

APRIL 18, 1977
MONDAY MORNING, APRIL 18, 1977

BE IT REMEMBERED THAT

Court met pursuant to adjournment for a Regular Session of Sullivan County Court of Blountville, Tennessee met in Session this Monday Morning, April 18, 1977, was present and presiding the Honorable Lon V. Boyd, County Judge and Marjorie S. Harr, Clerk of said Court and Mike Gardner County Sheriff of said Court and full quorum of Justices of said County to Witnesses:

JUSTICES PRESENT AND ANSWERING ROLL CALL:

Akard, Allen, Arrington, Barker, Barnes, Blalock, Boys, Childress, Clark, Durham, Ferguson, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Icenhour, Jaynes, Keener, C. King, J. King, McKamey, Mason, J. D. Milhorn, Tom Millhorn, Mills, Montgomery, Moore, A. Morrell, S. Morrell, Myers, Newland, Phillips, Poe, Reed, Sine, Smith, Taft, Thomas, Torbett, Turner, Wassom, Whited

JUSTICES ABSENT:

Ammons

2
APRIL 18, 1977

IN RE: ELECTION OF PURCHASING AGENT | An election of a Purchasing Agent
PURCHASING AGENT | was held between Hulse and Childress,
and Hulse was duly elected by a
Roll Call Vote of 42-4.

JUSTICES PRESENT AND VOTING AYE:

Akard, Allen, Arrington, Blalock, Boys, Childress, Clark,
Durham, Ferguson, Gentry, Gillenwater, Greene, Hall, Harr,
Hendricks, Hess, Icenhour, Jaynes, Keener, C. King, J. King,
McKamey, Mason, J. D. Milhorn, Tom Millhorn, Mills,
Montgomery, Moore, A. Morrell, S. Morrell, Myers,
Phillips, Poe, Reed, Sine, Smith, Taft, Thomas, Torbett,
Turner, Wassom, Whited.

JUSTICES PRESENT AND VOTING NAY:

Barker, Barnes, Henry, Hickam

JUSTICES PRESENT AND PASSING:

Newland

March 3, 1977
Blountville, Tennessee

The Honorable Lon V. Boyd
Judge
Sullivan County Court
Blountville, Tennessee

Dear Judge:

Due to circumstances beyond my control and for personal reasons, I hereby resign the office of Sullivan County Coroner, effective April 18, 1977.

I assure you it has been a pleasure to have worked with you for the past several years.

If at any time in the future I can be of any service please let me know.

Respectfully,

T. D. Seymour
T. D. Seymour

*Myers
Childers* →

*Thank Mr. Seymour for his
enforcement work*

Unanimous

*! Names
White
Reed
Name* *Mumford
Reed*

4

MIKE GARDNER
Sheriff



Sullivan County Sheriff Department

P. O. Box 305
BLOUNTVILLE, TENNESSEE 37617
Telephone 323-5121



April 18, 1977

To: The Honorable Judge Lon V. Boyd and Sullivan County Court

Dear Judge:

As recently appointed Sullivan County Coroner, I submit to you and members of Quarterly Court these names for approval as deputy coroners for Sullivan County.

Capt. Brady Lane

Lt. Harold Walton

Lt. Jim Teamer

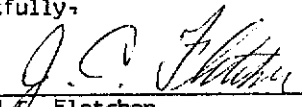
Lt. Bill Simpson

Capt. Pete Booher

Mr. Jim Stanley

Mr. Dean Trent

Respectfully,


Chief J.C. Fletcher
Sullivan County Sheriff's Department

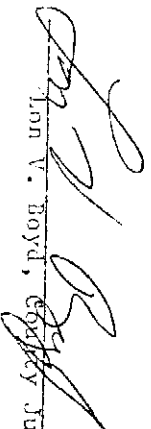
JCF/dc

STATE OF TENNESSEE
COUNTY OF SULLIVAN

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS
OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE, APRIL 18, 1977
TERM OF COUNTY COURT:

We, your Finance Committee respectfully submit the
following accounts for the quarter ending March 31, 1977.

- 1. Current Account - January 17, 1977 & February 14, 1977 \$572.00
- 2. Ex-Officio 25.00
- \$397.00



 Lon V. Boyd, County Judge

STATE OF TENNESSEE
COUNTY OF SULLIVAN

I, Marjorie S. Harr, Clerk of County Court of Sullivan County, Tennessee hereby certify that the Sullivan County Court is justly indebted to my office for the months set out below as a current account.

JANUARY 17, 1977 and FEBRUARY 14, 1977

| | |
|---|---------------|
| Report of County Judge | \$ 8.00 |
| Notary Public Applications | 252.00 |
| Recording Resolutions and Quarterly Reports | <u>112.00</u> |
| TOTAL | \$572.00 |


MARJORIE S. HARR, CLERK

APRIL 18, 1977

QUARTERLY REPORT I County Judge, Lon V. Boyd, Submitted
 I his report for the period ending
 OF I
 LON V. BOYD, COUNTY JUDGE I March 31, 1977 which report was
 I
 I recieved and adopted by a voice vote
 I
 of the Court and is filed with Clerk of the Court as Matter of
 record.

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QUARTERLY REPORT I Accounts and Budget Director,
 I
 OF I C. Edwin Williams, submitted his
 EDWIN WILLIAM, BUDGET DIRECTOR I report for the period ending
 I
 I March 31, 1977, which report
 I
 was recieved and adopted by a Voice Vote of the County Couert and is
 filed with the Clerk of the Court as a matter of record.

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QUARTERLY REPORT I
 I
 OF I
 TOMMY LEE HULSE, PURCHASING AGENT & CENTRAL STORES I

Purchasing AGent & Central Stores Director, Tommy Lee Hulse,
 submitted his report for the period ending March 31, 1977,
 which report was recieved and adopted by a voice vote of the
 County Court and is filed with the Clerk of the Court as a
 matter of record.

HOWARD L. BAKER
 HIGHWAY COMMISSIONER
 SULLIVAN COUNTY
 BLOUNTVILLE, TENNESSEE

COMMISSIONER'S WORK AND MAINTENANCE REPORT

JANUARY 1, 1977 thru MARCH 31, 1977

| | | |
|-------|--|-----------------|
| (1) | Bridges built or repaired. | (6) |
| (2) | Catch basins and manholes built. | (25) |
| (3) | Drainage pipe installed. | (1,142 L.F.) |
| (4) | Tons stone used. | (66,192.12) |
| (5) | Tons plant mix used. | (1,876) |
| (6) | New equipment purchased. | (\$49,559.80) |
| (7) | Correction: Oct. - Dec. Report Salt used for snow. (Tons) | (400.00) |

Please consult the reports of Accounts and Budgets Department as to the balances concerning the budgeted items. I will appreciate the services and help of any court member concerning any improvements to the Highway Department.

Sincerely Yours,



Howard L. Baker
 Highway Commissioner

COMMISSIONER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN J. H. TURNER

| MILEAGE | ROAD | | DISTRICT | GRADING | |
|---------|--------------------|----------|----------|----------|-------------------|
| | ROAD | DISTRICT | ROAD | DISTRICT | ROAD |
| 1 | Correll Rd. | 1 | | | Correll Creek Rd. |
| 1 | Cox Hollow Rd. | 1 | | | Lake View Rd. |
| 1 | Morrell Creek Rd. | 3 | | | Suchanan Rd. |
| 1 | Ben Rutherford Rd. | | | | |
| 1 | Windy Hill Rd. | | | | |
| 1 | Osborne Rd. | | | | |
| 1 | Bill Hamilton Rd. | | | | |
| 1 | Jarrett Rd. | | | | |
| 1 | Signan Hollow Rd. | 3 | | | |
| 1 | Mountain Rd. | 16 | | | |
| 1 | Cent Hook Rd. | 21 | | | |
| 1 | Gear Hollow Rd. | | | | |
| 1 | Jones Rd. | | | | |
| 1 | Bussell Lane | | | | |

| CLEANED TRASH | | DISTRICT | ROAD |
|---------------|--|----------|---------------|
| | | | Shea Hill Rd. |
| | | | Rock Hold Rd. |
| | | | Weaver Pike |

| REPAIRS | | DISTRICT | ROAD | MILES |
|---------|--|----------|-----------------|-------|
| 1 | | 1 | Bathton Rd. | 1.5 |
| 1 | | 1 | Emertt Rd. | 1.4 |
| 16 | | 16 | Boy Rd. | 3.4 |
| 16 | | 16 | Mottorn Rd. | .9 |
| 16 | | 16 | Cox Rd. | .9 |
| 21 | | 21 | Weaver Pike | 5.2 |
| 21 | | 21 | South Acres Rd. | .7 |

Plowed, reroad, and salted snow in all districts.
 Placed pits in all districts.
 Provided no ker stones, mailboxes in all districts.

COMMISSIONER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN BERN GRAY

- 12 1/2 tons
- 1 1/2 yards Concrete
- 1 Box Bridge (Cox Hollow Rd.)
- 1 Bridge removed (McClellan Hollow Rd.)
- 1 Bridges Patched
- 12 1/2 Lamp Posts
- 1 Doors Built
- 1 Signs Painted
- 1 Posts 10" X 10" X 25'
- 1 Services Decking 2" X 12"
- 1 Signs cutting bushes
- 1 Signs salted roads
- 1 Ten pins on a cattle shade (Cox Hollow Rd.)

ROADS DEPARTMENT WORK AND MAINTENANCE REPORT
 DISTRICT FOREMAN RALPH WILSON

| SIZE | TYPE | L.F. |
|---------|------|----------|
| 12" | C | 8' |
| " | " | 24' |
| 15" | M | 64' |
| " | C | 76' |
| 18" | M | 30' |
| " | C | 32' |
| " | C | 56' |
| 24" | M | 61' |
| 54 X 42 | M | 60' |
| 43 X 27 | M | 6' |
| 32 X 24 | M | 30' |
| 58 X 34 | M | 20' |
| 36" | M | 20' |
| 38" | M | 56' |
| | | 545 L.F. |

| ROAD | SHOULDERED MILES | CUT SHOULDERS MILES |
|--------------------|------------------|---------------------|
| Univac Rd. | 1.6 | 1.6 |
| Carden Hollow | 3.0 | 3.0 |
| Muddy Creek | | |
| DeVault Bridge Rd. | 1.0 | |
| Deer Lick Rd. | 1.1 | |
| Haw Ridge Rd. | 1.9 | |

| ROAD | GRADING MILES | ROCKED MILES |
|---------------------|---------------|--------------|
| Oak Dale Rd. | .4 | |
| Bethel Drive | 2.4 | 2.4 |
| Bunn Rd. | .1 | |
| Cook Hollow Rd. | .8 | .7 |
| Baton Rd. | | .3 |
| Leonard Rd. | .2 | .2 |
| Old Carden Hollow | .5 | .5 |
| Plain View Rd. | .1 | .1 |
| Huffman Hill Rd. | 2.0 | |
| Industrial Park Rd. | .5 | |
| Mt. View | | 1.0 |
| Tester Hollow | .2 | .6 |
| Stevenson Rd. | | .4 |
| Nyder Hill Rd. | .5 | .6 |
| Warren Rd. | .6 | |

Rocked and Paved Bethel Rd. 2.4 Miles.
 Cleared snow in all districts.

CITY ENGINEER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN E. E. HICKAM
JANUARY & FEBRUARY

| | <u>TYPE OF WORK</u> | <u>MILES</u> |
|-----------------------|------------------------|--------------|
| Wash. Barton's Valley | Ditching | 1.5 |
| Highway 88 | " | |
| Highway 89 | " | .2 |
| Highway 90 | " | .2 |
| Highway 91 | " | .6 |
| Highway 92 | " | .5 |
| Highway 93 | " | .4 |
| Highway 94 | " | .3 |
| Highway 95 | " | .3 |
| Highway 96 | " | .2 |
| Wash. Barton's Valley | Ditched and Shouldered | .7 |
| Highway 97 | " | 1.5 |
| Highway 98 | " | 1.6 |
| Highway 99 | " | .2 |
| Highway 100 | " | .2 |
| Highway 101 | " | .3 |
| Highway 102 | " | .4 |
| Highway 103 | " | .2 |
| Highway 104 | " | .8 |
| Highway 105 | Shouldering | .7 |
| Highway 106 | " | 1.5 |
| Highway 107 | Graded & Packed | .5 |
| Highway 108 | " | .1 |
| Highway 109 | " | .7 |
| Highway 110 | Cut Grass | |
| Highway 111 | " | .2 |

Milled and coated roads in all districts

CITY ENGINEER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN E. J. GIESLER
MARCH

| <u>ROADS</u> | <u>MILES</u> | <u>DISTRICT</u> | <u>MILES</u> |
|--------------|---------------|-----------------------|--------------|
| | 2.5 | 6 | .2 |
| | 2.0 | 7 & 10 | .9 |
| | 3.3 | | |
| | 4.7 | | |
| | | <u>WASH. CLEARING</u> | |
| | | <u>DISTRICT</u> | <u>MILES</u> |
| Highway 112 | Hullers St. | 11 | .3 |
| Highway 113 | Hull St. | 10 | 5.5 |
| Highway 114 | High View Dr. | | |
| Highway 115 | Edge Crest | | |
| Highway 116 | Ice Land Dr. | <u>DISTRICT</u> | <u>MILES</u> |
| | | 7 | 2.1 |
| | | 10 | 1.1 |

COMMISSIONER'S WORK AND MAINTENANCE REPORT
 PAVING FOREMAN E. J. GEISLER Cont'd

District 10... Bloomingdale Rd.

District 10... Aircraft Rd.

| SIZE | TYPE | L.F. |
|------|------|-----------------|
| 15" | M | 8° |
| " | " | 4 1/2° |
| 18" | " | 40° |
| 30" | G | 15° |
| | | <u>105 L.F.</u> |

COMMISSIONER'S WORK AND MAINTENANCE REPORT
 PAVING FOREMAN ROY FORD

| <u>CHURCH</u> | <u>ROAD</u> | <u>DISTRICT</u> | <u>SHOULDERED</u> | <u>ROAD</u> |
|---------------|--------------------|-----------------|--------------------|------------------|
| | Wester Pike | 6 | | Reedy Creek Rd. |
| | Battel Drive | 5 | | Island Rd. |
| | Miller Grove | 11 | | Bloomingdale Rd. |
| | Harlock Dr. | | | |
| | May Term. Rd. | | | |
| | Waver Pike | | | |
| | Bristol Metals Rd. | | | |
| | Paytheon Rd. | | | |
| | Sugar Hollow Rd. | | | |
| | Harlock Hollow Rd. | | | |
| | Paddle Creek Rd. | | | |
| | | | <u>PUSHED SNOW</u> | |
| | | | <u>DISTRICTS</u> | |
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District 24... Colonial Heights

NEW EQUIPMENT PURCHASED

| | |
|----------------------------|-------------|
| Simon Grader | |
| Conventional Wheel Dractor | \$18,909.00 |
| " " " " | 53.50 |
| Double Chain Saws | 413.70 |
| " " " " | 68.60 |
| " " " " | 115.00 |
| <hr/> | |
| | \$49,539.80 |

COMMISSIONER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN H. H. BAINS

| <u>PIPE</u> | <u>SIZE</u> | <u>TYPE</u> | <u>L.F.</u> |
|--------------|-------------|-------------|-----------------|
| 13 | 12" | C | 12' |
| 7 | 15" | M | 20' |
| 2 | 18" | C | 452' |
| TOTAL | | | 494 L.F. |

| <u>ROAD</u> | <u>GRADING MILES</u> | <u>ROCKING MILES</u> |
|------------------|--------------------------|--------------------------|
| Stadsworth Dr. | .4 | .4 |
| Maple Ferry Rd. | .8 | .8 |
| Trory Church Rd. | .4 | .4 |
| Old Mill Rd. | .8 | .4 |
| Dist. 14 & 15 | — | — |

| <u>CLEANED TIRE</u> | <u>ROADS DITCHED & SHOULDERED</u> | <u>CUT BRUSH</u> |
|---------------------|---|------------------|
| Sommerville Rd. | Moreland Dr. Meadow Lane Hexlock Park State Park Rd. Colonial Heights Long Island Tall Tree Rd. Lakeside Dr. | District 14 |

WASHED SNOW IN FOLLOWING DISTRICTS : 7th, 13th, 14th, & 15th.

COMMISSIONER'S WORK AND MAINTENANCE REPORT
ASPHALT PLANT 1 & 2 BREAK-DOWN

| <u>CRATECH</u> | <u>SIZE</u> | <u>TONS</u> | <u>USE</u> |
|------------------|---------------------|--------------|-----------------------|
| Dist. 3 | GENCO GRADE | 476 | Rock Hold Rd. |
| 16 | " | 676 | East High Rd. |
| | | 1,152 | TOTAL ROADS |
| Washing Roads | 715 <u>1,152</u> | | |
| | | 1,867 | TOTAL PRODUCED |

April 5, 1977

Honorable Judge Lon V. Boyd and Members of Sullivan County Court
In Session Monday, April 18, 1977
Blountville, Tennessee 37617

Ladies and Gentlemen:

At the present time the Sullivan County Board of Education has not adopted the 1977-78 school budget. Work sessions have been planned with the Board for this purpose. We will be receiving guidelines shortly from the State Department of Education in regard to education bills passed by the 1977 General Assembly. These guidelines are necessary in the preparation of the budget.

Proposed amendments to this year's budget (1976-77) are being submitted. The amendments include: (1) renovation and recovery from fire damages at Brookside School, (2) fixed charges, (3) Social Security, (4) capital outlay funds for re-roofing of several schools. The total amendments amount to \$306,174, which includes local and state revenue as well as revenue from insurance sources.

The building program is proceeding satisfactorily with site development well under way at Holston. Site development has been bid for Sullivan South and Rock Springs-Colonial Heights Elementary School with Brown Brothers, Inc., as the low bidder. Contracts are being completed and work should start shortly on this project. Bids will be opened April 21 for site development at the Sullivan North High School.

The renovation project at Bluff City Middle School is progressing at a good pace. The center portion of the building which includes seven classrooms is now occupied by students. The auditorium renovation is beginning now that students who were housed there have moved into the center section of the building. It is hoped that the total project will be completed by the next school term.

The new addition at the Bluff City Elementary School will be completed and ready for inspection by April 15. This project should be completed by next school year.

Preregistration is now in progress for the 1977-78 school year. Many of the vocational-technical courses are in great demand. At this time it looks as if Sullivan East will have a complete program in the second year of operation.

The construction at Sullivan Central is picking up following a near halt during the months of January and February. Plans are progressing to have the building operational this fall.

A training session for school bus drivers was held on March 17 and 18. All new drivers were required to attend. There was a total of twenty-five drivers hired since last year who attended this session. This is a mandatory training school held by the State Department of Education. All bus drivers attending passed the exam and were given certification.

Participation in the school food service program has increased over the past year. One significant increase is in the high school service; the menu now offers a greater variety with greater appeal to the high school students. An average of 12,560 students eat a balanced meal daily and another 3,200 secondary school students eat a variety of foods. Of those participating in the total program, 28% receive their meals either free or at a reduced price; this represents a 3% increase over the previous year. Federal funding of the lunch program is now at the rate of .1325 per student meal; this is approximately 13.5% of the cost of the meal which now averages \$1.05.

Detailed plans toward the centralization of purchasing have taken place this year; the full plan should be in operation by the next school year. A fully nutritious, standardized meal for all schools is the main objective of centralized purchasing; a secondary objective is the savings available through quantity purchasing. The commodity program has provided a variety of foods that has helped to maintain a nutritious meal at a reasonable cost to the child. Among the commodities received are frozen ground beef, chicken and turkey, canned fruits and vegetables and several peanut products. Having these nourishing commodities available enables the available funds to be spent on other required foods and the labor required to produce the meals.

The Sullivan County Board of Education has approved a nondiscrimination policy to comply with Federal regulations concerning sex discrimination by local education

agencies which states the following: "It is the policy of the Sullivan County School System not to discriminate on the basis of sex in its educational programs, activities or employment policies as required by Title IX of the 1972 Education Amendments." Mr. Roy A. Moore, a supervisor in the central office, is the coordinator of Title IX for the Sullivan County School System.

A grievance procedure has also been developed to handle any grievances. The necessary forms and the steps to follow in filing a grievance have been placed in each school and office of the school system. A self-evaluation study of the entire school system is being conducted to determine if any practices or policies fail to comply with Title IX regulations. The study will be completed during the month of April. Ten weeks have been devoted to the study. The Sullivan County Board of Education is definitely acting in good faith to comply with Title IX regulations.

Much effort has been made this year by our attendance personnel toward programs to improve school attendance. School attendance cannot be overemphasized because a day of education lost can never be recalled.

The implementation of the following procedures has helped to improve school attendance in Sullivan County this year.

1. Someone appointed to be responsible for attendance in the school. This person should know why each child is absent and should notify the parents regarding their child's attendance record.
2. After the parents have been contacted by the school, and no positive response is received, a referral sheet should be filled out and given to the supervisor of attendance on the sixth day of unexcused absence.
3. Each student who is absent should have a conference with the person responsible for attendance before returning to class.
4. Each teacher should turn in to the person responsible for attendance an accumulative absentee report each day.
5. Teacher required to call the roll each day.
6. Each school should establish some procedure for improving and promoting school attendance.
7. If the student has a social or emotional problem, the teacher may want to refer him to the social worker or guidance counselor.

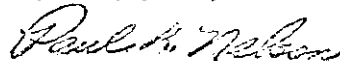
We are working toward decreasing school suspensions by implementing alternatives such as school programs to meet the needs of the student with an attendance problem. These alternatives would include giving a student a psychological examination, special education classes, teacher awareness of the student's problems and home situation, and referral to the social workers for home and family evaluation and assistance.

Realizing that school suspension does not, in all cases, help the student or advance his education, we are encouraging each school to work out a program to prevent students from being sent here. When the juvenile court becomes involved with truants and suspensions, we are encouraging the full cooperation of the school personnel to implement such programs and procedures the court feels necessary to rehabilitate the student. Efforts will continue to be made to involve the school, the parents, and the public in helping to promote better school attendance.

Textbook adoption committees, made up of local teachers, have been in the process of selecting mathematics textbooks to be used for the period beginning July 1, 1977 and expiring June 30, 1982. This will be an excellent opportunity to improve our mathematics curriculum.

Summer school for students in grade 1 through 8 has again been planned for this year. Classes will be held at Valley Pike, Mary Hughes, Blountville Jr. High, Brookside, Lynn Garden and Sullivan Elementary, with an anticipated enrollment of 1,200 students. There is no charge to parents for elementary summer school; the program is totally funded by a Federal Project under ESEA, Title I.

Very truly yours,



Paul K. Nelson, Superintendent
Sullivan County Schools

Sullivan County Health Department
Blountville, Tennessee
March 31, 1977

TO THE HONORABLE COUNTY COURT OF SULLIVAN
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, January, February, March, 1977 (first column), which is offered as the department's quarterly report. The second column January - December gives the total of activities for the year 1976.

| | <u>January, February, March</u> <u>Quarter</u> <u>1977</u> | <u>January-December</u> <u>1976</u> |
|---|--|--|
| Immunizations: Typhoid | 12 | 230 |
| Diphtheria | 1624 | 5894 |
| Whooping Cough | 1360 | 4684 |
| Smallpox | 54 | 264 |
| Tetanus | 1633 | 5906 |
| Rubeola (Measles) | 1185 | 7453 |
| Rubella (German Measles) | 543 | 1961 |
| Poliomyelitis | 1608 | 5703 |
| | <hr/> | <hr/> |
| <u>Communicable Diseases</u> | <u>Cases</u> | <u>Cases</u> |
| Gonorrhea | 48 | 358 |
| Infectious Hepatitis | 5 | 37 |
| Serum Hepatitis | 6 | 6 |
| Rubella (German Measles) | 0 | 11 |
| Rubeola (Measles) | 45 | 170 |
| Meningococcus Meningitis | 2 | 7 |
| Streptococcal Infections (Including Scarlet Fever) | 67 | 121 |
| Syphilis | 4 | 15 |
| Tuberculosis | 4 | 28 |
| Salmonella (Including Typhoid Fever) | 9 | 3 |
| Influenza | 340 | 2285 |
| | <hr/> | <hr/> |
| <u>Sanitation</u> | | |
| Septic tank installations approved | 189 | 1370 |
| Total visits for inspection & instruction | 1044 | 5516 |
| Total visits for inspection of trailer courts | 172 | 564 |
| Total visits for inspection of swimming pools | 60 | 543 |
| Total visits for inspection of schools | 23 | 182 |
| Total visits for all other purposes | 832 | 3595 |
| | <hr/> | <hr/> |
| <u>Food and Milk</u> | | |
| Total visits to foodhandling establishments | 164 | 805 |
| Total visits to dairy farms | 59 | 317 |
| Total visits to milk plants | 19 | 88 |
| Total visits to school cafeterias | 106 | 359 |
| Restaurant and cafeteria-bacteria test | 175 | 910 |

-2-

| | <u>January, February, March</u> <u>Quarter</u> <u>1977</u> | <u>January-December</u> <u>1976</u> |
|---|--|--|
| <u>Health Education</u> | | |
| Talks to groups | 41 | 162 |
| Attendance at talks | 2070 | 7103 |
| Showing of films | 23 | 78 |
| Attendance at films | 1876 | 3589 |
| <u>Nutrition</u> | | |
| Individual clinic conference | 147 | 573 |
| Talks and film showing to groups | 10 | 33 |
| Attendance | 116 | 548 |
| <u>Rabies Control</u> | | |
| Anti-rabic clinic for dogs | 0 | 0 |
| No. dogs vaccinated in clinics & hospitals | 1917 | 17900 |
| <u>Laboratory Service</u> | | |
| Specimen examined: | | |
| Water | 88 | 499 |
| Milk | 141 | 680 |
| Typhoid | 0 | 0 |
| Syphilis | 1677 | 6359 |
| Tuberculosis | 256 | 1347 |
| Rabies | 16 | 90 |
| Other | 1315 | 4101 |
| <u>Vital Statistics</u> | | |
| Total births registered | 292 | 1693 |
| Total deaths registered (all causes) | 203 | 1057 |
| Stillbirths | 2 | 22 |
| <u>Nursing Services</u> | | |
| Home Care Visit | 1053 | 2208 |
| Field Visit - Family Planning | 97 | 214 |
| Field Visit - Child Health Detailed | 49 | 57 |
| Field Visit - Child Health Nursing | 331 | 638 |
| Field Visit - Other | 2223 | 11160 |
| Office Visit - Medical Referral | 515 | 1056 |
| Office Visit - Family Planning | 2685 | 4562 |
| Office Visit - Child Health Detailed | 608 | 1139 |
| Office Visit - Child Health Nursing | 707 | 1659 |
| Office Visit - Other | 5584 | 19349 |
| Visits to Institutions | 228 | 548 |
| Group Teaching - Family Teaching | 3 | 0 |
| Group Teaching - Other | 13 | 8 |
| Physician's Visit (When seen by Health Officer) | 284 | 774 |

* Revised 7/1/76

Respectfully yours,

Charles E. Chapman, M.D.
 Charles E. Chapman, M.D., Director
 Sullivan County Health Department

17
MIKE GARDNER
Sheriff



Sullivan County Sheriff Department

P. O. Box 305
BLOUNTVILLE, TENNESSEE 37617
Telephone 323-5121

Filed
4-18-77
M. Gardner



TO: THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT;
BLOUNTVILLE, TENNESSEE

Ladies and Gentlemen,

I present to you a quarterly report of the combined activities of your Sheriff's Department, for the quarter of January, February and March 1977.

CASES CLEARED:

| | | | |
|---------------------------|-----|-------------------|-----|
| DRIVING WHILE INTOXICATED | 56 | MURDER | 2 |
| BURGLARY | 48 | CARRYING ARMS | 8 |
| LARCENY | 27 | PEACE WARRANTS | 22 |
| PUBLIC DRUNKENNESS | 107 | AWOL | 2 |
| ASSAULTS | 38 | BAD CHECKS | 30 |
| ASSAULT ON AN OFFICER | 0 | MENTALS | 3 |
| AUTO LARCENY | 4 | MOVING VIOLATIONS | 32 |
| RAPE | 0 | ALL OTHERS | 91 |
| | | TOTAL | 470 |

COMPLAINTS WORKED FOR THE QUARTER:

| | <u>FOUNDED</u> | <u>UNFOUNDED</u> | | <u>FOUNDED</u> | <u>UNFOUNDED</u> |
|-----------------|----------------|------------------|--------------------|----------------|------------------|
| ASSAULTS | 38 | 88 | STOLEN AUTOS | 28 | 13 |
| MURDER | 2 | 0 | ACCIDENTS | 578 | 0 |
| RAPE | 0 | 1 | PUBLIC DRUNKENNESS | 107 | 84 |
| ROBBERY | 9 | 3 | DUI | 57 | 38 |
| BURGLARY | 268 | 89 | LARCENY | 187 | 20 |
| DEATH MESSAGES | 0 | 0 | ESCORTS | 143 | 0 |
| MISSING PERSONS | 11 | 39 | DRUGS | 6 | 15 |
| ANIMALS | 75 | 0 | MISCELLANEOUS | 1,514 | 0 |
| | | | TOTAL | 3,062 | 351 |

NUMBER OF TRIPS FOR PRISONERS TRANSPORTED OUT OF COUNTY

| | <u>JAN.</u> | <u>FEB.</u> | <u>MARCH</u> |
|--|-------------|-------------|--------------|
| STATE PENITENTIARY, NASHVILLE, TENN (MEN)..... | 4 | 9 | 9 |
| STATE PENITENTIARY, NASHVILLE, TENN (WOMEN)..... | 2 | 1 | 1 |
| CENTRAL STATE HOSPITAL, NASHVILLE, TENN..... | 0 | 1 | 1 |
| EASTERN STATE HOSPITAL, KNOXVILLE, TENN..... | 9 | 6 | 6 |
| HEIMANS STREET, NASHVILLE, TENN..... | 1 | 2 | 4 |
| T.P.S. SCHOOL FOR BOYS & GIRLS, NASHVILLE, TENN..... | 0 | 0 | 1 |
| BRUSHY MOUNT, TENNESSEE..... | 0 | 3 | 2 |
| PETROS, TENNESSEE..... | 0 | 0 | 1 |
| VA. HOSPITAL, MURFEESBORO, TENN..... | 1 | 0 | 0 |
| GREENEVILLE, TENNESSEE..... | 1 | 0 | 0 |
| JONESBORO, TENNESSEE..... | 2 | 2 | 0 |
| CARTER COUNTY, TENNESSEE..... | 1 | 0 | 0 |
| ERWIN, TENNESSEE..... | 1 | 0 | 0 |
| MORRISTOWN, TENNESSEE..... | 0 | 2 | 0 |
| CLINTON, TENNESSEE..... | 0 | 1 | 0 |
| MEMPHIS, TENNESSEE..... | 0 | 0 | 1 |
| TOTAL MILEAGE | 7,119 | 8,407 | 9,464 |

NUMBER OF TRIPS FOR PRISONERS TRANSPORTED OUT OF STATE

| | <u>JAN.</u> | <u>FEB.</u> | <u>MARCH</u> |
|-------------------------------------|-------------|-------------|--------------|
| ODUM, NORTH CAROLINA..... | 1 | 0 | 1 |
| WISE COUNTY, VIRGINIA..... | 1 | 0 | 0 |
| LONDON, OHIO..... | 0 | 1 | 0 |
| BIRMINGHAM, ALABAMA..... | 0 | 0 | 1 |
| JACKSONVILLE, FLORIDA-AIRLINES..... | 0 | 0 | 1 |
| TULSA, OKLAHOMA -AIRLINES..... | 0 | 1 | 0 |
| TOTAL MILEAGE | 1,042 | 974 | 1,628 |

19

NUMBER OF TRIPS FOR OUT OF STATE INVESTIGATION

| | <u>JAN.</u> | <u>FEB.</u> | <u>MARCH</u> |
|-----------------------|-------------|-------------|--------------|
| RIPLEY, WEST VIRGINIA | <u>0</u> | <u>1</u> | <u>0</u> |
| TOTAL MILEAGE | <u>0</u> | <u>590</u> | <u>0</u> |

TOTAL TRIPS MADE FOR THE QUARTER: JANUARY 24 FEBRUARY 30 MARCH 29

TOTAL NUMBER OF PRISONERS TRANSPORTED FOR THIS QUARTER: 122

BASIC POLICE RECRUITS FOR THE QUARTER OF JANUARY, FEBRUARY & MARCH 1977

ACADEMY AT DONELSON TENNESSEE

50% OF SALARY

BASIC POLICE SCHOOL

CARR, DWAYNE KEITH

FROM 1-3-77 to 2-11-77

FASANO, JOESPH G.

SALARY REIMBURSEMNET FROM THE STATE \$996.90

JAIL 40 HOUR IN-SERVICE SPECIAL TRAINING SCHOOL FOR CORRECTIONAL PERSONNEL

CAPT. MCNEW

PTL. SPARKS

PTL. FIELDS

PTL. MOONEYHAM

PTL. BRIXEY

PTL. OWENS, R-C.

PTL. BAKER

STATUS OF PRISONERS IN SULLIVAN COUNTY JAIL AS OF MARCH 31, 1977

| | |
|-----------|-------------------------|
| <u>58</u> | FELONS IN JAIL |
| <u>3</u> | FEMALES (3) SHOPLIFTING |
| <u>0</u> | JUVENILES |
| <u>88</u> | MISDEAMEANORS |

REIMBURSEMENT FROM THE STATE OF TENNESSEE FOR TRANSPORTATION

RECEIVED.....\$ 845.96

DUE..... 6,000.00

GASOLINE USED IN PATROLLING AND INVEST. AND TRANSPORTATION..... 28,108.6

OIL USED IN PATROLLING (QUARTS)..... 419

MILEAGE OF PATROLS AND TRANSPORTING OF PRISONERS..... 333,458.0

{ NOT ADDED ON LAST QUARTERLY REPORT }

GUN AND UNCLAIMED PROPERTY SALE - DECEMBER 4, 1976\$ 2,209.50

ADDITIONAL REVENUE: SALE OF A CASH REGISTER ON EXECUTION - FEBRUARY 25, 1977

SHERIFF'S FEE \$31.20

STOLEN PROPERTY RECOVERED FOR THE QUARTER OF JANUARY, FEBRUARY & MARCH

| | | | |
|-------------------------------------|------------------|------------------------|-----------------|
| KINGSPORT AREA | | \$ 49,217.45 | {11 Autos} |
| BRIATOL AREA | | <u>29,577.60</u> | {13 Autos} |
| TOTAL | | \$ 78,795.05 | {24 Autos} |
| TOTAL BOARD BILL FOR WORK RELEASE - | | \$ 1,660.00 | |
| WORK RELEASE PROGRAM: | JANUARY <u>4</u> | FEBRUARY <u>5</u> | MARCH <u>13</u> |
| TOTAL CURRENTLY IN JAIL | <u>99</u> | BOOKED FOR THE QUARTER | <u>532</u> |

NUMBER OF SUBPOENA'S SERVED FOR CRIMINAL COURT FOR THE QUARTER..... 577
 NUMBER OF PERSONS SERVED 1,155
 DISBURSEMENT FROM THE STATE OF TENN., FOR BOARDING OF PRISONERS....\$30,089.00
 {NOVEMBER - FEBRUARY}

FEE'S, COSTS AND CASH BONDS

FEE'S DUE FOR CIVIL AND CRIMINAL PROCESS:

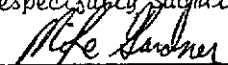
OFFICERS FEES RECEIVED.....\$11,869.21
 OFFICERS FEES DUE..... 13,476.11

FEE'S DUE FOR CHANCERY COURT.....

TURN KEYS COLLECTED..... 206.00

MONIES RECEIVED ON FINES, COSTS AND CASH BONDS..... 12,251.20

NOTE: All fines and costs paid to the Sheriff's Department including cash bonds are remitted to the court clerks, from which the case originated for proper disbursement.

Respectfully Submitted,

 Mike Gardner, Sheriff

THE UNIVERSITY OF TENNESSEE
Institute of Agriculture

filed
4-13-77
dz

Agricultural Extension Service
P.O. Box 396
Blountville, Tn. 37617
April 6, 1977

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT
JANUARY, FEBRUARY, MARCH
1977

To: The Honorable Judge Lon Boyd
And members of the Sullivan County Quarterly Court

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agriculture, Home Economics
And 4-H and Other Youth Work Areas

Respectfully submitted,

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Helen R. Stocking
Helen R. Stocking
Extension Agent

Jon M. Baker
Jon M. Baker
Associate Extension Agent

Martha Childress
Martha Childress
Assistant Extension Agent

Mary Ruth Kelly
Mary Ruth Kelly
Assistant Extension Agent

HEL:JMB:HRS:
EC:MRK:t

AGRICULTURAL WORK AREA

The forage produced during the summer of 1976 for feeding beef and dairy animals was less than adequate for many Sullivan County farmers to feed throughout the winter. In early January, the Sullivan County Extension Agents, Sullivan County Soil Conservation District, Lee Greer a local chemical representative conducted an educational meeting on pasture renovation at Central High School. Over 150 producers attended the meeting and were encouraged to improve the quality and quantity of forages being grown.

In February a two hour workshop type meeting was held at the Extension Auditorium in Blountville with over 100 local fruit producers to show them how to properly prune and manage their trees for maximum production. Dr. David Lockwood, Assistant Professor in Pomology, from the University of Tennessee assisted with the training.

Other group training meetings conducted this quarter included two for home gardeners, one for swine producers and one for strawberry growers.

To follow up on the pasture renovation educational meeting held in January, a three acre pasture renovation demonstration was completed in March on Mrs. Lawrence Earharts farm at the junction of Univac Road and Highway #37. The selected area was fertilized according to soil test results before the recommended two pounds of Regal White Clover and the 4 pounds of Kenstar Red Clover was seeded.

The demonstration consisted of two replica plots of four different seeding methods:

1. Conventional disking to destroy about half of the grass.
2. Spraying with Paraquat using a 20 foot boom type sprayer to kill back about half of the grass.
3. Seeding with a Zip Seeder and spraying with Paraquat to reduce grass competition with the clover.
4. Seeding with a Power-Till Seeder and spraying with Paraquat to kill back about half of the grass.

Three check plots were fertilized, but left unseeded for evaluation purposes for as long as the plots are useable.

In the past three months, two beef cattle producers and two dairymen have been assisted in freeze branding their herd replacement heifers for permanent identification. This method kills the pigment producing ability of the hair follicles, and is relatively painless and is less expensive than most other methods of identification.

Agricultural Extension Agents have spent a considerable amount of time during the past quarter planning and holding pesticide certification meetings to certify private applicators to buy and use restricted use pesticides or to supervise their use. Eight meetings have been held and some 700 individuals have met requirements for certification.

This program is necessary to comply with the pesticide act passed by Congress in 1972.

The Agricultural Extension Service is responsible for the teaching and the State Department of Agriculture Division of Plant Industries is responsible for the certification of private applicators on or before October 21, 1977.

Over--

Twenty-three Beef Cattle from Steadman Angus Farm and fifty-four steers from Sullivan County 4-H Clubs were implanted with growth stimulating implants, to add extra weight and extra income to the beef cattle producers. Results from Steadman Angus farm showed that a 23% in average daily gain resulted over the controls (every 5th animal) 4-H calves are to be weighed in April. This data was entered in a state wide study showing 16.5% increase overall. The demonstration showed producers a positive approach to increase income from feeder calf production through a simple maintenance operation.

Sullivan County Feeder Pig Producers continue to take advantage of organized feeder pig sales in Tennessee Marketing Feeder Pigs at Sevierville and Cookeville with pigs averaging \$35.00/head.

HOME ECONOMICS WORK AREA

Bad weather in January and February limited meetings considerable.

We are stressing household inventories, and records of locations of important family papers as well as marking of household equipment so it can be identified. Many home demonstration club members are working toward completion of these goals.

The metric system is being introduced to various groups throughout the county.

Making yeast breads has been a project in this quarter and related programs have been given and will be offered for some time to come.

Quick inexpensive nutritious foods that young people can make have been prepared with groups at the Bristol Girl's Club.

We have been working with committees for the upcoming convention of the Tennessee Home Economics Association.

Home Demonstration Club leaders have had training in sewing with plaids, in nutrition labeling of packaged foods. Members have had opportunities to attend a fashion show as well as an exhibit of spring table decorating ideas.

Several days of in-service-training by specialists from the University were given to agents.

Home demonstration club members attended the Southern Living Home Show in Charlotte, N. C.

We are conducting surveys in Food and Nutrition and Interior Design in preparation for long range plans of work.

News columns, radio programs, club meetings, etc., continue to be a part of the work programs.

4-H AND OTHER YOUTH WORK AREA

During the past quarter, regular 4-H Club meetings were conducted and special project groups including horse, livestock and honor club held monthly meetings. The 4-H horse club members participated in a Horse School at Abingdon, Virginia on February 19.

During this time over thirty 4-H Club members have been assisted in feed and preparing 17 heifers and 55 steers for the Sullivan County Show to be held at the Steadman Angus Farm on April 2. These 4-H'ers will be entertained with an exhibitors party sponsored by the Sullivan County Young Farmer and Homemakers group after the show.

Over---

The District Heifer and steer show and sale will be held in Abingdon on April 12 - 13 where the youngsters will exhibit their animals.

The Sullivan County 4-H'ers participated, for the first time in many years in the Market Hog Program and Martin Crussell of Bluff City exhibited the Grand Champion Market Hog.

Forty-five 4-H clubs were represented at County 4-H Share-The-Fun held on March 21st and 24th at Holston School. Winners were Jimmy Sisk of Indian Springs, Brian Hillman, Tri-Cities Christian, David Tester of East High and Junior and Junior High large groups from West View and Avoca.

Local 4-H bread baking contests were held in March and nearly seventy local winners were elected to compete in the county bread baking contest to be held at Central High School on April 16.

Three hundred and seventy-eight 4-H'ers participated in local 4-H public speaking contest and three hundred and seventy-nine 4-H'ers entered the local 4-H Image Poster contest. One hundred and four local winners competed in a county-wide competition. The Potent and Clark Oil Companies sponsored awards.

Five Sullivan County 4-H'ers were selected to participate in State 4-H Club Congress held April 3 - 6 in Nashville. Mrs. Katy Earhart and David Doan attended as Volunteer Leaders.

Twenty-five outstanding 4-H Club members participated on a tour of Washington D. C. during March 28- April 1. Various civic and service organizations provided sponsorship for this educational tour.

Eleven Junior High and Senior 4-H'ers participated in the District 4-H Public Speaking, leadership and citizenship contests held in Knoxville on March 3.

Plans for the Dairy Recipe Contest, 4-H Bicycle Rodeo, Dairy Poster Contest, Record Book workshops and county 4-H demonstration day were initiated.

SUMMARY FOR THE QUARTER

| | | | |
|-------------------|-------|----------------------------|-------|
| Farm visits | 48 | Miles traveled | 6,900 |
| Home visits | 25 | Circular letters written | 56 |
| Other visits | 18 | Copies mailed | 6,803 |
| Meetings held | 57 | Radio programs | 36 |
| Attendance | 1404 | News articles written | 256 |
| 4-H Meetings Held | 107 | Individual Letters written | 201 |
| 4-H Attendance | 6,200 | Publications distributed | 5,450 |

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SULLIVAN COUNTY OFFICE
TENNESSEE DEPARTMENT OF HUMAN SERVICES

April 14, 1977

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of January, February, and March 1977.

FOSTER CARE

Between January 1, 1977, and March 31, 1977, we have provided foster care for 95 Sullivan County children. The care for 58 of these children was financed through AFDC Foster Care Funds and State Boarding Funds. The status of children served is as follows:

- Total Number of Children Served.....95
 - a. In Foster Boarding Homes.....68
 - b. In Janie Hammit or other institutions 27
- Number of Children Removed from Care.....12
 - a. Returned to own Homes..... 8
 - b. Placed for Adoption..... 2
 - c. Other..... 2

CHILD WELFARE EXPENDITURES

| | |
|---------------|--------------------|
| January..... | \$ 1,677.53 |
| February..... | \$ 2,672.40 |
| March..... | <u>\$ 2,314.84</u> |
| Total | \$ 6,664.77 |

The Sullivan County Department of Human Services Child Welfare Fund is respectfully requesting a \$3000.00 supplement for the Fiscal Year 1976-77. Actual expenditures for the first nine months of the Fiscal Year 1976-77 has been \$21,892.51. Based on projections for the remaining Fiscal Year, we will exceed our budget of \$27,000.00 by \$2,190.01.

PAGE 2

The reasons for the amount of money spent this year are as follows:

1. Increased number of foster children coming into foster care
2. Moving of 16 children housed at the Sullivan County Youth Center to private foster homes or other institutions
3. Increased board payment
4. Increased medical payments not covered by Medicaid.

Respectfully submitted,

Kay H. McCampbell
(Mrs.) Kay H. McCampbell
Field Supervisor II

Darrel Godsey
Darrel Godsey
County Director

KHM:DG:pbp

SULLIVAN COUNTY PUBLIC LIBRARY

QUARTERLY REPORT

January 1, 1977 - March 31, 1977

| CIRCULATION | BLOOMINGVILLE | BLOOMINGDALE | BLUFF CITY | COLONIAL HEIGHTS | MOODY MEMORIAL | TOTAL |
|--|---------------|--------------|------------|------------------|----------------|--------|
| JAN. - MARCH 1977 | 11,291 | 18,700 | 10,265 | 11,148 | 3,933 | 55,337 |
| JAN. - MARCH 1976 | 9,941 | 20,175 | 11,793 | 10,620 | 3,389 | 55,918 |
| INCREASE/DECREASE | 1,350 | - 1,475 | - 1,528 | 528 | 544 | 519 |
| NONBOOK CIRCULATION (films, newspapers, periodicals, pamphlets) | 404 | 285 | 678 | 292 | 154 | 1,813 |

| EXTENSION REPORT | | | | | | REGIONAL | |
|------------------|-----|-----|-----|-----|-----|----------|-------|
| REQUESTS FILLED | 122 | 153 | 210 | 225 | 168 | 36 | 1,214 |
| FILMS/FILMSTRIPS | 217 | | | | | | |
| ARC | 30 | | | | | | |

| BOOKSTOCK | | OVERDUE FEES REMITTED | | REGISTRATIONS | ADULT | JUVENILE | TOTAL |
|-----------------|--------|---------------------------------------|----------|----------------------|--------|----------|--------|
| DEC. 1976 | 36,324 | BLOOMINGDALE LIBRARY | \$ 35.50 | DECEMBER | 9,860 | 6,269 | 16,128 |
| WITHDRAWN | 4 | BLUFF CITY LIBRARY | 85.00 | ADDED | 257 | 228 | 485 |
| PROCESSED | 1,104 | COLONIAL HEIGHTS LIBRARY | 66.17 | TOTAL | 10,177 | 6,496 | 16,673 |
| TOTAL BOOKSTOCK | 37,434 | MOODY MEMORIAL LIBRARY | 28.14 | | | | |
| MARCH 1977 | | SULLIVAN COUNTY LIBRARY | 138.66 | | | | |
| PAPERBACK STOCK | 8,339 | TOTAL FINES | \$373.47 | REFERENCE QUESTIONS: | 367 | | |
| | | MEMORIALS/OLDS | \$ 5.00 | | | | |
| | | | 9.95 | | | | |
| | | REIMBURSE PATRON FOR BOOK RETURNED | \$ -2.19 | | | | |
| | | TOTAL | \$385.93 | | | | |

APRIL 13, 1977

STATE OF TENNESSEE }
COUNTY OF SULLIVAN }

ELECTION OF NOTARIES

| | |
|--------------------------|-------------------------|
| JOHN MARTIN ROBINETTE | CAROL L. JOHNSON |
| H. MARTIN PARSONS | OPAL B. COOK |
| LOIS E. TALLMAN | GAYLE PATRICIA SIKES |
| BARBARA S. RODINETTE | CHARLES E. PRITTS |
| JAMES TAFT RICHARDS | DEBRA ANN CLOYER |
| BENDELL B. GATES, JR. | JOYCE L. PUTNEY |
| GEORGE ROBERT BARR | CAROLYN W. CARICO |
| ARNOLD FLETCHER | MARY S. TANKERSLEY |
| RICHARD F. TUCKER | JEWELL MARIE RADER |
| MARY MILLER FOTI | CATY L. ADKINS |
| MARY SUSAN KAYLOR | JANET T. FLEENOR |
| PEGGY GARLAND BUCKLES | PEGGY H. GOOD |
| ROMA MAE MOFFITT | HARRY LEE TARTER |
| JO ANN P. DINGUS | JEAN WEBB SHELL |
| GEORGE A. M. Booher | CHARLES HENOR CORE |
| BILL C. KIRK | JAMES DANSON OVERBAY |
| OSCAR CARTER BAILEY | JAMES LARRY NICKELL |
| JAMES RALPH GROSECLOSE | BILL POE |
| HARVEY H. KNOLL | J. OWEN JONES |
| LON V. BOYD | DEAN EDGAR TRENT |
| JACKIE E. WOOD | DAVID S. HAYNES |
| JANE BERNARD PARKER | JOHN E. CHILDRRESS, JR. |
| RALPH HERBERT PHARMAN | RUTH M. POWERS |
| RICHARD EDWARD LADD | SAMUEL WAYNE BOOHER |
| CHARLOTTE A. COLLINS | FRED RAYMOND O'DELL |
| RAYMOND MONROE EGAN | PAUL P. RILEY |
| C. LYNN FULLER | JILDA LOUISE WICKENZIE |
| DAVID G. FORD | CHARLES D. THOMAS, SR. |
| JAMES P. GRAYSON | KERRY ALLEN HOSICK |
| WILEY EARL WEBB | ANN S. WEBB |
| WILLIAM MAURICE DAVIS | KATHY JUNE KING |
| LEON DUTKA | ELIZABETH S. COLLINS |
| KENNETH R. FIELDS, JR. | ANGELYN JOYCE SMITHE |
| JOHN SIDNEY McELLAN, III | MARIE T. KETRON |

DAVID EUSENE WHITAKER
 MILDRED LOUISE DOVE
 EMMETT H. HOOVER
 J. C. SHADDEN
 BETTY L. BURLESON
 KENNETH A. MORRELL
 BARBARA K. LANE
 CLAUDE OLIN McPHERSON, SR.
 MYERS N. MASSENGILL
 DEWEY RILEY RAMEY

DIANE K. THOMPSON
 IRENE S. HARVILLE
 RONALD WADE UTSMAN
 BOBBY RAY TATE
 WILLIAM OSCAR FRYE
 JANICE M. WARD
 WILMA JEAN RAMEY
 J. KLYNE LAUDERBACK
 NORMA FAYE HICKS

Grady Reed (NA)

John Dougherty (NA)

Albert Morrell (NA)

Charles L. Johnson

Audrey J. Clawson

Cathie Joanne Chappell

Gary Carlton Conley

Mrs. Gail Sykes (Alma Dryden)

Mrs. Marvin K. Collins

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE 17th DAY OF January, 19 77.

RESOLUTION IN RE: State Legislation
for General Sessions
Court in Kingsport

BE IT RESOLVED THAT

the Sullivan County Quarterly Court recommend that
State Legislation be enacted to set up a new division
of the General Session Court in Kingsport to be known
as Division III.

INTRODUCED BY ESQ. Harr ESTIMATED COST: _____

SECONDED BY ESQ. Hess PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

Budget
~~Spent~~

[Signature]

Defund
✓

FISCAL AGENT: _____

1/17/77 1st Reading
2/14/77 - passed to next session

NO. #13 First Reading 2.14.77

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE 14 DAY OF Feb, 1977

RESOLUTION IN RE: Bar Board

BE IT RESOLVED THAT

The entire county court be named the Sullivan County Bar Board. Applications to be submitted to the Executive Committee and be brought with recommendations to the County Court.

The Squire in the District of applicants to review and sign applicants.

INTRODUCED BY ESQ. Marcell ESTIMATED COST: _____

SECONDED BY ESQ. Thomas PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk
BY: _____

| | | |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| <u>Executive</u> | _____ | <u>✓</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

2/14/77 first reading

*Filed April 11, 1977
By James A. Sweet*

36

NO. 5

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18th DAY OF April, 19 77

RESOLUTION IN RE: Tax Equalization Board

BE IT RESOLVED THAT

the Sullivan County Quarterly Court approve an increase
in the budget of the Tax Equalization Board in the amount
of \$4,500.00. This increase in funds is necessary due
to the entire budget of the Tax Equalization Board being
spent in this fiscal year for the prior year tax apprai-
sals. The Tax Equalization Board will be meeting again
in May of 1977 and already has a minimum of 200 requests
for hearings this year.

INTRODUCED BY ESQ. J. Myers ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM Gen. Surplus FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

Budget _____

Administrative _____

FISCAL AGENT: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18th DAY OF APRIL, 19 77

RESOLUTION IN RE: DEPARTMENT OF HUMAN SERVICES CHILD WELFARE FUND

BE IT RESOLVED THAT

The Sullivan County Department of Human Services Child Welfare Fund is respectfully requesting a \$3,000.00 supplement for Fiscal Year 1976-77. Actual expenditures for the first seven months of fiscal year 1976-77, is \$16,905.27. We anticipate expenditures of \$12,075.15 for the remaining five months of the current fiscal year. Without any additional supplemental funds, we would exceed our approved budget of \$27,000.00 by \$1,980.42. We feel that the \$3,000.00 supplemental request is necessary and reasonable due to an increase in children coming into foster care. Also, it was necessary that we move 16 children from the Sullivan County Youth Center into foster care under orders of the Youth Center Committee. We had not anticipated the movement of these children during the current fiscal year.

INTRODUCED BY ESQ. MYERS ESTIMATED COST: \$3,000.00

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

| | | |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

Filed: 3/14/77
Daniel, et al

38

NO. 8

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18th DAY OF April, 19 77.

RESOLUTION IN RE: "No Parking" signs
on Keystone Drive
and S. Eastman Road

BE IT RESOLVED THAT

WHEREAS, resident's driveways are continuously being
blocked, and;

WHEREAS, it is necessary for the Sullivan County Quar-
terly Court to approve all "No Parking" signs
before action can be taken by the Court that
has jurisdiction in this area.

BE IT RESOLVED THAT the Sullivan County Quarterly Court
approve the installation of "No Parking" signs
on S. Eastman Road from the intersection of
Keystone Drive north to the Holston River and
northwest from S. Eastman Road on Keystone Dr.
to the end of that street. These streets are
located in the Long Island section of Sullivan
County.

INTRODUCED BY ESQ. Smith ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL Aye Nay

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____

NO. 9

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18th DAY OF April, 19 77

RESOLUTION IN RE: East High Roof

BE IT RESOLVED THAT

WHEREAS, surplus monies are available in the General Purpose School Fund to pay for the expense of the East High roof in the amount of \$220,000.00 and,

WHEREAS, if these surplus funds are used it will not be necessary to issue the bonds as approved in prior years by the Sullivan County Quarterly Court for this purpose.

BE IT RESOLVED THAT \$220,000 be appropriated from General Purpose School Surplus for this expenditure.

INTRODUCED BY ESQ. Reed ESTIMATED COST: 220,000

SECONDED BY ESQ. _____ PAID FROM Gen. Purpose School Surplus FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
|-------------------|-------------------------------------|--------------|
| <u>Budget</u> | <input checked="" type="checkbox"/> | _____ |
| <u>Education</u> | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

NO. 11

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18th DAY OF April, 19 77.

RESOLUTION IN RE: Traffic Signal At
The Intersection
of Bloomingdale Pike
and John B. Dennis Bypass

BE IT RESOLVED THAT

WHEREAS, the Sullivan County Quarterly Court in a prior
session approved the installation of the necessary traf-
fic signals at the intersection of the John B. Dennis By-
pass and Bloomingdale Pike, and,

WHEREAS, it was necessary that these signals be put out
for bid to determine the cost.

BE IT THEREFORE RESOLVED THAT the Sullivan County Quar-
terly Court approve the amount of \$13,000.00 for the in-
stallation of these traffic signals. These signals are
to be installed immediately upon passage of this resolu-
tion by the Sullivan County Quarterly Court.

INTRODUCED BY ESQ. Poe ESTIMATED COST: \$13,000.00

SECONDED BY ESQ. _____ PAID FROM General Surplus FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
|-------------------|-----------|--------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT:

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE _____ 18th DAY OF _____ APRIL _____, 19 77.

RESOLUTION IN RE: NEW SCHOOL IN THE INDIAN SPRINGS AREA

BE IT RESOLVED THAT

WHEREAS, enrollment has increased at Indian Springs School to 1,020, and

WHEREAS, this enrollment exceeds the number of elementary students that can be handled efficiently in an elementary school, and

WHEREAS, the Indian Springs School Building can not adequately serve the present enrollment, and

WHEREAS, the State Department of Education presently limits class size grades K-3 to 25 students

THEREFORE BE IT RESOLVED, That the Sullivan County Quarterly Court appropriate \$2,500,000.00* to build a new K-5 elementary school in the Indian Springs area.

* \$3,900,000.00 if county-wide

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk BY: _____

| | | |
|-------------------|-------------------------------------|-----------------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| <i>Education</i> | <input checked="" type="checkbox"/> | |
| <i>Budget</i> | | |
| | | <i>Defund 4-13-77</i> |

FISCAL AGENT: _____

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE _____ 18th _____ DAY OF _____ APRIL _____, 19 77 .

RESOLUTION IN RE: AMENDING 1976-77 SCHOOL BUDGET

BE IT RESOLVED THAT

WHEREAS, since the time of preparation of the 1976-77 School Budget, certain events and cost increases have brought about a need for additional funds for the local school system, and

WHEREAS, there have been increases in funding in some areas by state and insurance sources, and

WHEREAS, some increase in the cost of fixed charges, maintenance, and capital outlay has resulted in the need for more funds,

THEREFORE BE IT RESOLVED, That the General Purpose School Fund be amended to include increases shown on the attached sheet.

INTRODUCED BY ESQ. AKARD ESTIMATED COST: \$306,174

SECONDED BY ESQ. Hendricks PAID FROM General Purpose School FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL Aye 7/8 Nay _____

VOICE VOTE _____ BY: _____ County Court Clerk

| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
|-------------------|-----------|--------------|
| <u>BUDGET</u> | <u>✓</u> | _____ |
| <u>Educ</u> | <u>✓</u> | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

4/18/77 passed need 7/8 vote

41-B

INCREASES REQUESTED IN 1976-77 GENERAL PURPOSE SCHOOL FUND

6

| <u>Description</u> | <u>Increase Requested</u> | <u>Source of Revenue</u> |
|---|---------------------------|--------------------------|
| 2700 Series - Maintenance of Plant | | Insurance |
| 2780 Replacement of Non-instructional Equipment | \$ 22,000 | |
| 2790.9 Other | 41,809 | |
| 2800 Series - Fixed Charges | | State & Local |
| 2851.21 Social Security | 10,000 | |
| 2851.5 Employee Insurance | 25,000 | |
| 2852.1 Insurance on Buildings | 5,606 | |
| 2852.2 Liability Insurance | 703 | |
| 2852.3 Workmen's Compensation | 10,731 | |
| 2855 Rental on Land | 325 | |
| 2857 Trustee's Commission | 20,000 | |
| 3200 Series - Capital Outlay | | Local |
| 3272.3 Remodeling of Buildings | 170,000 | |
| Total | \$306,174 | |

Estimated Revenue:

| | |
|--------------|------------------|
| Insurance | \$ 63,809 |
| State | 70,000 |
| Local | <u>172,365</u> |
| Total | \$306,174 |

NO. 14

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18th DAY OF April, 19 77

RESOLUTION IN RE: COUNTY ROADS

BE IT RESOLVED THAT

WHEREAS many problems have arisen concerning roads located in Sullivan County, Tennessee; and

WHEREAS the Sullivan County Road Commissioner requested that a special road committee be appointed to help set up guidelines for determining which roads would be maintained by Sullivan County; and

WHEREAS said Road Committee has viewed numerous roads throughout Sullivan County and has met on various occasions and has come up with a set of guidelines which it deems proper for the maintenance and upkeep of Sullivan County Roads, a copy of which guidelines is attached hereto and made a part hereof and marked as Exhibit A;

NOW, THEREFORE, be it resolved that the Sullivan County Quarterly Court approve said guidelines as attached hereto and recommend that the Sullivan County Road Commissioner follow said guidelines in the maintenance of County roads.

INTRODUCED BY ESQ. Haris ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk BY: _____

| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
|-------------------|-----------|--------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

at witness of said committee be appointed

NO. 15

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18TH DAY OF APRIL, 19 77.

RESOLUTION IN RE: Industrial Development Board of Sullivan County

BE IT RESOLVED THAT

The Sullivan County Quarterly Court re-appoint Mr. William J. Still and Mr. James D. Sherfey and appoint Mr. Bill Smith as Members of the Industrial Development Board of Sullivan County, as this is a recommendation of the Board at its annual meeting March 29, 1977, and these three members will serve for the full term of six (6) years to expire March 1983.

INTRODUCED BY ESQ. Rhea Newland ESTIMATED COST: _____

SECONDED BY ESQ. Jerry Hess PAID FROM _____ FUND

COURT ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____

NO. 16

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18th DAY OF APRIL, 19 77

RESOLUTION IN RE: Asking the Tennessee Dept. of Transportation under the Industrial Highway Access Act of 1959 to surface an existing road in the Tri-County Industrial Park in Sullivan County, Ter

BE IT RESOLVED THAT

WHEREAS, the development of the Tri-County Industrial Park has been severely hampered due to the access road serving one-half of the park being only a narrow County road, and

WHEREAS, the Sullivan County Highway Department and the Jacob's Creek Job Corps have widened said road in the park to the same width as the main road through the park coming off U. S. Highway 11, and

WHEREAS, an industry now has an option on some 25 acres adjacent to said road that the County Highway Department and the Jacob's Creek Job Corps widened, and

WHEREAS, the investment in this particular industry will be some 4 million dollars and it will employ approximately 100 people.

NOW, THEREFORE, BE IT RESOLVED That the Sullivan County Quarterly Court in Regular Session this 18th day of April 1977 requests the Tennessee Department of Transportation to surface said road so that the said industry can build its facility and have access for passenger and truck traffic that will meet its requirements.

Exhibits required by the Tennessee Department of Transportation are attached to this Resolution.

INTRODUCED BY ESQ. Rhea Newland ESTIMATED COST: _____

SECONDED BY ESQ. Jerry Hess PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk BY: _____

| | | |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

6
NO. 17

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18th DAY OF APRIL, 19 77.

RESOLUTION IN RE: MANPOWER FUNDS

BE IT RESOLVED THAT

THE Sullivan County Quarterly Court increase the appropriation
for Federal monies received through the Comprehensive Employ-
ment and Training Act of 1974 in the amount of \$900,000.00.
This money is all from Federal funds, no Local money involved.

INTRODUCED BY ESQ. Reed ESTIMATED COST: None

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk
BY: _____

| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
|-------------------|-----------|--------------|
| <u>Budget</u> | _____ | _____ |
| <u>Executive</u> | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT:

NO. 19

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18th DAY OF April, 19 77

RESOLUTION IN RE: Construction of the Appalachian Corridor

BE IT RESOLVED THAT

the Sullivan County Quarterly Court approve the construction of Project No. APD-27(6) and APD-27(7) from State Route 137 from 0.6 mile South of State Route 93 to the Virginia State line, as proposed in the plans from the State of Tennessee.

BE IT FURTHER RESOLVED THAT the County agree to the items mentioned in the attached proposal.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
County Court Clerk

VOICE VOTE _____ BY: _____

| | | |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

47

Filed - 4-13-77
D. Sulancy, D.C.

NO. 21

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 13th DAY OF April, 19 77

RESOLUTION IN RE: Transfer Of Funds
Sullivan County Health Dept.

BE IT RESOLVED THAT

Funds be transferred from 806.8 - 200 in the amount of \$5,000.00 to 806.9 -
200. The reason for the transfer is due to the increase in utility service
for the health department during the fiscal year.

Funds be transferred from 806.7 in the amount of \$200.00 to 806.9 - 500.
The reason for the transfer is due increased cost of the zerox printing
services brought about by the swine flu immunization program and measles
outbreak.

INTRODUCED BY ESQ. Myers ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM H&W FUND

COURT ACTION: _____ DATE SUBMITTED: April 4, 1977
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

| | | |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT:

No. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE 18TH DAY OF APRIL, 19 77

RESOLUTION IN RE: Transfer of Funds

BE IT RESOLVED THAT

the Sullivan County Quarterly Court approve the transfer of \$1,000.00 from the Lunacy Hearing Account to Attorney Fees for Indigent Juveniles. This money is necessary due to the attorney account being depleted at the present time.

INTRODUCED BY ESQ. Reed ESTIMATED COST: None

SECONDED BY ESQ. Wain PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:
Budget ✓ _____

FISCAL AGENT: _____

4/18/77 *Need 2/3 vote*

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE 18th DAY OF APRIL, 19 77

RESOLUTION IN RE: Surplus Merchandise to be sold at Public Auction Sale by Sullivan County Purchasing Agent

BE IT RESOLVED THAT

Sullivan County Quarterly Court allowed the Purchasing Agent to sell to the highest bidder the surplus merchandise as listed on attachments for the following departments:

- 1. Sullivan County Trustee's Office
- 2. Sullivan County Sheriff's Department
- 3. Sullivan County School Department
- 4. Sullivan County Purchasing Department
- 5. Sullivan County Central Receiving
- 6. Sullivan County Tire Shop

Public Auction Sale to be held Saturday, May 14, 1977, beginning at 10:00 a.m. at the Courthouse, Blountville, Tennessee. Squire J. D. Milhorn to be the auctioneer. However, Sullivan County Tire Shop tires will be sold through sealed bids to the highest bidder on May 13, 1977, Friday.

INTRODUCED BY ESQ. R. Montgomery ESTIMATED COST: _____

SECONDED BY ESQ. J. D. Milhorn PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL Aye Nay

VOICE VOTE _____ County Court Clerk BY: _____

| | | |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

17/18/77 *James W/S*

6
NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE _____ 18th _____ DAY OF _____ APRIL _____, 19 77 _____

RESOLUTION IN RE: Addressograph graphotype
Model #6441, Serial #591673.

BE IT RESOLVED THAT

WHEREAS, the Sullivan County Trustee has changed systems and no longer
needs this particular addressograph graphotype.

WHEREAS, the Sullivan County Highway Department has been coming to the
Trustee's Office to use this particular addressograph graphotype.

BE IT RESOLVED THAT Addressograph graphotype Model #6441, Serial #591673,
be transferred to the Sullivan County Highway Department from the Sullivan
County Trustee's Office with the approval of Mrs. Frances Hurrell, Trustee.

BE IT FURTHER RESOLVED THAT the asset cards in Accounts & Budgets Depart-
ment be changed to reflect this transfer.

BE IT FURTHER RESOLVED THAT the Highway Department be informed that any
and all county departments may have access to the addressograph graphotype
machine.

INTRODUCED BY ESQ. Myron ESTIMATED COST: _____

SECONDED BY ESQ. Robert PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL Aye Nay

VOICE VOTE _____ BY: _____
County Court Clerk

| | | |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

Waiver of Rules, two thirds vote. 4/18/77 passed 12/3

NO. 30

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 18TH DAY OF APRIL, 19 77

RESOLUTION IN RE: APPOINTMENT TO SULLIVAN COUNTY LIBRARY BOARD

BE IT RESOLVED THAT

The Sullivan County Quarterly Court appoint Dr. Edwin K. Quinn and Mrs. Bruce Huffine to the Sullivan County Library Board for a term of three (3) years beginning July 1, 1977.

INTRODUCED BY ESQ. Akard ESTIMATED COST: _____

SECONDED BY ESQ. CLARK PAID FROM _____ FUND

COURT ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

| | | |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| <u>Education</u> | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

4/18/77 first reading

No. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 18 DAY OF Apr., 1977

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

A seven member jury board
be named by the county court.
Persons recommended by the
county court as members of the
court to serve on the board.
The county court to formulate
guidelines for the jury board.
Applications to be submitted
to the board after being signed
by the magistrate in the district
indicating he is aware of the
application being made.
Members having staggered terms
of one, two, or three years.

INTRODUCED BY ESQ. Alfred Marshall ESTIMATED COST: _____

SECONDED BY ESQ. Thomas PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk BY: _____

| | | |
|-------------------|-----------|--------------|
| COMMITTEE ACTION: | APPROVED: | DISAPPROVED: |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

FISCAL AGENT: _____

- Waiver of Rules -
 Voice Vote - Passed
 4-18-77

APRIL 18, 1977

And Thereupon Court adjourned to meet again May 9, 1977.



LON V. BOYD, COUNTY JUDGE