

APRIL 25, 1983

MONDAY MORNING, APRIL 25, 1983

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR AN ADJOURNED SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS MONDAY MORNING, APRIL 25, 1983, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

ARRINGTON, BLALOCK, CARROLL, CHILDRESS, DEVAULT, FERGUSON, HENDRICKSON, HOOD, ICENHOUR, KETRON, KING, LANGSTAFF, MCKAMFY, MILHORN, MILLS, A. MORRELL, R. MORRELL, NICHOLS, OLTERMAN, RUSSIN, THOMAS, WILLIAMS.

COMMISSIONERS ABSENT:

HEAPE.



*Sullivan County*

P. O. BOX 96  
BLOUNTVILLE, TENNESSEE  
37617



PHONE  
615/323-7

*Lon V. Boyd*  
County Executive

April 20, 1983

Dear Commissioner:

I am enclosing a copy of the minutes of the County Commission meeting on April 18, 1983.

The adjourned session on April 25, 1983, at 9:00 a.m. at the courthouse in Blountville is primarily for the discussion on the information that was given to you on Monday, by Superintendent Fleming. This concerns Capital Outlay Emergencies, concerning the removal of asbestos, fire safety and other items related to Sullivan County Schools. These items will be discussed at committee meetings, along with other resolutions. Due to the time limitation, we will not have the results of the committees to you before Monday morning.

If you have any questions, please call me at your convenience.

Sincerely yours,

*Lon V. Boyd /vm*

Lon V. Boyd

LVB/vm

STATE OF TENNESSEE  
COUNTY OF SULLIVAN

APRIL 25, 1983

NOTARIES ELECTED

WILLIAM A. LAW

WILLIAM S. LEWIS

GLEN L. RASH

LORA BEULAH RASH

BRENDA J. TURNER

FRANK SLAUGHTER

HARRY WHISNANT

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 25 ~~18~~ DAY OF April, 19 83.

RESOLUTION AUTHORIZING STOP SIGN AT INTERSECTION OF LAKE RIDGE DRIVE AND BEULAH PARK DRIVE

WHEREAS, TENNESSEE CODE ANNOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 18th day of April, 19 83.

THAT A stop sign be placed, erecting at the intersection of Lake Ridge Drive and Beulah Park Drive.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfare requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED: \_\_\_\_\_ Date: \_\_\_\_\_ APPROVED: \_\_\_\_\_ Date: \_\_\_\_\_  
County Clerk County Executive

INTRODUCED BY COMMISSIONER Mills ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER Blalock FUND: \_\_\_\_\_

COMMISSION ACTION: Aye Nay

ROLL CALL  
VOICE VOTE X

COMMITTEE ACTION APPROVED DISAPPROVED DATE  
Administrative X \_\_\_\_\_ 4/4/83

COMMENTS: 4/25/83 - Passed RYA Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 25<sup>18th</sup> DAY OF April, 19 83.

RESOLUTION AUTHORIZING PHONE SERVICE TO SHERIFF'S DEPT. FOR ALL SULLIVAN COUNTY CITIZENS

WHEREAS, TENNESSEE CODE ANOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 18th day of April, 19 83,

THAT the Administrative Committee to study the possibility of having the Sheriff's Department secure phones so that everyone in Sullivan County could call the Sullivan County Sheriff's Department.

AMENDMENT: PHONE SERVICE TO ALL COUNTY OFFICES

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfar requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED:

APPROVED:

\_\_\_\_\_  
Date: \_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Date: \_\_\_\_\_  
County Executive

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER Hendrickson

FUND: \_\_\_\_\_

COMMISSION ACTION:      Aye                  Nay

ROLL CALL                                  \_\_\_\_\_

VOICE VOTE                                  X                  \_\_\_\_\_

COMMITTEE ACTION                  APPROVED                  DISAPPROVED                  DATE  
Administrative                  X                  \_\_\_\_\_                  4/14/83

COMMENTS: 4/25/83 - Passed - R/A Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION THIS THE 25~~16th~~ DAY OF APRIL, 19 83.

RESOLUTION AUTHORIZING WITHDRAW 35 m.p.h. SPEED LIMIT SIGN ON TRIANGLE CURVE

AREAS, TENNESSEE CODE ANOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 18th day of April, 19 83.

THAT the Board of County Commissioners withdraw Resolution # 5, passed on March 21, 1983 in regards to 35 m.p.h. speed limit sign be placed on Triangle curve. This is one of the roads that the State will be taking over and they will be putting up their own signs.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfare requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED:

APPROVED:

County Clerk \_\_\_\_\_ Date: \_\_\_\_\_

County Executive \_\_\_\_\_ Date: \_\_\_\_\_

INTRODUCED BY COMMISSIONER Blalock

ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER Russin

FUND: \_\_\_\_\_

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL

ICE VOIE X \_\_\_\_\_

COMMITTEE ACTION APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_ DATE \_\_\_\_\_

Administrative \_\_\_\_\_ X \_\_\_\_\_ 4/4/83

Executive \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_

COMMENTS:

4/25/83 - Passed RFA Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION THIS THE 25 18th DAY OF April, 19 83.

RESOLUTION AUTHORIZING Reappointment to the Industrial Development Board of the County of Sullivan Mr. George Gibson, Al Noble and Marvin Simpson, Jr.

WHEREAS, TENNESSEE CODE ANOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assenbled in \_\_\_\_\_ Session on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,

THAT WHEREAS, George Gibson, President of First Tennessee Bank, Kingsport, Tn., term on the Industrial Development Board of Sullivan County, Tn., has expired, and;  
WHEREAS, Mr. Gibson was serving the unexpired term on Mr. William J. Still, and;  
WHEREAS, Mr. Gibson has agreed to serve a full six (6) year term on the Board and was re-elected Vice Chairman of the Board at the Board annual meeting on March 24, 1983, and;  
WHEREAS, Albert Noble, of Bristol, Tn., term on the Industrial Development Board of Sullivan County, Tn. has expired, and;  
WHEREAS, Mr. Noble was serving the unexpired term of Jim Sherfey, and;  
WHEREAS, Mr. Noble has agreed to serve a full six (6) year term, and;  
WHEREAS, Marvin Simpson, Jr., term on the Industrial Development Board of Sullivan County, Tn., has expired, and;  
WHEREAS, Mr. Simpson was serving the unexpired term of Delmer Wallen; and  
WHEREAS, Mr. Simpson has agreed to serve a full six (6) year term, and;  
WHEREAS, at the Industrial Development Board of Sullivan County, Tn., annual meeting on Thursday, March 24th, 1983, these three men were voted on and approved to recommend to the next meeting of the Sullivan County Commission that they be re-appointed for a full six (6) year term  
All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfare requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED: \_\_\_\_\_ Date: \_\_\_\_\_ County Clerk  
APPROVED: \_\_\_\_\_ Date: \_\_\_\_\_ County Executive  
INTRODUCED BY COMMISSIONER Nick Russin ESTIMATED COSTS: \_\_\_\_\_  
SECONDED BY COMMISSIONER \_\_\_\_\_ FUND: \_\_\_\_\_

COMMISSION ACTION: Aye Nay  
ROLL CALL  
VOICE VOTE X \_\_\_\_\_  
COMMITTEE ACTION APPROVED DISAPPROVED DATE

COMMENTS: 4/25/83 - Passed  
R4A Voice



INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF SULLIVAN

James L. Simmons (Chairman) President, Tri-City Bank & Trust Co. Main Street Blountville, Tennessee 37617	323-3161 Re-elected March, 1981 Term expires March, 1987
George Gibson (Vice-Chairman) President, First Tennessee Bank P. O. Box 239 235 E. Center Street Kingsport, Tennessee 37662	246-4151 Elected October 15, 1979 (to fill unexpired term of William J. Still) Term expires March, 1983
Hal Masengill (Secretary-Treasurer) Attorney at Law, P. O. Box 85 Blountville, Tennessee 37617	323-4114 Elected April 16, 1979 Term expires March, 1985
Clayton Davenport Senior Vice President <del>First Eastern Bank</del> <i>First Eastern Bank</i> 500 State Street Bristol, Tennessee 37620	968-4122 Elected April 16, 1979 <del>764-3527</del> Term expires March, 1985 home.
Kinney Ellis P. O. Box 356 Central Building, Sixth Street Bristol, Tennessee 37620	764-5921 Elected April 16, 1979 Term expires March, 1985
Albert C. Noble 156 Indian Trail Bristol, Tennessee 37620	968-1534 Elected November 22, 1977 (to fill unexpired term of Jim Sherfey) Term expires March, 1983
Marvin Simpson, Jr. Kingsport Power Company Post Office Box 111 Kingsport, Tennessee 37660	245-3115 Elected January 18, 1982 (to fill unexpired term of Delmer Wallen) Term expires March, 1983
Harry Steadman President, Steadman Construction Co. P. O. Box 508 Kingsport, Tennessee 37662	247-2195 Re-elected March, 1981 Term expires March, 1987
Louis Milhorn President Paint Service Service Center, Inc. P.O. Box 626 Kingsport, Tennessee 37660	247-2141 Re-elected March, 1981 Term expires March, 1987

NOTE: By-laws provide that directors whose terms have expired, will continue to serve until replacement has been nominated by the board at their annual meeting. They must be nominated and approved by the Sullivan County Commission.

Lon Boyd  
Sullivan County Executive  
P.O. Box 96  
Blountville, TN 37617

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 5th DAY OF April, 19 83. RESOLUTION AUTHORIZING \$6,068.00 IN ASPHALT PLANT - MATERIAL ACCOUNT - HIGHWAY DEPT.

WHEREAS, TENNESSEE CODE ANOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 18th day of April, 19 83

THAT WHEREAS, the Sullivan County Highway Department has performed work for the Board of Education at Holston Middle School, and;

WHEREAS, the Highway Department will receive a reimbursement in the amount of \$6,068.00 for this work,

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate \$6,068.00 in the Asphalt Plant - Materials account of the Highway budget.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfar requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED:

APPROVED:

County Clerk \_\_\_\_\_ Date: \_\_\_\_\_

County Executive \_\_\_\_\_ Date: \_\_\_\_\_

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

FUND: \_\_\_\_\_

COMMISSION ACTION: Aye 21 Nay 0

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_

COMMITTEE ACTION \_\_\_\_\_ APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_ DATE \_\_\_\_\_

Budget \_\_\_\_\_

Executive \_\_\_\_\_

COMMENTS: 4/25/83 - Passed  
R4 A Roll Call

At a meeting of the Board of Commissioners 299  
(Enter Name of Governing Body)  
of Sullivan County, State of Tennessee  
at Blountville, Tennessee, on April 12, 1983  
(City)

John McKamey, County Commissioner offered the following resolution:  
(Enter Name and Title of Official)

"RESOLVED: That the Board of Commissioners of the  
(Enter Name of Governing Body)  
Sullivan County State of Tennessee, elects  
to have the employees of Sullivan County

become eligible to receive retirement credit for any unused accumulated sick leave said employees may have on the effective date of retirement pursuant to Section 8-3904 (3), T.C.A."

BE IT FURTHER RESOLVED: That the Board of Commissioners  
(Chief Governing Body)  
will assume the liability for the cost of all unused sick leave of members who retire after the passage and approval of this resolution.

The sick leave policy is: That employees shall receive  
sick leave at the rate of ~~ten~~(10) days per year allocated  
on a monthly basis. Unused sick leave may be accumulated indefinitely  
(Explain Sick Leave Policy)

STATE OF TENNESSEE  
COUNTY OF Sullivan  
2-9 yrs (10 days per year)  
10-19 yrs (12 days per year)  
20 or more (15 days per year)  
\_\_\_\_\_ clerk of the board of

the \_\_\_\_\_ of the \_\_\_\_\_  
(Enter Name of Governing Body) (County, City, Town, etc.)  
Tennessee, at a meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ the  
aforementioned resolutions were passed and are on file in this office, and that the same  
is true copy thereof and the whole of said original. I further certify that the full

\_\_\_\_\_ consist of  
members, and that \_\_\_\_\_ of said members voted in favor of the above resolutions:

IN WITNESS WHEREOF, I have hereunto set my hand, and the seal of the

\_\_\_\_\_  
(Enter Name of County, City, Town, etc.)

SEAL

As Clerk of the Board, as aforesaid

4/18/83 / 1st Reg

	Aye	Nay	Pass	Absent
4/25/83 Passed - Roll Call	20		1	2

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION THIS THE 25th DAY OF APRIL, 19 83. RESOLUTION AUTHORIZING RETIREMENT BENEFITS

WHEREAS, TENNESSEE CODE ANOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Adjourned Session on the 25th day of April, 19 83.

THAT WHEREAS, all county employees, except for professional school employees, now serve a six-month probationary period, and;

WHEREAS, this probationary period also applies to participation in the Tennessee Consolidated Retirement System, and;

WHEREAS, this probationary period requires an employee to work 30 1/2 years before becoming eligible for full retirement benefits;

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners waive the six-month probationary period for retirement purposes only.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfare requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED:

APPROVED:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Executive

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER Hendrickson

FUND: \_\_\_\_\_

COMMISSION ACTION:      Aye                  Nay

ROLL CALL                      \_\_\_\_\_

VOICE VOTE                      X                      \_\_\_\_\_

COMMITTEE ACTION	APPROVED	DISAPPROVED	DATE
<u>Executive</u>	<u>X</u>	_____	<u>4/20/83</u>

COMMENTS:

4/25/83 - Passed  
R7A Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION THIS THE 25th DAY OF April, 19 83.

RESOLUTION AUTHORIZING MARKING ROAD PROPERLY AT INTERSECTION OF ROYAL PINES & HIGHWAY 37

WHEREAS, TENNESSEE CODE ANNOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Adjourned Session on the 25th day of April, 19 83, THAT The Safety Coordinator investigate intersection of Royal Pines and Highway 37 in front of Speed Chek and mark road properly for safety.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfare requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED:

APPROVED:

County Clerk \_\_\_\_\_ Date: \_\_\_\_\_

County Executive \_\_\_\_\_ Date: \_\_\_\_\_

INTRODUCED BY COMMISSIONER Russin

ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER Blalock

FUND: \_\_\_\_\_

COMMISSION ACTION: Aye Nay

ROLL CALL

VOICE VOTE

COMMITTEE ACTION

APPROVED

DISAPPROVED

DATE

Administrative

X

4/21/83

COMMENTS:

4/25/83 - Passed  
RTA Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

THIS THE 25th DAY OF APRIL, 19 83.

RESOLUTION AUTHORIZING 25 MILE PER HOUR SPEED LIMIT SIGN ON SMITH SHOALS AREA

WHEREAS, TENNESSEE CODE ANOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Adjourned Session on the 25th day of April, 19 83,

THAT the Safety Coordinator make a study of the Smith Shoals Area and put up a 25 m.p.h. speed limit sign.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfare requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED:

APPROVED:

\_\_\_\_\_  
Date: \_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Date: \_\_\_\_\_  
County Executive

INTRODUCED BY COMMISSIONER Mills

ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER Russin

FUND: \_\_\_\_\_

COMMISSION ACTION:      Aye              Nay

ROLL CALL

VOICE VOTE

X                      \_\_\_\_\_

COMMITTEE ACTION

APPROVED

DISAPPROVED

DATE

Administrative

X

4/21/83

COMMENTS:

4/25/83 - Passed  
RJA Voice

RESOLUTION NO. 18.

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY

BOARD OF COMMISSIONERS IN ADJOURNED SESSION

THIS THE 25th DAY OF April, 19 83.

RESOLUTION AUTHORIZING 25 MILE PER HOUR SPEED LIMIT SIGN ON GILLENWATER DRIVE.

WHEREAS, TENNESSEE CODE ANOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Adjourned Session on the 25th day of April, 19 83.

THAT A 25 m.p.h. speed limit sign be placed on Gillenwater Drive.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfare requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED:

APPROVED:

County Clerk \_\_\_\_\_ Date: \_\_\_\_\_

County Executive \_\_\_\_\_ Date: \_\_\_\_\_

INTRODUCED BY COMMISSIONER Ketron

ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER Olterman

FUND: \_\_\_\_\_

COMMISSION ACTION: Aye Nay

ROLL CALL

VOICE VOTE X \_\_\_\_\_

COMMITTEE ACTION APPROVED DISAPPROVED DATE

Administrative X \_\_\_\_\_ 4/21/83

COMMENTS:

4/25/83 - Passed  
R4 A Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION THIS THE 25th DAY OF APRIL, 19 83. RESOLUTION AUTHORIZING COMMITTEE TO STUDY ASBESTOS

WHEREAS, TENNESSEE CODE ANOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Adjourned Session on the 25th day of April, 19 83

THAT The County Executive, Lon V. Boyd, appoint a committee to study the feasibility of resolving the asbestos problem in the County Schools and that said committee make a report to the Commission on May 16, 1983 or before.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfar requiring it.

Duly passed and approved this 25th day of April, 1983.

ATTESTED:

APPROVED:

County Clerk

Date:

Lon V. Boyd County Executive Date: 4/25/83

INTRODUCED BY COMMISSIONER Williams

ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER McKamey

FUND: \_\_\_\_\_

COMMISSION ACTION: Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE X \_\_\_\_\_

COMMITTEE ACTION APPROVED DISAPPROVED DATE

COMMENTS: 4/25/83 - Passed - Waiver of rules



TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION THIS THE 25th DAY OF APRIL, 19 83.

RESOLUTION AUTHORIZING NO PARKING SIGN ON NORTH SIDE OF RIVERSIDE BRIDGE

WHEREAS, TENNESSEE CODE ANOTATED SECTION \_\_\_\_\_, AUTHORIZES COUNTIES TO \_\_\_\_\_

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Adjourned Session on the 25th day of April, 19 83.

THAT No parking signs be placed at the North side of Riverside Bridge located in the 3rd Civil District.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on \_\_\_\_\_, 19\_\_\_\_, the public welfare requiring it.

Duly passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTESTED:

APPROVED:

County Clerk \_\_\_\_\_ Date: \_\_\_\_\_

County Executive \_\_\_\_\_ Date: \_\_\_\_\_

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COSTS: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

FUND: \_\_\_\_\_

COMMISSION ACTION: Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE X \_\_\_\_\_

COMMITTEE ACTION APPROVED DISAPPROVED DATE

COMMENTS:

4/25/83 - Passed  
RTA Voice

# Sullivan County

P. O. BOX 96  
BLOUNTVILLE, TENNESSEE  
37617



PHONE  
615/32-1133

*Lon V. Boyd*  
County Executive

April 26, 1983

Dear Commissioner:

I am enclosing your copy of the minutes of the County Commission meeting on April 25, 1983.

The next meeting of the County Commission will be at 9:00 a.m. on Monday, May 16, 1983 at the Commission room in Blountville.

The dates of the committee meetings to discuss resolutions for the next commission meeting are as follows:

Administrative Committee - May 2, 1983, at 7:00 p.m.  
Courthouse, Blountville

Budget Committee - May 5, 1983 at 7:00 p.m.  
Courthouse, Blountville

Executive Committee - May 9, 1983 at 7:30 p.m.  
Courthouse, Blountville

It will be necessary for you to use these minutes to discuss resolutions at committee meetings. After all committee reports are in, an agenda will be mailed to you with committee recommendations for the next session.

Please contact this office immediately, if you are going to attend the Seim-Annual meeting on Wednesday, May 4, 1983 at the Buffalo Mountain Inn, as a reservation guarantee must be made.

If you have any questions, please call me at your convenience.

Sincerely yours,

*Lon V. Boyd*

Lon V. Boyd

LVB/vm

1. RESOLUTION IN RE:

SULLIVAN COUNTY CONTROL  
TVA PROPERTY ON BOONE LAKE

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners authorize the County Executive, Lon V. Boyd, to request TVA give Sullivan County the control of the shoreline identified on the attached map to allow water skiers on Boone Reservoir to install, operate, and maintain a slalom course at this location.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Williams	Blalock	Executive	Disapproved 4/20/83

COMMISSION ACTION: 4/25/83 - Failed

Aye    Nay    Absent    Pass

ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: \_\_\_\_\_ X \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

2. RESOLUTION IN RE:

LEASING OF COUNTY PROPERTY

BE IT RESOLVED THAT, the unused County property which is located in the 5th Civil District around the Sullivan County Home for the Aged be advertized for lease. There is approximately 5 acres in this section of land, which at one time was farmed and kept up by the people at the Home for the Aged. In recent years the unused land has become run down. The leasing of this land for farm purposes will help this area improve its appearance.

BE IT FURTHER RESOLVED THAT, the lease be so stated that it require for a general upkeep of the property. If this upkeep is not provided the lease will be terminated by Sullivan County.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Akard	Nichols	Executive	Aproved 4-6-83

COMMISSION ACTION: 4/25/83 Deferred

Aye    Nay    Absent    Pass

ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS

3. RESOLUTION IN RE:

STOP SIGN AT INTERSECTION  
OF LAKE RIDGE DR. & BEULAH  
PARK DR.

BE IT RESOLVED THAT, a stop sign be placed, erecting at the intersection of Lake Ridge Drive and Beulah Park Drive.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Mills	Blalock	Administrative	Approved 4/4/83

COMMISSION ACTION: Passed 4/25/83

Aye    Nay    Absent    Pass

ROLL CALL: \_\_\_\_\_

PAID FROM: \_\_\_\_\_ FUND

VOICE VOTE      X   \_\_\_\_\_

ESTIMATED COSTS \_\_\_\_\_

4. RESOLUTION IN RE:

CLOSING UN-NAMED STREET  
IN THE 7TH CIVIL DISTRICT

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners close an un-named street in the 7th Civil District, off Cochise Trail, in the Indian Springs subdivision, located between lots 23 and 24, in block "E", section 7, which has never been opened, and that the County issue a quitclaim deed for any interest it might have to the adjoining lot owners, and;  
WHEREAS, signatures of property owners are attached, consenting to this closing.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Langstaff	Nichols	Executive	Approved 4/6/83

COMMISSION ACTION: 4/25/83 - Deferred

Aye    Nay    Absent    Pass

ROLL CALL: \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: \_\_\_\_\_

ESTIMATED COSTS \_\_\_\_\_

COMMENTS: Executive committee approved only with signatures of the property owners.

Executive's Report

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## 5. RESOLUTION IN RE:

FUNDING OUTPATIENT CLINIC  
SERVICES AT HVH&MC & BMH

BE IT RESOLVED THAT WHEREAS, Holston Valley Hospital and Medical Center and Bristol Memorial Hospital have operated indigent outpatient clinics for several years', and;

WHEREAS, the costs of operating these clinics is becoming a financial burden to the hospitals;

NOW THEREFORE, BE IT RESOLVED THAT THE SULLIVAN COUNTY BOARD OF COMMISSIONERS approve the following plan for financing the continued operation of said clinics;

(1) The cost per visit will be calculated for each hospital based upon the actual cost of operation of the clinic divided by number of visits. This data will be supplied to the county by each hospital's auditor.

(2) The lower cost per visit of the two hospitals will be used to determine the county's cost to both hospitals.

## HVH&amp;MC:

Operational Costs (not certified)	\$253,000.00
Visits	9,156
Cost per visit	\$ 27.63

## BMH:

Operational Costs (not certified)	\$192,217.00
Visits	4,961
Cost per visit	\$ 38.75

(3) The Appropriation for the 1983-84 FY will be approximately as follows:

HVH&MC -- \$27.63 X 9156 X 65% (1st yr. funding) = \$164,437.00

BMH -- \$27.63 X 4961 X 65% (1st yr. funding) = \$89,097.00

TOTAL - \$253,534.00

(4) The appropriation for the next two years will be as follows:

1984-85 FY - Cost per visit X no. of visits X 85%

1985-86 FY - Cost per visit X no. of visits X 100%

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Mills	Heape	Budget	4/7/83 Consider in 1983-84 budget

COMMISSION ACTION: 4/18/83 First reading - 4/25/83 Deferred

Aye Nay Absent Pass

ROLL CALL: \_\_\_\_\_ PAID FROM: \_\_\_\_\_ FUND

VOICE VOTE: \_\_\_\_\_ ESTIMATED COSTS: \$253,534.00

COMMENTS: Amendment

AMENDMENT: Resolution # 5 - FUNDING OUTPATIENT CLINIC

BE IT RESOLVED THAT, Sullivan County will fund the Outpatient Clinics as outlined above only if the other governments whose residents use the facilities agree to fund said facilities in the same manner or if the hospitals are able to give some form of a discount to its Sullivan County patients.

AMENDMENT: That a County Commissioner be a voting member on the Executive Board at Bristol Memorial and Holston Valley Hospital & Medical Center.

Executive's Report

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## 6. RESOLUTION IN RE:

PHONE SERVICE TO SHERIFF'S  
DEPT. FOR ALL SULLIVAN  
COUNTY CITIZENS

BE IT RESOLVED THAT, the Administrative Committee to study the possibility of having the Sheriff's Department secure phones so that everyone in Sullivan County could call the Sullivan County Sheriff's Department.  
 AMENDMENT: Phone service to all county offices.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Hendrickson	Administrative	Approved 4/4/83 with amendment

COMMISSION ACTION: 4/25/83 Passed

Aye Nay Absent Pass

ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: X \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

## 7. RESOLUTION IN RE:

WITHDRAW 35 M.P.H. SPEED  
LIMIT SIGN ON TRIANGLE CURVE

BE IT RESOLVED THAT, the Board of County Commissioners withdraw Resolution # 5, passed on March 21, 1983, in regards to 35 m.p.h. speed limit sign be placed on Triangle curve. This is one of the roads that the State will be taking over and they will be putting up their own signs.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Blalock	Russin	Administrative	approved 4/4/83

COMMISSION ACTION: 4/25/83 Passed

Aye Nay Absent Pass

ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: X \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

8. RESOLUTION IN RE:

REAPPOINTMENT TO THE  
INDUSTRIAL DEVELOPMENT  
BOARD OF SULLIVAN COUNTY

BE IT RESOLVED THAT WHEREAS, George Gibson, President of First Tennessee Bank, Kingsport, TN., term on the Industrial Development Board of Sullivan County, Tn. has expired, and;  
 WHEREAS, Mr. Gibson was serving the unexpired term on Mr. William J. Still, and;  
 WHEREAS, Mr. Gibson has agreed to serve a full six (6) year term on the Board and was re-elected Vice Chairman of the Board at the Board annual meeting on March 24, 1983, and;  
 WHEREAS, Albert Noble, of Bristol, TN., term on the Industrial Development Board of Sullivan County, TN., has expired, and;  
 WHEREAS, Mr. Noble was serving the unexpired term of Jim Sherfey, and;  
 WHEREAS, Mr. Noble has agreed to serve a full six (6) year term, and;  
 WHEREAS, Marvin Simpson, Jr., term on the Industrial Development Board of Sullivan County, Tn., has expired, and;  
 WHEREAS, Mr. Simpson was serving the unexpired term of Delmer Wallen; and  
 WHEREAS, Mr. Simpson has agreed to serve a full six (6) year term, and;  
 WHEREAS; at the Industrial Development Board of Sullivan County, Tn., annual meeting on Thursday, March 24th, 1983, these three men were voted on and approved to recommend to the next meeting of the Sullivan County Commission that they be re-appointed for a full six (6) year term .

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Russin	Langstaff	Executive	Approved 4/20/83

COMMISSION ACTION: 4/25/83 passed

Aye	Nay	Absent	Pass
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ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

VOICE VOTE: X \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

9. RESOLUTION IN RE:

\$6,068.00 IN ASPHALT PLANT  
MATERIAL ACCOUNT HWY. DEPT.

BE IT RESOLVED THAT WHEREAS, the Sullivan County Highway Department has performed work for the Board of Education at Holston Middle School, and;  
 WHEREAS; the Highway Department will receive a reimbursement in the amount of \$6,068.00 for this work.





11. RESOLUTION IN RE:

SICK LEAVE FOR RETIREMENT CREDIT

BE IT RESOLVED THAT, the Board of Commissioners will assume the liability for the cost of all unused sick leave of members who retire after the passage and approve of this resolution.

The sick leave policy is: That employees shall receive sick leave at the rate of 10 day per year (2 to 9 years), 12 days per year (10 to 19 years), and 15 days per year ( 20 years or more). Unused sick leave may be accumulated indefinitely.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Morrell	Executive	Approved 4/20/83

COMMISSION ACTION: 4/25/83 Passed

	Aye	Nay	Absent	Pass		PAID FROM _____ FUND _____
ROLL CALL:	<u>20</u>	<u>    </u>	<u>  2  </u>	<u>  1  </u>		
VOICE VOTE:	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>		ESTIMATED COSTS _____

12. RESOLUTION IN RE:

PURCHASING AGENT FILLING

BE IT RESOLVED THAT, the Executive Committee set up some type of screening for applicants for the position of Purchasing Agent of Sullivan County, and that these recommendations be presented to the full county body for approval.

BE IT FURTHER RESOLVED THAT, the Executive Committee will interview all applicants for purchasing agent and will recommend to the county the most qualified applicant.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Ferguson		Executive	Disapproved 4/20/83

COMMISSION ACTION: 4/25/83 First reading

	Aye	Nay	Absent	Pass		PAID FROM _____ FUND _____
ROLL CALL:	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>		
VOICE VOTE:	<u>    </u>	<u>    </u>	<u>    </u>	<u>    </u>		ESTIMATED COSTS _____

COMMENTS:

3. RESOLUTION IN RE: SELLING PAPERVILLE SCHOOL PROPERTY

BE IT RESOLVED THAT WHEREAS, the Sullivan County Board of Education has turned to the County Commission the Paperville School property, and; WHEREAS, there is not present or future need for this property. NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners authorize the Purchasing Agent to dispose of said property after advertising that the proper ty is for sale. The method of disposal shall be by \_\_\_\_\_.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Thomas	Executive	Approved 4/20/83

COMMISSION ACTION: 4/25/83 First Reading  
Aye Nay Absent Pass

ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

4. RESOLUTION IN RE: RETIREMENT BENEFITS

BE IT RESOLVED THAT WHEREAS, all county employees, except for professional school employees, now serve a six-month probationary period, and; WHEREAS, this probationary period also applies to participation in the Tennessee... Consolidated Retirement System, and WHEREAS, this probationary period requires an employee to work 30 1/2 years before becoming eligible for full retirement benefits; NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners waive the six-month probationary period for retirement purposes only.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Hendrickson	Executive	4/20/83 approved

COMMISSION ACTION: 4/25/83 Passed waiver of rules  
Aye Nay Absent Pass

ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: X \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

## 15. RESOLUTION IN RE:

COUNTY TRAVEL

BE IT RESOLVED THAT employees of the county, traveling on county business, be repaid transportation costs based only on actual expenses incurred or be paid established mileage allowance on actual miles driven.

BE IT FURTHER RESOLVED THAT payments of mileage allowance will not be paid when an employee travels without transportation costs to himself.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Langstaff		Executive	Approved 4/20/83

COMMISSION ACTION: 4/25/83 First Reading

Aye    Nay    Absent    Pass

ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

## 16. RESOLUTION IN RE:

MARKING ROAD PROPERLY  
AT INTERSECTION OF ROYAL  
PINES & HIGHWAY # 37

BE IT RESOLVED THAT the safety coordinator investigate the intersection of Royal Pines and Highway 37 in front of Speed Chek, and mark road properly for safety.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Russin	Blalock	Administrative	Approved 4/21/83

COMMISSION ACTION: 4/25/83 Passed --waiver of rules

Aye — Nay    Absent    Pass

ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: X \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

RESOLUTION IN RE:

25 M.P.H. SPEED LIMIT  
SIGN ON SMITH SHOALS AREA

BE IT RESOLVED THAT, the Safety Coordinator make a study of the Smith Shoals Area and put up a 25 m.p.h. speed limit sign.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Mills	Russin	Administrative	Approved 4/21/83

COMMISSION ACTION: 4/25/83 Passed - Waiver of rules.

Aye    Nay    Absent    Pass

ROLL CALL:    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    PAID FROM \_\_\_\_\_ FUND

VOICE VOTE:    X    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

18. RESOLUTION IN RE:

25 M.P.H. SPEED LIMIT SIGN  
ON GILLENWATER DRIVE

BE IT RESOLVED THAT a 25 m.p.h. speed limit sign be placed on Gillenwater Drive.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Ketron	Olterman	Administrative	Approved 4/21/83

COMMISSION ACTION: 4/25/83 passed - waiver of rules.

Aye    Nay    Absent    Pass

ROLL CALL:    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    PAID FROM \_\_\_\_\_ FUND

VOICE VOTE:    X    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

19. RESOLUTION IN RE:

WHEEL TAX

BE IT RESOLVED THAT WHEREAS, Sullivan County will need a considerable sum of money to fund the removal of asbestos from the schools and bring the schools into acceptance under the fire code, and;  
 WHEREAS, the county will also be asked to appropriate a considerable sum of money to the hospitals of the county for care of indigent out-patients and indigent in-patients, and  
 WHEREAS, the present legislature has passed a bill authorizing the county commission to levy a motor vehicle privilege tax upon a 2/3 majority vote of the commission in two separate sessions, thus eliminating the need for a county-wide referendum or a private act, and;  
 WHEREAS, the wheel tax is an even handed tax and the burden does not fall on one segment of the population as does the property tax.  
 NOW THEREFORE BE IT RESOLVED THAT, the Budget committee of Sullivan County study the matter of levying a motor vehicle privilege tax and report its findings to the Commission.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
DeVault	Carroll	Budget	

COMMISSION ACTION: 4/25/83 First Reading

Aye	Nay	Absent	Pass
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ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

20. RESOLUTION IN RE:

COMMITTEE TO STUDY ASBESTOS

BE IT RESOLVED THAT, the County Executive, Lon V. Boyd, appoint a committee to study the feasibility of resolving the asbestos problem in the County Schools and that said committee make a report to the Commission on May 16, 1983, or before.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Williams	McKamey		

COMMISSION ACTION: 4/25/83 Passed - Waiver of rules

Aye	Nay	Absent	Pass
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ROLL CALL: \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

VOICE VOTE: X \_\_\_\_\_ ESTIMATED COSTS \_\_\_\_\_

COMMENTS:

1. RESOLUTION IN RE:

REMODELING COURTHOUSE

BE IT RESOLVED THAT, the Sullivan County Commission approve the study to remodel, renovate, and enlarge the Sullivan County Courthouse, so that all departments will have adequate space to operate efficiently and that the courthouse will be able to house it's Administration offices in one (1) building. At this time the courthouse does not meet the fire standards and safety regulations, as required by the State of Tennessee. The courthouse does not have adequate facilities for handicapped citizens and a lack of an elevator precludes the accessability of the second floor of the courthouse for handicapped citizens.  
 NOW THEREFORE BE IT RESOLVED THAT the Sullivan County Budget Committee make a study concerning the courthouse facilities and report back to the Sullivan County Commission within three (3) months.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
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Williams	Langstaff	Budget	
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COMMISSION ACTION: 4/25/83 First Reading

Aye	Nay	Absent	Pass
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ROLL CALL:	_____	_____	_____	_____	PAID FROM _____	FUND _____
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VOICE VOTE:	_____	_____	_____	_____	ESTIMATED COSTS _____
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COMMENTS:

22. RESOLUTION IN RE:

NO PARKING SIGN ON NORTH SIDE OF RIVERSIDE BRIDGE

BE IT RESOLVED THAT, no parking signs be placed on the North side of Riverside Bridge located in the 3rd Civil District.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
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McKamey	Hendrickson		
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COMMISSION ACTION: 4/25/83 Passed - Waiver of rules

Aye	Nay	Absent	Pass
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ROLL CALL:	_____	_____	_____	_____	PAID FROM _____	FUND _____
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VOICE VOTE:	<u>x</u>	_____	_____	_____	ESTIMATED COSTS _____
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COMMENTS:

9. \$6,068.00 IN ASPHALT PLANT MATERIAL ACCOUNT-HIGHWAY

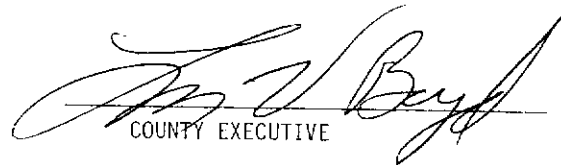
11. UNUSED SICK LEAVE FOR RETIREMENT CREDIT

BEFORE THE COURT	No. 9		No. 11		No.		No.		No.		No.		No.	
	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay
<del>AKARD</del>														
ARRINGTON	X													
BLALOCK	X		X											
CARROLL	X		X											
CHILDRESS	X		X											
DEVAULT	X		X											
FERGUSON	X		X											
<del>HARR</del>														
HEAPE	A		A											
HENDRICKSON	X		X											
HOOD	X		X											
ICENHOUR	X		X											
KETRON	X		X											
KING	X		X											
LANGSTAFF	X		X											
MCKAMEY	X		X											
MILHORN	X		X											
MILLS														
A. MORRELL	X		X											
NICHOLS	X		X											
OLTERMAN	X		X											
RUSSIN	X		X											
THOMAS	X		X											
WILLIAMS	X		X											
R. Morrell	X		X											

21-0 20-0



AND THEREUPON COURT ADJOURNED TO MEET AGAIN MAY 16, 1983.

  
COUNTY EXECUTIVE

