AUGUST 17, 2023

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, AUGUST 17, 2023, AT 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS HONORABLE RICHARD VENABLE, COUNTY CHAIRMAN AND TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

(

The Commission was called to order by County Chairman Richard Venable, Sheriff Jeff Cassidy opened the commission and Commissioner Zane Vanover gave the invocation. The pledge to the flag was led by Sheriff Jeff Cassidy.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

| | MARK IRESON |
|-----------------------|----------------------|
| DARLENE CALTON | SAMUEL "SAM" JONES |
| JOE CARR | DWIGHT KING |
| MICHAEL COLE | TONY LEONARD |
| | MICHAEL HUNTER LOCKE |
| ANDREW CROSS | JOE MCMURRAY |
| JOYCE NEAL CROSSWHITE | |
| JOHN GARDNER | ARCHIE PIERCE |
| HERSHEL GLOVER | |
| CHERYL HARVEY | GARY STIDHAM |
| DAVID HAYES | ZANE VANOVER |
| | |
| | |
| | |

18 PRESENT, 6 ABSENT
ABSENT AT ROLL CALL: AKARD, CRAWFORD, HORNE,
MEANS, SLAGLE, WARD
NOTE: MEANS IN AT 6:15 PM

The following pages indicate the action taken by the Commission on approval of notary applications and personal surety bonds, motions, resolutions and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Gardner and seconded by Comm. Cross to approve the minutes of the Regular Session of the County Commission held on July 20, 2023. Said motion was approved by Roll Call Vote. 19 Yes, 5 Absent.

KINGSPORT TIMES-NEWS

PUBLICATION CERTIFICATE

1638895

Kingsport, TN <u>August 4, 2023</u>

| This is to certify that the Legal Notice hereto attached was published in the Kingsport |
|--|
| Times-News, a daily newspaper published in the City of Kingsport, County of Sullivan, |
| State of Tennessee, beginning in the issue of <u>August 4, 2023</u> , and |
| appearing/ consecutive weeks/fimes, as per order of |
| Sullivan County Board of Commissioners |
| Signed Joanne Koehler |
| PUBLIC NOTICE OF MEETINGS OF THE BOARD OF COMMISSIONERS OF SULLIVAN COUNTY, TENNESSEE FOR THE MONTH OF AUGUST, 2023 Notice is hereby given to all members of the Board of County Commissioners, all residents of Sullivan County, Tennessee and to any and all other presents interested, that two (2) open, public meetings of the Board of County Commission of Sullivan County will be held at the regular meeting place of the Board at the County will be held at the regular meeting place of the Board at the County of Sullivan County will be need to the Sullivan County Voting on amendments to the Sullivan County Zoning Resolution will commence at the hour of 6:00 p.m. on Thursday evening. August 10, 2023 and the monthly Regular Session will commence at the hour of 6:00 p.m. on Thursday evening August 17, 2023. Any person wishing to provide public comment at such meetings shall sign up on the provided signup sheet prior to the start of the meeting. This notice is given pursuant to the provisions of Section 8:44-101 to 8:44-108 inclusive of Tennessee Code Annotated. Teresa Jacobs Sullivan County Clerk PUB 1T: 8/4/23 |
| STATE OF TENNESSEE, SULLIVAN COUNTY, TO-WIT: |
| Personally appeared before me this 400 day of Quyust |
| 20 <u>23, Janne Koehler</u> |
| of the Kingsport Times-News and in due form of law made oath that the foregoing |
| statement was true to the best of my knowledge and belief. STATE OF TENNESSEE NOTARY PUBLIC NOTARY PUBLIC |
| My commission expires My commission expires My commission expires |

Meeting name

Sullivan County Commission August 17 2023

8/17/2023

2 Roll Call by Teresa Jacobs, County Clerk

Roll Call

Description Roll Call

Chairman Venable, Richard

Total vote result

Voting start time 6:07:30 PM Voting stop time 6:07:44 PM

Voting configuration Roll Call - Attendances

Voting mode Open

Vote result

| Present | . 18 |
|---------------|------|
| Total Present | 18 |
| Total Seats | 28 |
| Absent | 6 |

Group voting result

| Group: The state of the state o | Yes | Absent |
|--|-----|--------|
| No group | 18 | 0 |
| Total result | 18 | 86 |

| Name | Yes | Absent |
|--------------------------|--|----------|
| Name Akard, David () | IA control of the control of the William | X |
| Calton, Darlene () | х | _ ^ |
| Carr, Joe () | X | |
| Cole, Michael () | X | |
| Crawford, Larry () | | X |
| Cross, Andrew () | X | |
| Crosswhite, Joyce () | X - | |
| Gardner, John () | X | |
| Glover, Hershel () | X | |
| Harvey, Cheryl () | X | |
| Hayes, David () | X | |
| Horne, Daniel () | | X |
| Ireson, Mark () | Х | |
| Jones, Sam () | Х | |
| King, Dwight () | Х | |
| Leonard, Tony () | X | |
| Locke, Hunter () | X | |
| McMurray, Joe () | Х | |
| Means, Jessica () | | X |
| Pierce, Archie () | X | |
| Slagle, Matt () | | Х |
| Stidham, Gary () | X | <u> </u> |
| Vanover, Zane () | X | |
| Ward, Travis () | | X |

SULLIVAN COUNTY

Board of County Commissioners
August 17, 2023
6:00 p.m.
Commission Room
Sullivan County Courthouse

AGENDA

- Call to Order by Sheriff Jeff Cassidy
- Mayor Richard Venable presiding.
- Invocation
- Pledge to the American Flag
- * Roll Call by Teresa Jacobs, Sullivan County Clerk
- Guest Speakers, Proclamations, Recognitions & Presentation
- Elections, Confirmations & Appointments
 - ❖ Constable District 9 no applicants received.
 - Constable District 11 one applicant: Corey Hall.
- Approval of Commission Minutes from Previous Meeting
 (Minutes are provided to commission members electronically and are available to the public at www.sullivancountyclerktn.com/commission-minutes)
- Approval of Notaries Public
- ❖ Public Comment
- Consent Agenda
- Resolutions
- Annual Three Star Program Letter
- Announcements
- Adjournment



Sullivan County

Board of County Commissioners 243rd Annual Session

IN RE: Sullivan County Constable – District 11

Order Appointing Constable to Fill Remainder of Term

WHEREAS, a vacancy has occurred in the office of Constable in the 11th District due to the death of James Hagy; and

WHEREAS, in accordance with T.C.A. §8-1 0-11 8, the County Legislative Body has the authority to fill the unexpired term until the next general election; and

WHEREAS, the nominee has met all requirements to fulfill the position as outlined in T.C.A.§8-10-102(a)(l); and

WHEREAS, Hunter Locke, a member of the Sullivan County Board of Commissioners hereby nominates Corey Hall to fill the remainder of the term.

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED pursuant to T.C.A §8-1 0-118 the Sullivan County Board of Commissioners hereby confirms the appointment of

Name:

Corey Hall

Address:

1525 Pineola Ave Kingsport TN 37664

Appointee to serve through August 31, 2024.

Richard S. Venable, Sullivan County Mayo

Said order confirmed and entered into the record of the Sullivan County Board of Commissioners this 17th day of August 2023.

Teresa/Jacobs, Sullivan County Clerk

Comm. Locke nominated Mr. Corey Hall to be appointed Constable in District 11. Comm. Gardner moved all nominations cease. Roll Call vote taken and approved. 18 Yes, 6 Absent



Corey Hall, BSN, RN, CCRN

1525 Pineola Ave, Kingsport, TN 37664, travelrncorey@yahoo.com - (423) 863-5742

Summary

- Life Saving Award-09/25/2021 (Sullivan County Sheriff's Office)
- Medal of Valor Award -09/25/2021 (Sullivan County Sheriff's Office)

Specialties

MICU - Medical Intensive Care Unit (4 Years) Neuro ICU - Neuro Intensive Care Unit (1 Years)

ER - Emergency Room (1 Years)

ICU - Intensive Care Unit (4 Years)

CVICU - Cardiovascular Intensive Care Unit (1 Years)

LTAC - Long Term Acute Care (<1 year)

Licenses & Certifications

ENPC - Emergency Nursing Pediatric Course, Body: ENA - Emergency Nurses Association, expires: Sep, 2026

CCRN - Certified Critical Care Nurse, Body: American Association of Critical Care Nurses, expires: Dec, 2025, lic#: 2000392715

RN - Registered Nurse, TN (Compact), Body: Tennessee Board of Nursing, expires: Nov, 2024, lic#: 0000240865

Pre-Hospital Stroke Rapid Response, expires: Mar, 2024

ACLS - Advanced Cardiac Life Support, TN, Body: AHA - American Heart Association, expires: Oct, 2023 TNCC - Trauma Nursing Core Course, Body: ENA - Emergency Nurses Association, expires: Sep, 2026

Nonviolent Crisis Prevention, Body: Crisis Prevention Inc., expires: Dec, 2024

NIHSS - National Institute of Health Stroke Scale Certification, expires: Mar, 2024

PALS - Pediatric Advanced Life Support, Body: AHA - American Heart Association, expires: Nov. 2023

BLS - Basic Life Support, TN, Body: AHA - American

Heart Association, expires: Oct, 2023

Professional Experience

Mission Health, Asheville, NC

Travel ICU RN, Jul 01, 2023 - Present

Sullivan County Sheriff's Office, Blountville, TN

Reserve Deputy Sheriff, Jan 01, 2020 - Present

Bristol Regional Medical Center, Bristol, TN

Travel ICU RN, Mar 01, 2023 - Jul 01, 2023

Hazard Arh Regional Medical Center, Hazard, KY

Travel ICU RN, Jan 23, 2023 - Mar 23, 2023

Fort Sanders Regional Medical Center, Knoxville, TN

Travel ICU RN, Aug 01, 2022 - Dec 04, 2022

Holston Valley Medical Center, Kingsport, TN

Travel ICU/ER RN, Jan 01, 2022 - Jun 01, 2022

Holston Valley Medical Center, Kingsport, TN

Travel CVICU RN, Jun 01, 2021 - Dec 01, 2021



Corey Hall, BSN, RN, CCRN

1525 Pineola Ave, Kingsport, TN 37664, travelrncorey@yahoo.com - (423) 863-5742

Professional Experience (cont.)

Centra Lynchburg General Hospital, Lynchburg, VA Travel ED RN, Mar 10, 2021 - Jun 21, 2021

Wilkes Medical Center, North Wilkesboro, NC Travel ICU RN, Dec 28, 2020 - Mar 29, 2021

University of Tennessee Medical Center, Knoxville, TN Travel CVICU RN, Aug 01, 2020 - Dec 28, 2020

St. Luke's Sugar Land Hospital, Sugar Land, TX Travel ICU RN, Jul 01, 2020 - Sep 01, 2020

Holston Valley Medical Center, Kingsport, TN Staff ICU RN, Aug 01, 2019 - Jun 14, 2020

Hoiston Valley Medical Center, Kingsport, TN Nurse Intern, Aug 01, 2017 - Sep 11, 2019

Computer Skills

Meditech: 0-1 yrs. Epic: 3-5 yrs. CERNER: 1-2 yrs.

Education

East Tennessee State University, Johnson City, TN BSN Nursing (2018 to 2019)

East Tenneessee State University, Johnson City, TN B.S Criminal Justice (2014 to 2017)

Walters State Community College, Morristown, TN A.A.S Public Safety- Law Enforcement (2015 to 2017)

Walters State Community College, Morristown, TN Basic Law Enforcement Officer Training Academy (2015 to 2015)



Meeting name

Sullivan County Commission August 17 2023

8/17/2023

4 Elections, confirmations & appointments

Description

Constable District 11

Chairman

Venable, Richard

Total vote result

Voting start time 6:10:08 PM
Voting stop time 6:10:54 PM

Voting configurationVoteVoting modeOpen

Vote result

| Yes | The second secon | 18 |
|---------------|--|----|
| Abstain | | 0 |
| No similari | Security and the securi | O |
| Total Present | | 18 |
| Absent | | |

Group voting result

| Group | y 0 | | | Yes | Absent |
|----------|-----|------|--------------|-----|--------|
| No group | | | | 18 | 0 |
| | | | Total result | 18 | 0 6 |

| Name | ************************************** | , | | n, 1200 | Yes | Abstain | No | Absent |
|----------------------|--|---|-----|----------|-----|---------|----|--------|
| Akard, David () | | | | | | | | Х |
| Calton, Darlene () | | | | | Х | | | |
| Carr, Joe () | | | - | | Х | | | |
| Cole, Michael () | | | | | Х | | | |
| Crawford, Larry () | | | | <u> </u> | | | | X |
| Cross, Andrew () | | | | | Х | | | |
| Crosswhite, Joyce () | | | | | Х | _[| | |
| Gardner, John () | | | | | Х | | | |
| Glover, Hershel () | | | | | • | | | X |
| Harvey, Cheryl () | | | | | Х | | | |
| Hayes, David () | | | | | Х | | | |
| Horne, Daniel () | | | | | | Ì | | Χ |
| Ireson, Mark () | | | | | X | | | 1 |
| Jones, Sam () | _ | | | | Х | | | |
| King, Dwight () | | | | | X | | | |
| Leonard, Tony () | | | | | Х | | | |
| Locke, Hunter () | | | | | Х | | | |
| McMurray, Joe () | | | • | | Х | | | |
| Means, Jessica () | | | | | Х | | | |
| Pierce, Archie () | | | | | Х | | | |
| Slagle, Matt () | | | | | | | | X |
| Stidham, Gary () | | | | | Х | | | |
| Vanover, Zane () | | | | | Х | | | |
| Ward, Travis () | | | ··· | | | | | X |

Meeting name

Sullivan County Commission August 17 2023

8/17/2023

5 Approval of Commission Minutes

Description

Chairman

Venable, Richard

Total vote result

Voting start time6:11:36 PMVoting stop time6:11:57 PMVoting configurationVoteVoting modeOpen

Vote result

| Yes | 19 |
|--|----|
| Abstain | 0 |
| No. The second s | |
| Total Present | 19 |
| Absent | 5 |

Group voting result

| Group | i jihar jihi i vij | Filter. | | Yes | Absent |
|----------|------------------------|---------|--------------|-----|--------|
| No group | | | | 19 | 0 |
| _ | | | Total result | 19 | 05 |

| Name | Yes | Abstain | , No | Absent |
|----------------------|-----|---------|------|--------|
| Akard, David () | | | | X |
| Calton, Darlene () | X | | | |
| Carr, Joe () | Х | | | |
| Cole, Michael () | Х | | | |
| Crawford, Larry () | | | _ | X |
| Cross, Andrew () | Х | | | |
| Crosswhite, Joyce () | Х | | | |
| Gardner, John () | Х | | | |
| Glover, Hershel () | Х | Ì | | |
| Harvey, Cheryl () | Х | | | |
| Hayes, David () | Х | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | Х | | | |
| Jones, Sam () | Х | | | |
| King, Dwight () | Х | | | |
| Leonard, Tony () | Х | | | |
| Locke, Hunter () | Х | | | |
| McMurray, Joe () | Х | | | |
| Means, Jessica () | Х | | | |
| Pierce, Archie () | Х | | | |
| Slagle, Matt () | | | | X |
| Stidham, Gary () | Х | | L | |
| Vanover, Zane () | X | | | |
| Ward, Travis () | | | | X |

SULLIVAN COUNTY CLERK TERESA JACOBS COUNTY CLERK 3258 HIGHWAY 126 SUITE 101 BLOUNTVILLE TN 37617 Telephone

423-323-6428

Fax

423-279-2725

Notaries to be elected August 17,2023

REBECCA L ARNOLD TRACY M BARBOUR LINDA G BARR AMANDA JO BARRON BRANDON NEIL BEDINGFIELD CRYSTAL DAWN BROOKS APRIL DENISE BROOKS MEREDITH RAE BROWN JONATHAN DEE LANCE BROWN REBEKAH L BURTON LAURA JANE COLE DANIEL P DAY BRANDI DETRICK KAREN DOOLEY MS. KYLA CHRISTIAN DUNCAN STEPHANIE DUTY FARLEY BETTY FITE TAMMY LYNN HAMMONDS CHERYL HART LISA HENSLEY MEGAN HENSLEY CRISTI HEWITT DEBBIE LYNN ISLEY DORA LARKINS JESSICA ERIN MCGLOTHLIN KATIE ROBINSON MCINNIS ALYSON MCNITT

DESIRAE MAGDALENA MONCADA AMBER MUNROE LEIGH A MUSICK DHRUV H PATEL KIM PENNINGTON STEPHEN PERRY SEAN PRILLHART NANCY L PUCKETT NATACHA M. RAMOS ANNDORA ROBINETTE CODY ROSENBALM AUDREY RUSSELL CHRIS D SANEZ JAN M SEALS **CATHY LYNN SHORT** ERIN B SMITH PAMELA R. STEWART CHRISTINA MARIE STITT JOANNA MARIE STRYCHARZ REBEKAH STEPHANIE THACKER ROGER L. WARNER AMANDA WATSON LISA WEBB STEVE WILLINGER VELMA L. WITTE CARRIE ST CLAIR YOUNG

PERSONAL SURETY MELVIN E. EATON, SR MELVIN E. EATON, JR NOTARY BOND/ETW AGENCY KPT

UPON MOTION MADE BY COMM, COLE AND SECONDED BY COMM. CROSS TO APPROVE THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION.

19 YES, 5 ABSENT

KIM MOFFITT

Sullivan County Commission August 17 2023

8/17/2023

6 Approval of Notaries Public

Description

Chairman Venable, Richard

Total vote result

Voting start time 6:14:36 PM Voting stop time 6:14:52 PM

Voting configurationVoteVoting modeOpen

Vote result

| Yes | • | T | - | | 19, |
|---------------|--------------|---|--|-----|-----|
| Abstain | | | | | 0 |
| No | | | 1 - " - " - " - " - " - " - " - " - " - " | | 0.1 |
| Total Present | • | | | | 19 |
| Absent- | E 1.57 F 1.5 | | | 4 5 | 5 * |

Group voting result

| Group. | | 1 20 1 1 | Yes | Absent |
|----------|------|--------------|-----|--------|
| No group | | | 19 | 0 |
| • | | Total result | 19 | ø5 |

| Name - Company - | Yes | Abstain | No ⁻ - | Absent |
|--|-------|---------|-------------------|--------|
| Akard, David () | | | | X |
| Calton, Darlene () | Х | | | , |
| Carr, Joe () | Х | | | |
| Cole, Michael () | Х | | | |
| Crawford, Larry () | | | | Х |
| Cross, Andrew () | Х | | | |
| Crosswhite, Joyce () | Х | | | |
| Gardner, John () | Х | | | |
| Glover, Hershel () | Х | | | |
| Harvey, Cheryl () | Х | | | |
| Hayes, David () | Х | | | |
| Horne, Daniel () | | | | χ |
| Ireson, Mark () | Χ | | | |
| Jones, Sam () | Χ | | | |
| King, Dwight () | Χ | | | |
| Leonard, Tony () | Х | | | |
| Locke, Hunter () | Х | | | |
| McMurray, Joe () | X | | | _ |
| Means, Jessica () | Х | | | |
| Pierce, Archie () | X | | | |
| Slagle, Matt () | | | | X |
| Stidham, Gary () | Х | | | |
| Vanover, Zane () | Х | | | |
| Ward, Travis () | | | | X |

SULLIVAN COUNTY BOARD OF COMMISSIONERS

County Commission – Regular session

PUBLIC COMMENT

August 17, 2023

| Name | Street Address | City |
|------|----------------|------|
| | | |
| | | |
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Sullivan County Board of County Commissioners 243rd Annual Session

Consent Agenda

Item 2 Resolution No. 2023-08-02 (CONSENT)

Sponsors: Vanover/Akard

A RESOLUTION TO AUTHORIZE THE SULLIVAN COUNTY CLERK TO WAIVE LATE FEES AND INTEREST ON MONTHLY HOTEL/MOTEL TAX COLLECTIONS SUBMITTED BY LODGING PROVIDERS FOR THE FIRST 90 DAYS FOLLOWING THE TAX'S IMPLEMENTATION

Item 3 Resolution No. 2023-08-03 (CONSENT)

Sponsors: Cole/Cross, Ward, Leonard.

RESOLUTION TO ACCEPT FUNDS AND APPROPRIATE FUNDS TO THE SULLIVAN COUNTY SHERIFF'S OFFICE FROM THE CITY OF BRISTOL, TENNESSEE, RECEIVED THROUGH THE BRISTOL TENNESSEE POLICE DEPARTMENT'S TENNESSEE VIOLENT CRIME INTERVENTION FUND COLLABORATIVE GRANT APPLICATION.

Items 4 and 7 ADDED DURING THE MEETING AS REQUESTED BY COMM. HUNTER LOCKE AND 2ND BY COMM. GARDNER. VOICE VOTE TAKEN AND APPROVED UNAMIOUSLY.



Meeting name

Sullivan County Commission August 17 2023

8/17/2023

17 Consent Agenda

Vote

Description

On Consent, Items 2 & 3, 4 + 7

Chairman

Venable, Richard

Total vote result

Voting start time 6:17:44 PM Voting stop time 6:18:00 PM Vote Voting configuration Voting mode Open

Vote result

| Yes | |
|---------------|-----|
| Abstain | 0 |
| No | -,0 |
| Total Present | 19 |
| Absent | 5 |

Group voting result

| | | Total result | 19 | Ø 5 |
|----------|-----------|--------------|-----|--------|
| No group | | | 19 | 0 |
| Group | liki veit | | Yes | Absent |

| Name | Yes | Abstain | No | Absent |
|----------------------|----------|---------|----|--------|
| | res | Abstain | | Absent |
| Akard, David () | + | | | _Х |
| Calton, Darlene () | X | | | |
| Carr, Joe () | Х | | | |
| Cole, Michael () | _X | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | Х |] | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | × | | | |
| Hayes, David () | Х | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | X | T | | |
| Means, Jessica () | Х | | | |
| Pierce, Archie () | Х | | | |
| Slagle, Matt () | | | | X |
| Stidham, Gary () | × | | | |
| Vanover, Zane () | Х | | | |
| Ward, Travis () | | | | X |

Sullivan County Board of County Commissioners 243rd Annual Session

RESOLUTIONS

OLD BUSINESS

NONE

NEWS BUSINESS

Item 1 Resolution No. 2023-08-01 (Handled at Work Session, Aug. 10, '23)

Sponsors: Calton/ Gardner APPROVED

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION.

Item 2 Resolution No. 2023-08-02 (CONSENT)

APPROVED

Sponsors: Vanover/Akard

A RESOLUTION TO AUTHORIZE THE SULLIVAN COUNTY CLERK TO WAIVE LATE FEES AND INTEREST ON MONTHLY HOTEL/MOTEL TAX COLLECTIONS SUBMITTED BY LODGING PROVIDERS FOR THE FIRST 90 DAYS FOLLOWING THE TAX'S IMPLEMENTATION

Item 3 Resolution No. 2023-08-03 (CONSENT)

Sponsors: Cole/Cross, Ward, Leonard.

RESOLUTION TO ACCEPT FUNDS AND APPROPRIATE FUNDS TO THE SULLIVAN COUNTY SHERIFF'S OFFICE FROM THE CITY OF BRISTOL, TENNESSEE, RECEIVED THROUGH THE BRISTOL TENNESSEE POLICE DEPARTMENT'S TENNESSEE

VIOLENT CRIME INTERVENTION FUND COLLABORATIVE GRANT APPLICATION

Item 4 Resolution No. 2023-08-04

APPROVED

Sponsors: Glover/King

RESOLUTION TO ESTABLISH A POLICY TO ASSURE SULLIVAN COUNTY EMERGENCY MEDICAL SERVICES (EMS) HAS AN ESTABLISHED POLICY TO HAVE ADEQUATE FUNDING FOR THE REPLACEMENT OF FUTURE AMBULANCES ON A REOCCURRING BASIS IN FUTURE YEARS.



Item 5 Resolution No. 2023-08-05

1st READING

Sponsors: Vanover/Crawford
RESOLUTION TO AUTHORIZE MAYOR AND COUNTY ATTORNEY TO SIGN
CONTRACT WITH TENNESSEE DEPARTMENT OF TRANSPORTATION FOR SR-93
(JOHN B DENNIS HIGHWAY), INTERSECTION AT BLOOMINGDALE ROAD
(PIN:129736.34, FEDERAL PROJECT NUMBER: N/A, STATE PROJECT NUMBER:
82S093-S3-005, CONTRACT NUMBER: 220107) AND TO AUTHORIZE \$25,000 PAYMENT
FOR COUNTY'S SHARE TO COME FROM EXISTING HIGHWAY DEPARTMENT FUNDS.

Item 6 Resolution No. 2023-08-06

APPROVED

Sponsors: Leonard/Stidham

RESOLUTION TO AMEND THE BUDGET FOR THE RECOVERY COURT PROGRAM GRANT FOR THE CURRENT FISCAL YEAR ADMINISTERED BY JUDGE GOODWIN.

Item 7 Resolution No. 2023-08-07

APPROVED

Sponsors: Locke/Hayes

RESOLUTION AUTHORIZING SULLIVAN COUNTY, TENNESSEE, SULLIVAN COUNTY EMERGENCY MEDICAL SERVICES AND SULLIVAN COUNTY EMERGENCY MANAGEMENT AGENCY TO EXECUTE A BOAT USE AGREEMENT WITH BRUCE COLEMAN FOR USE OF PONTOON BOAT ON SOUTH HOLSTON LAKE.

Item 8 Resolution No. 2023-08-08

APPROVED

Sponsors: Ireson/Calton

RESOLUTION to amend the Assessor of Property appropriation in the 2024 FY budget by up to \$45,000 to acquire a consultant to provide expert consulting in evaluating and responding to certain property assessments that are under appeal.



*NOTE: The required zoning hearing and vote(s) were advertised for, considered, and acted on at the Commission's Work Session on August 10, 2023.

Sullivan County Board of County Commissioners 243rd Annual Session

Item 1 Resolution No. 2023-08-01

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 19th day of January 2023.

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

WHEREAS the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

WHEREAS such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the <u>SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution</u>.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 10th day of August

ttested:

Ceresa Jacobs County Clerk

Richard S. Venable, Mayor

Introduced by: Commissioner Darlene Calton Seconded by: Commissioner John Gardner

2023-08-01 ACTIONS: The required zoning hearing and votes were advertised for, considered, and acted on at the Commission's Work Session on August 10, 2023.



Meeting name

Sullivan County Commission Work Sess August

8/10/2023

3 Item 1 Resolution 2023-08-01 Gardner/Calton Vote

Description

RESOLUTION To Consider Amendment(s) To the Sullivan County Zoning Plan: Zoning Map Or The Zoning Resolution.

Chairman

Venable, Richard

Total vote result

Voting start time6:07:14 PMVoting stop time6:07:47 PMVoting configurationVoteVoting modeOpen

Vote result

| Very control of the c | |
|--|----|
| Abstain | 0 |
| No. | |
| Total Present | 18 |
| Absent | 6 |

Group voting result

| Group. | The state of the s | | | Yes | Absent |
|----------|--|---|--------------|-----|--------|
| No group | | · | | 18 | 0 |
| | | • | Total result | 18 | p 6 |

Individual voting result

| Name | Yes | Abstain | , No | Absent |
|----------------------|------------|---------|------|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | | | | X |
| Cole, Michael () | X | | | |
| Crawford, Larry () | X | | | |
| Cross, Andrew () | | | _ | X |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | | | | X |
| McMurray, Joe () | |] | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | X | | | |
| Slagle, Matt () | / X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | | | | X |
| Ward, Travis () | X | | | 1 |

Printed: 8/10/2023 6:07:49 PM

Sullivan County Commission Work Sess August

Meeting name

3.1 Zoning Case Vote

Description

Brian Bledsoe

(Public Comment on This Request)

Chairman

Venable, Richard

Total vote result

Voting start time6:10:58 PMVoting stop time6:11:16 PMVoting configurationVoteVoting modeOpen

Vote result

| Yes | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | of many training and and training and an articular and an articular and an articula | ************************************** | 18 |
|---------------|---|--|--|----|
| Abstain | , | | | 0 |
| No 1 | 1 | No. No. 1 Was | | 0 |
| Total Present | | | | 18 |
| Absent | and the second | | | -6 |

Group voting result

| Group | Yes | Absent |
|--------------|-----|--------|
| No group | 18 | 0 |
| Total result | 18 | 96 |

Individual voting result

| Name | Yes | Abstain | No | Absent |
|----------------------|-----|----------|----|--------|
| Akard, David () | X | | | |
| Calton, Darlene () | X | | | |
| Carr, Joe () | | | | L X |
| Cole, Michael () | X | | | |
| Crawford, Larry () | Х | | | |
| Cross, Andrew () | | | | X |
| Crosswhite, Joyce () | X | | | |
| Gardner, John () | X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | X | | | |
| Horne, Daniel () | | | | Χ |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | - | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | | <u> </u> | | Χ |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | Х | | | |
| Slagle, Matt () | X | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | | | | X |
| Ward, Travis () | × | | | |

Printed: 8/10/2023 6:11:17 PM

Zoning Test Amendments

- 1. Table 3-103.1
- 2. Article 8-107
- 3. Appendix G-Tn Native Trees Guidebook/Recommendations for Buffering

Motion by Calton 2nd by Gardner

| | | Absent | Yes | No | Abstain |
|------------|---------|--------|-----|----|---------|
| Akard, III | David | | 1 | | |
| Calton | Darlene | | 1 | | |
| Carr | Joe | 1 | | | |
| Cole | Michael | | 1 | | |
| Crawford | Larry | | 1 | | |
| Cross | Andrew | 1 | | | |
| Crosswhite | Joyce | | 1 | | |
| Gardner | John | | 1 | | |
| Glover | Hershel | | 1 | | |
| Harvey | Cheryl | | 1 | | |
| Hayes | David | | 1 | | |
| Horne | Daniel | 1 | | | |
| treson | Mark | | 1 | | |
| Jones | Sam | | 1 | | 1 |
| King | Dwight | | 1 | | |
| Leonard | Tony | | 1 | | |
| Locke | Hunter | 1 | | | |
| McMurray | Joe | 1 | | | • |
| Means | Jessica | | 1 | | |
| Pierce | Archie | | 1 | | |
| Slagle | Matt | | 1 | | |
| Stidham | Gary | | 1 | | 1 |
| Vanover | Zane | 1 | | | |
| Ward | Travis | | ĺ | | |
| | VOTES | 6 | 18 | 0 | 0 |
| | 1 | Absent | Yes | No | Abstain |

Sullivan County Board of County Commissioners 243rd Annual Session

Item 2 (ON CONSENT) Resolution No. 2023-08-02

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 17th day of August 2023.

RESOLUTION to authorize the Sullivan County Clerk to waive late fees and interest on monthly hotel/motel tax collections submitted by lodging providers for the first 90 days following the tax's implementation.

WHEREAS Sullivan County Tennessee implemented a county hotel/motel tax on July 1, 2023; and

WHEREAS, under rules governing that tax, hoteliers and others required to collect the tax from tenants must submit their collections to the Sullivan County Clerk no later than the 20th of each month (for taxes collected the prior month); and

WHEREAS the first such monthly deadline will be August 20, 2023; and

WHEREAS the process of collecting the tax and submitting collections to the Sullivan County Clerk is new and may include a "learning curve" and creation of or upgrades to accounting procedures used by lodging providers.

NOW, THEREFORE, BE IT RESOLVED the Sullivan County Commission authorizes the Sullivan County Clerk to waive fees charged for missing the monthly deadline for submission of collections to the Clerk, as well as interest charged, but only after total collections due be submitted no later than Oct. 20, 2023.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 17th day of August 2023

Attested: \

Teresa Jacobs/County Clerk

Introduced by: Commissioner Zane Vanover Seconded by: Commissioner David Akard

2023-08-02

ACTIONS: 08/17/23 Approved on Consent 19 Yes, 5 Absent



Sullivan County Board of County Commissioners 243rd Annual Session

Item 3 (ON CONSENT) No. 2023-08-03

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 17th day of August 2023.

RESOLUTION to Accept Funds and Appropriate Funds to the Sullivan County Sheriff's Office from the City of Bristol, Tennessee, Received Through the Bristol Tennessee Police Department's Tennessee Violent Crime Intervention Fund Collaborative Grant Application.

WHEREAS, the Tennessee Office of Criminal Justice Programs has grant funding available for collaborative projects for the implementation of technology that will reduce violent crimes; and

WHEREAS the Bristol Tennessee Police Department applied for the collaborative grant funding that will also benefit the Sullivan County Sheriff's Office through joint efforts to reduce violent crimes; and

WHEREAS the Sullivan County Sheriff's Office's share of funding from the City of Bristol, Tennessee's grant application to the Tennessee Office of Criminal Justice Programs Collaborative Grant is in the amount of \$574,600 and no matching funds required; and

WHEREAS, \$477,100 of the grant funds are for FY 2024 and \$97,500 of the grant funds are for FY 2025.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorize the Sullivan County Mayor to accept these VCIF collaborative grant funds from the City of Bristol, Tennessee in the amount of \$574,600 and approve the funds to be used as required by the Sullivan County Sheriff's Office.

CONTINUED NEXT PAGE



Item 3 Continued

BE IT FURTHER RESOLVED that upon approval of said grant application, Sullivan County is hereby authorized to receive, appropriate, and expend said grant funds; not to exceed the above amount (\$574,600), as required by the grant contract. The revenue and expenditure account codes for the grant are to be established by the Accounts and Budgets Department.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 17th day of August 2023.

ichard S. Venable, County Mayor

Sponsored By: Michael B. Cole

Co-Sponsor(s): Andrew Cross, Travis Ward, and Tony Leonard.

2023-08-03 ACTIONS: 08/17/23 Approved on Consent 19 Yes, 5 Absent



Sullivan County Board of County Commissioners 243rd Annual Session

Item 4 No. 2023-08-04

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 17th day of August 2023.

RESOLUTION to establish a policy to assure Sullivan County Emergency Medical Services (EMS) has an established policy to have adequate funding for the replacement of future ambulances on a reoccurring basis in future years.

WHEREAS the Sullivan County EMS is a vital SERVICE in maintaining the health of our citizens as well as that of our visitors to the County; and,

WHEREAS Sullivan County's fleet of ambulances has six ambulances with over 250,000 miles and another five have over 200,000; and,

WHEREAS, currently we have five ambulances on order from ARPA funds to upgrade the fleet however, after approximately a year we are still uncertain as to the delivery date; and,

WHEREAS a new ambulance ordered today will take more than a year before delivery, which makes this policy necessary to assure a timely ordering of future ambulances; and,

WHEREAS it is most important that the Sullivan County Commission go on record providing a reliable plan for keeping a dependable fleet of modern up to date ambulances; and,

NOW THEREFORE BE IT RESOLVED that the development of the annual budget shall give a priority to funding for the ambulance fleet for at least 4 new ambulances (or remounts).

BE IT FURTHER RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby amends the 2024 fiscal year budget by \$350,000 for the Purchasing Agent to acquire at least one additional ambulance or remount during this fiscal year. (Account codes to be added by the Finance Department)

BE IT FURTHEER RESOLVED THAT any funds not expended for new ambulances shall be reserved and designated to fund capital equipment such as stretchers, defibrillators, etc.

The replacement policy for ambulances shall be adjusted for the increase in cost for inflation each fiscal year.

CONTINUED



Item 4 Continued

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 17th day of August 2022

Attested: Well facous

Approved Richard S. Venada S. Venada Venada S. Venada S. Venada V

Sponsored by: Commissioner Hershel Glover, Prime Co-Sponsor(s): Commissioner Dwight King

Commission Action: 08/17/23 Approved on Consent 19 Yes, 5 Absent



Sullivan County Board of County Commissioners 243rd Annual Session

Item 5 No. 2023-08-05

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 17th day of August 2023.

RESOLUTION to authorize Mayor and County Attorney to sign contract with Tennessee Department of Transportation for SR-93 (John B Dennis Highway), intersection at Bloomingdale Road (pin:129736.34, federal project number: n/a, state project number: 82s093-s3-005, contract number: 220107) and to authorize \$25,000 payment for county's share to come from existing Highway Department funds.

WHEREAS, the Tennessee Department of Transportation has submitted a contract for the above project; and

WHEREAS, in order for TDOT to move forward with the project, that contract must be signed by the County Mayor and the County Attorney, and the county must remit payment of \$25,000 for the county's share of the project's costs; and

NOW, THEREFORE, BE IT RESOLVED the Board of Sullivan County Commissioners authorizes the Mayor and County Attorney to sign the contract with TDOT for the project described above, with the \$25,000 payment coming from existing funds within the budget of the Sullivan County Highway Department.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

| Duly passed and approved this | day of | 2023. |
|-------------------------------|-----------|----------------------------------|
| | | |
| Attested: | Approved: | |
| Teresa Jacobs, County Clerk | | Richard S. Venable, County Mayor |

Sponsored by: Commissioner Zane Vanover

Prime Co-Sponsor(s): Commissioner Larry Crawford

2023-08-05 Action: 08/17/23 1st Reading



SULLIVAN COUNTY Board of County Commissioners

243rd Annual Session

Item 6 Resolution No. 2023-08-06

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 17th day of August 2023.

RESOLUTION To amend the budget for the Recovery Court Program grant for the current fiscal year administered by Judge Goodwin.

WHEREAS Sullivan County's recovery Court Program grant from the State of Tennessee has been amended to increase the budget from \$110,000 to \$115,000 for the 2023 fiscal year.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular Session, hereby approve amending the appropriations for the 2023 fiscal year from \$102,284 to \$110,000 with the account codes to be assigned by the Finance Department.

(Waiver of the Rules Requested)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 17th day of August 202

Attested: _____

eresa Jacobs, County Clerk

Approved

Richard S. Venable, County Mayor

Sponsored by: Commissioner Tony Leonard Co-Sponsor(s): Commissioner Gary Stidham

2023-08-06 COMMISSION ACTION: 08/17/23 Approved on Waiver of Rules 19 Yes, 5 Absent



Meeting name

Sullivan County Commission August 17 2023

8/17/2023

36

Item 6 Resolution No. 2023-08-06 Sponsors: Leonard/Stidham Vote

Description

RESOLUTION TO AMEND THE BUDGET FOR THE RECOVERY COURT PROGRAM GRANT FOR THE CURRENT FISCAL YEAR ADMINISTERED BY JUDGE GOODWIN.

Chairman

Venable, Richard

Total vote result Voting start time

6:22:07 PM 6:22:21 PM Voting stop time

Voting configuration Vote Voting mode Open

Vote result

| Yes | William Control of the Control of th |
|---------------|--|
| Abstain | 0 |
| No | 0000-5-7-5-V-00-5 |
| Total Present | 19 |
| Absent | 5 , 5, , , |

Group voting result

| Group | Yes | - Absent |
|--------------|-----|----------|
| No group | 19 | 0 |
| Total result | 19 | 95 |

| Name | Yes. | Abstain | No | Absent |
|----------------------|------|---------|----|--------|
| Akard, David () | | | | Χ |
| Calton, Darlene () | X | | | |
| Carr, Joe () | Х | | | |
| Cole, Michael () | Х | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | X | | | |
| Crosswhite, Joyce () | X | | ; | |
| Gardner, John () | _ X | | | |
| Glover, Hershel () | X | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | Х | | | |
| Horne, Daniel () | | | | _ X |
| Ireson, Mark () | X | | | |
| Jones, Sam () | X |] | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | | | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | X | | | |
| Means, Jessica () | X | | | |
| Pierce, Archie () | Х | | | |
| Slagle, Matt () | ļ | | | Χ |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | Х | | | |
| Ward, Travis () | | | | X |

SULLIVAN COUNTY Board of County Commissioners 243rd Annual Session

Item 7 No. 2023-08-07

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 17th day of August 2023.

Resolution authorizing Sullivan County, Tennessee, Sullivan County Emergency Medical Services and Sullivan County Emergency Management Agency to execute a boat use agreement with Bruce Coleman for use of pontoon boat on south Holston Lake.

WHEREAS, Sullivan County Emergency Medical Services (EMS) and Sullivan County Emergency Management Agency (EMA) may need access to boat for Emergency situations on South Holston Lake; and

WHEREAS, Bruce Coleman has agreed to grant Sullivan County, Tennessee, Sullivan County Emergency Medical Services (EMS) and Sullivan County Emergency Management Agency (EMA) use of pontoon boat as needed without any advance notice; and

WHEREAS, Boat Use Agreement is attached and shall take effect immediately upon passage of said resolution for a period of one year and month to month thereafter unless terminated within 30-days written notice.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorize the Sullivan County Mayor to execute Boat Use Agreement with Bruce Coleman (copy attached hereto) for Use of Pontoon Boat on South Holston Lake for a period of one year and thereafter on a month to month basis.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 17th day of August 2023.

Torong Josepha Carlety Clark

Sponsored By: Commissioner Hunter Locke Co-Sponsor(s): Commissioner David Hayes

2023-0-07 ACTIONS: 08/17/23 Approved on Consent 19 Yes, 5 Absent

USE OF BOAT AGREEMENT

THIS AGREEMENT, made and entered into this the 215th day of July 2023, by and between SULLIVAN COUNTY, TENNESSEE, a political subdivision of the State of Tennessee, and also SULLIVAN COUNTY EMERGENCY COUNTY **EMERGENCY SERVICES** SULLIVAN and MEDICAL MANAGEMENT AGENCY (hereinafter referred to collectively as "Sullivan County") and BRUCE COLEMAN (hereinafter referred to as "Lessor"), do hereby covenant, contract and agree as follows:

Rental of Boat: Sullivan County does hereby rent from Lessor the following described Pontoon Boat (hereafter "Boat"): (See attached picture).

Term: This Agreement once signed by both parties will be effective as of the date entered above and will continue for a period of one (1) year therefrom. Both parties have the right to terminate this Agreement with thirty (30) days written notice by certified mail - return receipt requested. Notice will be effective upon mailing.

Month-to-Month Thereafter: After the first year, this agreement shall stay in effect month-to-month until cancelled by either party as set forth above.

Use of Boat: Sullivan County is granted the right to use the Boat at any time in the lawful waters of South Holston Lake for needs of Sullivan County Emergency Medical Services and Sullivan County Emergency Management Agency. Lessor shall provide Sullivan County a key and Sullivan County may make duplicate keys. Sullivan County may use the boat at will for said purposes without any advance notice to Lessor. The Boat is to be kept at LAURIL MARINA [NAME OF MARINA]

Improper Use: Sullivan County agrees that (a) the Boat shall not be used to carry passengers or property in excess of the rated capacity of the Boat; (b) not to use the Boat for any illegal purpose; (c) not to operate the Boat in a negligent manner; (d) not to remove the motor from the Boat for any use whatsoever.

Lifesaving Equipment: Lessor agrees that all required lifesaving and safety equipment shall be kept and maintained on the Boat at all times, and that the Boat shall be kept in good working order and condition at all times material hereto.

Sullivan County to Confirm Safety Equipment: For their own protection, employees and agents of Sullivan County using the Boat shall confirm the presence of appropriate life jackets and gas prior to each use; however, other than confirmation of life jackets and gas, Sullivan County, its employees and agents, have no obligation to do or perform any safety or maintenance checks prior to use.

Males from the trade and the

Insurance: Lessor agrees to maintain personal property damage insurance and liability insurance on said Boat at all times material hereto.

Maintenance: Lessor agrees to maintain and provide upkeep to said boat including but not limited to: gas, engine maintenance, body maintenance, etc.

Liability: Sullivan County understands and acknowledges that there are certain risks of physical injury involved in boating on open waters. Only to the extent liability is otherwise imposed upon Sullivan County by Tennessee law independent of this contractual agreement, and without waiving any immunity, rights, defenses, damages caps and/or protection available to Sullivan County under Tennessee law, Sullivan County agrees to hold Lessor harmless from any liability, injuries or damages that may arise during the use of this Boat pursuant to this agreement, excluding any liability, injury or damage caused or arising from the negligence of Lessor.

This Agreement authorizes the Lessor to work directly with Sullivan County EMS and Sullivan County EMA. This Agreement is accepted and executed by the undersigned.

BRUCE COLEMAN, owner of Pontoon Boat

SULLIVAN COUNTY, TENNESSEE

JIM BEAN, EMA Director

Date

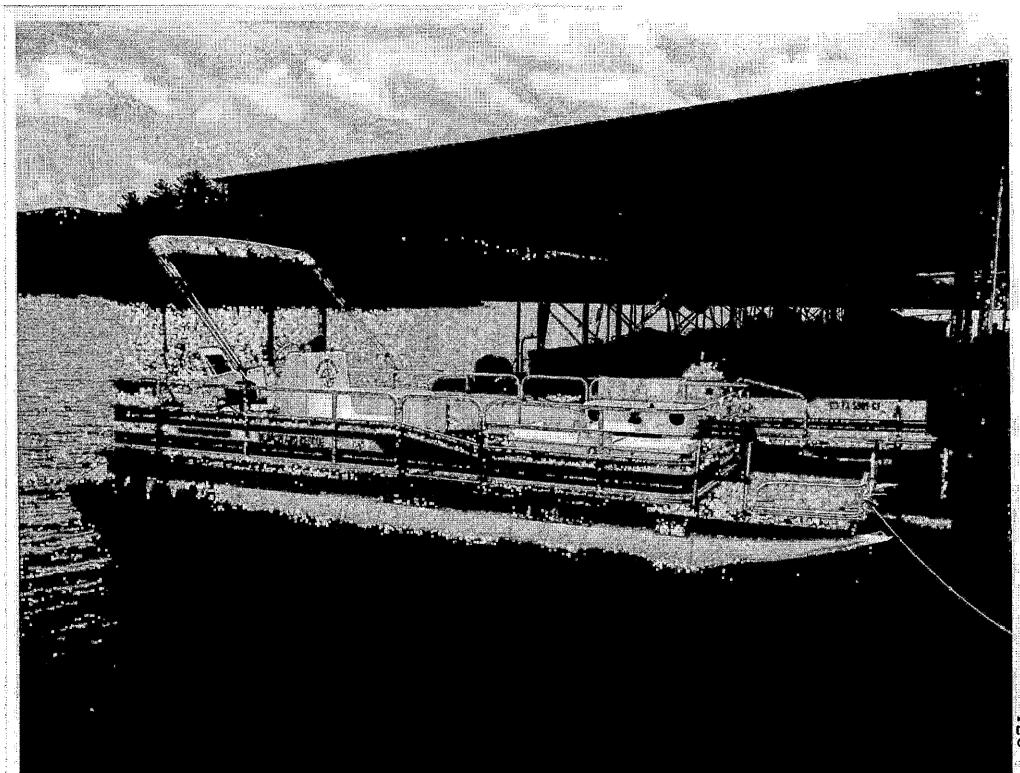
7.2/-2.3

Date

Approved as to Form

7.5/-3.3

DANIEL P. STREET, Sullivan County Attorney





Item 8 No. 2023-08-08

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 17th day of August 2023.

RESOLUTION to amend the Assessor of Property appropriation in the 2024 FY budget by up to \$45,000 to acquire a consultant to provide expert consulting in evaluating and responding to certain property assessments that are under appeal.

WHEREAS the Sullivan County Assessor's Office staff is well qualified and continues to maintain their training to update the quality of assessment on the various types of property in Sullivan County; and,

WHEREAS certain large assessments require additional experience and expertise in specialty areas that are limited to finding in the local market to adequately defend the reasonableness of Sullivan County's assessments when challenged by large corporations; and,

WHEREAS the proposals are provided to assist in three tiers first (\$15,000 retainer) is to provide a preliminary finding to gather the basic information for the second phase (\$30,000) to provide detailed market value of the subject's assets under the guise and in compliance with the Uniform Standards of Professional Appraisal Practice under Standards Rule 2-2(b) and,

WHEREAS Phase 1 & 2 shall include the consultant performance of an on-sight inspection of the property; and,

WHEREAS Phase III will provide litigation support to the Sullivan County Assessor's staff at a rate of \$250 per hour with additional funding required based upon the projection of the difficulty of providing adequate legal service during the litigation process to be estimated and funded at that time.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby amends the 2024 fiscal year budget by \$45,000 for adequate retainer to assist the Property Assessor's Office the needed expertise in developing the data to any litigation and to defend any challenged assessments which could result in the loss of \$100's of thousand dollars if the Sullivan County does not prevail.

Be it further resolved that upon entering litigation this governing body will provide the additional funding to support the assessments made by the Sullivan County Property Assessor's Office to prevail against the loss of assessments which could impact future



revenues as well as any loss to any adjustment to the current and prior year collection of taxes.

(Account codes to be added by the Finance Department)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved this 17th day of August 202

Teresa Jacobs, County Clerk

Sponsored by: Commissioner Mark Ireson Co-Sponsor: Commissioner Darlene Calton

2023-08-08 Action: 08/17/23 Approved on Waiver of Rules 19 Yes, 5 Absent



Meeting name

Sullivan County Commission August 17 2023

8/17/2023

Item 8

Description

Assessor of Property 2024

Chairman

Venable, Richard

Total vote result

Voting start time6:31:26 PMVoting stop time6:31:41 PMVoting configurationVoteVoting modeOpen

Vote result

| Yes a representation of the second of the se | 19 |
|--|----|
| Abstain | 0 |
| No control of the con | 0 |
| Total Present | 19 |
| Absent | 5 |

Group voting result

| Total result | | 75 |
|--------------|-----|--------|
| No group | 19 | 0 |
| Group | Yes | Absent |

| Name | Yes | Abstain | ¹ No | Absent |
|----------------------|-----|---------|------|------------------|
| Akard, David () | | | | X |
| Calton, Darlene () | X | | | |
| Carr, Joe () | X | | | |
| Cole, Michael () | Х | | | |
| Crawford, Larry () | | | | X |
| Cross, Andrew () | Χ | | | |
| Crosswhite, Joyce () | Χ | | | |
| Gardner, John () | Χ | | | |
| Glover, Hershel () | Х | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | Х | | | |
| Horne, Daniel () | ı | | | \perp \times |
| Ireson, Mark () | Х | | | |
| Jones, Sam () | Χ | | | |
| King, Dwight () | Χ | | | |
| Leonard, Tony () | Х | | - | |
| Locke, Hunter () | X | | | |
| McMurray, Joe () | X | | _ | |
| Means, Jessica () | X | | | |
| Pierce, Archie () | Х | | | |
| Slagle, Matt () | | | | X |
| Stidham, Gary () | Х | | | |
| Vanover, Zane () | Х | | | |
| Ward, Travis () | _ | | | X |

Sullivan County

Office of the County Mayor



August 17, 2023

Fiscal Strength and Efficient Government Fiscal Confirmation Letter Three Star Program requirements

This document confirms that Sullivan County has taken the following actions in accordance with the requirements of the ThreeStar Program:

- The county mayor has reviewed with the county commission at an official meeting the county's debt management policy that is currently
 on file with the Comptroller of the Treasury Office. The purpose of this requirement is to ensure that local elected officials are aware
 and knowledgeable of the
 county's debt management policy.
- The county mayor and county commission acknowledge that an annual cash flow forecast must be prepared and submitted to the Comptroller prior to issuance of debt. The purpose of this requirement is to ensure elected officials are aware that prior to the issuance of debt the county must go through the process of assessing the county's cash flow. This is done to evaluate the county's finances and confirm that sufficient revenues are available to cover additional debt service associated with the proposed issuance of debt.
- The county mayor and county commission acknowledge that all county offices are required to have documented system of internal controls (TCA Section 9-18-102).

Debt Management Policy

This is an acknowledgement that the Debt Management Policy of Sullivan County is on file with the Office of the Comptroller of the Treasury and was reviewed with the members of the Sullivan County Commission present at the meeting held on the 17th day of August.

Minutes of this meeting have been included as documentation of this agenda item.

Annual Cash Flow Forecast

This is an acknowledgement that prior to the issuance of debt an annual cash flow forecast was prepared for the appropriate fund and submitted to the Comptroller's office and was reviewed with the members of the Sullivan County Commission present at the meeting held on the 17th day of August 2023.

Minutes of this meeting have been included as documentation of this agenda item.

<u>Confirmation of Documented Internal</u> <u>Controls Requirement</u>

This is an acknowledgment that Sullivan County Commission understands that all county offices are required to develop a documented system of internal control for all offices, funds, and departments under the authority and administration of the elected officials of Sullivan County in compliance with Section 9-18-102 (a), Tennessee Code Annotated.

Acknowledged this 17th day of August, 2023...





SULLIVAN COUNTY TENNESSEE Debt Management Policy

Goal/Mission: To provide management with appropriate guidelines and direction to assist in making sound debt management decisions. To further demonstrate strong financial management practices for our county citizens, outside investors, and credit agencies. Objectives: To enhance the decision process by identifying the methodology of decision making and outline the criteria on which the principles utilized are based.

A. ENHANCE TRANSPARENCY OF DECISIONS BY WAY OF ANNUAL DEBT REPORT, ANNUAL BUDGETS, AND SPECIFIC NEW ISSUE REPORT

- a. Annual debt reports shall be submitted to the county legislative body by June 30th of each year either with the annual budget document or separate. In addition to the outstanding debt and requirements, it should also include:
 - i. Calculations of percentage of total debt to assessed value
 - ii. Calculation of debt to per capita income
 - iii. Sullivan County shall prepare a multi-year budget for at least 5 years
- b. Sullivan County shall comply with legal requirements for notice and for public meetings related to debt issuance. In the interest of transparency, all costs (including interest, issuance, continuing and one-time) shall be disclosed to the citizens/members, governing body, and other stakeholders in a timely manner.
- c. Debt issuance shall comply with the State Form CT-0253, as well as any other state required forms that detail all associated cost for the issuance of the proposed debt. These records shall be available for public and county commission inspection prior to the commission approval of the debt issuance.

B. ACQUIRING OF PROFESSIONAL SERVICES FOR THE ISSUANCE OF DEBT

- a. Sullivan County shall require all professionals engaged in the process of issuing debt to clearly disclose all compensation and consideration received related to services provided in the debt issuance process by both Sullivan County and the lender or conduit issuer, if any. This includes "soft" costs or compensation in lieu of direct payments.
- b. Counsel: Sullivan County shall enter into an engagement letter agreement with each lawyer or law firm representing Sullivan County in a debt transaction. (No engagement letters required for any lawyer who is an employee of Sullivan County or lawyer or law firm which is under general appointment or contract to serve as counsel to the County. The County does not need an engagement letter with counsel not representing the County, such as underwriters' counsel.)



- c. Financial Advisor: If Sullivan County chooses to hire financial advisors, Sullivan County shall enter into a written agreement with each person or firm serving as financial advisor for debt management and transactions.
- d. Whether in a competitive or negotiated sale, the financial advisor shall not be permitted to bid on, privately place or underwrite an issue for which they are or have been providing advisory services.
- e. Underwriter: If there is an underwriter, Sullivan County shall require the underwriter to clearly identify itself in writing as an underwriter and not as a financial advisor from the earliest states of its relationship with Sullivan County with respect to that issue. The underwriter must clarify its primary role as a purchaser of securities in an arm's-length commercial transaction and that it has financial and other interests that differ from those of Sullivan County. The underwriter in a publicly offered, negotiated sale shall be required to provide pricing information both as to interest rates and to takedown per maturity to the governing body or it is designated representative in advance of the pricing of the debt.

C. ESTABLISHING STANDARDS TO ASSURE AGAINST CONFLICTS OF INTEREST FOR BOTH INTERNAL AND EXTERNAL PROFESSIONALS

- a. Professionals involved in a debt transaction hired or compensated by Sullivan County shall be required to disclose to Sullivan County existing client and business relationships between and among the professionals to a transaction (including but not limited to financial advisor, swap advisor, bond counsel, swap counsel, trustee, paying agent, underwriter, counterparty, and remarketing agent), as well as conduit issuers, sponsoring organizations sufficient to allow Sullivan county to appreciate the significance of the relationships.
- b. Professionals who become involved in the debt transaction as a result of a bid submitted in a widely and publicly advertised competitive sale conducted using an industry standard electronic bidding platform are not subject to this disclosure. No disclosure is required that would violate any rule or regulation of professional conduct.
- c. Review the representatives of the County Staff and the other representatives of the County involved in the decision-making process and their adherence to knowledge of the County Ethics Policy.

D. OTHER REQUIREMENTS FOR MANAGING AND ISSUING DEBT



- a. The Debt Service Fund(s) shall maintain minimum balances equal or greater than the requirements for the first half of the fiscal year less any designated recurring revenues for the respective debt.
- b. Sullivan County shall service all debt principal and interest payments through the debt service fund with the exception of leases for less than \$100,000 principal.
- c. Sullivan County shall not utilize variable rate debt for any debt beyond 3 years without a special advertised public hearing before the issuance.
- d. All debt repayment schedules shall use the straight-line method of repayment. Other repayment schedules must be approved by the comptroller's office in writing and fully disclose the additional interest cost compared to straight-line repayment method.
- e. Borrowing using capital outlay notes, the county shall solicit a minimum of three rates and issuance cost quotes and select the lowest and best offer. The county may use the State loan pool as one of the three quotes.
- f. All leases of amounts of \$100,000 exceeding 1 year shall be compared to a quote for a capital outlay note for similar principal and duration to be reported to the County Commission before issuance.
- g. In the case of refinancing, an analysis report shall be provided which fully explains the reasons for the refinancing and the net savings and cost of the refinancing which will include not only interest charges but also the fees associated with the transactions for the issuance.
- h. Sullivan County shall not issue debt that exceeds the life of the capital asset funded by the debt.
- i. All Elected and appointed officials, as well as department heads should be knowledgeable that the Sullivan County Purchasing Laws govern the approval and signing of all contractual commitments including lease agreements.

ACTIONS: 08/17/23 Comm. Gardner made a motion to receive the Debt. Management Policy as a part of the official record. 2nd by Comm. Calton. Voice Vote was taken and approved with no opposition.

Comm. Gardner then made a motion to authorize NETWORKS to file withTennessee Dept. of Economic Community Development, the three star application which provides for discounts on matching funds and other certifications of our industrial development sites, etc.

2nd by Comm. Cole. Voice Votewas taken and approved with no opposition.



Zoning Plan: Rezoning Requests and/or Zoning Text Amendments SULLIVAN COUNTY COMMISSION PUBLIC HEARING MEETING

Thursday, August 10, 2023

RESOLUTION #1 - To Consider the following zoning amendments (map or text) as reviewed by the Regional Planning Commission.

| | | motion by: Calton ass | in and the second secon | 2nd by: Gardner | s | | | | - | |
|-------------------|--|--|--|------------------------------------|--|--|-------------------------------|---------------------------------------|--|--------------------------|
| Order of Cases | Date of Application | Applicant's Name | Neighbor Opposition | Staff's Recommendation | Planning Commission's Recommendation | Regional Planning Commission Jurisdiction | Current Zoning District | Requested Zoning District | Civil District | Commissioner District |
| | The state of the s | - Andrews - Company - Comp | | | Continuation of the Con- | | K | | | |
| 1 | 5/16/2023 | Brian Bledsoe | calls/inquiry, see staff report notes | yes | yes | Sullivan Co | R-1/B-3, split zoned | B-3 | 14th | 7th |
| 2 | ZTA | Table 3-103.1 | none | yes | yes | ALL | | | 1 | |
| 3 ; | ZTA | Article 8-107 | none | yes | yes | ALL | | nous Salt I define to the salt | · | |
| 4 | ZTA | Appendix G - TN Native Trees Guidebook/Recommendations for Buffering | noe | yes | yes | ĄĿL | : | | 3 | 2000 11 1000 11 |
| 5 | | | | | | | | | | |
| | - | | | | : | | | 1: | | <u> </u> |
| Voting | Summary: | | *************************************** | | egystati, istorpatainin oppidesse seeminesse seeminesse seeminesse seeminesse seeminesse seeminesse seeminesse | Control Contro | 10 g+121 | | | |
| Name | Case Order | <u>yes</u> | <u>no</u> | pass / abstaln | <u>absent</u> | Approved (yes or no) | | | | -35 1 77 |
| Biedsce | 1 | . 18 | | er en en er er | 6 | Yes | | | ************************************** | |
| 3-103.1 | 2 | 18 | | American or your long and a second | 6 | Yes | e | | i | |
| 8-107 | 3 ************************************ | 18 | 1000 per en 100 | | 6 | Yes | **** | · | - :: | • |
| Apx G | 4 | 18 | | | 6 | Yes | | | | |
| | 5 | | | | | # · | | , , , , , , , , , , , , , , , , , , , | - | |

* Completed Application is when all information is signed, fee has been paid and no outstanding documents needed. Date of Application is when the applicant initially files

footnote:



Order Confirmation

FO Number

Ordered By

Customer Fax

Customer EMell

planning@sullivencountytn.gov

Customer SULLIVAN CO-PLANNING & CODE

Customer Account

Ad Order Number 0001636616 Customer Address 3425 TENN. HWY 126 Sales Rep.

mwilder BLOUNTVILLE TN 37617 USA Order Taker

Customer Phone 4233236440 nwilder

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<u>Invoice Text</u>

Net Amount

\$115.09

Amount Due \$115.09

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Order Start Date

Order Stop Date

07/07/2023

07/07/2023

PUBLIC NOTICE

PUBLIC NOTICE

Sullivan County Regional Planning Commission shall hear and consider a rezoning request from Mr. James Brian Bledsoe, who owns Apax Gym & Fitness, at 5501 Fort Henry Drive, Kingsport: The property is Tax Map 1071, Group E, Parcel 032,00 and is currently split zoned B-3 and R-1. The owner would like to rezone the undeveloped portion that is R-1 to B-3 - General Business. This meeting shall be heard on. Tuesday, July 18, 2023, at 6PM, held in the Sullivan County Historic Counthouse. The final public hearing for this rezoning request shall be heard by the Suilivan County. Commission during their scheduled Work Session on Thursday, August 10, 2023, at 6PM, held in the Commission Room of the Sullivan County Historic Courthouse, at 3411 Highway 126, Blountville. All inquires, questions or concerns can be shared prior to the public meeting by contacting the Planning Director at 423,279,2603 or by emailing her at planning@sullivancountytn.gov. Copies of the request is filled in the Sullivan County Planning & Codes Department located within the Historic Snow House at 3425 Hwy 126, Blountville; TN.

PUB 1T: 7/7/23

1

PETITION TO SULLIVAN COUNTY FOR REZONING

| A request for rezoning is made by the person named below; said request to go before the Sullivan County | _ Regiona |
|---|-----------|
| Planning Commission for recommendation to the Sullivan County Board of Commissioners. | |

Property Identification

Date: MAY 16 2023

Proposed District: 15.5

Civil District:

Property Owner: JAMES BRIAN BLEDSOE/ APEX GYM & FITNESS, LLC

Address: 5501 FORT HENRY DRIVE, KINGSPOTT TO 37603

Phone number: 423-341-7465 Email: SCOOBYD0379@JUNO.COM

| indu market e figer | OT-1 HEORY DE / DI COMMISSION DI | |
|---|---|---------------------------------------|
| Purpose of Rezoning: Looking to | rezone to match the rest of current property and for future exp | ansion. |
| | | *** |
| · · · · · · · · · · · · · · · · · · · | Meetings | · · · · · · · · · · · · · · · · · · · |
| Planning Commission: | *************************************** | |
| Place: Historic Courthouse, 2 | 2nd Floor, 3411 Hwy 126 Blountville TN | |
| Date: 7/18/23 | Time: 6:00 PM | |
| • · · · · · · · · · · · · · · · · · · · | Approved: Denied: | |
| County Commission: | | |
| | or:Commission Chambers 3411 Highway 126; Blountville TN | |
| Date: 08/10/23 | Time: 6:00 PM: | |
| Арр | proved: Approved 18 Yes, 6 Absent | |

DEED RESTRICTIONS

I understand that rezoning does not release my property from the requirements of private deed/Subdivision restrictions. The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Owner's Signature:

Notary Public:,

Tax Map: 10

Zoning Map:

Date: 05/17/202

My Commission Expires

THE CHAIRMAN READ THE OPENING STATEMENT REGARDING THE REZONING PROCEDURES
THE FINAL PUBLIC HEARING IS SCHEDULED FOR AUGUST 10, 2023, AT 6:00PM DURING THE COUNTY COMMISSION WORK SESSION

F1. REZONING REQUEST FROM R-1 TO B-3 (CURRENTLY SPLIT ZONED PARCEL)

FINDINGS OF FACT -

Landowner: James Brian Bledsoe – d.b.a. Apex Gym & Fitness, LLC

Applicants: Brian Bledsoe (uses middle name)

Representative: same

Location: 5501 Fort Henry Drive, Kingsport

Mailing Address of Owners: same – business address

Civil district of rezoning: 14th Commission District of rezoning: 7th

Parcel ID: Tax Map 107I, Group E, Parcel 032.00

Subdivision of Record: n/

PC1101 Growth Boundary: Sullivan County Planned Growth Area

Utility District: Johnson City Public Water

Public Sewer: n/a

Lot/Tract Acreage: 4.31 Acres

Existing Zoning: R-1 (Single-family Residential)

Surrounding Zoning: R-1, B-3

Existing Land Use: partially vacant in the R-1 section and Gym Building in the B-3 section

Surrounding Land Uses: business and residential planned general commercial

Neighborhood Opposition: one phone call of neighbor concerned about buffering

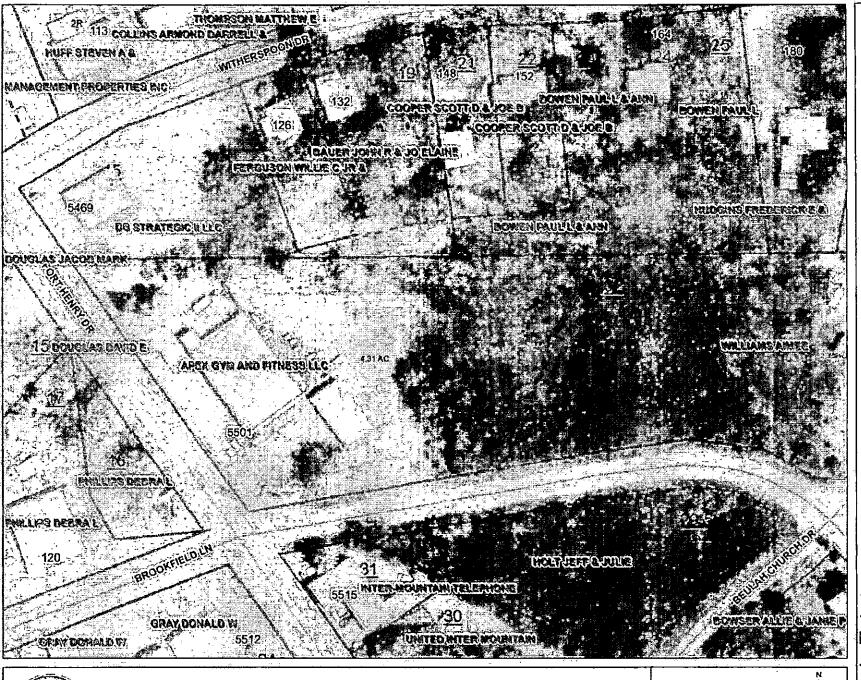
Staff Field Notes and Findings of Facts:

- The owners are seeking rezoning approval to change the remaining undeveloped portion of the property from R-1 to B-3. The parcel is currently split-zoned. The owner purchased the property 2017 and relocated his existing gym to this location as his business has grown. He is seeking the expansion of the B-3 zone so that he can expand the parking lot to accommodate his gym clients and future customers. Currently, in peak times, his existing parking is not sufficient. The site already has driveway connection on the side Dillow Drive.
- The Land Use Plan designates this entire parcel for general business.
- Staff received one phone call from a neighbor to the rear of the vacant field. The daughter of the owner expressed
 concerns that the trees would be cut down or cleared more. Should the property be rezoned and a plan is presented
 for any type of expansion, including a parking area, the zoning code would require a buffering and/or fence on the
 perimeter of the property.
- Staff recommends in favor of this request for the following reasons:
 - o Expansion of existing B-3 zone on parcel, which would bring it into zoning compliance.
 - Support the existing business so it can grow at the new location;
 - o Congruent with Land Use Plan;

Meeting Notes at Planning Commission:

- Staff read her report and findings.
- Brian Bledsoe was present and addressed the board. He stated this property used to be the old Sprint Telephone Building and when he purchased it, he thought it was all zoned commercial since the taxes are all commercial.

- Paul Bowen, 164 Witherspoon Drive, addressed the Planning Commission. He stated he owned the land behind the
 vacant lot. He stated he had five concerns: 1) how large would the parking lot be; 2) would the parking lot be gravel
 or paved; 3) would there be commercial trucks parted there; 4) would it require buffering or fencing; 5) and would there
 be bright lights in the parking lot. He stated he was hard of hearing and forgot his hearing aid. He stated that this land
 all used to be pastureland before Dillow Drive was created.
- Staff confirmed that Paul Bowen owned parcels 23, 24 and 25 which were lots 9-11. The applicant's property is not
 part of this subdivision but abuts Mr. Bowen's rear yard.
- David Frye, son-in-law to Mr. Bowen, 1608 Pin Oak Court, Jonesborough, stated that this lot is all clay with fill dirt approximately 10-12 feet high in some places, so he was worried about run-off.
- Calvin Clifton described what a typical detention system and methodology would be needed depending on the scale of the development. This would require an engineered plan.
- Staff responded to all of the concerns raised by Mr. Bowen. She confirmed that zoning would require the parking lot to
 be paved, would require the evergreen buffering and possibly fencing for security, as well as an engineered civil plan
 to ensure code compliance with zoning and stormwater management. She also stated the zoning code would limit the
 foot candles of any parking lot lights to be no brighter than 4 foot candles from property lines as well as directed
 towards the parking lot and not directed on to neighbors.
- Bledsoe responded to these concerns and confirmed no more trees would be removed. He stated the trees that were
 removed were scrub trees, mostly cedar and brush. He confirmed he would plant the required buffering trees as well.
- Mary Rouse asked about the types of trees left and restated that the buffering would have to meet code. Mr. Bledsoe agreed.
- After no further discussion or questions, the chair called for a motion.
- Darlene Calton motioned to send a **favorable recommendation** on to the County Commission. Linda Brittenham seconded the motion and the vote in favor passed unanimously.
- Mark Webb, chair, confirmed the final public hearing was set for Thursday, August 10th at 6:00PM here in this
 commission room.



Address Data Source Sultivan County: Sult Co 911 Kingsport: Kpt GIS Johnson City: JC GIS Bristol: Bristol 911

Notice:

A tax map has no legal standing other than the assessment of taxes. It cannot be used to establish boundary lines or transfer and convey property.

Aland surveyor licensed to
practice land surveying in the State of Tennessee should be retained for all questions of boundary and / or location of lot lines.

Buildings

Lot Lines

Parcel Lines (20220325)

→ Hydrology

✓ Streams

Feet

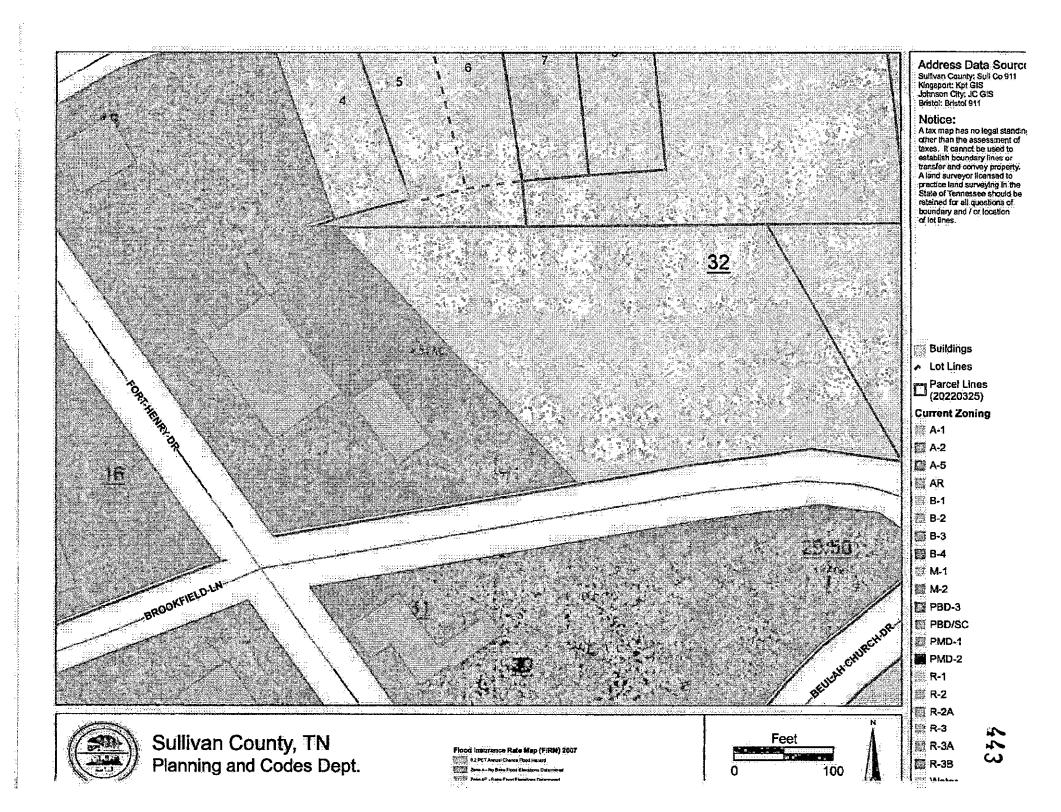
─ Water Bodies

2015 - Aerial Image

Flood Insurance Rate Map (FIRM) 2007 62PCT Annual Chance Page Hazard

Sullivan County, TN Planning and Codes Dept.

Zone A - Me Beart Fibred Elemetters Delumin COAS THE RESPONDENCE OF THE PARTY OF THE PAR





Tennessee Property Viewer



SULLIVAN COUNTY

Planning & Codes Department 3425 Highway 126 | Historic Snow House Blountville, TN 37617

Office: 423.323.6440 Fax: 423.279.2886



NOTICE OF REZONING REQUEST

July 5, 2023

Dear Property Owner:

Please be advised Mr. James Brian Bledsoe, who owns Apex Gym & Fitness, LLC has requested his property, be rezoned from R-1 (Single-family residential) to B-3 (General Business). This property is located at 5501 Fort Henry Drive, Kingsport, TN, and being more specifically, Tax Map 107I, Group E Parcel 032:00. The gym is located on the corner of Fort Henry Drive and Dillow Drive and is split zoned (B-3 and R-1). The existing building site is zoned commercial; however, the remaining undeveloped acreage is currently zoned R-1. The owner is paying commercial taxes on the entire parcel. If approved, immediate plans are to extend the parking area. This request shall be reviewed by the Planning Commission first and then shall be heard by the County Commission. The following are the scheduled meeting dates for this request:

Sullivan County Regional Planning Commission – Tuesday, 6:00 PM on July 18, 2023
Sullivan County Commission's Work Session – Thursday, 6:00 PM on August 10, 2023

Both public meetings shall be held in the Historic Sullivan County Courthouse, 2nd Floor Commission Hall at 3411 Highway 126, downtown Blountville. Please let me know if you need any special assistance for these public meetings. Both meetings are open to the general public, and you are welcome to attend. If you have any questions or concerns on this request, please contact me. You may call, email or stop by our office during normal business hours. My email address is planning@sullivancountytn.gov or you may call me directly at 423.279.2603.

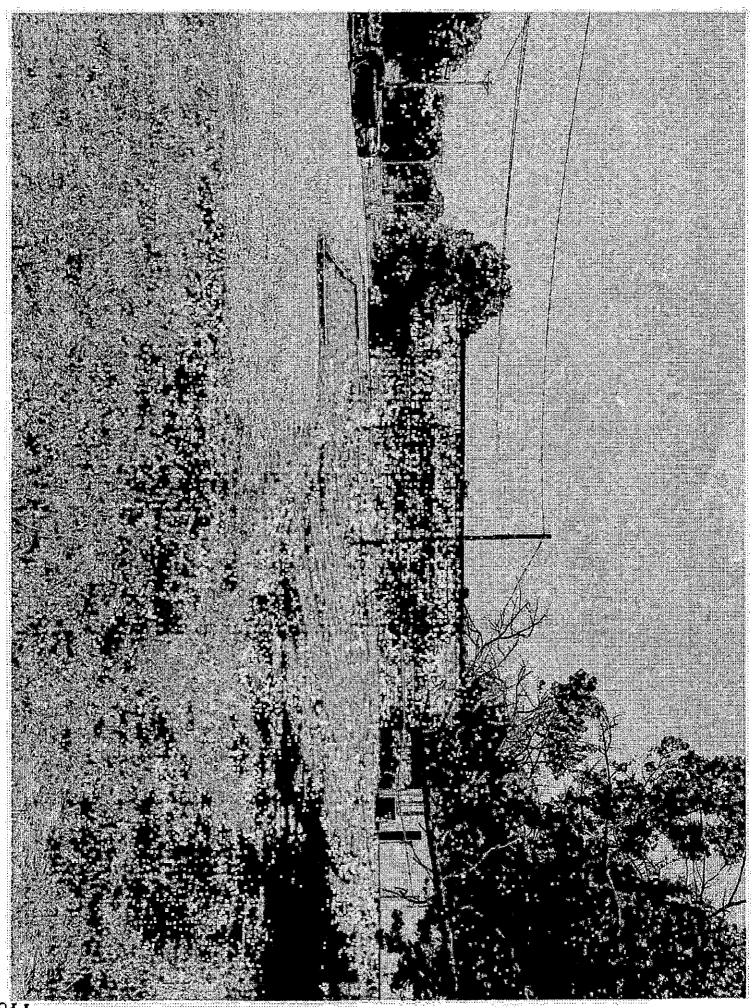
Regards,

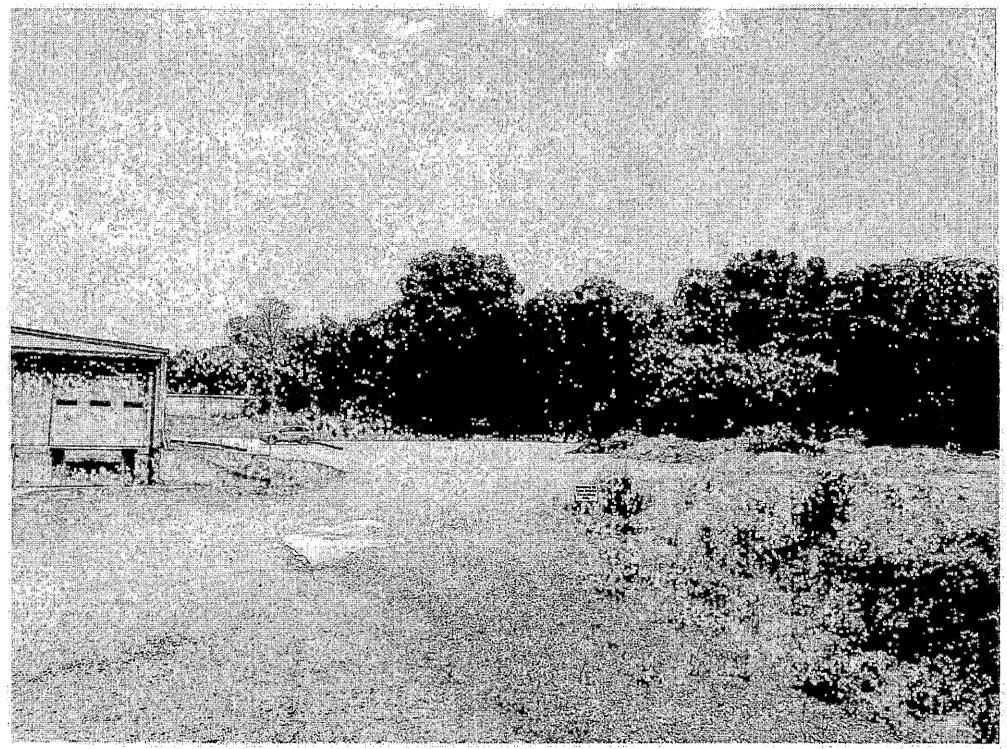
Ambre M. Torbett, AICP

Director Planning & Community Development Sullivan County Stormwater Coordinator









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PUBLIC NOTICE

Sullivan County Commission shall consider for adoption two Zoning Text Amendments as recommended by the Regional Planning Commissions: 1) Adopt Appendix G to Provide a Tennessee Tree Guide for Buffering along with a minor amendment to Article 8-107 to increase buffer setback from 8 feet back to 15 feet; and 2) To amend Article: 3 and the corresponding Table 3-103B to remove additional front yard setbacks along Arterial Roads in the Agricultural and Residential Zoning Districts. These minor Zoning Text Amendments shall be heard during their scheduled Work Session on Thursday, August 10, 2023, at 6PM, held in the Commission Room of the Sullivan County Historic Courthouse, at 3411 Highway 126, Blountville. All inquiries, questions or concerns can be shared prior to the public meeting by contacting the Planning Director at 423.279.2603 or by emailing her at planning@sullivancountytn.gov . Copies of these amendments are filled in the Sullivan County Planning & Codes Department located within the Historic Snow House at 3425 Hwy 126, Blountville, TN.

PUB 1T: 7/22/23

SULLIVAN COUNTY ZONING RESOLUTION

TEXT AMENDMENT PROCESS AND CHECKLIST:

Review and Recommendation Timeline:

| Public Review | <u>Date</u> | <u>Recommendation</u> | Vote Tally |
|--|-------------|-----------------------|--|
| Initial Discussion by SCRPC | 6-20-23 | Wes. | 740 / 20 her |
| 2 nd Review by SCRPC | NIA | ~ /n- | |
| Bristol Staff | 6/19/23 | موه | |
| Bristol Regional PC | 6/17/23 | ترقع | |
| Kingsport Staff | ves . | بدون | 1. 1. Same a smeller of the language of Steels, 1. 1. 1. |
| Kingsport Regional PC | 7 26 23 | | |
| Public Notice | t tra esta | کوی ۔ | 7.22.202 |
| County Commission Public Hearing | 8/10/23 | Yes | Voice Vote No Opposition |
| If CC Denies/Remands back for further Study – repeat full public review process | | | |

F3. Zoning Text Amendment

Amendment to Zoning Code: Article 3-103.6/Table 3-103B - Additional front yard setbacks on Arterial Roads

TABLE 3-103B BULK REGULATIONS FOR AGRICULTURAL AND RESIDENTIAL DISTRICTS

| | | are processing and an area of the second | DISTRICT | | · · · · · · · · · · · · · · · · · · · | , | **** |
|--|-------------------------|--|-------------------------|-------------------------|--|--|--|
| | A-5 or:: A-2 | A-1 | AR/ A-RV/ RRC | R | R-2/R-2A & for single-family detached in R-3A/R-3B# | R-3A/R-3B For multi- family or single-family attached# | R-3 For Mobile Home Parks or Multi- Family |
| II. Minimum Lot Width in Feet (Measured at the Building Setback Line): | 200 | 100 | 100 | 80 | 60 | 60 | 80 |
| III. Maximum Lot Coverage by the Principal Structure / Building (As a Percent of Lot Area) | N/A | N A | N/A | N/A | : N/A | N/A | N/A |
| IV. Maximum Lot Coverage by the Accessory Structure*(%) | 10% | 10% | 10% | 10% | 10% | 10% | 10% |
| V. Maximum Height for Residential Structures* (unless approved by the local fire department to be higher) | 3 stories or 50 feet | 3 stories or 50 feet | 3 stories or 50 feet | 3 stories or 50 feet | 3 stories or 50 feet | 3 stories or 50 féet | 3 stories or 50 feet |
| Vi. Minimum Yard Setbacks (In Feet) | | | | | : | | : |
| 1. Front (50'-front-setback-if-on- artenal road) | 30 | 30 | 30 | 30 | 30 | 30** | 30** |
| 2. Side | 30 | 12 | 12 | 12 | 10 | 20** | 30** |
| 3. Rear | 30 | 30 | 30 | 30 | 20 | 30** | 30** |
| Comer Side (additional road frontage) | 30 | 30 | 30 | 30 | 20 | 30** | 30** |

NOTES:
*Setbacks Not Applicable to Agricultural Buildings and Structures

**See Section 3-104, for Provisions Applicable to Multi-Family Dwellings and/or Planned Developments and Manufactured Home Parks. Other setbacks may be required per Supplemental Provisions on non-

residential uses (see appendix)

*** A-RV and RRC have the same setbacks as the R-3 Zoning District per Appendix D (amended 10/20/2022)

Under the Open Space Residential Development alternative plan, the overall lot coverage of the principal building may be greater, the side and rear setbacks can be reduced and the lot size can be reduced; as long as the overall yield density of the entire master plan is no greater than that allowed under conventional densities for the applicable zoning district. Most other bulk requirements shall apply.

#Amendment to setbacks in high-density zones made on August 15, 2005, to differentiate between detached single-family lots and attached single or multi-family dwellings within a planned development. Greater setbacks required for attached dwellings, such as townhouses and apartment complexes. Single family detached on individual lots in R-3, R-3A, or R-3B Districts shall use R-2/R-2A Setbacks. Multifamily and Mobile home parks shall have a perimeter setback of 30' on all sides.

3-103.6 Yard Regulations

- 1 Minimum Width or Depth Yards having the minimum width or depth set forth for the various districts in TABLE 3-103B, shall be provided on all lots
 - Staff shared her report and responses from the surrounding communities. No other surrounding community requires this additional front setback off a State Highway (Arterial Road Classification). Discussion followed.
 - Laura McMillian motioned to send a favorable recommendation to the city regional planning commissions and County Commission, per staff's recommendation. Linda Brittenham seconded the motion and the vote in favor passed 7 yes / 2 absent.

SULLIVAN COUNTY ZONING RESOLUTION TEXT AMENDMENT RECOMMENDATION

To:

Bristol Municipal Regional Planning Commission

From:

Heather Moore

Re:

Sullivan County Zoning Text Amendment - Table 3-103B

Proposal:

On June 20, 2023, the Sullivan County Regional Planning Commission voted to forward a positive recommendation for the attached Sullivan County Zoning Resolution text amendment to the Sullivan County Commission. The amendment will shorten the existing 50' front setback for property zoned A-5 through R-3 and located on arterial roads. Sullivan County zoning code currently requires an additional setback – 50' instead of 30' - for all new building permits in the agricultural and residential zones if frontage is on an arterial roadway. The amendment requires a 30' setback requirement across the board.

Information presented to Sullivan County Planning Commission is attached, and a brief description of the amendment is below —

• Table 3-103B – Removal of the 50' front setback requirement for agricultural and residential zoned lots that front on an arterial roadway, resulting in the 30' front setback standard across the board for all agricultural and residential districts.

The Bristol Planning Commission recommendation is required for this matter because the ordinance has impact within Bristol's Urban Growth Boundary. The recommendation will be forwarded to the Sullivan County Commission for adoption. Bristol staff reviewed the proposed amendment with reference to Bristol's current regulations and noted that no potential negative effect is foreseen in the change to current regulations. The city of Bristol Zoning Ordinance contains no additional setback requirements for property located on arterial roads.

Staff Recommendation:

Staff recommends that the Bristol Tennessee Municipal Regional Planning Commission forward a favorable recommendation to the Sullivan County Commission to approve the text amendment to Sullivan County Resolution.

Heather Moore, AICP

Planner

Ambre Torbett

From:

McMurray, Jessica < JessicaMcMurray@KingsportTN.gov>

Sent: To: Friday, July 28, 2023 8:43 AM Ambre Torbett; Weems, Ken

Subject:

RE: tiny SC ZTA

Attachments:

2023 Sullivan ZTA report - July 27, 2023 PC.pdf

Hi Ambre,

The PC voted 6-0 last to send a positive recommendation to the SC Commission. Attached is the staff report.

Thanks,

Jessica McMurray

Development Coordinator

City of Kingsport

P: 423-224-2482

C: 423-430-0126

jessicamcmurray@kingsporttn.gov



From: Ambre Torbett [mailto:planning@sullivancountytn.gov]

Sent: Monday, July 24, 2023 8:59 AM To: McMurray, Jessica; Weems, Ken

Subject: RE: tiny SC ZTA

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Oh I forgot you moved it during Fun Fest month.

Ambre M. Torbett, AICP

Director of Planning & Community Development Stormwater Administrator

Sullivan County, Tennessee

Planning & Codes Department

3425 Hwy 126 | Historic Snow House

Blountville, TN 37617

Desk: 423.279.2603 | Main: 423.323.6440

From: McMurray, Jessica < JessicaMcMurray@KingsportTN.gov>

Sent: Monday, July 24, 2023 8:48 AM

To: Ambre Torbett cliping@sullivancountytn.gov>; Weems, Ken <KenWeems@KingsportTN.gov>

Subject: RE: tiny SC ZTA

Kingsport Regional Planning Commission

Zoning Text Amendment Report ZTA23-0227

2023 Sullivan County Minor Text Amendments

| Property Information | n County-wide | | | | | | | |
|----------------------|--|---|--|--|--|--|--|--|
| Address | | adalah pinggalah kanggarang pinggarang pinggarang bilah birang banggarang banggarang birang banggarang birang | and process of the second seco | | | | | |
| Tax Map, Group, Pa | rcel | | of the state of th | | | | | |
| Civil District | ivil District | | | | | | | |
| Overlay District | | | | | | | | |
| Land Use Designation | ָּהָלָהָלָהָהָהָהָהָהָהָהָהָהָהָהָהָהָהָ | | | | | | | |
| Acres | servició e Qualitation de la companya de la comp | | | | | | | |
| Existing Use | | Existing Zonin | 3 | | | | | |
| Proposed Use | | Proposed Zoning | | | | | | |
| Owner/Applicant I | oformation | | almana da propinsi da la propinsi da p Referencia este da propinsi | | | | | |
| Name: Sullivan Cou | nty | Intent: To make min | or amendments the Sullivan County | | | | | |
| Address: 3411 TN-1 | 26 #30 | Zoning Resolution. | | | | | | |
| City: Blountville | | | | | | | | |
| State: TN | Zip Code: 37617 | | | | | | | |
| Email: planning@su | llivancountytn.gov | | | | | | | |
| Phone Number: (42 | 3) 323-6440 | . A a f | representation of the state of | | | | | |
| Planning Departme | nt Recommendation | | | | | | | |
| (Approve, Deny, or | Defer) | | | | | | | |
| The Kingsport Pl | anning Division recommends | S APPROVAL | | | | | | |
| Planner: | Jessica McMurray | Date: | 7/10/2023 | | | | | |
| Planning Comm | ission Action | Meeting Date: | 7/27/2023 | | | | | |
| Approval: | 1. | | | | | | | |
| Denial: | | Reason for Denial: | | | | | | |
| Deferred: | | Reason for Deferral: | | | | | | |

Intent: To make minor amendments the Sullivan County Zoning Resolution.

Zoning Text Amendment Report ZTA23-0227

Presentation:

At the request of the Sullivan County Planning Commission/ Sullivan County Planning and Codes Department, the Kingsport Regional Planning Commission is requested to send a positive recommendation in support of the submitted zoning text amendment to the Sullivan County Commission. The proposed amendments are as follows:

 Amend 50 foot front yard setback on arterial road to 30 foot front yard setback in Agricultural and Residential zones.

Comparison of the proposed changes with current City of Kingsport zoning regulations:

The City of Kingsport requires the following front yard setbacks:

Agricultural, A-1 District - 50 feet

R-1A, Residential District - 40 feet

R-1B, Residential District - 30 feet

R-1C, Residential District - 25 feet

R-2, Two-Family Residential District – 30 feet

R-3, Low Density Apartment District - No setback, the maximum density is 15 units per acre

R-4, Medium Density Apartment District. No setback, the maximum density is 20 units per acre

R-5, High Density Apartment District - No setback, the maximum density is 40 units per acre

The complete text changes are added at the end of this report with proposed changes highlighted in yellow.

Recommendation:

Staff recommends sending a positive recommendation to the Sullivan County Commission in support of the zoning text amendment. The proposed zoning text changes are more closely aligned to zoning allowances that currently exist for the City of Kingsport.

Heather Moore

From:

Ambre Torbett <planning@sullivancountytn.gov>

Sent:

Monday, July 3, 2023 1:05:PM

To:

Heather Moore

Subject:

FW: tiny SC ZTA

Attachments:

SC ZTA - Table 3-103B - change 50 to 30 setback on Arterial Rds.pdf

Here ya go. Thanks Heather.

Ambre M. Torbett, AICP

Director of Planning & Community Development Stormwater Administrator

Sullivan County, Tennessee

Planning & Codes Department 3425 Hwy 126]: Historic Snow House

Blountville, TN 37617

Desk: 423.279.2603 | Main: 423.323.6440

From: Ambre Torbett

Sent: Friday, June 30, 2023 2:22 PM

To: McMurray, Jessica <JessicaMcMurray@KingsportTN.gov>; Kenneth Weems - City of Kingsport

(kenweems@kingsporttn.gov) <kenweems@kingsporttn.gov>; Garland, Savannah

<SavannahGarland@KingsportTN.gov>; Heather Moore (hmoore@bristoltn.org) <hmoore@bristoltn.org>; Cherith

Young <cyoung@bristoltn.org>

Subject: tiny SC ZTA

Good afternoon fellow planners,"

Attached is the staff report and PC vote on amending Table 3-103B — zoning setbacks in all Ag and Res zones regarding the front yard setback from 50' down to the standard 30'. Per our previous email exchanges, it appears that we are one of the only ones around here adding an additional setback for new construction on Arterial Roads. Our Planning. Commission voted 7 yes and 2 absent to support this ZTA per staff's recommendation.

Please schedule on your next available Planning Commission meeting. Thank you so very much,

Ambre M. Torbett, AICP

Director of Planning & Community Development Stormwater Administrator

Sullivan County, Tennessee

Plänning & Codes Department 3425 Hwy 126 | Historic Snow House Blountville, TN 37617

Desk: 423.279.2603 | Main: 423.323.6440

SULLIVAN COUNTY ZONING RESOLUTION

TEXT AMENDMENT PROCESS AND CHECKLIST:

| Date: Mary 11e, 2023 |
|--|
| Article Reference (Pg #): |
| 8-107.1 |
| Existing Zoning Resolution Text: |
| see attached |
| Proposed Zoning Resolution Text Amendment: |
| see highlighted words |
| Purpose and Need / Background Information: (Staff Report Attached) |
| amend back to 15-food buffer width |
| to accommodate mature tree weath and |
| Intiated by: with reighbourn communities code |
| Planning Director |
| Sullivan County Regional Planning Commission |
| Landowner/Developer |
| |

Review and Recommendation Timeline:

| Public Review | <u>Date</u> | <u>Recommendation</u> | Vote Tally |
|--|-----------------|-----------------------|-----------------------------|
| Initial Discussion by SCRPC | march 21,202 | 3 U ZUL | منفس وات |
| 2 nd Review by SCRPC | May 14, 2023 | ح جي | Super/lake |
| Bristol Staff | ত্ত্ত হৈ | س | |
| Bristol Regional PC | 4 19 23 | | |
| Kingsport Staff | المركب المراجعة | | : |
| Kingsport Regional PC | 6/14/23 | gez- | all |
| Public Notice | 7 10 2023 | | |
| County Commission Public Hearing | 8/10/zz | Yes | Voice Vote No Opposition |
| of CC Denies/Remands back for further Study — repeat full public review process | | | |



F-2 Zoning Text Amendment (ZTA) to Article 8-107 – Buffering and Landscaping Requirements, along with Proposed Appendix F – Tennessee Native Trees list.

8-107 <u>Buffering and Landscaping Requirements for all Commercial and Manufacturing Districts</u> - Buffering and/or landscaping standards shall be required in order to visibly screen incompatible land uses from one another and to assist in the controls of stormwater run-off. The following minimum standards shall be required for all proposed commercial and manufacturing developments, as well as, any non-residential facility and multi-family housing complexes as stated in ARTICLE III:

8-107.1 <u>Buffering Strip</u> - A minimum of a fifteen (15) an eight (8) foot reserved portion of a parcel perimeter, which shall be free of all buildings, structures, signs, parking or other paved and hard surfaces for the purpose of buffering one land use from another, possibly incompatible land uses. Such strip shall be planted with year-round evergreen trees and shrubs a minimum of four (4) feet in height (when planted) on ten-(10) feet staggered centers to achieve a natural and full buffer depending on tree species. Total overall height of at least one (1) row of plantings shall be a minimum of eight (8) feet upon mature growth. Such buffer shall be maintained and free of debris with other specifications as may be required by the Planning Commission or Building Commissioner to ensure proper screening between properties, wherever required. In the case of undisturbed mature-growth trees, the Planning Commission or Building Commissioner may reduce additional plantings in areas specified so as to preserve the established trees. Furthermore, the selection of trees may be specified by the Building Commissioner or Planning Commission due to existing overhead utility lines, which may interfere with the mature height of such selected tree specification. Where appropriate a solid (opaque) wood, masonry and/or solid PVC fence, a minimum of six (6) feet in height, may be constructed in lieu of or part of a planned buffer strip. All buffer strips and/or fencing shall be maintained for the life of the use and/or improvements (amended August 15, 2005). Refer to Appendix G for the list of approved Tennessee Native Trees and list of prohibited invasive species.

8-107.2 Vegetative Reserve Green Strip. A minimum of a ten (10) foot vegetative reserve green strip shall be maintained on all road frontages in order to control vehicular access, sight visibility and to assist in the stormwater run-off from the parking lot and other impervious surfaces. Such reserve strip shall be free from all structures and parking. Such reserve strip may be planted with any type of shrubs and/or grasses that, at mature growth, do not exceed three (3) feet in height, so as to not interfere with vehicular sight visibility. Such requirement may be waived for all new developments within the B-2 district should alternative access controls and stormwater designs be implemented.

G. NEW BUSINESS: - Sub Regs.

G1. SEPTIC CERTIFICATION FOR EXISTING SYSTEMS WITH NO TDEC RECORD

LOT ***** is improved with a structure utilizing an existing septic system. No evaluation, testing, or verification of the functionality of the septic system or adequate area for duplication has been completed by the Division of Groundwater Protection of the Tennessee Department of Environment and Conservation. The Sullivan County Regional Planning Commission makes no certification or guarantee to the viability of the septic system. Any purchase of this lot should verify to their satisfaction the viability of sewage disposal for the property prior to purchase.

CERTIFICATE OF EXISTING SEPTIC SYSTEM

I hereby certify that Lot **** contains a separate properly functioning septic system and that the septic tank, field lines, and duplication area with each system are located entirely within each lot.

| ~ × | Ť | Ċ. |
|------------|---|----|
| UH | ı | |

OWNER SIGNATURE:

PRINT NAME:

APPENDIX G TENNESSEE NATIVE TREES & PLANTING GUIDELINES

Sections

F-101 Statement of Purpose

F-102 Buffering and Landscaping Requirements for all Commercial and Manufacturing Districts
F-103 Native Tree Recommendations

F-101 Statement of Purpose - Appendix G serves the purpose of providing updated regulations for buffering strips and suggesting native trees suitable for planting in local yards. To reduce the risks of damage to eldewalks and infrastructure, the updated regulations encourage planting of native trees with deep root systems that can anchor themselves. To further enhance the ecological and aesthetic benefits of the urban forest, the updated buffering strip regulations also aim to provide more privacy and natural separation between neighboring properties of different zonings and land uses. Native trees recommended in Appendix G were selected based on their adaptability to local conditions and their ability to support local wildlife and ecosystem services. By promoting the planting of these trees, shall result in a healther and more resilient urban forest that provides numerous benefits to community health and well-being, such as shade, air and water purification, and greater aesthetic value. Included are clear guidelines and resources to help property owners and local authorities transition to more sustainable, resilient, and native landscaping practices.

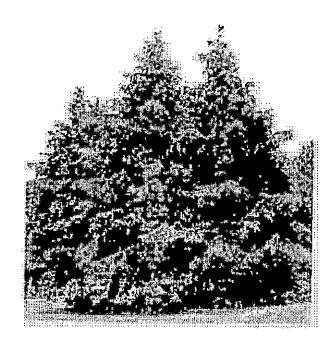
F-102 <u>Buffering and Landscaping Requirements for all Commercial and Manufacturing Districts</u> (See Zoning Article 8-107.1 and 8-107.2)

F-163 Tennesses Native Tree Recommendations in order to ensure biogeographical synchronization, and ensure previous minimums are met, the following species of trees are recommended:

F-103.1 Evergreen trees that are suitable for planting in buffer strips;

Eastern Hemlock (Tsuga Canadensis) Average Height: 40-70 feet Maximum Height: 100 feet Average Width: 25-35 feet Maximum Width: 40 feet

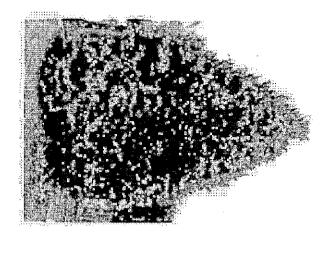
Average Trunk Diameter: 1-2 feet Maximum Trunk Diameter: 3 feet



Average Height: 50-80 feet Maximum Height: 150 feet Average Width: 20-40 feet Maximum Width: 50 feet Average Trunk Diameter: 2-3 feet Maximum Trunk Diameter: 5 feet

Red Cedar (Juniporus Virginiana)
Average Height: 20-40 feet
Maximum Height: 90 feet
Average Width: 8-20 feet
Maximum Width: 30 feet
Average Trunk Diameter: 1-2 feet
Maximum Trunk Diameter: 4 feet

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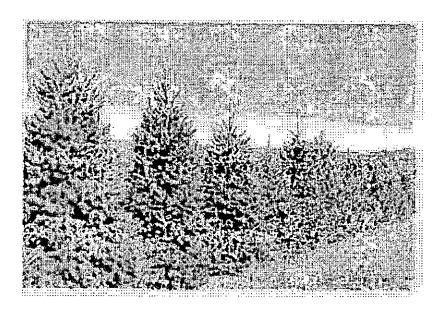


ACCORPTION CONTRACTOR CONTRACTOR

American Holly (flex Opaca)
Average Height: 15-30 feet
Maximum Height: 50 feet
Average Width: 10-15 feet
Maximum Width: 25 feet
Average Trunk Diameter: 1-2 feet
Maximum Trunk Diameter: 3 feet



Fraser Fir (Ables Fraseri)
Average Height: 30-50 feet
Maximum Height: 80 feet
Average Width: 15-25 feet
Maximum Width: 40 feet
Average Trunk Diameter: 1-2 feet
Maximum Trunk Diameter: 4 feet



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F-103.2 Native Tree Recommendations

A STATE OF THE PARTY OF THE PAR

Native Trees without invasive tendencles:

- .. American Holly (llex opaca)
- Black Gum (Nyssa sylvatica)
- Eastern Hemlock (Tsuga canadensis)
- Flowering Dogwood (Cornus florida)
 - Red Oak (Quercus rubra)
 - Redbud (Cercis canadensis)
 - Sugar Maple (Acer saccharum)
- · Sweetgum (Liquidambar styraciflus)
- Tulip Poplar (Lirlodendron tulipifera)
 - White Oak (Quercus alba)
 - White Pine (Pinus strobus)
- Yellow Birch (Betula alleghaniensis):

Native trees to Northeast Tennessee with shallow root systems:

- Black Gum (Nyssa sylvatica)
- Flowering Dogwood (Comus florida)
 - Redbud (Cercis canadensis)
- Tulip Popler (Uriodendron tulipifera)
- Yellow Birch (Betula alleghänlensis)

Native trees to Northeast Tennessee that might not be suitable for yards under 1 acre:

- Black Gum (Nyssa sylvatica)
- Eastern Hemlock (Tsuga canadensis)
 - Red Oak (Quercus rubra)
- Sweetgum (Liquidambar styraciflua)
 - White Oak (Quercus alba)
 - White Pine (Pinus strobus)

Native trees to Northeast Tennessee that are well-suited for rocky or clay soil:

- American Sycamore (Platanus occidentalis)
 - Bald Cypress (Taxodium distichum)
 - Black Cherry (Prunus serotina)
 - Black Walnut (Juglans riigra)
- Eastern Red Cedar (Juniperus virginiana)
 - Eastern White Pine (Pinus strobus)
 - Northern Red Oak (Quercus rubre)
 - Redbud (Cercis canadensis)
 - Sourwood (Oxydendrum arboreum)
 - Tulip Poplar (Lindodendron tulipifera)
 - White Oak (Quercus alba)

Source Materials

- 1 "Abies fraceri." Missouri Botanical Garden, www.missouribotanicalgarden.org/PlantFinder/PlantFinderDetails.aspx?kempercode=b409.
- 2. "Eastern Hemlock." The Morton Arboretum, mortonarb.org/plant-and-animal-collections/tree-plant-descriptions/eastern-hemlock.
- 3. "llex opaca." Missouri Botanical Garden, www.missouribotanicalgarden.org/PlantFinder/PlantFinderDetails.aspx?kempercode=b611.
- 4. Juniperus virginjana." University of Tennessee Department of Forestry, Wildlife and Fisheries, fwf.tennessee.edu/wp-content/uploads/2017/03/juniperus-virginjana.pdf.
- 5. "Native Trees of Tennessee." Tennessee Department of Agriculture, www.tn.cov/agriculture/forests/forestry-promotion/natural-heritage-program/native-trees-of-tennessee.html.
- 6. "Pinus strobus." USDA Forest Service, www.fs:fed.us/database/fels/plants/tree/ginstro/all.html.
- 7. "Red Cedar." USDA Forest Service; www.fs.fed.us/database/fels/plants/tree/junvir/all.html.
- 8. "Shade Trees for the Landscape." North Carolina State University Department of Horticultural Science, content.ces.ncsujedu/shade-trees-for-the-landscape.
- 9. *Tennessee's Urban-Trees.* Tennessee Department of Agriculture, www.tn.gov/agriculture/forests/forestry-program/tennessee-s-urban-trees.html.
- 10. "Tree Selection for Buffer Strips in Tennessee." University of Tennessee Department of Forestry, Wildlife and Fisheries, fwf.tennessee.edu/wp-content/uploads/2017/03/Tree-Selection-for-Buffer-Strips-in-Tennessee-FWF-1.pdf.
- 11. "Tsuga canadensis." USDA Forest Service, www.fs.fed.us/database/feis/plants/tree/tsucan/all.html.
- 12. "Types of Roots System in Trees." Home Guides, homeguides.sfgate.com/types-roots-system-trees-56535.html.

08-10-23 Approved by County Commission by Voice Vote with no opposition.

Ambre Torbett

From:

Heather Moore hmoore@bristoltn.org

Sent:

Tuesday, June 20, 2023 12:41 PM

To:

Ambre Torbett

Subject:

PC positive recommendation on Sullivan County Zoning Resolution updates

Attachments:

07 Sullivan County Zoning Amendment pdf

Good afternoon, Ambre. The Bristol Planning Commission reviewed the proposed amendments to Sullivan County Resolution at the June 19, 2023 monthly meeting. The vote in favor of the amendments was unanimous, with 7 votes. There was no discussion. The packet reviewed by Bristol Planning Commission is attached.

Please don't hesitate to let me know if you have any questions or comments. Thank you!

Regards,

Heather Moore, AICP
Land Use Planner, City of Bristol, Tennessee
104 8th Street, Bristol, TN 37620
hmoore@bristoltn.org <mailto:hmoore@bristoltn.org>

Office: 423-989-5549 Fax: 423-989-5717

This e-mail is the property of the City of Bristol, TN and may contain confidential and privileged information. If you are not the intended recipient, please notify the sender immediately by return e-mail, delete this e-mail and destroy any copies. Any dissemination or use of this information by a person other than the intended recipient is unauthorized and may be illegal. The views and opinions expressed in this e-mail are those of the sender and are not necessarily those of the City of Bristol, TN.

SULLIVAN COUNTY ZONING RESOLUTION TEXT AMENDMENT RECOMMENDATION



Bristol Municipal Regional Planning Commission

From:

Heather Moore

Re:

Buffer code text amendments to Sullivan County Zoning Resolution

Proposal:

On May 16, 2023 the Sullivan County Regional Planning Commission voted (8 yes/1 absent) to forward a positive recommendation for the attached Sullivan County Zoning Resolution text amendments to the Sullivan County Commission. The first amendment will widen perimeter buffering width to fifteen (15) feet in Article 8-107.1. Sullivan County staff stated that the 15 feet buffer width was a previous standard, modified or lessened to the current 8 feet in the early 2000's, at the request of a developer. The proposed buffer width increase is more in alignment with neighboring jurisdictions. The second amendment provides a list of appropriate buffering trees, including graphics, in Appendix G. Bristol Municipal Regional Planning Commission is requested to make a recommendation to the Sullivan County Commission on the proposed text amendments, as the revisions may impact property within the City's Urban Growth Boundary.

Information presented to Sullivan County Planning Commission meeting are attached, and a brief description of each amendment is below -

- 1. Article 8-107.1 The buffering width is increased to 15 feet to accommodate mature trees width and align with neighboring communities.
- 2. Appendix G A new Appendix to help property owners select the appropriate tree for satisfying buffering requirements and landscaping.

Bristol staff reviewed the proposed amendments with reference to Bristol's current regulations and noted that no potential negative effect is foreseen in these changes to current Bristol regulations.

Staff Recommendation:

Staff recommends that the Bristol Tennessee Municipal Regional Planning Commission forward a favorable recommendation to the Sullivan County Commission to approve the text amendments to Sullivan County Resolution.

Heather Moore, AICP

Planner

Ambre Torbett

From:

McMurray, Jessica < JessicaMcMurray@KingsportTN.gov>

Sent:

Friday, June 16, 2023 11:40 AM

To: Cc: Ambre Torbett; Luke Meade Garland, Savannah; Weems, Ken

Subject:

RE: ZTA for county - Buffer Code

Ambre & Luke,

At last night's Kingsport Planning Commission meeting, commissioners voted 6-0 to send a positive recommendation to the Sullivan County Commission for the ZTA outlined below.

Thank you,
Jessica McMurray
Development Coordinator
City of Kingsport
P: 423-224-2482
C: 423-430-0126

lessicamcmurray@kingsporttn.gov



From: Ambre Torbett [mailto:planning@sullivancountytn.gov]

Sent: Friday, May 19, 2023 3:14 PM

To: Cherith Young; Heather Cook; Ross Peters; Steve Blankenship; Weems, Ken; Garland, Savannah; McMurray, Jessica

Cc: Luke Meade

Subject: ZTA for county - Buffer Code

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Happy Friday all,

Can you please add this minor ZTA on your next available Planning Commission agenda. Luke has researched a lot on this and had included a new Appendix to our Zoning Resolution to help property owners select the appropriate tree for satisfying buffering requirements and landscaping.

I will be on vacation next week. If you have any questions, please contact Luke. He was my lead on this. Thank you all so much,

Ambre M. Torbett, AICP

Director of Planning & Community Development Stormwater Administrator

Sullivan County, Tennessee Planning & Codes Department 3425 Hwy 126 | Historic Snow House

Agenda subject voting report

Meeting name

Sullivan County Commission Work Sess August

3.1 **Zoning Case** Vote

Description

Brian Bledsoe

(Public Comment on This Request)

Chairman

Venable, Richard

Total vote result

Voting start time Voting stop time 6:10:58 PM

6:11:16 PM

Voting configuration Voting mode

Vote

Open

Vote result

| Yes | 18 |
|---------------|----|
| Abstain | 0 |
| No. | 0 |
| Total Present | 18 |
| Absent | 6 |

Group voting result

| Total result | 18 | 96 |
|--------------|-----|----------|
| No group | 18 | 0 |
| Group | Yes | ∗Absent∍ |

Individual voting result

| Name (1941) | Yes | Abstain | © No | Absent |
|----------------------|-----|---------|------|--------|
| Akard, David () | Х | | | |
| Calton, Darlene () | × | - | | |
| Carr, Joe () | _ | | | X |
| Cole, Michael () | X | ! | | |
| Crawford, Larry () | Х | | | |
| Cross, Andrew () | | | | X |
| Crosswhite, Joyce () | Х | | | |
| Gardner, John () | Х | | | |
| Glover, Hershel () | Х | | | |
| Harvey, Cheryl () | X | | | |
| Hayes, David () | Х | | | |
| Horne, Daniel () | | | 1 | χ |
| Ireson, Mark () | Х | | | |
| Jones, Sam () | X | | | |
| King, Dwight () | X | | | |
| Leonard, Tony () | X | , " | | |
| Locke, Hunter () | | | | Χ |
| McMurray, Joe () | | | | X |
| Means, Jessica () | X | | | |
| Pierce, Archie () | Х | | | - |
| Slagle, Matt () | Х | | | |
| Stidham, Gary () | X | | | |
| Vanover, Zane () | | | | X |
| Ward, Travis () | Х | | | |

Zoning Test Amendments

- 1. Table 3-103.1
- 2. Article 8-107
- 3. Appendix G-Tn Native Trees Guidebook/Recommendations for Buffering

Motion by Calton 2nd by Gardner

| | | Absent | Yes | No | Abstain |
|------------|---------|--------|-----|----|---------|
| Akard, III | David | | 1 | | |
| Calton | Darlene | | 1 | | |
| Carr | Joe | 1 | | | |
| Cole | Michael | | 1 | | |
| Crawford | Larry | - | 1 | | |
| Cross | Andrew | 1 | | | |
| Crosswhite | Joyce | | 1 | | |
| Gardner | John | | 1 | | |
| Glover | Hershel | | 1 | | |
| Harvey | Cheryl | | 1 | | |
| Hayes | David | | 1 | | |
| Horne | Daniel | 1 | | | |
| Ireson | Mark | | 1 | | |
| Jones | Sam | | 1 | | |
| King | Dwight | - | 1 | | |
| Leonard | Tony | | 1 | | |
| Locke | Hunter | 1 | | | |
| McMurray | Joe | 1 | | | |
| Means | Jessica | | 1 | | |
| Pierce | Archie | | 1 | | |
| Slagle | Matt | | 1 | | |
| Stidham | Gary | | 1 | | |
| Vanover | Zane | 1. | | | |
| Ward | Travis | | 1 | | |
| | VOTES | 6 | 18 | 0 | 0 |
| | . ' | Absent | Yes | No | Abstain |

AND THEREUPON COUNTY COMMISSION ADJOURNED AT 6:50 P.M. UPON MOTION MADE BY COMMISSIONER STIDHAM TO MEET AGAIN IN REGULAR SESSION ON SEPTEMBER 21, 2023.

RICHARD VENABLE

COMMISSION CHAIRMAN