

068

APRIL 28, 1981

TUESDAY MORNING, APRIL 28, 1981

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR AN ADJOURNED SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS TUESDAY MORNING, APRIL 28, 1981, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND DAN H. DARNELL, DEPUTY COUNTY CLERK AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

AKARD, AMMONS, ARRINGTON, BARNES, BLALOCK, BLEDSOE, COSBY, DIXON, FLEENOR, GREENE, HARR, HEAPE, HENDRICKSON, HOOD, HOUSER, KEENER, KING, LANGSTAFF, MCKAMEY, MILLS, MORRELL, POE, SMITH, THOMAS.



Mrs. Harr

Sullivan County

P. O. BOX 06 — BLOUNTVILLE, TENNESSEE

PHONE 323-7138

April 13, 1981

Dear Commissioner:

The next meeting of the Sullivan County Board of Commissioners will be held in Adjourned Session on Tuesday, April 28, 1981, at 9:00 a.m. at the Courthouse in Blountville.

The first item of business will be the election of a Purchasing Agent to serve a two (2) year term. Nominations will be taken from the floor.

I am enclosing for your information an agenda which includes the complete context of each resolution on file at this time and the action taken by the various committees on these resolutions.

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE:

LEGAL COUNSEL FOR
PLANNING REGIONS

BE IT RESOLVED THAT WHEREAS, TCA, Section 13-3-410, provides the county board of commissioners the authority to designate legal counsel for the enforcement of subdivision regulations in Sullivan County, Tennessee, and,

WHEREAS, the State of Tennessee acting under TCA, 13-3-101 and 13-3-102, has designated three planning commissions for the unincorporated territory of Sullivan County; the Bristol Regional Planning Commission, the Kingsport Regional Planning Commission; and the Sullivan County Regional Planning Commission.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners pursuant to TCA, 13-3-410, does hereby designate the Bristol Tennessee City Attorney as legal counsel for the unincorporated territory of the Bristol Tennessee Planning Region, the Kingsport City Attorney as legal counsel for the unincorporated territory of the Kingsport, Tennessee Planning Region and the Sullivan County Attorney as the legal counsel for the unincorporated territory of the Sullivan County Planning Region.

INTRO BYREFERRED TOCOMMITTEE ACTION

Smith

Executive

Approved

2. RESOLUTION IN RE:

ROAD ATLAS FOR
SECOND DISTRICT

BE IT RESOLVED THAT the roads named and listed on the Road Atlas for rural Sullivan County be accepted by the Sullivan County Commission.

INTRO BYREFERRED TOCOMMITTEE ACTIONHendrickson
McKamey

Executive

Deferred

3. RESOLUTION IN RE:

ABOLISHMENT OF
SUPT. OF SULL.
CO. SCHOOLS

BE IT RESOLVED THAT WHEREAS, the office of Superintendent of County Schools for Sullivan County is presently created and empowered in the provisions of Chapter 417 of the Private Acts of 1933, and,

WHEREAS, under the provisions of said Private Act the Superintendent of County Schools for Sullivan County is presently elected by popular vote of duly qualified citizens and residents of Sullivan County, and,

WHEREAS, it appears that the citizens and residents of Sullivan County desire the abolishment of the office of Superintendent of County Schools for Sullivan County and that the Executive Supervision of the Sullivan County School System be vested entirely in the Sullivan County Board of Education which is empowered to employ an Administrator for the Sullivan County School System.

NOW, THEREFORE, in consideration of these premises be it resolved that the Legislative Delegation of Sullivan County, Tennessee, enact such legislation as is required to effect a repeal of Chapter 417 of the Private Acts of 1933.

BE IT FURTHER RESOLVED THAT an election on the question of abolishing the office of Superintendent of County Schools for Sullivan County be held and further that this resolution be published once each week for two consecutive weeks in a newspaper of general circulation for Sullivan County after its passage by the Board of Commissioners of Sullivan County.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Mills	Executive	Disapproved

4. RESOLUTION IN RE:

FULL-TIME COUNTY
ATTORNEY

BE IT RESOLVED THAT the Executive Committee study the merits of making the Sullivan County County Attorney a full-time position.

BE IT FURTHER RESOLVED THAT this committee report its findings to the full Sullivan County Board of Commissioners at the Commission's meeting in January, 1981.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Executive	Deferred

5. RESOLUTION IN RE:

CABLE TV FRANCHISE
LICENSE

BE IT RESOLVED THAT WHEREAS, the Sullivan County Board of Commissioners, pursuant to T.C.A. Section 7-59-102 has the power and authority to regulate the operation of any cable television company serving customers within its territorial limits by the issuance of franchise licenses and pursuant to the statutory requirements set forth in said code section, and,

WHEREAS, Piney Flats CATV, Inc., a domestic Tennessee corporation hereby applies for a franchise license to serve customers in Sullivan County from the southern boundary of Sullivan County northward through Piney Flats to the southern limits of Bluff City, Tennessee.

NOW, THEREFORE, BE IT RESOLVED THAT upon compliance by Piney Flats CATV, Inc., with the requirements of T.C.A 7-59-102, the Sullivan County Board of Commissioners hereby authorizes and grants to Piney Flats CATV, Inc., a license to operate a cable television company within the boundaries noted and subject to the terms of the franchise agreement.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Executive	Approved

6. RESOLUTION IN RE:

NO PARKING SIGNS
ON WHITETOP ROAD

BE IT RESOLVED THAT "No Parking" signs be placed on one side of Whitetop Road located in the 4th Civil District. The parking problem is caused due to the presence of a weekly flea market. The attached photograph will show this traffic problem.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Akard	Administrative	Deferred

7. RESOLUTION IN RE:

NOT TO INCREASE
19-81-82 PROPERTY
TAX

BE IT RESOLVED THAT WHEREAS, because of the present Economic Situation, the overwhelming majority of the Sullivan County Taxpayers are requesting the Sullivan County Board of Commissioners not to increase the property tax rate for the 1981-82 Budget year.

THEREFORE, BE IT RESOLVED THAT the 1981-82 Sullivan County Tax (Property) rate remain the same as the 1980-81 Property Tax Rate.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Cosby	Budget	No Action

8. RESOLUTION IN RE:

NIGHT-TIME
COMMISSION MEETINGS

BE IT RESOLVED THAT the Sullivan County Commission schedule night meetings with limited agendas where possible.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Ammons	Executive	Deferred

9. RESOLUTION IN RE:

JOINT RESOLUTION
BETWEEN BLUFF CITY
AND SULLIVAN CO.

BE IT RESOLVED THAT WHEREAS, The Bristol 201 Facilities Plan proposes the design and construction of a system of interceptors and pump stations to transport wastewater to the Bristol Wastewater Treatment Plant No. 2 as the most cost effective method of providing wastewater transport and treatment for the City of Bluff City, the Tri-County Industrial Park and the Piney Flats Area, and,

WHEREAS, the City of Bluff City and the County of Sullivan desire that such facilities be placed in service, and,

WHEREAS, the County of Sullivan has heretofore agreed to pay the local share of the costs for design and construction, and,

WHEREAS, such facilities have now been designed under EPA Grant C470666-01.

NOW, THEREFORE, BE IT JOINTLY RESOLVED THAT the City of Bluff City be designated as the Applicant-Grantee for the purpose of making the application for the EPA Grant for construction of and for managing the project, and,

BE IT RESOLVED THAT the City of Bluff City make application for an EPA Grant for the Step III, Construction of the facilities, the amount of the grant being \$1,412,765, and,

BE IT RESOLVED the County of Sullivan agrees to furnish the entire amount of the local share of the cost of construction, such local share being \$470,921, and,

BE IT RESOLVED THAT the mayor of the city of Bluff City be authorized to sign the application for the EPA Grant and to sign all other documents in connection with the grant and the construction of the facilities, and,

BE IT RESOLVED THAT both parties agree to constructing the facilities if the EPA Grant is made, and,

BE IT RESOLVED THAT the Mayor of the City of Bluff City be authorized to enter into a contract with Davis & Floyd, Inc., Greenwood, South Carolina, for furnishing construction-inspection services for the project, and,

WHEREAS, upon completion of the construction of the facilities, the City of Bluff City will transfer ownership of the facilities to the County of Sullivan which will then assume responsibility for operation and maintenance of the facilities, and,

WHEREAS, the City of Bluff City and the County of Sullivan agree to cooperate in accomplishing the project.

BE IT FURTHER RESOLVED THAT the City of Bluff City agrees to pay an equitable charge for the use of these facilities.

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

Executive
BudgetDeferred
No Action

10. RESOLUTION IN RE:

APPOINTMENTS TO
AGRICULTURE CC

BE IT RESOLVED THAT THE following people be re-appointed to the Agriculture Committee with their terms to expire in January, 1983:

Commissioner Gene Mills
Farm Man, J. Powell Hawk
Farm Woman, Mrs. Charles Cleek

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

Executive

Approved

11. RESOLUTION IN RE:

CHANGING SCHOOL
ZONE SPEED LIMIT

BE IT RESOLVED THAT the school zone limit be changed on Lynn Garden Drive from 15 mph to 25 mph which corresponds to the same speed limit being used by the City approximately ¼ mile down Lynn Garden Drive.

FURTHERMORE, BE IT RESOLVED THAT the south flashing light be moved to within 100 yards of the Gravelly traffic light from its position of approximately 400 yards south of the traffic light located at Lynn Garden Drive and Gravelly Streets.

INTRO BYREFERRED TOCOMMITTEE ACTION

Arrington

Administrative

Disapproved

12. RESOLUTION IN RE:

TRANSFERRING FUNDS
FOR SCHOOL BUS
INSPECTIONS

BE IT RESOLVED THAT WHEREAS, the State of Tennessee has reduced contracts on School Bus Inspections from two (2) times a year to one (1) time a year, and,

WHEREAS, the mechanical failure of said buses has increased, causing delay in students arriving at school and returning home, and

WHEREAS, these delays have caused worry and anxiety to the parents as to the safety of students.

THEREFORE, BE IT RESOLVED THAT \$5,000.00 be transferred from General Surplus School Account to the Transportation Account so that the Sullivan County Board of Education can provide additional inspections.

INTRO BYREFERRED TOCOMMITTEE ACTION

Blalock

Budget

No Action

13. RESOLUTION IN RE: SPEED LIMIT SIGNS

BE IT RESOLVED THAT 25 mph Speed limit signs be installed on Proffit Lane, which is located in the 7th Commissioner District.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Bledsoe	Administrative	Approved

14. RESOLUTION IN RE: ROAD CLOSING

BE IT RESOLVED THAT a portion of an unopened road running between the properties owned by Mrs. Stephen Dixon and Mr. Herbert L. Taylor be permanently closed. (See Attachments).

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Bledsoe	Executive	Approved

15. RESOLUTION IN RE: CONSTABLES' USE OF SAFETY BUILDING

BE IT RESOLVED THAT space in the Kingsport Safety Building now allotted to the County be available to elected constables in the lower end of the county at no additional cost to the County.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Keener	Executive	Deferred

16. RESOLUTION IN RE: BRISTOL-BLUFF CITY UTILITY DISTRICT

BE IT RESOLVED THAT WHEREAS, Tennessee Code Annotated, Section 6-2614, as amended, provides for the terms and appointment of the Board of Utility District Commissioners of the County served by the utility district, and,

WHEREAS, three vacancies have occurred on the Bristol-Bluff City Utility District Board of Commissioners, and,

WHEREAS, the subscribers to the Bristol-Bluff City Utility District, after due notice to all customers and pursuant to a meeting held February 2, 1981, have duly elected and recommended the names of G. H. Galloway, Terry Wilson, and John White to serve as Commissioners of the said Utility District with G. H. Galloway to serve a term of 2 years as Chairman of the Bristol-Bluff City Utility District, and Terry Wilson to serve a term of 3 years as a Commissioner and John White to serve a term of 4 years as a Commissioner of the Bristol-Bluff City Utility District, the aforesaid terms to commence January 1, 1981.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Executive	No Action At This Time

17. RESOLUTION IN RE:

BUDGET COMMITTEE MEETINGS

BE IT RESOLVED THAT in as much as the Executive and Administrative Committees meet in the Courthouse in the evenings at a time more convenient for working people to attend committee meetings.

THEREFORE, BE IT RESOLVED THAT THE Budget Committee also meet in the evenings at the Courthouse rather than at high noon at a steak house or restaurant or some public eating place to attend to the county's business while eating the noon meal.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Arrington	Executive	No Action

RESOLUTIONS FOR FIRST READING:

18. RESOLUTION IN RE:

APPOINTMENTS TO BEVERAGE BOARD

BE IT RESOLVED THAT R. C. Hood and Allen Hendrickson be re-appointed to the Sullivan County Beverage Board for another two-year term to expire May 31, 1983.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Executive	Approved

19. RESOLUTION IN RE:

RE-APPOINTMENT TO COMM. OF THE POOR

BE IT RESOLVED THAT Grant Greene be re-appointed to the Commissioners of the Poor for a three (3) year term ending 3/31/84.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Poe	Administrative	Approved

20. RESOLUTION IN RE:

SGT. ARTHUR LANE

BE IT RESOLVED THAT WHEREAS, on the morning of March 30, 1981, Sgt. Arthur Lane, of the Sullivan County Sheriff's Department, was killed in the line of duty.

BE IT RESOLVED THAT the hand gun and handcuffs that Sgt. Lane had in his possession at the time of his death be given to Sheriff Mike Gardner to be suitably framed for presentation to Mr. Lane's widow. The hand gun is a cal. 357, model 65 stainless steel pistol, serial number 7006309. The handcuffs are identified as model number 9, serial number 18741.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Poe	Administrative	Approved

21. RESOLUTION IN RE:

HIGHWAY APPROPRIATIONS

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate the following in the Highway Budget:

Maint. of Roads - Salaries	12130.1	\$110,000.00
Maint. of Roads - Supplies	12130.3	70,000.00
Asphalt Plant - Materials	12160.4	24,000.00

The source of funding for this appropriation shall be received from the City of Bristol and the Sullivan County School System for asphalt.

BE IT FURTHER RESOLVED THAT the Sullivan County Board of Commissioners appropriate \$200,000.00 from the County General Fund Surplus for use by the Highway Department of purchase materials for the Asphalt Plants.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Budget Executive	No Action Approved

22. RESOLUTION IN RE:

TRANSFER IN HIGHWAY DEPARTMENT BUDGET

BE IT RESOLVED THAT the Sullivan County Board of Commissioners approve the following transfers in the Highway Budget:

To:

Trustee's Commission	11010.1	\$3,000.00
County Share - FICA	11060.5	3,000.00
County Garage - Salaries	12080.1	8,000.00
Maint. of Bridges - Salaries	12150.1	2,600.00
Asphalt Plant - Supplies	12160.3	15,000.00
Asphalt Plant - Materials	12160.4	28,400.00

60,000.00

From:

Hospitalization Insurance	11040.5	5,000.00
Administration - Salaries	12010.1	5,000.00
Supervisors - Salaries	12020.1	2,000.00
Repair of Roads - Cont. Serv.	12130.2	2,000.00
Maint. of Bridge - Cont. Serv.	12150.2	10,000.00
Maint. of Bridges - Materials	12150.4	30,000.00
Capital Outlay	12200.9	6,000.00

60,000.00

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Budget Executive	No Action Approved

23. RESOLUTION IN RE: TRANSFERRING AMBULANCE TO N. KINGSPORT FIRE DEPARTMENT

BE IT RESOLVED THAT the Sullivan County Ambulance Service has a 1973 model Chevrolet ambulance which is economically unrepairable as an emergency vehicle and has not been used in approximately 6 months and has been reported to the Purchasing Agent for disposition, and,

WHEREAS, the North Kingsport Volunteer Fire Department is considered to be an element of the Sullivan County Government and has requested this ambulance for eventual use as a utility vehicle, and,

WHEREAS, no other Volunteer Fire Department has expressed an interest in this ambulance, and,

WHEREAS, this Volunteer Fire Department has technical expertise within their department in the mechanical field and can purchase parts at wholesale.

THEREFORE, BE IT RESOLVED THAT the ambulance be transferred to the North Kingsport Volunteer Fire Department without cost.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Poe	Administrative	Approved*

24. RESOLUTION IN RE: REPAIR OF VOC. ROOF AT EAST HIGH

BE IT RESOLVED THAT WHEREAS, the roof of Sullivan East Vocational Addition has numerous leaks, and,

WHEREAS, attempts have been made to have the roof repaired under the warranty, and,

WHEREAS, the repairs have not been successful, and,

WHEREAS, court action has been taken by the Sullivan County Department of Education to have the roof repaired, and,

WHEREAS, to protect the investment at East High the roof needs immediate replacement.

THEREFORE, BE IT RESOLVED THAT present school building bonds be used to repair roof after bidding. These bonds to be replaced with funds received from the school after expenses of action are paid.

*Pending approval of County Attorney.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	

25. RESOLUTION IN RE: LONG ISLAND SCHOOL

BE IT RESOLVED THAT WHEREAS, enrollment at Long Island Elementary School has declined, and,

WHEREAS, cost of operation due to this decline in enrollment and inflation has increased, and,

WHEREAS, students presently enrolled at Long Island School can be taken care of at Rock Springs Elementary without adding teachers or over-crowding the schools.

THEREFORE, BE IT RESOLVED THAT the use of Long Island Elementary School by the Sullivan County Department of Education be terminated June 15, 1981, and the property turned over to the Sullivan County Board of Commissioners for proper disposition. The Sullivan County Department of Education will remove all equipment and supplies and store them in the School Department Warehouse. Those supplies and equipment needed by the students of Long Island School will follow the students.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	

26. RESOLUTION IN RE: FOOD SERVICE FUNDS

BE IT RESOLVED THAT WHEREAS, it was impossible to determine accurately all funds at budget preparation time, and,

WHEREAS, additional state and federal funds for school food service operation have become available.

THEREFORE, BE IT RESOLVED THAT the Sullivan County School Department budget be amended as follows:

<u>Source of Funds</u>	<u>Amount of Funds</u>	<u>Accounts to be Increased</u>
Federal	\$153,000.00	29/90.91 (payable to schools for lunches)
Federal	11,750.00	29/73.10 (equipment)
State	7,000.00	29/73.10 (equipment)
State	700.00	\$500.00 29/20.9 (other personnel)
		200.00 29/30.9 (other materials & supplies)
TOTAL FEDERAL MONEY: \$164,750.00		
TOTAL STATE MONEY: 7,700.00		

These funds are all federal and state and would not require budgeting additional local funds.

INTRO BY

Harr

REFERRED TO

Budget

COMMITTEE ACTION

27. RESOLUTION IN RE:

LIGHTING BLUFF CITY FIELD

BE IT RESOLVED THAT WHEREAS, Sullivan County has approved bonds for the renovation and building of schools, and,

WHEREAS, Bluff City Middle School and Elementary were part of this program, and

WHEREAS, athletic fields have been constructed by the Sullivan County Department of Education at Bluff City, and,

WHEREAS, funds are needed to light the fields at Bluff City, and,

WHEREAS, funds in the amount of \$50,000.00 are available in the Building Bond Fund.

THEREFORE, BE IT RESOLVED THAT \$50,000.00 be allocated to the lighting of the field at Bluff City.

INTRO BY

Harr

REFERRED TO

Budget

COMMITTEE ACTION

28. RESOLUTION IN RE:

WIDENING OF MORELAND DRIVE AND JARED DRIVE

BE IT RESOLVED THAT the Board of County Commissioners of Sullivan County approve the necessary funds to widen Moreland Drive from State Route 23 to the John B. Dennis Highway and to widen said road and Jared Drive from the intersection of the John B. Dennis Highway to State Route 93.

INTRO BYREFERRED TOCOMMITTEE ACTION

Budget
Executive

If you have any questions concerning this report or the agenda, please contact my office.

Sincerely yours,

Lon V. Boyd
Lon V. Boyd *LVB*

LVB/bt

Enclosures

AGENDA

- Opening of Meeting by Sheriff
- Prayer
- Pledge to Flag
- Roll Call
- Election of Purchasing Agent
- Committee Reports
- Election of Notaries
- Old Business
- New Business
- Adjournment

STATE OF TENNESSEE
COUNTY OF SULLIVAN

APRIL 28, 1981

NOTARIES ELECTED

CHRISTY J. ALBRIGHT

MARY W. BILLINGS

GARY JAMES BISHOP

PEGGY J. BOLING

SAM W. BOOHER

GERRY BURTON

NELL E. CAMPBELL

CAROLYN W. CARICO

WILMA JEAN CARICO

JOANNE J. CARRIER

G. JANE CASEY

JOHN E. CHILDRESS, JR.

DUANE P. DAVIS

TERESA DEPEW

L. JANELLE DEXTER

DOROTHY R. DYKES

LESTER M. FERRELL

MARGIE FLEENOR

DAVID D. FLEMING

THOMAS D. FROST

SANDRA D. GENTRY

MRS. THEO S. GROSECLOSE

ROBERT C. HAYTER

EDNA JANE HOOKER

BARBARA HUGHES

EDDIE R. IVY

MACK P. JONES

LYNDA M. LOUNSBURY

GARY R. MALCOLM

DON F. MASON, JR.

MYERS N. MASSENGILL

MICHAEL MITCHELL

CHARLOTTE H. MOORE

ALBERT C. MORRELL

R. M. O'DELL

GERALDINE Y. OSBORNE

H. MARVIN PARSONS

JOYCE L. PUTNEY

JEWEL M. RADER

JEAN RAMEY

H. GRADY REED

PATRICK R. RIAZZI

TROY T. SANDEFUR

DOUGLAS R. SCOTT

PENELOPE A. SEDDON

CLARA J. SHEPHERD

JEAN W. SHELL

JOAN E. STARNES

PARKER J. TRENT

JACK M. VAUGHN

JOE ANN VINCILL

ALAN L. WALKER

MAX R. WILLIS

APRIL 28, 1981

ELECTION OF
PURCHASING AGENT

The name of Tommy Lee Hulse was placed in nomination from the floor. A roll call vote was taken and Tommy Lee Hulse was reelected Purchasing Agent of Sullivan County.

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ELECTION OF
COUNTY COMMISSIONER

Bobby Icenhour was elected and sworn in to fill the unexpired term of Wilfred Gillenwater in the 4th district.

APRIL 28, 1981

REPORT OF
ACCOUNTS AND BUDGETS

Accounts and Budgets Director, James K. White submitted his report for the period ending March 31, 1981, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

Sullivan County Highway Department

J. NEWLAND LESLIE
SAFETY COORDINATOR

SAFETY COORDINATOR
P. O. Box 27
BLOUNTVILLE, TENNESSEE 37617

J. D. WILSON
HIGHWAY COMMISSIONER



April 28, 1981

*Maryorie
S. Hawk
For: File*

~~Re: Quarterly Report to the Sullivan County
Board of County Commissioners, January
1, 1981 through March 31, 1981.~~

Dear Judge Boyd and Sullivan County Board of County Commissioners:

Please find attached my Report of Activities reference road studies and installation of road signs within Sullivan County, during the third quarter of our Fiscal Year, 1980-81.

You will find a large decrease in the actual work performed during this particular quarter, compared to past quarters. The main reason for this decrease can be attributed to my accident on February 25, 1981 (12:00 noon). I was placed under my physician's care from date of accident until April 20, 1981; thus activities reported were performed from January 1, 1981 through February 25, 1981.

Said Report should be self-explanatory. However, if you should have any questions regarding the activities listed for this quarter, please do not hesitate to contact me.

Respectfully yours,

Jr. Newland Leslie

J. Newland Leslie

/nh

Attachments: 2

cc: News Media

"DON'T SAY IT, WRITE IT!"

REPORT OF ACTIVITIES

SUBMITTED BY

SAFETY COORDINATOR

SULLIVAN COUNTY, TENNESSEE

JANUARY 1, 1981 - MARCH 31, 1981

THE FOLLOWING ARE SOME OF THE PROBLEMS AND COMPLAINTS WHICH WERE BROUGHT TO MY ATTENTION AND UPON WHICH ACTION HAS BEEN TAKEN DURING THE PAST QUARTER:

A. Parking problem complaints	19
B. Signs reported down	28
C. Signs reportedly spray painted by vandals	9
D. Intersections reported blocked by bushes and signs	0
E. Signs reported blocked by bushes and trees	0
F. Street sign complaints	8

THE FOLLOWING IS A BRIEF DESCRIPTION OF SOME OF THE ACTUAL WORK WHICH HAS BEEN DONE DURING THE PAST QUARTER:

A. Signs and intersections rights-of-way cleared of trees and bushes	2
B. Damaged signs removed	28
C. Damaged posts cut for reuse	28
D. Special signs made	2
E. Damaged signs repaired	8
F. Made study of parking problems and a study relating to intersections, both of which involved time after regular working hours	7 hours
G. Made study to determine where and how many reflectors were needed to call attention to traffic signs at night. (Each site was visited at night and the reflectors were installed, as needed.)	0 reflectors 0 hours
H. Met with various commissioners on different occasions regarding problems in their respective districts	2
I. Met with various concerned citizens on different occasions in effort to solve traffic related problems	3

THE FOLLOWING IS A LIST OF TYPES AND NUMBERS OF SIGNS THAT HAVE BEEN INSTALLED DURING THE PAST QUARTER:

Bridge Reflectors	12
Cattle Crossing	1
Church Entrance	1
Curves	8
Danger-Slow	2
Dead End	8
Fire Trucks-Fire Station	4
Flagman Ahead	3
4-Way Stop	4
Handicapped	0
Hidden Entrance	0
Intersections	6
Keep Right	6
Load Limit-10 Tons	0
Narrow Bridge	2
No Dumping	4
No Parking	29
One Way	4
Reduce Speed Ahead	0
Road Closed	4
Road Construction Ahead	3
Road Construction 1000 Feet	2
Road Construction 500 Feet	3
Road Machinery	4
Road Work Ahead	4
School	2
School Bus Entering Highway	1
School Bus Stop Ahead	2
School Buses Visitors Only	0
School Zone	2
School Zone Speed 15 mph	0
*Signal Ahead	1
Signals	0
Slow Church	2
Slow School Zone	2
Slow Speed (Curve) 15 mph	0
Slow Speed 15 mph	3
Speed	33
Stop	60
Stop Ahead	2
Street Signs	1
Watch For Trucks	1
When Children Present	0
Wrong Way	2
Yield	1
TOTAL NUMBER OF SIGNS INSTALLED	229

April 8, 1981

Honorable Judge and Sullivan County Board of Commissioners
In Session April 28, 1981
Blountville, Tennessee 37617

Ladies and Gentlemen:

At the present time the Sullivan County Board of Education has not adopted the 1981-82 school budget. The budget is in the developmental stage and will be presented to the school board as soon as possible. We will be receiving guidelines from the State Department of Education in regard to education bills passed by the 1981 General Assembly. These guidelines are necessary in the preparation of the school budget. Many areas of the school budget will probably be affected by cuts from both the State and the Federal government. By law many of the items that concern the budget must be negotiated with the Sullivan County Education Association. The largest of these will be salaries for professional personnel. The Sullivan County Education Association is asking for a 15% increase in salaries for the 1981-82 school year.

Preschool registration will be held Friday, April 24, for kindergarten and first grade students at each of the elementary schools. A child must be five years of age on or before October 31 to be eligible to register for kindergarten and six years of age on or before October 31 to be eligible to register for the first grade.

As required by the Tennessee State Board of Education, evaluation procedures have been developed for all professional personnel in the Sullivan County Schools. This policy has been approved by the local Board of Education and the State Department of Education. The evaluation policy requires annual evaluation for probationary teachers. Teachers on tenure are evaluated once every three years. The evaluation process has been completed for the school year 1980-81 and recommendations made to the Board of Education for those teachers completing three years probation to be placed on tenure.

Standardized Achievement Tests are administered to Sullivan County School students in grades one through eight during the week of April 6-10. In recent years the achievement median level in each grade has been above the National Norm with gradual improvement over these years.

The proficiency test was given to 4,400 ninth, tenth, and eleventh grade students on March 24 and 25. Students who missed the test during the two-day period must make up the test before April 10.

During the spring a follow-up study will be conducted involving those students who have completed vocational-technical programs in our schools. This study will involve students and employers and should provide data that will be helpful in evaluating our programs. A brochure describing the vocational-technical programs offered in our schools has been updated and is now being distributed to local businesses and industries. A copy of this brochure is attached.

A grant application amendment has been written and submitted to the Tennessee State Department of Education for federal ESEA Title I funding for an elementary and middle school summer instructional program. The Title I elementary and middle school summer instructional program is developed to sustain the Title I program operating during the regular 1980-81 school year. Only students from the elementary and middle schools that are eligible to participate in the regular 81-01 Title I program are eligible to participate in the summer program. There are twenty-four elementary and six middle schools eligible to participate. Remedial instruction and materials in the areas of reading, math, social studies and science will be provided at no cost to the parents for children to attend the summer session upon the recommendation of the regular school classroom teacher who determines that the students are educationally deprived. Transportation will also be provided. Classes will begin on June 15, 1981 and continue for six weeks before closing on July 24, 1981. Schools designated for instructional centers are: Valley Pike, Bluff City, Blountville, Brookside, Lynn Garden, and Sullivan Elementary Schools.

The Tennessee School Boards Association's "School of the Year" award was presented to the Chairman of the Sullivan County Board of Education, Mr. Charles Bridwell, during ceremonies at the Tennessee School Boards Association Convention

in Nashville in March. This award recognizes excellence in the design of school facilities and the renovation of school facilities. Nominations were accepted from the school's architect. Mr. Allen Dryden, Architect, was presented the TSBA award during the regular school board meeting in March. A plaque has also been placed in the Gunnings School.

Approval was granted April 7, 1981 by the Board of Education to apply for federal funds to buy equipment and pay for programs for "deinstitutionalized" children in Sullivan County. These funds in the amount of \$6,412.00 will be used to purchase tapes of World Book encyclopedias, "talking calculators," and "communication boards" for use by three former students at Greene Valley hospital and two former students at the Tennessee School for the Blind.

General contractors are completing minor finishing jobs at the new high schools. The athletic fields at the new high schools are being improved with lights being installed for baseball at both schools and lights being installed for tennis at Sullivan North. The tennis courts at Sullivan South are already lighted. Paving of all areas of Sullivan North, Sullivan South, and Holston Elementary and Middle Schools will be completed this spring. The Sullivan County Highway Department is helping by paving areas that they have time to pave.

The architect will shortly have plans ready for the renovation of West View, Miller Perry, and Weaver Elementary Schools. The architect is presently developing plans for the gymnasium to be constructed at Miller Perry Elementary School. This gymnasium will include rest-rooms and administrative office areas with a portion of the existing building being renovated to provide much needed library space.

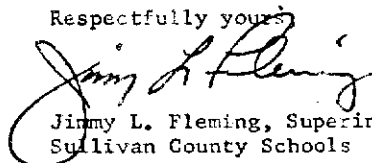
The following are some of the projects which are underway by our maintenance department: preparing baseball fields for season; seeding other ball fields; grading; painting, minor renovation, and improvement of security at Holston Materials Center; painting and renovating central office; installing fencing and backstops at various schools; improving drainage at Colonial Heights Middle School; major drainage metal culvert at North High; relocating some movable walls at South High; upgrading dusk to dawn lights to improve school security at various schools; upgrading power service to accommodate modular classrooms at South High; installation of conduit for communication wiring at South High and North High; working on various capital outlay projects in schools; and repairing playground equipment at various schools.

The Department of Education is continuing efforts toward converting the old Holston School building into a warehouse facility. Improvements to date include construction of two loading/unloading docks, renovation of the cafeteria to provide space for storage of textbooks and instructional supplies, improvements to the auditorium and several classroom spaces to provide for storage of furniture and other equipment, and numerous efforts to provide for adequate security. The warehouse also provides office space for two staff members and several system-wide personnel. This warehouse will enable the Department of Education to plan more efficiently in relation to materials and equipment. With adequate storage space, the department will be able to purchase in bulk and efficiently utilize existing equipment and materials. Plans are being made to operate a central store where items can be purchased in bulk quantity and made available to all schools. These concepts will provide considerable savings.

In conjunction with the warehouse, a van delivery schedule now serves all county schools on a weekly basis. This service provides for delivery of items from the warehouse, as well as correspondence from the Central Office to the schools and vice versa. The van service will provide considerable savings in postage. In addition, it eliminates several trips per month which principals were having to make to the Central Office.

We appreciate your continued interest and support of the educational system for the students of Sullivan County.

Respectfully yours



Jimmy L. Fleming, Superintendent
Sullivan County Schools

JLF:fr

Enclosure

TO THE HONORABLE SULLIVAN COUNTY COMMISSION
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, January, February, March, 1981 (first column), which is offered as the department's quarterly report. The second column January - December gives the total of activities for the year 1980.

	<u>January, February, March</u> <u>Quarter</u> <u>1981</u>	<u>January-December</u> <u>1980</u>
Immunizations: Yellow Fever	12	44
Typhoid	6	31
Diphtheria	1416	5639
Whooping Cough	1286	4859
Mumps	339	1360
Smallpox	0	2
Tetanus	1421	5651
Rubeola (Measles)	448	1756
Rubella (German Measles)	456	1820
Poliomyelitis	1668	5400
<u>Communicable Diseases</u>	<u>Cases</u>	<u>Cases</u>
Gonorrhea	89	403
Infectious Hepatitis	1	15
Serum Hepatitis	6	6
Rubella (German Measles)	0	0
Rubeola (Measles)	0	0
Meningococcus Meningitis	0	5
Streptococcal Infections (Including Scarlet Fever)	0	24
Syphilis	3	8
Tuberculosis	9	22
Salmonella	3	14
Influenza	1623	659
<u>Sanitation</u>		
Septic tank installations	119	912
Total visits for inspection & instruction	705	4511
Total visits for inspection of trailer courts	134	252
Total visits for inspection of swimming pools	16	183
Total visits for inspection of schools	25	128
Total visits for all other purposes	480	2468
<u>Food</u>		
Total visits to foodhandling establishments	266	507
Total visits to school cafeterias	138	230
Restaurant and cafeteria-bacteria test	261	347
<u>Rabies Control</u>		
Anti-rabies clinic	0	51
No. animals vaccinated in clinics & hospitals	2111	24641
<u>Laboratory Service</u>		
Specimen examined: Water	18	214
Typhoid	0	0
Syphilis	197	1584
Tuberculosis	112	432
Rabies	3	22
Other	802	3360
<u>Vital Statistics</u>		
Total births registered	305	1560
Total deaths registered (all causes)	231	681

Respectfully yours,

Charles E. Chapman, M.D.
Charles E. Chapman, M.D.
Sullivan County Health Dept.

SUMMARY OF NURSING VISITS JANUARY - MARCH, 1981

Total nursing visits	9371
Total office nursing visits, all services	6633
Total home nursing visits, all services	2392
Nurse practitioner visits	346
Family Planning Program	
Office nursing visits	1051
Home nursing visits	49
Crippled Children's Service	
Total nursing visits	152
Home Care Program	
Total nursing visits	704
Venereal Disease Service	
Total nursing visits	400
Immunization Program	
Total nursing visits	1328



Agricultural Extension Service
University of Tennessee Institute of Agriculture

April 10, 1981

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT
JANUARY, FEBRUARY and MARCH
1981

TO: THE HONORABLE JUDGE LON V. BOYD
AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agriculture, Home Economics
and 4-H and Other Youth Work Areas

Respectfully Submitted:

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Charles D. Holland
Charles D. Holland
Associate Extension Agent

Mary Ruth Kelly
Mary Ruth Kelly
Assistant Extension Agent

Douglas H. Masengill, Jr.
Douglas H. Masengill, Jr.
Assistant Extension Agent

Luanne Ellison
Luanne Ellison
Assistant Extension Agent

The Agricultural Extension Service offers its programs to all eligible persons regardless of race, color,
national origin, sex, or handicap and is an Equal Opportunity Employer.

THE UNIVERSITY OF TENNESSEE AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING

Agricultural Work Area

The winter quarter is a time of planning and anticipating what is needed to improve farm income when the price-cost squeeze seems to get a little tighter each year.

In January, a county-wide beef cattle meeting was held to inform all producers of the importance of reproductive efficiency in the beef herd since the Southern United States has a 70 percent calf crop on the average each year. The primary factors affecting the net calf crop are listed below:

Factors	Reduction in Net Calf Crop
Cows fail to become pregnant	16.6%
Calves lost at birth	6.4%
Calves lost birth to weaning	4.1%
Calves lost during gestation	2.4%
Net Calf Crop Weaned	70.5%

In connection with reproductive efficiency session, a local veterinarian, Dr. Phillip Elsea outlined a herd health program that producers should use in this area.

In February, a special tobacco meeting was held to encourage producers to use the latest University of Tennessee recommended production practices to continue to produce the quality and quantity of Burley need to supply the industry. The threat of "Blue Mold" is present again this year and producers are being urged to use Ridomil in their plant beds and the field to prevent losses.

In March three dairy meetings were conducted by agents for county dairy producers. The topics covered included reproductive physiology, breeding feeding and management.

A State Dairy Conference is being promoted for dairymen to attend at Nashville in June.

The number of swine producers in the county are somewhat smaller this year than previously but this did not detract from the interest producers showed during a March meeting on management with agents and Swine Specialist James G. O'Neal from the University of Tennessee. Hog prices continue to be depressed and feed prices high making production less profitable.

In this quarter other agricultural educational meetings were held by agents with groups which included forage production, chemical weed control, home gardens, landscape and lawn care. Also considerable time was spent assisting individuals making request by phone and at the office.

Home Economics Work Area

Home Economics position remains vacant and other agents are continuing to work with the women's program in a limited capacity.

4-H and Other Youth Work Area

This quarter started off with a new 4-H Horse Club being organized with Donnie Godsey, project leader. An area-wide Horse Clinic was held January 10 as a kick-off event. There were over a hundred 4-H'ers and parents attending.

A 4-H Awards Program was held January 19 with 150 4-H members and parents attending. One hundred and twenty-five project pins and awards were given out.

Thirty-one junior high and senior 4-H members attended a three-day Leadership Retreat at the Abingdon 4-H Center.

A 4-H Skating Party was held January 26 in Bristol with over two hundred 4-H members participating.

Mary Ruth Kelly, Assistant Extension Agent, attended Winter Shortcourse at the University of Tennessee from February 9 to March 13.

The 4-H Honor Club held a Valentine's Day Dance February 14 with 4-H'ers from adjoining counties invited.

The Livestock Club had Dr. Carl Riemann, U.T. specialist to give a program on "Live Animal and Carcass Evaluation" with 35 4-H'ers and parents in attendance.

Special emphasis was given this quarter to helping Junior High and Senior 4-H'ers with their new record book forms.

Five Y F & H members traveled to Milan, Tennessee for a State Y F & H Leadership Conference.

Eight 4-H members participating in the 4-H Chick Chain received their 200 chicks during this quarter.

Block and Bridle Roundup was held March 7 in Knoxville with fifteen 4-H'ers from the Sullivan County Livestock Group attending. They were second-high team in the contest.

The 4-H Spring Judging Contest was held in Knoxville March 13 with seventeen Sullivan County 4-H members participating in Leadership, Citizenship, Public Speaking, History Bowl, and 4-H Poster Contest. Sullivan County won first place in the District V 4-H Community Pride program and had first place winners in Senior Citizenship, Senior Public Speaking, Junior High Leadership and Junior High Citizenship.

County 4-H Breadbaking Contest was held March 24 at Central High School with 64 4-H'ers competing.

SUMMARY

Farm Visits	131	Miles Traveled	7,511
Home Visits	223	Circular Letters Written	125
Other Visits	7	Copies Mailed	6,030
Meetings Held	17	Publications Distributed	11,315
Attendance	305	News Articles Written	29
4-H Meetings Held	381	Individual Letters Written	800
Attendance	11,430	Television Progran	2
Radio Programs	14	Exhibits	0

APRIL 28, 1981

REPORT OF
MIKE GARDNER, SHERIFF

Sheriff Mike Gardner submitted his report for the period ending March 31, 1981, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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SULLIVAN COUNTY PURCHASING,
CENTRAL STORES AND
PRINTING DEPARTMENT

Purchasing Agent, Tommy Hulse submitted his report for the period ending March 31, 1981, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record

SULLIVAN COUNTY OFFICE
 TENNESSEE DEPARTMENT OF HUMAN SERVICES

March 31, 1981

TO: HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of January, February and March 1981.

Between January 1, 1981 and March 31, 1981, we have provided foster care for 127 children of Sullivan County. The care of 57 of these children was financed through AFDC Foster care and state boarding funds.

The status of children served is as follows:

Total number of children served	127
A. In foster boarding homes	93
B. In Janie Hammit or other Institutions.....	34
Number of Children removed from care	21
A. Returned to own home	10
B. Placed for adoption	5
C. Other	6

CHILD WELFARE EXPENDITURES

January	\$	5,806.13
February		5,284.15
March		3,409.71
TOTAL	\$	14,499.99

Respectfully submitted,

Darrel Godsey

Darrel Godsey
 County Director

Barbara Carico
 Ms. Barbara Carico
 Field Supervisor II

DG:BC:wc

SULLIVAN COUNTY PUBLIC LIBRARY

QUARTERLY REPORT

January 1 - March 31, 1981

<u>BOOK CIRCULATION</u>	<u>Blountville</u>	<u>Bloomingtondale</u>	<u>Bluff City</u>	<u>Colonial Heights</u>	<u>Moody Memorial</u>	<u>TOTAL</u>
Adult	5,519	4,560	5,570	4,738	1,745	22,132
Juvenile	3,257	4,851	3,140	4,386	1,545	17,179
Paperback	2,783	7,498	3,382	1,386	1,808	16,857
TOTAL January-March 1981	11,559	16,909	12,092	10,510	5,098	56,168
TOTAL January-March 1980	12,570	16,982	11,813	11,541	5,179	58,085
Comparison	- 1,011	- 73	279	- 1,031	- 81	- 1,917

Nonbook Circulation 576 330 729 441 341 2,417
 Includes: Films, filmstrips, magazines, pamphlets, art prints, projectors, microfilm use, puppets, study prints.

BOOKSTOCK - COUNTY

December 31, 1980	45,942
Processed	137
Withdrawn	294
reentered	5
TOTAL March 31, 1981	45,790
Paperback stock	12,740
TOTAL	58,530

REGISTERED BORROWERS

December 31, 1980	17,581
Added this quarter	683
Expired 1980 registrations	- 1,249
TOTAL	17,015

REFERENCE QUESTIONS: 308

COLLECTIONS TO SULLIVAN COUNTY TRUSTEE January - March 1981

Fines	
Bloomingtondale	\$ 76.50
Bluff City	71.03
Colonial Heights	178.60
Moody Memorial	35.00
Sullivan County	152.52
Total Fines	\$ 513.65

Memorials	\$ 91.83
Lost book payment	53.31
Borrower's card	.20
TOTAL TO COUNTY	\$ 659.29

SULLIVAN COUNTY LIBRARY BOARD
 QUARTERLY MEETINGS: Second Tuesday
 January, April, July, October

EXTENSION SERVICE - QUARTERLY REPORT

	Blountville	Bluff City	Bloomingtondale	Colonial Heights	Moody Memorial	Regional	TOTAL
TOTAL REQUESTS SUBMITTED:	226	205	170	113	277		1,009
REQUESTS FILLED:							
Books	114	100	58	50	103	27	452
ILL or other		1					
Filmstrips	22	12	10	6	49	2	101
TOTAL FILLED:	136	113	68	56	152	29	554
UNAVAILABLE:							
Books	49	97	72	72	85		375
Filmstrips	9	1	5		20		35
TOTAL UNAVAILABLE:	58	98	79	72	105		412

BRANCH ARC QUARTERLY STATISTICS

	Blountville	Bluff City	Bloomingtondale	Colonial Heights	Moody Memorial	TOTAL
REQUESTS SUBMITTED:	117	77	63	75	42	404
16mm films	7		7		17	31
Reference	3					3
TOTAL FILLED	73	63	63	25	34	258

ACTIVITIES

Inventory at the Blountville location - March 23-28

WATAUGA REGIONAL LIBRARY CENTER
 QUARTERLY ACTIVITIES REPORT

1st Qtr.
 (Jan-Feb-Mar)

2nd Qtr.
 (Apr-May-June)

3rd Qtr.
 (July-Aug-Sept)

4th Qtr.
 (Oct-Nov-Dec)

SULLIVAN COUNTY PUBLIC LIBRARY

1st Qtr

Library

Quarter

Briefly list library activities with related statistics to be included in regional reports. (Summer reading programs, building improvements, special programs, etc.) Mail to the regional center at the end of each quarter.

The following programs were requested by Community groups:

FEBRUARY: Film and stories for the Wheeler Pre-School Program - Sullivan County Library - Blountville. Gail Bradley presented the program.

Program of library information for two Cub Scout dens; Blountville, Mrs. Gail Bradley.

MARCH: Inventory of the Sullivan County Library, Blountville, with the help of Regional Librarian, Anita Haller and two volunteers from the community.

SULLIVAN COUNTY PUBLIC LIBRARY

QUARTERLY REPORT

January 1 - March 31, 1981

<u>BOOK CIRCULATION</u>	<u>Blountville</u>	<u>Bloomingtondale</u>	<u>Bluff City</u>	<u>Colonial Heights</u>	<u>Moody Memorial</u>	<u>TOTAL</u>
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TOTAL January-March 1980	12,570	16,982	11,813	11,541	5,179	58,085
Comparison	- 1,011	- 73	279	- 1,031	- 81	- 1,917

Nonbook Circulation	576	330	729	441	341	2,417
Includes: Films, filmstrips, magazines, pamphlets, art prints, projectors, microfilm use, puppets, study prints.						

BOOKSTOCK - COUNTY

December 31, 1980	45,942
Processed	137
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Sullivan County	152.52		
Total Fines	\$ 513.65		

SULLIVAN COUNTY LIBRARY BOARD
 QUARTERLY MEETINGS: Second Tuesday
 January, April, July, October

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adj-Adj-Reg Regular Reg SESSION

MET THIS THE 20th DAY OF April, 19 81

RESOLUTION IN RE: ROAD ATLAS FOR
SECOND DISTRICT

BE IT RESOLVED THAT

rural Sullivan County
the roads named and listed on the Road Atlas for the ~~second district~~ be accepted
by the Sullivan County Commission.

INTRODUCED BY COMMISSIONER Hendrickson McKamey ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____
VOICE VOTE: _____ County Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

4/28/81 - Passed

104
TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY
BOARD OF COMMISSIONERS IN Adj. SESSION
MET THIS THE 9th DAY OF April, 19 81.

RESOLUTION IN RE: CABLE TV
FRANCHISE LICENSE

BE IT RESOLVED THAT

WHEREAS, the Sullivan County Board of Commissioners, pursuant to
T.C.A. Section 7-59-102 has the power and authority to regulate the
operation of any cable television company serving customers within its
territorial limits by the issuance of franchise licenses and pursuant
to the statutory requirements set forth in said code section, and

WHEREAS, Piney Flats CATV, Inc., a domestic Tennessee corporation
hereby applies for a franchise license to serve customers in Sullivan
County from the southern boundary of Sullivan County northward through
Piney Flats to the southern limits of Bluff City, Tennessee.

NOW THEREFORE BE IT RESOLVED THAT upon compliance by Piney Flats
CATV, Inc. with the requirements of T.C.A. 7-59-102 the Sullivan County
Board of Commissioners hereby authorizes and grants to Piney Flats
CATV, Inc. a license to operate a cable television company within the
boundaries noted and subject to the terms of the franchise agreement.

INTRODUCED BY COMMISSIONER McKamsy ESTIMATED COST: _____

SECONDED BY COMMISSIONER Hendrickson PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____
County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

4/28/81 - Passed

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 29TH DAY OF APRIL, 19 81

RESOLUTION IN RE: APPOINTMENTS TO BEVERAGE BOARD

BE IT RESOLVED THAT

R. C. Hood and Allen Hendrickson be re-appointed to the Sullivan County Beverage Board for another two-year term to expire May 31, 1983.

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: _____

SECOND.D BY COMMISSIONER Blacklock PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____
VOICE VOTE: ✓ 2/3 _____ County Clerk

COMMITTEE ACTION: _____ BY: _____

Executive _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: RE-APPOINTMENT
TO COMMISSIONER
OF THE POOR

BE IT RESOLVED THAT

GRANT GREENE BE RE-APPOINTED TO THE COMMISSIONER OF THE POOR FOR A THREE (3)

YEAR TERM ENDING 3/31/84.

INTRODUCED BY COMMISSIONER POE

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Blalock

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: ✓ _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: SGT. ARTHUR LANE

BE IT RESOLVED THAT

WHEREAS, on the morning of March 30th, 1981, Sgt. Arthur Lane, of the Sullivan County Sheriff's Department, was killed in the line of duty.

BE IT RESOLVED THAT the hand gun and handcuffs that Sgt. Lane had in his possession at the time of his death be given to Sheriff Mike Gardner to be suitably framed for presentation to Mr. Lane's widow. The hand gun is a cal 357, model 65 stainless steel pistol, serial no. 7006309. The handcuffs are identified as model No. 9, serial No. 18741.

INTRODUCED BY COMMISSIONER POE ESTIMATED COST: _____

SECONDED BY COMMISSIONER PLEENOR PAID FROM _____ FUND _____

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk _____

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 26TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: HIGHWAY APPROPRIATIONS

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners appropriate the following in the Highway Budget:

Maint. of Roads - Salaries	12130.1	\$110,000.00
Maint. of Roads - Supplies	12130.3	70,000.00
Asphalt Plant - Materials	12160.4	24,000.00

The source of funding for this appropriation shall be received from the City of Bristol and the Sullivan County School System for asphalt.

BE IT FURTHER RESOLVED THAT the Sullivan County Board of Commissioners appropriate \$200,000.00 from the County General Fund surplus for use by the Highway Department to purchase materials for the Asphalt Plants.

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: _____

SECONDED BY COMMISSIONER Barnes PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: Aye ✓ Nay _____

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: TRANSFER IN HIGHWAY
DEPT. BUDGET

BE IT RESOLVED THAT

THE Sullivan County Board of Commissioners approve the following transfers in the Highway Budget:

TO:		
Trustee's Commission	11010.1	\$ 3,000.00
County Share - FICA	11060.5	3,000.00
County Garage - Salaries	12080.1	8,000.00
Maint. of Bridges - Salaries	12150.1	2,600.00
Asphalt Plant - Supplies	12160.3	15,000.00
Asphalt Plant - Materials	12160.4	28,400.00
		\$60,000.00
FROM:		
* Hospitalization Insurance	11040.5	5,000.00
Administration - Salaries	12010.1	5,000.00
Supervisors - Salaries	12020.1	2,000.00
Repair of Roads - Cont. Serv.	12130.2	2,000.00
Maint. of Bridge - Cont. Serv.	12150.2	10,000.00
Maint. of Bridges - Materials	12150.4	30,000.00
Capital Outlay	12200.9	6,000.00
		\$60,000.00

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: _____

SECONDED BY COMMISSIONER Burns PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: Aye _____ Nay _____
VOICE VOTE: ✓ _____
County Clerk _____

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

11000#3

NO. 23

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE
SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION
MET THIS THE 28th DAY OF April, 1981.

RESOLUTION IN RE: TRANSFERRING AMBULANCE TO
NORTH KINGSPORT FIRE DEPT.

BE IT RESOLVED THAT

the Sullivan County Ambulance Service has a 1973
model Chevrolet ambulance which is uneconomically
repairable as an emergency vehicle and has not
been used in approximately 6 months and has been
reported to the Purchasing Agent for disposition, and
WHEREAS, The North Kingsport Volunteer Fire Department is
considered to be an element of the Sullivan County
government and has requested this ambulance for
eventual use as a utility vehicle, and
WHEREAS, no other Volunteer Fire Department has expressed
an interest in this ambulance, and
WHEREAS, this Volunteer Fire Department has technical
expertise within their department in the mechanical
field and can purchase parts at wholesale,
THEREFORE, BE IT RESOLVED, that the ambulance be transferred

INTRODUCED BY ESQ. Bice ESTIMATED COST: _____
SECONDED BY ESQ. Lamy PAID FROM _____ FUND
COURT ACTION: _____ DATE SUBMITTED: _____
ROLL CALL Aye _____ Nay _____
VOICE VOTE: _____ BY: _____
County Court Clerk
COMMITTEE ACTION: APPROVED _____ DISAPPROVED _____

FISCAL AGENT

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE
SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

HET THIS THE _____ DAY OF _____, 19____.

RESOLUTION IN RE: _____

~~RESOLUTION~~

_____ to the North Kingsport Volunteer Fire Department
_____ without cost.

INTRODUCED BY ESQ. *Bice* _____ ESTIMATED COST: _____

SECURED BY ESQ. *King* _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____
Aye _____ Nay _____

VOICE VOIDS: _____
County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED DISAPPROVED

FISCAL AGENT

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 28th DAY OF April, 19 81

RESOLUTION IN RE: REPAIR OF VOC. ROOF AT EAST HIGH

BE IT RESOLVED THAT

WHEREAS, the roof of Sullivan East Vocational Addition has numerous leaks, and

WHEREAS, attempts have been made to have the roof repaired under the warranty, and

WHEREAS, the repairs have not been successful, and

WHEREAS, court action has been taken by the Sullivan County Department of Education to have the roof repaired, and

WHEREAS, to protect the investment at East High the roof needs immediate replacement.

THEREFORE BE IT RESOLVED, That present school building bonds be used to repair the roof after bidding. These bonds to be replaced with funds received from the suit after expenses of action are paid.

INTRODUCED BY ESQ. Harr ESTIMATED COST: _____

SECONDED BY ESQ. Merrell PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk
BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

110.000

NO. 25

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 28th DAY OF April, 19 81

RESOLUTION IN RE: LONG ISLAND SCHOOL

BE IT RESOLVED THAT

WHEREAS, enrollment at Long Island Elementary School has declined, and

WHEREAS, cost of operation due to this decline in enrollment and inflation has increased, and

WHEREAS, students presently enrolled at Long Island School can be taken care of at Rock Springs Elementary without adding teachers or over crowding the schools

THEREFORE BE IT RESOLVED, That the use of Long Island Elementary School by the Sullivan County Department of Education be terminated June 15, 1981 and the property turned over to the Sullivan County Board of Commissioners for proper disposition. *or decide what to do with* The Sullivan County Department of Education will remove all equipment and supplies and store them in the School Department Warehouse. Those supplies and equipment needed by the students of Long Island School will follow the students.

INTRODUCED BY ESQ. Harr ESTIMATED COST: _____

SECONDED BY ESQ. Kearns PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____
Aye _____ Nay _____

VOICE VOTE _____ County Court Clerk
BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____
Directed to Budget committee for approval and make recommended

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 28th DAY OF April, 19 81

RESOLUTION IN RE: FOOD SERVICE FUNDS

BE IT RESOLVED THAT

WHEREAS, it was impossible to determine accurately all funds at budget preparation time, and

WHEREAS, additional state and federal funds for school food service operation have become available

THEREFORE BE IT RESOLVED, That the Sullivan County School Department budget be amended as follows:

Source of Funds	Amount of Funds	Account to be Increased	(payable to schools for lunches)
Federal	\$153,000.00	29/90.91	(payable to schools for lunches)
Federal	11,750.00	29/73.10	(equipment)
State	7,000.00	29/73.10	(equipment)
State	700.00	\$500 29/20.9	(other personnel)
		\$200 29/30.9	(other materials & supplies)

TOTAL FEDERAL MONEY: \$164,750.00 TOTAL STATE MONEY: \$7,700.00

These funds are all federal and state and would not require Budgeting additional local funds.

INTRODUCED BY ESQ. Harr ESTIMATED COST: _____

SECONDED BY ESQ. Smith PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____
VOICE VOTE _____ County Court Clerk
BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

NO. 29.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 28th DAY OF APRIL, 19 81.

RESOLUTION IN RE: LEAA GRANT - SHERIFF'S
DEPT.

BE IT RESOLVED THAT

WHEREAS, the LEAA Grant for the Sullivan County Jail Clinic expired
March 31, 1981 and WHEREAS, this project has been a savings in not only
money, but time, and Manpower in that the Sheriff's Dept. has cut the number
of trips to the Hospital by at least three fourths. Whereas, service to the
citizens has been increased due to the fact that two men and a car are not
tied up at the hospital for lengthy periods of time.

BE IT RESOLVED, that money in the amount of \$4,400.00 be transferred from
501 - 100 Account to 501 - 200 Account in order to keep the Contract with
the Doctor which services the Jail, and further, be it resolved that the
Sheriff's Dept. be allowed to place on its payroll the position of a full-
time Nurse to service the County Jail. His salary to be set at \$1,350.00
per month.

INTRODUCED BY ESQ. BLEDSON ESTIMATED COST: _____

SECONDED BY ESQ. Mills PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT. _____

4/29/81 [Signature]

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 28th DAY OF APRIL, 19 81.

RESOLUTION IN RE: SURPLUS MERCHANDISE TO
BE SOLD AT PUBLIC AUCTION
BY PURCHASING AGENT

BE IT RESOLVED THAT

The Sullivan County Board of County Commissioners authorize the Sullivan County Purchasing Agent to sell to the highest bidder, surplus merchandise for the Sullivan County Board of Education, as per the attached listings.

BE IT FURTHER RESOLVED THAT

The Sullivan County Board of County Commissioners allow the Sullivan County Purchasing Agent to hold said Public Auction on May 16, 1981 (10:00 a.m.) at Holston Center Receiving, Blountville, TN.

WE REQUEST WAIVER OF RULE BY 2/3 VOTE.

INTRODUCED BY COMMISSIONER MC KAMEY ESTIMATED COST: _____

SECONDED BY COMMISSIONER Mills PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____
Aye _____ Nay _____
VOICE VOTE: _____
County Clerk _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

Sullivan County Purchasing Department

P. O. BOX 26
BLOUNTVILLE, TENNESSEE 37617

TOMMY LEE HULSE
PURCHASING AGENT

NELDA HUTSON
ASSISTANT
PURCHASING AGENT

CHARLOTTE WOODY
SENIOR BUYER

PHONE 615/323-5790

PHONE 615/323-8901

PUBLIC AUCTION SALE

The Sullivan County Purchasing Agent, by authority of Article II, Disposition of Property; Sec. 8-2-22 and Sec. 8-2-23 of the Sullivan County Code, will sell the following items at PUBLIC AUCTION on SATURDAY, MAY 16, 1981 (10:00 o'clock a.m.) for the Sullivan County Board of Education at HOLSTON CENTER RECEIVING, Blountville, Tennessee. This sale will be conducted by the Sullivan County Purchasing Agent, Tommy Lee Hulse and Accounts and Budgets Director, Jim White.

THE FOLLOWING ITEMS ARE TO BE SOLD TO THE HIGHEST BIDDER, AS IS. NO EXTRA PARTS WILL BE AVIALABLE. ALL LOADING AND REMOVAL OF ITEMS MUST BE DONE BY THE SUCCESSFUL BIDDERS AND MUST BE REMOVED FROM PREMISES NO LATER THAN THE FOLLOWING FRIDAY, MAY 22, 1981:

OFFICE MACHINES

(Including such machines as typewriters; electric and manual, copiers, adding machines, mimeographs w/cabinets, etc.)

FURNITURE

(Including such furniture as student desks, wooden teacher desks, wooden tables, science lab work stations, etc.)

FOOD SERVICE EQUIPMENT


(Including such equipment as ranges, serving counters, cash registers, trays, various dishes, etc.)

OTHER MISCELLANEOUS EQUIPMENT

(Including such equipment as kiln, records players, upright piano, etc.)

ALL ITEMS TO BE SOLD MAY BE SEEN PRIOR TO SALE. FOR DETAILS AND ARRANGEMENTS, PLEASE CONTACT MR. MARTIN WRIGHT, MATERIALS SUPERVISOR, (HOLSTON CENTER RECEIVING) @ 323-5893 OR 323-2958.

This sale was approved by the Sullivan County Board of County Commissioners in Regular Session on April 28, 1981.


TOMMY LEE HULSE
SULLIVAN COUNTY PURCHASING AGENT

Sullivan County Department of Education

P. O. Box 306
BLOUNTVILLE, TENNESSEE 37617
PHONE 615/323-4181

SUPERINTENDENT
JIMMY L. FLEMING
BOARD OF EDUCATION
CHARLES BRIDWELL, Chairman
DR. GERALD GILBERT, Vice-Chairman

April 24, 1981

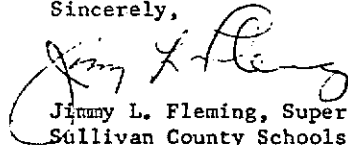
BOARD MEMBER
LLOYD BARR
ALVIE BRIGHT
DANA CARRIER
LESTER DELP
CALVIN DUNCAN

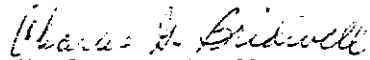
Mr. Tommy Hulse
Sullivan County Purchasing Agent
Blountville, Tennessee 37617

Dear Mr. Hulse:

The Sullivan County Board of Education Executive Committee authorizes the sale of the surplus school department items on the attached list. Please auction these items at the next public sale.

Sincerely,


Jimmy L. Fleming, Superintendent
Sullivan County Schools


Charles G. Bridwell, Chairman
Sullivan County Board of Education

JLF/CGB:fr

Enclosure

MEMORANDUM

TO: Jimmy L. Fleming
FROM: Martin Wright *MW*
SUBJECT: Surplus Equipment to be sold
DATE: April 24, 1981

The attached list is in response to your memorandum regarding surplus equipment. I have divided the items into two (2) types:

1. Equipment - This heading includes many items of office equipment, audio-visual equipment, etc., which are damaged beyond repair or have been replaced by newer models.
11. Furniture - This includes all items of old wooden furniture which have been replaced or are no longer in use. Many of these pieces are damaged.

Before any sale is conducted, I will furnish you and Mr. Hulse with a complete list of all serial numbers of items and specific quantities which are to be sold.

MW/lt

1. Equipment

- 2- NCR Bookkeeping Machines
- 1- 3M Dry Photo Copier
- 1- Thermo-Fax "the Secretary" copier
- 2- Viewfax Model Six Copiers
- 1- Westinghouse Range
- 1- Gestetner 360 Mimeograph with cabinet
- 1- Gestetner 460 Mimeograph with cabinet
- 1- Gestetner Gestefax Junior
- 115- Manual Typewriter
- 33- Electric Typewriters
- 7- Electric Adding Machines
- 2- Manual Adding Machines
- 1- Cable Upright Piano (Blountville Middle)
- 1- Kiln (Long Island)
- 1- Viewfax Model Six Copier (Sunrise)
- 1- Tachomatic Reading Machine (Sunrise)
- 2- Decca Record Players (Sunrise)
- 1- Project-A- Scope (Sunrise)
- 1- Shadowscope Reading Pacer (Sunrise)
- 1- Intel Model 852 Word Processor

Other such equipment declared surplus by the Maintenance Department, Food Service Department, or Warehouse. This would include items from schools which are being picked up.

- 11. 1 lot (800) - Student desks (metal frame with wooden top, seat, & back)
- 1 lot (20) - Student Science desks (slate top)
- 1 lot (12) - Science lab work stations (cabinet base with slate top & sink)
- 1 lot (6) - wooden teacher desks
- 1 lot (70) - metal folding chairs with wood seat (poor condition - rusted & some seats split)
- 1 lot (50) - student chairs, wooden
- 1 lot (30) - student chairs, (metal frame with wood seat & back)
- 1 lot (15) - adult chairs, wooden
- 1 lot (15) - wooden tables, various sizes

Other such furniture declared surplus by the Maintenance Department or Warehouse as furniture is received from the schools.

Figures in parenthesis are approximate numbers. In many instances, these items are stacked in such a way as to make an exact count impossible. In addition, other items are being picked up from the schools on a regular basis.

1. Stainless steel portable serving counter-10'-3 hot food wells w/sneeze guard and tray rail. Good
2. Milk cooler-SCHAFFER- 3' x 28"- slide top. Good
3. Stainless steel serving counter- 13' 3"- 4 steam wells in center, sneeze guard, tray rail. Good
4. TOASTMASTER range- 3 burner. Fair
5. Stainless steel dish tables w/pre-rinse sink & faucet, 2 sections w/back splash 8',turn,8' sink dishwasher 34",turn 7'.
6. HOTPOINT range-3 burner. Fair
7. Serving counter-painted side & front 4 hot food wells, broken display shelves. Poor.
8. (2) serving counters painted sides & front, no display.
9. Cashiers stand. Poor
10. Serving counter- 4 wells-no display. Poor
11. Stainless steel tray slides- 3 bars-3 sections-various
12. Green 40 gal. kettle. Good
13. Stainless steel metal footage-1' wide
14. TOASTMASTER convection oven. Fair
15. (3) open tray racks (3section) 14" 10 slides-Busco. Good
16. Dishwasher-TOASTMASTER-various plastic racks
17. Stainless steel dish tables U-shape w/3 sinks
18. Serving counter (same as 1 with display case on right end from patron's side. Good
19. Range-HOTPOINT- 3 burner. Poor
20. Range-TOASTMASTER. Poor
21. BEVERAGE-AIR milk cooler-fold down front. Fair
22. (12) brown top bench type tables. Poor
23. (7) ANKER cash registers w/dispensers model 724-2000-02071
24. (6) NCR cash registers model 24-156
(7) NCR cash registers model 24-322
25. (8) white-top bench style folding tables.
26. (4) aluminum enclosed tray carts-3 sections 14" w/no legs. Good
27. Stainless steel 2 compartment sink-2" drain on each end. Poor
28. Various potato peelers. Poor
29. Milk Box. Poor
30. Ice cream box. Poor
31. HOBART dishwasher-single
32. (6) various ranges. Poor
33. (2) convection oven. Poor
34. Refrigerator. Poor
35. Multiple trays
36. Various dishes- need to size & count
37. Table, top mixer
38. Hot chocolate maker
39. Various small equipment and utensils

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: PROCLAMATION FOR
HIGH BLOOD PRESSURE
MONTH

BE IT RESOLVED THAT

WHEREAS, high blood pressure is a major health problem among the citizens of
Sullivan County with particularly harsh consequences among the black population;
and,

WHEREAS, 34 million Americans are estimated to have this disease; and many of
them are not under control; and,

WHEREAS, high blood pressure can easily and quickly be detected, and there are
medications to bring it under control;

THEREFORE, BE IT RESOLVED THAT the County Judge and the Sullivan County Board of
Commissioners hereby proclaim May, 1981, as High Blood Pressure MONTH, and urge
all citizens, and all organizations concerned with better health to cooperate in
high blood pressure detection programs and in recommendations that will lead to
effective medical management of this disease.

INTRODUCED BY COMMISSIONER Harr

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Smith

PAID FROM _____ FUND

COMMISSION ACTION:

DATE SUBMITTED:

ROLL CALL: Aye Nay
 ✓ _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 28th DAY OF APRIL, 19 81.

RESOLUTION IN RE: AMENDMENT
OPPOSAL REFERENCE
SPECIAL OR HAZARDOUS WASTES.

BE IT RESOLVED THAT

WHEREAS Sullivan County has a contract with Sullivan County Landfill, Inc. to dispose of Sullivan County's solid waste and WHEREAS Sullivan County Landfill, Inc.'s current Operational and Design Manual (pages: 6, 16 & 20) states, "The proposed landfill will not receive industrial or commercial quantities of any toxic chemical wastes, regardless by whom such wastes may be delivered" and WHEREAS Mr. Frank Slaughter on 9/17/79, before the Sullivan County Court defined chemical waste as "~~liquid from Tennessee Eastman, or some chemicals of some kind of metallic residue from a plating factory~~ ^{defined by state of Tennessee}" and WHEREAS Mr. Slaughter states, "we're not touching that" and WHEREAS Sullivan County Landfill, Inc. has requested their method of operation (page 6) to be admended to read, "The landfill will not accept any special or hazardous wastes without prior written approval from the Division of Solid Waste Management".

NOW THEREFORE BE IT FURTHER RESOLVED THAT

Sullivan County go on record before the Solid Waste Disposal Control Board, that we are opposed to this admendment. The health and welfare of the people of Sullivan County demands it.

Upon passage of this resolution, copies will be sent to each member of said board.

ATTACHMENTS (reference said board members and other pertinent information)

INTRODUCED BY COMMISSIONER BLALOCK ESTIMATED COST: _____

SECONDED BY COMMISSIONER A. K. ... PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____

VOICE VOTE: L _____ County Clerk _____

COMMITTEE ACTION: _____ BY: _____

APPROVED: _____ DISAPPROVED: _____

4/28/81 passed by 2/3 vote

The following was taken from Sullivan County Court tapes of County Court on 9/17/79.

Smith: Industrial waste - explanation - define

Slaughter: trash dumpster in the K-Mart lot,

Smith: Landfill itself

Slaughter: The paper for instance that is chopped up and thrown away, out at Raytheon, that's industrial waste, not chemicals or liquids. It's solid--so that kind of trash will go in at the present. That goes in your compactor at present now.

Smith: Your landfill is

Slaughter: Your thinking in terms of some solvent that they're cleaning the Kingsport Times with, your thinking of some liquid from Tennessee Eastman, or some chemicals or some kind of metallic residue from a plating factory. No. We're not touching that.

Smith: How can we be sure that you won't accept that?

Slaughter: If you bring it there we'll tell you to turn around and take it back/

Smith: Is somebody there to check each one as it comes in?

Slaughter: You's better believe it.

Present

HYDROLOGY

Runoff from the ridges flow into a central drainage-way and off in an easterly direction, and there is one small pond which catches surface runoff. No springs or seepage was observed during the preliminary investigation.

METHOD OF OPERATION

The proposed landfill site will be operated according to the applicable State and Federal laws. ~~The landfill will not accept any chemical and radio-active waste~~ and will dispose the solid waste by compacting and covering with dirt on a slope. Disposal procedure will be outlined in a following report. This disposal procedure will be designed to:

- 1) Dispose of the waste in an acceptable manner,
- 2) Provide for waste disposal during inclement weather
- 3) Provide controls for odors, ~~wind-blown debris~~, vectors, gas, and siltation, and checks for leachage
- 4) The procedure that will be used to contour and seed the landfill once it is filled and abandoned.

EQUIPMENT

The operators of the proposed landfill have the following equipment which will be used to insure that the landfill will be operated in an acceptable manner: One Caterpillar 816 Compactor, Three Dozers (D6 to D8), Three Loaders (955 to 983), Four Pans (613 to 627) and One Caterpillar Grader. The above equipment spread will insure that the

As Amended

HYDROLOGY

Runoff from the ridges flow into a central drainage-way and off in an easterly direction, and there is one small pond which catches surface runoff. No springs or seepage was observed during the preliminary investigation:

METHOD OF OPERATION

The proposed landfill site will be operated according to the applicable State and Federal laws. The landfill will not accept any special or hazardous wastes without prior written approval from the Division of Solid Waste Management. Disposal procedure will be

outlined in a following report. This disposal procedure will be

- designed to:
- 1) Dispose of the waste in an acceptable manner,
 - 2) Provide for waste disposal during inclement weather
 - 3) Provide controls for odors, wind-blown debris, vectors, gas, and siltation, and checks for leachate,
 - 4) The procedure that will be used to contour and seed the landfill once it is filled and abandoned.

EQUIPMENT

The operators of the proposed landfill have the following equipment which will be used to insure that the landfill will be operated in an acceptable manner: One Caterpillar 816 Compactor, Three Dozers (D6 to D8), Three Loaders (955 to 983), Four Pans (613 to 627) and One Caterpillar Grader. The above equipment spread will insure that the

SOLID WASTE DISPOSAL CONTROL BOARD (T.C.A. 53-4311)

Eleven members appointed by the Governor for four-year terms (except initial appointments) and until their successors are appointed. One member shall be engaged in a field which is directly related to agriculture to be appointed from a list of three persons nominated by the Tennessee Farm Bureau; two members shall be employed by a private manufacturing concern with experience in management of solid wastes or hazardous materials to be appointed from a list of six persons nominated by the Tennessee Manufacturers' Association; one member shall be a registered engineer or geologist or qualified land surveyor with knowledge of management of solid wastes or hazardous materials from the faculty of an institution of higher learning to be appointed from a list of four persons--two of whom shall be nominated by the Board of Trustees of the UT System and the other two of whom shall be nominated by the Board of Regents of the State University and Community College System; one member shall be a registered engineer with knowledge of management of solid wastes or hazardous materials to be appointed from list of three persons nominated by the Tennessee Environmental Council; one member shall be engaged in the business of managing solid wastes or hazardous materials to be appointed from a list of three persons nominated by the National Solid Wastes Management Association; one member shall be appointed from a list of three persons nominated by the County Services Association; one member shall be appointed from a list of three persons nominated by the Tennessee Municipal League; and there shall be three ex-officio members as follows - the Commissioner of the Department of Economic and Community Development (or his designee), the Commissioner of Public Health (or his designee), and the Director of the Tennessee State Planning Office (or his designee); the Director of the Division of Solid Waste Management shall serve as the technical secretary.

<u>MEMBERS</u>	<u>TITLE</u>	<u>REPRESENTATION</u>	<u>DATE</u>	
			<u>APPOINTED</u>	<u>EXPIRATION</u>
Greer C. Tidwell Metro Center 151 Athens Way Nashville, TN 37228	Chairman	Registered Engineer Tennessee Environmental Council	7-1-80	6-30-83
R. L. Johnson Tennessee Eastman Co. Kingsport, TN 37660	Vice Chairman	Tennessee Mfg. Association	7-1-80	6-30-83
J. Tom Tiesler 352 Capitol Hill Bldg. Nashville, TN 37219	Technical Secretary	Director, Division of Solid Waste Management		Ex-Officio
James C. Cothain, III 1007 Andrew Jackson State Office Bldg. Nashville, TN 37219	Commissioner	Department of Economic and Community Development		Ex-Officio

TEA YON CHANNON

SOLID WASTE DISPOSAL CONTROL BOARD (T.C.A. 53-4311)

<u>MEMBERS</u>	<u>TITLE</u>	<u>REPRESENTATION</u>	<u>DATE</u>	
			<u>APPOINTED</u>	<u>EXPIRATION</u>
Eugene W. Fowinkle, M.D. 344 Cordell Hull Bldg. Nashville, TN 37219	Commissioner	Department of Public Health		Ex-Officio
Steve Norris 660 Capitol Hill Bldg. Nashville, TN 37219	Director	Tennessee State Planning Office		Ex-Officio
Dan Wheeler P. O. Box 313 Columbia, TN 38402	Member	Agriculture/Tennessee Farm Bureau	7-1-80	6-30-84
Edward F. Smith Hooker Chemical Co. Columbia, TN 38402	Member	Tennessee Mfg. Association	7-1-80	6-30-82
Dr. Rafael B. Bustamante Dept. of Civil Engineering Tennessee Technological University Cookeville, TN 38502	Member	Registered Engineer Institute of Higher Learning	7-1-80	6-30-82
Randy Williams City Manager P. O. Box 978 Paris, TN 38242	Member	Tennessee Municipal League	7-1-80	6-30-84
S. D. Wooten 4126 Kritter Lane Memphis, TN 38117	Member	National Solid Wastes Mgt. Association	7-1-80	6-30-84
Charles Wilkins County Executive Madisonville, TN 37345	Member	County Services Association	7-1-80	6-30-81 ✓

December, 1980

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION MET THIS THE 28TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: TVA LAND SUB-LEASED TO SOUTH HOLSTON RURITAN CLUB

BE IT RESOLVED THAT

WHEREAS, the South Holston Ruritan Club has had only a 30-day short term lease of approximately 14.6 acres from TVA for 21 years to develop baseball fields.

The South Holston Ruritan Club has developed three (3) baseball fields to accommodate the following leagues:

Minor League - 4 Minor League teams with a total of 60 players

Little League - 10 Little League teams with a total of 150 players

Senior League - 6 Senior League teams with a total of 90 players.

WHEREAS, the South Holston Ruritan Club has built a concession stand, rest rooms, 2 press boxes, and a pavilion.

WHEREAS, the South Holston Ruritan proposed to build a combination club house that may accomodate a Fire Department and a Rescue Unit and also construct a tennis court, picnic area, horse shoe pits and a field house for three (3) ball fields.

WHEREAS, TVA requires that a long term lease on its property be made only to counties in which the property lies.

THEREFORE, BE IT RESOLVED THAT the South Holston Ruritan Club respectfully requests that Sullivan County obtain a long-term lease and subsequently grant a long term sub-lease to South Holston Ruritan Club for the said property. This property has no historical significance and will be used to benefit the surrounding communities.

BE IT FURTHER RESOLVED THAT the South Holston Ruritan Club agree this transaction will be of no cost of Sullivan County. The South Holston Ruritan Club will be responsible for the said property.

INTRODUCED BY COMMISSIONER THOMAS ESTIMATED COST: _____

SECONDED BY COMMISSIONER [Signature] PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____
VOICE VOTE: ✓ _____ County Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: WILFRED GILLENWATER

BE IT RESOLVED THAT

WHEREAS, the late County Commissioner and Juvenile Court Judge Wilfred Gillenwater was indeed a most remarkable man:

To him, giving was more important than receiving. To him, reaching out and helping was more important than watching and doing nothing. Helping people to help themselves was his philosophy. Service to city, county, and his Creator was the example he set.

THEREFORE, the Sullivan County Board of Commissioners hereby pay tribute to the memory of Judge Wilfred Gillenwater by renaming the Sullivan County Youth Home.

BE IT RESOLVED THAT the Sullivan County Youth Home shall henceforth be known as the Wilfred Gillenwater Youth Home of Sullivan County.

INTRODUCED BY COMMISSIONER Cosby ESTIMATED COST: _____

SECONDED BY COMMISSIONER Bristol Commission members PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____

VOICE VOTE: ✓ _____ County Clerk _____

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE,
AND THE
HONORABLE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS

R E S O L U T I O N

IN RE: THE ABANDONMENT OF THE PUBLIC RIGHTS, IF ANY, IN PORTIONS OF CERTAIN ROADS OR STREETS ON THE SOUTHEASTERN END OF LONG ISLAND IN THE 13TH CIVIL DISTRICT OF SULLIVAN COUNTY, TENNESSEE, IN WHICH THE PRIVATE RIGHTS OF THE TENNESSEE EASTMAN COMPANY ONLY ARE AFFECTED, AND OF THE CLOSING OF PORTIONS OF RIVER STREET, BEECH ROAD AND EASTMAN ROAD (FORMERLY HORSE CREEK ROAD)

Upon consideration of the Petition of the Highway Commissioner of Sullivan County, Tennessee, joined by Tennessee Eastman Company, a Division of Eastman Kodak Company, as sole owner of the property directly abutting on the portions of the roads and streets sought to be closed in this proceeding, and upon consideration of the recommendations of the Sullivan County Planning Commission and the Executive Committee, and the Report of Commissioners Fred Chetwood, Rhea Newland and Oscar Bailey, duly appointed as a Jury of View, pursuant to statute, by Order of the County Judge under date of April 7th, 1981, be it RESOLVED that:

The public rights in the portions of the roads and streets in the caption and hereinafter identified, also marked on the map attached hereto and made a part hereof, shall be and are hereby extinguished, and said portions of said roads and streets are hereby abandoned by Sullivan County, Tennessee.

Said portions of roads and streets in which the public rights are hereby extinguished and abandoned, and which may be physically enclosed by

Waiver of Rules 7/3 Vote
Roll Call - Passed
24 -

Tennessee Eastman Company as the abutting property owner, are further specifically described as follows:

- (a) Island Street - Start at intersection of southerly sideline of Niagara Street with Island Street, thence, S 34 22' E 190.0 feet to Point of Beginning, thence, S 34 22' E 80.0 feet to its termination.
- (b) Simpson Street - Beginning at its intersection with the easterly side of Circle Drive and extending in easterly direction 356 feet to its termination.
- (c) Circle Drive - Beginning at its intersection with the northerly sideline of Simpson Street and extending in northerly direction, 250 feet to its termination point, the southerly sideline of Burleson Street (formerly Eastman Street).
- (d) Park Drive - Beginning at its intersection with the northerly sideline of Simpson Street and extending in northerly direction, 250 feet to its termination point, the southerly sideline of Burleson Street (formerly Eastman Street).
- (e) Burleson Street (formerly Eastman Street) - Beginning at its intersection with the easterly sideline of Buckles Drive and extending in easterly direction, 1,050 feet to its termination.
- (f) Sand Street - Beginning at its intersection with the northerly sideline of Simpson Street and extending in northerly direction, 170 feet to its termination.
- (g) County Road 20 feet wide - Beginning at its intersection with northerly sideline formerly Eastman Road which was closed by County Court and extending in northerly direction 250 feet to its termination. Said road running parallel to and approximately 200 feet west of South Fork of Holston River.
- (h) River Street - Beginning at its intersection with the easterly sideline of Beech Street and extending southeasterly direction, 90 feet to intersection of easterly sideline of Lots 24 and 33.
- (i) Beech Road - Beginning at its intersection with the southeasterly sideline of Eastman Road and extending in southeasterly direction, 500 feet to intersection of River Street.

- (j) Eastman Road (formerly Horse Creek Road) - Beginning at its intersection with the easterly sideline of Sand Street and extending in easterly direction 120 feet to its termination, the easterly sideline of Beech Road.

Be it further RESOLVED by the Sullivan County Board of County Commissioners that:

It accepts and approves the Report of Commissioners Fred Chetwood, Rhea Newland and Oscar Bailey, appointed as Jury of View by Order of the County Judge under date of April 7th, 1981, and hereby appropriates Two Thousand Dollars (\$2,000.00) to pay the damages awarded by the Jury of View, with the direction that Tennessee Eastman Company be requested to reimburse to the County such damages and the costs of said proceeding pursuant to its offer so to do in the Petition for the closing of said portions of said roads and streets.

The County Clerk is directed to notify all persons who received Notice of the filing of the Petition, and of the inspection of said area by the Jury of View, of the report and findings of the Jury of View and of their right to appeal therefrom, as provided by statute. In the event that an appeal shall be perfected by any of said persons, the County Clerk is directed to transmit to the Court to which such appeal is made all of the papers in this case incident to the appointment and action of the Jury of View, and to the action of the County Court, same having presently been filed by the Jury of View with the County Clerk.

MOVED BY:

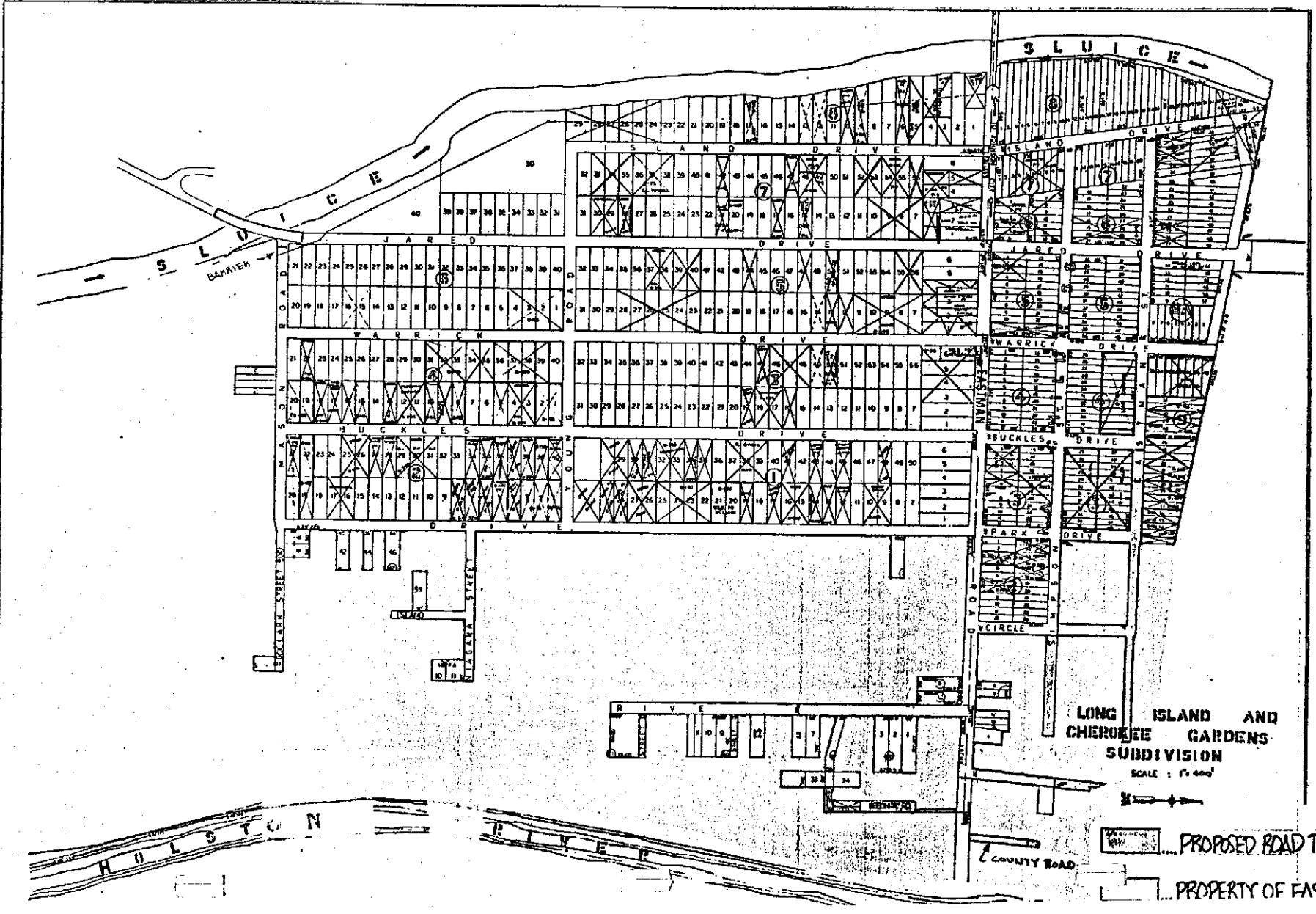
James L. King, Esq.

SECOND BY:

Charles B. Keene, Esq.

APPROVED BY EXECUTIVE COMMITTEE:

John McKamey, Esq.
Chairman



LONG ISLAND AND
CHEROKEE GARDENS
SUBDIVISION

SCALE: 1" = 400'



... PROPOSED ROAD TO BE CLOSED

... PROPERTY OF EASTMAN KODAK

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: JAIL NURSE

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners approve the transfer of the Nurse Position from the Sheriff's to the Health Department with the funding to remain in the Sheriff's budget through June 30, 1981.

INTRODUCED BY COMMISSIONER Mills ESTIMATED COST: _____

SECONDED BY COMMISSIONER 13/edgo- PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ _____ _____
VOICE VOTE: _____ _____ _____ County Clerk

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

Administrative _____ x _____

Budget _____ x _____

4/27/81 jam

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: DEPUTIES

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners approve the transfer of ten positions which had been previously been funded by CETA in the Sheriff's budget through June 30, 1981. Funds are available in the Sheriff's account for these positions.

INTRODUCED BY COMMISSIONER Mills ESTIMATED COST: _____

SECONDED BY COMMISSIONER Bledsoe PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL: _____

VOICE VOTE: _____

County Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

4/27/81 jras

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81.

RESOLUTION IN RE: HONORING THE
LATE WILFRED GILLENWAT

BE IT RESOLVED THAT

WHEREAS, the late Judge Wilfred Gillenwater served since 1948 with honor and
dedication in the former Quarterly County Court and the present County Commission.

BE IT RESOLVED THAT this Commission pay tribute to his memory and eulogize him
for his leadership and devotion to the citizens of Sullivan County and also to the
youth of the Bristol Area.

BE IT FURTHER RESOLVED THAT a copy of this resolution be presented to his widow
and family.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: Aye _____ Nay _____
_____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

NO. 44.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 28th DAY OF APRIL, 19 81.

RESOLUTION IN RE: CONTRACT - STATE OF TENNESSEE RE: MORELAND DR. & STATE ROUTE #93 INTERCHANGE

BE IT RESOLVED THAT

THE SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS APPROVE THE PLANNED IMPROVEMENTS OF THE INTERSECTION OF STATE ROUTE #93 AND MORELAND DRIVE. THESE IMPROVEMENTS ARE TO BE MADE BY THE TENNESSEE DEPARTMENT OF TRANSPORTATION AT NO COST TO SULLIVAN COUNTY.

INTRODUCED BY ESQ. MORRELL ESTIMATED COST: _____

SECONDED BY ESQ. AMMONS PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____ Aye _____ Nay _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81

RESOLUTION IN RE: JAIL APPROPRIATION

\$35,000.00

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners appropriate \$35,000.00 in the Jail Capital Outlay Account. These funds will be used to cover architects fees through June 30, 1981. The source of funding for this appropriation will be Unappropriated Surplus in the General Fund.

INTRODUCED BY COMMISSIONER Mills ESTIMATED COST: _____

SECONDED BY COMMISSIONER Harr PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____

VOICE VOTE: _____ County Clerk _____

COMMITTEE ACTION: _____ BY: _____

APPROVED: _____ DISAPPROVED: _____

NO. 46

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 28th DAY OF APRIL, 19 81.

RESOLUTION IN RE: TERMINATION OF EMPLOYMENT
OF SECRETARY TO CO. JUDGE
MRS. BETSY TRENT

BE IT RESOLVED THAT

WHEREAS, BETSY TRENT HAS SERVED AS SECRETARY FOR THE COUNTY JUDGE FOR FIVE
AND ONE-HALF YEARS.

WHEREAS, MRS. TRENT WILL TERMINATE HER EMPLOYMENT WITH THE COUNTY ON
APRIL 30, 1981.

NOW, THEREFORE, BE IT RESOLVED THAT THE SULLIVAN COUNTY BOARD OF COMMISSIONERS
RECOGNIZE MRS. TRENT FOR THE EXCELLENT JOB SHE HAS PERFORMED SERVING THE
COUNTY JUDGE AND THE BOARD OF COMMISSIONERS.

INTRODUCED BY ESQ. HARR ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 28TH DAY OF APRIL, 19 81

RESOLUTION IN RE: MILKY SPORE

DISEASE

BE IT RESOLVED THAT

WHEREAS, in coming months the Japaense Beetle will be prevalent in this area of the state, and,

WHEREAS, Sullivan County has participated with the State of Tennessee in controlling this insect by distributing Milky Spore,

WHEREAS, it is doubtful that the State of Tennessee will participate with the counties in the above project this year,

THEREFORE, BE IT RESOLVED THAT the County Commission of Sullivan County appropriate \$900.00 in the General Surplus Account for the purpose of purchasing Milky Spore to be distributed by the Sullivan County Agriculture Extension Office to the general public and citizens of Sullivan County for the use of controlling the Japanese Beetle

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: _____

SECONDED BY COMMISSIONER M^cK... PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____

VOICE VOTE: _____ County Clerk _____

COMMITTEE ACTION: _____ BY: _____

APPROVED: _____ DISAPPROVED: _____

Handwritten signature/initials

AND THEREUPON COURT ADJOURNED TO MEET AGAIN JUNE 1, 1981.


County Chairman