunter at 615-532-3632 or maria.hunter@tn.gov.

Sincerely,

Lisa Dunn

Lisa Dunn
Transportation Manager 1

Attachment

MAINTENANCE AGREEMENT

AGREEMENT NO: 220243
PROJECT IDENTIFICATION NO: 130870.00
FEDERAL PROJECT NO: N/A
STATE PROJECT NO: 82956-3293-04

State of Tennessee Department of Transportation

GENERAL MAINTENANCE AGREEMENT WITH LOCAL AGENCY

THIS AGREEMENT, made and entered into this _____ day of _____, 20____ by and between the STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION, an agency of the State of Tennessee (hereinafter called the "Department") and SULLIVAN COUNTY (hereinafter called the "Agency").

W I T I N E S S E I H:

WHEREAS, certain routes in the Agency's jurisdiction have been designated as being eligible for State Industrial Highway funds under the Industrial Highway Act of 1959, T.C.A. 54-5-401, et seq. (CFDA # 20.205); and

WHEREAS, the Department desires to assist the Agency by installing various signs, snowplowable markers, reflectors, chevrons, thermoplastic white and yellow lines, guardrails, and other safety improvements within the jurisdiction of the Agency in furtherance of this program, and

WHEREAS, the Agency, in recognition of the benefits to be received from the installation of said safety improvements, desires to cooperate with the Department such that the safety improvements may be installed by the Department, and maintained by the Agency in accordance with Tennessee and federal law.

NOW THEREFORE, in consideration of these premises, the Department and the Agency hereby enter into this Agreement regarding the maintenance, existence, and use of the Project as described in SECTION 1 below.

SECTION 1: The Project to be performed is described as follows:

"Signals at the following Intersections:
 I-26 at SR-1 (LM 1.970); SR-36 at SR-1 (10.540) and SR-355 at
 SR-36 (LM 2.590)"

SECTION 2: Tenn. Code Ann. § 54-1-126 provides that the Department shall enter into a written contract that provides that the Agency is solely responsible for all maintenance of the completed work of the Project. Therefore, the provisions set forth in Tenn. Code Ann. § 54-1-126 shall apply to this Agreement. The Agency shall

be solely responsible for and pay all costs associated with maintenance of the Project. The Agency acknowledges that where any local road under the jurisdiction of the Agency ("Local Road") intersects with a state highway or other public road, the Agency's maintenance responsibility for the Local Road, including but not limited to traffic control devices, continues across the right-of-way of the intersecting state highway or public road to the point where the Local Road abuts the roadway of the state highway or public road.

The Agency's maintenance responsibility described herein includes, but is not limited to, signals and other electrically operated and/or solar powered devices which may be installed as part of the Project. The Agency shall be solely responsible for and pay all costs associated with maintenance and operation of all electrically operated devices which may be installed as part of the Project, together with the related equipment, wiring and other necessary appurtenances, and the Agency shall furnish electrical current to all such devices. Additionally, the Agency shall be solely responsible for and pay all costs associated with the maintenance and operation of solar powered devices which may be installed as part of the Project, including but not limited to replacement of solar panels, batteries, lights and lenses.

SECTION 3: The Agency shall assume all liability for third-party claims and damages arising from the maintenance, existence, and use of the Project to the extent provided by Tennessee Law and subject to the provisions, terms and liability limits of the Governmental Tort Liability Act, T.C.A. Section 29-20-101, et seq, and all applicable laws.

SECTION 4: The Agency agrees to comply with all applicable federal and Tennessee laws and regulations in the performance of its duties under this Agreement. The parties hereby agree that failure of the Agency to comply with this provision shall constitute a material breach of this Agreement and subject the Agency to the repayment of all funds expended, or expenses incurred, under this Agreement.

SECTION 5: This Agreement shall be governed by and construed in accordance with the laws of the State of Tennessee. The Agency agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Agreement. The Agency acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising therefrom, shall be subject to and limited to those rights and remedies, if any, available under Tennessee Code Annotated, Sections 9-8-101 through 9-8-407.

SECTION 6: Nothing in this Agreement, whether express or implied, is intended to confer upon any person or entity not a party to this Agreement, any rights or remedies by reason of this Agreement.

SECTION 7: The Agency shall comply with all the requirements imposed by Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), 49 C.F.R., Part 21, and related statutes and regulations.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed by their respective authorized officials, effective as of the last date of signature below.

SULLIVAN COUNTY

STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION

Richard S. Venable 3/10/26 By: _____

Richard Venable Date
Mayor

Howard H. Eley Date
Commissioner

APPROVED AS TO
FORM AND LEGALITY

APPROVED AS TO
FORM AND LEGALITY

By: _____ Date
Daniel Street
Attorney

By: _____ Date
John Reinbold
General Counsel

By: _____ Date
Jeff C. Jones
Assistant Chief Engineer

Sullivan County
Board of County Commissioners
243rd Annual Session

Item 3
 Resolution No. 2023-04-02
 (CONSENT)

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

RESOLUTION to Accept and Appropriate Funds from the State of Tennessee for a Grant for the position of a Domestic Violence Victim Coordinator in General Sessions Court for fiscal year 2024.

WHEREAS, Sullivan County will receive grant funds in an amount of \$65,000 over a twelve (12) month period available through the State of Tennessee; and

WHEREAS, said grant contract will be effective on July 1, 2023, and extend for a period of twelve (12) months after the effective date. Said grant ending June 30, 2024; and

WHEREAS, said grantee will agree to participate in said grant project; however, any grantee match will be met by in-kind and/or indirect cash match by the District Attorney General's Office; and

WHEREAS, the Victim Coordinator will be paid a full salary and benefits from the grant funds and will be classified as a Sullivan County employee.

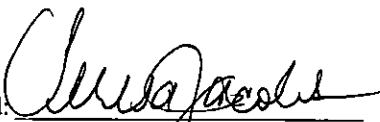
NOW THEREFORE LET IT BE RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves accepting and appropriating funds for a grant in an amount of \$65,000 divided over a twelve (12) month period available through the state of Tennessee to be used for the position of a Domestic Violence Victim Coordinator in General Sessions Court.


BE IT FURTHER RESOLVED that the Sullivan County Mayor is authorized to execute the grant contract and all other documents that are required to receive, implement, and request reimbursements in relation to this grant project. Account Codes to be assigned by the Director of Accounts and Budgets.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 20th day of April, 2023.



Attested: 
Teresa Jacobs, County Clerk

Approved: 
Richard S. Venable, County Mayor

Sponsored by: Commissioner Tony Leonard

**Prime Co-Sponsor(s): Commissioner Michael Cole, Commissioner Joyce Crosswhite,
Commissioner Gary Stidham**

2023-04-02 ACTION: 04/20/23 Approved on Consent 20 Yes, 4 Absent



Sullivan County
Board of County Commissioners
243rd Annual Session

Item 4
 No. 2023-04-03

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

RESOLUTION to amend the General Fund 2023 Fiscal Year budget for \$11,000 to replace chairs and upgrade technology for the Chancery Court room.

WHEREAS when the Chancellor has requested new chairs for the Courtroom in Bristol which have not been replaced in recent years, if ever; and wall mounts, cords, speaker mounts and television to bring the Chancery/Circuit Courtroom up to the level of the other General Sessions Courtrooms; and

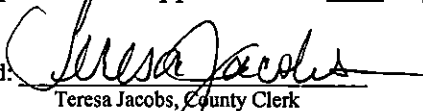
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby amends the General Fund appropriations for the State Judges in Bristol for up to \$11,000 to fund the purchase of new chairs and update technology for the Chancery Courtroom to be funded from the Fund Balance Account of the General Fund (Account codes to be assigned by the Finance Department).

(Waiver of the Rules Requested)

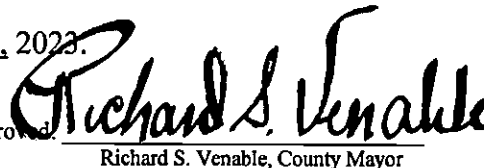
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 20th day of April, 2023.

Attested:


 Teresa Jacobs, County Clerk

Approved:


 Richard S. Venable, County Mayor

Sponsored by: Commissioner David Akard

Prime Co-Sponsor(s): Darlene Carlton, Sam Jones, Gary Stidham, Joyce Crosswhite, John Gardner, Tony Leonard, Dwight King, everyone voting in the affirmative.

2023-04-03 ACTION: 04/20/23 Approved 20 Yes, 4 Absent



Agenda subject voting report

490

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

32 Item 4 Resolution No. 2023-04-03
Sponsors: Akard/Calton, et al.

Description

RESOLUTION to amend the General Fund 2023 Fiscal Year budget for \$11,000 to replace chairs and upgrade technology for the Chancery Court room.

Chairman

Venable, Richard

Total vote result

Voting start time 6:46:42 PM
Voting stop time 6:46:56 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|----------|
| No group | 20 | 0 |
| Total result | 20 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

Sullivan County
Board of County Commissioners
243rd Annual Session

Item 5
 Resolution No. 2023-04-04

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

RESOLUTION to amend the General Fund 2023 Fiscal Year budget for (\$45,686) to improve the operations of the General Session and Juvenile Courtrooms and Administrative Office's.

WHEREAS the General Sessions and Juvenile Courts have operated with limited budgets without funds for improvements; and,

WHEREAS when upgrades to furniture and equipment is need this results in a need to incur one- time expenditures to catch the operations up to date; and,

WHEREAS Judge's Nelson and Vance have consolidated their request to improve the operations as well as image of their facilities by requesting the purchase of new chairs (\$26,400), Office furniture (\$16,000) and office computers (\$3,286).


NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby amends the General Fund appropriations for the General Sessions and Juvenile courts by up to \$45,686 to be funded from the Fund Balance Account of the General Fund (Account codes to be assigned by the Finance Department).

(Waiver of the Rules Requested)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 20th day of April, 2023.

Attested: 
 Teresa Jacobs, County Clerk

Approved: 
 Richard S. Venable, County Mayor

Sponsored by: Commissioner David Akard

Prime Co-Sponsor(s): Darlene Carlton, Sam Jones, Gary Stidham, Joyce Crosswhite, John Gardner, Tony Leonard, Dwight King, everyone voting in the affirmative.

2023-04-04 ACTION: 04/20/23 Approved 20 Yes, 4 Absent



Agenda subject voting report

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

33 Item 5 Resolution No. 2023-04-04
Sponsors: Akard/Calton, et al.

Description

RESOLUTION to amend the General Fund 2023 Fiscal Year budget for (\$45,686) to improve the operations of the General Session and Juvenile Courtrooms and Administrative Office's.

Chairman

Venable, Richard

Total vote result

Voting start time 6:48:09 PM
Voting stop time 6:48:25 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|----------|
| No group | 20 | 0 |
| Total result | 20 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

Sullivan County
Board of County Commissioners
243rd Annual Session

Item 6
 Resolution No. 2023-04-05

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

RESOLUTION to approve funding to enhance and improve the front of the former Blountville Elementary school currently being used as county offices using special ARPA Funds recently allocated to Sullivan County in the amount of \$90,346.80.

WHEREAS the previous Blountville Elementary School Building in Blountville, belonging to Sullivan County, the front part of the building is in need to be revitalized; and,

WHEREAS as the building is open for receiving more visitors, it needs to be pressure washed and the white trim across the front of the building needs paint and repair; and,

WHEREAS Sullivan County has recently been allocated \$90,346.80 in additional Local Assistance and Tribal Consistency ARPA Funds, which can be used to fund general government operations such as the county offices within the former Blountville Elementary building.

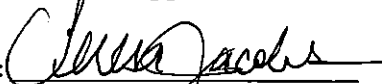
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby appropriates the \$90,346.80 received from the Federal Government (ARPA funds) to clean and refresh the front of the previous Blountville Elementary School Building to enhance the image of the building to better coincide with the improvements within the building. (Account codes to be assigned by the Finance Department).

(Waiver of the Rules Requested)


This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 20th day of April, 2023

Attested:


 Teresa Jacobs, County Clerk

Approved:


 Richard S. Venable, County Mayor

Sponsored by: Commissioner Dwight King

Prime Co-Sponsor(s): Darlene Calton, Sam Jones, Gary Stidham, Joyce Crosswhite, John Gardner, Tony Leonard, David Akard

ON ACTION: 04/20/23 Approved on Waiver of Rules, 16 votes needed for passage. 19 Yes, 1 No, 4 Absent



Agenda subject voting report

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

35

Item 6 Resolution No. 2023-02-05
Sponsors: King/Calton, et al

Description

RESOLUTION to approve funding to enhance and improve the front of the former Blountville Elementary school currently being used as county offices using special ARPA Funds recently allocated to Sullivan County in the amount of \$90,346.80.

Chairman

Venable, Richard

Total vote result

Voting start time 6:57:38 PM
Voting stop time 6:58:01 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 19 |
| Abstain | 0 |
| No | 1 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | No | Absent |
|---------------------|-----------|----------|----------|
| No group | 19 | 1 | 0 |
| Total result | 19 | 1 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | | | X | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

Sullivan County
Board of County Commissioners
243rd Annual Session

Item 7
 Resolution No. 2023-04-06
 (CONSENT)

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

A RESOLUTION to install a no parking on pavement sign at Allison Timbers Road, in the 5th District.

WHEREAS, the Sullivan County Highway Department has reviewed and approved a request for no parking on pavement signage at Allison Timbers Road; and

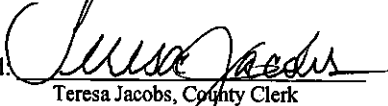
WHEREAS, the request for review as made by 5th District Commission Dwight King and also supported by 5th District Commissioner Hershel Glover; and

THEREFORE, NOW BE IT RESOLVED that the Sullivan County Commission requests installation by the Sullivan County Highway Department of "No Parking on Pavement" signage at Allison Timbers Road, the public welfare benefitting it.

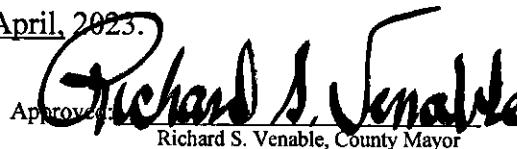
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 20th day of April, 2023.

Attested:


 Teresa Jacobs, County Clerk

Approved:


 Richard S. Venable, County Mayor

Sponsored by: Commissioner Dwight King

Prime Co-Sponsor(s): Commissioner Hershel Glover

2023-04-06 ACTIONS: 04/20/23 Approved on Consent 20 Yes, 4 Absent





SCOTT MURRAY
HIGHWAY COMMISSIONER

PHONE (423) 279-2820
FAX (423) 279-2876

RESOLUTION REQUEST REVIEW

DATE: 3-20-23

TO: Sullivan County Commission

REQUEST MADE BY: Dwight King

SUBJECT: To installed NO PARKING ON PAVEMENT
SIGN AT Allison Timbers RD

5th COMMISSIONER DISTRICT Henshel Glover

APPROVED BY HIGHWAY DEPARTMENT

DENIED BY HIGHWAY DEPARTMENT

COMMENT:

Rufus Cooper 3/20/23
TRAFFIC COORDINATOR DATE

Scottie Murray
HIGHWAY COMMISSIONER DATE



Sullivan County
Board of County Commissioners
 243rd Annual Session

Item 8
 Resolution No. 2023-04-07
 (CONSENT)

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

A RESOLUTION TO ACCEPT A PROPOSAL FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION AND ALL TERMS AND CONDITIONS OF THE PROPOSAL FOR THE PROJECT DESCRIBED AS "BRIDGE OVER MORREL CREEK, LM4.61(IA) ROUTE: SR-44."

WHEREAS, the Tennessee Department of Transportation has presented a proposal to Sullivan County concerning Federal Project No. BR-STP-44(10), State Project No. 82027-0204-94, 82027-1204, 82027-04, 82027-3204-94, 82027-2204-94, that is described as "Bridge over Morrel Creek, LM4.61 (IA) Route: SR-44; and

WHEREAS, the Sullivan County Commission wishes to cooperate with the State of Tennessee, Department of Transportation, in its work to make road and bridge improvements in Sullivan County; and

WHEREAS, said proposal is incorporated herein by reference, the same as if copied herein verbatim, with a copy of said proposal attached hereto; and

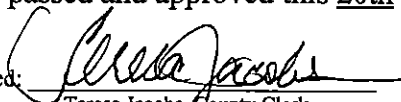
WHEREAS, the terms and conditions of said proposal to Sullivan County as submitted by TDOT are accepted and approved by the Sullivan County Commission;

THEREFORE, BE IT RESOLVED, by the Sullivan County Commission that this resolution is approved.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 20th day of April, 2023.

Attested:


 Teresa Jacobs, County Clerk

Approved:


 Richard S. Venable, County Mayor

Sponsored by: Commissioner Dwight King
Prime Co-Sponsor(s): Commissioner Hershel Glover
 2023-04-07 ACTIONS: 04/20/23 Approved on Consent 20 Yes, 4 Absent



RE: PROPOSAL TO SULLIVAN COUNTY

Federal Project No.: BR-STP-44(10)

State Project No.: 82027-0204-94

Pin No.: 124617.00

Bridge over Morrel Creek, LM 4.61 (1A) Route: SR-44

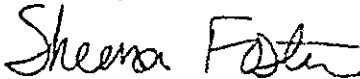
Dear Mayor Venable:

Enclosed please find (1) set of plans and three (3) copies of the proposal on the above referenced project. Following acceptance, three (3) copies of each proposal should be returned to me, each accompanied by a certified copy of the ordinance or resolution, whichever is applicable. An example of a resolution with the necessary legal language is attached.

It is to be noted that we cannot begin buying the rights-of-way for this project until the county has accepted the proposal and same has been reviewed and approved by the Department attorney. Therefore, your earliest attention to this matter will be appreciated.

We appreciate your cooperation and if we can be of assistance in any way, please do not hesitate to give us a call.

Yours truly,



Sheena Foster
ROW Manager 2
Right-of-Way Office
Attachment



Federal Project Number : BR-STP-44(10),
 State Project Number. 82027-0204-94,82027-1204-94,82027-0205-04,82027-3204-94,82027-2204-94

PROPOSAL

OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF TENNESSEE

TO THE COUNTY OF SULLIVAN, TENNESSEE:

The DEPARTMENT OF TRANSPORTATION of the State of Tennessee, hereinafter "DEPARTMENT", proposes to construct a project in the County of Sullivan, Tennessee, hereinafter "COUNTY", designated as Federal Project No. BR-STP-44(10), State Project No. 82027-0204-94,82027-1204-94,82027-0205-04,82027-3204-94,82027-2204-94 . that is described as "Bridge over Morrel Creek, LM 4.61 (1A) Route: SR-44", provided the COUNTY agrees to cooperate with the DEPARTMENT as set forth in this proposal, so that the general highway program may be carried out in accordance with the intent of the General Assembly of the State.

Accordingly, the parties agree as follows:

1. That in the event any civil actions in inverse condemnation or for damages are instituted by reason of the DEPARTMENT, or its contractor, going upon the highway right-of-way and easements, and constructing said project in accordance with the plans and as necessary to make the completed project functional, it will notify in writing the Attorney General of the State, whose address is 425 Fifth Avenue North, Nashville, Tennessee, 37243, of the institution of each civil action, the complaint and all subsequent pleadings, within ten (10) days after the service of each of the same, under penalty of defending such actions and paying any judgments which result therefrom at its own expense.
2. The COUNTY will close or otherwise modify any of its roads or other public ways if indicated on the project plans, as provided by law.
3. The COUNTY will transfer or cause to be transferred to the DEPARTMENT, without



Federal Project Number : BR-STP-44(10),
State Project Number: 82027-0204-94,82027-1204-94,82027-0205-04,82027-3204-94,82027-2204-94

cost to the DEPARTMENT, all land owned by the COUNTY or by any of its instrumentalities as required for right-of-way or easement purposes, provided such land is being used or dedicated for road or other public way purposes.

4. Where privately, publicly or cooperatively owned utility lines, facilities and systems for producing, transmitting or distributing communications, power, electricity, light, heat, gas, oil, crude products, water, steam, waste, storm water not connected with highway drainage, and other similar commodities, including publicly owned facilities such as fire and police signal systems and street lighting systems are located within the right-of-way of any road or other public way owned by the COUNTY, or any of its instrumentalities, the COUNTY agrees that it will take any action necessary to require the removal or adjustment of any of the above-described facilities as would conflict with the construction of the project. But the foregoing may not be a duty of the COUNTY since it shall become operative only after the DEPARTMENT has been unsuccessful in its efforts to provide for said removals or adjustments for the benefit of the COUNTY.

The foregoing does not apply to those utility facilities which are owned by the COUNTY or one of its instrumentalities, it being understood that the COUNTY has the duty to relocate or adjust such facilities, if required, provided the COUNTY is notified to do so by the DEPARTMENT with detailed advice as to this duty of the COUNTY.

5. The COUNTY will maintain any frontage road to be constructed as part of the project;

6. After the project is completed and open to traffic, the COUNTY will accept jurisdiction and maintenance such parts of any existing DEPARTMENT highway to be replaced by the project, as shown on the attached map.

7. The COUNTY will make no changes or alter any segment of a road on its road system that lies within the limits of the right-of-way acquired for any interchange to be



Federal Project Number : BR-STP-44(10),
State Project Number: 82027-0204-94,82027-1204-94,82027-0205-04,82027-3204-94,82027-2204-94

constructed as part of the project and will not permit the installation or relocation of any utility facilities within the right-of-way of any such a segment of one of its roads without first obtaining the approval of the DEPARTMENT.

8. No provision hereof shall be construed as changing the maintenance responsibility of the COUNTY for such part of the project as may presently be on its highway, street, road or bridge system.

9. It is understood and agreed between the DEPARTMENT and the COUNTY that all traffic control signs for the control of traffic on a street under the jurisdiction of the COUNTY and located within the DEPARTMENT's right-of-way shall be maintained and replaced by the COUNTY.

10. When traffic control devices for the direction or warning of traffic, lighting of roadways or signing, or any of them, which are operated or function by the use of electric current are constructed or installed as part of the project, they will be furnished with electricity and maintained by the COUNTY.

11. If, as a result of acquisition and use of right-of-way for the project, any building and/or structure improvements become in violation of a COUNTY setback line or building and/or structure requirement, including, but not limited to, on-premise signs, the COUNTY agrees to waive enforcement of the COUNTY setback line or building and/or structure requirement and take other proper governmental action as necessary to accomplish such waiver.

12. If, as a result of acquisition and use of right-of-way for the project, any real property retained by any property owner shall become in violation of a COUNTY zoning regulation or requirement, the COUNTY agrees to waive enforcement of the COUNTY zoning regulation or requirement and take other proper governmental action as necessary to accomplish such waiver.

13. The COUNTY will not authorize encroachments of any kind upon the right-of-way,



Federal Project Number : BR-STP-44(10),
State Project Number: 82027-0204-94,82027-1204-94,82027-0205-04,82027-3204-94,82027-2204-94

nor will the COUNTY authorize use of the easements for the project in any manner which affects the DEPARTMENT's use thereof.

14. The COUNTY will obtain the approval of the DEPARTMENT before authorizing parking on the right-of-way and easements for the project.

15 The COUNTY will not install or maintain any device for the purpose of regulating the movement of traffic on the roadway except as warranted and in conformity with the Manual on Uniform Traffic Control Devices.

16. If the project is classified as full access control (i.e. a project which has no intersecting streets at grade), then the DEPARTMENT will maintain the completed project. If the project is not classified as full access control, then the DEPARTMENT will maintain the pavement from curb to curb where curbs exist, or will maintain full width of the roadway where no curb exist. The COUNTY agrees to maintain all other parts of non-access control projects; provided, however, that any retaining walls, box culverts, or other like structures constructed as part of the project that supports the structural integrity or stability of the roadway surface shall be maintained by the DEPARTMENT.

17. If a sidewalk is constructed as a component of this project, the COUNTY shall be responsible for maintenance of the sidewalk and shall assume all liability for third-party claims for damages arising from its use of the sidewalk or premises beyond the DEPARTMENT'S maintenance responsibilities as set forth in section 16 of this proposal.

18. When said project is completed, the COUNTY thereafter will not permit any additional median crossovers, the cutting of the pavement, curbs, gutters and sidewalks, by any person, firm, corporation, or governmental agency, without first obtaining the approval of the DEPARTMENT.

19. The DEPARTMENT will acquire the right-of-way and easements, construct the



Federal Project Number : BR-STP-44(10),
State Project Number: 82027-0204-94,82027-1204-94,82027-0205-04,82027-3204-94,82027-2204-94

project and defend any inverse condemnation for damage or civil actions of which the Attorney General has received the notice and pleadings provided for herein; provided, however, that if the project is being constructed pursuant to a contract administered by the DEPARTMENT's Local Programs Development Office, the terms of that contract shall control in the event of a conflict with this proposal.

20. The project plans hereinbefore identified by number and description are incorporated herein by reference and shall be considered a part of this proposal, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

21. The acceptance of this proposal shall be evidenced by the passage of a resolution or by other proper governmental action, which shall incorporate this proposal verbatim or make reference thereto.

IN WITNESS WHEREOF, the DEPARTMENT has caused this proposal to be executed by its duly authorized official on this the ___ day of _____, 20__.
THE COUNTY OF _____, TENNESSEE

BY: _____
MAYOR

DATE: _____

STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION

BY: _____
HOWARD H. ELEY
COMMISSIONER

DATE: _____



Federal Project Number : BR-STP-44(10),
State Project Number. 82027-0204-94,82027-1204-94,82027-0205-04,82027-3204-94,82027-2204-94

APPROVED AS TO FORM AND LEGALITY:

BY: _____
JOHN REINBOLD
GENERAL COUNSEL

DATE: _____



Board of County Commissioners
243rd Annual Session

Item 9
Resolution No. 2023-04-08
(CONSENT)

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

A RESOLUTION TO ACCEPT A PROPOSAL FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION AND ALL TERMS AND CONDITIONS OF THE PROPOSAL FOR THE PROJECT DESCRIBED AS “M21LTR1_C8SR347 STR Replacement, LM 5.77 Route: SR-347.”

WHEREAS, the Tennessee Department of Transportation has presented a proposal to Sullivan County concerning Federal Project No. (none), State Project No. 82027-0204-94,82027-1204,82027-04,82027-3204-94,82027-2204-94, that is described as “M21LTR1_C8SR347 STR Replacement, LM 5.77 Route: SR-347;” and

WHEREAS, the Sullivan County Commission wishes to cooperated with the State of Tennessee, Department of Transportation, in its work to make road and bridge improvements in Sullivan County; and

WHEREAS, said proposal is incorporated herein by referenced, the same as if copied herein verbatim, with a copy of said proposal attached hereto; and

WHEREAS, the terms and conditions of said proposal to Sullivan County as submitted by TDOT are accepted and approved by the Sullivan County Commission;

THEREFORE, BE IT RESOLVED, by the Sullivan County Commission that this resolution is approved.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 20th day of April, 2023.

Attested:


Teresa Jacobs, County Clerk

Approved


Richard S. Venable, County Mayor

Sponsored by: Commissioner Darlene Calton

Prime Co-Sponsor(s): Commissioner Mark Ireson

2023-04-08 ACTIONS: 04/20/23 Approved on Consent 20 Yes, 4 Absent



Federal Project Number :
 State Project Number: 82023-4220-04,82S347-M2-002,82S347-M1-002

PROPOSAL

OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF TENNESSEE

TO THE COUNTY OF SULLIVAN, TENNESSEE:

The DEPARTMENT OF TRANSPORTATION of the State of Tennessee, hereinafter "DEPARTMENT", proposes to construct a project in the County of Sullivan, Tennessee, hereinafter "COUNTY", designated as Federal Project No. , State Project No. 82023-4220-04,82S347-M2-002,82S347-M1-002 , that is described as "M21LTR1_C82SR347_SML STR Replacement, LM 5.77 Route: SR-347", provided the COUNTY agrees to cooperate with the DEPARTMENT as set forth in this proposal, so that the general highway program may be carried out in accordance with the intent of the General Assembly of the State.

Accordingly, the parties agree as follows:

1. That in the event any civil actions in inverse condemnation or for damages are instituted by reason of the DEPARTMENT, or its contractor, going upon the highway right-of-way and easements, and constructing said project in accordance with the plans and as necessary to make the completed project functional, it will notify in writing the Attorney General of the State, whose address is 425 Fifth Avenue North, Nashville, Tennessee, 37243, of the institution of each civil action, the complaint and all subsequent pleadings, within ten (10) days after the service of each of the same, under penalty of defending such actions and paying any judgments which result therefrom at its own expense.

2. The COUNTY will close or otherwise modify any of its roads or other public ways if indicated on the project plans, as provided by law.

3. The COUNTY will transfer or cause to be transferred to the DEPARTMENT, without cost to the DEPARTMENT, all land owned by the COUNTY or by any of its instrumentalities as



Federal Project Number :
State Project Number: 82023-4220-04,82S347-M2-002,82S347-M1-002

required for right-of-way or easement purposes, provided such land is being used or dedicated for road or other public way purposes.

4. Where privately, publicly or cooperatively owned utility lines, facilities and systems for producing, transmitting or distributing communications, power, electricity, light, heat, gas, oil, crude products, water, steam, waste, storm water not connected with highway drainage, and other similar commodities, including publicly owned facilities such as fire and police signal systems and street lighting systems are located within the right-of-way of any road or other public way owned by the COUNTY, or any of its instrumentalities, the COUNTY agrees that it will take any action necessary to require the removal or adjustment of any of the above-described facilities as would conflict with the construction of the project. But the foregoing may not be a duty of the COUNTY since it shall become operative only after the DEPARTMENT has been unsuccessful in its efforts to provide for said removals or adjustments for the benefit of the COUNTY.

The foregoing does not apply to those utility facilities which are owned by the COUNTY or one of its instrumentalities, it being understood that the COUNTY has the duty to relocate or adjust such facilities, if required, provided the COUNTY is notified to do so by the DEPARTMENT with detailed advice as to this duty of the COUNTY.

5. The COUNTY will maintain any frontage road to be constructed as part of the project:

6. After the project is completed and open to traffic, the COUNTY will accept jurisdiction and maintenance such parts of any existing DEPARTMENT highway to be replaced by the project, as shown on the attached map.

7. The COUNTY will make no changes or alter any segment of a road on its road system that lies within the limits of the right-of-way acquired for any interchange to be constructed as part of the project and will not permit the installation or relocation of any utility



Federal Project Number :
State Project Number: 82023-4220-04,82S347-M2-002,82S347-M1-002

facilities within the right-of-way of any such a segment of one of its roads without first obtaining the approval of the DEPARTMENT.

8. No provision hereof shall be construed as changing the maintenance responsibility of the COUNTY for such part of the project as may presently be on its highway, street, road or bridge system.

9. It is understood and agreed between the DEPARTMENT and the COUNTY that all traffic control signs for the control of traffic on a street under the jurisdiction of the COUNTY and located within the DEPARTMENT's right-of-way shall be maintained and replaced by the COUNTY.

10. When traffic control devices for the direction or warning of traffic, lighting of roadways or signing, or any of them, which are operated or function by the use of electric current are constructed or installed as part of the project, they will be furnished with electricity and maintained by the COUNTY.

11. If, as a result of acquisition and use of right-of-way for the project, any building and/or structure improvements become in violation of a COUNTY setback line or building and/or structure requirement, including, but not limited to, on-premise signs, the COUNTY agrees to waive enforcement of the COUNTY setback line or building and/or structure requirement and take other proper governmental action as necessary to accomplish such waiver.

12. If, as a result of acquisition and use of right-of-way for the project, any real property retained by any property owner shall become in violation of a COUNTY zoning regulation or requirement, the COUNTY agrees to waive enforcement of the COUNTY zoning regulation or requirement and take other proper governmental action as necessary to accomplish such waiver.

13. The COUNTY will not authorize encroachments of any kind upon the right-of-way, nor will the COUNTY authorize use of the easements for the project in any manner which affects



Federal Project Number :
State Project Number: 82023-4220-04,82S347-M2-002,82S347-M1-002

the DEPARTMENT's use thereof.

14. The COUNTY will obtain the approval of the DEPARTMENT before authorizing parking on the right-of-way and easements for the project.

15 The COUNTY will not install or maintain any device for the purpose of regulating the movement of traffic on the roadway except as warranted and in conformity with the Manual on Uniform Traffic Control Devices.

16. If the project is classified as full access control (i.e. a project which has no intersecting streets at grade), then the DEPARTMENT will maintain the completed project. If the project is not classified as full access control, then the DEPARTMENT will maintain the pavement from curb to curb where curbs exist, or will maintain full width of the roadway where no curb exist. The COUNTY agrees to maintain all other parts of non-access control projects; provided, however, that any retaining walls, box culverts, or other like structures constructed as part of the project that supports the structural integrity or stability of the roadway surface shall be maintained by the DEPARTMENT.

17. If a sidewalk is constructed as a component of this project, the COUNTY shall be responsible for maintenance of the sidewalk and shall assume all liability for third-party claims for damages arising from its use of the sidewalk or premises beyond the DEPARTMENT'S maintenance responsibilities as set forth in section 16 of this proposal.

18. When said project is completed, the COUNTY thereafter will not permit any additional median crossovers, the cutting of the pavement, curbs, gutters and sidewalks, by any person, firm, corporation, or governmental agency, without first obtaining the approval of the DEPARTMENT.

19. The DEPARTMENT will acquire the right-of-way and easements, construct the project and defend any inverse condemnation for damage or civil actions of which the Attorney



Federal Project Number :
State Project Number: 82023-4220-04,82S347-M2-002,82S347-M1-002

General has received the notice and pleadings provided for herein; provided, however, that if the project is being constructed pursuant to a contract administered by the DEPARTMENT's Local Programs Development Office, the terms of that contract shall control in the event of a conflict with this proposal.

20. The project plans hereinbefore identified by number and description are incorporated herein by reference and shall be considered a part of this proposal, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

21. The acceptance of this proposal shall be evidenced by the passage of a resolution or by other proper governmental action, which shall incorporate this proposal verbatim or make reference thereto.

IN WITNESS WHEREOF, the DEPARTMENT has caused this proposal to be executed by its duly authorized official on this the ____ day of _____, 20__.

THE COUNTY OF _____, TENNESSEE

BY: _____
MAYOR

DATE: _____

STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION

BY: _____
HOWARD H. ELEY
COMMISSIONER

DATE: _____

APPROVED AS TO FORM AND LEGALITY:

BY: _____
JOHN REINBOLD
GENERAL COUNSEL

DATE: _____



Sullivan County
Board of County Commissioners
243rd Annual Session

Item 10
 Resolution No. 2023-04-09
 (CONSENT)

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

A Resolution Supporting the Bristol Train Station Foundation (Passenger Rail Services to Bristol)

WHEREAS, rail service first reached Bristol in 1856 and continued successfully through the Civil War until 1971 when the last passenger train completed its journey; and

WHEREAS, during that period the twin cities saw tremendous economic growth due to the railroad and its ability to ship resources such as iron and coal from our communities to other parts of a growing nation; and

WHEREAS, the stone and brick passenger station is significant as one of the last surviving examples of a series of outstanding structures built by Norfolk and Western Railway and has been central to the establishment and growth of the communities within Sullivan County; and

WHEREAS, since 1999 it has been maintained under the ownership of the Bristol Train station Foundation, a 501 (c) 3 non-profit organization for the benefit of the public; and

WHEREAS, it was recently announced that passenger rail service will be returning to the twin cities; and

WHEREAS, in preparation of this event, the Bristol Train station Foundation is undertaking a campaign to renovate and improve our iconic train station for the benefit of the many visitors to the region; and

WHEREAS, the Sullivan County Commission recommends supporting the Bristol Train station Foundation and their plans to raise financial support for capital improvements and programming for the Bristol Train Station which has been vital in the development of our unique heritage.

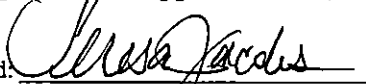
THEREFORE, BE IT RESOLVED by the Sullivan County Commission, that the County supports the efforts of the Bristol Train Station Foundation in their campaign to renovate and improve the historic Bristol Train Station for the continued enjoyment of our citizens and those who will come to enjoy the beauty of our mountains and communities rich in natural and cultural treasures.



Waiver of Rules Requested

Duly passed and approved this 20th day of April, 2023

Attested:


Teresa Jacobs, County Clerk

Approved:


Richard S. Venable, County Mayor

Sponsored by: Matt Slagle, Cheryl Harvey, David Akard
Co-Sponsors: Herschel Glover, Joyce Crosswhite, Zane Vanover, David Hayes,
Travis Ward, everyone voting in the affirmative.

2023-04-09 ACTIONS: 04/20/23 Approved on Consent 20 Yes, 4 Absent



Sullivan County
Board of County Commissioners
242nd Annual Session

Item 11
 No. 2023-04-10
 (CONSENT)

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April, 2023.

RESOLUTION to Amend the 2022-2023 General Purpose School Budget For Various Account Series mentioned below; and

WHEREAS, the Sullivan County Department of Education has determined that certain funds will not be expended in the various account series mentioned; and

WHEREAS, the Sullivan County Department of Education has determined that these funds are needed to cover additional costs for various other expenses.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes amending the General Purpose School Budget as follows:

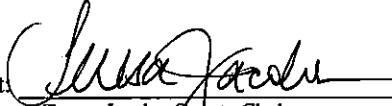
| Account | Description | Amount |
|-----------|---------------------|----------|
| 71100-300 | Contracted Services | -35,000 |
| 71100-400 | Supplies | -325,600 |
| 72130-300 | Contracted Services | 6,000 |
| 72210-300 | Contracted Services | 1,000 |
| 72210-700 | Capital Outlay | 59,500 |
| 72310-300 | Contracted Services | 122,300 |
| 72310-500 | Other Charges | 178,000 |
| 72410-300 | Contracted Services | -22,000 |
| 72620-700 | Capital Outlay | -9,500 |
| 72710-700 | Capital Outlay | 25,300 |



This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Waiver of the Rules Requested

Approved this 20th day of April, 2023.

Attest: 
Teresa Jacobs, County Clerk

Approve: 
Richard S. Venable, County Mayor

Sponsored By: Zane Vanover
Co-Sponsor(s): Joyce Crosswhite

2023-04-10 ACTIONS: 04/20/23 Approved on Consent 20 Yes, 4 Absent



Sullivan County
Board of County Commissioners
243rd Annual Session

Item 12
 Resolution No. 2023-04-11

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

A RESOLUTION TO LEVY A 4% COUNTY HOTEL/MOTEL TAX AND USE THE PROCEEDS TO PROMOTE TOURISM AND TOURISM DEVELOPMENT AS PER STATE LAW (T.C.A. § 67-4-1403)

WHEREAS, Sullivan County is among only eight of Tennessee's 95 counties without a county occupancy privilege tax, referred to hereafter as "hotel/motel tax"; and

WHEREAS, Sullivan County is home to a wide range of historic sites, recreational, sport and entertainment venues, all of which, along with the natural beauty of the region, attract tourism to the county; and

WHEREAS, The Sullivan County Commission strongly appreciates tourism and the economic benefits it brings to the county through sales tax revenues and employment opportunities via local businesses; and

WHEREAS, The Sullivan County Commission has long supported tourism, from funding and operation of the Sullivan County Department of Archives and Tourism, to providing annual funding to regional tourism promotional efforts by other organizations; and

WHEREAS, a county hotel/motel tax would provide much needed revenue to further contribute to the growth and development of tourism throughout the county;

THEREFORE, BE IT RESOLVED the Sullivan County Commission approves the levy of a 4% privilege tax, countywide, on occupancy of hotels, motels, cabins, bed and breakfasts, short-term rentals and other places that provide accommodations for a consideration; and

BE IT FURTHER RESOLVED, operators of such accommodations shall collect the county hotel/motel tax of 4% of the consideration charged, retain 2% of the total, and submit the remaining 98% of collections to the Sullivan County Clerk no later than the 20th day of each month; and

BE IT FURTHER RESOLVED, The Sullivan County Clerk shall retain 5% of the hotel/motel tax revenue received in that office and submit the remainder to the Sullivan County Trustee for deposit in a special account to be established by the Finance Department.



This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Waiver of the Rules Requested

Approved this _____ day of _____ 2023.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored By: Zane Vanover

Co-Sponsor(s): Mark Ireson; Travis Ward, Joyce Crosswhite, Jessica Means, Sam Jones

2023-04-13 ACTIONS: 04/20/23 1st Reading



Sullivan County
Board of County Commissioners
243rd Annual Session

Item 13
 Resolution No.2023-04-12

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 20 day of April, 2023.

RESOLUTION to approve transfer of funds to purchase to cover increase in costs for supplies and contracted services.

WHEREAS, due to the small amount of jury trials for this fiscal year there is a surplus of funds in Account 53900 of approximately \$41,000.00; and,

WHEREAS, it would be advantageous to the Court System to be able to use these funds to cover the cost increases that have occurred; and,

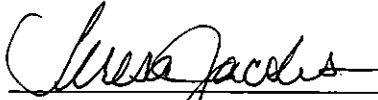
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby approves transferring funds in an amount of \$15,000.00:


From: Account 53900 Administration of Juries-Juries

To: Account 53120-400 Circuit Court Clerk Supplies and Materials

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 20th day of April, 2023

Attest: 
 Teresa Jacobs, County Clerk


 Richard Venable, County Mayor

Sponsored By: Commissioner John Gardner
 Prime Co-Sponsor(s): Commissioner Darlene Calton

2023-04-12 Actions: 04/20/23 Approved on Waiver of Rules, 16 votes needed for passage. 20
 Yes, 4 Absent



Agenda subject voting report

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

43 Item 13 Resolution No. 2023-04-12 Sponsors: Gardner/Calton

Description RESOLUTION to approve transfer of funds to purchase to cover increase in costs for supplies and contracted services.

Chairman Venable, Richard

Total vote result:
Voting start time 7:02:54 PM
Voting stop time 7:03:11 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|----------|
| No group | 20 | 0 |
| Total result | 20 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |



Sullivan County
Board of County Commissioners
243rd Annual Session

Item 14
 No. 2023-04-13

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April 2023.

RESOLUTION TO ACCEPT AND APPROPRIATE FUNDS FROM THE AMERICAN LIBRARY ASSOCIATION LIBRARIES TRANSFORMING COMMUNITIES: ACCESSIBLE SMALL AND RURAL COMMUNITIES GRANT BEGINNING June 1, 2023.

WHEREAS, Sullivan County will receive grant funds in the amount of up to \$10,000 available through the American Library Association to be used towards the purchase of a vehicle, wifi hotspots, equipment and materials used in library outreach services; and

WHEREAS, said grant contract will be effective on June 1, 2023, and extend for a period of 13 months after the effective date. Said grant ending June 30, 2024; and

WHEREAS, said grantee will agree to participate in the grant project, and said amount is intended as a goal for the total project.


NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves accepting and appropriating funds for a grant in the amount of \$ 10,000 available through the American Library Association towards the purchase of a vehicle, wifi hotspots, and other materials to improve and expand library outreach services.


BE IT FURTHER RESOLVED that the Sullivan County Public Library Director is authorized to execute the grant contract and all other documents that are required to receive, implement, and request funds or reimbursements in relation to this grant project. Account Codes to be assigned by the Director of Accounts and Budgets.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 20th day of April, 2023.

Attest:


 Teresa Jacobs, County Clerk


 Richard S. Venable, County Mayor

Sponsored By: Andrew Cross

Co-Sponsor(s): Michael Cole

2023-04-13 Actions: 04/20/23 Approved 20 Yes, 4 Absent

Comm. Ireson made motion to amend to read "up to" \$10,000. Sponsor accepted the motion.



Agenda subject voting report

520

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

44 Item 14 Resolution No. 2023-04-13 Sponsors: Cross/Cole

Description

RESOLUTION to accept and appropriate funds from the American Library Association Libraries Transforming Communities: Accessible Small and Rural Communities Grant beginning June 1, 2023.

Chairman

Venable, Richard

Total vote result

Voting start time 7:07:37 PM
Voting stop time 7:07:59 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----|-----------|
| No group | 20 | 0 |
| Total result | | 20 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | X |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

Sullivan County
Board of County Commissioners
243rd Annual Session



Item 15
 Resolution No.2023-04-14

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 20th day of April, 2023

A RESOLUTION TO ADOPT THE POLICY SET FORTH IN RECENT LEGISLATION BY THE TENNESSEE GENERAL ASSEMBLY THAT CREATES AN EARLY RETIREMENT OPTION FOR PUBLIC SAFETY EMPLOYEES

WHEREAS, Tennessee General Assembly enacted legislation that creates an early retirement option for police officers, firefighters, state correctional officers, emergency communications and medical services personnel, and local government correctional officers; and

WHEREAS, police officers, firefighters, state correctional officers, emergency communications and medical services personnel, and local government correctional officers retiring on or after the dates listed below shall be eligible for an early service retirement benefit option in any type of plan offered by TCRS, upon completion of 25 years of service and irrespective of the age of the member at the time of retirement; and

WHEREAS, the service retirement allowance will be permanently reduced to be actuarially equivalent to the member's projected service retirement allowance. This benefit is available to the following members: police officers and firefighters retiring on or after January 1, 2020; state correctional officers and emergency medical services personnel retiring on or after January 1, 2021; local government correctional officers retiring on or after January 1, 2022; and emergency communications personnel retiring on or after January 1, 2023; and

WHEREAS, actuarial equivalent means the benefit is permanently reduced because the member retired before reaching eligibility for a full (unreduced) retirement benefit; and

WHEREAS, for police officers and/or firefighters previously eligible for a bridge benefit, the legislation does not impact the start date for the bridge benefit. The earliest the bridge benefit will begin is at age 55, regardless of whether the police officer and/or firefighter chooses to retire on the reduced allowance after 25 years of service. Additionally, this new law does not provide a bridge benefit if the employer has not adopted the bridge benefit provision; and

WHEREAS, For most employees this legislation does not change the mandatory retirement age of 60 that some employers have adopted for police officers and/or firefighters, and it does not change the mandatory retirement benefit improvement which includes a bridge benefit; and



WHEREAS, If a member chooses to retire on the reduced allowance after 25 years of service, the allowance will be reduced permanently; and

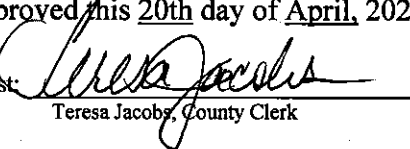
WHEREAS, for employees to be eligible for an unreduced service retirement allowance under the Age 55/25-Year Service provision, your employer must have adopted the 55/25 provision, and you must meet both the age 55 and 25 years of service requirements.

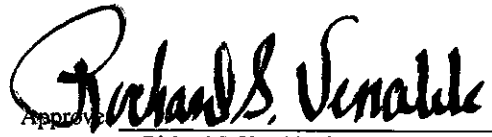
THEREFORE, BE IT RESOLVED the Sullivan County Commission adopts the provisions of the 25-Year Actuarially Reduced Retirement in the Tennessee Consolidated Retirement System (TCRS) for Sullivan County's public safety employees.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 20th day of April, 2023.

Attest:


Teresa Jacobs, County Clerk


Richard S. Venable, County Mayor

Sponsored By: Hunter Locke

Co-Sponsor(s): John Gardner, everyone voting in the affirmative.

2023-04-14 Actions: 04/20/23 Approved on Waiver of Rules, 16 votes needed for passage. 20

Yes, 4 Absent



Agenda subject voting report

523

Meeting name

Sullivan County Commission April 20 2023

4/20/2023

45 Item 15 Resolution No. 2023-04-14 Sposnors: Locke/Gardner

Description

A RESOLUTION to adopt the policy set forth in recent legislation by the Tennessee General Assembly that creates an early retirement option for public safety employees

Chairman

Venable, Richard

Total vote result

Voting start time 7:09:53 PM
Voting stop time 7:10:18 PM
Voting configuration Vote
Voting mode Open
Vote result

| | |
|---------------|----|
| Yes | 20 |
| Abstain | 0 |
| No | 0 |
| Total Present | 20 |
| Absent | 4 |

Group voting result

| Group | Yes | Absent |
|---------------------|-----------|----------|
| No group | 20 | 0 |
| Total result | 20 | 0 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | X | | | |
| Crawford, Larry () | | | | |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | | | | |
| Means, Jessica () | X | | | |
| Pierce, Archie () | | | | |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | X | | | |

Zoning Plan: Rezoning Requests and/or Zoning Text Amendments
SULLIVAN COUNTY COMMISSION PUBLIC HEARING MEETING

April 20, 2023

RESOLUTION #1 - To Consider the following zoning amendments (map or text) as reviewed by the Regional Planning Commission.
 motion by: Calton 2nd by: Gardner.

| Order of Cases | Date of Application | Applicant's Name | Neighbor Opposition | Staff's Recommendation | Planning Commission's Recommendation | Regional Planning Commission Jurisdiction | Current Zoning District | Requested Zoning District | Civil District | Commissioner District |
|------------------------|---------------------|----------------------|---------------------|------------------------|--------------------------------------|---|-------------------------|---------------------------|----------------|-----------------------|
| 1 | 1/17/2023 | Dash Properties, LLC | none | yes | yes | <i>Sullivan Co</i> | M-1 | B-3 | 18th | 7th |
| 2 | 2/3/2023 | Robbie Fink | none | yes | yes | <i>Sullivan Co</i> | R-1 | B-1 | 14th | 7th |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| Voting Summary: | | | | | | | | | | |
| <u>Name</u> | <u>Case Order</u> | <u>yes</u> | <u>no</u> | <u>pass / abstain</u> | <u>absent</u> | <u>Approved (yes or no)</u> | | | | |
| Dash | 1 | <i>20 Yes</i> | | | <i>4 Absent</i> | <i>Yes</i> | | | | |
| Fink | 2 | <i>20 Yes</i> | | | <i>4 Absent</i> | <i>Yes</i> | | | | |
| | 3 | | | | | | | | | |
| | 4 | | | | | | | | | |
| | 5 | | | | | | | | | |

524

* Completed Application is when all information is signed, fee has been paid and no outstanding documents needed. Date of Application is when the applicant initially files

footnote:

Ad Number **Ad Type**
0001625522-01 XLegal Liner

External Ad Number

Ad Size **Color**
2 X 28 li

Order Start Date **Order Stop Date**
03/01/2023 03/01/2023

Public Notice

The Sullivan County Regional Planning Commission shall hold its regular meeting on Tuesday, March 21, 2023 at 6PM to hear and make a recommendation on two individual rezoning requests: 1) Robbie Fink has requested to rezone his property from R-1 to B-1 in order to use this vacant lot as a parking lot and playground for the Midway Preschool, which is more specifically lot 10 off Proffit Lane, Kingsport and being Tax ID: Map 107P, Group E, Parcel 026.00; and 2) Dash Properties, LLC has requested their property to be rezoned from M-1 to B-3 for retail use, located off Hwy 75, Blountville, and being Tax ID: 016, Parcel 086.00. The Sullivan County Commission shall hold the final reading and public hearing on these two cases during their regular meeting on Thursday, April 20, 2023 at 6PM. Both meetings are open to the public and shall be held in the Commission Room, 2nd Floor of the Sullivan County Historic Courthouse, located at 3411 Hwy 126, Blountville, TN. For questions or assistance, please contact the Planning Director at 423.323.6440 or by email at planning@sullivancountyttn.gov.

PUB1T: 3/1/23



**SIXRIVERS
MEDIA**

Order Confirmation

Ad Order Number

0001625522

Sales Rep.

mwilder

Order Taker

ablevins

Customer

SULLIVAN CO PLANNING & CODE

Customer Account

1047408

Customer Address

3425 TENN. HWY 126

BLOUNTVILLE TN 37617 USA

Customer Phone

4233236440

PO Number

Ordered By

Customer Fax

Customer EMail

planning@sullivancountytn.gov

Tear Sheets

0

Affidavits

1

Blind Box

Invoice Text

Net Amount

| | <u>Total Amount</u> | <u>Payment Method</u> | <u>Payment Amount</u> | <u>Amount Due</u> |
|----------|---------------------|-----------------------|-----------------------|-------------------|
| \$107.56 | \$107.56 | Check/Money Order | \$0.00 | \$107.56 |

PETITION TO SULLIVAN COUNTY FOR REZONING

A request for rezoning is made by the person named below; said request to go before the Sullivan County Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Date: 01/17/2023

Property Owner: Dash Properties, LLC

Address: 1992 Hwy 75, Blountville, TN 37617

Phone number: 423-323-1224

Email: troy@southeastmowingllc.com

Property Identification

Tax Map: 079

Group:

Parcel: 086.00

Zoning Map: 16

Zoning District: M-1

Proposed District: B-3

Civil District: 18

Property Location: Hwy 75

Commission District: 7

Purpose of Rezoning: Retail

Meetings

Planning Commission:

Place: Historic Courthouse, 2nd Floor, 3411 Hwy 126 Blountville TN

Date: 3/21/2023

Time: 6:00 PM

Approved:

Denied:

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers 3411 Highway 126, Blountville TN

Date: 4/20/2023

Time: 6:00 PM

Approved: 20 Yrs, 4 Absent

Denied:

DEED RESTRICTIONS

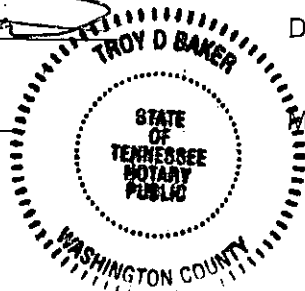
I understand that rezoning does not release my property from the requirements of private deed/Subdivision restrictions. The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Owner's Signature: [Signature]

Date: 01/17/2023

Notary Public: [Signature]

My Commission Expires: 09/30/2023



REZONING REQUESTS: THE CHAIRMAN SHALL READ THE OPENING STATEMENT REGARDING THE REZONING PROCEDURES

F1. REZONING REQUEST FROM M-1 TO B-3 (GENERAL BUSINESS)

FINDINGS OF FACT –

Landowner: Dash Properties, LLC – dba Southeast Mowing LLC
Applicants: David Cooper, applicant
Representative: or Troy Baker, notary on application and email contact
Location: Hwy 75, Blountville
Mailing Address of Owners: 1992 Hwy 75, Suite C, Blountville
Civil district of rezoning: 18th
Commission District of rezoning: 7th
Parcel ID: Tax Map 079, Parcel 086.00
Subdivision of Record: n/a
PC1101 Growth Boundary: Sullivan County Planned Growth Area
Utility District: Johnson City Utility District
Public Sewer: JC Sewer along Hwy
Lot/Tract Acreage: five acres
Existing Zoning: M-1 – General/Light Manufacturing/Warehouse
Surrounding Zoning: M-1, A-1, B-3
Requested Zoning: B-3 – General Business
Existing Land Use: Warehouse/Office/Retail
State of TN Existing Land Use: Warehouse/Office/Retail
Surrounding Land Uses: Mixed – see map.
2006 Land Use Plan: Corridor Commercial – Mixed Use
Neighborhood Opposition: none received prior to meeting.

Staff Field Notes and Findings of Facts:

- The landowner has requested the property be rezoned from M-1 to B-3 in order to continue operating a new retail business on site.
- The exiting main steel building was constructed in 1975 and is a warehouse. It is approximately 12,039 square feet.
- The other building is a garage, and it also was constructed in 1975 and is approximately 2,800 square feet.
- The third building was built in 2012 and has 3,450 square feet.
- The total parcel is approximately 5 acres +/-.
- The primary reason for the rezoning is to allow for Bucky's Bargain Barn retail business to continue operation. The M-1 zoning district does not allow retail.
- The B-3 will also allow the mowing company, warehouse, and office use to remain.
- **Staff recommends in favor of this rezoning request for the following reasons:**
 - Hwy 75 Corridor has various zoning districts, and this would not be considered a spot zoning.
 - Public utilities are in place to support this higher use if needed.
 - surrounding land-uses are mixed uses of commercial, warehouse, office.
 - Land Use Plan supports mixed use growth.

Meeting Notes at Planning Commission:

- *Planning Director Ambre Torbett read staff's Field Notes and Findings.*
- *Applicant David Cooper arrived late, did not sign the sign-in sheet nor was sworn in.*
- *There was no opposition, there was a letter of support from neighbor Admiral Propane.*
- *Staff confirmed that business license has been obtained.*
- *Members asked how this operation was able to begin prior to zoning confirmation. Staff stated that when a business license application is made at the County Clerk's office, the Planning & Codes Department number and information is on the application. The County Clerk's office shares the new business listing each month with the Planning & Codes*

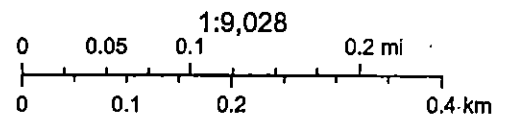
Department in order to cross-check for zoning compliance. In this case, a simple drive-by from inspector identified the need for a rezoning.

- *Darlene Calton motioned to forward a favorable recommendation on to the County Commission.*
- *Mary Rouse seconded the motion and the vote passed unanimously.*



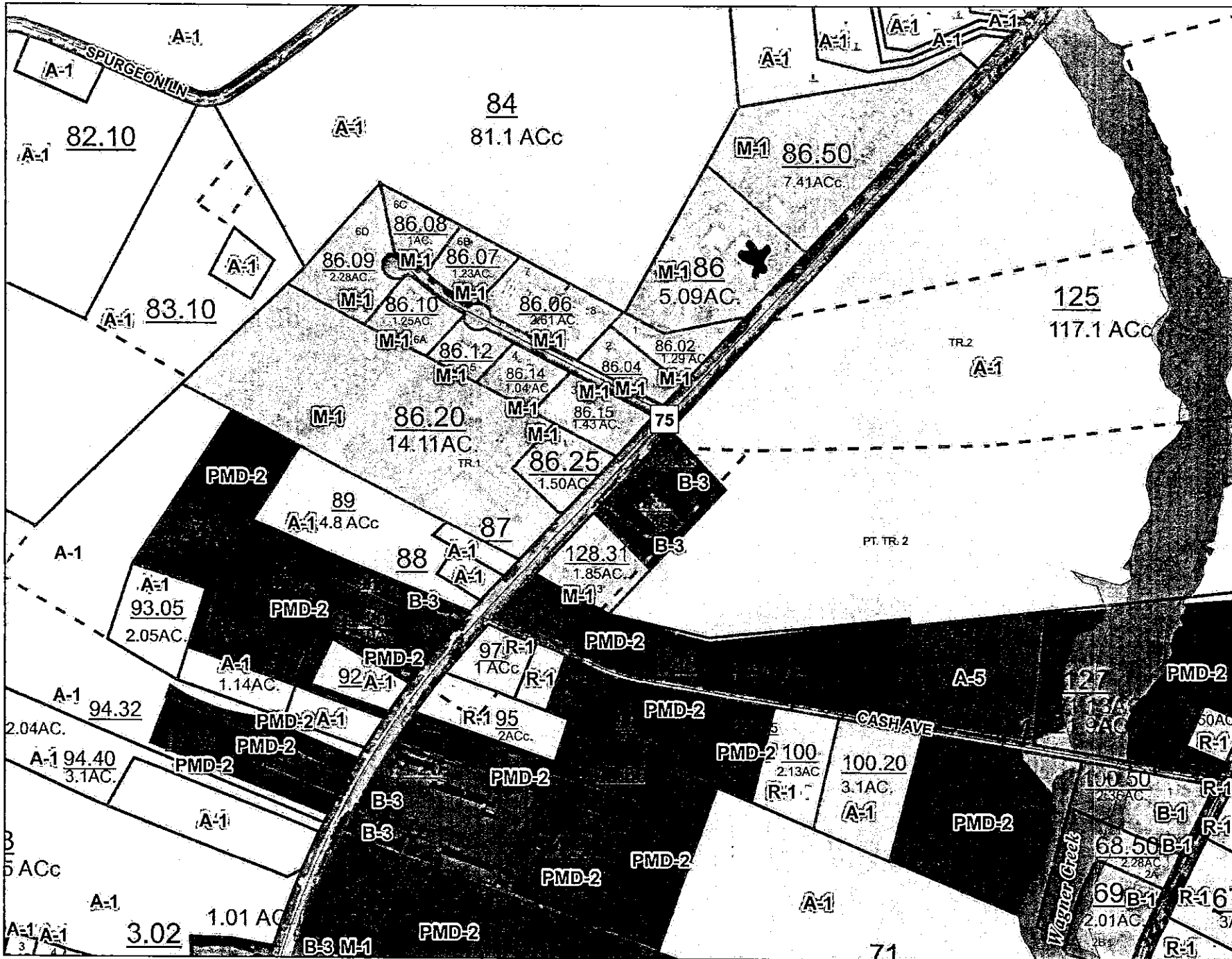
Date: March 14, 2023

County: Sullivan
 Owner: DASH PROPERTIES LLC
 Address: HWY 75
 Parcel Number: 079 086.00
 Deeded Acreage: 0
 Calculated Acreage: 0



Esri Community Maps Contributors, Tennessee STS GIS, © OpenStreetMap, Microsoft, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, State of Tennessee, Comptroller of the Treasury, Office of Local Government (OLG)

The property lines are compiled from information maintained by your local



Address Data Source
 Sullivan County: Sull Co 911
 Kingsport: Kpt GIS
 Johnson City: JC GIS
 Bristol: Bristol 911

Notice:
 A tax map has no legal standing other than the assessment of taxes. It cannot be used to establish boundary lines or transfer and convey property. A land surveyor licensed to practice land surveying in the State of Tennessee should be retained for all questions of boundary and / or location of lot lines.

▲ Lot Lines
 □ Parcel Lines (20220325)
Sullivan County Zoning

- A-1
- A-2
- A-5
- AR
- B-1
- B-2
- B-3
- B-4
- M-1
- M-2
- PBD-3
- PBD/SC
- PMD-1
- PMD-2
- R-1
- R-2
- R-2A
- R-3
- R-3A
- R-3B
- Water
- ~ Hydrology

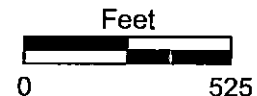
531

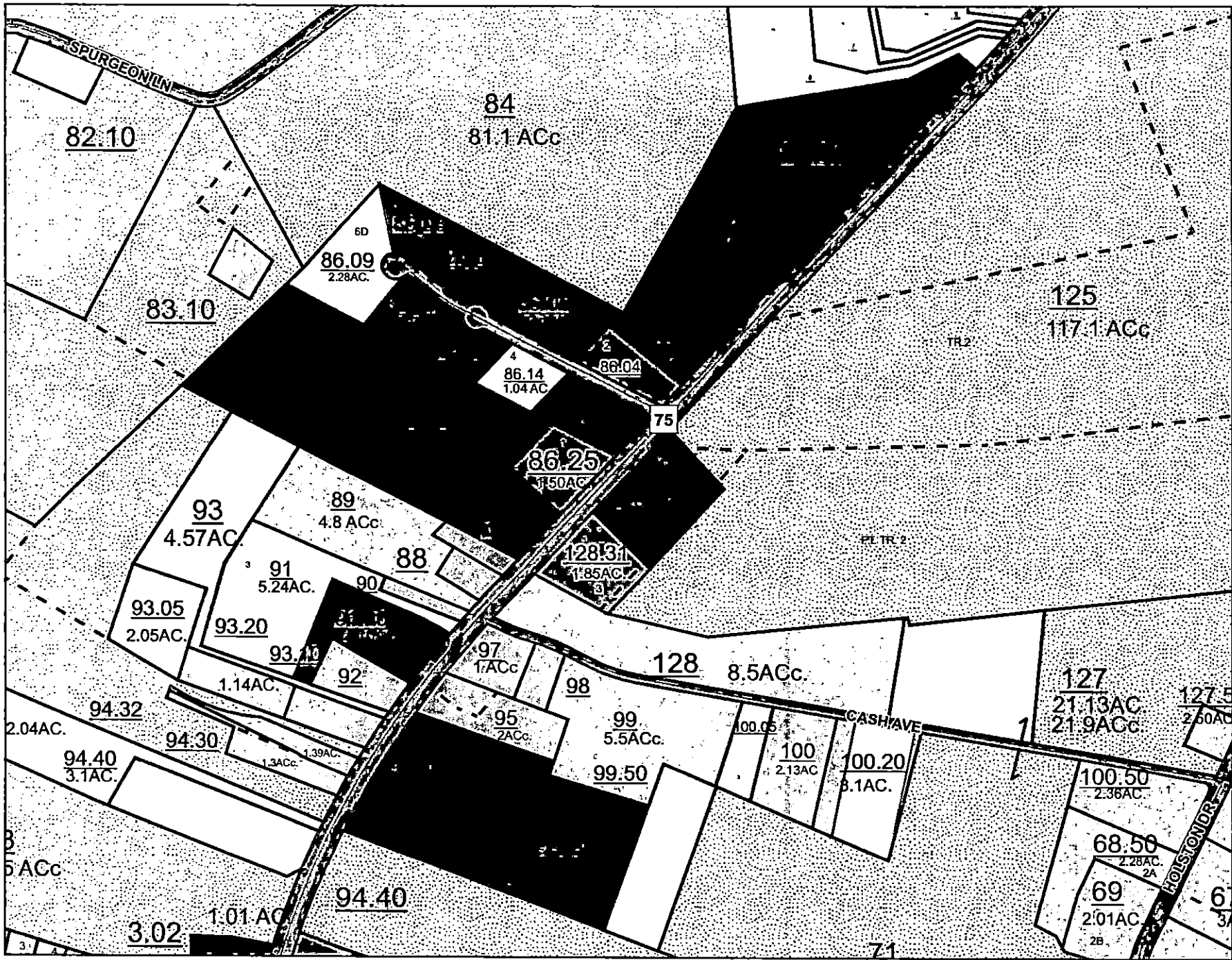


Sullivan County, TN
 Planning and Codes Dept.

Flood Plain Data (FIRM Symbology) 2019

- 0.2 PCT Annual Chance Flood Hazard
- Area of minimal flood hazard
- Zone A - No Base Flood Elevations Determined





Address Data Source
 Sullivan County: Sull Co 9117
 Kingsport: Kpl GIS
 Johnson City: JC GIS
 Bristol: Bristol 911

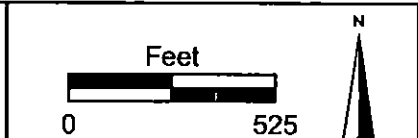
Notice:
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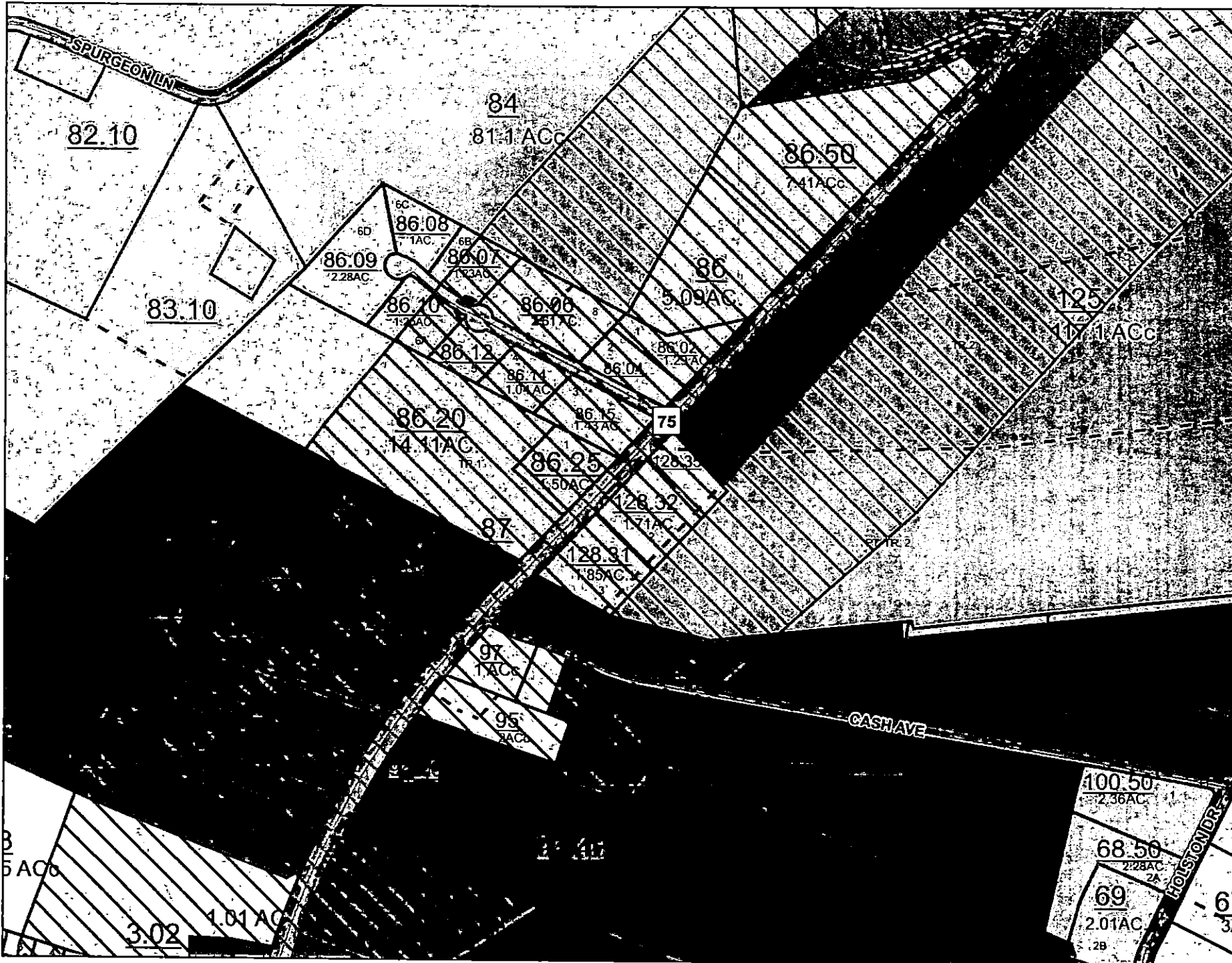
- Parcel Lines (20220325)
- SFR < 5 acres
- SFR >= 5 acres
- Duplex (2 units)
- Multifamily (3 or more units)
- Mobile Home (1-4)
- Mobile Home Park (5 or more)
- Resort Residential
- General Commercial
- Office (Prof/Medical/Gen)
- Misc Commercial
- Light Industrial / Warehousing
- Heavy Industrial
- Public Use
- Semi-Public Use
- Utilities
- Vacant
- Agricultural Tract
- Timber Tract
- Water Feature
- Road/Rail ROW
- Unclassified improvements <\$30,000
- Unclassified improvements >= \$30,000
- CAAS data unavailable for Parcel
- Uncoded by Land Use

532



Sullivan County, TN
 Planning and Codes Dept.





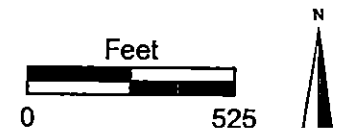
Address Data Source
 Sullivan County: Sull Co 911
 Kingsport: Kpt GIS
 Johnson City: JC GIS
 Bristol: Bristol 911

Notice:
 A tax map has no legal standing other than the assessment of taxes. It cannot be used to establish boundary lines or transfer and convey property. A land surveyor licensed to practice land surveying in the State of Tennessee should be retained for all questions of boundary and / or location of lot lines.

- ▲ Lot Lines
- Parcel Lines (20220325)
- Future Growth Areas**
- ▣ Commercial
- ▣ Comm. / Industrial
- Land Use Plan: 2006-2026**
- Ag / Single Fam Res
- Ag / Open Space
- Neighborhood Comm
- Blountville-Mixed Use
- General Commercial
- Corridor Commercial
- Manufac-Light Ind
- High Impact Use
- Plan Corridor Comm
- Plan General Comm
- Plan Manufac-Lt Ind
- Plan Manufac-Hvy Ind
- Plan Unit Devel
- Low Density Res
- Medium Density Res
- High Density Res
- Mobile Home Park



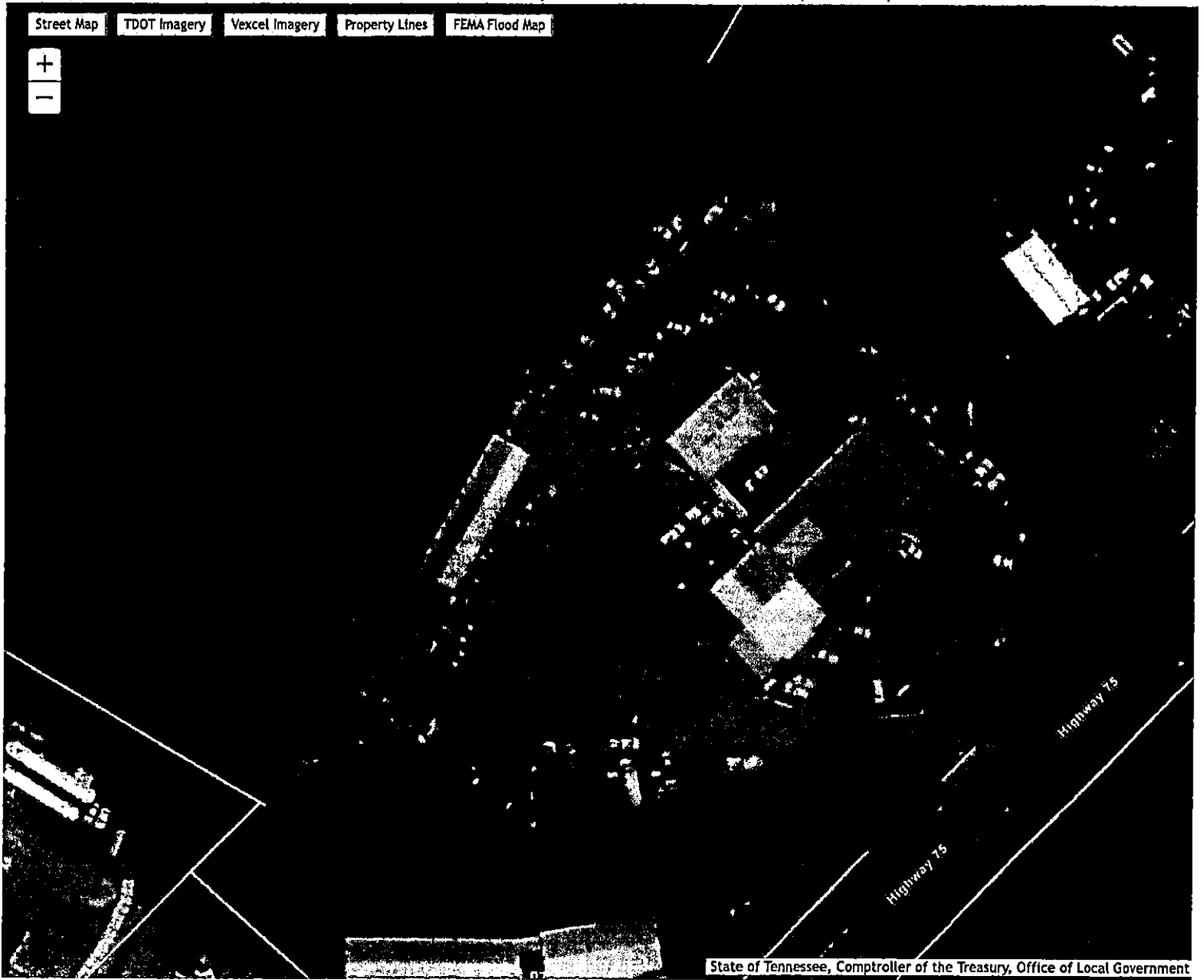
Sullivan County, TN
 Planning and Codes Dept.



533



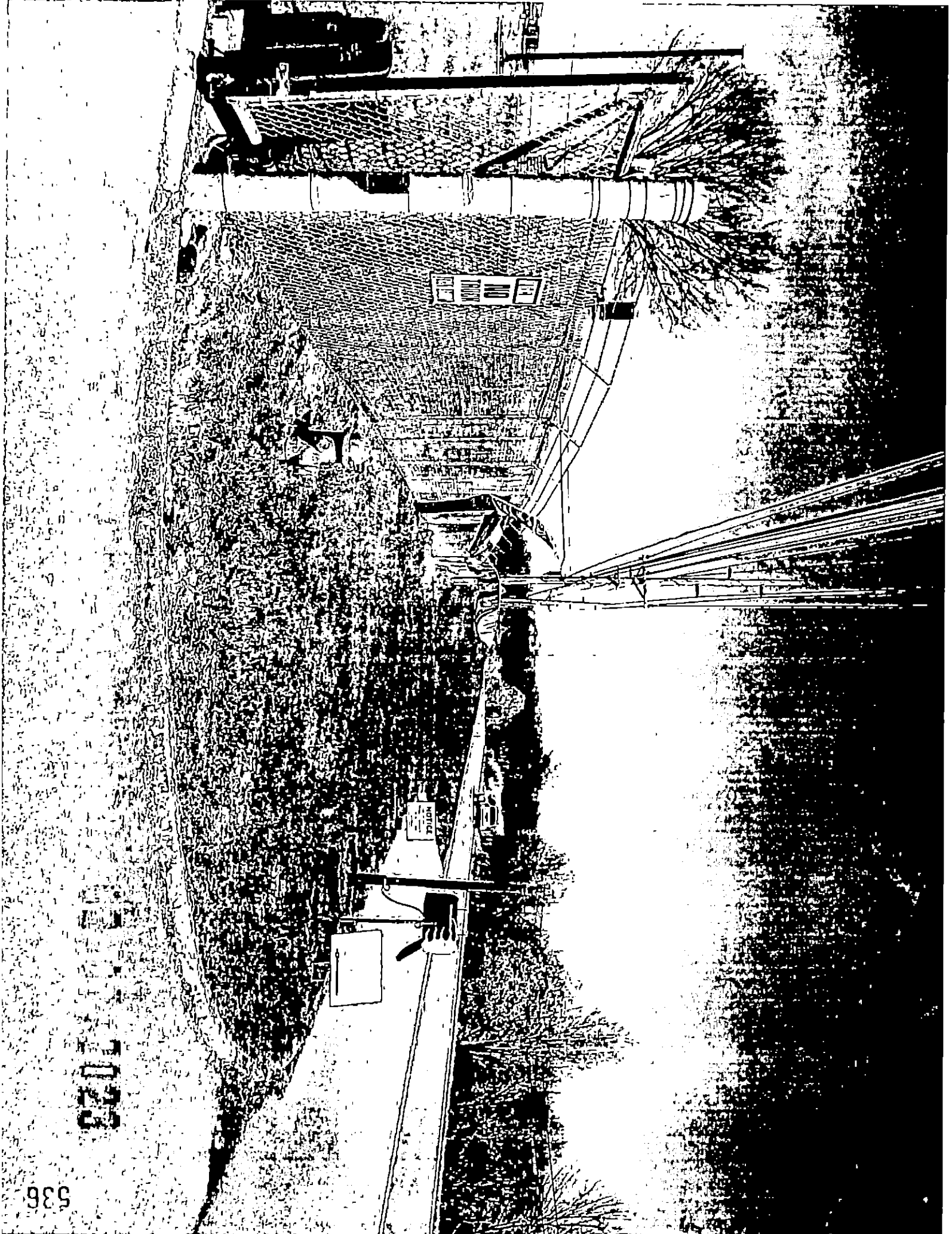
Tennessee Property Viewer



SOUTH EAST ARDING, LLC

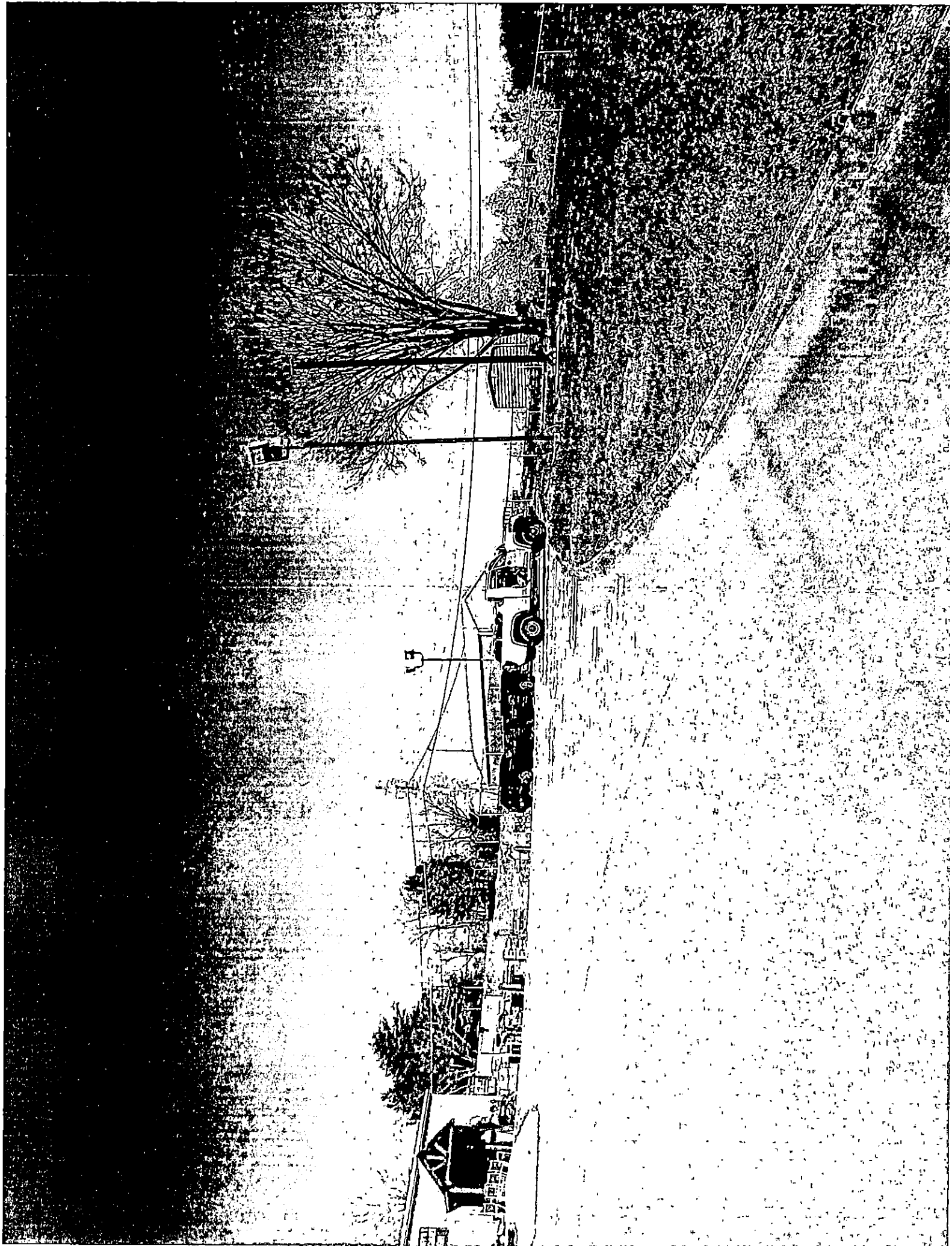
BUCKEY'S
BARGAIN
BARNS

BUCKEY'S
BARGAIN
BARNS



7020

536





SULLIVAN COUNTY

Planning & Codes Department
3425 Highway 126 | Historic Snow House
Blountville, TN 37617
Office: 423.323.6440
Fax: 423.279.2886



539

NOTICE OF REZONING REQUEST

March 7, 2023

Dear Property Owner:

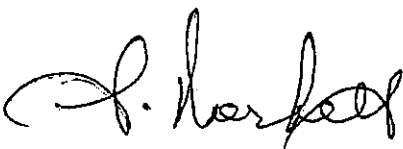
Please be advised Dash Properties, LLC has applied to Sullivan County to rezone his property at 1992 Hwy 75, Blountville, from the current zoning of M-1 (General Manufacturing) to B-3 (General Business) to allow for retail sales. The property is Tax Map 079, Parcel 086.00 on the Sullivan County Tax Map and being Civil District 18 with County Commission District 7. This request shall be reviewed by the Planning Commission first and then shall be heard by the County Commission. The following are the scheduled meeting dates for this request:

Sullivan County Regional Planning Commission – 6:00 PM on March 21, 2023

Sullivan County Commission – 6:00 PM on April 20, 2023

Both public meetings shall be held in the Historic Sullivan County Courthouse, 2nd Floor Commission Hall at 3411 Highway 126, downtown Blountville. Please let me know if you need any special assistance for these public meetings. Both meetings are open to the general public, and you are welcome to attend. If you have any questions or concerns on this request, please contact me. You may call, email or stop by our office. My email address is planning@sullivancountyttn.gov or you may call me directly at 423.279.2603.

Regards,



Ambre M. Torbett, AICP
Director Planning & Community Development
Sullivan County Stormwater Coordinator

Ambre Torbett

From: andy@admiralpropane.com
Sent: Monday, March 20, 2023 2:36 PM
To: Ambre Torbett
Subject: Rezoning

Ms. Torbett

I have no issue in changing the zoning to General Business on the property at 1992 Hwy 75.

Andy Redus
ADMIRAL PROPANE, LLC
145 E. Spring Street, B-2
Cookeville, Tennessee 38501
(931) 526-4444 Office
(931) 260-3000 Cell
Locations at:
Greenville, Tennessee
Blountville, Tennessee (Tri City Area):
Admiral_Pinktruck

PETITION TO SULLIVAN COUNTY FOR REZONING

A request for rezoning is made by the person named below; said request to go before the Sullivan County Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Date: 2-3-2023

Property Owner: Robbie Fink

Address: 317 Garwood Dr. Kingsport TN. 37663

Phone number: (423) 202-4064

Email: finkfamily444@gmail.com

Property Identification

Tax Map: 107P

Group: E

Parcel: 026.00

Zoning Map: 25

Zoning District: R-1

Proposed District: B-1

Civil District: 14

Property Location: Proffitt Ln Lot # 10

Commission District: 7

Purpose of Rezoning: Parking + play ground for a Midway preschool

Meetings

Planning Commission:

Place: Historic Courthouse, 2nd Floor, 3411 Hwy 126 Blountville TN

Date: 3/21/23

Time: 6:00 PM

Approved: ✓

Denied: _____

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers 3411 Highway 126, Blountville TN

Date: 4/20/23

Time: 6:00 PM

Approved: ✓ 20 Yes, 4 Absent

Denied: _____

DEED RESTRICTIONS

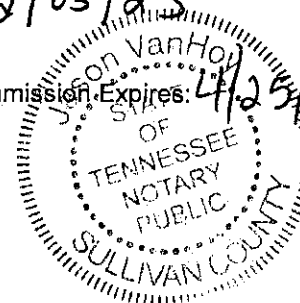
I understand that rezoning does not release my property from the requirements of private deed/Subdivision restrictions. The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Owner's Signature: Robbie Fink

Date: 2/03/23

Notary Public: Jason VanHoy

My Commission Expires: 4/25/26



F2. REZONING REQUEST FROM R-1 TO B-1 (NEIGHBORHOOD BUSINESS)

FINDINGS OF FACT –

Landowner: Robbie Fink
Applicants: same
Representative: same
Location: lot 10 – 115 Proffitt Lane, Kingsport
Mailing Address of Owners: 317 Garwood Drive, Kingsport
Civil district of rezoning: 14th
Commission District of rezoning: 7th
Parcel ID: Tax Map 107P, Group E, Parcel 026.00
Subdivision of Record: Proffitt Acres, Plat Book 5, Page 39
PC1101 Growth Boundary: Sullivan County
Utility District: Kingsport Public Water
Public Sewer: n/a
Lot/Tract Acreage: .49 of an acre
Existing Zoning: R-1
Surrounding Zoning: R-1, B-1, and B-3
Requested Zoning: B-1
Existing Land Use: vacant
Surrounding Land Uses: Single-Family, Vacant, construction company
2006 Land Use Plan: Low Density Residential / commercial corridor mixed use
Neighborhood Opposition: none received prior to meeting.

Staff Field Notes and Findings of Facts:

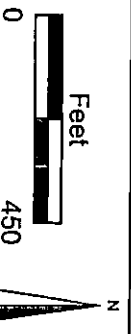
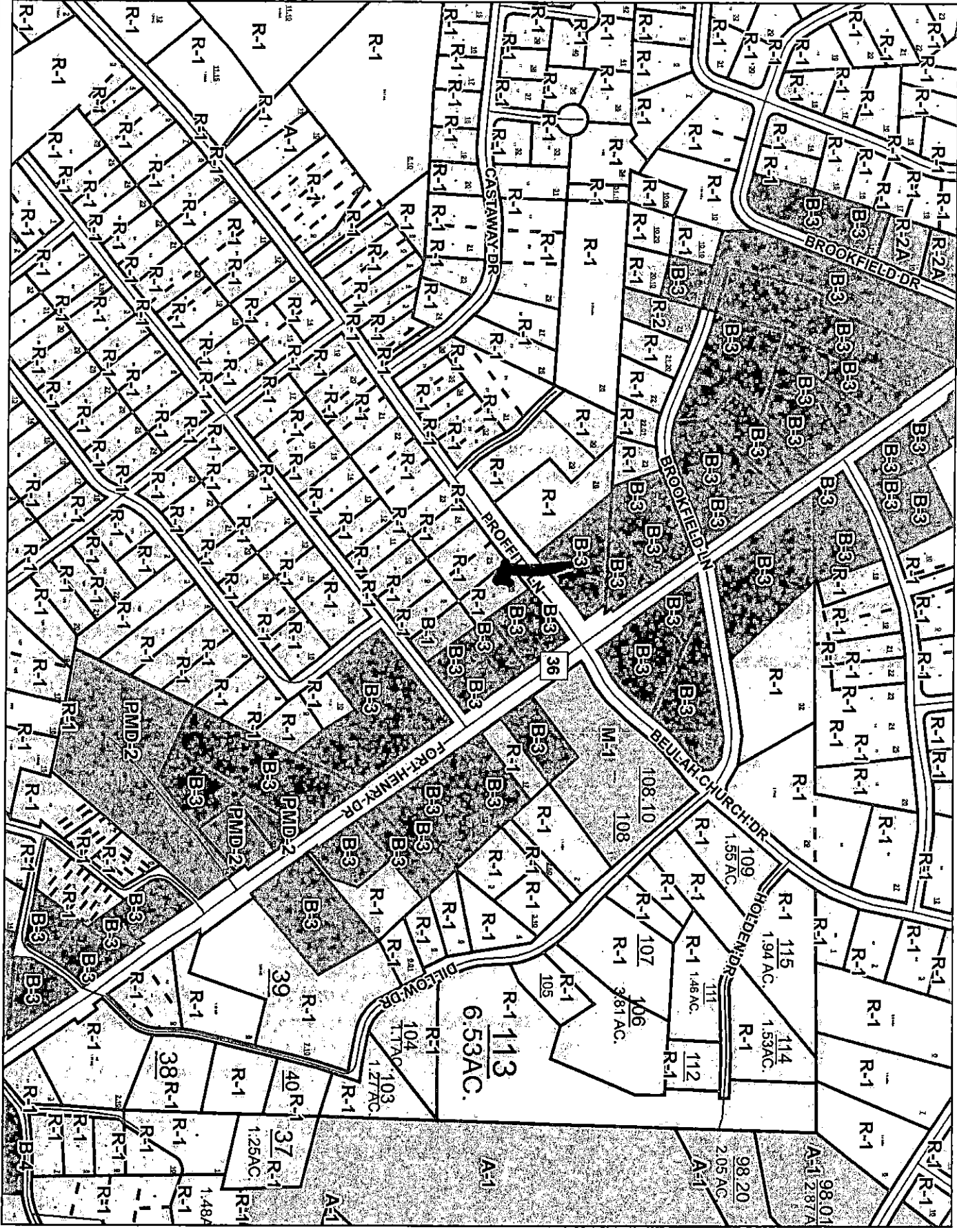
- The applicant is requesting rezoning of a vacant lot, which is oriented catty-corner to the daycare lot. The purpose of the rezoning is to be able to expand the playground area and parking area for the daycare.
- B-1 zoning allows for neighborhood convenience type businesses, including daycare centers, veterinary medical offices, parking lots for adjacent uses, convenience retail and office uses as well as residential uses.
- There is public water to the site but no public sewer; therefore, future land uses would be limited to low-impact development. A General Business district would not be recommended, nor would any type of business that would require public sewer.
- In 2011, the owner requested a rezoning from R-1 to B-1 for the lot next door of the existing daycare. This was approved by the County Commission; however, this lot is very wooded and encumbered with large rock outcroppings.
- Now the owner is seeking the same rezoning request for the lot directly behind the B-1 lot in order to connect the playground area and provide more parking.
- **Findings of Facts below support the request:**
 - B-1 offers a limited scope of approved commercial uses, including the parking lot and daycare expansion.
 - The land use plan update does include a mixed-use corridor commercial redevelopment plan.
 - This would be a continuation of the existing B-1 district, recently approved by the County Commission for the daycare (2011).

Meeting Notes at Planning Commission:

- *Planning Director Ambre Torbett read staff's Field Notes and Findings.*
- *Applicant Robbie Fink was present. Mr. Fink explained that he owns the lot behind the current daycare lot and next to the catty-cornered proposed rezoning lot. This lot (Zoned B-1) will be used as an access to the proposed playground lot (B-1 request) and for parking (employees only, no drop offs). Discussion followed and maps were studied for clarification.*
- *Darlene Calton motioned to forward a favorable recommendation on to the County Commission.*
- *Laura McMillan seconded the motion and the vote passed unanimously.*



Sullivan County, TN
Planning and Codes Dept.



- Address Data Source
Sullivan County: Soil Co 911
Kingsport: Kpt GIS
Johnson City: JC GIS
Bristol: Bristol 911
- Notice:**
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- ↖ Lot Lines
- ▭ Parcel Lines (20220325)
- Sullivan County Zoning
- A-1
- A-2
- A-5
- AR
- B-1
- B-2
- B-3
- B-4
- M-1
- M-2
- PBD-3
- PBD/SC
- PMD-1
- PMD-2
- R-1
- R-2
- R-2A
- R-3
- R-3A
- R-3B

R-1

PROFIT-LN

25

26

R-1

R-1

R-1

R-1

8

B-3

B-3

B-1

7

*wooded
& rocks*

B-3

2

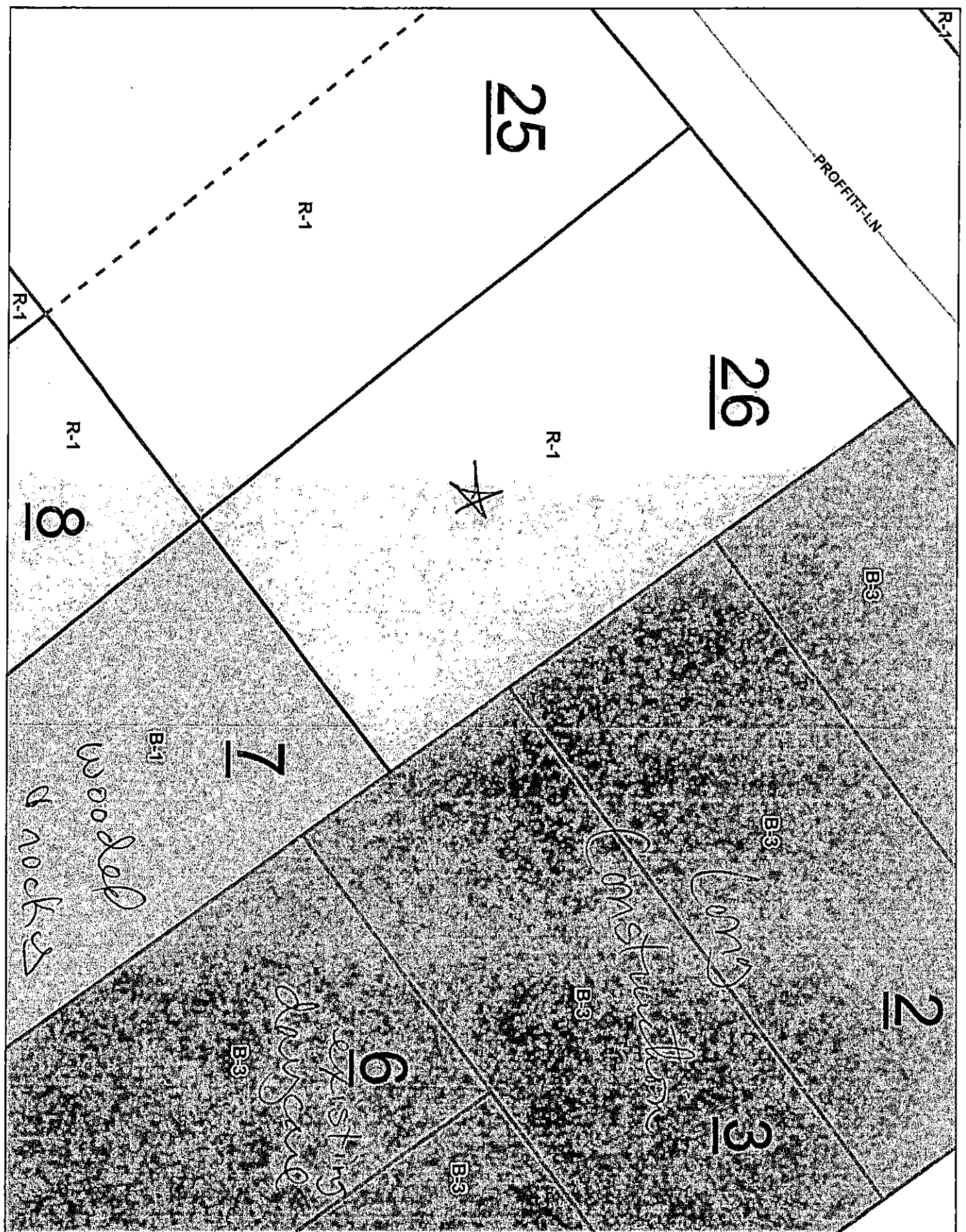
B-3

6

*existing
dunes*

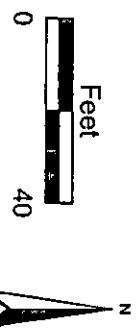
B-3

3



Sullivan County, TN
Planning and Codes Dept.

Flood Insurance Rate Map (FIRM) 2007
02 F01 Annual Change Flood Hazard
Zone A - No Special Flood Hazard Designation
2007 Zone X - State Flood Hazard Determination

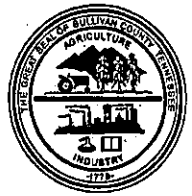


| | |
|--|------------------------|
| | Conservation |
| | District 4 |
| | Address Data |
| | Sullivan County GIS |
| | Kingsport GIS |
| | Johnson City GIS |
| | Bristol GIS |
| | District 6 |
| | Notice |
| | Tax Parcel |
| | Other Parcel |
| | Easement |
| | Right of Way |
| | Water |
| | Lot Lines |
| | Bristol UGB |
| | Kingsport UGB |
| | Sullivan County Zoning |
| | A-1 |
| | A-2 |
| | A-5 |
| | AR |
| | B-1 |
| | B-2 |
| | B-3 |
| | B-4 |
| | M-1 |
| | M-2 |
| | PBD-3 |
| | PBD/SC |
| | PMD-1 |
| | PMD-2 |
| | R-1 |
| | R-2 |
| | R-2A |
| | R-3 |
| | R-3A |
| | R-3B |



SULLIVAN COUNTY

Planning & Codes Department
3425 Highway 126 | Historic Snow House
Blountville, TN 37617
Office: 423.323.6440
Fax: 423.279.2886

**NOTICE OF REZONING REQUEST**

March 7, 2023

Dear Property Owner:

Please be advised Robbie Fink has applied to Sullivan County to rezone his property on lot #10 off Proffitt Lane, Kingsport, from the current zoning of R-1 (Single-Family Residential) to B-1 (Neighborhood Business) to allow for parking and a playground associated with Midway Pre-School and AfterCare. The property is Tax Map 107P, Group E, Parcel 026.00 on the Sullivan County Tax Map and being Civil District 14. This request shall be reviewed by the Planning Commission first and then shall be heard by the County Commission. The following are the scheduled meeting dates for this request:

Sullivan County Regional Planning Commission – 6:00 PM on March 21, 2023

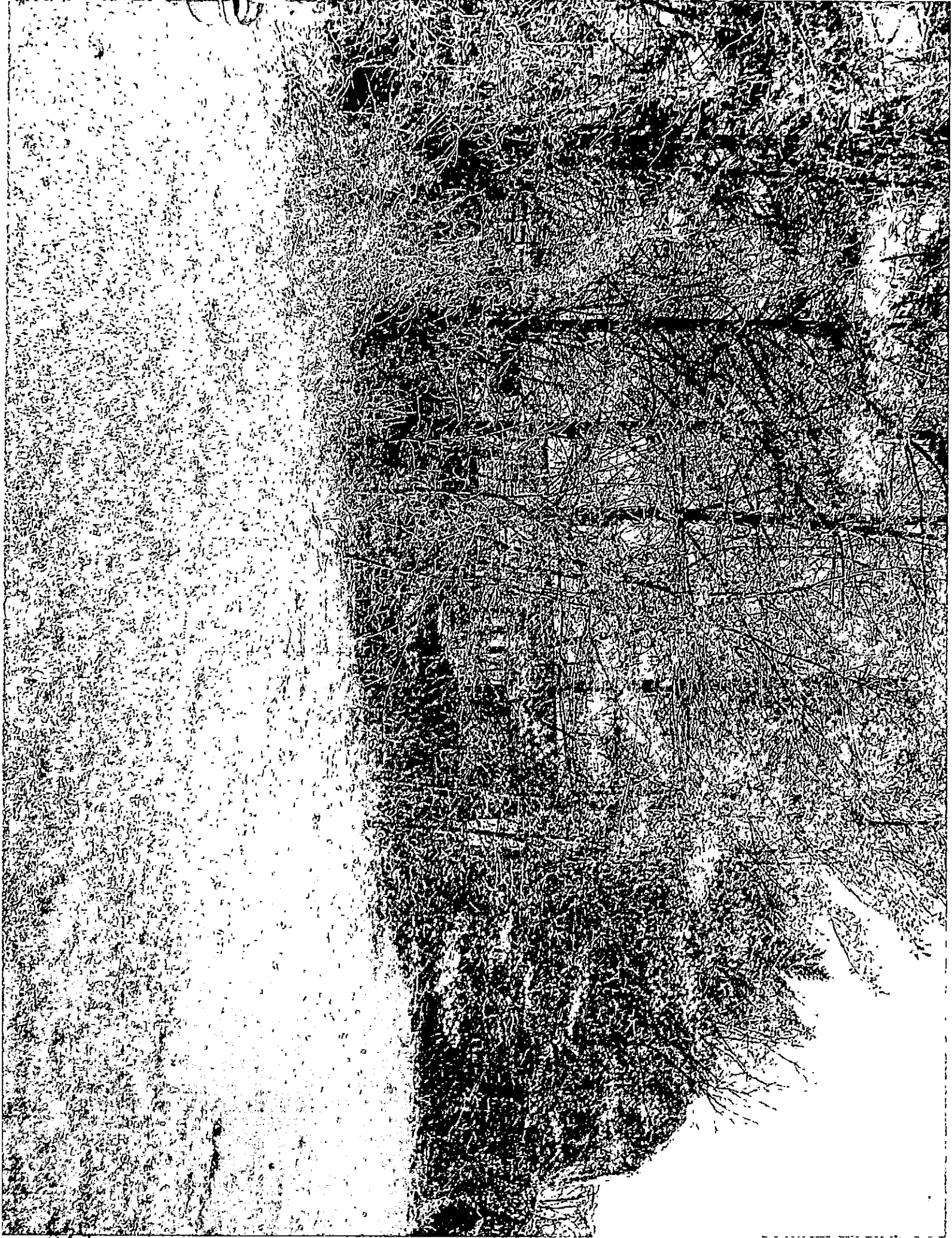
Sullivan County Commission – 6:00 PM on April 20, 2023

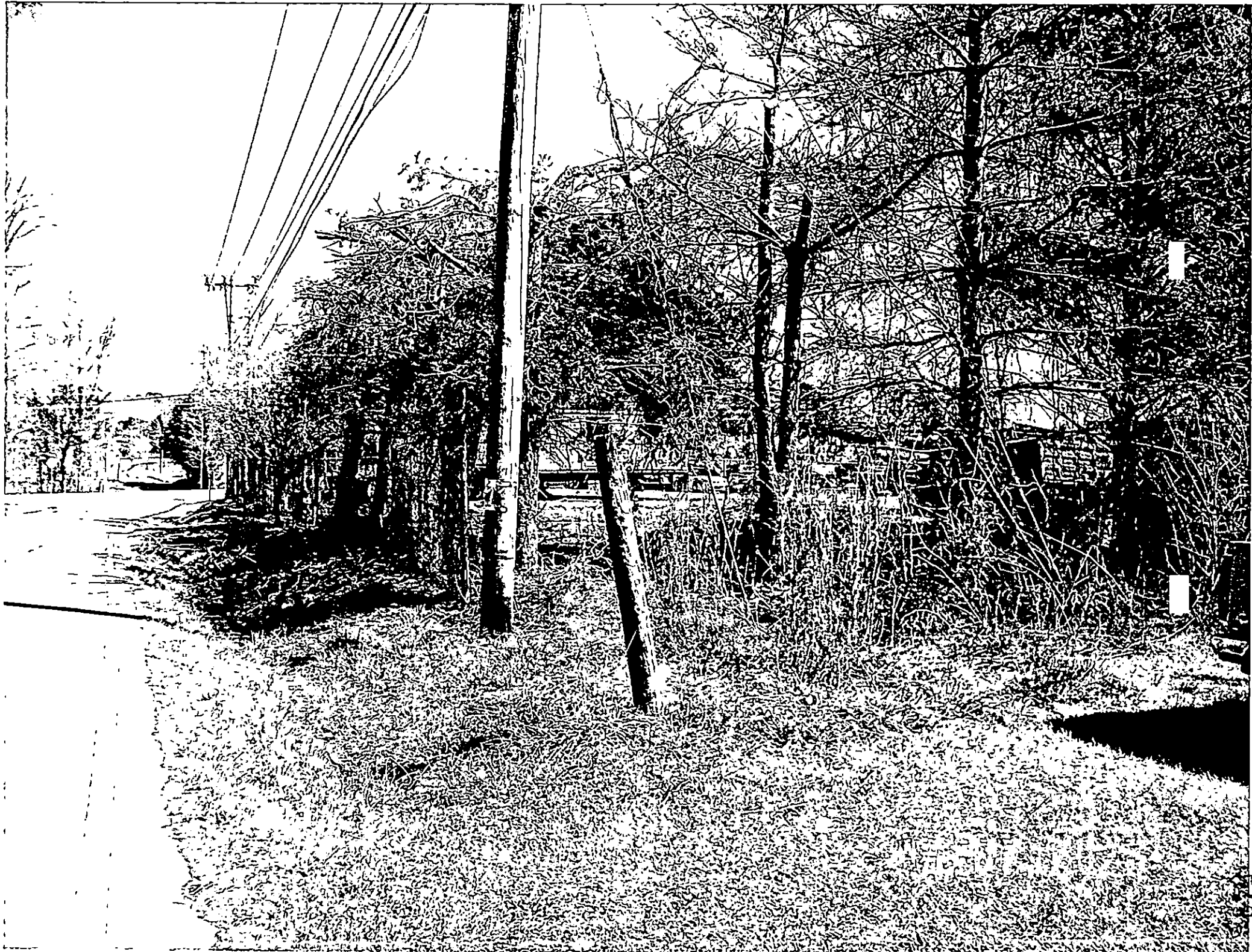
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Regards,

Ambre M. Torbett, AICP
Director Planning & Community Development
Sullivan County Stormwater Coordinator

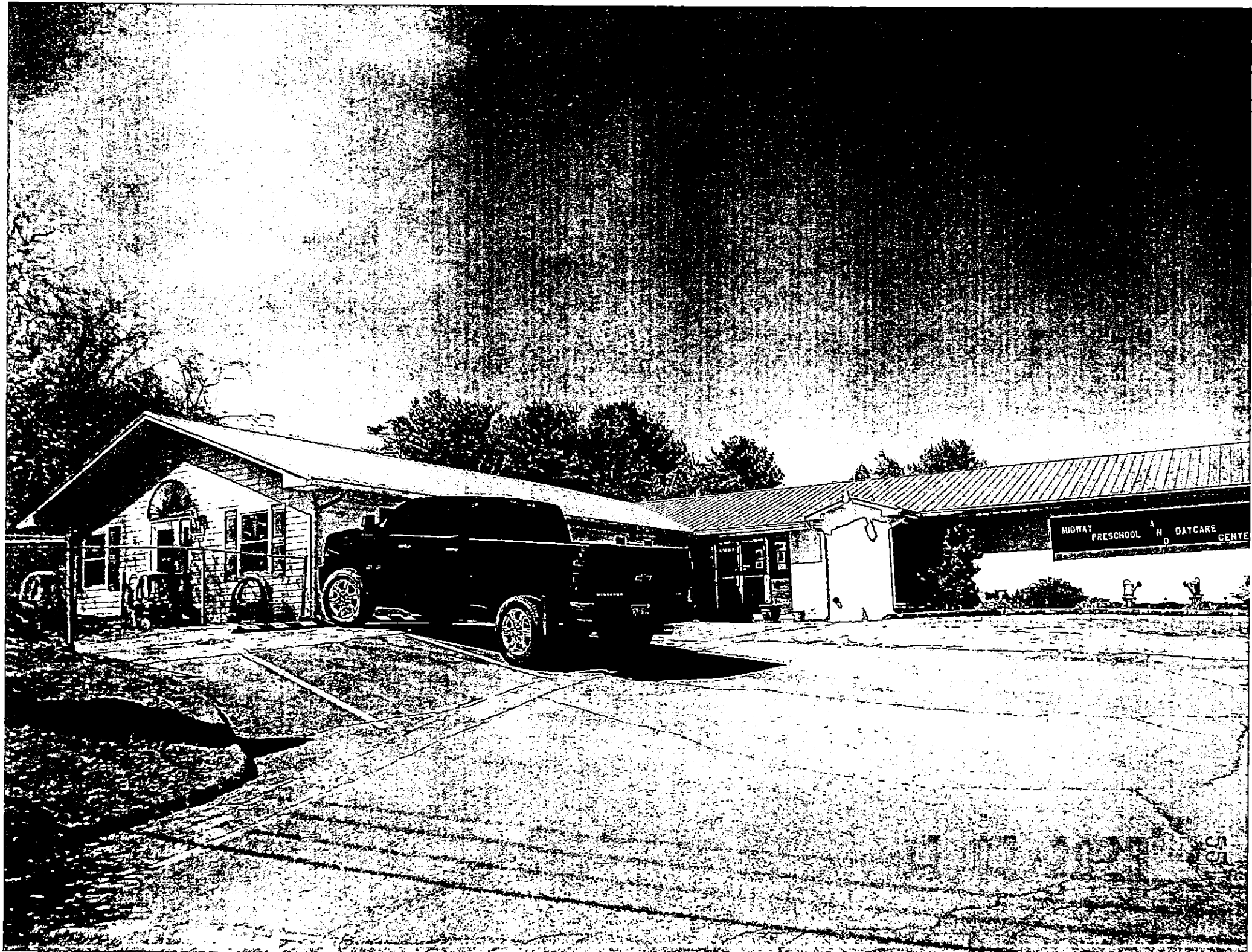
09/07/2023

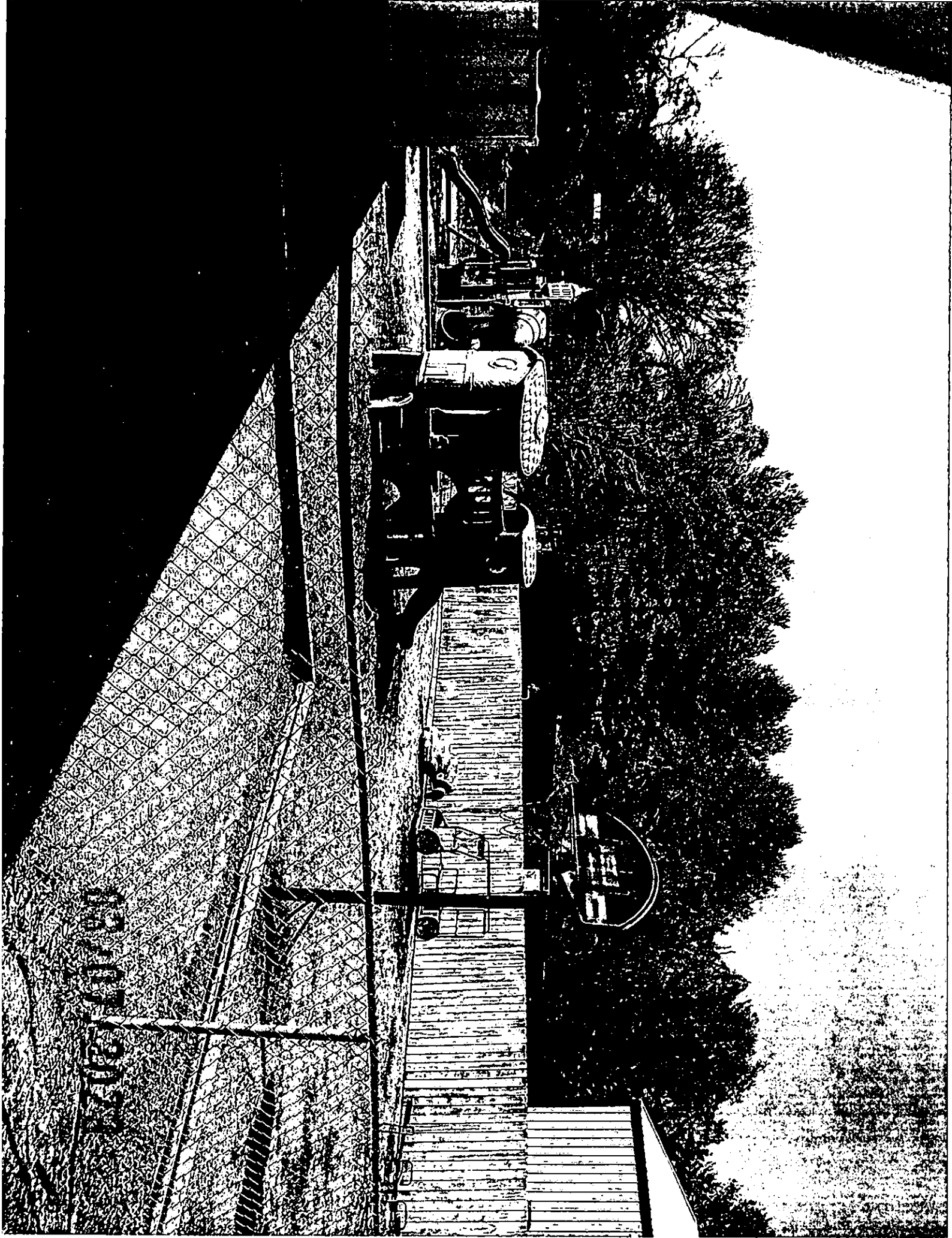




NOTICE
THIS PROPERTY IS
BEING CONSIDERED
FOR RE-ZONING
123-6448

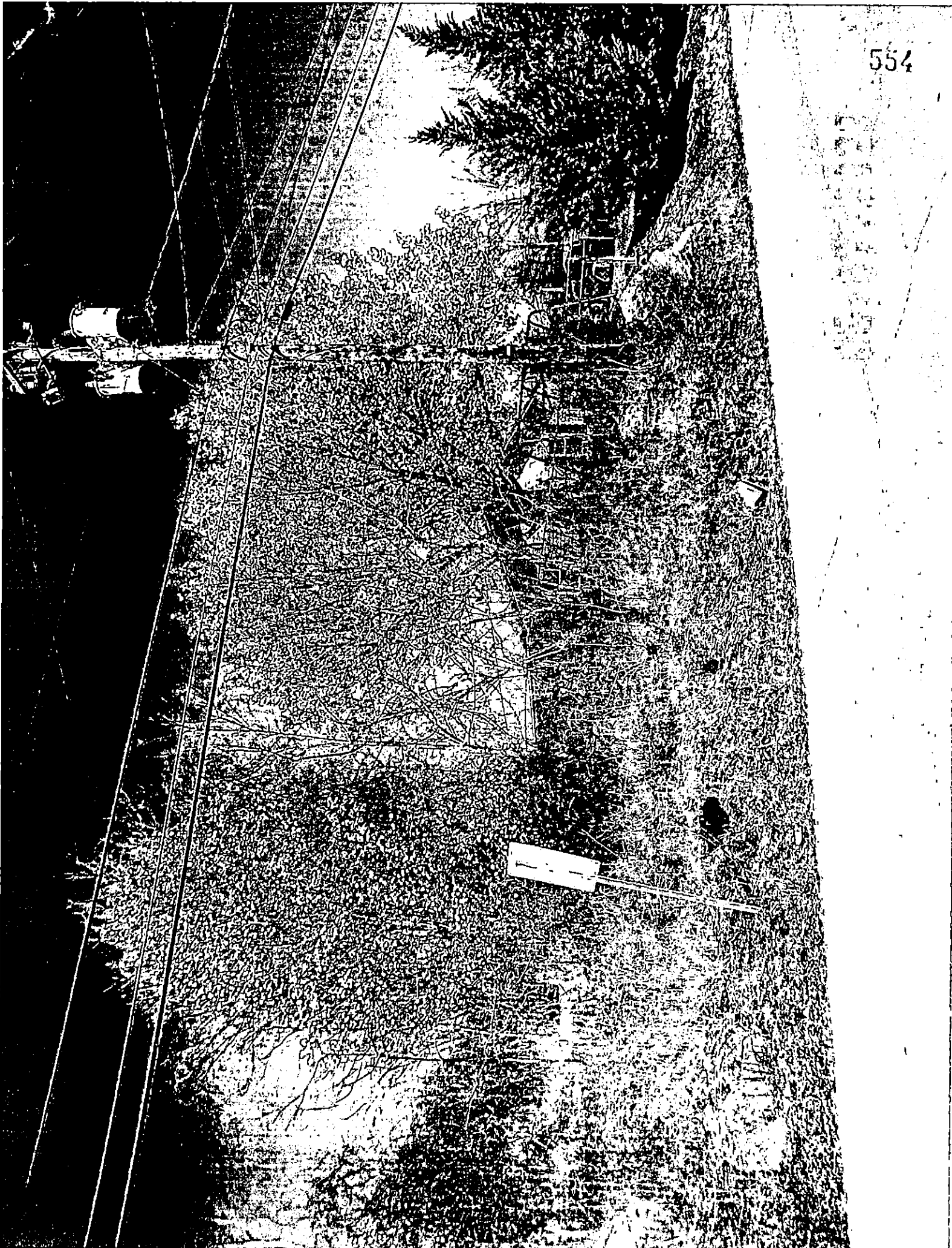
03/07/2023



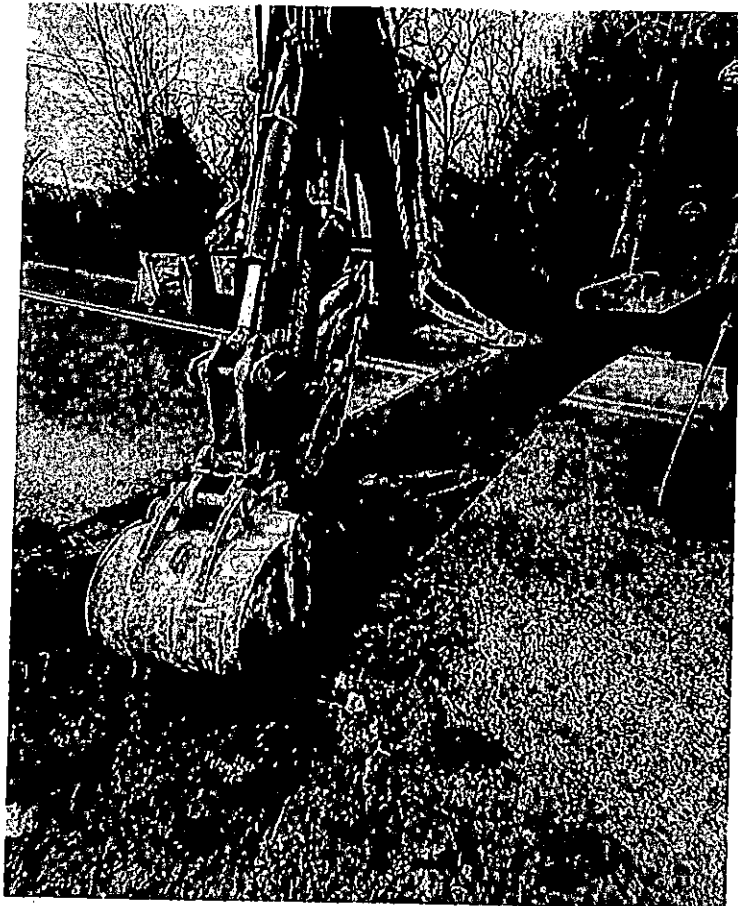




03,04,2023



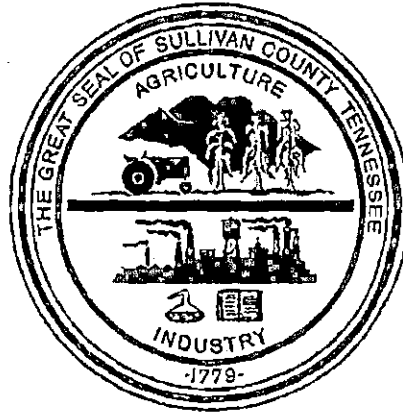
Sullivan County HIGHWAY DEPARTMENT



SCOTT MURRAY
COMMISSIONER OF HIGHWAYS

WORK & MAINTENANCE REPORT
FIRST QUARTER 2023

JANUARY, FEBRUARY, & MARCH



April 17, 2023

Please consult the reports of the Accounts and Budgets Department as to the precise balances concerning the budgeted items. Feedback or recommendations offered by any County Commissioner concerning improvements to the Highway Department will be greatly appreciated and taken into consideration for future implementation.

Thank you for your support and consideration.

Respectfully submitted,

A handwritten signature in cursive script that reads "Scottie Murray".

Scottie Murray
Sullivan County Commissioner of Highways

SULLIVAN COUNTY HIGHWAY DEPARTMENT

TABLE OF CONTENTS

| | Page |
|--|-------|
| MATERIAL FOREMAN | |
| ASPHALT PRODUCTION | 4 |
| ASPHALT PURCHASED PATCHING | 4 |
| PATCHING | 5-7 |
| STOCKPILE | 8-9 |
| | |
| SECTION 4 FOREMAN: MAYNARD BURKE | |
| WORK COMPLETED | 10 |
| | |
| SECTION 5 FOREMAN: JASON MILLER | |
| WORK COMPLETED | 10 |
| | |
| SECTION 6 FOREMAN: JOE GOFORTH | |
| WORK COMPLETED | 11 |
| | |
| SECTION 7 FOREMAN: JAMIE SHAFFER | |
| WORK COMPLETED | 11 |
| | |
| HUMAN RESOURCES: CRAIG RAMEY | |
| TRAFFIC LIGHT MAINTENANCE/MISC. WORK COMPLETED | 12-14 |
| INFORMATION TECHNOLOGY | 14 |
| STRIPING | 15 |
| | |
| SIGN SHOP FOREMAN: RUFUS COOPER | |
| SIGNS INSTALLED | 16 |
| TRAFFIC COMPLAINTS RESOLVED/MISC. WORK COMPLETED | 17 |
| | |
| BRIDGE CREW FOREMAN: LARRY HILTON, SR. | |
| BRIDGE CREW PROJECTS COMPLETED | 18-20 |
| | |
| TREE CREW FOREMAN: EDDIE COLE | |
| TREE CUTTING/TRIMMING | 21-22 |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

ASPHALT PLANT #2 PRODUCTION
 ASPHALT PLANT OPERATOR - JOE HUTCHINS

| DATE | TIME ON | TIME OFF | DAILY TIME | ACCU TIME | TONS | RATE |
|---------|----------|----------|------------|-----------|-------|------|
| 1/3/23 | 8:30 AM | 8:45 AM | 0.25 | | | |
| | 12:30 PM | 1:00 PM | 0.50 | 0.75 | 13.70 | 19 |
| 1/5/23 | 8:30 AM | 10:00 AM | 1.50 | | | |
| | 12:30 PM | 1:00 PM | 0.50 | 2.00 | 44.60 | 23 |
| 1/9/23 | 8:30 AM | 8:45 AM | 0.25 | | | |
| | 12:30 PM | 12:45 PM | 0.25 | 0.50 | 11.90 | 24 |
| 1/10/23 | 9:30 AM | 10:00 AM | 0.50 | | | |
| | 12:30 PM | 1:00 PM | 0.50 | 1.00 | 24.00 | 24 |
| 1/11/23 | 12:30 PM | 1:00 PM | 0.50 | 0.50 | 6.00 | 12 |
| 3/29/23 | 9:00 AM | 9:15 AM | 0.25 | | | |
| | 12:30 PM | 1:00 PM | 0.50 | 0.75 | 14.10 | 19 |
| 3/30/23 | 8:00 AM | 9:15 AM | 1.25 | 1.25 | 89.60 | 72 |

PAVING SUPERVISOR-JAMES CARRICO
 ASPHALT PURCHASED
 PATCHING

| DATE | MATERIAL | NET TONS | SECTION | VENDOR |
|----------|-----------------|---------------|---------------------------------|--|
| 03/27/23 | Binder (C Mix) | 185.05 | 4-Animal Shelter Parking Lot | Summers Taylor- Paid by Sullivan Co. Animal Shelter |
| 03/28/23 | Topping (E Mix) | 245.99 | 4-Animal Shelter Parking Lot | Summers Taylor- Paid by Sullivan Co. Animal Shelter |
| | TOTAL: | 431.04 | | |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

Asphalt & Paving
Patching From Foremen's Worksheets

| DATE | LOCATION | DISTRICT | DATE | LOCATION | DISTRICT |
|------------|--------------------------------------|----------|------------------|------------------------------------|----------|
| Jan. | Akard Place | 5 | Jan. | Catawba Lane | 7 |
| Jan., Feb. | Allison Road (Sa-82015, 82016,82017) | 20 | Feb. | Cavern Road | 1 |
| Mar. | Amity Drive | 5 | Feb. | Cedar Branch Road | 7 |
| Jan. | Ascot Drive | 14 | Jan. | Centenary Road (Split) | 4 |
| Jan. | Austin Powder Road | 5 | Feb. | Center Drive | 18 |
| Jan. | Beaver Creek Rd (Sa-82016) | 4 | Jan. | Central Heights Rd.(Sa-82031) | 6 |
| Feb. | Beidleman Creek Road | 1 | Jan. | Cherry Lane | 4 |
| Jan. | Beidleman Road | 1 | Jan., Mar. | Cherry Street | 5 |
| Jan., Feb. | Belle Avenue | 9 | Feb., Mar. | Childress Ferry Road | 7 |
| Feb. | Bethel Drive (Sa-82036) | 4,5 | Jan., Mar. | Chinquapin Grove (Sa-82022) | 16 |
| Mar. | Big Arm Branch Road | 16 | Jan. | Church Road S. | 15 |
| Feb. | Big Hollow Road | 5,8 | Jan., Feb. | Cold Springs Church Road | 22 |
| Jan. | Blackburn Avenue | 10 | Mar. | Cooks Valley Road | 7 |
| Jan. | Blackburn Circle | 5 | Feb., Mar. | Cox Hollow Rd. (Sa-82004) | 13,14 |
| Jan. | Blackburn Drive | 5 | Feb. | Cross Community Road | 5 |
| Jan. | Bloomingdale Rd. (Sa-82029) | 10,11 | Jan. | D. Droke Road | 8,9 |
| Feb. | Booher Lane | 2 | Mar. | Dairy Circle | 5 |
| Mar. | Boss Road | 7 | Jan. | Dakota Drive | 7 |
| Jan. | Bowman Ford Road | 9 | Jan., Mar. | Deerlick Road | 20 |
| Mar. | Branch Road | 15 | Feb. | Denton Valley Road (Sa-82051) | 19 |
| Jan. | Braswell-Baker Road | 5 | Mar. | Dentons Valley Road | 19 |
| Jan. | Broyles Lane | 21 | Jan. | Dishner Road | 5 |
| Feb. | Bruce Doan Road | 18 | Jan., Feb., Mar. | Elizabethton Hwy. (Sa-82043,82047) | 16 |
| Jan., Feb. | Buncombe Road | 5 | Feb. | Emory Church Road | 7 |
| Feb. | Buttermilk Road E. | 7 | Jan., Feb., Mar. | Enterprise Rd. (Sa-82016) | 8,20 |
| Jan. | Camp Placid Road | 5 | Jan., Feb. | Ethel Beard Road | 8 |
| Feb., Mar. | Camp Tom Howard Road | 19 | Jan. | Fairway Drive | 4 |
| Jan., Feb. | Cant Hook Hill Road | 21 | Jan. | Fairway Est. Drive | 4 |
| Jan., Mar. | Carden Hollow Rd. (Sa-82036) | 4,5 | Jan., Feb. | Fall Creek Rd. (Sa-82009) | 7 |
| Jan., Feb. | Carolina Avenue | 2 | Jan. | Faulk Lane | 10 |
| Jan. | Carr Hollow Road | 16 | Jan. | Fleenor Drive | 5 |
| Jan. | Carrollwood Drive | 10 | Feb. | Forest Hills Drive | 14 |
| Jan. | Carter Hill Road | 9,20 | Jan. | Gale Avenue | 10 |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

Asphalt & Paving

Patching From Foremen's Worksheets-Continued

| DATE | LOCATION | DISTRICT | DATE | LOCATION | DISTRICT |
|------------|-------------------------------------|----------|----------------|----------------------------------|----------|
| Feb. | Gottland Shoals Road | 18 | Feb. | Jarrett Drive | 16 |
| Feb. | Grace Street | 2 | Feb. | Jobe Road | 3 |
| Feb. | Gravelly Road (Sa-82028) | 11,12 | Feb. | Jones Hollow Road | 1 |
| Jan. | Green Lane | 18 | Jan., Mar. | Jonesboro Road | 9 |
| Mar. | Gum Springs Road | 15 | Jan. | Keith Road | 5 |
| Feb. | Haga Road | 13 | Feb. | Kyte Road | 16 |
| Feb. | Hamilton Drive | 18 | Feb. | Lakecrest Drive | 14 |
| Feb. | Hamilton Hill Road | 4 | Mar. | Lane Hollow Road | 9 |
| Feb. | Hamilton Road | 18 | Feb. | Larkins Street | 21 |
| Feb. | Hamilton Trail | 20 | Feb. | Lazy Acres | 21 |
| Mar. | Happy Hill Road | 13 | Feb. | Lincolnshire Circle | 14 |
| Jan. Feb. | Harr Town Road (Sa-82032) | 6,7 | Feb. | Little Valley Road | 13 |
| Feb. | Harr Trail Road | 6 | Mar. | Main Street (Sa-82020) | 9 |
| Jan. | Haskel Milhom Road | 20 | Jan., Mar. | Maplehurst Lane (Sa-82026) | 4 |
| Jan. | Haw Ridge Dock Road | 20 | Jan., Mar. | Massengill Road (Sa-82034) | 5 |
| Jan. | Haw Ridge Road | 20 | Jan. | Midway Drive | 5 |
| Mar. | Hawley Road | 5,18 | Jan. | Montana Avenue | 11 |
| Jan. | Hedge Drive | 10 | Jan. | Monte Vista Drive | 11 |
| Mar. | Hialeah Drive | 15 | Feb. | Moore Road | 1 |
| Jan., Mar. | Hickory Lane | 4 | Jan. | Morrell Creek Lane | 1 |
| Jan. | Highfield Road | 5 | Jan. Feb, Mar. | Morrell Creek Road | 1 |
| Jan. | Highridge Drive | 7 | Jan., Feb. | Morrell Town Road | 1 |
| Jan. | Hobbs Hollow Road | 6 | Jan. | Morrison Avenue | 10 |
| Jan. | Holcomb Street | 10 | Mar. | Mount Area Drive | 5 |
| Feb. | Holston Drive | 18 | Jan., Feb | Mount Holston Road | 3,16 |
| Jan. | Holston Institute Drive | 5 | Feb. | Muddy Creek Rd. (Sa-82013,82014) | 5,8,18 |
| Feb. | Holston View Dam Road | 1 | Feb. | Murrell Road | 15 |
| Feb. | Huckleberry Road | 16 | Mar. | N. Austin Springs Rd(Sa-82020) | 9 |
| Mar. | Humphreys Road | 9 | Jan., Feb. | N. Paperville Road | 2 |
| Mar. | Hyder Hill Road (Sa-82019) | 9 | Jan. Mar. | N. Pickens Bridge Rd. (Sa-82017) | 9 |
| Jan., Feb. | Island Road (Sa-82033, 044,049,050) | 5 | Feb. | Offield Hollow Road | 1 |
| Feb. | Isley Drive | 7 | Jan. | Old Airport Road | 5 |
| Jan. | Isley Road (Sa-82033,046) | 5 | Feb. | Old Beaver Creek Road | 4 |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

Asphalt & Paving
Patching From Foremen's Worksheets-Continued

| DATE | LOCATION | DISTRICT | DATE | LOCATION | DISTRICT |
|------------------|--|----------|------------|-----------------------------------|----------|
| Jan., Feb., Mar. | Old Elizabethton Highway S. | 16 | Feb. | ShIPLEY Ferry Road W. | 13 |
| Jan., Feb., Mar. | Old Elizabethton Hwy. (Sa-82021) | 16 | Jan. | Sierra Drive | 10 |
| Jan., Feb., Mar. | Old Jonesboro Road (Sa-82037,038) | 2,21 | Feb. | Silver Grove Rd. (Sa-82023) | 3,16 |
| Mar. | Old Mountain View Road | 16 | Mar. | Silver Leaf Court | 7 |
| Mar. | Old Stage Trail | 5 | Jan. | Silvers Chapel Road | 6 |
| Jan. | Old Weaver Pike | 3 | Feb. | Sky Wa Mo Road | 16 |
| Jan. | Orebank Road | 10 | Mar. | South Holston Dam Rd. (Sa-82041) | 1 |
| Mar. | Osborne Drive | 16 | Jan. | Southridge Drive | 7 |
| Jan. | Overhill Drive (Sa-82044) | 5 | Mar. | Sportsman Dock Road | 20 |
| Jan., Feb., Mar. | Painter Road | 22 | Mar. | Stage Coach Trail | 5 |
| Jan. | Palmer Road | 13 | Jan. | Stoney Hollow Road | 1 |
| Feb. | Parker Street | 7 | Mar. | Stout Road | 16 |
| Mar. | Parkview Circle | 9 | Jan. | Stuffle Street | 11 |
| Jan., Feb. | Patterson Hill Road | 8 | Mar. | Sugar Hollow Drive (Sa-82039) | 1,21 |
| Jan. | Peavler Drive | 10 | Jan. | Sugar Hollow Road | 8 |
| Jan. | Peters Road | 21 | Jan. | Sugar Hollow Trail | 8 |
| Jan., Feb | Piney Flats Road (Sa-82017) | 9 | Jan. | Sullivan Gardens Drive (Sa-82057) | 15 |
| Jan. | Piney Hill Road | 1 | Mar. | Summer Sound Road | 8 |
| Mar. | Plank Road | 16 | Jan. | Summerset Lane | 1 |
| Mar. | Pleasant Hill Place | 16 | Feb. | Summerville Road | 13 |
| Mar. | Pleasant Hill Road | 5 | Jan., Mar. | Sunnyview Drive | 12 |
| Feb. | Possum Creek Rd. (Sa-82027) | 3,16 | Mar. | Tank Hill Road | 9 |
| Jan. | Potts Hollow Road | 1 | Feb. | Tate Road | 16 |
| Mar. | Promise Lane | 12 | Mar. | Taylor Drive | 9 |
| Jan. | Reedy Creek Road | 6 | Feb. | Thomas Road | 22 |
| Jan., Feb. | Reservoir Road (Sa-82002) | 13 | Feb. | Timber Ridge Road | 16 |
| Jan. | Richards Lane | 16 | Mar. | Tipton Lane | 5 |
| Jan., Mar. | Ridge Drive | 8 | Jan., Feb. | Troy Road | 16 |
| Mar. | Ridgedale Drive | 2 | Feb. | Twain Circle | 16 |
| Feb., Mar. | River Road | 16 | Jan. | Unnamed Road 5 | 8 |
| Jan. | Rock City Road | 10 | Jan., Feb. | Vance Tank Road (Sa-82026) | 21 |
| Jan., Mar. | Rock Lane (Sa-82055) | 9 | Jan. | Vickers Road | 9,16 |
| Feb. | Rock Springs Rd. (Sa-82004,82005,042) | 13 | Jan, Mar. | Walnut Hill Road | 5 |
| Jan., Feb., Mar. | Rocky Springs Road (Sa-82015) | 20 | Feb. | Wampler Road | 21 |
| Feb. | Rogers Lane | 21 | Jan. | Warren Drive | 20 |
| Mar. | Rooty Branch Road | 1,22 | Jan. | Warren Road (Sa-82016) | 9,20 |
| Jan. | Rustic Hills Drive | 10 | Feb. | Watauga Road | 22 |
| Jan. | Ryder Church Road (Sa-82027) | 3 | Mar. | Weaver Creek Road | 3 |
| Jan., Feb. | Sand Bar Road | 1 | Feb. | Wexford Lane | 5 |
| Feb. | Sawyer Circle | 16 | Feb. | Whispering Woods Drive | 4 |
| Jan. | School Avenue | 5 | Feb. | White Road | 3 |
| Feb. | Sells Road | 4,16 | Feb. | White Top Road (Sa-82026) | 4 |
| Mar. | Seneker Lane (Sa-82034) | 5,6 | Mar. | Windsor Forest Drive | 14 |
| Mar. | Set Point Drive | 20 | Feb. | Windy Hills Road | 4 |
| Jan., Feb. | Shadowtown Road (Sa-82012) | 7 | Mar. | Worley Vance Road | 16 |
| Feb. | Shady Ford Road | 22 | Feb., Mar. | Wyatt Hollow Road | 19 |
| Feb. | ShIPLEY Ferry Rd. (Sa-82010,82012,052,046) | 5,7 | | | |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

Stockpiles: Chris Christian

| DATE | DESCRIPTION |
|------|---|
| Jan. | Loaded 1 Load of 7 Stone (57 rock) |
| Jan. | Loaded 1 Load Crusher Run |
| Jan. | Loaded 2 Loads of Crusher Run |
| Jan. | Loaded 1 Scoop of Cold Patch |
| Jan. | Loaded 1 Guardrail Post |
| Jan. | Loaded 1 Scoop of Crusher Run |
| Jan. | Loaded 1 Scoop of Cold Patch |
| Jan. | Loaded 3 Guard Rail Posts and 2 Pieces of Guard Rail |
| Jan. | Loaded 1 Load of Dust |
| Jan. | Loaded 7 Concrete Blocks |
| Jan. | Loaded 2 Loads of Crusher Run |
| Jan. | Loaded Paramount Old Steel and 1 Load of Breaker Rock |
| Jan. | Loaded 1 Scoop Cold Patch |
| Jan. | Loaded 1 Load of Crusher Run |
| Jan. | Unloaded 1 Load of 2" Rock |
| Jan. | Loaded Tires In Trailer |
| Jan. | Stacked brush |
| Jan. | Loaded Tires In Trailer |
| Feb. | Loaded one scoop of cold patch. |
| Feb. | Loaded 1 Scoop of Cold Patch |
| Feb. | Loaded 1 Load of Crusher Run |
| Feb. | Loaded 1 Scoop of Crusher Run |
| Feb. | Loaded 1 Scoop of Cold Patch |
| Feb. | Loaded 1 Load of Crusher Run |
| Feb. | Loaded 1 Load of 2" Rock |
| Feb. | Loaded 1 Load of Crusher Run |
| Feb. | Loaded 2 Loads of Crusher Run |
| Feb. | Loaded 1 Scoop of Cold Patch |
| Feb. | Loaded 100' of 12" Pipe for Island Road |
| Feb. | Loaded 1 Load of Crusher Run |
| Feb. | Loaded 1 Scoop of Cold Patch |
| Feb. | Loaded 1 Whole Block and 2 Half Blocks |
| Feb. | Loaded 2 Blocks |
| Feb. | Loaded 2 Scoops of Cold Patch |
| Feb. | Loaded 1 Load of Cold Patch |
| Feb. | Loaded 1 Scoop of Cold Patch |
| Feb. | Loaded 1 Scoop of Cold Patch |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

Stockpiles: Chris Christian-Continued

| DATE | DESCRIPTION |
|------|---|
| Feb. | Loaded 1 Scoop of Crusher Run |
| Feb. | Loaded 1 Load of Crusher Run |
| Feb. | Loaded 2 and 1/2 Blocks |
| Feb. | Loaded 1 Load of Crusher Run |
| Feb. | Loaded 1 Scoop of Cold Patch |
| Feb. | Loaded 1 Scoop of Cold Patch |
| Feb. | Loaded 60' of 18" Tile. |
| Feb. | Loaded 1 Load of Crusher Run |
| Feb. | Loaded 1 Load of Crusher Run |
| Feb. | Unloaded 2 Loads of Crusher Run |
| Feb. | Run Brush Grinder |
| Feb. | Spread Mulch |
| Feb. | Unloaded Guard Rail |
| Feb. | Unloaded Tile and Piled Dirt Up |
| Feb. | Moved Dirt |
| Feb. | Unloaded Brush |
| Mar. | Loaded 1 Load of 2" Rock |
| Mar. | Loaded 80 Feet of 12" pipe. |
| Mar. | Loaded 3 Loads of Crusher Run. |
| Mar. | Loaded 1 Scoop of Rock Dust. |
| Mar. | Loaded 1 Load of Dirt. |
| Mar. | Loaded 1 Scoop Cold Patch. |
| Mar. | Loaded 1 Scoop of Cold Patch |
| Mar. | Loaded 80 Feet of 12" pipe. |
| Mar. | Loaded 1 Load of Crusher Run and 40 Feet of 12" Pipe. |
| Mar. | Loaded 40 Feet of 15" Pipe and 1 Load of Crusher Run. |
| Mar. | Loaded 32 Feet of 12" Pipe and 1 Load of Crusher Run. |
| Mar. | Loaded 40 Feet of 24" Pipe and 2 Loads Crusher Run. |
| Mar. | Loaded 1 Load Crusher Run and 40 Feet of 12" Pipe. |
| Mar. | Loaded 1 Load of Crusher Run and 40 Feet of 24" Pipe. |
| Mar. | Loaded 26 Feet of 12" Pipe and 25 Feet of 15" Pipe, and 3 Loads of Crusher Run. |
| Mar. | Loaded 35 Feet of 15" Pipe. |
| Mar. | Loaded One Scoop of Cold Patch |
| Mar. | Loaded One Scoop of Cold Patch and One Scoop of Breaker Rock. |
| Mar. | Loaded One Scoop of Cold Patch. |
| Mar. | Loaded One Scoop of Cold Patch. |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

**SECTION 4 FOREMAN: MAYNARD BURKE
MISCELLANEOUS WORK COMPLETED**

| | DISTRICTS |
|--|----------------|
| Back-Hoe Projects | 5,6,7,10,11,12 |
| Bush Hog and Mowing | 5,6,7 |
| Catch Basins Built & Maintained | 5,10,11 |
| Clear Stumps/Limbs/Brush/Mud/Rock/Debris | 5,6,7,10,11 |
| Dead Animals Picked-Up | 5,6,7,10,11 |
| Ditches Cleaned & Shoulders Cut | 5,6,10 |
| Drainage Tile Installed/Cleaned | 5,10,11 |
| Guardrail Installed/Repaired | 5,6,7,10,11 |
| Grade & Spread Rock | 10 |
| Patch/Curb Roads | 5,6,7,10,11,12 |
| Remove Tree from Right-of-Way | 6,7,10 |
| Sweep/Clean Roads | 5,6 |
| Trash Pick up | 5,6,7,10,11,12 |

**SECTION 5 FOREMAN: JASON MILLER
MISCELLANEOUS WORK COMPLETED**

| | DISTRICTS |
|--|---------------------|
| Back-Hoe Projects | 1,2,3,4,16,19,21,22 |
| Catch Basins Built/Maintained | 2,21,22 |
| Clear Stumps/Limbs/Brush/Mud/Rock/Debris | 1,2,3,16,19 |
| Dead Animals Picked-Up | 2,3,4,16,21 |
| Ditches Cleaned & Shoulders Cut | 1,2,3,4,16,19,21,22 |
| Drainage Tile Installed/Cleaned | 1,2,3,4,14,16,21,22 |
| Guardrail Installed/Repaired | 1,3,16,22,19 |
| Grade & Spread Rock | 1,3,16 |
| Install Breaker rock | 2,19 |
| Patch/Curb Roads | 1,2,3,4,16,19,21,22 |
| Remove Tree from Right-of-Way | 1,3,16,19,21 |
| Snow Removal | 1,2,3,4,16,19,21,22 |
| Storm Damage Cleared from Roads | 1,16,22 |
| Sweep/Clean Roads | 21 |
| Trash Pick up | 2,3,16 |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

**SECTION 6 FOREMAN: JOE GOFORTH
MISCELLANEOUS WORK COMPLETED**

| | DISTRICTS |
|--|---------------|
| Back-Hoe Projects | 7,13,14,15 |
| Bush Hog and Mowing | 13,14,15 |
| Catch Basins Built/Maintained | 14 |
| Clear Stumps/Limbs/Brush/Mud/Rock/Debris | 7,13,14,15 |
| Dead Animals Picked-Up | 7,13,14,15 |
| Ditches Cleaned & Shoulders Cut | 7,13,15 |
| Drainage Tile Installed/Cleaned | 7,13,15 |
| Guardrail Installed/Repaired | 7,13,15 |
| Grade & Spread Rock | 13,15 |
| Install Breaker rock | 7,13,14 |
| Patch/Curb Roads | 7,12,13,14,15 |
| Remove Tree from Right-of-Way | 7,13,14,15 |
| Sweep/Clean Roads | 14 |
| Trash Pick up | 7,13,14,15 |
| Trees Cut | 12,13,14,15 |

**SECTION 7 FOREMAN: JAMIE SHAFFER
MISCELLANEOUS WORK COMPLETED**

| | DISTRICTS |
|--|--------------------|
| Back-Hoe Projects | 4,5,8,9,16,18,20 |
| Catch Basins Built/Maintained | 8,20 |
| Clear Stumps/Limbs/Brush/Mud/Rock/Debris | 4,5,7,8,16,18,20 |
| Dead Animals Picked-Up | 4,5,8,16,18,20 |
| Ditches Cleaned & Shoulders Cut | 5,8,9,16,20 |
| Drainage Tile Installed/Cleaned | 4,5,8,9,16,20 |
| Guardrail Installed/Repaired | 8,9,16,20 |
| Grade & Spread Rock | 5,8,9,16,20 |
| Install Breaker rock | 9,20 |
| Patch/Curb Roads | 4,5,7,8,9,16,18,20 |
| Remove Tree from Right-of-Way | 4,8,9,16,18,20 |
| Sweep/Clean Roads | 5,18 |
| Trash Pick up | 4,5,8,9,18 |

TRAFFIC LIGHTS SUPERVISOR: CRAIG RAMEY
TRAFFIC LIGHTS TECHNICIAN: CHRIS GOODWIN
TRAFFIC LIGHT MAINTENANCE

| DATE | DISTRICT | LOCATION | DESCRIPTION |
|---|----------|-------------------------------------|------------------------------|
| Jan. 11, 17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21, & 28 | 10 | Alabama St & Bloomingdale Rd | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb. 2 & 8, Mar. 1, 17, 20, 23, & 29 | 20 | Allison Rd & Piney Flats Rd | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb. 2 & 8, Mar. 1, 17, 20, 23, & 29 | 1 | Biedleman Rd & Hickory Tree Rd | Check bulbs & Oiled Locks |
| Jan. 11, 17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21, & 28 | 11 | Bloomingdale Rd & Coley St | Check bulbs & Oiled Key Lock |
| Jan. 11, 17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21, & 28 | 11 | Bloomingdale Rd & Gravelly Rd | Check bulbs & Oiled Key Lock |
| Jan. 11, 17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21, & 28 | 11 | Bloomingdale Rd & Hwy 93 | Check bulbs & Oiled Key Lock |
| Jan. 11, 17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21, & 28 | 10 | Bloomingdale Rd & New Beasonwell Rd | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb. 2 & 8, Mar. 1, 17, 20, 23, & 29 | 5 | Blountville By-Pass & Hwy 126 | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb. 2 & 8, Mar. 1, 17, 20, 23, & 29 | 5 | Franklin Dr & Hwy 394 | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb. 1 & 7, Mar. 2, 9, 16, 21 & 28 | 6 | Hwy 11W & Hwy 394 | Check bulbs & Oiled Key Lock |
| Jan. 11, 17 & 24, Feb. 2 & 8, Mar. 6, 22, & 30 | 7 | Hwy 126 & Cooks Valley Rd | Check bulbs & Oiled Locks |
| Jan. 11, 17 & 24, Feb 2 & 8, Mar. 6, 22, & 30 | 7 | Hwy 126 & Hill Rd | Check bulbs & Oiled Locks |

TRAFFIC LIGHTS SUPERVISOR: CRAIG RAMEY
 TRAFFIC LIGHTS TECHNICIAN: CHRIS GOODWIN
 TRAFFIC LIGHT MAINTENANCE-Continued

| DATE | DISTRICT | LOCATION | DESCRIPTION |
|---|----------|---|------------------------------|
| Jan. 11,17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21 & 28 | 13 | Jared Dr & South Eastman Rd | Check bulbs & Oiled Key Lock |
| Jan. 11,17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21 & 28 | 13 | Jared Dr & Young Rd | Check bulbs & Oiled Key Lock |
| Jan. 11,17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21 & 28 | 15 | Sullivan Gardens Dr & Rock Springs Dr | Check bulbs & Oiled Key Lock |
| Jan. 11,17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21 & 28 | 13 | Shipley Ferry Rd W & RxD Under Pass | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb. 2 & 8, Mar. 1, 17, 20, 23, & 29 | 3 | Silver Grove Rd & Hwy 390 | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb. 2 & 8, Mar. 6, 22, & 30 | 3 | Silver Grove Rd & Weaver Pike | Check bulbs & Oiled Locks |
| Jan. 11,17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21 & 28 | 13 | Moreland Dr & Sullivan Heights Middle School | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb 1 & 7, Mar. 1, 7, 20, 23, & 29 | 5 | Hwy 394 & N Ramp I-81 Exit 69 | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb. 1 & 7, Mar. 1, 7, 20, 23, & 29 | 5 | Hwy 394 & S Ramp I-81 Exit 69 | Check bulbs & Oiled Key Lock |
| Jan. 11,17 & 24, Feb. 1 & 7, Mar. 2, 9, 16, 21 & 28 | 18 | Hwy 75 & Hwy 357 | Check bulbs & Oiled Key Lock |
| Jan. 10, 19 & 26, Feb. 1 & 7, Mar. 6, 22, 30 | 5 | Paramount Dr & Hwy 126 | Check bulbs & Oiled Locks |

**TRAFFIC LIGHTS SUPERVISOR: CRAIG RAMEY
 TRAFFIC LIGHTS TECHNICIAN: CHRIS GOODWIN
 TRAFFIC LIGHT MISC. WORK COMPLETED**

| DATE | DISTRICT | LOCATION | DESCRIPTION |
|-----------|----------|--|--|
| 1/11/2023 | 13 | Sullivan Heights Middle School (Moreland and SHMS) | Replaced Red LED |
| 1/18/2023 | 13 | Shiplee Ferry W. and Train Overpass | Cut and Rewired Inductive Loop |
| 2/12/2023 | 15 | Sullivan Gardens Drive & Rock Springs Drive | Reset controller. |
| 2/12/2023 | 11 | Hwy 93 and Bloomingdale | Changed left turn bulb. |
| 2/14/2023 | 10 | Bloomingdale & New Beason Well | Replaced bulb with Green LED |
| 2/28/2023 | 5 | Hwy 394 & 1-81 South Bound | Reset controller. |
| 3/6/2023 | 11 | Bloomingdale & Coley | Replaced fuse and 1039 Flash Cube in Caution Light |
| 3/8/2023 | 7 | Hill St. & Hwy 126 | Replaced signal head and red LED with three tunnel visors and swap old flasher relay for a 1039 cube flasher |
| 3/9/2023 | 11 | Bloomingdale & Coley | Pulled new home wire to signal. |
| 3/16/2023 | 11 | Bloomingdale & Coley | Pulled new home wire to signal. |
| 3/27/2023 | 6 | Hwy 394 & Hwy 11W | Straighted Direction Sign |
| 3/27/2023 | 5 | Blountville Bypass & Hwy 126 | Replace Tunnel Visor |

INFORMATION TECHNOLOGY: CRAIG RAMEY

| LOCATION | DATE | DESCRIPTION |
|-------------|-----------|--|
| Blountville | 3/27/2023 | Installed new Time clock in Break Room |
| Lower Shop | 3/28/2023 | Installed new Time clock in Break Room |
| Blountville | 3/30/2023 | Changed Danny's information over to Mark's Computer |
| Tire Shop | 3/6/2023 | Setup new computer in Tire Shop |
| Tire Shop | 3/1/2023 | Setup wireless Access Point's on Main and Tire Shop Building |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

STRIPING SUPERVISOR: CRAIG RAMEY
 STRIPING TEAM LEADER: RODNEY ROBERTS
 STRIPING MISC.

| MONTH | LOCATION | DISTRICT | STOP BARS | CHEVRONS | |
|-------|-------------------------------------|----------|-----------|----------|---|
| Jan. | Kingsley Ave. | 10 | | 2 | For Speed Table |
| Jan. | Essex Drive | 4 | | | Painted over lines made by resident in cul de sac |
| Jan. | Shiplay Ferry Road W. | 13 | 1 | | |
| Jan. | Shadyview Road | 13 | 1 | | |
| Jan. | County Hill Road | 5 | | | Changed Tires in Shop |
| Feb. | Shadyview Road & Rock Springs Drive | 13 | 2 | | |
| Feb. | Timbertree Branch Road | 10 | 2 | | |
| Feb. | McClain Road | 10 | 1 | | |
| Feb. | Wonderland Drive | 14 | 2 | | |
| Feb. | Raven Street | 10 | 1 | | |
| Feb. | Washington County Hwy Dept | | | | Learn about new paint truck. |
| Feb. | Woodlark Lane | 10 | 4 | | |
| Feb. | Thorngrove Drive | 10 | 1 | | |
| Feb. | Cheekwood Drive | 10 | 2 | | |
| Feb. | Wonderland Drive | 10 | 1 | | |
| Feb. | Roberts Lane | 11 | 1 | | |
| Feb. | Neal Lane | 11 | 2 | | |
| Feb. | Muddycreek Road | 5,8,18 | 2 | | |
| Feb. | Shanks Road | 8 | 2 | | |
| Feb. | Fairview School Road | 8 | 2 | | |
| Mar. | County Hill Road | 5 | | | Changed tires in shop. |
| Mar. | County Hill Road | 5 | | | Went to A-1 and Meade Tractor for the tire shop. |
| Mar. | County Hill Road | 5 | | | Filled propane tank- Lady Equipment |
| Mar. | County Hill Road | 5 | | | Serviced bushhogs. |
| Mar. | County Hill Road | 5 | | | Worked on checking in new paint truck. |
| Mar. | County Hill Road | 5 | | | Unloaded thermoplasty from truck. |
| Mar. | County Hill Road | 5 | | | Parts run for Danny in the part room. |

| TRAFFIC COORDINATOR: RUFUS COOPER | |
|-----------------------------------|------------|
| SIGNS INSTALLED | |
| TYPE | TOTAL |
| All Way | 1 |
| Cattle Crossing Sign | 1 |
| Cattle Crossing Symbol | 1 |
| Chevron | 14 |
| Curves | 3 |
| Cut Brush | 1 |
| Dead End | 8 |
| Deer Xing Sign | 6 |
| Deer Xign Symbol | 6 |
| Do Not Enter/Wrong Way | 2 |
| Double Arrow | 1 |
| Farm Machine Sign | 1 |
| Farm Machinery Symbol | 2 |
| Flashing Lights Installed | 2 |
| Hidden Entrance | 2 |
| Narrow Road Sign | 1 |
| No Dumping | 16 |
| No Parking, Anytime | 3 |
| No Thru Trucks Sign | 1 |
| Other | 2 |
| Paddleboards Left | 4 |
| Paddleboards Right | 1 |
| Pedestrian Xing Symbol | 4 |
| Pedestrian Xing Sign | 4 |
| Posts | 92 |
| Red Reflector Strip | 1 |
| Slow | 4 |
| Speed Limit 15 MPH | 1 |
| Speed Limit 25 MPH | 10 |
| Speed Limit 35 MPH | 5 |
| Speed Limit 45 MPH | 1 |
| STOP | 39 |
| Stop Ahead Sign | 1 |
| Stop Ahead Symbol | 1 |
| Yellow Reflective Strip | 10 |
| Yield | 3 |
| TOTAL | 255 |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

TRAFFIC COORDINATOR: RUFUS COOPER
TRAFFIC COMPLAINTS

| WORK DESCRIPTION | TOTAL |
|--------------------------------|------------|
| Flashing Lights Installed | 2 |
| Reflective Strips (Red) | 3 |
| Reflective Strips (Yellow) | 13 |
| Signs Damaged or Painted | 16 |
| Signs Down | 98 |
| Signs Missing | 82 |
| Speed Table Ahead Signs | 2 |
| Traffic Calming Ahead 2-15 MPH | 4 |
| TOTAL | 220 |

TRAFFIC COORDINATOR: RUFUS COOPER
MISCELLANEOUS WORK COMPLETED

| WORK DESCRIPTION | TOTAL |
|--|------------|
| Bushes Cut | 8 |
| Cleaned Signs | 1 |
| Construction Signs Installed/Removed | 20 |
| End of Sullivan County Maintenance Signs | 1 |
| Fuel Tank Sticker | 1 |
| Lettered Equipment | 4 |
| Lettered Trucks | 10 |
| Other Work Done | 2 |
| Painted Signs Cleaned | 2 |
| Signs Repaired and Straightened | 1 |
| Signs Repositioned | 1 |
| Signs Reset | 283 |
| Street Signs Installed (New) | 55 |
| Street Signs Replaced | 160 |
| Yellow Reflective Strip | 3 |
| TOTAL | 552 |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

572

BRIDGE FOREMAN: Larry Hilton, Sr.
BRIDGE CREW PROJECTS COMPLETED

| LOCATION | DISTRICT | PROJECT | MATERIALS | MON |
|---------------------------------------|-------------|---|---|------|
| County Hill Road (Blountville Shop) | 5 | Caulk New Doors | 3 Tubes of Light Gray Caulk | Jan. |
| County Home Road (Asphalt Plant) | 5 | Fix Water Hose | 1 New End and Clamp | Jan. |
| Sky Wa Mo | 16 | Set Post for Signs | 3 Bags of Quikrete | Jan. |
| Blountville Military Park | 5 | Block Work | Eight 2' x 6" Cap Blocks and 4 Bags of Quikrete | Jan. |
| County Hill Road (Blountville Shop) | 5 | Repair 2 Lights | Two New Bulbs | Jan. |
| Possum Creek Road | 3, 16 | Repair Sign | Four Bags of Quikrete | Jan. |
| County Hill Road (Blountville Shop) | 5 | Make Cord for Welder | One 50 amp Three Wire Power Plug and One 50 amp Three Wire Power Outlet | Jan. |
| County Hill Road (Blountville Shop) | 5 | Seal up New Doors | Two Cans of Door and Window Foam | Jan. |
| County Hill Road (Blountville Shop) | 5 | Repair Toilet | One New Flapper Valve | Jan. |
| Gravelly Road | 11, 12 | Straighten Guardrail | Post Hit By Car | Jan. |
| County Hill Road (Blountville Shop) | 5 | Repair Bathroom Toilet | One Hydroseat Flange Repair Kit, One New Wax Ring, One New 4" Twist 'N Set Flange, and Four Tapcon Screws | Jan. |
| County Hill Road (Blountville Shop) | 5 | Repair 220 Receptacle for a Welder in Mechanics Shop | | Jan. |
| County Hill Road (Blountville Shop) | 5 | Door Lock Install | One New Electronic Keypad Lock and One New Flapper Valve on Toilet | Jan. |
| County Hill Road (Blountville Shop) | 5 | Cut flange on Salt Spreader | | Jan. |
| Johnson Chapel Road | 6 | Repair Mailbox | One New Black Mailbox | Jan. |
| County Hill Road (Blountville Shop) | 5 | Cut Boards for Salt Spreader Controls | | Jan. |
| Hickory Tree Road (Hickory Tree Shop) | 3 | Repair busted water line | Two 1/2" CPVC Couplings and One pc 1/2" x 10' CPVC | Jan. |
| County Hill Road (Blountville Shop) | 5 | Remove door hardware from old doors that was replaced | | Jan. |
| County Hill Road (Blountville Shop) | 5 | Make doors on cabinet | Six 3" Hinges and two New Barrel Bolts and One Lock Hasp and One New Lock | Jan. |
| County Hill Road (Blountville Shop) | 5 | Repair lock holes in new doors. | | Jan. |
| Blountville Military Park | 5 | Block Work | Cut Four 2' x 5' blocks in half and 40' X4' Plastic Drain Pipe | Jan. |
| County Hill Road (Blountville Shop) | 5 | Repair Two Lights | 2 New Bulbs | Jan. |
| County Hill Road (Blountville Shop) | 5 | Repair Two Lights | 2 New Transformer and Ballast Kits | Feb. |
| Morrison Blvd. | Bristol, VA | Pick up Steel for Shop | | Feb. |
| Lebanon Road | 14 | Took Down Memorial | Marble Slab | Feb. |
| Lakeview Estates Drive | 22 | Cut Curb For Driveway | | Feb. |
| Poplar Ridge Road | 9 | Set Post for New Signs | 2 Guardrail Posts and 4 bags Quikrete | Feb. |
| Summer Sound Road | 8 | Cut Road for Tile | 2 Cuts Across Road | Feb. |
| Bobby Drive | 11 | Build Catch Basin | 22 Concrete Block, 1 Batch Mortar, 4 Bags Quikrete, 1 Bag Cement and 1 Metal Top 17" x 25" | Feb. |
| Summer Sound Road | 8 | Build Catch Basin | 18 Concrete Block, 1 Batch Mortar, 1 Bag Cement and 1 Metal top 16" x 24" | Feb. |
| Bobby Drive | 11 | Build Catch Basin | 19 Concrete Block, 1 Batch Mortar, 1 Bag Cement and one metal top 17" x 24" | Feb. |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

BRIDGE FOREMAN: Larry Hilton, Sr.
BRIDGE CREW PROJECTS COMPLETED-Continued

| LOCATION | DISTRICT | PROJECT | MATERIALS | MON |
|-------------------------------------|----------|---|---|------|
| Bobby Drive | 11 | Build Catch Basin | 19 Concrete Block, 1 Batch Mortar, 1 Bag Cement, 1 Piece 15" x 4' Metal Pipe, 1 Piece 12" x 5' Sewer Pipe and one metal top 18" x 26" | Feb. |
| Webber Road | 5 | Cut Road for Tile | 2 Cuts Across Road | Feb. |
| Bobby Drive | 11 | Build Catch Basin | 15 Concrete Block, 1 Batch Mortar, 1 Bag Cement, 1 Piece 12" x 3' Sewer Pipe and one metal top 16" x 25" | Feb. |
| County Hill Road (Blountville Shop) | 5 | Truck #95 Water Tank | 1 Pc 2" x 5' PVC Pipe, 1-2" x 8" Nipple, 1-2" x 3" Nipple, 1-2" Ball valve Socket, 1-2" PVC Tee, 1-2" PVC Adapter, 1-2" PVC Elbow, 1-2" PVC 90 Elbow, 4 U Bolts and 1 Pack Rain or Shine Glue | Feb. |
| Old Jonesboro Road | 2 & 21 | Repair Catch Basin | 16 Concrete Block, 1 Batch Mortar, 4 Bags Quikrete, 1 Pc 4" x 6' Flat Metal | Feb. |
| County Hill Road (Blountville Shop) | 5 | Repair Light (Tire Shop) | 2 New 8' Bulbs, 1 New Ballast | Feb. |
| Concord Street | 10 | Build Catch Basin | 17 Concrete Blocks, 1 Batch Mortar, 10 Bags Quikrete, 1-Pc 10" x 6' Sewer Pipe, 1 Pc 12" x 5' Metal Pipe, and 1 16" x 16" Metal Top | Feb. |
| County Hill Road (Blountville Shop) | 5 | Removed Dynamite Building and Hauled Off | | Feb. |
| Stoney Hill | 1 | Move Water Line for Tile Replacement | 12 Feet 3/4" Pex Water Line, 2 ea. 3/4" Shark Bite Fittings, and 10 Feet 4" Flex Drain Pipe | Feb. |
| County Hill Road (Blountville Shop) | 5 | Strip Down Building To add on 12 ft. More | | Feb. |
| County Hill Road (Blountville Shop) | 5 | Fix Hole in Wall and Seal Door Frames Outside | 1 Tube of Mortar & Stucco Repair, 3 Tubes light gray caulking | Feb. |
| Scott Road | 6 | Repair Road Slide off | 9 Yards # 3000 Concrete | Feb. |
| Island Road | 5 | Build Catch Basin | 15 Concrete Block, 1 Batch Mortar, (17 shovels sand, 1 bag mortar) 1 bag cement, 1 Top 16" x 18". | Mar. |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

BRIDGE FOREMAN: Larry Hilton, Sr.
BRIDGE CREW PROJECTS COMPLETED-Continued

| LOCATION | DISTRICT | PROJECT | MATERIALS | MON |
|-------------------------------------|----------|--|--|------|
| Shady Ford Road | 22 | Build Catch Basin | 22 Concrete Blocks, 1 Double Batch Mortar (34 shovels sand, 2 bags mortar) 2 Bags quikcrete, 1 Metal Top 16" x 24" | Mar. |
| County Hill Road (Blountville Shop) | 5 | Mount Backup Power Supply | Gas Boy (Tire Shop) | Mar. |
| Island Road | 5 | Build Catch Basin | 24 Concrete Blocks, 1 Double Batch Mortar (34 Shovels sand, 2 bags mortar) 1 metal top 16" x 23" | Mar. |
| Rocky Springs Road | 5 | Cut Road 5 Places for Tile Replacement | 10 Cuts Across Road | Mar. |
| Enterprise Road | 8 & 20 | Cut Road 2 Places Tile Replacement | 4 Cuts Across Road | Mar. |
| County Hill Road (Blountville Shop) | 5 | Set Poles, Building Add On | 12 Bags Quikrete | Mar. |
| Lakeshore Drive | 14 | Build Catch Basin | 35 Concrete Blocks, 1 Double Batch Mortar (34 Shovels Sand, 2 Bag Mortar) 13 Bags Quikrete, 1 Metal Top 28" x 30" | Mar. |
| Masengill Road | 5 | Build Catch Basin (Dog Pound) | 10 Concrete Blocks, 1 Single Batch Mortar (17 Shovels Sand, 1 Bag Mortar) 7 Bags Quikrete, 1 Metal Top 16" x 16" | Mar. |
| Edens View Road | 7 | Put up mirror. | 1 New Mirror, 1- 6" x 6" x 16' Treated Post, 1 Bag Quikrete | Mar. |
| Centenary Road | 4 | Set Post & Fix Water Line | 1- 6" x 6" x 16' Treated Post, 7 Bags Quikrete, 1 - pc 3/4" x 12" Pex Pipe, 2 3/4" Ford Copper Couplings | Mar. |
| County Hill Road (Blountville Shop) | 5 | Mount New Time Clock | Four 2 1/2" Wood Screws | Mar. |
| Diana Road (Kingsport Shop) | 13 | Mount New Time Clock | Two 2 1/2" Wood Screws | Mar. |
| County Hill Road (Blountville Shop) | 5 | Mount Mowing Signs | One 2" x 2" x 8' Treated Wood | Mar. |
| County Hill Road (Blountville Shop) | 5 | Track # 78 New Side Boards | Two 2"x 8" x 10' Treated Boards | Mar. |
| Sells Road | 4 & 16 | Cut Road For Widening Project | | Mar. |
| County Hill Road (Blountville Shop) | 5 | Set More Post for Building Widening | Three 6" x 6" x 16' Treated Posts, 18 Bags Quikrete | Mar. |
| Centenary Road | 4 | Water leak in Bathroom | 1 New Fill Valve Kit | Mar. |
| Island Road | 5 | Build Catch Basin | 17 Concrete Blocks, 1 Batch Mortar, (17 shovels sand, 1 bag mortar), 1 bag cement, 1 Top 16" x 17" | Mar. |
| Enterprise Road | 8 & 20 | Build Catch Basin | 20 Concrete Blocks, 1 Batch Mortar (17 shovels and 1 bag mortar) 10 Bags Quikrete, 1 Pc. 6" x 1' Sewer Pipe | Mar. |

SULLIVAN COUNTY HIGHWAY DEPARTMENT

TREE, BRUSH & SPRAY FOREMAN: EDDIE COLE
TREE CUTTING/TRIMMING

| LOCATION | DISTRICT | MO | LOCATION | DISTRICT | MO |
|--------------------------------|----------|-----------------|-------------------------------------|----------|-----------|
| Adams Road | 5 | Jan. | Double Springs Road | 14 | Mar. |
| Akard Lane | 6 | Jan. | Drake Road | 19 | Mar. |
| Allison Cove Trail | 20 | Jan. | Dunlap Rd. (Sa-82011) | 18 | Jan. |
| Apache Drive | 7 | Mar. | Eaton Station Road | 7 | Jan.,Mar. |
| Aztec Drive | 7 | Mar. | Egypt Road | 4,16 | Jan.,Mar. |
| Bancroft Chapel Road | 10 | Feb. | Elizabethton Hwy. (Sa-82043,82047) | 16 | Mar. |
| Barger Road | 6 | Feb. | Emory Church Road | 7 | Mar. |
| Barr Road | 6 | Mar. | Enterprise Rd. (Sa-82016) | 8,20 | Mar. |
| Beechwood Road | 14 | Mar. | Esterville Road | 10 | Feb. |
| Bethel Drive (Sa-82036) | 4,5 | Jan. | Ethel Beard Road | 8 | Mar. |
| Beulah Church Road | 18 | Jan.,Mar. | Fairway Drive | 4 | Jan. |
| Big Hollow Road | 5,8 | Jan. | Fall Creek Rd. (Sa-82009) | 7 | Feb. |
| Bloomington Rd. (Sa-82029) | 10,11 | Jan., Feb.,Mar. | Fleenor Drive | 5 | Mar. |
| Blountville By Pass | 5 | Feb. | Forest View Road | 11 | Feb. |
| Bonnie Drive | 5 | Mar. | Foxfire Lane | 7 | Feb. |
| Boozy Creek Road | 6 | Jan. | Friendship Road | 19 | Jan.,Feb. |
| Bullock Hollow Road (Sa-82039) | 3,21 | Mar. | Grant Place | 13 | Feb. |
| Burdine Road | 20 | Jan. | Gravelly Road (Sa-82028) | 11,12 | Jan. |
| Camp Tom Howard Road | 19 | Jan., Feb. | Hamilton Hill Road | 4 | Mar. |
| Carden Hollow Rd. (Sa-82036) | 4,5 | Jan., Feb. | Hamilton Trail | 20 | Jan. |
| Carter Hill Road | 9,20 | Jan. | Harr Road | 19 | Mar. |
| Cedar Branch Road | 7 | Mar. | Harr Town Road (Sa-82032) | 6,7 | Jan. |
| Centenary Road (Split) | 4 | Feb.,Mar. | Hedge Drive | 10 | Mar. |
| Central Heights Rd.(Sa-82031) | 6 | Jan. | Hemlock Road (Sa-82008,82009) | 14 | Feb. |
| Chadwell Road | 10 | Jan. | Henry Harr Road | 7 | Feb. |
| Chestnut Ridge Road | 7 | Jan.,Mar. | Highridge Drive | 7 | Jan.,Mar. |
| Childress Ferry Road | 7 | Feb. | Hill Country Trail | 5 | Jan. |
| Chinquapin Grove (Sa-82022) | 16 | Mar. | Hooker Road | 6 | Feb. |
| Cole Hollow Road | 6 | Jan. | Huffman Road | 9 | Mar. |
| Crawford Lane | 18 | Feb. | Island Road (Sa-82033, 044,049,050) | 5 | Feb.,Mar. |
| Cross Community Road | 5 | Mar. | Johnson Cemetery Road | 5 | Feb. |
| D. Droke Road | 8,9 | Jan. | Johnson Chapel Road | 6 | Feb. |
| Deerlick Road | 20 | Jan. | Jonesboro Drive | 16 | Feb. |
| Denton Valley Road (Sa-82051) | 19 | Jan.,Mar. | L.Jones Road | 9 | Feb. |
| Devault Bridge Rd. (Sa-82015) | 8,20 | Jan. | Lake Hollow Road | 8 | Jan. |

TREE, BRUSH & SPRAY FOREMAN: EDDIE COLE

TREE CUTTING/TRIMMING -Continued

| LOCATION | DISTRICT | MO | LOCATION | DISTRICT | MO |
|----------------------------------|----------|-----------------|----------------------------------|----------|-----------|
| Lakeridge Street | 14 | Mar. | Rocky Lane | 11 | Mar. |
| Lakeside Dock Drive | 18 | Jan. | Rooty Branch Road | 1,22 | Feb. |
| Lakeview Dock Road | 1 | Feb. | Rust Road | 19 | Feb. |
| Lebanon Road (Sa-82009) | 14 | Mar. | Sandridge Drive | 14 | Jan. |
| Luke Mckamey Road | 20 | Jan. | Seils Road | 4,16 | Feb.,Mar. |
| Masengill Road (Sa-82034) | 5 | Jan., Feb.,Mar. | Sequoyah Drive | 4 | Jan. |
| Mchlosh Drive | 14 | Feb. | Set Point Drive | 20 | Feb. |
| Meadow Glen Drive | 5 | Jan. | Shady View Road | 13 | Mar. |
| Minga Road | 18 | Jan. | Sharps Creek Road | 19 | Jan.,Mar. |
| Mitchell Road | 14 | Mar. | ShipleY Ferry Road W. | 13 | Jan. |
| Moore Road | 1 | Mar. | Sigman Hollow Road | 16 | Jan. |
| Muddy Creek Rd. (Sa-82013,82014) | 5,8,18 | Jan. | Silver Grove Rd. (Sa-82023) | 3,16 | Mar. |
| N. Paperville Road | 2 | Feb. | Silvers Chapel Road | 6 | Mar. |
| N. Pickens Bridge Rd. (Sa-82017) | 9 | Jan. | Sinking Springs Road | 1 | Jan. |
| Oak Street | 5 | Jan. | South Holston Dam Rd. (Sa-82041) | 1 | Mar. |
| Old Carden Hollow Road | 4 | Feb.,Mar. | South Road | 19 | Mar. |
| Old Elizabethton Hwy. (Sa-82021) | 16 | Jan. | Stage Road | 10 | Feb.,Mar. |
| Old Stage Trail | 5 | Jan. | Stevenson Hill Road | 18 | Jan. |
| Omar Drive | 13 | Jan. | Sugar Hollow Road | 8 | Jan. |
| Overlook Drive | 4 | Jan. | Sugar Hollow Trail | 8 | Jan. |
| Pactolus Road | 13 | Mar. | Summer Sound Road | 8 | Jan. |
| Parker Lane | 12 | Feb. | Sweet Hollow Road | 19 | Mar. |
| Pemberton Road | 22 | Mar. | Thomas Lane | 4 | Mar. |
| Piney Flats Road (Sa-82017) | 9 | Mar. | Timber Ridge Road | 16 | Mar. |
| Pond Springs Road W. | 13 | Jan. | Timbertree Branch Road | 10 | Jan. |
| Poor Hollow Road | 7 | Mar. | Tva Road South | 1 | Mar. |
| Poplar Ridge Road | 9 | Feb. | Unnamed Road 2 | 18 | Jan. |
| Ragsdale Street | 11 | Mar. | Wahoo Drive | 18 | Jan. |
| Red Bud Lane | 5 | Jan. | Walnut Hill Road | 5 | Jan. |
| Red Cedar Branch Road | 7 | Mar. | Warren Drive | 20 | Jan. |
| Richards Lane | 16 | Jan. | Webb Road | 9 | Jan. |
| Ridge Hill Road | 4 | Jan. | Willow Brook Drive | 4 | Jan. |
| Rock City Road | 10 | Feb. | Woodway Drive | 8 | Jan. |
| Rock Lane (Sa-82055) | 9 | Jan. | Wyatt Hollow Road | 19 | Mar. |

AND THEREUPON COUNTY COMMISSION ADJOURNED AT 7:25 P.M. UPON MOTION MADE BY COMMISSIONER SLAGLE TO MEET AGAIN IN REGULAR SESSION ON MAY 18, 2023.

A handwritten signature in black ink, reading "Richard Venable". The signature is written in a cursive style with a large initial "R" and a long, sweeping underline that extends across the width of the signature.

RICHARD VENABLE

COMMISSION CHAIRMAN