

APRIL 19, 1976

MONDAY MORNING APRIL 19, 1976

BE IT REMEMBERED THAT

Court met pursuant to adjournment for a Regular Session of Sullivan County Court of Blountville, Tennessee met in Session this Monday Morning, April 19, 1976, was present and presiding the Honorable Lon V. Boyd, County Judge and Marjorie S. Harr, Clerk of the said Court and John H. Bishop, County Sheriff of said Court and full quorum of Justices of said County to Witnesses.

JUSTICES PRESENT AND ANSWERING ROLL CALL:

Akard, Allen, Ammons, Arrington, Barker, Barnes, Barr, Boys, Carrier, Childress, Clark, Durham, Ferguson, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Icenhour, Jaynes, Keener, C. King, J. King, Mason, McKamey, McNeil, Milhorn, Montgomery, A. Morrell, S. Morrell, Myers, Newland, Phillips, Poe, Reed, Roller, Sine Taft, Thomas, Torbett, Turner, Wassom, Whited, Zimmerman.

JUSTICES ABSENT: Gentry

April 19, 1976

QUARTERLY REPORT                    | County Judge, Lon V. Boyd,  
                                      | Submitted his report for the  
OF                                       |  
LON V. BOYD, COUNTY JUDGE | period ending March 31, 1976  
  | which report was received and  
adopted by a voice Vote of the Court and is filed with Clerk  
of the Court as a matter of record.

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QUARTERLY REPORT                    |Accounts and Budget Director,  
                                      |  
OF                                       | C. Edwin Williams, submitted  
EDWIN WILLIAMS, BUDGET DIRECTOR | his report for the period  
  | ending March 31, 1976 which  
report was received and adopted by a Voice Vote of the Court  
and is filed with the Clerk of the Court as a matter of  
record.

STATE OF TENNESSEE  
COUNTY OF SULLIVAN

APRIL 19, 1976

NOTARY PUBLIC APPLICATIONS WHICH WERE APPROVED BY THE  
COURT SUBJECT TO THE APPROVAL OF THE EXECUTIVE COMMITTEE AND  
THE CREDIT CHECK.

Jack Lee Davis	Margaret Louedith Thomas
Robert Lee Tanksley	Nancy Helen Taylor
Robert J. Barnes	Patricia Josephine Lane
Cleo B. Jones	Janet K. Latimer
Frances Anderson Hisea	Carroll Edward Dillon
Daniel B. Minor	Laddie William Harwood
Nancy Levyonne Lovelace	Richard Link Crawford
Betty June Bond Bingham	Gloria Patti Burton
Marcella Montgomery Walton	John L. Barb
Patsy Jean Barb	Hibert Sevier Hurt, Jr.
Deborah Harrison Cross	Douglas Ralph Cross
Eugene L. Hicks	John Harmon Bond
Abe Bolling, Jr.	Charles Lee Jennings
William C. Wilks	Lowry V. Scott
Deborah Sue Walker	Aaron Weatherly
Mattie Leona Jones	

*Rudolph M. Anderson* *Bob*  
*Mary Ruth Feathers*  
*Donald S. Bridwell*  
*Jackson S. Raulston* *Att. Hays*

A. A. ROEYER  
 HIGHWAY COMMISSIONER  
 CALIFORNIA  
 SACRAMENTO

COMMISSIONER'S WORKING STATEMENT REPORT

JANUARY 1, 1973 thru MARCH 31, 1973

(1) Bridges built or repaired.	( 9 )
(2) Catch basins and manholes built.	( 23 )
(3) Drainage Pipe installed.	( 3,713 L. F. )
(4) Tons stone used.	( 46,123.34 )
(5) Tons Plant Mix Produced.	( 3,330 )
(6) New Equipment purchased.	( \$150,903.93 )

Please consult the reports of Accounts and Budgets Department as to the balances concerning the budgeted items. I will appreciate the service and help of any county auditor concerning any improvements to the Highway Department.

Sincerely yours,

*A. A. Royer*  
 A. A. Royer  
 Highway Commissioner

150 ( 5 X 15 X 15 )  
38 YRS  
150  
38  
3  
38

Blowers  
Concrete  
Hand Pumps  
Dust Control  
Iron Blowers  
Blowers  
Trenching

INDEX FOR FURTHER REVISION

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COMMENTS ON THE INDEX AND THE INDEX ITSELF

000264

COMMISSIONER'S WORK AND MAINTENANCE REPORT  
 SECTION WORKMAN J. D. RICHAM

DATE	TIME	TYPE	AMT.
1	18"	C	30'
2	"	"	30'
3	"	"	31'
4	"	"	32'
5	"	"	33'
6	"	"	34'
7	"	"	35'
8	30"	C	40'
9	"	"	70'
10	"	M	112'
11	"	C	40'
12	"	"	520'
13	"	M	20'
14	"	C	20'
15	15"	M	30'
16	"	"	30'
17	"	"	30'
18	"	"	30'
19	20"	C	8
20	"	M	93'
21	"	C	20'
22	"	"	34'
23	"	M	200'
24	30"	M	20'
25	72"	M	36'

2,305 L.F.

ASPHALT PLANT 1 & 2 BREAK-DOWN

LOCATION	HAZ	TONS	USE
Dist. Ala	100	2,305	Reshaping
5	"	100	Barboursville Co. Road
-	"	800	City of Baraboo
		3,300	Total Tons Produced

CHIEF ENGINEER'S WORK AND MAINTENANCE TRIP  
 DAVENPORT, IOWA

DAVENPORT

LOCATION	ROAD NAME
Disk. 5	Leonard Lane Rd. Des Moines City Island Rd. Hawthornhill Rd. Hendricks Rd. Earl Marx Rd. Big Arm Rd.
16	

CHIEF ENGINEER'S WORK AND MAINTENANCE TRIP

LOCATION	ROAD NAME
Disk. 5	Johnson Chapel Rd. Island Rd. Grove Community Rd. Church Rd. Ott Laughlin Rd. Walnut Grove Rd. Dry Branch Rd. Indian Creek Rd. Walrus Rd. Poplar Ridge Rd. Laura Wood Drive Kuch Hill Rd. Range Woods Rd. Glen Nancy
20	Cartor Hill Rd. Mary Lou Rd.
9	Weaver Branch Rd. Strawberry Rd. Hunting Hill Rd. Enterprise Rd. Rainbow Bridge Rd. Rocky Springs Rd. Rocky Lane Rd. Industrial Park Rd. Caravan Rd. Old Smithsonian Hwy. Indian Creek Dry Branch Rd. Baker Hill Rd.

COMMISSIONER'S WORK AND MAINTENANCE REPORT  
 COMMISSION FORMAN J. H. TURNER

DISTRICT	SIZE	TYPE	L.F.
1	12"	C	39'
1	15"	C	20'
1	"	H	40'
3	"	"	30'
4	"	C	24'
4	"	H	40'
21	"	C	20'
22	"	"	44'
22	"	H	20'
1	18"	H	20'

324 L.F.

GRADED OR ROCKED

LOCATION	ROAD NAME
Dist. 1	Stony Hollow Rd.
	O'Dell Rd.
	Bruce Arnold Rd.
	Hickory Tree Rd.
	Bocher Rd.
	Horrell Rd.
	Lake View Rd.
	Emmert Rd.
	Arnold Rd.
3	Osborne Rd.
4	White Top Rd.
13	Jarrett Rd.
	Barnett Rd.
	Sigman Rd.
31	Girl Scout Rd.
	Hopkins Rd.

CUTTING BRUSH

LOCATION	ROAD NAME
Dist. 1	Paddle Creek Rd.
	Bocher Rd.
	Sugar Hollow Rd.
	Burnetts Rd.
16	Rock Holds Rd.
22	Knob Hill Rd.

TRASH

LOCATION	LOADS
Dist. 1	1
3	2
21	6

DITCHING

LOCATION	ROAD NAME
Dist. 13	Barner Rd.
22	Spring Dale Rd.

PUSHED AND SALTED SNOW

Districts... 1 - 2 - 3 - 4  
 22 - 13 - 19



CONTRACTOR'S WORK AND MAINTENANCE REPORT  
SECTION HIGHWAY STATE WISCONSIN

LINE NO.	CLASS	TYPE	QTY.
1	12"	C	100'
2	"	"	24'
3	"	"	60'
4	"	"	24'
5	"	"	24'
6	12"	M	100'
7	"	"	40'
8	"	"	20'
9	"	"	24'
10	"	"	24'
11	"	"	24'
12	"	M	24'
13	"	"	20'
14	12"	M	40'
15	"	"	24'
16	"	"	20'
17	"	"	20'
18	"	"	20'
19	51" X 34"	"	40'
20	75" X 44"	"	30'
21	30" X 50"	"	40'
22	37" X 30"	"	20'

1,000 L.S.

GRADED

LOCATION	MILES
Dist. 4	.5
5	1.0
7	1.0
8	0.1
9	2.5
13	.8
17	.2
18	6.0
19	1.1
20	1.0
<u>17.2 Miles</u>	

DELICIOUS

LOCATION	CHISEL
Dist. 4	1.1
5	1.3
7	1.4
8	1.5
10	4.2
<u>9.5 Miles</u>	

CLEARED BY: [unclear]

DISTRICTS: 5 - 7 - 8 - 10

ITEM REQUIREMENTS

5 1750 Ford Dump Trucks	\$80,000.00
1 8 Dump Chisel	4,000.00
1 3500 International Loader	55,000.00
1 Diesel Engine	3,370.00
1 Safety Top For Loader	1,000.00

\$143,370.00 Total Estimate

Honorable Judge Lon V. Boyd and Members of the Sullivan County Court  
In Session Monday, April 19, 1976  
Blountville, Tennessee 37617

Ladies and Gentlemen:

At the present time the Sullivan County Board of Education has not adopted the 1976-77 school budget. Work sessions have been planned with the Board for this purpose. We will be receiving guidelines shortly from the State Department of Education in regard to education bills passed by the 1976 General Assembly. These guidelines are necessary in the preparation of the budget.

Proposed amendments to this year's budget (1975-76) are being submitted. Federal funds under ESEA B 76-01 have become available since the 1975-76 school budget was adopted. The amount of \$12,000 will be used for the purchase of library books and materials. No local funds are involved.

The Education Specifications for the two comprehensive high schools in the west end of the county, the new elementary school in the Rock Springs-Miller Perry area, and the new elementary and middle school at Holston have been completed. Architects are now in the process of preparing the plans for these new schools.

Two new vans for Special Education were placed in service on April 2, 1976. These vans are serving twenty-eight students from the Bloomingdale and Lynn Garden area.

Inspection of all school buses that had defects on the first general inspection was held recently. The second general inspection will be held before school is out.

Plans for the renovation of Bluff City Elementary and Bluff City Junior High are near completion. Architects are also working on plans for the renovation of Blountville Elementary and Blountville Junior High. These renovations will provide improved instructional facilities, relieve overcrowded classrooms and provide space in schools for kindergarten classes.

The involvement of teachers and students in projects to preserve and improve the natural environment with new emphasis on conservation and the energy crisis continues in all schools.

Television lessons which include plants and animals and their environments are important supplements to the instructional program in the environmental area.

Classes benefit from visits to the Bays Mountain Nature Interpretive Center. Experiences at the center which help to enlarge the student's horizons regarding the environment are: planetarium program, nature walk, classroom lecture,

April 8, 1976

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laboratory programs and viewing the exhibits. Approximately 2,000 students from the Sullivan County Schools are participating in the Bays Mountain Program this school year.

Food service to the students in the Sullivan County Schools continues to play a very important part of the student's day. An average of 11,660 participate in the National School Lunch Program's Type A meal; another 3,000 high school youngsters enjoy a selection of foods available to them. Of those students receiving the balanced meal, only 25% receive them free or at a reduced price, reimbursable at full cost by the NSLP.

The 1975-76 school year has been one of change and adoption within the framework of the program. Full implementation of cost accounting as required by the State Department of Education has taken place including monthly physical inventory, program application of costs, and accrual accounting.


Centralization of funds into one account with monthly reconciliation of the account has relieved the school managers of that responsibility; this action has also enabled a greater portion of funds to draw interest on short-term deposits.

A review by the Management and Technical Assistance Team of the USDA resulted in the exploration of the feasibility of a new food service system. Other recommendations and features of the review will be closely examined to determine possible application.

The second year of the Food Service Project through the Epper East Tennessee Educational Cooperative is nearing an end. Evaluation of the areas of menu planning and cooperative purchasing will be completed by the end of this school year.

We are continually striving to upgrade and maintain schools and school grounds. We appreciate the assistance from the Manpower Program; through their help we have painted or are painting the following schools: Valley Pike, East Cherokee, Holston, Chinquapin, and Miller Perry. A tremendous amount of work has been accomplished county-wide for our schools. We would want to make you aware also that we are making improvements in meeting OSHA requirements and other fire and safety requirements. We are yet plagued with field line problems and will appreciate your support in helping us to solve this situation.

Very truly yours,



Paul K. Nelson, Superintendent  
Sullivan County Schools

TO THE HONORABLE COUNTY COURT OF SULLIVAN  
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, January, February, March, 1976 (first column), which is offered as the department's quarterly report. The second column January - December gives the total of activities for the year 1975.

	January, February, March Quarter 1976		January-December 1975	
	Cases	Deaths	Cases	Deaths
<u>Communicable Diseases</u>				
Gonorrhea	77	0	334	0
Infectious Hepatitis	5	0	32	0
Rubella (German Measles)	0	0	6	0
Rubeola (Measles)	0	0	0	0
Meningococcus Meningitis	2	0	4	0
Streptococcal Infections (Including Scarlet Fever)	17	0	1207	0
Syphilis	3	0	4	0
Tuberculosis	9	0	24	5
Salmonella (Including Typhoid Fever)	0	0	3	0
Influenza	1209	0	2998	2
Visits to acute communicable diseases	625		104	
Immunizations:				
Typhoid	65		190	
Diphtheria	980		4858	
Whooping Cough	764		3901	
Smallpox	119		489	
Tetanus	982		4872	
Rubeola (Measles)	348		1454	
Rubella (German Measles)	353		1480	
Poliomyelitis - Complete	251		1345	
Booster	559		2893	
<u>Venereal Diseases</u>				
Visits to clinic for diagnosis and treatment	615		1757	
<u>Tuberculosis</u>				
Individuals x-rayed in routine clinics	681		3375	
Number tuberculin tests	2067		10383	
Number positive reactors	120		340	
Individuals admitted to nursing service	244		631	
Nursing visits	457		1558	
Tuberculosis patients hospitalized	0		8	
<u>Dental Service</u>				
Dental inspections	302		3027	
Dental operations (fillings, extractions, etc.)	665		4515	
<u>Maternity Service</u>				
Antepartum patients admitted to nursing service	111		405	
Nursing visits to antepartum cases	199		870	
Postpartum cases admitted to nursing service	66		201	
Nursing visits to postpartum cases	96		310	
<u>Family Planning</u>				
Individuals admitted to medical service	290		648	
Clinic visits for medical service	310		911	
Nursing visits to family planning patients	1727		6187	
<u>Infant and Preschool Service</u>				
Children under 6 yrs. admitted to medical service	199		438	
Visits to clinics	227		614	
Children under 6 yrs. admitted to nursing service	952		2172	
Nursing visits	1587		5531	

	January, February, March Quarter 1976	January-December 1975
<u>Gripped Children's Service</u>		
Visits to clinics	0	14
Children admitted to nursing service	119	331
Nursing visits	207	1022
<u>School Service</u>		
Examination by physician	256	1621
Children admitted to nursing service	1140	2934
Nursing visits	1490	5091
<u>Adult Service</u>		
Patients admitted to nursing service	977	2741
Nursing visits	1252	4599
<u>Sanitation</u>		
Septic tank installations approved	249	1229
Total visits for inspection & instruction	1207	5363
Total visits for inspection of trailer courts	168	391
Total visits for inspection of swimming pools	41	620
Total visits for inspection of schools	31	56
Total visits for all other purposes	854	3353
Connections to public water supplies	187	931
<u>Food and Milk</u>		
Total visits to foodhandling establishments	241	575
Total visits to dairy farms	127	301
Total visits to milk plants	18	102
Total visits to school cafeterias	104	273
Restaurant and cafeteria - bacteria test	231	683
<u>Health Education</u>		
Talks to groups	44	299
Attendance at talks	1875	10959
Showing of films	18	137
Attendance at films	912	4904
<u>Nutrition</u>		
Individual clinic conference	155	663
Talks and film showing to groups	8	40
Attendance	180	820
<u>Fabies Control</u>		
Anti-rabic clinic for dogs	0	48
No. dogs vaccinated in clinics & hospitals	1963	15546
<u>Laboratory Service</u>		
Specimen examined:		
Water	93	542
Milk	119	649
Typhoid	0	12
Syphilis	1945	7241
Tuberculosis	432	1491
Fabies	16	78
Other	1210	2926
<u>Vital Statistics</u>		
Total births registered	494	1852
Total deaths registered (all causes)	260	1040
Stillbirths registered	3	19
<u>Leading Causes of Death</u>		
Heart Disease	95	372
Cancer	49	197
Cerebral Hemorrhage	41	140
Pneumonia	17	74
Accidents (other than auto)	7	20
Auto accidents	4	29
Suicide	4	22
Disease of Infancy	2	13
Congenital Malformation	1	10
Diabetes Mellitus	1	2
Tuberculosis	0	5

Respectfully yours,  
*Charles E. Chapman, M.D.*  
 Charles E. Chapman, M.D., Director  
 Sullivan County Health Department

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## Sullivan County Work House and Traffic Control

BLOUNTVILLE, TENNESSEE 37617



J. NEWLAND LESLIE  
WORK HOUSE

QUARTERLY REPORT

JANUARY - FEBRUARY - MARCH - 1976

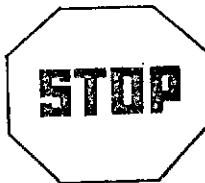
SIGNS

SLOW MOVEMENT AT RISK	75	SEEKING SIGNS	3	STOP AHEAD	2
DAINGEROUS INTERSECTION	3	NO PARKING	75	ORDERLY STOP	6
CAUTION FIRE STATION	8	SCHOOL SIGNS	24	YIELD	17
SCHOOL BUS ENTERING HIGHWAY	2	NO BUSINES	19	STOP	50
REFLECTION POST	42	KEEP RIGHT	4	BEAR	69
DAINGEROUS CURVES	7	HEAD END	23	SLOW	10
SCHOOL (SPECIAL)	16	DAINGER SLOW	6	CURVES	10
NO STOP HERE	4	PIPE HALL	6		

COMPLAINTS & OTHER WORK COMPLETED

CHECKED OUT BEER CANS AND LITTER	30	JUNK CARS TOWED	5
CHECKED OUT PARKING	15	CHECKED ON SIGNS	23
CHECKED ON JUNK CARS	9	SHERIFF'S DEPARTMENT	5
WORKED IN STOP	6	PERKED UP BEER CANS	10
WORK HOUSE VAN # 14	4	PERKING POST HOLES	2
MOVED STEEL POSTS	2	PERKED UP SUPPLIES	2
COY FENCES	3		
MOVED SIGN MESSAGES (SHERIFF'S DEPARTMENT)	1		
OBTAINED AMBULANCE SERVICE BLDG. AND COURTYARD	1		
TOTAL MILEAGE - JANUARY - FEBRUARY - MARCH - 1976		2,171	
ADDITIONAL COMPLAINTS		396	

*J. Newland Leslie*  
J. NEWLAND LESLIE  
WORK HOUSE



# Sullivan County Animal Warden

BLOUNTVILLE, TENNESSEE 37617

H. B. MILLER  
ANIMAL WARDEN



## QUARTERLY REPORT

JANUARY - FEBRUARY - MARCH

1976

1. NUMBER OF COMPLAINTS	<u>207</u>
2. DOGS PICKED UP	<u>203</u>
3. DOGS IMPOUNDED	<u>218</u>
4. DOGS DESTROYED BY POUND	<u>207</u>
5. DOGS FOUND OWNER	<u>7</u>
6. DOGS FOUND HOME	<u>28</u>
7. DOG BITES CHECKED	<u>7</u>
8. RABID DOGS REPORTED	<u>0</u>
9. DOGS REPORTED LOST OR STOLEN	<u>30</u>
10. NUMBER OF MILES DRIVEN	<u>5,056</u>

H. B. MILLER

*H. B. Miller*

Animal Warden  
Sullivan County

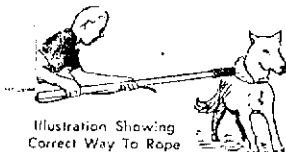


Illustration Showing  
Correct Way To Rope

000274

OFFICE OF THE SHERIFF

SULLIVAN COUNTY

BLOUNTVILLE, TENNESSEE

TO: THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT  
BLOUNTVILLE, TENNESSEE

Ladies and Gentlemen:

I present to you a quarterly report of the combined activities of your Sheriff's Department, for the quarter of Jan., Feb., & March 1973.

ARREST MADE FOR THE QUARTER:

DRIVING WHILE INTOXICATED . . . . .	65	RAPE . . . . .	2
BURGLARY . . . . .	5	MURDER . . . . .	0
LARCENY . . . . .	38	CARRYING ARMS . . . . .	2
PUBLIC DRUNKENNESS . . . . .	100	PEACE WARRANTS . . . . .	23
ASSAULTS . . . . .	57	AWOL . . . . .	0
ASSAULT ON AN OFFICER . . . . .	0	BAD CHECKS . . . . .	3
AUTO LARCENY . . . . .	2	MENTALS . . . . .	1
		MOVING VIOLATIONS . . . . .	24
		ALL OTHERS . . . . .	120
		<hr/>	
		TOTAL . . . . .	495

COMPLAINTS WORKED FOR THE QUARTER:

ASSAULTS . . . . .	325	STOLEN AUTOS . . . . .	81
MURDER . . . . .	0	ACCIDENTS . . . . .	145
RAPE . . . . .	2	PUBLIC DRUNKENNESS . . . . .	206
ROBBERY . . . . .	20	DUY . . . . .	77
BURGLARY . . . . .	295	MISSING PERSONS . . . . .	13
LARCENY . . . . .	223	DRUGS . . . . .	17
DEATH MESSAGES . . . . .	2	ANIMALS . . . . .	7
ESCORTS . . . . .	227	MISCELLANEOUS . . . . .	1-340
		<hr/>	
		TOTAL . . . . .	2-472



STATE OF TENNESSEE  
 DEPARTMENT OF REVENUE  
 REPORT OF THE STATE OF TENNESSEE FOR THE YEAR ENDING  
 MARCH 31, 1934  
 RECEIPTS FROM THE STATE OF TENNESSEE FOR TRANSPORTING  
 PRISONERS OUT OF STATE  
 INCLUDING THE AMOUNTS

RECEIPTS FROM THE STATE OF TENNESSEE

	FEB.	MARCH
STATE PENITENTIARY, NASHVILLE, TENN. - 1933	61	5
STATE PENITENTIARY, NASHVILLE, TENN. - 1934	5	0
CENTRAL STATE HOSPITAL, NASHVILLE, TENN. - 1933	0	3
EASTERN STATE HOSPITAL, KNOXVILLE, TENN. - 1933	7	0
WILKINS STREET, NASHVILLE, TENNESSEE - 1933	3	2
D.P.S. SCHOOL FOR BOYS & GIRLS, NASHVILLE - 1933	0	3
REVENUE, TENNESSEE - 1933	0	0
REVENUE, TENNESSEE - 1934	0	3
<b>TOTAL</b>	<b>76</b>	<b>13</b>

PRISONERS TRANSPORTED OUT OF STATE:

	JAN.	FEB.	MARCH	RELEASE
FLAGSTAFF, ARIZONA	1			2500
TAMPA, FLORIDA	1			1500
BALTIMORE, MARYLAND	1			700
SALMON, OREGON	13	13	13	1000
CHARLESTON, WEST VIRGINIA	1			500
CHARLES, VIRGINIA (KING'S MOUNTAIN)	1			1000
CHARLES, VIRGINIA	1			1000
<b>TOTAL</b>	<b>18</b>	<b>13</b>	<b>13</b>	<b>7200</b>

RECEIPTS FROM THE STATE OF TENNESSEE FOR TRANSPORTING PRISONERS  
 RELEASE OF PRISONERS & TRANSPORTING OF PRISONERS  
 EXPENSES USED IN PATROLLING AND EQUIP. AND TRANS.  
 AMOUNTS USED IN PATROLLING EQUIP. AND TRANS. ANTICIPATED USED.

000276

ENCUMBRANCE FROM THE STATE OF TENNESSEE FOR BASIC POLICE RECRUITING  
IN THE QUARTER OF JAN., FEB., AND MARCH 1976

1 - Officer: Dick Cody 50% of Salary  
2 - Officer: Alton Teague TOTAL OF \$3,032.00

SPECIAL SCHOOLS FOR OFFICERS

1. Larry Bradley (Narcotics & Dangerous Drugs) \$157.16

2. Larry Bradley (Police Instructor School) \$ 68.50

1-Lennie Harwood (FBI-Washington, D.C. & Quantico, Virginia)  
(Expenses paid by the Federal Government)

ALL SPECIAL SCHOOLS, and MATCHED BOX BY THE COUNTY

2 OFFICERS TO POLICE PHOTOGRAPHY SCHOOL

- 1. Ed Deaughn
- 2. Bobby Harbin

OFFICERS TO SEMINAR IN GREENVILLE, TENNESSEE (RETARDED CRIMINAL OFFENSE)

- 1. Stanley Callahan

IN SERVICE TRAINING SCHOOL, MARCH 25 to MARCH 26, 1976

SEVEN TWENTY-NINE OFFICERS FOR SULLIVAN COUNTY ATTENDED

THE STATE OF TEXAS, COUNTY OF DALLAS, SS. I, JAMES H. QUINN, County Clerk, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Dallas, Texas.

WITNESSED my hand and the seal of said County at Dallas, Texas, this 1st day of January, 1911.

RECEIVED BY THE COUNTY CLERK OF DALLAS COUNTY, TEXAS, THIS 1st DAY OF JANUARY, 1911.

ATTEST: JAMES H. QUINN, County Clerk.

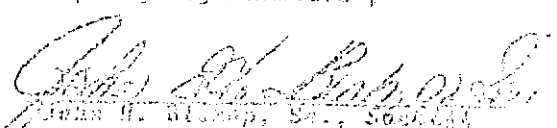
THE STATE OF TEXAS, COUNTY OF DALLAS, SS. I, JAMES H. QUINN, County Clerk, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Dallas, Texas.

WITNESSED my hand and the seal of said County at Dallas, Texas, this 1st day of January, 1911.

THE STATE OF TEXAS, COUNTY OF DALLAS, SS. I, JAMES H. QUINN, County Clerk, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Dallas, Texas.

WITNESSED my hand and the seal of said County at Dallas, Texas, this 1st day of January, 1911.

ALL DEBTS OF THE STATE TO THE STATE'S DEPARTMENT  
 HAVE BEEN PAID AND REMITTED IN THE MOST PLAIN,  
 AND NEAREST MANNER FOR PROPER DISBURSEMENT

Respectfully Submitted,  
  
 John H. Quinn, Co. Sec'y

000278

THE UNIVERSITY OF TENNESSEE  
Institute of Agriculture

Agricultural Extension Service

P.O. Box 396  
Blountville, Te. 37617  
March 31, 1976

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

JANUARY, FEBRUARY, MARCH  
1976

To: The Honorable Judge Lon Boyd

And members of the Sullivan County quarterly Court

Attached is a brief report of the  
Sullivan County Agricultural Extension Agents  
Activities in Agriculture, Home Economics  
And 4-H and Other Youth Work Areas

Respectfully submitted,

Hubert E. Lambert  
Hubert E. Lambert  
Extension Leader

John M. Baker  
John M. Baker  
Ass't Extension Agent

Ronald W. Keck  
Ronald W. Keck  
Ass't Extension Agent

Helen R. Stocking  
Helen R. Stocking  
Extension Agent

Martha Childress  
Martha Childress  
Ass't Extension Agent

Joyce A. Gaines  
Joyce A. Gaines  
Ass't Extension Agent

HEL: HRS: JMB:  
RWK: MC: JAG: t

#### AGRICULTURAL WORK AREA

This quarter has been a very active period with excellent weather conditions for farmers and home gardeners starting the Bicentennial year.

On January 8, the Dairy Herd Improvement Association held its annual meeting to bring all participating Grade A dairymen up to date on their production and butterfat records for the year. Also, the group was briefed on the progress of the central testing laboratory to be established at the University of Tennessee Institute of Agriculture. Dallard Lowe, the Sullivan County Technician is presently working with and testing 18 dairy herds.

The special gardening demonstration project continues to make progress with some 556 soil samples, information sheets being returned to over 300 individuals receiving information on recommended gardening practices through home visits.

In February Agricultural Extension Agents, directors and members of the Sullivan County Livestock Association met for the purpose of promoting the beef cattle industry. The group elected Sidney Riley as president, Roy Moody vice president, and Fred Bradley as secretary-treasurer, as officers for 1976. Fred Bradley was appointed to represent Sullivan County at the annual meeting of the Tennessee Livestock Association, held in Gatlinburg. Dr. Haley Jamison, professor and leader of the University of Tennessee Animal Science Department spoke to the group on production practices that beef cattle farmers should follow during this time of depressed cattle prices. One of Sullivan County's own, Joe K. Thomas III was named Tennessee's outstanding beef producer for 1975 and received an expense paid trip to Phoenix Arizona for the American National Cattlemen's Association annual meeting for himself and his wife.

Jon M. Baker, Assistant Extension Agent completed graduate work for a Master of Science degree in Animal Science at the University of Tennessee in March and will receive his diploma in June.

In this quarter several agricultural educational meetings were held in the Extension meeting room in Blountville which included a one day dairy information course, a one night chemical weed control session for field crops, a three night vegetable gardening school. A four night course in landscaping, plant selection and care, for home owners was started with 60 individuals enrolled. In addition to these meetings a series of T. V. programs was presented on marts information in cooperation with the Extension Service and W. C. Y. B.'s Open house.

#### HOME ECONOMICS WORK AREA

##### Foods and Nutrition Area

1. Trained HEC leaders in pros and cons of use of convenience foods - Included discussion of types of foods defined as "convenience", facts to be considered when deciding whether to use a convenience food or prepare recipe in the kitchen, cost comparisons, recipes for basic mixes. These leaders take this information to local clubs.

More----

2. Gave program to several clubs on history, use, and growing of herbs and spices.

3. Completed plan for food preservation program to be held in May. Freezing, canning, and drying will be presented at that time.

4. Completed plans for dairy foods program and recipe contest.

#### Clothing

1. Trained HDC leaders in method for putting puffed sleeves in dress using interfacing to prevent drooping. Also making ruffles, wrap skirt and selection of scissors and shears.

#### Interior Designs and crafts

1. Held workshops in drapery construction. Women who attended made a small pinch pleated lined drapery. Also were given information on drapery hardware, fabric, performance and drapery styles.

2. Held workshops in covering lampshades with fabric. Women attending learned to cut a pattern for a shade, select material for cover and lining, stretch the fabric onto the frame and trim.

3. Training was given by demonstration on buying materials for needlepoint articles and how to clean and stretch finished needlepoint.

4. Plans completed for workshop in refinishing picture frames.

#### Family Life

1. Prepared written materials for family life leaders to use in local Clubs.

2. Have completed family life survey to help in preparing projected county program.

#### Home Management

1. Prepared newsletter advising consumers where to write when certain products do not prove satisfactory and satisfaction cannot be obtained through the local dealer or manufacturer. Also addresses where one can write to compliment or complain about television programs and advertising.

Time was spent planning and buying small equipment for the Extension kitchen.

Agent received training in family life, home management and interior design.

The home demonstration club bicentennial committee has been working or plans for an exhibit of historic needlework to be shown in various places throughout the county the last half of 1976.

Plans have also been completed for an educational tour by HDC members to Williamsburg, Virginia.

In addition numerous newspaper columns have been written, weekly radio programs prepared, individual homemakers assisted with problems, and Home Demonstration Clubs attended.

More----

## 4-H CLUB WORK AREA

A 4-H Electric Workshop was held this quarter for the boys and girls enrolled in electricity. They assembled lamps and shades. Teen leaders gave demonstrations.

The senior high 4-H soil judging team attended a banquet at the request of the Soil Conservation Service. The team was recognized for their performance in soil judging contests.

Several special interest 4-H clubs have met. The Horse Club, Livestock Club, Honor Club, and the Young Farmers and Homemakers. Numerous meetings during the past three months.

Nine senior high boys and girls have been invited to state 4-H congress. They were: Scott Millsap, Tim Barnes, Linda Stike, Danny Litz, Nancy Wall, Linda Ramsey, Mary Lynne Frazier, David Tester and Susan Groseclose.

A livestock judging clinic was held in Knoxville in February. Several members in Beef, Animal Science, and Horse project attended.

Seven hundred pullets were dispersed to 4-H families whose members are active in the 4-H Chick Chain Project.

A three hour program on soils was presented to the entire 5th and 6th grade classes of Valley Pike Elementary School.

Nineteen members entered District Competition. These were for the Poster Contest, Public Speaking, Leadership, Citizenship, History Bowl, and Camp Minivanca Contests. This gave the county a 100% attendance at the District level competition.

On January 19, nearly one hundred 4-H project medals were presented to outstanding 4-H'ers in Sullivan County at the Annual 4-H Awards night program.

Fifty six junior High and senior 4-H members participated in the county citizenship shortcourse held January 17 and 19th in Blountville. The course included a study of history within the county which renders services to the citizens of Sullivan County. The shortcourse was co-sponsored by the Agricultural Extension Service and the Farm Bureau women's organization.

Two dog obedience schools were conducted. One in Indian Springs and one in Bristol.

A first aid workshop was conducted by members of the health department for 4-H club members in Bristol. Certificates were presented.

Three meetings of the wheels program (pre-automotive) have been held. One in Blountville and two in Kingsport.

More----

000282

SUMMARY FOR THE QUARTER

Farm visits	217
Home visits	320
Other visits	49
Meetings held	44
Attendance	833
4-H meetings held	271
4-H attendance	6650
Miles traveled	14,584
Circular letters written	108
Copies mailed	12,628
Radio programs	39
News articles written	132
Individual letters written	244
Publications distributed	3,368

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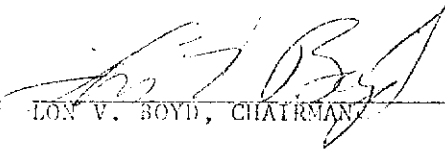


STATE OF TENNESSEE I  
COUNTY OF SULLIVAN I

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS  
OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE, APRIL 19,  
1976 TERM OF COURT.

We, your Finance Committee respectfully submit the  
following accounts for the quarter ending March 31, 1976.

1. Current Account- March 1, 1976.	\$278.00
2. Ex-Officio	14.00
	<u>\$292.00</u>

  
LON V. BOYD, CHAIRMAN

STATE OF TENNESSEE  
COUNTY OF SULLIVAN

I, Marjorie S. Harr, Clerk of County Court of Sullivan County, Tennessee hereby certify that the Sullivan County Court is justly indebted to my office for the months set out below as a current account.

March 1, 1976

Report of County Judge	\$ 8.00
Notary Public Applications	100.00
Recording Quarterly Reports	70.00
Recording Resolutions	<u>100.00</u>
	\$278.00

*Marjorie S. Harr*  
COUNTY COURT CLERK

April 19, 1976

QUARTERLY REPORT  
OF  
TOMMY LEE HULSE, PURCHASING AGENT

I  
I  
I  
I  
I

Tommy Lee Hulse, Purchasing Agent presented his report for the period ending March 31, 1976 and is filed with the County Court Clerk's Office as a matter of record.

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QUARTERLY REPORT  
OF  
TOMMY LEE HULSE, DIRECTOR OF CENTRAL STORES

I  
I  
I  
I  
I

Tommy Lee Hulse, Director of Central Stores, presented his report for the period ending March 31, 1976 which report was adopted by the Court and is filed with the County Court Clerk's Office as a matter of record.

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SULLIVAN COUNTY UNIT  
TENNESSEE DEPARTMENT OF HUMAN SERVICES

April 13, 1976

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of January, February and March 1976.

FOSTER CARE

Between January 1, 1976, and March 31, 1976, we have provided foster care for 62 Sullivan County children. The care for 41 of these children was financed through AFDC Foster Care Funds and State Boarding Funds. The status of children served is as follows:

- Total Number of Children Served.....62
  - a. In Foster Boarding Homes.....44
  - b. In Janie Hammit or other institutions.....18
- Number of Children Removed from Care..... 2
  - a. Returned to own Homes..... 2
  - b. Placed for Adoption..... 0
  - c. Other..... 0

CHILD WELFARE EXPENDITURES

January.....	\$ 2,241.86
February.....	2,015.64
March.....	<u>1,956.65</u>
	\$ 6,214.15

Respectfully submitted,

*Kay H. McCampbell*

(Mrs.) Kay H. McCampbell  
Field Supervisor II

*Darrel Godsey*

Darrel Godsey  
County Director

To: Judge Boyd and Members of Sullivan County Court  
 From: Mary Lou Edgell, Indigent Case Worker

January 1976

Homes visited - 41  
 County cases approved - 12  
 City cases approved - 14  
 Cases from Sullivan Co. jail treated in emergency room and approved - 5  
 Total cases approved - 31  
 Amount of county cases approved - \$3,816.23  
 Amount of city cases approved - \$10,405.33  
 Amount of cases from county jail approved - \$150.50  
 Total amount of approved cases - \$19,372.56  
 County cases rejected - 11  
 City cases rejected - 4  
 Total cases rejected - 15  
 Amount of county cases rejected - \$7,859.14  
 Amount of city cases rejected - \$3,510.13  
 Total amount of rejected cases - \$11,369.27  
 Mileage - 412

February 1976

Homes visited - 29  
 County cases approved - 13  
 City cases approved - 7  
 Cases from Sullivan Co. jail admitted to hospital and approved - 1  
 Cases from Sullivan Co. jail treated in emergency room and approved - 23  
 Total cases approved - 44  
 Amount of county cases approved - \$1,548.23  
 Amount Health Dept. will pay - \$683.99  
 Amount of city cases approved - \$2,938.91  
 Amount of cases from county jail admitted to hospital - \$1,668.03  
 Amount of cases from county jail treated in emergency room - \$613.00  
 Total amount of approved cases - \$17,452.16  
 County cases rejected - 2  
 City cases rejected - 7  
 Total cases rejected - 9  
 Amount of county cases rejected - \$3,336.36  
 Amount of city cases rejected - \$8,143.91  
 Total amount of cases rejected - \$11,479.97  
 Mileage - 386

March 1976

Homes visited - 40  
 County cases approved - 10  
 City cases approved - 9  
 Cases from county jail treated in emergency room and approved - 8  
 Total cases approved - 27  
 Amount of county cases approved - \$7,546.28  
 Amount of city cases approved - \$5,179.71  
 Amount of cases from county jail - \$84.90  
 Total amount of approved cases - \$12,810.89  
 County cases rejected - 13  
 City cases rejected - 8  
 Total cases rejected - 21  
 Amount of county cases rejected - \$5,838.77  
 Amount of city cases rejected - \$6,354.30  
 Total amount of cases rejected - \$12,193.07

1976 cases - 381

000288

SULLIVAN COUNTY LIBRARY

QUARTERLY REPORT

January 1 - March 31, 1976

LIBRARY	BLOOMVILLE	HAUER CITY	BLOOMINGDALE	COLONIAL HEIGHTS	MOODY MANORIAL	TOTAL
Jan. 1 - March 1976	9,013	11,797	20,175	10,690	4,189	55,864
Jan. 1 - March 1975	11,123	12,381	17,185	11,913	3,687	56,289
PERCENTAGE DECREASE	18.17%	4.7%	3.05%	10.5%	15.9%	1.4%

ACQUISITIONS	BLOOMVILLE	HAUER CITY	BLOOMINGDALE	COLONIAL HEIGHTS	MOODY MANORIAL	TOTAL
BOOKS PURCHASED	290	345	219	280	280	1,414
Microfilm	351					351
10 mm Films	17					17
REF	261					261

BOOKS STOCK	FINES COLLECTED	REGISTRATIONS:	ADULT	JUVENILE
Dec. 31, 1975	\$249.78	Dec. 31, 1975	8,507	5,183
Withdrawals	17.99	New Registrants	389	285
BOOKS ENCLOSSED	8.00	TOTAL	8,896	5,468
Jan. 1 - Mar. 1976	275.27			
TOTAL BOOKS STOCK				

REFERENCE COLLECTIONS: 506

NO. 422

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 24th DAY OF NOVEMBER, 19 75

RESOLUTION IN RE: FIRE DEPARTMENTS

BE IT RESOLVED THAT

Sullivan County reimburse Colonial Heights, Sullivan Gardens and Indian Springs Fire Departments for losses incurred by reason of Sullivan County funding volunteer fire departments in these areas which effectively put these fire departments out of business.

INTRODUCED BY ESQ. Banner ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Bo PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

<u>SACCM</u>	<input checked="" type="checkbox"/>	_____
<u>BUDGET</u>	_____	<input checked="" type="checkbox"/>

FISCAL AGENT: \_\_\_\_\_

*With Amended  
4-19-76*

*11/24/75 presented on 1st reading  
2/1/76. closed into Annual Conv.*

000200

1st Reading  
3-1-76

Filed 12-11-75

NO. 23

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 19th. DAY OF JANUARY, 19 76.

RESOLUTION IN RE: Parking Alabama Avenue  
in the 9th. Magisterial  
District

BE IT RESOLVED THAT

WHEREAS, Alabama Avenue is approximately 15 feet wide, very hilly, blind  
hills, and a great number of children use this street to walk to school.

WHEREAS, school buses for retarded children and church buses use this street.

WHEREAS, several wrecks, property damage and personal injuries have occurred  
on said street.

WHEREAS, all property owners have driveways.

BE IT RESOLVED THAT Alabama Avenue be restricted to No Parking on both sides  
of the street and have No Parking signs placed on both sides of the street.

INTRODUCED BY ESQ. [Signature] ESTIMATED COST: NONE

SECONDED BY ESQ. [Signature] PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

<u>[Signature]</u>	<u>X</u>	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_



P. 8 13  
Roll Call  
300291

NO. 24

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN Special SESSION

MET THIS THE 19th DAY OF January, 19 76

RESOLUTION IN RE: Planning Commission  
under TCA 49-415 - 49-429

BE IT RESOLVED THAT

the Sullivan County Court go on record as favoring the creation of a  
Planning Commission under TCA sections 49-415 through 49-429 for the  
purpose of studying and considering the need for and problems in conjunc-  
tion with the consolidation of all public schools within the county into  
a unified school system and making and filing a written report as pro-  
vided by said code sections.

Be It Further Resolved that the County Judge make his appointments under  
TCA 49-416 and that he invite those others empowered to make appointments  
under this code section to make them.

Be It Further Resolved that if this resolution is passed and the Planning  
Commission is appointed as provided, that the Commission be requested to  
complete its study and file its report as quickly as possible and at a  
much earlier date than the full time allowed by the code.

Be It Further Resolved that the passage of this resolution does not  
indicate favor or disfavor of the consolidation of all public schools  
within the county into a unified school system.

INTRODUCED BY ESQ. James L. King, Jr. *James L. King, Jr.*  
SECONDED BY ESQ. Hass PAID FROM ESQ. King FIDELITY

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL \_\_\_\_\_ County Court Clerk  
VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

000294

NO. 17. 25

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ SESSION

MET THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

RESOLUTION IN RE: Massage Parlors

BE IT RESOLVED THAT

At the request of Sheriff, John H. Bishop of the Sullivan County Sheriff's Department, due to the continued complaints about the activities of Massage Parlors in this County and their general reputation. Since preliminary investigations has produced questionable activities which requires further investigation and legislation to provide a better Legal Standard for operation of said Massage Parlors, be it further resolved that this Quarterly Court by this resolution instruct it's Representatives and Senator in the Tennessee Legislature to adopt and inact Legislation to restrict Massage Parlors from operating in the County of Sullivan unless said Massage Parlors meet Health and Medical licenseing requirements and are certified in the Healing Arts.

INTRODUCED BY ESQ. Barnes ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. M. J. M. PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye                      Nay

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Safety</u>	<u>✓</u>	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

*1<sup>st</sup> Reading*  
*Failed Roll Call*      *Call No Votes - Changed to Pas*

NO. ~~25~~ 26

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 19<sup>th</sup> DAY OF ~~MARCH~~ April, 19 76

RESOLUTION IN RE: PAVEMENT OF ENTRANCES OF RESCUE SQUAD STATIONS

BE IT RESOLVED THAT

The Sullivan County Highway Commissioner be authorized by the Sullivan County Court to rock base and blacktop the truck entrances of the Sullivan County Rescue Squad Stations, (subject to legal opinion). w/amendment

INTRODUCED BY ESQ. Wassom ESTIMATED COST:

SECONDED BY ESQ. Carrier PAID FROM FUND

COURT ACTION: DATE SUBMITTED:

Aye Nay

ROLL CALL

VOICE VOTE County Court Clerk

BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT:

\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 1st DAY OF March, 19 76

RESOLUTION IN RE: Construction of A Road to the Appalachian Corridor

BE IT RESOLVED THAT

WHEREAS, the State of Tennessee has approved the building of the Appalachian Corridor and,

WHEREAS, it is deemed necessary for an interchange to be constructed in the Granby Road area and that for this interchange to be constructed Sullivan County must agree to build the required access road from the interchange to Lynn Garden Drive intersecting near Walker Street,

BE IT RESOLVED THAT the Court approve the concept of this interchange and agree to build the necessary access road as mentioned above.

INTRODUCED BY ESQ. Reed ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Ammons PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Ammons</u>	_____	_____
<u>Budget</u>	_____	_____

FISCAL AGENT: \_\_\_\_\_

*Passed - Voice Vote  
4-19-76*

*3/1/76 1st adj.*

NO. 98 28

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ ADJOURNED \_\_\_\_\_ SESSION

MEET THIS THE 1st DAY OF MARCH, 19 76

RESOLUTION IN RE: \_\_\_\_\_

BE IT RESOLVED THAT

WHEREAS the Tri-County Industrial Park located in Piney Flats was purchased for the purpose of locating and re-locating industry, and

WHEREAS, these industries would provide jobs for the people in the surrounding area and extra tax money for Sullivan County.

THEREFORE BE IT RESOLVED THAT the Sullivan County Quarterly Court recommend to the Tri-County Industrial Park Commission that the Park be used for industry or community needs and not landfills or dumps.

INTRODUCED BY ESQ. Carrier McKamey Wassom ESTIMATED COST: \_\_\_\_\_  
SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_  
VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_  
\_\_\_\_\_

NO. 57 29

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Special SESSION

MET THIS THE 1st DAY OF March, 19 76

RESOLUTION IN RE: Suspension of Rules

BE IT RESOLVED THAT

WHEREAS, there continues to be an increasing tendency for members of the County Court when introducing resolutions to ask for a suspension of the rules and a vote on the first reading, and

WHEREAS, following this type of procedure results in hasty consideration of important resolutions without adequate opportunity to study and consider the resolution, to verify and check out the arguments for and against the resolution, and to check with those represented as to their opinions on the resolution, and

WHEREAS, this frequent use of suspending the rules should be discouraged,

BE IT RESOLVED that under no circumstances shall the rules be suspended for a vote on a resolution on the first reading unless (1) that resolution shall have been filed with the County Clerk's office at least seven days prior to the time for voting, and (2) a complete copy of that resolution shall have been mailed to each member of the County Court at least seven days prior to the time for voting with statement of intention to call the resolution up for a vote on the first reading.

INTRODUCED BY ESQ. James L. King, Jr. ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

NO. ~~56~~ 98 33

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Special SESSION

MET THIS THE 1st DAY OF March, 19 76

RESOLUTION IN RE: Tri-City Industrial Commission

BE IT RESOLVED THAT

BE IT RESOLVED that the proposed 1976-77 budget for Sullivan County include Bristol, Tennessee's share and Kingsport's share in the budget for their participation in the Tri-City Industrial Commission, or if this is not done remove whatever amount of tax rate needed for the Tri-City Industrial Commission appropriation from the overall tax rate of those property owners within the territorial limits of Bristol, Tennessee and Kingsport.

*Please Newland read amendment to start as 2nd paragraph*

INTRODUCED BY ESQ. James L. King Jr. ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Alfred Marshall PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 1<sup>ST</sup> DAY OF MARCH, 19 76

RESOLUTION IN RE: FUNDING - PARK

BE IT RESOLVED THAT

SULLIVAN COUNTY QUARTERLY COURT APPROPRIATE AN ADDITIONAL \$4500 FOR OPERATION OF OBSERVATION KNOB PARK.

TOTAL BUDGET AS APPROVED \$10,920

BALANCE AS OF 2-20-76 \$8,673

ADDITIONAL FUNDING IS FOR THE FOLLOWING:

<u>SALARIES:</u>	<u>\$1500</u>
<u>SEPTIC TANKS (3) INSTALLATION</u>	<u>\$800</u>
<u>CLEANING OF WELL</u>	<u>300</u>
<u>REPLACE WATER LINE FROM PUMP HOUSE TO STORAGE TANK</u>	<u>\$600</u>
<u>INSTALL NEW LINES</u>	<u>600</u>
<u>NEW REST ROOM IN PICNIC AREA</u>	<u>800</u>
<u>UTILITIES</u>	<u>300</u>
<u>CONTRACTUAL SERVICES</u>	<u>200</u>
	<u>\$4500</u>

INTRODUCED BY ESQ. CLARK ESTIMATED COST: 4500

SECONDED BY ESQ. GENTRY PAID FROM GENERAL FUND (SURPLUS)

COURT ACTION: DATE SUBMITTED:

Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

<u>Education</u>	<u>✓</u>	_____
<u>Budget</u>	<u>✓</u>	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_



Failed

000230

NO. 27

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN AN ADJOURNED SESSION

MET THIS THE 1ST DAY OF MARCH, 1976.

RESOLUTION IN RE: SCHOOL BOND ISSUE

WHEREAS, the Sullivan County Quarterly Court has heretofore passed the following resolutions providing for a building program for the Sullivan County School System, and for the issuance of thirty (30) million dollars in bonds to finance same, said bonds being payable only from taxes levied upon that part of Sullivan County lying outside the territorial limits of Bristol and Kingsport;

RESOLUTION #1 - passed March 4, 1975, with reference to TCA 49-715. Quarterly Minute Book 5, page 380.

RESOLUTION #21-A (and amendments) passed April 21, 1975. Minute Book 5, page 438; and

WHEREAS, the assessed valuation of rural Sullivan County, (that is that portion of Sullivan County lying outside the territorial limits of Bristol and Kingsport) is 51 % of the total assessed valuation of Sullivan County, the remainder or 49 % being in the cities of Bristol and Kingsport, and

WHEREAS, the anticipated annexation of certain areas by the city of Kingsport would reduce the present assessed valuation of rural Sullivan County by approximately twenty (20) to twenty-five (25) million dollars, and place an additional cost of \$240,000 annually on the rural taxpayers of Sullivan County, in taxes if the present thirty (30) million dollar rural bond issue is implemented; and

WHEREAS, any additional annexation by the cities of Bristol and Kingsport in the next twenty years would further reduce the tax base of rural Sullivan County, and increase the taxes paid by the residents thereof in any rural bond issue; and

WHEREAS, the total student population of the Colonial Heights-Fordtown area is approximately 2,500 students, or 1/8 of the total number of students attending the Sullivan County School System; and

WHEREAS, in the event the anticipated annexation of the Colonial Heights-Fordtown area is carried out by the City of Kingsport, there would be no necessity for Sullivan County to build a comprehensive high school in the Colonial Heights area; and

WHEREAS, the needs of the Sullivan County School System can be provided for with a thirty-three (33) million dollar county-wide bond issue, to be paid off over a 20-year period, with Sullivan County receiving approximately 63% thereof, or twenty-one (21) million dollars, with Bristol receiving 16% or five (5) million dollars, and with Kingsport receiving approximately 21% or seven (7) million dollars, and

WHEREAS, said bond issue would be paid back over a 20-year period commencing with the 1978-1979 budget year, without involving any increase in taxes; (See schedule attached) and

WHEREAS, the proceeds of said bond issue would be used for the construction of a comprehensive high school to serve the students of the Ketron-Lynn View area, the construction of a middle school to replace the present Holston School in the Tri-City Airport area, and the balance of said proceeds would be spent on the renovation of the existing schools in the Sullivan County School System; and

*U.S. / approved - b*

WHEREAS, upon the completion of the new comprehensive high school serving the Ketron-Lynn View area, or within two (2) years from the date of the sale of the original thirty-three (33) million dollar county-wide bond issue, provided the anticipated annexation of the Colonial Heights area by the City of Kingsport has not become a reality, a second county-wide bond

issue should be made to construct a comprehensive high school and elementary school in the Colonial Heights area to serve the students of the Colonial Heights, Fordtown and Sullivan Gardens areas;

NOW, THEREFORE, BE IT RESOLVED, that the Quarterly County Court of Sullivan County, rescind, and declare null and void: Resolution #1, passed by this Court on the 4th day of March, 1975, and entered in the minutes of the Court in Minute Book #5, page 380; and Resolution #21-A (and any amendments thereto) in its entirety, passed by this Court on the 21st day of April, 1975, and entered in Minute Book #5, page 438.

BE IT FURTHER RESOLVED, that proper resolutions be drawn up for a county-wide bond issue, including the cities of Bristol and Kingsport, and the sale of same, in the total amount of thirty-three (33) million dollars, said cities of Bristol and Kingsport sharing in the proceeds from said sale with Sullivan County as required by statute.

BE IT FURTHER RESOLVED, that Sullivan County use its share of the proceeds from said sale of bonds for the construction of a comprehensive high school to serve the students in the Ketron-Lynn View area of Sullivan County and the construction of a new school to replace the Holston School in the Tri-City Airport area, and the remainder of said funds to be spent on renovation of the existing schools.

BE IT FURTHER RESOLVED, that upon completion of the comprehensive high school in the Ketron-Lynn View area, or within two years from the sale of said thirty-three (33) million dollar bond issue, if no action has been taken by the City of Kingsport to annex the Colonial heights-Fordtown area, a second county-wide bond issue is authorized in the amount necessary to construct a comprehensive high school and elementary school in the Colonial Heights-Fordtown area to meet the needs of the Sullivan Gardens, Colonial Heights, Fordtown area.

INTRODUCED BY Ralph P. Horn

SECONDED BY \_\_\_\_\_

COURT ACTION:  
Aye                      Nay

ROOL CALL \_\_\_\_\_

COMMITTEE ACTION:	APPROVED	DISAPPROVED:
_____	_____	_____
_____	_____	_____

\_\_\_\_\_  
County Court Clerk

000304

INTEREST BEARING DATE 1/ 17/976 AMOUNT 3100000.00 LOT 5000

DATE	CPN	RATE	PAYMENT	INTEREST	DEBT SERV	PRF	BAL
1/ 17/ 976	5.500	1945	2761577.50	1815000.00	2761577.50	1577.50	32955
1/ 17/ 978	5.500	1950	2761577.50	1830250.00	2763025.00	130.00	31855
1/ 17/ 979	5.500	1955	2761577.50	1845500.00	2763025.00	-1317.50	30990
1/ 17/ 980	5.500	1960	2761577.50	1860750.00	2763025.00	250.00	29890
1/ 17/ 981	5.500	1965	2761577.50	1876000.00	2763025.00	237.50	28720
1/ 17/ 982	5.500	1970	2761577.50	1891250.00	2763025.00	4865.00	26995
1/ 17/ 983	5.500	1975	2761577.50	1906500.00	2763025.00	4767.50	25180
1/ 17/ 984	5.500	1980	2761577.50	1921750.00	2763025.00	6445.00	23095
1/ 17/ 985	5.500	1985	2761577.50	1937000.00	2763025.00	3747.50	21330
1/ 17/ 986	5.500	1990	2761577.50	1952250.00	2763025.00	6175.00	19820
1/ 17/ 987	5.500	1995	2761577.50	1967500.00	2763025.00	7532.50	19215
1/ 17/ 988	5.500	2000	2761577.50	1982750.00	2763025.00	7855.00	17515
1/ 17/ 989	5.500	2005	2761577.50	1998000.00	2763025.00	6932.50	15790
1/ 17/ 990	5.500	2010	2761577.50	2013250.00	2763025.00	5318.00	13890
1/ 17/ 991	5.500	2015	2761577.50	2028500.00	2764000.00	2587.50	11795
1/ 17/ 992	5.500	2115	2761577.50	648725.00	2763725.00	430.00	9680
1/ 17/ 993	5.500	2230	2761577.50	132400.00	2762400.00	-382.50	7450
1/ 17/ 994	5.500	2350	2761577.50	409750.00	2759750.00	1445.00	5100
1/ 17/ 995	5.500	2480	2761577.50	280500.00	2760500.00	2520.50	2620
1/ 17/ 996	5.500	2620	2761577.50	144100.00	2764100.00	0.00	0

TOTALS 33000 2231550.00 56231300.00

	TOTAL	UNIT	
GROSS PROFIT	3300000.00	100.000	AVE LIFE 12 YRS 2 MOS 29 DAYS
PROFIT	0.00	0.000	GROSS INTEREST 2231550.00
BID	3300000.00	100.000	DISCOUNT 0.00
			NET INT COST 2231550.00
			NIC 5.500

CODEP

NO. 42

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 19th DAY OF APRIL, 19 76

RESOLUTION IN RE: AMENDING 1975-76 SCHOOL BUDG.

BE IT RESOLVED THAT

WHEREAS, since the time of preparation of the 1975-76 School Budget,  
certain state and federal funds have been made available to the local school  
system, and

WHEREAS, there have been increases in funding in some areas by  
state and federal, and

WHEREAS, some increase in the cost of electricity and insurance  
has resulted in need for more funds,

THEREFORE BE IT RESOLVED, That the General Purpose School Fund be  
amended to include increases shown on the attached sheet.

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \$169,787

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM General Purpose School FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye                      Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:              APPROVED:              DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT:

\_\_\_\_\_

000304

## INCREASES REQUESTED IN 1975-76 GENERAL PURPOSE SCHOOL FUND

<u>Description</u>	<u>Increase Requested</u>	<u>Source of Revenue</u>
Administration		
2120.10 County Trustee's Commission	\$ 45,000	Local
Instruction		
2243.9 Vocational Program	6,160	State
2290.91 Driver Education	12,627	State
Operation of Plant		
2620.12 Electric Light and Power	10,000	Local
Fixed Charges		
2800 Fixed Charges	28,000	Local
Food Services		
2990 Other Food Service Expenses	16,000	State
Clearing Accounts		
3700 School Lunch	40,000	Federal
3800 School Milk	<u>12,000</u>	Federal
	\$169,787 - Total	
	- 34,787 - State	
	- <u>52,000</u> - Federal	
	\$ 83,000 - Local	

NO. 43

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 19th DAY OF APRIL, 19 75

RESOLUTION IN RE: AMENDING 1975-76 SCHOOL BUDGET

BE IT RESOLVED THAT

WHEREAS, Federal funds under ESEA IV B 76-01 have become  
available since the 1975-76 School Budget was adopted, and

WHEREAS, no local funds are involved,

THEREFORE BE IT RESOLVED, That the ESEA IV B 76-01 Budget  
become a part of the school budget for 1975-76.

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INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \$12,000.00

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM ESEA IV B 76-01 FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:  
\_\_\_\_\_

300306

ESEA IV B 76-01

Library Books and Materials

\$12,000

Federal Funds



NO. 47

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 19th DAY OF April, 19 76

RESOLUTION IN RE: Transfer of funds  
Health Department

BE IT RESOLVED THAT

WHEREAS due to continued increase in cost of Contractual Services and Supplies

Item 806.9, Other Expense, in the Health Department Budget will be  
depleted prior to June 30, 1976, and

WHEREAS all funds in Item 806.8, Other Personal Service, will not be ex-  
pended prior to June 30, 1976, and

WHEREAS no additional appropriation of funds is required for fiscal 1975-1976.

NOW BE IT RESOLVED that \$3,000.00 be transferred from Item 806.8 to Item  
806.9. \$1,000.00 to be placed in Code 02 - Contractual Services and  
\$2,000.00 in Code 03 - Supplies

INTRODUCED BY ESQ. Myers ESTIMATED COST: None

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM 806.8 FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT:  
\_\_\_\_\_

In the Sullivan County Quarterly Court in regular session this the 19th day of April, 1976.

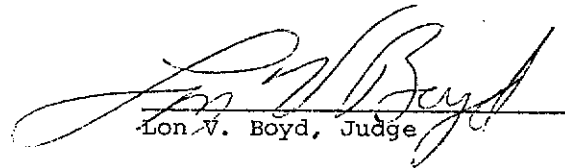
WHEREAS, the Honorable John K. Byers, Judge of the 26th Judicial Circuit for Sullivan County, Tennessee has served in that capacity since 1967, and;

WHEREAS, he has ably, faithfully, and with integrity carried out his duties as Judge, and has demonstrated his ability therein, and;


WHEREAS, the Quarterly Court of Sullivan County believes that he would be a credit to the Court of Criminal Appeals and the State of Tennessee, and that he would ably perform the duties of such Court.

Now, therefore, be it resolved that this Quarterly Court does hereby recommend to the Honorable Ray Blanton, Governor of the State of Tennessee, that he appoint the Honorable John K. Byers, Judge of the Court of Criminal Appeals, Eastern Division.

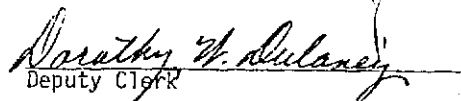
This the 19th day of April, 1976.

  
Lon V. Boyd, Judge

Attest

  
Marjorie Harr, Clerk of the Quarterly Court

ATTEST: THIS IS A TRUE AND PERFECT COPY OF RESOLUTION AS FILED IN THE OFFICE OF THE COUNTY COURT CLERK IN BLOUNTVILLE, TENNESSEE APRIL 19, 1976.

  
Dorothy W. Dulancy  
Deputy Clerk

NO. A-9

TO THE HONORABLE LON V. ELOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 14th DAY OF April, 19 76.

RESOLUTION IN RE: EQUIPMENT FOR SULLIVAN COUNTY JAIL

BE IT RESOLVED THAT

~~THE SULLIVAN COUNTY JAIL IS IN NEED OF EQUIPMENT WHICH THE OLD IS NOW COSTING MORE TO KEEP UP THAN IS FEASIBLE.~~

THIS EQUIPMENT HAS BEEN KEPT IN SERVICE AS LONG AS POSSIBLE TRYING TO KEEP DOWN UNNECESSARY REQUESTS FOR MONEY, BUT IS VERY IMPORTANT THAT SOME ACTION BE TAKEN IMMEDIATELY TO ELIMINATE ADDITIONAL COST FOR NECESSARY EQUIPMENT WHICH MUST BE AVAILABLE FOR THE JAIL.

THIS RESOLUTION IS FOR CAPITAL EXPENDITURE FOR THE AMOUNT OF;

FREEZER	1,465	1,465.00	✓
REFRIGERATOR	1,245	899.35	✓
DISHWASHER	2,275	2,275.00	

THE TOTAL AMOUNT OF THE REQUEST \$4,985.

INTRODUCED BY ESQ. J. J. Jones ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. R. Phillips PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

*4/19/76 names of rules 2/3 majority vote - roll call.*

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE  
SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ SESSION  
MET THIS THE 19th DAY OF April, 1976.

RESOLUTION IN RE: Support for Volunteer Fire Dept

BE IT RESOLVED THAT

Whereas, it is the policy of the Sullivan County Quarterly Court to support  
financially, volunteer and municipal fire departments located in  
Sullivan County;

Whereas, the amount of financial support has been established at Ten Thousand  
Dollars (\$10,000) annually for each department;

Whereas, the Bluff City Volunteer Fire Department qualifies for such  
financial support but, through oversight, funds for this purpose  
were not included in the FY 76 budget;

NOW BE IT RESOLVED that the Sullivan County Quarterly Court authorize a  
grant of Ten Thousand Dollars (\$10,000) for FY 76 to the Bluff City  
Volunteer Fire Department.

INTRODUCED BY ESQ. P. Barrin ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. J. T. ... PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL Aye Nay \_\_\_\_\_  
County Court Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED	DISAPPROVED
<u>Safety</u>	<u>X</u>	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT \_\_\_\_\_

*2/19/76 passed by 2/3 vote majority*

NO. 56

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 19th DAY OF APRIL, 19 76

RESOLUTION IN RE: NATIONAL SECRETARIES WEEK

BE IT RESOLVED THAT

WHEREAS April 19th through April 23rd is National Secretaries Week.

BE IT RESOLVED THAT the Sullivan County Quarterly Court declare this week of April 19th through April 23rd as Sullivan County Secretaries Week and recognize the many secretaries in the offices of Sullivan County that do an outstanding job.

BE IT FURTHER RESOLVED THAT the Court go on record giving many, many thanks to the secretaries.

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye                      Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

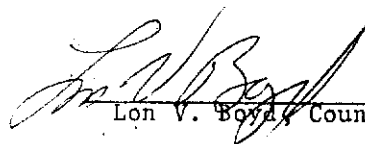
COMMITTEE ACTION:              APPROVED:              DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

000314

And thereupon Court Adjourned to meet again June 3, 1976.

A handwritten signature in cursive script, appearing to read "Lon V. Boyd", is written over a horizontal line.

Lon V. Boyd, County Judge