

Monday Morning, April 20, 1970

1. Quarterly Reports
2. Committee Reports
3. Election of Notaries
4. Old Business
 - a. USTBOA, Inc. \$2000 Appropriation
 - b. Street Names- 14th C.D. - Profitt Acres area
 - c. School Caution Lights, Indian Springs
 - d. New Notary forms
5. New Resolutions to be heard on First Reading

The Budget for Sullivan County for the fiscal year 1970-71 will be ready for the Court's consideration on or about June 1, at an adjourned session.

If any Resolutions have been inadvertently omitted, please contact my office so that they can be placed on the Agenda.

Sincerely yours,

Lon V. Boyd

Enclosures

FUND	SCHEDULE OF CASH BALANCE- March 31, 1970		ACCOUNTS & BUDGETS BALANCE
	TRUSTEE'S CASH BALANCE	OUTSTANDING WARRANTS	
GENERAL FUND	\$534,547.67	\$45,058.56	\$489,489.11
HIGHWAY	814,476.39	26,780.74	787,695.65
GENERAL PURPOSE SCHOOL	1,726,310.52	93,210.82	1,633,099.70
DEBT SERVICE	530,205.36	-0-	530,205.36
HEALTH & WELFARE	140,136.29	7,670.02	132,466.27
SCHOOL TEXTBOOK	23,669.06	-0-	23,669.06
BRISTOL SCHOOL FUND	21,478.24	-0-	21,478.24
KINGSFORT SCHOOL FUND	38,035.03	-0-	38,035.03
SPECIAL	688.04	-0-	688.04
MUNICIPAL SALES TAX	70,038.62	-0-	70,038.62
SCHOOL BUILDING BOND	199,943.42	14,498.82	185,44.60
PUBLIC LAW 89-10	32,271.19	16,445.50	15,825.69
ESTATE TRUST	7,050.68	-0-	7,050.68
RIGHT -OF-WAY BOND	4.00	4.00	-0-
T O T A L	\$4,138,854.51	\$203,668.46	\$3,935,186.05

MUNICIPAL SALES TAX COLLECTION

July 1, 1969 to March 31, 1970

FUND	AMOUNT
GENERAL	\$190,257.32
GENERAL PURPOSE SCHOOL	563,834.29
BRISTOL SCHOOL SYSTEM	128,059.32
KINGSFORT SCHOOL SYSTEM	224,833.55
T O T A L	\$1,106,984.48

Enclosures

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QUARTERLY REPORT OF BUDGET DIRECTOR
 Mr. C.E. Williams, Budget Director presented his report for the period ending March 31, 1970, which was filed as a matter of record and is on file in the County Court Clerk's Office and was received by a voice vote of the Court.

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QUARTERLY REPORT OF COMMISSIONERS OF THE POOR
 Mr. George E. Bradley, Sr., presented his report to the Court for the period ending March 31, 1970, and is in the following words and figures and was received and adopted by a voice vote of the court.

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT IN REGULAR SESSION MET THIS THE 20 th DAY OF APRIL, 1970.

We, Your Commissioner submit our report for January, February, and March, 1970. We have spent for upkeep of the Home the following:

SALARIES-----	\$2,845.00
J.P. Per Diem-----	45.00
CONTRACTUAL SERVICES-----	1,316.45
SUPPLIES & REPAIR OF PARTS-----	945.08
CAPITAL OUTLAY-----	83.05
T O T A L -----	\$5,234.58

At the present time we have a total of Sixteen (16) living in the Home, Eleven (11) men and Five(5) woman. One death during the quarter.

SUBMITTED BY:
George E. Bradley, Sr.
Frank C. Mason
EARL BEIDLEMAN

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QUARTERLY REPORT OF HIGHWAY COMMISSIONER
 Report of Arvin Rodefer, the Highway Commissioner was received and adopted as read, and is in the following words and figures, to-wit:
 COMMISSIONERS WORK AND MAINTENCE REPORT JANUARY, FEBRUARY, MARCH 1970.

- (1) Road up-grade to 50' Right-Of-Way widen to 30' road bed. (1 Mile).
- (2) Miles of roads ditched and shouldered 20.5 miles.
- (3) Drainage pipe installed or replaced (4568 L.F.)
- (4) Wooden bridges rebuilt or replaced (6).
- (5) Tons of stone used. (45,819).
- (6) Metal guard rails and post purchased. (3,000 ft.).
- (7) Tons of plant-mix used in patching. (779).
- (8) Chain Link fence installed at Kingsport Shop.(780 L.F.).
- (9) Salt and Calcium used in removal of snow purchased. (\$8,310.00).

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(10) Total tons of snow removal. (173,000).

(11) Equipment purchased:

(a) Used water wagon.	\$2,950.00
(b) (4) Chevrolet Trucks.	15,951.00
(c) (4) Ford Trucks.	16,685.00

Please consult the report of Accounts and Budget as to balance concerning budget items.

I will appreciate the advise and help of any court member concerning any improvement to the Highway Department.

A.A. Rodefer
Highway Commissioner

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QUARTERLY REPORT

OF

J.W. ERWIN, M.D. COUNTY HEALTH DIRECTOR

J.W. Erwin, Director Sullivan County Health Department presented his quarterly report, ending March 31, 1970, which was received and adopted by a Voice Vote of the Court and is in the following words and figures to -wit:

TO THE HONORABLE COUNTY COURT OF SULLIVAN
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period January, February, March, 1970 (first column), which is offered as the department's quarterly report. The second column January- December gives the total of activities for the year 1969.

	<u>January, February, March</u>		<u>January-December</u>	
	<u>Quarter</u>		<u>1969</u>	
	<u>Cases</u>	<u>Deaths</u>	<u>Cases</u>	<u>Deaths</u>
<u>Communicable Diseases</u>				
Diphtheria	0	0	0	0
Gonorrhea	9	0	50	0
Infectious Hepatitis	1	0	15	0
Measles (German & Red)	2	0	6	0
Meningococcus Meningitis	2	0	1	0
Poliomyelitis (Infantile Paralysis)	0	0	0	0
Streptococcal Infections (Including Scarlet Fever)	318	0	1261	0
Smallpox	0	0	0	0
Syphilis	0	0	9	0
Tuberculosis	10	1	31	2
Salmonella (Including Typhoid Fever)	2	0	9	0
Whooping Cough	0	0	0	0
Influenza	3772	6	2585	3
Visits to acute communicable diseases		19		65
Immunizations:		95		859
Typhoid		614		3118
Diphtheria		614		3118
Whooping Cough		394		3120
Smallpox		741		4239
Tetanus		156		1265
Rubella (Measles)		1850		-
Rubella (German Measles)		263		1314
Poliomyelitis- Complete		202		1647
Booster				
<u>Venereal Diseases</u>				
Visits to clinic for diagnosis and treatment		68		293
<u>Tuberculosis</u>				
Individuals x-rayed in routine clinics		898		3160
Number tuberculin tests		1690		10497
Number positive reactors		93		767
Individuals admitted to nursing service		235		853
Nursing visits		373		1878
Tuberculosis patients hospitalized		6		19
<u>Dental Service</u>				
Dental inspections		558		2466
Dental operations (fillings, extractions, etc.)		2573		6268

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	January, February, March		January-Dec.	
	Quarter - 1970		1969	
	Cases	Deaths	Cases	Deaths
<u>Maternity Service</u>				
Antepartum patients admitted to nursing service	94		261	
Nursing visits to antepartum cases	130		572	
Postpartum cases admitted to nursing service	51		212	
Nursing visits to postpartum cases	61		336	
<u>Infant and Preschool Service</u>				
Children under 6 years admitted to medical service	61		166	
Visits to clinics nursing service	67		277	
Nursing visits	434		1569	
	627		3370	
<u>Crippled Children's Service</u>				
Visits to clinics	147		782	
Children admitted to nursing service	154		461	
Nursing visits	226		1086	
<u>School Service</u>				
Examination by physician	337		1628	
Children admitted to nursing service	324		1181	
Nursing visits	406		2118	
<u>Adult Service</u>				
Food and milkhandlers examined	294		1418	
Patients admitted to nursing service	241		945	
Nursing visits	282		1661	
<u>Sanitation</u>				
Septic tank installations approved	156		1066	
Total visits for inspection & instruction	415		4444	
Total visits for inspection of trailer courts	134		474	
Total visits for inspection of swimming pools	17		376	
Total visits for inspection of schools	18		166	
Total visits for all other purposes	564		934	
Connections to public water supplies	102		614	
<u>Food and Milk</u>				
Total visits to foodhandling establishments	123		663	
Total visits to dairy farms	134		498	
Total visits to milk plants	13		90	
Total visits to school cafeterias	91		312	
Restaurant and cafeteria- bacteria test	236		936	
<u>Health Education</u>				
Talks to groups	75		257	
Attendance at talks	2128		8273	
Showing of films	42		190	
Attendance at films	3202		20706	
<u>Nutrition</u>				
Individual clinic conference	83		294	
Talks and film showing to groups	8		59	
Attendance	244		1372	
<u>Rabies Control</u>				
Anti-rabic clinic for dogs	0		57	
Number dogs vaccinated in clinics & hospitals	284		12011	
<u>Laboratory Service</u>				
Specimen examined:				
Water	184		965	
Milk	167		540	
Typhoid	1		35	
Syphilis	2557		9475	
Tuberculosis	318		1156	
Rabies	16		55	
Other	1285		2025	
<u>Vital Statistics</u>				
Total births registered	585		2294	
Total deaths registered (all causes)	296		880	
Stillbirths registered	5		27	
<u>Leading Causes of Death</u>				
Heart Disease	106		315	
Cancer	45		159	
Cerebral Hemorrhage	37		90	
Pneumonia	27		54	
Accidents (other than auto)	8		21	
Disease of Infancy	8		22	
Auto Accidents	7		36	
Diabetes Mellitus	5		12	
Suicide	4		12	
Congenital Malformation	3		7	
Tuberculosis	1		2	

Respectfully yours,

J. W. [unclear]

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QUARTERLY REPORT

OF

H.B. MILLER, ANIMAL CONTROL

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H.B. Miller, Animal Control of the Sheriff's Department presented his report for the quarter ending March 31, 1970, which was received and adopted as read by a voice vote of the Court and is in the following

words and figures, to-wit:

TO THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT,
BLOUNTVILLE, TENNESSEE

Gentleman:

I present to you a quarterly report of the combined activities of your Sheriff's Department for the quarter beginning January 1, 1970, through March 31, 1970.

ARREST MADE FOR THE QUARTER

Driving while intoxicated	32	Carrying Arms	9
B & E	2	Peace Warrants	25
Larceny	20	A.W.O.L.	8
Public Drunkenness	144	Bad Checks	17
Assaults	36	Mental	4
Auto Larceny	6	Moving Violations	31
Liquor Laws	17	All Others	92
Rape	1	Charges placed for Quarter	444

COMPLAINTS WORKED DURING THE QUARTER

Death Messages Delivered	15	Larceny	115
Funeral Escorts	78	Miscellaneous	1,172
Missing Persons	39	Total Complaints Reported	2,209
Auto Accidents Worked	314		
Public Drunkenness	318		
B & E	158		

PRISONERS TRANSPORTED OUT OF COUNTY AND STATE

Sheriff's Department, Lovington, New Mexico	1
Eastern State Hospital, Knoxville, Tennessee	11
State Penitentiary, Nashville, Tennessee	3
State Penitentiary, Brush Mt. Petros, Tennessee	4
School For Boys, Jordonia, Nashville, Tennessee	3
School For Boys, Pikeville, Tennessee	4
TPS For Boys and Girls, Nashville, Tennessee	1
School for Girls, Nashville, Tennessee	1
School for Girls, Tullahoma, Tennessee	2
State Penitentiary, Ft. Pillow, Memphis, Tennessee	2
Sheriff's Department, West Union, West Virginia	1
Virginia State Road Camp, South Hill, Virginia	1

PRISONERS TRANSPORTED OUT OF STATE AND COUNTY

FBI Headquarters, Washington, D.C.	2
Atlanta Police Department, Atlanta Georgia	1
Virginia State Penitentiary, Fairfax, Virginia	1

MILEAGE OF PATROLS AND PRISONER TRANSPORT

Average Miles Patrolled	161,338
Gasoline Used	15,683.7

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Miles Traveled out of County and State Transportating Prisoners	16,781
Oil Used in Patrolling, Quarts	222
<u>ACTIVITIES IN THE COUNTY JAIL DURING QUARTER</u>	
Number of Inmates presently in Jail	73
Number of Inmates Admitted during quarter	347
<u>CONFISCATIONS MADE AND PROPERTY RECOVERED</u>	
Stolen Property Recovered	\$20,845.36
<u>FEES AND COSTS COLLECTED DURING QUARTER</u>	
Fees due for Civil and Criminal Processes	\$569.57
Officers fees collected by the Sheriff's Department	\$5,344.26
Turn Keys	\$200.00
Money Received on Fines, Costs and Cash Bonds by Sheriff's Dept.	\$11,368.99

NOTE-ALL fines and costs paid to the Sheriff's Department, including Cash Bonds, are remitted to the clerks of the Courts from which the case originated for proper disbursement.

Respectfully Submitted
Bill W. Wright
Bill W. Wright, Sheriff

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RABIES CONTROL REPORT

Jan. 1-1970 March 31, 1970

1. No. of complaints answered	255
2. No. of dogs picked up	179
3. No. of dogs impounded	87
4. No. of dogs found home	59
5. No. of dogs found owner	33
6. No. of dogs sold by pound	26
7. No. of dogs destroyed by pound	51
8. No. of dog bites checked	6
9. Total number of miles driven	5,770

Signed H.B. Miller
Rabies Control Officer

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QUARTERLY REPORT

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VETERANS SERVICE OFFICE

GEORGE K. BLANKENBECKLER, SULLIVAN COUNTY SERVICE OFFICER, PRESENTED HIS REPORT TO THE COURT FOR THE QUARTER ENDING MARCH 31, 1970 which was received and adopted by a voice vote of the court, which was in the following words and figures to-wit:

Gentlemen:

During the quarter ending January, February, and March 1970, 1,318 veterans or their dependents came to our office for assistance and we processed 1,465 forms of various types.

Visible results of our work for the quarter are as follows:

We have collected \$3,850 on burials of deceased veterans: as follows:

- | | | | |
|-----------------------|-------------------|----------------|-----------------|
| Charles W. Branson | Dexter B. Hayes | Maceo M. Meade | Horton B. Stone |
| Diane C. Calhoun | Lawrence Kroger | William Miller | Leo Triveit |
| William J. Deans | James F. Luttrell | Jake T. Dorris | |
| Charles M. Grindstaff | Ernest M. Lyons | Wilmer Sneed | |

PENSIONS TO WIDOWS AND CHILDREN: AND VETERANS:

William C. Delaney	- \$105.00 a month
Karl McGhee	- \$ 5.00 increase per month
Charles S. Malone	- \$100.00 a month
James O. McKenzie	- \$220.00 a month
William H. Rogers	- \$109.00 a month
James Raffield	- \$ 30.00 a month
Charlie Miller	- \$65.00 a month
Betty L. Carrier	- \$34.00 a month increase
Cora Quinn	- \$88.00 a month
Brenca Bobble	- \$74.00 a month
Nell B. Goodman	- \$75.00 a month
Alma H. Johnson	- 4.00 a month increase
Mona L. Russell	- 41.00 a month increase
Doris J. Morris	- 56.00 a month

GOVERNMENT INSURANCE COLLECTED:

George B. Hendrickson	- \$5,000.00
Alma L. Hendrickson	- \$5,000.00
Oas Calhoun	- \$1,025.00
Ruth Boy Stone	- \$1,000.00

All recipients are residents of Sullivan County.

Respectfully submitted,

George K. Blankenbeckler
Sullivan County Service Officer

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H10-2
QUARTERLY REPORT OF CENTRAL STORES SALES

The quarterly report of the Central Stores Sales was received and adopted by a voice vote of the Court and filed as a matter of record in the County Court Clerk's Office, in the April 1970, Quarterly minutes.

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H10-3
QUARTERLY REPORT OF COUNTY PUBLIC WELFARE COUNTY DIRECTOR

Lamar M. Nicely, County Director of Sullivan County Unit, Tennessee Department of Public Welfare presented his report for the quarter ending March 31, 1970, which was received and adopted by a voice vote of the Court and in the following words and figures, to-wit:

The following report is submitted for the months of January, February and March, 1970:

CASE ACTIVITY IN FAMILY SERVICES:

APPLICATIONS RECEIVED

Old Age Assistance.....	51
Aid to Families with Dependent Children.....	145
Aid to the Blind.....	0
Aid to the Disabled.....	116
Medical Assistance for the Aged.....	28
Total	<u>340</u>

APPLICATIONS APPROVED

Old Age Assistance.....	45
Aid to Families with Dependent Children.....	71
Aid to the Blind.....	0
Aid to the Disabled.....	41
Medical Assistance for the Aged.....	18
Total	<u>175</u>

APPLICATIONS DISPOSED OF BUT NOT APPROVED

Old Age Assistance.....	8
Aid to Families with Dependent Children.....	58
Aid to the Blind.....	0
Aid to the Disabled.....	74
Medical Assistance for the Aged.....	6
Total	<u>146</u>

REVIEWS COMPLETED

Old Age Assistance.....	140
Aid to Families with Dependent Children.....	180
Aid to the Blind.....	1

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Aid to the Disabled.....	86
Medical Assistance for the Aged.....	145
Total	<u>552</u>

CASES CLOSED

Old Age Assistance.....	40
Aid to Families with Dependent Children.....	36
Aid to the Blind.....	0
Aid to the Disabled.....	26
Medical Assistance for the Aged.....	66
Total	<u>168</u>

Other Services Completed..... 19

FOOD STAMP PROGRAM

	<u>Number of Households</u>	<u>Number of Persons</u>	<u>Value of Books</u>	<u>Cash Amount</u>	<u>Bonus Coupons</u>
January	726	2,870	\$1,835.	\$17,942.	\$23,893.
February	891	3,572	87,015.	21,106.	65,909.
March	<u>1,010</u>	<u>3,955</u>	<u>96,598.</u>	<u>25,995.</u>	<u>70,603.</u>
TOTALS	2,627	10,397	\$225,448.	\$65,043.	\$106,405.

SERVICES TO CHILDREN AND THEIR FAMILIES

CASE ACTIVITY

CASES INITIATED

Aid to Families with Dependent Children	69
Former and Potential AFDC Recipients	30
Child Welfare Services	29
Adoptive Home Applications	10
Foster Home Applications	<u>3</u>
Total	<u>141</u>

CASES APPROVED

Adoptive Homes	11
Foster Homes	0
Total	<u>11</u>

CASES REJECTED

Adoptive Homes	2
Foster Homes	<u>1</u>
Total	<u>3</u>

SERVICES COMPLETED

Aid to Families with Dependent Children	41
Former and Potential AFDC Recipients	45
Child Welfare Services	17
Adoptive Home Cases	10
Foster Home Cases	<u>1</u>
Total	<u>114</u>

TOTAL ACTIVE SERVICE CARRIED AS OF THE

April 20, 1970

Aid to Families with Dependent Children	677
Former and Potential AFDC Recipients	199
Child Welfare Services	124
Adoptive Home Cases	69
Foster Home Cases	24
Total	<u>1,093</u>
Total Number of Children Being Served	2,465

FOSTER CARE

Between January 1, 1970, and March 31, 1970 we have provided foster care for 62 Sullivan County children. The case for 24 of these children was financed through AFDC Foster Care funds and State Boarding funds. The status of children served is as follows:

1. Total number of children served	61
a. In Foster Boarding Homes	42
b. In Janie Hammitt or other Institutions	19
2. Number of Children Removed from Care	6
a. Returned to own homes	5
b. Placed for Adoption	1
3. Number of Children for Whom Long-term Care is Likely	20

CHILD WELFARE EXPENDITURES:

Expenditures for Third Quarter:

January	\$2159.46
February	2386.89
March	<u>2444.11</u>
Total	\$6990.46

In the quarterly court report submitted on January 19, 1970, we raised the possibility that a supplemental appropriation in April might be necessary. However, according to the best information available to us at this time, it appears that the \$28,000.00 will be adequate for the current year. We have requested the budget committee to increase our appropriation by \$2,000.00 for the 1970-71 fiscal year. This needed increase resulted from additional expenditures in all quarters, except the first, for board and clothing rates.

EMPLOYMENT:

During the quarter, continued emphasis has been placed on employment for AFDC recipients. Currently, we are in the process of determining if it is appropriate to refer all people receiving service through this agency to the Department of Employment Security Office for consideration in training and/or employment. Two hundred and thirty-four cases were evaluated this quarter, with thirty-eight of the cases found to be appropriate for referral to Employment Security.

We shall gladly provide the court with any additional information that may be desired concerning services or expenditures.

Respectfully submitted,
Raymond W. Winters, Jr.
Field Supervisor I

Larmer M. Nicely
County Director

April 20, 1970

#10-4

QUARTERLY REPORT OF PURCHASING AGENT Quarterly report of the Purchasing Agent Joe D. Minga, was adopted as read and filed with the Clerk of the Court as a matter of record, and may be examined in the County Court Clerk's Office.

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#10-5

QUARTERLY REPORT OF INDIGENT CASE WORKER, MARY LOW EDGEELL Quarterly report of the Indigent Case Worker, Mary Lou Edgell, presented his report for the period ending March 31, 1970, which was received and adopted by a Voice Vote of the Court which was in the following words and figures to wit:

TO: JUDGE BOYD AND MEMBERS OF SULLIVAN COUNTY COURT:

January 1970

Homes visited- 11
Credit Bureau visited for information
Cases approved- 7 \$3,545.77
Cases rejected- 4
Amount of rejected cases- \$1,157.42
Mileage- 175

February 1970

Homes visited- 8
Credit Bureau visited for information
Cases approved- 4 \$1,426.15
Cases rejected- 4
Amount of rejected cases- \$ 765.72
Mileage- 227

March 1970

Homes visited- 12
Credit Bureau visited for information
Cases approved- 11 \$1,845.74
Cases rejected- 1
Amount of rejected cases- \$1,162.89
Mileage- 304

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#12

RESO: IN RE: TAX RELEASE & REFUND COMMITTEE Resolution regarding the Tax Release & Refund Committee was introduced by Esq. Louis P. Hoskins, seconded by Esq. Robert Ammons, and duly adopted as read by a Roll Call of the Court and is in the following words and figures to -wit:

JUSTICES PRESENT AND VOTING AYE: Applegate, Barnes, Barr, Beadleman, Benedict, Blackburn, Carrier Carmack, Clarence Carrier, Childress, Dale, Durham, Fleenor, Gibson, Gillerwater, Greene, Hall, Harr, Hawk, Hendricks, Hickam, Hoskins, Huntoon, Icenhour, Jagnes, Keener, James King, Roy King, Long, Mahaffey, Mason, Fred Meyers, Barnes Myers, Newland, Phillips, Reed, Saacke, Scott, Scrantom, Tallman, H.L. Torbett, Jo Ann Torbett, Turner, Wasson, Whited, Woods:

TO THE HONORABLE SULLIVAN COUNTY COURT, BLOUNTVILLE TENNESSEE:

We, your Tax Release and Refund Committee, having met in the Trustee's Office in Blountville, wish to submit the following recommendations for the approval of the Court:

- 1. That Wade Moretz of the 1 st Civil District be released for the year 1969, on a value of \$1010, due to being assessed with the same trailer in two districts.
2. That Joseph R. Easley & Louise E. Pigott be released for the year 1969 due to being assessed with a trailer in the 5th District, which was moved from their property. The release is on a \$1340 value.

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- assessed with a trailer and he bought tags.
4. That Mary Wagner of the 5th District be released for the year 1969 on a value of \$1340, due to being assessed with a trailer for which she had bought tags.
 5. That Fred E. Ball of the 6th District be released for the year 1969 on a \$100 value, due to being assessed with a barn which had burned.
 6. That Frank W. Scalf of the 9th District be released for the year 1969 on two small tracts of land valued at \$380 and \$190, this being due to having sold the land which was included in a larger tract and these two were doubly assessed both to Mr. Scalf and the man to whom he sold the property.
 7. That I.D. Mullins of the 10th District be released for the year 1969 on a value of \$1340, due to having bought tags for the trailer he was assessed with.
 8. That Hamlett-Dobson Funeral Home of the 11th District be released for the year 1969 on a value of \$1960, due to a house being removed from the property.
 9. That Raymond Johnson of the 11th District be released for 1969 on a value of \$990, due to being assessed with a trailer for which he had bought tags, but had not put them on his trailer.
 10. That John D. Miller be released for the year 1969 on a value of \$570, on Pts. 4, 5, & 6, in Block 6, W. Wood Hills Add. due to the property being sold to the State, but the deed was not recorded.
 11. That Wayne Thomas of the 14th District be released for the year 1969 on a \$1340 value on a trailer, for which he bought tags.
 12. That S.L. Wilder, Sr., of the 14th District be released for the year 1969 on a \$990 value, due to being assessed with a trailer which was not on his property.
 13. That Jack Combs of the 16th District be refunded for the payment of 1968 taxes in the amount of \$19.57, due to an erroneous assessment, as he was assessed on a \$800 value through error, it should have been \$350. That he be released for the year 1969 on a \$860 value for the same reason.
 14. That Carl Pierce of the 16th District be refunded for the year 1968 in the amount of \$30.45, as he paid taxes on a trailer in his name which he did not own, but was owned by a man by the same name.
 15. That Russell Dental Laboratory of the 17th District be released for the year 1969 on a \$1920 value on personal property which was moved and did not operate for the year 1969.
 16. That William Montgomery of the 17th District be released for the year 1969 on a \$990 value, as he was assessed with a trailer for which he bought tags.
 17. That G.W. Hamilton of the 20th District be released for the year 1969 on a \$670 value, as he was assessed with two lots and only owned one.
 18. That Clyde Groseclose, Trustee, be released on the following for the year 1968:

Delinquent Real and Personal Property	\$143,731.56
Delinquent Utilities	<u>\$ 3,242.66</u>
	\$146,974.22

Respectfully submitted this 20th Day of April, 1970

Louis P. Hoskins
Robert L. Ammons

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ELECTION OF NOTARIES ⊙ Upon Motion made by Esq. Phillips, seconded by Childress, the following persons
 ⊙ were by roll call vote of the Court unanimously elected Notaries Public in
 4 YEAR TERM ⊙ and for the County of Sullivan, State of Tennessee for the ensuing term of
 ⊙ four years.

H/3

April 20, 1970

Notary Public Election continued

- | | | |
|-----------------------------|------------------------|--------------------------|
| Naoma Whitehead ✓ | Louise Smith ✓ | W. Everett Lane ✓ |
| F.J. Brownell, Jr. ✓ | Ralph W. McKenzie ✓ | Luella Price ✓ |
| S.H. Bray ✓ | Marie Sutherland ✓ | Edith M. Whitehead ✓ |
| R.B. Godwin ✓ | Betty McCrary Carr ✓ | Tony Carruba ✓ |
| Irene Smith ✓ | J.F. Chetwood ✓ | Opal Palmer ✓ |
| Agnes Alley ✓ | Peggy P. Antrican ✓ | Mr. Frank B. Porter ✓ |
| C.A. Copas ✓ | Mildred J. Ausmus ✓ | Robert C. Hood ✓ |
| Ben H. Neeley ✓ | Mrs. Linda T. Parker ✓ | Haskell Teague ✓ |
| John R. Cox ✓ | John M. Wolford ✓ | Georgia E. Tucker ✓ |
| Gene Robinson ✓ | Jewel E. Kyle ✓ | Glenn A. Boyd ✓ |
| Norma J. Kelly ✓ | William E. Kelly ✓ | Mrs. Judy Carole Bacon ✓ |
| Mr. John M. Winingar, Jr. ✓ | Roy David Thomas ✓ | Wanda C. Barnes ✓ |
| Coy McClellan ✓ | Malvin V. Conway ✓ | H.E. Good ✓ |
| Mrs. Betty Sue Harr ✓ | William H. Parks ✓ | Mrs. Velda P. Noel ✓ |

- Bfenda H isers ✓
- J. Harry Sloan ✓
- Howard E. Wilson, Jr. ✓
- Allen T. Felty ✓
- Ernest B. King ✓
- Patricia Ann Poe ✓
- Mrs. Mildred G. Groseclose ✓
- O.D. Hamrick ✓
- James H.W. Hauke ✓
- Valma Bragg ✓

JUSTICES PRESENT AND VOTING AYE: Ammons, Arrington, Barnes, Barr, Benedict, Blackburn, Carnack Carrier, Clarence Carrier, Childress, Dale, Durham, Fleenor, Gibson, Greene, Hall, Harr, Hendricks, Hickam, Hoskins, Huntoon, Icenhour, Jaynes, Keener, James King, Roy King, Long, Mahaffey, Mason, Fred Meyers, James Myers, Newland, Phillips, Reed, Saacke, Scott, Scrantom, Tallman, H.L. Torbett, Jo Ann Torbett, Turner, Wasson, Whited, Woods:

JUSTICES VOTING NAY: NONE.

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RESO: IN RE: UETEOA, INC. \$2000 Appropriation 0
 Resolution regarding the Local Anti-Poverty Program was introduced by Esq. Scrantom, seconded by Esq. James Myers Jr., and duly adopted as read by a roll call vote of the Court and is in the following

words and figures to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION MET THIS THE 2ND DAY OF MARCH, 1970:

RESOLUTION IN RE: UETEOA, INC., \$2000 Appropriation

WHEREAS, The Upper East Tennessee Economic Opportunity Authority, Inc., conducts the local Anti-Poverty Program in Sullivan County and said program is funded eighty percent (80%) currently by Federal appropriations which are dependent on the other twenty percent (20%) being appropriated on a local basis,

WHEREAS, approximately one million five hundred thousand dollars (\$1,500,000) have been spent in Sullivan County in three years to combat poverty, and

WHEREAS, funds are needed to provide program materials for local Neighborhood Service Centers in Sullivan County and the Sullivan County Court is being respectfully requested through its representative to UETEOA, Inc., to provide said agency with two thousand dollars(\$2000) for this purpose and which amount will apply toward the twenty percent(20%) local appropriation required for Federal funding;

BE IT RESOLVED THAT two thousand dollars (\$2000) be budgeted for UETEOA, Inc. in the 1970-71 Sullivan County Budget and be paid to said agency upon the adoption of said budget. TOTAL ESTIMATED COST \$2000.00

TO BE PAID FROM _____ FUND

Date Submitted: March 2, 1970

County Court Clerk
By: _____

COURT ACTION:

ROLL CALL VOTE _____

JUSTICES PRESENT AND VOTING AYE: Ammons, Arrington, Barnes, Barry, Beidleman, Benedict, Blackburn, Clarence Carrier, Dale, Durham, Gibson, Greene, Hall, Hawk, Hendricks, Hickam, Huntoon, Jaynes, Keener, James King, James Myers, Newland, Phillips, Reed, Saacke, Scott, Scranton, Tallman, H. L. Torbett, Turner, Whited.

JUSTICES VOTING NAY: Carmack Carrier, Childress, Fleenor, Gillenwater, Harr, Hoskins, Icenhour, Roy King, Long, Mahaffey, Mason, Fred Meyers, Woods:

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RESO: IN RE: STREET, PROFFITT ACRE LANE 14 CD Resolution in naming Street in Proffitt Acres, Boxwood Circle, was introduced by Fred Meyer, seconded by Esq. Charles Tallman and duly adopted as read by a voice vote of the Court and is in

following words and figures to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJURNED SESSION MET THIS THE 2nd DAY OF MARCH, 1970.

RESOLUTION IN RE: STREET NAME IN PROFFITT ACRES, BOXWOOD CIRCLE

BE IT RESOLVED THAT whereas proceeding in a westerly direction on Proffitt Acre Lane from the intersect Proffitt Acre Lane from the right side has not been named. Be it resolved that this street be named Boxwood Circle, as requested and petitioned by all of the residents and property owners of this street. This street is located in the Proffitt Acres subdivision in the 14th Civil District.

TOTAL ESTIMATED COST none
TO BE PAID FROM _____ FUND

COURT ACTION:

VOICE VOTE: _____

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April 20, 1970

#16

RESO: IN RE: ELECTION OF NOTARIES PUBLIC

Resolution pertaining to the Election of Notaries Public for Sullivan County was introduced by Esq. Durham, and seconded by Esq. Benedict and was adopted by a voice vote of the Court in the following words and figures to wit:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION
 RESOLUTION IN RE: ELECTION OF NOTARIES PUBLIC MET THIS THE 2nd DAY OF MARCH, 1970

BE IT RESOLVED THAT all elections for Notaries Public for Sullivan County will be made pursuant to TCA., Sec. 8-1601, et seq. and in the following manner:

1. Each application for election as a Notary Public in Sullivan County shall be read at first meeting of County Court and passed on at next meeting of County Court as all other resolutions.
2. Each application will be investigated for any past criminal acts or fiscal irresponsibility.
3. The application and record will then be submitted to Executive Committee for recommendation to County Court.

This procedure should insure that the magistrates will have adequate time and information in which to evaluate each application to insure that the citizens of Sullivan County are amply protected.

COURT ACTION:

ROLL CALL	Aye _____	Nay _____	ESTIMATED COST _____
VOICE VOTE	_____	_____	PAID FROM _____ FUND
			DATE SUBMITTED: _____
			County Court Clerk
			BY: _____

COMMITTEE ACTION:	APPROVED	DISAPPROVED
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT

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#2A

RESO: IN RE: MAGISTERIAL ASSOCIATION

Resolution regarding the improved effectiveness of County Courts and their members was introduced by Esq. Wilbur Hendricks, seconded by Woods and was adopted by a voice vote of the Court and in the following words and figures to - wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 20th DAY OF APRIL, 1970

RESOLUTION IN RE: MAGISTERIAL ASSOCIATION

BE IT RESOLVED THAT Sullivan County Quarterly Court hereby recognize the Magisterial Association of Tennessee as an organization which represents the improved effectiveness of County Courts and their members. "To strengthen the functioning of the County Court as a democratic legislative body, and to promote a better understanding of its role in local Government", and to encourage exchange of information and the sharing of solutions to mutual problems.

Further, that the membership and participation of all magistrates of the Sullivan County Quarterly Court is encouraged.

TOTAL ESTIMATED COST _____

April 20, 1970

This will make the area more suitable for business development.

TOTAL ESTIMATED COST _____

TO BE PAID FROM _____ FUND

COURT ACTION:

ROLL CALL VOTE _____

VOICE VOTE _____

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HSA

RESO: IN RE: TRI-CITY AIRPORT
FEDERAL FUNDS FOR AIRPORT
COMMISSION

Resolution regarding Tri-City Airport Commission to accept funds was introduced by Esq. J. Powell Hawk, seconded by Esq. Woods and rules adopted by a voice vote by the Court in as following words and figures to-wit:

RESOLUTION IN RE: TRI-CITY AIRPORT

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 20TH DAY OF APRIL, 1970.

BE IT RESOLVED THAT The Sullivan County Court authorize the Tri-City Airport Commission to accept Federal Funds in the amount of \$3,892.00 to expand present facilities.

TOTAL ESTIMATED COST _____

TO BE PAID FROM _____ FUND

COURT ACTION:

VOICE VOTE _____

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CERTIFICATE

I, _____, the duly appointed qualified and acting _____ do hereby certify that the attached extract from the Minutes of a _____ meeting of the _____ of the said _____ held on _____, is a true and correct copy of the original Minutes of said meeting on file and of record insofar as said original Minutes relate to the matter set forth in attached extract, and I do further certify that the copy of the Resolution appearing in said attached extract is a true and correct copy of such Resolution adopted at said meeting and on file and of record.

In testimony hereof, I have hereunto set my hand and the seal of said _____ this _____ day of _____, 1969.

SEAL

April 20, 1970

EXTRACT FROM THE MINUTES OF A Regular MEETING OF THE Quarterly

County Court of Sullivan County, Tennessee HELD ON April 20, 1970

The following resolution was introduced by Hawk,

seconded by Eq. Woods, read in full, considered and adopted:

Resolution Adopting and Approving the Execution an Amendment to of a Grant Agreement between the County of Sullivan, Tennessee (Co*Sponsor) and the United States of America, Civil Aeronautics Administration, Providing for Federal Aid in the Development of, and the Operation and Maintenance of Tri-City Airport.

BE IT RESOLVED by the members of the Quarterly County Court of Sullivan County, Tennessee.

SECTION 1. That the County of Sullivan, Tennessee (Co-Sponsor) shall enter into a Grant Agreement Amendment for the purpose of obtaining Federal Aid in the development of the Tri-City Airport and that such agreement shall be as set forth hereinbelow.

SECTION 2/ That County Judge Lon V. Boyd is hereby authorized and directed to execute said Grant Agreement Amendment in a set of 10 (ten) copies on behalf of the County of Sullivan, Tennessee (Co-Sponsor) and County Court Clerk Marjorie S. Harr is hereby authorized and directed to impress the official seal of the County of Sullivan, Tennessee, and to attest said execution.

SECTION 3. That the Grant Agreement Amendment referred to hereinabove shall be as follows:

UNITED STATES OF AMERICA
FEDERAL AVIATION ADMINISTRATION

Pages 1 of 4 pages

Contract No. DOT-FA-70-SO-5197

Tri-City Airport

Bristol, Tennessee

AMENDMENT NO. 1 TO GRANT AGREEMENT FOR PROJECT NO. 9-40-022-7015

WHEREAS, the Federal Aviation Administration (hereinafter referred to as the "FAA") has determined it to be in the interest of the United States that the Grant Agreement between the FAA, acting for and on behalf of the United States, and the Cities of Bristol, Johnson City, Kingsport, Tennessee, and Bristol, Va., and the Counties of Sullivan and Washington, Tennessee, (hereinafter referred to as the "Sponsor")* accepted by said Sponsor on the 29th day of August 1969, be amended as hereinafter provided.

NOW THEREFORE, WITNESSETH:

That in consideration of the benefits to accrue to the parties hereto, the FAA on behalf of the United States, on the one part and the Sponsor, on the other part, do hereby mutually agree that the said Grant Agreement shall be and hereby is amended as follows:

1. The Now Therefore paragraph being the first paragraph of Page 2 of the Grant Agreement is changed by deleting the last phrase thereof which reads, "and ten decimal eleven (10.11) percentum of all allowable costs from funds appropriated under Section 214, Appalachian Regional Development Act of 1965, as amended," and by substituting therefor, "twenty(20) percentum of all allowable costs from funds appropriated under Section 214, Appalachian Regional Development Act of 1965, as amended."

2. Paragraph 1 under the terms and conditions of the Grant Agreement (Page 2) is hereby deleted, and there is substituted in lieu thereof the following:

The maximum obligations of the United States payable under this offer shall be \$19,480 from funds appropriated under the Federal Airport Act and \$7,792 from funds appropriated under Section 214 Appalachian Regional Development Act of 1965.

* Where the term "Sponsor" is used in this Amendment, same shall mean "Co*Sponsors".

3. Paragraph 13 under the terms and conditions of the Grant Agreement (Page 5) is hereby deleted, and there is substituted in lieu thereof the following:

It is understood and agreed that the sponsor has available and will pay \$11,688 from its own funds as its share of all allowable project costs. It is further understood and agreed that in the event the actual allowable costs of the project fall below the amount of \$38,960 on which this grant is based, the percentage of allowable costs to be paid from funds appropriated pursuant to Section 214 of the Appalachian Regional Development Act shall be reduced to the amount which, when combined with sponsor funds of \$11,688 will equal but not exceed 50 percent of the actual allowable costs of this project.

It is understood and agreed that all of the other terms and conditions of the Grant Agreement remain in full force and effect and are not changed except as hereinabove provided.

April 20, 1970

The United States is not being obligated under any provision hereof unless this Amendment has been accepted by the Sponsor on or before 31 March 1970, or such subsequent date as approved in writing by the Administrator.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to said Grant Agreement to be duly executed as of the _____ day of _____ 1970.

UNITED STATES OF AMERICA
FEDERAL AVIATION ADMINISTRATION

By _____
Memphis Area Manager, Southern Region

Executed this _____ day of _____, 1970
(Seal)

Attest: _____
Title: _____

City of Bristol, Tennessee
(Name of Co-Sponsor)

By _____
Title _____

(SEAL)
Attest: _____
Title: _____

City of Johnson City, Tennessee
(Name of Co-Sponsor)

By _____
Title _____

(SEAL)
Attest: _____
Title: _____

City of Kingsport, Tennessee
(Name of Co-Sponsor)

By: _____
Title: _____

(SEAL)
Attest: _____
Title: _____

City of Bristol, Virginia
(Name of Co-Sponsor)

By: _____
Title: _____

(SEAL)
Attest: _____
Title: _____

County of Sullivan, Tennessee
(Name of Co-Sponsor)

By: _____
Title: _____

(SEAL)
Attest: _____
Title: _____

County of Washington, Tennessee
(Name of Co-Sponsor)

By: _____
Title: _____

CERTIFICATE OF SPONSOR'S ATTORNEY

The Cities of Bristol, Johnson City, Kingsport, Tennessee, and Bristol, Virginia, and the Counties of Sullivan and Washington, Tenn.

I, _____, acting as Attorney for _____
(hereinafter referred to as "Co-Sponsors" do hereby certify:

That I have examined the foregoing Amendment to Grant Agreement and the proceedings taken by said Sponsor relating thereto, and find that the execution thereof by said Sponsor has been duly authorized and is in all respects due and proper and in accordance with the laws of the State of Tennessee and Virginia, and further that, in my opinion, said Amendment to Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Dated at _____, this _____ day of _____, 19_____.

9-A

RESO: IN RE: POLICING
WARRIER BATH STATE PARK

Resolution in regard to the safety controlling and policing of Warriors Path State Park was introduced to the Court by Esq. Hawk and seconded by Esq. Greene and duly adopted by a voice vote of the Court and is in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 20th DAY OF APRIL, 1970.

RESOLUTION IN RE: WARRIORS PATH STATE PARK:

BE IT RESOLVED THAT the Sullivan County Court transfer or authorize responsibility for safety control and police jurisdiction to the Department of Conservation, Division of State Parks, of those county roads within the boundaries of Warrior's Path State Park in consideration of which Department of Conservation will assume responsibility for the repair, maintenance and police of the right-of-way of such roads.

TOTAL ESTIMATED COST NONE
TO BE PAID FROM FUND

COURT ACTION:

VOICE VOTE _____

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#10-A

RESO: IN RE: SULLIVAN COUNTY
AGRICULTURE COMMITTEE

Resolution in regard to the Sullivan County Agriculture Committee was introduced to the Court by Esq. Barr, seconded by Esq. Durham, and duly adopted by a voice vote of the Court and is in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 20th DAY OF APRIL, 1970.

RESOLUTION IN RE: SULLIVAN COUNTY AGRICULTURE COMMITTEE:

BE IT RESOLVED THAT the Sullivan County Court appoint C. Warren Fleenor, C.J. Long, Mrs. Howard Hamblen, and Fred Childress to the Sullivan County Agriculture Committee for a period of two (2) years, and Larry Ward for a period of one(1) year.

TOTAL ESTIMATED COST _____
TO BE PAID FROM _____ FUND

COURT ACTION:

VOICE VOTE: _____

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#11-A

RESO: IN RE: PROJECT NO: SP-82008-2203-04
Bluff City By-Pass

Resolution in regard to the project No. Sp-82008-2203-04 Bluff City By-Pass was introduced by the Court and duly adopted by a voice vote of the Court and was in the following words and figures to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 20 DAY OF APRIL, 1970:

RESOLUTION IN RE: PROJECT PROPOSAL OF BLUFF CITY BY-PASS:

P R O P O S A L

OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF TENNESSEE

TO THE COUNTY OF SULLIVAN, TENNESSEE:

April 20, 1970

The DEPARTMENT OF HIGHWAYS of the State of Tennessee, hereinafter called "DEPARTMENT", proposes to construct a project designated as NO: SP-82008-2203-04 ROW IN THE COUNTY OF SULLIVAN, provided the COUNTY will cooperate with the DEPARTMENT as set forth hereinafter so that the general highway program be carried out in accordance with the intent of the General Assembly of the State.

Accordingly, if the COUNTY will agree:

1. That in the event any suits in cross- eminent domain are instituted by reason of the DEPARTMENT, or its Contractor, going upon the right-of-way- and easements, and constructing said projects in accordance with the plans and as necessary to make the completed project functional, it will notify in writing, the DEPARTMENT'S Attorney , whose address is 812 Highway Building, Nashville, Tennessee 37219, of the institution of each suit, the declaration and all other pleadings, within ten(10) days of the filing of each of the same, under penalty of defending such suits and paying any judgments which result therefrom at its own expense; and
2. To provide traffic lanes in accordance with the widths shown on the plans for the project, close any streets as may be indicated on said plans and prohibit parking on the entire right-of-way unless, and to the extent that parking may be specifically authorized thereby; and
3. To transfer or cause to be transferred to the DEPARTMENT, WITHOUT cost, all land owned by it or by any of its instrumentalities as may be needed for right-of-way or easement purposes, provided such land is being used for street, alley or other public way purposes.
4. To cooperate with the DEPARTMENT to effect the removal, relocation or adjustment, without cost to the DEPARTMENT, of the facilities of any utility, public and private, which are located within the right-of-way of any streets, alley, or other public way, as may be necessary to construct the project.
5. That if any frontage roads are constructed by the DEPARTMENT as a result of the construction of this project, it will maintain such roads in the same manner as its streets are maintained, without cost to the DEPARTMENT; and
6. That after said project is completed and accepted, such parts of the present highway as are not removed, but are replaced by said project, will be accepted by it for future maintenance; and
7. Not to pass any Resolutions which would be in conflict with any of the above prescribed provisions; then

The Department, following the acceptance of this Proposal, will acquire the right-of -way and easements necessary to construct the project in accordance with the plans and any amendments thereto, thereafter accomplish the construction of the project, and defend any cross- eminent domain suits of which it has received the notices provided for herein.

The plans for the project hereinbefore identified by number are incorporated by reference thereto and shall be considered a part hereof, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

The acceptance of this Proposal shall be evidenced by the enactment of a proper Resolution which shall incorporate the same verbatim, on or before the 1st day of January , 1969.

IN WITNESS WHEREOF, the DEPARTMENT has caused this instrument to be executed by its duly authorized officials this the 20th day of November, 1969.

STATE OF TENNESSEE
DEPARTMENT OF HIGHWAYS

By: Charles W. Speight
Commissioner
By: H.D. Long
State Highway Engineer

APPROVED:

Henry K. Buckner Jr.
Department Attorney

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April 20, 1970

#12A

RESOL: IN RE: FOUR LANE HWY.# KINGSFORT, KNOXVILLE Resolution in regard to the connection of the city of Knoxville, Tennessee with the city of Bristol, Tenn., -Four Lane Hwy -Kingsport-Knoxville was introduced by Esq. Gibson, seconded by Esq. Ammons and was duly adopted by a voice vote of the Court and in the following

words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 20th DAY OF APRIL, 1970.

RESOLUTION IN RE: FOUR LANE HWY- KINGSFORT, KNOXVILLE:

BE IT RESOLVED THAT Highway 11 W is a highway which connects the city of Knoxville, Tennessee with the city of Bristol, Tennessee and serves Knox, Grainger, Hawkins and Sullivan counties and is at present a narrow two lane highway, and,

WHEREAS, this is one of the most, if not the most, traveled highways leading from Knoxville and is the only major highway from Knoxville which is not a four-lane highway, and

WHEREAS, sufficient right-of-way have been secured by the State upon a portion of Highway 11-W and over a terrain which will not be expensive.

NOW, THEREFORE, BE IT RESOLVED, that the State of Tennessee, make appropriations to insure a four-lane highway between Knoxville and Bristol or between Knoxville and Kingsport to the end of the highway from Bristol,

BE IT FURTHER resolved that a copy of this resolution be forwarded to Mr. Buford Ellington, Governor of the State and a copy to M.C.W. Speight, Highway Commissioner of the State of Tennessee.

TOTAL ESTIMATED COST _____
TO BE PAID FROM _____ FUND

COURT ACTION:

VOICE VOTE _____

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Thereupon Court adjourned to meet again at the call of the County Judges.

Lon V. Boyd
COUNTY JUDGE