

APRIL 22, 1974

NOTARIES PUBLIC CONTINUED :

Mary Louise Routh Trivett	Patricia M. Teague	W. B. Ramey
Julian L. Burroughs	Ralph Lynn Harlan	Craig M. Rockett, Jr.
Sara Ann Jones	Doris Christine Little	# 3
Johnny Paul Wilds	Dewey Lee McConnell	Pauline S. Smith
Roscoe Teague	Donald Hudson Galloway	

Sullivan County

P. O. BOX 36 BLOUNTVILLE, TENNESSEE PHONE 323-7135

Michael Steven Spicer William H. Parks Gabe E. Prescott
 COUNTY JUDGE
 John Alden Haynes

April 22, 1974

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Arrington, Barnes, Barr, Boys, Carmack Carrier, Clarence Carrier, Childres Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Geillenwater, Greene, Hall, Harr, Hendricks, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Montgomery, Morrell, Myers, Newland, Phillips, Poe, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, Zimmerman.

-----oooooooooooooooo-----
 The following is a list of all resolutions on file at this time and the Agenda for this Session of County Court:

PROCEEDINGS FOR SECOND READING:

RESOLUTION (A 88): Reappointment of Mrs. M. Mat Haines to the Watauga Regional Library Board.

The court to reappoint Mrs. M. Mat Haines to the Watauga Regional Library Board.

<u>APPROVED BY</u>	<u>REFERRED TO</u>	<u>COMPLETED ACTION</u>
Allen	Executive	Approved

April 22, 1974

QUARTERLY REPORT

COUNTY JUDGE

3

Sullivan County

P. O. BOX 96 BLOUNTVILLE, TENNESSEE

PHONE 323-7135

LON V. BOYD
COUNTY JUDGE

April 21, 1974

Dear Squire:

This is to advise you that the Regular Session of the Sullivan County Quarterly Court will be held on Monday, April 22, 1974, at 9:00 a. m., at the Courthouse in Blountville.

The following is a list of all resolutions on file at this time and the Agenda for this Session of County Court:

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE: Reappointment of Mrs. M. Nat Barnes to Watauga Regional Library Board

The court to reappoint Mrs. M. Nat Barnes to the Watauga Regional Library Board.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Allen	Executive	Approved

April 22, 1974

County Judge's Report

-2-

April 11, 1974

1. RESOLUTION IN RE: Closing Old County Road on Tri-City Airport Property

Defer

The court to close the old county road lying between Highway 78 and the Tri-City Airport Terminal building area as the road now lies entirely within the boundaries of the Tri-City Airport and is no longer of any benefit to the public. A new entrance road has been designed by the Tri-City Airport Commission and approved by the Tennessee Highway Department.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Woods	Commerce	No Recommendation
	Executive	No Recommendation

2. RESOLUTION IN RE: Blinking Caution Light

The court to approve a yellow blinking caution light at the intersection of Echo Drive and West Carters Valley Road.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Adams	Safety	Approved

April 22, 1974

County Judge's Report

-3-

April 11, 1974

4. RESOLUTION IN RE: Naming Street "Kinzer Drive"

The court to name the unnamed street off
Forest View Road in the 11th Civil District
as Kinzer Drive.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Kulse	Commerce	Approved

5. RESOLUTION IN RE: Naming Street "Lynn Drive"

The court to name the unnamed road in the
7th Civil District running from the Childress
Ferry Road to an unnamed road as Lynn Drive.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Greene	Commerce	No Recommendation

6. RESOLUTION IN RE: Naming Street "Holden Street"

The court to name street between Dillow
Drive and Railroad Road as Holden Street.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Zimmerman	Commerce	Approved

April 22, 1974

County Judge's Report

-4-

April 11, 1974

RESOLUTION IN RE: Water Utility Districts

The court to go on record as desiring to furnish water to the citizens of Sullivan County living within the Finney Plains and Tri-Cities Utility Districts and to that portion of Consolidated Utility District that lies within the boundary of Sullivan County.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Sine	Health & Welfare	Approved

RESOLUTION IN RE: Opposition to Sanitary Landfill Site

The court to oppose and withdraw all consideration from entering a joint venture with Washington County and the city of Johnson City for a sanitary landfill or from contracting with Washington County or the city of Johnson City to dispose of its solid waste within such a landfill.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Zelackman	Health & Welfare	Disapproved

April 22, 1974

County Judge's Report

-5-

April 11, 1974

RESOLUTIONS REQUESTING PASSAGE BY A WAIVER OF RULES:

1. RESOLUTION IN RE: Budget Request In Highway Fund
\$150,000 From Highway Surplus

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Woods	Budget	Approved
	Commerce	Approved

2. RESOLUTION IN RE: Increase In School Budget

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Allen	Budget	Will Have Recommendation By County Court Meeting
	Education	Approved

3. RESOLUTION IN RE: Federal Assistance Grant Study
For the Lower End of Sullivan
County

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Lyers	Health & Welfare	Approved

(Copy of This Resolution is Enclosed.)

April 22, 1974

RESOLUTION IN RE: Thomas G. Child Welfare
Lucile B. Child

INITIALS	REFERRED TO	COMMITTEE ACTION
Agnes	Thomas G. Child	Approved
	Budget	Approved

(History of this Resolution is Enclosed.)

RESOLUTION IN RE: Thomas G. Child Welfare
Lucile B. Child
BY PARENTS

INITIALS	REFERRED TO	COMMITTEE ACTION
Agnes	Budget	Will have Report made By County Court Board
	Safety	Committee Will Meet April 15th.

RESOLUTION IN RE: Thomas G. Child Welfare
Lucile B. Child

INITIALS	REFERRED TO	COMMITTEE ACTION
Agnes	Safety	Committee Will Meet on April 15th.
	Budget	Will Have Report made By County Court Board

ok RESOLUTION IN RE: Order to Subpoena County Board
to Hear LATE CHILDREN WITH STATE
Approved National Child Welfare Council
ORDER TO SUBPOENA COUNTY BOARD
RE: LATE CHILDREN WITH STATE

INITIALS	REFERRED TO	COMMITTEE ACTION
Agnes		

April 22, 1974

RESOLUTIONS TO RATIFY PUBLIC ACTS AS PASSED BY THE
STATE LEGISLATURE IN 1974 SESSION:

1. County Attorney's Duties and Salary
2. County Judge's Duties and Salary

RESOLUTIONS FOR FIRST READING:

1. Increase In Vacations For Eligible County Employees
2. Increase In Sick Leave For Eligible County Employees
3. Reappointment of Craig Rockett to Saline County Planning Commission

Sincerely yours,


Lon V. Boyd

LRV:pm

ENC 1

April 22, 1974

County Judge's Report

-8-

April 11, 1974

A G E N D A

Opening of Court by Sheriff

Prayer

Pledge to the Flag

Call to Order

Roll Call

Reports of Committees

Election of Notaries

Old or Unfinished Business

New Business

Adjournment

Filed 4/16/74

April 22, 1974

April 11, 1974

Pat Spivey - Superintendent

Honorable Judge and Members of the Sullivan County Court
In Session Monday, April 22, 1974
Blountville, Tennessee 37617

Ladies and Gentlemen:

At the present time the Sullivan County Board of Education has not adopted the 1974-75 school budget because various costs have not been received from the Tennessee Department of Education. You are aware that many educational bills were passed in the final days of the legislature and these have not been transmitted to this office.

I am submitting proposed amendments to this year's budget (1973-74) along with a breakdown showing sources of revenue. These amendments to the General Purpose School Fund and the reasons for the amendments are shown in Appendix A attached. As you know, it has been customary to approve amendments to the current school budget prior to the close of the fiscal year as long as surplus funds or anticipated surplus funds are available in the School Fund. The total of these proposed amendments is \$517,000.00. However, of the amount, \$409,600.00 is charged to state funds, \$60,000.00 is charged to federal funds, and \$48,000.00 is charged to local funds. Funds are available and these amendments have been approved by the Sullivan County Board of Education and presented to the County Court Education and Budget Committees.

In addition to our General Purpose School Funds, Federal Public Law 89-10 funds are deposited in the Trustee's Office and federal regulations require that these funds be budgeted separately. The revised budget covering all P.L. 89-10 funds as established by federal guidelines is attached (Appendix B). P.L. 89-10 funds can be spent only in accordance with federal guidelines that establish the type of approvable programs. The interpretation of these guidelines by the state varies from year to year. With these funds we are currently paying the salaries of a supervisor, a social worker, a reading consultant, and fifty-one teacher aides. Title I also enables us to purchase consumable instructional materials for remedial instruction and to provide summer school for approximately 1,000 elementary students. This year we are also planning to offer summer school for grades one and two provided that the Board approves. The remainder of these funds have been allocated to purchase instructional materials for a new Central Resource Center. This Center will make approximately \$100,000.00 worth of teaching kits, games and audio-visual

materials available to teachers on loan. In the event that the Title I program is ever discontinued, these materials would still belong to the County and would continue to be available to teachers.

This year we have received funds for the first time under the Mandatory Education of the Handicapped Act (Appendix C attached). Three separate grants have been approved totalling \$56,715.29. These grants pay for the salaries of a supervisor and three psychological services personnel. The approval of this additional supervisory position has enabled us to add one member to the staff at absolutely no cost to the county. In addition, it pays for the tuition of one multiple handicapped child in a private school, and provides funds to reimburse the County for transportation costs of children attending Tennessee School for the Deaf. This has previously been paid out of the general fund.

I am enclosing a self-explanatory list of revenue sharing projects that were approved last year by the Sullivan County Court. You will note that all have been either completed or contracts awarded. Some have not been completed because of shortages of materials.

We are also in the process of developing long range plans as suggested by the George Peabody Survey Team. Some recommendations will be presented at the April term of the Sullivan County Court with the complete plans submitted as soon as all data has been assembled.

Our schools will close on Saturday, June 1. This allows us to make up the days lost due to snow and to take the planned Easter vacation.

The elementary summer school centers will be at Blountville, Bluff City, Brookside, Lynn Garden, Sullivan and Valley Pike. The high school program will be at Central High School and will be financed through student tuition.

Very truly yours,

Pat H. Spivey
Pat H. Spivey, Superintendent
Sullivan County Schools

PHS:fr

Enclosures

PROPOSED AMENDMENTS TO 1973-74 GENERAL PURPOSE SCHOOL FUND BUDGET

Description	Increases Requested in Amended 1973-74 Budget	Source of Revenue	Comments
ADMINISTRATION			
220.10 County Trustee's Commission	\$ 28,000.00	Local	State Law
INSTRUCTION			
210.31 Regular Teachers Salaries	173,700.00	State	Funds supplied by State for operation of expanded kindergarten program. At the time the budget was prepared this figure was not available.
241.1 Textbooks Purchased	10,800.00	State	Additional funds received from State for purchase of textbooks.
LOCAL TRANSPORTATION SERVICES			
520.1 Contracts with Vehicle Owners for Public Transportation	32,100.00	State	\$24,000.00 from State for Kingsport School System transportation which must be paid through the County Superintendent's office. An additional \$8,100.00 available from State for excess cost under special education.
OTHER CHARGES			
59 Other Fixed Charges	20,000.00	Local	Needed for additional personnel enrolling under Blue Cross-Blue Shield and Workmen's Compensation.
FIXED CAPITAL OUTLAY			
272.2 New Buildings and Building Additions	107,500.00	State	These funds partially received. They must be held for expansion of kindergarten program.
273.31 Regular Instruction Equipment	75,500.00	60,000.00 - Federal	\$30,000.00 available in Federal NDEA Funds, Title III, on matching reimburseable basis. The schools themselves will put up matching funds for equipment they want. \$15,500.00 available from State on project basis for driver education equipment.
GRANT ACCOUNTS			
20 - Food Service Program	70,000.00	State	Additional funds from State to cover increases on reimbursement for school lunches.
	\$517,600.00 - Total		
	-409,600.00 - State		
	- 60,000.00 - Federal		
	\$ 48,000.00 - Local		

APPLICABLE TO 1973-74 BUDGET

April 22, 1974

STATEMENT REPORT
BAM TITLEY, SCHOOL SUPERINTENDENT

APPENDIX B

PUBLIC LAW 89-10, TITLE I AND II, AMENDED

<u>Code</u>	<u>Name</u>	<u>Amount</u>
2100	<u>ADMINISTRATION</u>	
	1. Personal Services	\$ 29,885.00
	2. Contractual Services	750.00
		<u>\$ 30,635.00</u>
2200	<u>INSTRUCTION</u>	
	1. Personal Services	\$209,838.07
	2. Contractual Services	2,300.00
	3. Supplies	132,443.97
	4. Books	<u>35,000.00</u>
		<u>\$379,582.04</u>
2400	<u>HEALTH SERVICES</u>	
	2. Contractual Services	\$ 15,000.00
2500	<u>PUPIL TRANSPORTATION SERVICES</u>	
	2. Contractual Services	\$ 10,000.00
2600	<u>OPERATION OF PLANT</u>	
	1. Personal Services	\$ 2,520.00
2700	<u>MAINTENANCE</u>	
	3. Automotive Supplies	\$ 2,000.00
2800	<u>FIXED CHARGES</u>	
	5. Fixed Charges	\$ 27,237.13
3200	<u>CAPITAL OUTLAY</u>	
	7. Equipment	<u>\$ 18,300.00</u>
TOTAL PUBLIC LAW 89-10		<u>\$485,274.17</u>

April 22, 1974

APPENDIX C

Chapter 839, Education of the Handicapped Act - 1972

<u>Code</u>	<u>Name</u>	<u>Amount</u>
2100	<u>ADMINISTRATION</u>	
	1. Personal Services	\$16,250.00
	2. Contractual Services	840.00
		<u>17,090.00</u>
2200	<u>INSTRUCTION</u>	
	1. Personal Services	28,422.00
	2. Contractual Services	4,800.00
	3. Supplies....	375.20
		<u>33,597.60</u>
2500	<u>PUPIL TRANSPORTATION SERVICES</u>	
	2. Contractual Services	5,160.00
2800	<u>FIXED CHARGES</u>	
	5. Fixed Charges	867.69
	TOTAL CHAPTER 839	<u>56,715.29</u>

SCHOOL PURCHASES FROM REVENUE SHARING

1973-1974

ITEM	SCHOOL	CONTRACT COST
20 Sections All Aluminum Portable Bleachers		\$ 6,980.00
Supplying and Installing Boiler	Blountville Elem.	8,331.00
12 Calculators For Office Practice	Lynn View High Ketron High Sullivan High	3,312.00
Alterations and Improvements: ^{1.}	Bluff City Holston Valley Lynn Garden Lynn View High	127,677.00
Canopies, supplying and installing	Holston Valley Jr. High Blountville Jr. High Blountville Elementary Sullivan High Bluff City Jr. High	
Change order for additional work		826.46
Chiller for Air Conditioning	Miller Perry	11,800.00
Necessary Renovations and Installation of Air Conditioning	Miller Perry	24,015.71
Electrical Wiring and Heating	Colonial Heights	84,270.00
Electrical Services	Lynn View Bluff City Elem.	54,066.00 14,735.00
Alterations and Additions to Electrical Heating System ^{2.}	Lynn Garden	41,996.00
Electrical Services to Office Practice Rooms	Ketron Lynn View Sullivan High	10,900.00
Chain Link Fence	Central High School	2,118.00
	Bell Ridge Elementary	3,000.00
	Holston Valley Jr. High	5,797.00
	Lynn View	1,259.00
	Mary Hughes	2,098.40
	Maintenance Shop	3,990.00
Floor Covering; both carpet and tile ^{3.}	Ketron Lynn View Sullivan High Bluff City Elem.	8,935.00
Gym Floor Replacement	Ketron	24,075.00
Furniture - Student chairs and desks and Teachers' desks	Grades K-3	132,394.35
Furniture and Equipment; Library	Central High East High and others	9,178.97
Furniture - Cafeteria	Blountville Jr. High Bluff City Jr. High Colonial Heights Holston Valley Ketron High	25,287.78
Furniture - Office Practice	Ketron Lynn View Sullivan High	5,115.49

ITEM	SCHOOL	CONTRACT COST
Hot Food Insets	Arcadis, Cold Springs & East Cherokee, Temple Star, Rock Springs and Sunrise	2,824.80
Lockers - Student	Lynn View Blountville Jr. High Bluff City Jr. High Holston Valley Jr. High Mary Hughes Jr. High	50,538.55
Lockers	Maintenance Shop	625.38
Modular Units	3-Blountville Jr. High 2-Blountville Elem. 1-Bluff City Elem.	79,254.00
	2-Holston 1-Bluff City Elem.	39,963.75
Paint Conditioner	Maintenance	666.34
Re-roofing	*Lynn View West View *Holston Valley	79,055.00
*Change Order (137.00 Lynn View, 467.00 Holston Valley)		604.00
Saw	Maintenance Shop	914.49
Sewer Line from Valley Pike to connect with Bristol Sewer Service		34,978.00
Tables - Student Science	Sullivan High Lynn View High	4,075.70
Trailers	Maintenance Shop	3,278.00
12 Transcribers and 3 Combination	Ketron Lynn View Sullivan High	5,355.00
1 Truck	Maintenance Shop	2,750.00
1 Truck	Maintenance Shop	3,350.00
1 Truck	Maintenance Shop	5,959.00
2 Dump Trucks	Maintenance Shop	23,101.26
2 Vans	Maintenance Shop	5,896.00
Typewriters 47 Standard Electric 6 Electric with 18" Carriage	Ketron Lynn View Sullivan	15,810.80
High Pressure Washer	Maintenance Shop	1,028.20
Professional Services: Milton Pi Robelot Allen Dryden		6,191.99 3,649.81
	Total	\$982,028.33

1. Delay in contractor securing aluminum canopy material - other work completed
2. 90% work complete
3. 90% work complete
4. One school incomplete

*Indexed thru here
See Book 5 - Continuation
April 1968*

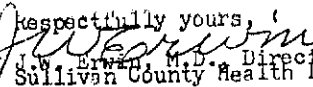
TO THE HONORABLE COUNTY COURT OF SULLIVAN
COUNTY OF TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, January, February, March, 1974 (first column), which is offered as the department's quarterly report. The second column January - December gives the total of activities for the year 1973.

	January, February, March Quarter 1974		January - December 1973	
	Cases	Deaths	Cases	Deaths
<u>Communicable Diseases</u>				
Gonorrhea	28	0	134	0
Infectious Hepatitis	23	0	63	0
Rubella (German Measles)	3	0	2	0
Rubeola (Measles)	0	0	1	0
Meningococcus Meningitis	5	0	0	0
Streptococcal Infections (Including Scarlet Fever)	904	0	1659	0
Syphilis	1	0	5	0
Tuberculosis	5	1	28	2
Salmonella (including Typhoid Fever)	4	0	17	0
Influenza	339	0	1876	4
Visits to acute communicable diseases	47		205	
Immunizations:	65		369	
Typhoid	255		3263	
Diphtheria	255		3263	
Whooping Cough	101		477	
Smallpox	447		4351	
Tetanus	274		1602	
Rubeola (Measles)	285		1591	
Rubella (German Measles)	273		1192	
Poliomyelitis - Complete Booster	470		2246	
<u>General Diseases</u>				
Visits to clinic for diagnosis and treatment	214		732	
<u>Tuberculosis</u>				
Individuals x-rayed in routine clinics	733		3064	
Number tuberculin tests	2167		9249	
Number positive reactors	65		303	
Individuals admitted to nursing service	266		766	
Nursing visits	358		1575	
Tuberculosis patients hospitalized	1		13	
<u>Dental Service</u>				
Dental inspections	1104		2010	
Dental operations (fillings, extractions, etc.)	1463		4105	
<u>Maternity Service</u>				
Antepartum patients admitted to nursing service	133		330	
Nursing visits to antepartum cases	183		713	
Postpartum cases admitted to nursing service	54		233	
Nursing visits to postpartum cases	70		360	
<u>Family Planning *</u>				
Individuals admitted to medical service	55		182	
Clinic visits for medical service	178		827	
Individuals receiving contraceptive measures	178		827	
Individuals admitted to nursing service	40		479	
Field nursing visits	114		829	
Office nursing visits	405		1993	
<u>Infant and Preschool Service</u>				
Children under 6 yrs. admitted to medical service	115		205	
Visits to clinics	125		336	
Children under 6 yrs. admitted to nursing service	810		2111	
Nursing visits	1188		5251	

* Dec. 1973 & Jan. 1974

	<u>January, February, March</u> <u>Quarter</u> <u>1974</u>	<u>January-December</u> <u>1973</u>
<u>Crippled Children's Service</u>		
<u>Visits to clinics</u>	131	622
Children admitted to nursing service	149	400
Nursing visits	204	1169
<u>School Service</u>		
Examination by physician	311	2052
Children admitted to nursing service	923	1960
Nursing visits	1287	3783
<u>Adult Service</u>		
Food and milkhandlers examined	304	490
Patients admitted to nursing service	529	1617
Nursing visits	673	3076
<u>Sanitation</u>		
Septic tank installations approved	202	1517
Total visits for inspection & instruction	967	4872
Total visits for inspection of trailer courts	190	417
Total visits for inspection of swimming pools	31	345
Total visits for inspection of schools	9	96
Total visits for all other purposes	751	2585
Connections to public water supplies	168	1129
<u>Food and Milk</u>		
Total visits to foodhandling establishments	218	569
Total visits to dairy farms	59	354
Total visits to milk plants	29	117
Total visits to school cafeterias	99	297
Restaurant and cafeteria - bacteria test	203	609
<u>Health Education</u>		
Talks to groups	90	248
Attendance at talks	2938	13956
Showing of films	77	245
Attendance at films	3858	13546
<u>Nutrition</u>		
Individual clinic conference	158	389
Talks and film showing to groups	12	34
Attendance	169	816
<u>Rabies Control</u>		
Anti-rabic clinic for dogs	0	49
No. dogs vaccinated in clinics & hospitals	3127	15047
<u>Laboratory Service</u>		
Specimen examined: Water	145	594
Milk	197	621
Typhoid	0	30
Syphilis	2175	11911
Tuberculosis	246	1225
Rabies	22	117
Other	353	1986
<u>Vital Statistics</u>		
Total births registered	176	1964
Total deaths registered (all causes)	290	1042
Stillbirths registered	3	19
<u>Leading Causes of Death</u>		
Heart Disease	79	414
Cancer	54	170
Cerebral hemorrhage	48	139
Pneumonia	27	79
Auto accidents	12	40
Disease of Infancy	6	23
Suicide	4	14
Accidents (other than auto)	3	17
Congenital Malformation	1	9
Diabetes Mellitus	1	1
Tuberculosis	1	1

Respectfully yours,

 J.W. Erwin, M.D., Director
 Sullivan County Health Dept.

OFFICE OF THE SHERIFF
SULLIVAN COUNTY
KNOXVILLE, TENNESSEE

*Filed 4/12/74
7*

JUDGES JUSTICE AND MEMBERS OF THE SULLIVAN COUNTY COURT
KNOXVILLE, TENNESSEE

Present to you a quarterly report of the combined activities of your
Department, for the quarters January, February, March, 1974

ACTIVITIES FOR QUARTER

Arrests made	89	Reports	0
Arrests	15	Carrying Arms	17
Arrests	29	Peace Warrants	25
Arrests	147	A.P.O.L.	2
Arrests	55	Bad Chgs.	50
Arrests	5	Mentals	27
Arrests	2	Arising Violations	45
		All Others	112
		Arrest Charges	575
<u>Arrests (from former)</u>	<u>2,915</u>		

ACTIVITIES FOR THE QUARTER

Arrests	10	Public Intemperance	260
Arrests	70	Domestic	151
Arrests	94	Miscellaneous	1,217
Arrests	264	<u>Total for Quarter</u>	<u>2,078</u>

ACTIVITIES FOR THE QUARTER

Arrests	10		
Arrests	10		
Arrests	10		
Arrests	10		
Arrests	10		
Arrests	10		
Arrests	10		
Arrests	10		
Arrests	10		
Arrests	10		

Arrests

Waco, Texas.	1
Dorwick, Ga.	2
Atlanta, Ga.	1
St.oughton, Ga.	1
St. Holly, New Jersey.	1
Big Stone Gap, Va.	1
Los Angeles, Calif. (Air Travel.)	1

STATE DEPARTMENT OF STATE AND COUNTY TRANSPORTING OF PRISONERS.
(1- Trip Air Travel) 37,711.0

STATE OF PRISONERS & TRANSPORTING OF PRISONERS. 254,164

STATE OF PRISONERS IN PATROLLING. 24,102.2

PRISONERS IN PATROLLING (QUARTS) 432.00

PRISONERS IN COUNTY JAIL DURING QUARTER.

Number of inmates admitted during quarter. (Booked In.)	413
Number of inmates currently in jail (March 31, 1974.)	65

PROPERTY OF STATE AND PROPERTY RECOVERED FOR QUARTER. 11,546.00

PROPERTY OF STATE RECEIVED DURING QUARTER.

Received for civil and criminal process.	6,472.11
Fines and costs collected during quarter.	8,233.87
State bonds collected during quarter.	142.00
State received on fines, costs, and cash bonds.	12,118.29
State received, transporting of prisoners.	1,410.56

PROPERTY OF STATE OF TENNESSEE FOR BOARDING STATE PRISONERS. 13,000.00

ALL FINES AND COSTS PAID TO THE SHERIFF'S DEPARTMENT, INCLUDING
STATE BONDS ARE REMITTED TO THE COURT CLERKS, FROM WHICH THE CASE
IS REFERRED FOR PROPER DISBURSEMENT.

Respectfully Submitted

John H. Bishop
John H. Bishop, Sheriff

STANDARD LETTER
NUMBER 1, 1974
MEMBER'S COMMISSIONER

It is possible the reports of accounts and budgets Dept. in
the future concerning the budget items. I will report to
the Board and part of the cost report concerning the budget
items to the Budget Department.

- (1) New equipment purchased
- (2) Items of value less than \$100
- (3) Items of value more than \$100
- (4) Items of value more than \$100
- (5) Items of value more than \$100
- (6) Items of value more than \$100
- (7) Items of value more than \$100
- (8) Items of value more than \$100

MEMBER'S COMMISSIONER
STANDARD LETTER
NUMBER 1, 1974
MEMBER'S COMMISSIONER

8#

CONTRACTOR'S WORK AND MAINTENANCE REPORT
 HAVING FOREMAN O. C. BOLEN

<u>SECTION</u>	<u>ROAD NAME</u>	<u>MILES</u>
1 ct. Dist.	Hannett Road	1.7
	Cedar Lane	.1
	Lakewood	.6
	Radio Branch	.1
	Valleyview	.2
2 rd. Dist.	Jonestown	.6
	Childress	.1
	Pepersville (East End)	1.0
	Radio Branch	1.4
	Pepersville	1.9
3 rd. 2 rd. & 3 rd.	Pepersville	1.9
		7.7 Total

Donation of ton's Hot-Mix Asphalt to East Sullivan County Volunteer Fire Department, Inc.

NEW EQUIPMENT PURCHASED

Michigan Hi-Lift	\$33,900.00
Mack Truck	\$21,800.00
1974 Plymouth Fury 3	\$ 3,494.00
Michigan Tractor Shovel	\$10,529.00
Mobile Radio Unit	\$ 959.66
International Dozer	\$47,100.00
Ford Galaxie 500	\$ 2,666.35

COMMITMENTS FOR ROAD AND BRIDGE CONSTRUCTION

ESTIMATE PIPE

SECTION	SIZE	CLASS	QTY
1500-1800	12"	G	20'
2000-2100	12"	G	120'
	15"	G	55'
	18"	H	30'
	19"	H	10'
	24"	H	40'
			245' Total
2200-2300	18"	H	20'
	24"	M	4'
	30"	L	40'
	42"	C	10'
	15"	C	20'
			134' Total
2400-2500	12"	C	112'
	15"	H	30'
	24"	H	20'
			162' Total

Total for all above Pipe 750 L.F.

Pick up of 3 truck loads of brush on roads.



2



ASPHALT PAVEMENT NO. 2.....Completion 99.5% completed

BLOOMINGTON ROAD.....Survey on 60x100 ft curves and improve grade



THE-GOUBLES INDUSTRIAL PARK.....Construction on .50 miles road to the park 85% completed

FOREST VIEW ROAD.....Continue construction 1.5 miles with 50% completion

HIGHWAY FREE ROAD.....Continue construction on 2 miles with the job Corp. Grant

SHADY VIEW ROAD.....Construction began on first 1.5 miles of same

PULL CREEK ROAD.....Surveying 4 miles from State Hwy #126 West to River Bridge

ROADS BEING SURVEYED OR CONSIDERED



COMMISSIONERS OFFICE NUMBER

1946
 1947
 1948
 1949
 1950
 1951
 1952
 1953
 1954
 1955
 1956
 1957
 1958
 1959
 1960
 1961
 1962
 1963
 1964
 1965
 1966
 1967
 1968
 1969
 1970
 1971
 1972
 1973
 1974
 1975
 1976
 1977
 1978
 1979
 1980
 1981
 1982
 1983
 1984
 1985
 1986
 1987
 1988
 1989
 1990
 1991
 1992
 1993
 1994
 1995
 1996
 1997
 1998
 1999
 2000
 2001
 2002
 2003
 2004
 2005
 2006
 2007
 2008
 2009
 2010
 2011
 2012
 2013
 2014
 2015
 2016
 2017
 2018
 2019
 2020
 2021
 2022
 2023
 2024
 2025

Year	...	...	...
1946	...	...	...
1947	...	...	...
1948	...	...	...
1949	...	...	...
1950	...	...	...
1951	...	...	...
1952	...	...	...
1953	...	...	...
1954	...	...	...
1955	...	...	...
1956	...	...	...
1957	...	...	...
1958	...	...	...
1959	...	...	...
1960	...	...	...
1961	...	...	...
1962	...	...	...
1963	...	...	...
1964	...	...	...
1965	...	...	...
1966	...	...	...
1967	...	...	...
1968	...	...	...
1969	...	...	...
1970	...	...	...
1971	...	...	...
1972	...	...	...
1973	...	...	...
1974	...	...	...
1975	...	...	...
1976	...	...	...
1977	...	...	...
1978	...	...	...
1979	...	...	...
1980	...	...	...
1981	...	...	...
1982	...	...	...
1983	...	...	...
1984	...	...	...
1985	...	...	...
1986	...	...	...
1987	...	...	...
1988	...	...	...
1989	...	...	...
1990	...	...	...
1991	...	...	...
1992	...	...	...
1993	...	...	...
1994	...	...	...
1995	...	...	...
1996	...	...	...
1997	...	...	...
1998	...	...	...
1999	...	...	...
2000	...	...	...
2001	...	...	...
2002	...	...	...
2003	...	...	...
2004	...	...	...
2005	...	...	...
2006	...	...	...
2007	...	...	...
2008	...	...	...
2009	...	...	...
2010	...	...	...
2011	...	...	...
2012	...	...	...
2013	...	...	...
2014	...	...	...
2015	...	...	...
2016	...	...	...
2017	...	...	...
2018	...	...	...
2019	...	...	...
2020	...	...	...
2021	...	...	...
2022	...	...	...
2023	...	...	...
2024	...	...	...
2025	...	...	...

SECTION FOREMAN B. D. CROSS
 ...

CONSTRUCTION OF NEW AND IMPROVED ROADS

SECTION FURNISH DIRT ALLEYS

FURNISH REMOVED FROM RIGHT-OF-WAY

- Rock Springs Road
- Lower Down Road
- La Gap Road
- Little Springs Road
- Mountain Road
- Biggs Road
- Summersville Road
- Home Deer Road
- Ballycon Road
- Church Road
- Pennington Road
- Cox Hollow
- Reynolds Road
- North Hill Road
- Halt Creek Road
- I & W Road
- Ridge Road
- Summer Road

graded and hoisted all roads in the 7, 13, 15, 24 districts.

Completed Circle on Skyline Lane.

cleared up slides on Galloway, Light Hollow, Big Ridge, Old Road and Hood Road.

Worked Roberts Road at Sunnyside.

Installed 66" of metal pipe on cross-drains and drawways.

44" concrete pipe in drawways.

SECTION FURNISH REPORT

33 bridges repaired

New bridge on Cheese Factory Road
New bridge on Cox Hollow Road
New bridge on Chester Isley Road

26 new holes built.

1944
 1945
 1946
 1947
 1948
 1949
 1950
 1951
 1952
 1953
 1954
 1955
 1956
 1957
 1958
 1959
 1960
 1961
 1962
 1963
 1964
 1965
 1966
 1967
 1968
 1969
 1970
 1971
 1972
 1973
 1974
 1975
 1976
 1977
 1978
 1979
 1980
 1981
 1982
 1983
 1984
 1985
 1986
 1987
 1988
 1989
 1990
 1991
 1992
 1993
 1994
 1995
 1996
 1997
 1998
 1999
 2000
 2001
 2002
 2003
 2004
 2005
 2006
 2007
 2008
 2009
 2010
 2011
 2012
 2013
 2014
 2015
 2016
 2017
 2018
 2019
 2020
 2021
 2022
 2023
 2024
 2025
 2026
 2027
 2028
 2029
 2030
 2031
 2032
 2033
 2034
 2035
 2036
 2037
 2038
 2039
 2040
 2041
 2042
 2043
 2044
 2045
 2046
 2047
 2048
 2049
 2050
 2051
 2052
 2053
 2054
 2055
 2056
 2057
 2058
 2059
 2060
 2061
 2062
 2063
 2064
 2065
 2066
 2067
 2068
 2069
 2070
 2071
 2072
 2073
 2074
 2075
 2076
 2077
 2078
 2079
 2080
 2081
 2082
 2083
 2084
 2085
 2086
 2087
 2088
 2089
 2090
 2091
 2092
 2093
 2094
 2095
 2096
 2097
 2098
 2099
 2100

THE UNIVERSITY OF TENNESSEE
Institute of Agriculture

Filed 9
4/16/74
Agricultural Extension Service
Post Office Building
Bristol, Tenn 37620
April 15, 1974

Dear County Court Member:

The Extension Office for a number of years has been located in the Bristol Tennessee Post Office Building at no direct cost to the county. However, recent changes in the administration of federal office space has removed this privilege for County Agricultural Extension Office effective July 1, 1974.

The two events bringing about the change are listed below:

1. U. S. Postal Service has taken over ownership of all Federal Office Buildings in which it occupies 50 percent or more of the total space. The Postal Service has, in effect, purchased the buildings from GSA.
2. Public Law 92-313 requires that occupying agencies reimburse GSA for space rental and related services in Federal Office Buildings controlled by GSA or the U. S. Postal Service. The bill authorizes GSA to levy charges at rates determined by the Administrator of GSA. These rates will approximate commercial charges for comparable space and service.

The cost for office space in the present location according to the "Federal Building Fund Standard Level user charge," February 15, 1973 for Sullivan County is stated at \$3.95 per square foot or \$4,680.75.

Since learning of this situation, the Sullivan County Agricultural Extension Committee consisting of Mr. C. Warren Fleenor (Chairman), Mr. Lake Barnes, Mr. Fred T. Childress, Mr. Harold Wagner, Mr. Larry Ward, Mrs. Philip Earhart, and Mrs. Howard Hamblen, have been working diligently to locate suitable office space in the Blountville area at a lower cost.

Your help in this matter will be greatly appreciated.

Very truly yours,

Robert E. Lambert
Robert E. Lambert
Extension Leader

HEB:t

THE UNIVERSITY OF TENNESSEE AND THE U. S. DEPARTMENT OF AGRICULTURE COOPERATING

9 - Quarterly Minutes Book #5 Pg 11

9A

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT
JANUARY-FEBRUARY-MARCH
1974

To: The Honorable Judge Len Boyd
and Members of the Sullivan County Quarterly Court

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agriculture, Home Economics
and 4-H and Other Youth Work Areas

Respectfully submitted

Robert E. Lambert
Robert E. Lambert
Extension Leader

Jay M. Baker
Jay M. Baker
Agric Extension Agent

Claude Prince
Claude Prince
Extension Agent

Harold R. Stocking
Harold R. Stocking
Extension Agent

Martha Childress
Martha Childress
Ass't Extension Agent

Joyce A. Smith
Joyce A. Smith
Ass't Extension Agent

REL/MRS/GNE/...
CR/MC/MS:c

U 9 A - 0 Minute Book # 5, Pg 13

THE UNIVERSITY OF TENNESSEE
Institute of Agriculture

Agricultural Extension Service

Post Office Building
Bristol, Tenn 37620
April 15, 1974

AGRICULTURAL WORK AREA

In the last quarter individual assistance was given to four Resource Management Farmers in completing their farm record books prior to computer analysis by the University of Tennessee Agricultural Economics Department. The Resource Management Farm carries out research at the local level in a joint effort by the University of Tennessee and the Tennessee Valley Authority. The objective of this endeavor is to improve production of crops through the use of high analysis fertilizer with good management of capital, labor, and land.

Requisitions have been completed for the four farms for approximately sixty tons of fertilizer to be applied to crops this year.

In January, a letter showing the recommended varieties of corn and tobacco was mailed to each producer showing the degree of resistance to diseases and the expected yields for the different varieties adapted to this area. This information is useful when we consider the 2930 tobacco producers and 50 dairymen who depend on these crops for a large portion of their farm income.

Freeze branding of cattle is a relatively painless and inexpensive method of permanent identification of beef and dairy animals. This spring two beef herds and two dairy herd owners have received assistance in branding their cattle by this method.

In March, an alfalfa demonstration was put out by a local farmer to determine the effectiveness of a chemical to control chickweed, grasses, and other weeds. The material is very effective with very little competition from weeds for this time of the year.

The number of soil samples taken by the home gardeners and farmers the first quarter is 440. This is 235 more than for this same period last year.

The Extension Agents assisted the 4-H Honor Club in ordering and distributing 109,000 Tennessee certified strawberry plants to 230 growers.

Considerable time has been used this quarter in promoting the four night landscaping school for Bristol and Kingsport each week. Also a weekly television program on gardening has been presented. This has been helpful in answering many questions for producers of garden crops.

HOME ECONOMICS WORK AREA

The survey in home management was completed and the projected plan of work for the next five years was made. Also the overall home economics plan of work for the year July 1974 through June 1975 was made.

Home Demonstration Club Home Improvement leaders were trained in how to buy and care for carpeting, and given some pointers in selecting wearared furniture.
Over.....

THE UNIVERSITY OF TENNESSEE AND THE U. S. DEPARTMENT OF AGRICULTURE COOPERATING

Page 2

Clothing leaders attended a workshop for making samples of several sewing techniques - covered snaps, invisible zippers, graded and curved seams, making shanks for buttons, etc.

Needs and nutrition leaders received training on food additives and how to plan meals adequate in vitamins A and C and iron. (Mrs. Saylor, County Nutritionist assisted with the latter.)

These leaders present this information at their local clubs.

A report of the Extension Home Economics area of work was presented at a meeting of the Tennessee Institute of Public Service. This was a joint meeting of several public service groups for the purpose of informing each other of the services of the respective groups.

Programs were presented to the Salvation Army's Home League on simple clothing construction and food buying tips.

In cooperation with the Bristol Tennessee Electric System a one week housing school was held. Specialists in several areas of housing (planning, construction, wiring, insulating, floor plans, storage, lighting etc.) took part in this four night school. During the day people had an opportunity to receive help on individual problems.

With the County Nutritionist radio and television programs were presented for National Nutrition Week.

Twenty five Sullivan County residents attended a one day school on Estate Planning conducted by the University of Tennessee Institute of Agriculture.

Some time was spent preparing materials for use in teaching the handling of knits and making of latch hook and rya rugs.

Two sessions of a four session landscaping school have been completed, in both Bristol and Kingsport with approximately 135 enrolled. All sessions are taught by specialists from the Landscape Design and Horticulture Department of the University of Tennessee Agriculture Extension Service.

Through the landscaping school and the previously mentioned housing school we are hoping to make residents of the county more aware of the services available to them through the Sullivan County Extension Agents.

We are presently working with two families on house plans.

In addition to the above, programs have been presented to home demonstration clubs, weekly radio programs were given as well as a weekly news column and other diversified meetings plus the office routine of letters and telephone calls.

4-H AND OTHER YOUTH WORK AREA

During the past quarter assistant extension agents responsible for the 4-R Youth program have conducted various projects. Dog Obedience Training meetings are being held twice a week at the Farm Bureau Building with thirty five 4-R'ers competing in the course. Leather workshops were conducted in five junior high schools. Electric workshops were held in Bristol and Kingsport for fifty 4-R'ers in which pin-up and table lamps were made.

Over.....

The Assistant Extension Agents received inservice training in Knoxville on Record Books and the Bee Keeping and Bicycle projects. A county leaders workshop was held on record keeping and agents worked with forty-five adult, teen and junior leaders.

Considerable time was spent with thirty 4-H exhibitors of the forty seven steer and seventeen heifers which will be shown in the county and district shows. Assistance was given in grooming and fitting, clipping and trimming the calves along with making feed ration adjustments. Thirty 4-H'ers attended the county livestock meeting on January 25.

Two hundred 4-H members, leaders and parents attended the county 4-H awards night, which recognizes outstanding 4-H'ers for their project achievements. Four 4-H Alumni also received recognition for their civic and community leadership.

One hundred and thirty seven 4-H'ers competed in the county public speaking and 4-H Poster Image Contest. Lewis Combs was named District winner in the junior high boys division and Janet Droke was a District poster winner. Two senior 4-H'ers Lynne Fidenor and Kathy Anderson were alternate winners in Leadership and camp Minnawaca Contests.

The Extension Agents met with the Bristol Chamber of Commerce to discuss and complete plans for the District Steer Show which will be held in Abingdon, Virginia on April 16 and 17. Sponsorship was also secured for the County Public Speaking Contest, 4-H Bread baking contest and the State 4-H Congress Delegates.

Six senior 4-H'ers and one adult volunteer leader attended State Congress in Nashville March 31, through April 3.

Twelve 4-H Clubs participated in 4-H Arbor Day activities at Central High School on March 30. Trees were planted as part of the development of a "Nature Trail".

4-H Honor Club members assisted with the sale of 109,000 strawberry plants. The money received from this project will go for 4-H exchange programs. Florida 4-H'ers will be visiting Sullivan County this summer during June 17 - 21.

Seventy three 4-H'ers participated in the county bread baking contest on March 16. Divisions in the bread baking contest were; Biscuits, cornmeal muffins, loaf bread, yeastbread and cherry pie (boys only). Thirty four blue awards, thirty red awards, and nine white awards were presented to the 4-H'ers participating.

Jon M. Baker has completed 30 hours of class work toward his Master's Degree in Animals Science.

SUMMARY FOR THE QUARTER

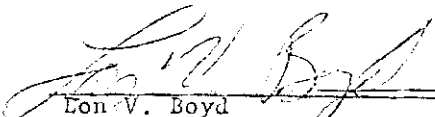
Home visits	231	Copies Mailed	17,220
Other visits	151	Radio Programs	44
Meetings Held	104	T. V. Programs	11
Attended	1,523	News Articles	123
4-H Club Meetings held	310	Publications Distributed	4,291
Attendance	8,542		
Letters written	191		
Special Letters Written	42		

STATE OF TENNESSEE I
COUNTY OF SULLIVAN I

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS OF
THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE, APRIL 22, 1974
Term of Court.

We, your Finance Committee respectfully submit the
following accounts for the quarter ending March 31, 1974, and
recommend the payment of the same.

1. Current Account - January and March	\$ 198.00
Ex. Officio Fees	\$12.50
Insanity Proceedings 5 at \$2.50 each	<u>12.50</u>
	\$ 222.50


Lon V. Boyd
County Court Judge

#14

County of San Diego and Harbor of Sullana County Courts
County Clerk, San Diego, California, and County Clerk, Harbor

January 1974

Cases limited - 20
 County cases approved - 6
 City cases approved - 2
 Temporary cases, 1 prisoner and
 1 month from County Youth Home - 2
 Total cases approved - 14
 Amount of approved county cases - \$2,950.25
 Amount of approved city cases - \$3,401.88
 Amount of temporary cases - \$29.41
 Total amount of approved cases - \$6,381.54
 County cases rejected - 7
 City cases rejected - 7
 Total cases rejected - 14
 Amount of rejected county cases - \$2,111.18
 Amount of rejected city cases - \$1,881.52
 Total amount of rejected cases - \$3,992.70
 Balance - \$24

February 1974

Cases limited - 20
 County cases approved - 7
 City cases approved - 7
 Total cases approved - 14
 Amount of approved county cases - \$4,604.22
 Amount of approved city cases - \$7,212.62
 Total amount of approved cases - \$11,816.84
 County cases rejected - 6
 City cases rejected - 8
 Total cases rejected - 14
 Amount of county cases rejected - \$1,774.19
 Amount of city cases rejected - \$4,129.63
 Total amount of cases rejected - \$5,903.82
 Balance - \$58

March 1974

Cases limited - 25
 County cases approved - 6
 City cases approved - 7
 Total cases approved - 13
 Amount of cases approved - \$1,211.40
 Amount of cases approved - \$73,813.21
 Total amount of approved cases - \$75,024.61
 County cases rejected - 5
 City cases rejected - 5
 Total cases rejected - 10
 Amount of cases rejected - \$1,111.20
 Amount of cases rejected - \$2,407.20
 Total amount of cases rejected - \$3,518.40

County Clerk and Harbor of County Court \$1,307.00 of this month
 sent to the Harbor Department. The Harbor will bill before
 the court.

#15
Filed
4/12/74

SURVEYOR GENERAL JEFFREY W. HARRIS

QUANTITY REPORT

NO. 1234, 1234, 1234, 1234

1. BOARD FEET	110
2. BOARD FEET TO	200
3. BOARD FEET TO	201
4. BOARD FEET TO BY BOARD	170
5. BOARD FEET TO BY BOARD	10
6. BOARD FEET TO	10
7. BOARD FEET TO	1
8. BOARD FEET TO	1
9. BOARD FEET TO	10
10. BOARD FEET TO	1,000

W. W. HARRIS

Surveyor General
Jeffrey W. Harris
Surveyor General

SULLIVAN COUNTY WORK HOUSE
QUARTERLY REPORT
JAN., FEB., MARCH, 1974

Filed
4/12/74
#16

<u>QUANTITY</u>	<u>TYPE</u>
_____ 52	TO KNOXVILLE, TENN. _____ 3
_____ 39	TO NASHVILLE, TENN. _____ 2
_____ 38	TO CAMPBELL FORD _____ 6
_____ 34	
_____ 2	VOTING MACHINES MOVED _____ 9
_____ 8	DAYS CUTTING BUSHES _____ 3
_____ 7	COMPLAINTS ON LETTERING _____ 32
_____ 11	WORKED COURT (DAYS) _____ 7
_____ 12	LOADING CHIDERS _____ 3
_____ 26	HELPED WORK WRACKS _____ 6
_____ 4	

_____ 11

_____ 7

_____ 6

_____ 31

Sgt. H. H. Franklin
SGT. H. H. FRANKLIN
SULLIVAN COUNTY
WORK HOUSE

#16, Minute Book #15, Pg. 20

March 31, 1974

19

QUARTERLY REGISTRATION REPORT

DISTRICT & PRECINCT	REGISTERED VOTERS	NEW REGISTRATIONS	TRANS. TO PRECINCT	TRANS. FROM PRECINCT	REMOVED BY DEATH	GRAND TOTAL
1 Ernest	616	21	0	3	2	632
2 Holston View	790	14	12	3	2	811
2 Valley Pike	483	14	0	5	1	491
3 Holston Point	585	12	3	6	1	593
4 Avoon	2717	38	3	20	1	1409
4 Outside	828*	37	14	13	0	868
4 North	1337	23	2	2	5	1355
5 South	1538	46	4	5	2	1581
6 Central Hgts.	719	21	2	5	1	726
7 Indian Springs	2150	49	13	10	1	2201
8 Fairview	431	13	5	1	1	447
8 Mary Hughes	942	19	2	3	2	958
10 Bloomingdale	2136	72	6	7	1	2206
10 Oakbank	523	12	0	0	3	532
11 Andrew Johnson	1429	24	1	7	2	1465
11 Cedar Grove	2144	50	4	11	1	2186
11 Central	1587	22	5	7	3	1604
11 Dickson	1469	18	2	4	0	1485
11 East	1441	26	2	2	4	1463
11 Gravelly Jackson	528	17	5	0	1	549
11 Robinson	1765	25	3	7	3	1783
11 South	2489	32	3	13	4	2507
11 West	1798	23	2	9	7	1807
12 Hill Ridge	568	22	0	5	3	582
12 Claude Bond	863	12	0	1	3	871
12 Lynn Garden	1628	35	3	10	0	1676
12 Old Kingsport	1008	23	2	3	2	1028
12 West View	814	18	0	3	5	824
13 Chalmers	1051	22	3	5	2	1069
13 Long Island	391	2	0	0	0	392
13 Packard	836	11	7	2	0	852
14 Colonial Hgts.	2648	50	7	6	1	2692
14 Miller Ferry	1337	32	6	4	2	1369
15 Sullivan	3092	36	0	0	0	3128
15 West City	1203	23	5	3	4	1224
16 Chincapin Grove	391	5	1	0	0	397
17 Central	977	7	0	2	2	980
17 East	2078	23	0	7	5	2093
17 Rosemont	1293	21	0	2	2	1310
17 South	1901	28	9	7	3	1922
17 West	1566	16	0	3	6	1573
18 Johnson Jr. High	632	15	2	5	1	643
19 Fellowship	80	1	0	2	0	79
19 West	174	2	0	0	0	176
19 Rocky Springs	301	5	1	16	0	291
19 East High School	653	26	11	4	4	662
19 Cold Springs	300	4	0	0	0	304
TOTALS	53,202	1,067	150	233	93	54,093

*New Precinct

19 - Quarterly Minute Book # 15

Ruth S. Hamblen
Registrar of Voters

19-22

21



WALLACE D. PARDUE
COL. USA (Ret)
DIRECTOR/COORDINATOR

OFFICE OF EMERGENCY PREPAREDNESS
SULLIVAN COUNTY
P. O. Box 385
BLOUNTVILLE, TENNESSEE 37617



TELEPHONE
333-5132

15 April 1974

TO: The Honorable Lon V. Boyd, County Judge
Members of the Sullivan County Quarterly Court

FROM: Wallace D. Pardue, Director of Civil Defense

SUBJECT: Activity Report for January - March, 1974

I. In addition to routine duties, this office was involved in two major projects during the period:

Conduct of the On-Site-Assistance Survey.

Duties in connection with the gasoline shortage.

A. On-Site Assistance Survey

1. The survey began on schedule with kick-off meetings in Blountville, Kingsport and Bristol. The meetings were well attended with "standing room only" in Kingsport and Bristol.

2. Some relevant statistics from the survey are as follows:

Number of individuals interviewed	274
Number of different hazards identified by persons interviewed	30
Most common hazards of concern to citizens	
Flooding	56
Industrial Accidents	48
Tornado	34
Nuclear	22

Number of specific recommendations made by persons interviewed	106
--	-----

3. Most Serious Problems Identified (in my judgement)

- Inadequate warning system.
- Inadequate Emergency Operating Center

21 Quarterly Minutes #5, Pg. 22

- c. Inadequate civil defense staff (volunteer)
- d. Lack of coordination among the various emergency services.

The recommendations of the survey team were scheduled for presentation to the County Court and the Cities on 11 March 1974. Due to certain unresolved problems between State and Federal representatives the report was delayed. It is hoped that the report will be ready for the April 22 meeting; however, the entire civil defense staff at the State Headquarters is currently involved in the operation of Disaster Aid Centers in several counties and this date may not be met.

In the interim, this office is taking action to alleviate the problems identified in paragraph 1, A, 3, above. A summary of these actions will be furnished in the next report.

B. Gasoline Shortage Problems

In mid-February, Judge Boyd appointed the undersigned the additional duty of monitoring the gasoline situation throughout the county and taking appropriate action to secure additional gasoline when the situation warranted. This additional duty

1. Procuring and providing the general public with the various forms necessary for applying gasoline allocations. Two Federal forms, one State form and one County form were involved. Advice on how to fill out these forms proved to be very time consuming.
2. Keeping in contact with the oil distributors and the county and city governments and community in order to predict and identify problems in time to take corrective action.
3. Contacting the State Allocation Office and requesting special assistance.

Additional gasoline was requested for the County in both February and March with good results. Additional gasoline was also requested for the Mountville and Piney Plains Communities Volunteer Fire Departments and certain other small businesses. In the latter case, ICCO gallon allocation was received. An agreement was reached with a service station operator on Weaver Lake to dispense this gasoline to authorized recipients.

C. Other Activities

1. In conjunction with the American Red Cross, planned and conducted a test exercise for the Kingsport Amateur Radio Club. The test was conducted on Sunday, 27 January. Results were generally good but several shortcomings were identified and have or will be corrected. The scenario was developed around a local disaster and was designed to test the ability of the


club to respond to communications requirements generated by the emergency.

- D. Accepted Major Keener Depew, USAR, Kingsport, as a Mobilization Designee. Major Depew will devote two (2) hours per week to civil defense affairs for which he will receive retirement points. In the event of mobilization, Major Depew would serve on active duty in this office. The first six to eight months will be spent studying civil defense subject through correspondence courses from the Civil Defense Staff College.
- D. Appeared on WKPT television talk show for thirty minutes on 17 February 1974. Theme was civil defense in general with some emphasis on civil defense responsibility in natural disasters.
- D. Addressed the Womens Auxiliary, American Legion (Kingsport) on the evening of 11 February 1974.
- E. Attended the January and February meetings of the Kingsport Amateur Radio Club and discussed the Test Exercise with the Club. Also, requested the club to designate specific individuals to work with civil defense in emergencies.
- F. Appeared on Radio Station WTHG (Bristol, Virginia) talk show on 22 February 1974.
- G. Appeared with Judge Boyd on Radio Station WGOC Talk Show on 24 January 1974.
- H. Attended the following meetings (out of county) during the period:
 1. February 7 - Disaster Assistance - 1 day, Nashville.
 2. March 18 - United States Civil Defense Council - 2 days, Washington, D. C.
 3. March 25 - Seminar for New Directors - 4 days, Thomasville, Georgia. This Seminar was Federally sponsored and funded.
- I. Attended conference on gasoline shortages sponsored by the East Virginia/Tennessee Development District. The meeting was a prelude to the establishment of a system to forecast gasoline shortages on a more scientific basis. This system was put into effect in April. Details will be provided in the next report.
- C. Taught a 1½ hour class to the student nurses of ETSU at ETSU Memorial Hospital on 26 February. Class touched on all aspects of Emergency Preparedness.
- K. Requested the federal government to conduct a warning survey Sullivan County. The survey has been completed and returned this office on 30 March 1974. The recommendations are on file and will be discussed with state officials before recommending any action to the county. All sirens in Kingsport and Bristol.

Balance Quarterly Report
1974

are inoperative. Estimates for repair have been requested.

- 1. Completed an inventory of all two-way communications systems in Sullivan County. Determined that fifty four (54) systems exist (both public and privately owned). These systems could be used in disaster situations if needed. This inventory is the initial step in the preparation of a Communications Planning Report which is required by the Federal Government prior to any funding support for communications equipment. The preparation of this type report is usually accomplished by contract or with State and Federal funds.
- 2. Prepared and distributed five (5) news releases. Subjects include gasoline shortages and Civil Defense.

Respectfully,

 Joe J. Fardus

[

[

]

April 22, 1974

RESO: IN RE: SURVEY: A resolution regarding a survey be made
 OF BEER EST. : of the existing places of Businesses
 selling Beer in Sullivan County was
 introduced to the Court by Esq. Ferguson and seconded by
 Esq. Barr which was received and adopted by a Roll Call Vote
 of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

COUNTY COURT APPROPRIATED up to \$5,000.00 for the Purpose of
 surveying the Existing places of Business selling Beer in
 Sullivan County,

BE IT FURTHER RESOLVED THAT ANY BUSINESS FOUND IN VIOLATION OF THE
 RESOLUTION OF COUNTY COURT That Revoke their permits at once,
 and all future Beverage Bd. applicants must submit a survey
 by a certified surveyor showing distances to nearest church,
 school, etc.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Arrington,
 Barnes, Barr, Boys, Carmack, Carrier, Clarence Carrier,
 Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry,
 Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hickam,
 Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Montgomery,
 Morrell, Myers, Newland, Phillips, Poe, Reed, Roller, Sine,
 Taft, Torbett, Truner, Wassom, Whited, Woods, and Zimmerman.

-----oooooooo-----

April 22, 1974

QUARTERLY REPORT

OF

RAYMOND WINTERS, PURCHASING AGENT

I
I
I
I
I

Raymond Winters, Purchasing

Agent presented his report

to the Court for the

period of time ending

March 31, 1974 which report was received and adopted by a voice vote of the Court and is filed with the Clerk of the Court as a matter of record.

-----0000000000-----

QUARTERLY REPORT

OF

RAYMOND WINTERS, MANAGER

OF CENTRAL STORES

I
I
I
I
I

Raymond Winters presented

his report for Central Stores

for the period of time ending

March 31, 1974 which report

was received and adopted by

a Voice Vote of the Court and is filed with the Clerk of the Court as a matter of record.

-----0000000000-----

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 11th DAY OF March, 19 74

RESOLUTION IN RE: Reappointment of

BE IT RESOLVED THAT

Mrs. M. Nat Barnes to W. R. Library Board

the Sullivan County Court reappoint Mrs. M. Nat Barnes to Watauga Regional Library Board. This appointment be made before June 30, 1974.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE received and adopted County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

NO. 25

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 11 th DAY OF March, 19 74

RESOLUTION IN RE: "Kinger Drive"

BE IT RESOLVED THAT

Un-named street off Forest View Road (12 homes involved)
in the 11th Civil District (12th Magisterial District)
to be named "Kinzer" Drive. Post Office has approved.

INTRODUCED BY ESQ. Hulse ESTIMATED COST: _____

SECONDED BY ESQ. Mason PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

NO. 26- 3/11/74

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 11th DAY OF March, 19 74.

RESOLUTION IN RE: Un-named Road 7th Dist.

BE IT RESOLVED THAT

An un-named road in the Seventh Civil District running from the Childress Ferry Road to an un-named road be named Lynn Drive.

INTRODUCED BY ESQ. Grant H. Greene ESTIMATED COST: _____

SECONDED BY ESQ. Robert Roller FUND FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE Received & Adopted BY: _____ County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

26-21 passed on first reading

NO. ~~122~~ 27

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 11th DAY OF MARCH, 19 74

RESOLUTION IN RE: Street be named Holden Street

BE IT RESOLVED THAT

A STREET LEADING OFF OLD BEULAH PARK ROAD BETWEEN DILLOW DRIVE AND RAILROAD ROAD, BY BLESSED HOPE BAPTIST CHURCH, BE NAMED HOLDEN STREET.

(SIGNED BY ALL THE RESIDENTS LIVING ON THE STREET AND ALSO BY B. L. WILDER, SR., SPOKESMAN FOR BLESSED HOPE BAPTIST CHURCH.)

INTRODUCED BY ESQ. [Signature] ESTIMATED COST: _____

SECONDED BY ESQ. [Signature] PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____

VOICE VOTE Received + Adopted County Court Clerk
BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

4/11/74 passed on 1st reading

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 11th DAY OF March, 19 74

RESOLUTION IN RE: Water Utility Districts

BE IT RESOLVED THAT

The Sullivan County Quarterly Court is looking forward to cooperating and working with the City of Johnson City in this endeavor in the same cooperative manor as in the Tri-City Airport, the Tri-County Industrial Park and a sanitary landfill to serve the citizens of Washington and Sullivan County.

Sullivan County in all probability is going to furnish a waste water system to all citizens of Sullivan County including these areas and it is vital that Sullivan County control the water system that is furnishing the water to the waste water treatment and further growth and industrial development of Sullivan County.

Therefore, be it resolved that Sullivan County assume its rightful authority to furnish the needs of its citizens.

INTRODUCED BY ESQ. C. Sine ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL

VOICE VOTE Received + Adopted County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

1st

NO. 98

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 11th DAY OF March, 19 74

RESOLUTION IN RE: Water Utility Districts

BE IT RESOLVED THAT

The Sullivan County Quarterly Court go on record as desiring to furnish water to the citizens of Sullivan County that reside within Piney Flats and Tri-Cities Utility District, which is located entirely within the boundaries of Sullivan County and to that portion of Consolidated Utilities District that lies within the boundaries of Sullivan County.

This would give the residents of these utility districts in Sullivan County a direct voice in how these water systems are operated.

This would assure the citizens of Washington County their revenues would be kept in Washington County for the up grading of water services.

Sullivan County can supply water for these areas and is prepared to assume water service to these citizens of Sullivan County.

INTRODUCED BY ESQ. Sims ESTIMATED COST: _____

SECONDED BY ESQ. Hill PAID FROM _____ FUND _____

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL

VOICE VOTE Received & Adopted County Court Clerk BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

Adopted on first reading

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 3RD DAY OF DECEMBER, 19 73.

RESOLUTION IN RE: TAX EQUALIZATION BOARD

BE IT RESOLVED THAT

Sullivan County appoint a Tax Equalization Board for a term from June 1, 1974 to May 31, 1976.

- 1 Member of the Board will be appointed by the City of Kingsport,
- 1 Member of the Board will be appointed by the City of Bristol,
- and the County Court will appoint three members.

Elect - Miller, Merrill, Carl

INTRODUCED BY ESQ. R. AMMONS ESTIMATED COST: _____

SECONDED BY ESQ. *Phillips* PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____

VOICE VOTE *Received & Adopted* County Court Clerk BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<i>Fiscal</i>	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

*12/13/73 passed on 1st reading
1/21/74 reported to April*

Received and Adopted by a Roll Call Vote
of the Court and is in the following words and
figures to-wit:

April 22, 1974

#31 35
Roll Call
RAA

~~TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN~~

COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 22 DAY OF APRIL, 1974.

RESO: IN RE: TRANSFER OF HIGHWAY FUNDS

BE IT RESOLVED THAT

THE QUARTERLY COUNTY COURT authorize the transfer of One
Hundred Fifty Thousand Dollars (\$150,000.00) from the Highway
Surplus Fund to the 1973-74 Operating Budget.

BE IT FURTHER RESOLVED THAT

The primary purpose of said request is to accelerate the
asphalting of roads and streets in Sullivan County during the
current Budget Year and at a more economical cost.

The Sullivan County Highway Department has been advised by
the supplier of liquid asphalt, that as of July 1, 1974 the
availability and price of liquid asphalt is uncertain.

The Supplier has confirmed that Liquid Asphalt will be made
available to fully meet the needs of Sullivan County at the current
price through June 30, 1974. Subsequently, it is possible that
the supply of liquid asphalt will be such that none will be
available to Sullivan County for an undetermined period of time.
It is projected that the price of liquid asphalt, when made avail-
able after July 1, 1974, could rise as much as one hundred percent.

INTRODUCED BY ESQ. Woods

SECONDED BY ESQ. Barr

J. D. Hickman

JUSTICES PRESENT AND ANSWERING ROLL CALL AYE: Akard, Allen, Ammons,
Arrington, Barnes, Barr, Boys, Carmack Carrier, Clarence Carrier,
Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater
Greene, Hall, Harr, Hendricks, Henry, Hickam, Hulse, Icenhour, Jaynes,
Keener, King, Mahaffey, Mason, Montgomery, Morrell, Myers, Newland,
Phillips, Poe, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom,
Whited, Woods, and Zimmerman.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 22nd DAY OF APRIL, 19 74

RESOLUTION IN RE: PUBLIC LAW 89-10 BUDGET

BE IT RESOLVED THAT

WHEREAS, Federal Funds under P.L. 89-10, Titles I and II, have become available since the 1973-74 school budget was adopted, and

WHEREAS, no local funds are involved,

THEREFORE BE IT RESOLVED, That the Public Law 89-10, Title I and Title II Budget be adopted as shown on the attached sheet.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Barnes, Barr, Barnes, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Higkam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Montgomery, Morrell, Myers, Newland, Phillips, Poe, Reed, Roller Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

Justices Present and voting Nay: Arrington, and Carmack Carrier

INTRODUCED BY ESQ. Allen ESTIMATED COST: \$485,274.17

SECONDED BY ESQ. M. H. Day PAID FROM Public Law 89-10 FUND

COURT ACTION: DATE SUBMITTED:

ROLL CALL Received and Adopted by a Roll Call Vote

VOICE VOTE County Court Clerk

BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

Public Law 89-10 - Title I and II, AMENDED

<u>Code</u>	<u>Name</u>	<u>Amount</u>
2100	<u>ADMINISTRATION</u>	
	1. Personal Services	\$ 29,885.00
	2. Contractual Services	<u>750.00</u>
		30,635.00
2200	<u>INSTRUCTION</u>	
	1. Personal Services	209,838.07
	2. Contractual Services	<u>2,300.00</u>
	3. Supplies	132,443.97
	5. Books	<u>35,000.00</u>
		379,582.04
2400	<u>HEALTH SERVICES</u>	
	2. Contractual Services	<u>15,000.00</u>
2500	<u>PUPIL TRANSPORTATION SERVICES</u>	
	2. Contractual Services	<u>10,000.00</u>
2600	<u>OPERATION OF PLANT</u>	
	1. Personal Services	<u>2,520.00</u>
2700	<u>MAINTENANCE</u>	
	3. Automotive Supplies	<u>2,000.00</u>
2800	<u>FIXED CHARGES</u>	
	5. Fixed Charges	<u>27,237.13</u>
3200	<u>CAPITAL OUTLAY</u>	
	7. Equipment	<u>18,300.00</u>
	TOTAL PUBLIC LAW 89-10	<u>485,274.17</u>

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 22nd DAY OF APRIL, 19 74

RESOLUTION IN RE: AMENDING 1973-74 SCHOOL BUDGET

BE IT RESOLVED THAT

WHEREAS, at the time the 1973-74 School Budget was prepared, the State and Federal governments had not indicated that certain funds would be available or the amount thereof, and

WHEREAS, since that time various state and federal funds have become available for use in certain areas, and

WHEREAS, there are only \$48,000.00 in local funds involved,

THEREFORE BE IT RESOLVED, That the General Purpose School Fund be amended to include the increases shown on the attached sheet.

INTRODUCED BY ESQ. W. Allen ESTIMATED COST: \$517,600.00

SECONDED BY ESQ. W. Bates PAID FROM GENERAL PURPOSE SCHOOL FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL Received and Adopted - See # 32 for Roll Call Vote County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

INCREASES REQUESTED IN 1973-74 GENERAL PURPOSE SCHOOL FUND

<u>Description</u>	<u>Increase Requested</u>	<u>Source of Revenue</u>
Administration		
2120.10 County Trustee's Commission	\$ 28,000.00	Local
Instruction		
2210.31 Regular Teachers Salaries	173,700.00	State
2241.1 Textbooks Purchased	10,800.00	State
Pupil Transportation Services		
2540.1 Contracts with Vehicle Owners for Pupil Transportation	32,100.00	State
Fixed Charges		
2859 Other Fixed Charges	20,000.00	Local
Capital Outlay		
3272.2 New Buildings and Building Additions	107,500.00	State
3273.31 Regular Instruction Equipment	75,500.00	60,000.00 - Federal 15,500.00 - State
Clearing Accounts		
3700 Food Service Program	<u>70,000.00</u>	State
	\$517,600.00 - Total	
	-409,600.00 - State	
	<u>- 60,000.00 - Federal</u>	
	\$ 48,000.00 - Local	

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 22nd DAY OF APRIL, 19 74

RESOLUTION IN RE: AMENDING 1973-74
SCHOOL BUDGET

BE IT RESOLVED THAT

WHEREAS, certain funds were made available for handicapped children
by the 1972 Legislature under the "Education of the Handicapped Act,
Chapter 839," and

WHEREAS, it was not known at the time the 1973-74 budget was
prepared what amount of funds would be available under this act, and

WHEREAS, no local funds are involved,

THEREFORE BE IT RESOLVED, That the 1973-74 School Budget be
amended as shown on the attached sheet.

INTRODUCED BY ESQ. Allen ESTIMATED COST: \$56,715.29

SECONDED BY ESQ. R. L. ... PAID FROM GENERAL PURPOSE FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL Received and Adopted - See # 32 for Roll Call Vote
County Court Clerk on Page 37

VOICE VOTE _____ BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:

Chapter 839, Education of the Handicapped Act - 1972

<u>Code</u>	<u>Name</u>	<u>Amount</u>
2100	<u>ADMINISTRATION</u>	
	1. Personal Services	\$16,250.00
	2. Contractual Services	840.00
		<u>17,090.00</u>
2200	<u>INSTRUCTION</u>	
	1. Personal Services	28,422.00
	2. Contractual Services	4,800.00
	3. Supplies....	<u>375.20</u>
		33,597.60
2500	<u>PUPIL TRANSPORTATION SERVICES</u>	
	2. Contractual Services	5,160.00
2800	<u>FIXED CHARGES</u>	
	5. Fixed Charges	867.00
	TOTAL CHAPTER 839	56,715.20

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 22 DAY OF APRIL, 1974

RESOLUTION IN RE: Federal Assistance Grant for Wastewater Treatment Facilities Plan for S.C.

BE IT RESOLVED THAT

The Sullivan County Quarterly Court approve the authorization of an application to the U.S. Environmental Protection Agency for a federal assistance grant for joint planning required to develop a wastewater treatment facilities plan for the area.

Public Law 92-500 entitled "Federal Water Pollution Control Act Amendments of 1972" is applicable and provides financial assistance for planning and construction of wastewater treatment facilities to implement the national goal of elimination of pollutants into navigable waters.

Grant applications are subject to the rules and regulations implementing Public Law 92-500 which are published in the Federal Register under Title 40, Chapter I, Subchapter D, Part 35 pursuant to 44 U.S.C. 1510 and are administered by the Environmental Protection Agency.

Section 35.917-2 of the regulations assigns the responsibility

INTRODUCED BY ESQ. Myers ESTIMATED COST:

SECONDED BY ESQ. McCrell PAID FROM FUND

COURT ACTION: DATE SUBMITTED:

ROLL CALL Aye Received and Nay Adopted by A Roll Call Vote.

VOICE VOTE County Court Clerk

BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

Three horizontal lines for committee action, approved, and disapproved.

FISCAL AGENT:

Horizontal line for fiscal agent.

NO.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE _____ DAY OF _____, 19 _____

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

of designating the geographic facilities planning area to the Division of Water Quality Control of the Tennessee Department of Public Health in order to assure the preparation of an environmental assessment and to assure that the most cost-effective means of achieving the established water quality goals can be planned for and implemented.

The facility planning area designated by the Division of Water Quality Control is "South Fork Holston River Basin from Boone Dam to the Confluence with the North Fork following County Boundary North, South and ^{West} West" which is the western portion of Sullivan County and includes the City of Kingsport.

It has been determined that the mutual interest of both the City of Kingsport and Sullivan County can best be served by the City of Kingsport being designated as the lead agency for the purpose of developing an area facility plan.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE _____ DAY OF _____, 19 _____

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

Now Therefore Be It Resolved by the City of Kingsport and County Court of Sullivan County, That the City and County concur in such a joint undertaking to develop a wastewater facility plan for the designated planning area which will comply with the applicable rules and regulations of the appropriate government agencies. The City of Kingsport is hereby designated the lead agency for this purpose. The City and County will fully cooperate in the dissemination and collection of all information relevant to the facility plan and application. Each agency will be furnished the published reports, plans and documents comprising the plan.

Be It Further Resolved That the County Judge be designated as the county official to sign the necessary contracts concerning this study upon approval of Sullivan County Quarterly Court. This signature to be witnessed by the County Court Clerk.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____ JUSTICES: PRESENT AND VOTING AYE: Akard, Allen, Ammons, Barnes, Barr, Boys, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Fergusor, Elenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hickam, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Montgomery, Morrell, Myers, Newland, Phillips, Poe, Reed, Roler, Sine, Taft, Torbett, Turner, Wassom, Whited.-Woods and Zimmerman. JUSTICES PRESENT AND VOTING NAY: Arrington and Hulse.

NO. # 34

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 15th DAY OF April, 19 74

RESOLUTION IN RE: \$2,000.00 for Child Welfare appropriation

BE IT RESOLVED THAT the Child Welfare appropriation for 1973-74 was \$30,000.00. We are, therefore, requesting an additional appropriation of \$2,000.00. Total expenditures as of 2-23-74, were \$21,052.15, leaving a balance on hand of \$8,947.85. Be it further resolved that during the past 12 months our expenditures have been increasing steadily on a monthly basis from \$1,302.50 in July 1973 to an average of \$2,631.50 as of the end of February 1974. In comparison to the first eight months of the fiscal year 1972-73, the total number of children in foster care has increased from 14 to 25. Children over age 6 in foster care as compared to last year has increased from 21 to 14 which has greatly increased the amount of board payments. Increased expenditures have also resulted from continual rising medical costs which is presently running 30% above last year's medical expenses. We are currently providing care to 24 children for whom long-term care is anticipated with little hope of other resources becoming available for those children. Due to these increases in expenses, we are requesting an additional \$2,000.00 for the fiscal year 1973-74.

INTRODUCED BY ESQ. Myers ESTIMATED COST: _____

SECONDED BY ESQ. Morell PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL ^{Aye} Received and ^{Nay} Adopted .

VOICE VOTE _____ County Court Clerk BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

RISCAL AGENT: JUSTICES PRESENT AND VOTING NAY: Akard, Allen, Ammons, Arrington, Barnes, Barr, Boys, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hickam, Hulse, Icenhour, Jaynes, Keeney, King, Mahaffey, Mason, Montgomery, Morell, Myers, Newland, Phill Poe, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 22nd DAY OF APRIL, 19 74

RESOLUTION IN RE: Inc. Sheriff's Dept. \$3,000 for transportation of Prisoners

BE IT RESOLVED THAT

The Sheriff's Department Budget be increased in the amount of \$3,000.00 for the transportation of prisoners.

INTRODUCED BY ESQ. Barnes ESTIMATED COST: \$3,000.00

SECONDED BY ESQ. PAID FROM Gen'l Ed. Surp. FUND

COURT ACTION: DATE SUBMITTED:

ROLL CALL Aye Received and Adopted Nay

VOICE VOTE County Court Clerk BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Arrington, Barnes, Barr, Boys, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Montgomery, Myers, Newland, Phillips, Poe, Reed, Roller, Sine, Taft, Torbett, Turner, Wa-som, Whited, Woods, and Zimmerman.

NO. 35 D

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE 22nd DAY OF APRIL, 19 74

RESOLUTION IN RE: Inc. Jail Acct. \$6,000 for Food

BE IT RESOLVED THAT

The Sullivan County Jail Account be increased in the amount of \$6,000.00 due to the increased cost of food.

INTRODUCED BY ESQ. Barnes ESTIMATED COST: \$6,000.00

SECONDED BY ESQ. PAID FROM Gen'l Fd. Surp. FUND

COURT ACTION: DATE SUBMITTED:

ROLL CALL Aye Nay Received and Adopted

VOICE VOTE _____ County Court Clerk

BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

DESIGNATION OF APPLICANT'S AGENT

RESOLUTION

BE IT RESOLVED BY Sullivan County Court OF Sullivan County,
(Governing Body) (Public Entity)

THAT Wallace D. Pardue, Director of Civil Defense,
(Name of Incumbent) (Official Position)

is hereby authorized to execute for and in behalf of Sullivan
County, a public entity established under
the laws of the State of Tennessee, this application and
to file it in the appropriate State office for the purpose of obtain-
ing certain Federal financial assistance under the Disaster Relief
Act (Public Law 606, 91st Congress).

Passed and approved this 22 day of April, 19 74.

Ly. W. Boyd, County Judge
Name and Title

Name and Title

Name and Title

CERTIFICATION

I, Marjorie S. Barr, duly appointed County Court Clerk
(Title)
of Sullivan County, do hereby certify that the above is
a true and correct copy of a resolution passed and approved by the

Quarterly County Court of Sullivan County
(Governing Body) (Public Entity)

on the 22nd day of April, 19 74.

Date: April 22, 1974

County Court Clerk
(Official Position)

Marjorie S. Barr
(Signature)

4-11-74
36

THE HONORABLE LON V. BOYD, JUDGE
AND
THE HONORABLE MEMBERS OF THE
QUARTERLY COUNTY COURT OF SULLIVAN COUNTY

R E S O L U T I O N

IN RE: TURN-IN FOR COUNTY SCHOOL BUSES

BE IT HEREBY RESOLVED THAT:

The Honorable Lon V. Boyd, County Judge, be authorized to enter into the following agreement with Eastman Kodak Company for the purpose of providing a turn-in for Sullivan County school buses:

"AGREEMENT dated _____, 1974, by and between EASTMAN KODAK COMPANY, of which Tennessee Eastman Company is a division, hereinafter called EASTMAN, and SULLIVAN COUNTY TENNESSEE, hereinafter called the COUNTY.

Without the payment of any rental, but upon the terms and conditions hereinafter set forth, Eastman agrees to allow Sullivan County school buses to use a parcel of land owned by Eastman and described below for the purpose of providing a turn-in near the dead end of King Street.

Said parcel is 30 feet along King Street, has a depth of 40 feet, and is further described as follows:

BEGINNING at an iron pin at a walnut tree in the northeast corner of the intersection of King Street and Shipp Street; thence, along the northerly side line of King Street, N 33° 45' SW 425.3 feet to the POINT OF BEGINNING; thence, S 33° 45' W 30.0 feet to a point; thence, the following three courses and distances through the lands of Eastman Kodak Company, N 56° 15' W 40.0 feet to a point; N 33° 45' E 30.0 feet to a point; S 56° 15' E 40.0 feet to the POINT OF BEGINNING and containing 1200.0 square feet, more or less.

The County agrees to do all work necessary to prepare the area, including any grading and surfacing, and to relocate any necessary fencing. The County also assumes all responsibility for and agrees to hold harmless and indemnify Eastman against any claims for personal injury or damage to property which may occur on the above described parcel.

NO. #7

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
Regular
COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE 22 DAY OF April, 19 74.

RESOLUTION IN RE: *Delinquent Taxes*

BE IT RESOLVED THAT

A. Subject tax Releases be approved. The Fiscal Committee will
review.

B. Delinquent taxes (\$222,748.57) for 1972 be referred to
appropriate Clerk and Master for Collection. The Trustee
has requested approval.

INTRODUCED BY ESQ. S/ Ammons ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

TO THE HONORABLE SULLIVAN COUNTY COURT, BLOUNTVILLE, TENNESSEE

APRIL 18, 1974

THE Office of Clyde Groseclose, Trustee of Sullivan County wish to submit the following releases which were checked and approved by the Property Assessor, J. R. (Bob) LeSueur.

1. That Jack W. Nickels of the 2nd (inside) be released for the 1973 assessment of \$10,750, due to property classified and assessed as Commercial Property and in fact it is farmland.
2. That Luther Guy of the 3rd District be released for the 1973 assessment of \$890, due to error in assessing trailer.
3. That William E. Hunt of the 4th (inside) District be released for the 1973 assessment of \$5150 due to error in classification of property. Classified Commercial and the property is residential.
4. That James Akard of the 5th District be released for the 1973 assessment of \$260 due to error in assessing trailer.
5. That Hobert Legg and O. F. Campbell of the 5th District be released for the 1973 assessment of \$2310 due to house being only 48% complete as of Jan. 10, 1973.
6. That B. D. Proffitt of the 5th District be released of the 1973 assessment in the amount of \$1530 due to property being sold and assessment not adjusted.
7. That Horace Adkins of the 6th District be released for the 1973 assessment of \$1000 due to error in overassessment.
8. That Allie Anderson of the 6th District be released for the 1973 assessment of \$1530 due to assessment too high.
9. That Rhea Anderson of the 6th District be released for the 1973 assessment of \$1750 due to assessment too high.
10. That Glen A. Beckner of the 6th District be released for the 1973 assessment of \$1420 due to assessment too high.
11. That Azle Marie Chain of the 6th District be released for the 1973 assessment of \$1630 due to trailer removed from property.
12. That Harvey Kenneth Culbertson of the 6th District be released for the 1973 assessment of \$910 due to Assessment too high.
13. That Roby Shaw of the 6th District be released for the 1973 assessment of \$270 due to removal of trailer from property.
14. That Jerry Wayne Smith of the 6th District be released for the 1973 assessment of \$2050 due to home only 50% complete.

42. That John A. Bellamy of the 12th (Outside) District

~~be released for the 1973 assessments of \$1250 due to~~
error in classification of property.

43. That J. P. Larkin of the 12th (Outside) District be released for the 1973 assessments of \$700 due to error in acreage of this tract.

44. That Ella Adkins of the 13th District be released for the 1973 assessment of \$1540 due to error in computing assessment.

45. That Donald Chappell of the 13th District be released for the 1973 assessment of \$1120 due to error in computing assessment.

46. That Gilmer K. Greer of the 13th District be released for the 1973 assessment of \$1000 due to error in assessment.

47. That Gordon Hobbs of the 13th District be released for the 1973 assessment of \$1000 due to error in assessment on white card in office of Property Assessor.

48. That John E. Hobbs of the 13th District be released for the 1973 assessment of \$100 due to mobile home not used as residence.

49. That Horace and Cecil Hunt of the 13th District be released for the 1973 assessment of \$1550 due to assessment too high.

50. That James C. Stanley of the 13th District be released for the 1973 assessment of \$480 due to mobile home removed from property.

51. That Jack H. Church of the 14th District be released for the 1973 assessment of \$1685 due to property transferred to Church which makes it tax exempt.

52. That Hal D. Cox of the 14th District be released for the 1973 assessment of \$1050 due to 32 acre tract now assessed in Washington County.

53/ That Hal D Cox of the 14th District be released for the 1973 assessment of \$4550 due to 45.5 acre tract now assessed in Washington County.

54. That Jack Dillow of the 14th District be released for the 1973 assessment of \$525 due to error in assessment of mobile home.

55. That Donald W. Kreh of the 14th District be released for the 1973 assessment of \$7120 due to residence assessed in error on this lot.

56. That Robert Flam of the 15th District be released for the 1973 assessment due to error in assessment in the amount of \$980.
57. That Earl V. Ledbetter of the 15th District be released for the 1973 assessment of \$1,000 due to error in assessment.
58. That C. J. Morelock, Sr. of the 15th District be released for the 1973 assessment of \$2590 due to over-assessment of property.
59. That O. J. Wilson of the 15th District be released for the 1973 assessment of \$5340 due to residence assessed in error on this property.
60. That John E. Carrier of the 16th (inside) district be released for the 1973 assessment of \$320. Error in assessment.
61. That Tom Bullock of the 16th (outside) district be released for the 1973 assessment of \$1320 due to error in acreage.
62. That Walter E. Boling of the 17th (inside) District be released for the 1973 assessment of \$1020 due to mobile home removed from property.
63. That Walter E. Boling of the 17th (inside) District be released for the 1973 assessment of \$490 due to over assessment of mobile home.
64. That Mary C. Countiss of the 17th (inside) District be released for the 1973 assessment of \$2310 due to assessment too high.
65. That J. F. Endress of the 17th(Inside) District be released for the 1973 assessment of \$2810 due to error in classification.
66. That J. Edward Faucette et al of the 17th (inside) District be released for the 1973 assessment of \$6940 due to assessment too high on improvements.
67. That William R. Jackson, Sr. of the 17th (Inside) District be released for the 1973 assessment of \$5620 due to error in computing of assessment.
68. That Pansy E. Roberts of the 17th(Inside) District be released of the 1973 assessment of \$1450 due to error in classification.
69. That John Calvin Wolford of the 17th(Inside) District be released of the 1973 assessment of \$760 due to residence assessed on this lot in error.

- ~~15. That Edna Waterman of the 6th District be released for~~
the 1973 assessment of \$810 due to over assessment of property.
16. That Bertha Roller Barnes of the 7th District be released for the 1973 assessment of \$620 due to error in assessment.
17. That C. C. Bridwell of the 7th District be released for the 1973 assessment of \$2230 due to error in computation.
18. That James Commodore Gilland, Jr. of the 7th District be released for the 1973 assessment of \$800 due to mobile home being removed from property.
19. That Gillis R. Hall of the 7th District be released for the 1973 assessment of \$6080 due to error in classification of property.
20. That J. D. King of the 7th District be released for the 1973 assessment of \$2130 due to assessment too high.
21. That E. S. Rogers of the 7th District be released for the 1973 assessment of \$320 due to mobile home on wrong parcel of land.
22. That George B. Hendrickson of the 8th District be released for the 1973 assessment of \$620 due to mobile home assessment too high.
23. That Harley Embree of the 9th District be released for the 1973 assessment of \$380 due to error in assessment of mobile home.
24. That E. Sidney Jackson of the 9th District be released for the 1973 assessment of \$340 due to error in assessment of mobile home.
25. That Mildred Ruth Nunley of the 10th District be released for the 1973 assessment of \$570 due to error in assessment of mobile home.
26. That Wm. L. & Virginia Allison of the 11th District be released for the 1973 assessment of \$8500 due to an error in assessment.
27. That W. H. Anderson of the 11th (inside) District be released for the 1973 assessment of \$1620 due to assessment too high.
28. That Wallace M. Boyd of the 11th (inside) District be released for the 1973 assessment of \$2740 due to house on this property was torn down.
29. That Ellis Clarence Brown of the 11th (inside) District be released for the 1973 assessment of \$2510 due in error in assessment of property.

30. That William M. Cassell, George W. Livesay, et al of the 11th (inside) District be released for the 1973 assessment of \$2930 due to error in classification of property.
31. That Millard Fleenor of the 11th (inside) District be released for the 1973 assessment of \$250 due to assessment too high.
32. That Millard Fleenor of the 11th (inside) District be released for the 1973 assessment of \$1570 due to assessment too high.
33. That Carl D. Frazier of the 11th (inside) District be released for the 1973 assessment of \$6330 due to assessment too high.
34. That Investment Realty Co., Inc. of the 11th (inside) District be released for the 1973 assessment of \$12,520 due to buildings in poor condition.
35. That Wanda R. Roberts of the 11th (inside) District be released for the 1973 assessment of \$1890 due to mobile home removed from property.
36. That Ruby Mae Snodgrass of the 11th (inside) District be released for the 1973 assessment of \$1700 due to error in assessment.
37. That Paul Ward of the 11th (inside) District be released for the 1973 assessment of \$1160 due to error in classification of property.
38. That W. D. Willis of the 11th (inside) District be released for the 1973 assessment of \$10,000 due to buildings in poor condition & over-assessed.
39. That Arch Bushong of the 11th (outside) District be released for the 1973 assessment of \$2000 due to no adjustments after property was sold.
40. That Texie S. Card of the 11th (Outside) District be released for the 1973 assessment of \$1840 due to no adjustments after property was sold.
41. That Blake F. Piercy, Jr. of the 12th (inside) District be released for the 1973 assessment of \$3,000 due to fact that apartments were not 80% completed. This applies to three different parcels of land.

70. That L. E. Wright of the 17th (Inside) District be released of the 1973 assessment of \$2360 due to error in classification.

71. That Irwin Basil Wyatt of the 17th (inside) District be released of the 1973 assessment in the amount of \$1510 due to error in acreage.

72. That Conley Laney of the 18th District be released of the 1973 assessment of \$1180 due to acreage assessed too high.

73. That Frank C. Carroll of the 22nd District be released of the 1973 assessment of \$570 due to error computing the assessment on the mobile home.

74. That Harry M. Piper of the 22nd District be released of the 1973 assessment of \$10,000 due to error in classification.

The Following are complete releases.

75. Country Club Est. Dist. 2 released of \$1000.

76. Country Club Est. Dist. 2 Released of \$1000.

77. Country Club Est. Dist. 2 Released of \$1000.

78. Country Club Est. Dist. 2 Released of \$700.

79. Country Club Est. Dist. 2 Released of 740.

80. Country Club. Est. Dist. 2 Released of \$800. The above were all double assessed with acreage.

81. Eva Little Dist. 7, 1973 release of \$100 due to double assessment.

82. Thomas M. Brumit Dist. 11 (Inside) release of \$50. This property was all sold to the State.

83. H. Carmack Carrier Dist. 11 (Inside) release of \$72,100 due to double assessment.

84. Dennis Ennis Dist. 12 (Outside) release of \$100 due to fact this parcel was sold to a church and transfer was missed.

85. Quillen Brothers Lumber Co. Dist. 12 (Outside) release of \$3020 due to fact this business was closed in 1973.

86. A. L. & Hal Cox Dist. 14 release of \$2500 due to property was assessed in Washington County.

87. Cherokee Rod & Gun Club Dist. 15 release of \$1460 due to fact a Non Profit Charter is on record.


88. Cherokee Rod & Gun Club Dist. 15 release of \$1690 due to fact a Non Profit Charter is on record.

89. Darrs Cleaners Dist. 17 (Inside) release of \$1720 due to business was closed.

90. That Clyde Groseclose, Trustee be released for the year 1972 on the following:

Delinquent Realty	\$202,000.51
Delinquent Utilities	1,410.05
Court Releases	<u>19,338.01</u>
	\$ 222,748.57

Respectfully Submitted


Clyde Groseclose, Trustee

NO. # 8 / 89 91

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 22nd DAY OF APRIL, 1974

RESOLUTION IN RE: Rental of Office Space For Co. Extension Agent

BE IT RESOLVED THAT

Whereas, office space for the County Extension Agent and Home Demonstration Agent have been provided free of charge by the federal government in the Bristol Tennessee Post Office Building in the past and, Whereas, the County Agent has been notified that rental charges will be made for this office space effective July 1, 1974,

BE IT RESOLVED THAT The Purchasing Agent in conjunction with the County Extension Agent and his committee negotiate and lease by July 1, 1974, adequate office space in the Blountville area.

BE IT FURTHER RESOLVED THAT The necessary money be included in the County Extension Agent's fiscal year 1975 budget.

INTRODUCED BY ESQ. Fleenor ESTIMATED COST:

SECONDED BY ESQ. PAID FROM FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL

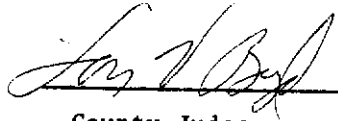
VOICE VOTE Received & Adopted County Court Clerk BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

Handwritten signature/initials at the bottom of the page.

And thereupon Court Adjourned to meet again May 30, 1974.



County Judge

