

AUGUST 9, 1982

MONDAY MORNING, AUGUST 9, 1982

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR AN ADJOURNED SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS MONDAY MORNING, AUGUST 9, 1982, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

AKARD, AMMONS, ARRINGTON, BARNES, BLALOCK, BLEDSOE, DIXON, GREENE, HARR, HEAPE, HENDRICKSON, HOOD, HOUSER, ICENHOUR, KING, LANGSTAFF, MCKAMEY, MILLS, MORRELL, OLTERMAN, POE, SMITH, TAFT, THOMAS.

COMMISSIONERS ABSENT:

FLEENOR.

Sullivan County

P. O. BOX 96 BLOUNTVILLE, TENNESSEE

PHONE 323-713

LON V. BOYD
COUNTY JUDGE

July 29, 1982

The Sullivan County Board of Commissioners will have a public hearing on August 9, 1982 at 9:00 a.m. at the Courthouse in Blountville to consider for adoption a Flood Plan Management Program so that Sullivan County residents will be eligible for the National Flood Insurance Program as set forth in Section 44 CFR 60.3.

There will be an adjourned session of the Sullivan County Board of Commissioners, as soon as the public hearing is over and all other resolutions will be considered by the commissioners.

Sincerely yours,

Lon V. Boyd

Lon V. Boyd

LVB/vm

COUNTY JUDGE'S REPORT

-4-

WHEREAS, this agreement is being entered by City and County for the specific purpose of resolving all situations arising out of the annexation of a certain eight hundred and six acre (806) acre tract commonly referred to as the Preston Forest-East Stone Drive Annexation area, as well as Brookside Drive Annexation Area, (12 acres), and the Kingsport Regional Service Park Annexation Area, (322 acres), said territory having been made part of a special school district and subject to assessment to pay principal and interest payments on said Rural School Improvement Bond Issue authorized in 1975 through the Rural Debt Service Fund of the County prior to the date of said annexations by City; and

WHEREAS, in accordance with the provisions of Section 6-51-111, Tennessee Code Annotated, as amended, the parties do hereby agree as follows:

NOW, THEREFORE, and in consideration of the following covenants mutually binding upon the parties hereto, the County and the City do hereby agree:

1. That with respect to the Preston Forest-East Stone Drive Annexation Area, the Brookside Drive Annexation Area, and the Kingsport Regional Service Park Annexation Area, that the City shall reimburse the County for that revenue lost when taxpayers residing in an annexation area would not be required to pay the 1975 Rural Debt Service Fund portion of the County tax rate; and that to determine the percent of assessment lost by the County, the assessed valuation of any annexed property would be divided by the total assessed value of

any rural property prior to annexation. To determine the City's portion of reimbursement for the referenced debt, this percent would be multiplied by the Rural Debt Service Retirement requirements for such period and at such time as is required by the County's existing debt service obligations. Said payments by City to County shall be made on an annual basis over the course of years until said Rural School Improvement Bond Issue authorized in 1975 is retired.

2. That the parties further agree that the County shall reimburse all individual property owners and taxpayers residing in the Preston Forest-East Stone Drive Annexation Area, the Brookside Drive Annexation Area, and the Kingsport Regional Service Park Annexation Area for any taxes collected by the County for the benefit of the Rural Debt Service Fund from the effective dates of annexation, up to the present, plus lawful interest which may have accrued up to the date of payment. The City agrees to reimburse to the County within two (2) years from the date of payment by the County to the aforesaid property owners and taxpayers, the amount of tax so reimbursed by the County exclusive of any interest paid by County in equal annual installments.

3. This agreement specifically resolves all situations arising out of the annexation of the Preston Forest-East Stone Drive Annexation Area, the Brookside Drive Annexation Area, and the Kingsport Regional Service Park Annexation Area, and constitutes the entire agreement between the parties.

INTRO BY

Harr

REFERRED TO

COMMITTEE ACTION

COUNTY JUDGE'S REPORT

-6-

5. RESOLUTION IN RE:

MEMORANDUM OF UNDER
STANDING BETWEEN THE
COUNTY & CITY OF KING

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding made and entered into on this the _____ day of _____, 1982, by and between the County of Sullivan, a political subdivision of the State of Tennessee, hereinafter referred to as "County", and the City of Kingsport, a municipal corporation of the State of Tennessee, hereinafter referred to as "City".

W I T N E S S E T H

WHEREAS, the City of Kingsport has annexed certain portions of Sullivan County in the immediate proximity of its corporate boundaries; and

WHEREAS, said annexations in recent years have given rise to questions regarding contribution on the part of the City to the County towards reimbursement upon some form of pro rata basis of the outstanding indebtedness arising from a Rural School Improvement Bond issue authorized in 1975 which was secured by the creation of a special Rural School Improvement District consisting of all rural territories of said County not included within the boundaries of the municipalities of Kingsport and Bristol contained therein; and

WHEREAS, said outstanding Rural School Improvement Bond Issue authorized in 1975 and other existing debt service requirements pertains to the construction, renovation, and equipment of certain school properties, specifically Sullivan North High School, Sullivan South High School, Rock Springs Elementary School, and Miller Perry Elementary School, which debt is financed in part by the payment of rural debt service fund portion of the Sullivan County tax rate; and

WHEREAS, the City has annexed certain territory in the County, said territory having been made a part of a special school district and subject to assessment to pay principal and interest on said Rural School Improvement Bond issue authorized in 1975 through the Rural Debt Service Fund of the County prior to the date of subsequent annexations by City; and

WHEREAS, it has been determined to be in the best interests of the welfare of said City and County to reach some accord and understanding as a guide to the allocation and conveyance of all public functions, rights, duties, property, assets and liabilities of said County that justice and reason may require under circumstances then existing occasioned by any future annexations of territory of said County by the City in accordance with the requirements for said annexing City and affected County to reach an agreement in writing with respect to said concerns or submit to arbitration in accordance with provisions of Section 6-51-111, Tennessee Code Annotated, as amended; and

NOW, THEREFORE, said parties do hereby mutually agree and understand, as a matter of common intent, to use as a guideline for agreements concerning future annexed territories pursuant to the provisions of Section 6-51-111, Tennessee Code Annotated, as amended, the following:

1. That with respect to future annexations of said territory, whether or not said annexations involve the actual takeover of physical facilities and equipment within the referenced special Rural School Improvement District created to secure the bonded indebtedness authorized by the Sullivan County Commissioners in 1975, to follow to the extent that justice and reason require, the agreement made and entered into by and between the parties dated the ____ day of _____, 1982, concerning the resolution of all situations arising out of the annexation of a certain eight hundred and six acre (806) tract of land more commonly referred to as the Preston Forest-East Stone Drive Annexation Area, Brookside Drive Annexation Area, (12 acres), and Kingsport Regional Service Park Annexation Area, (322 acres), and to be guided by the formula for computation of said pro rata share of bonded indebtedness liability as set forth therein, to wit:

That the City shall reimburse the County for that revenue lost when taxpayers residing in an annexation area would not be required to pay the 1975 Rural Debt Service Fund portion of the County tax rate; and that to determine the percent of assessment lost by the County, the assessed valuation of any annexed property would be divided by the total assessed value of any rural property prior to annexation. To determine the City's portion of reimbursement for the referenced debt, this percent would be multiplied by the Rural Debt Service Retirement requirements for such period and at such time as is required by the County's existing debt service obligations.

2. The foregoing formula shall be used as a guideline and basis for future agreements as annexations occur and to the extent that circumstances then existing require modification of the application of the formula as set forth herein, if any, as justice and reason may require of the parties in attempting to reach agreement through negotiation pursuant to provisions of Section 6-51-111, Tennessee Code Annotated, as amended.

WITNESS the signatures of the respective parties, each by their duly authorized representative, said instrument being executed in duplicate original form this the day and date first above written.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Harr

8/9/82 defn to Aug 30, 1982

RESOLUTIONS FOR FIRST READING:

9. RESOLUTION IN RE: WIDENING OF UNIVAC ROAD

BE IT RESOLVED THAT, Sullivan County appropriate money in sufficient amount to widen Univac Road from 3 lanes to 4 lanes, from the intersection of 11-E to just west of the Univac Plant, and then provide enough road length to safely merge traffic to its normal 2 lanes. This money would be taken from the existing Sullivan County Road & Sewer Bond Fund. This request is based on a request from Univac and on the fact that Univac owns 160 acres of land, of which most is undeveloped and that access to and from the existing plant parking lots to the main roads at shift change times represents a severe limitation to further expansion.

Univac has grown in the past 25 years, in Sullivan County, from a 160,000 square feet facility to 465,965 square feet. The widening of this road would further encourage the possibility for expansion of Univac in this area.

This project has been reviewed by the Sullivan County Highway Department and it should be referred to them for an estimate of the cost, time, and an engineering study of this project.

THEREFORE BE IT RESOLVED THAT, Sullivan County appropriate approximately \$500,000.00 or the exact amount determined by the Sullivan County Highway Department, for the widening of Univac Road from 3 lanes to 4 lanes from the West of the Univac Plant to the intersection with 11-E, with an additional length of road way to provide for the safe merging of traffic.

INTRO BYREFERRED TOCOMMITTEE ACTION10. RESOLUTION IN RE: FY 1982 LITTER CONTROL GRANT

BE IT RESOLVED THAT WHEREAS, Sullivan County intends to apply for a Litter Control Grant from the Tennessee Department of Transportation; and WHEREAS, the contract for the grant will impose certain legal obligations upon Sullivan County;

NOW, THEREFORE, BE IT RESOLVED:

1. That the County Executive is authorized to apply on behalf of Sullivan County for a litter and trash collecting grant from the Tennessee Department of Transportation.
2. That should said application be approved by the Tennessee Department of Transportation, then the County Executive is authorized to execute any contracts or other necessary documents; which may be required to signify acceptance of the grant.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

County Judge's Report

-12-

11. RESOLUTION IN RE:

NAMING UNNAMED ROAD TO
SLEEPY HOLLOW ROAD

BE IT RESOLVED THAT, an unnamed road in the 14th Civil District of Sullivan County, off Jackson Road, be named Sleepy Hollow Road.

INTRO BYREFERRED TOCOMMITTEE ACITON

Mills

AUGUST 9, 1982

REPORT OF
ACCOUNTS & BUDGETS

Accounts and Budgets Director, James K. White submitted his report for the period ending June 30, 1982, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

- 0 -

REPORT OF
MIKE GARDNER, SHERIFF

Sheriff Mike Gardner submitted his report for the period ending June 30, 1982, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

- 0 -

SULLIVAN COUNTY PURCHASING,
CENTRAL STORES AND
PRINTING DEPARTMENT

Purchasing Agent, Tommy Hulse submitted his report for the period ending June 30, 1982, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

- 0 -

REPORT OF
HIGHWAY COMMISSIONER

Highway Commissioner, J. D. Wilson, submitted his report for the period ending June 30, 1982, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

Sullivan County Department of Education

P. O. Box 306
BLOUNTVILLE, TENNESSEE 37617
PHONE 615/323-4181

SUPERINTENDENT
JIMMY L. FLEMING
BOARD OF EDUCATION
CHARLES BIDWELL, Chairman
DR. GERALD GIBERT, Vice-Chairman

BOARD MEMBERS
LLOYD BARR
ALVIE BEIGHT
DANA CARRIER
CALVIN DUNCAN
G. B. FIBCE

July 9, 1982

Honorable Judge and Sullivan County Board of Commissioners
Blountville, TN 37617

Gentlemen:

Placement of non-tenured teachers whose contracts were not renewed earlier this year has been one of our main concerns during the months of June and July. Vacancies have been posted at all school buildings and the screening and interviewing process started on June 14.

I realize this has been an extremely busy time for you as you consider the 1982-83 budget for Sullivan County. In this regard, I have attached a ten-year comparison of revenue for the General Purpose School Fund.

We are emphasizing a strong curriculum in Sullivan County. Our Board of Education and citizens have been most supportive in this endeavor. We are looking forward to the future by preparing our students today.

We plan to implement the following programs in the Sullivan County School System for the 1982-83 school year.

- Grades K-5: Gifted program in grades 4-5
Computer literacy in 27 elementary schools
and 1 special education school
- Grades 6-8: Pre-algebra in grade 7 and algebra in grade 8 (83-84)
for exceptional students in all nine middle
schools.
Computer literacy in all nine middle schools
- Grades 9-12: Advanced placement in math (computer math) in
all four comprehensive high schools
English - require all juniors to take composition
course (Advanced placement includes Biology, English,
and American History).
- Vocational: Computer word processing in all four comprehensive
high schools.

Many programs have been mandated by state and federal laws, with some funds being allocated. However, this money is being reduced from the federal government and more responsibility is being placed on the local government to continue the programs.

- 1) Kindergarten
- 2) Remedial Programs (reading and math)
- 3) Special Education (Handicapped programs)
 - a) Special School (Gunnings)
 - b) Psychological Services
 - c) Speech and Hearing
 - d) Program for visually handicapped
 - e) Social worker for special education students
 - f) School nurse for special education students
 - g) Special transportation
- 4) Guidance Programs
- 5) Gifted Programs (new for 82-83)
- 6) Vocational Education
- 7) Adult Education
- 8) Computer Programs (new for 82-83 - grades 4-12)

We realize the importance that parents and citizens place on quality education for their own children and others . . . because someone paid for their free public education in the past.

Our fixed expenses are escalating annually and many times we have no control; these include:

- 1) Utilities
- 2) Maintenance
- 3) Insurance
- 4) Textbooks
- 5) Supplies

During the 1981-1982 school year we have been developing an over-all energy conservation program. The Tennessee Valley Authority has given us technical assistance free of charge. There are grant monies available through the Department of Energy on a 50/50 matching basis and we have applied for these funds.

The first phase of our proposed program is a computerized energy management system that would link our five largest energy users (North, South, Central, East and Holston) to the central office by voice grade telephone lines and connect a remote smart box to the central computer. This set up would allow optimum control of all large energy devices, monitoring of these devices, measuring of temperatures, and monitoring of all burglar and fire alarms.

We have seen this system work with great success in other school systems of comparable size to our own. The Hamilton County System in Chattanooga saved \$80,000 in electric bills alone.

The exact amount of county dollars needed is as follows:

With grant:	All five schools	\$10,861
	Central & Vocational	3,724
	East & Vocational	3,592
Without grant:	All five schools	\$21,722
	Holston	6,530
	South	6,220
	North	7,141

The system, with the exception of the down payment, will be purchased and paid for over a period of time with the contractor being compensated out of actual savings realized by the operation of the system, this time being approximately 14 to 20 months. If no savings are realized, no payment is made. The service contract is included in the above figures.

If the county obtains a federal grant then one-half of our savings will go back to the county immediately. In this case our first year saving would be between \$50,000 and \$60,000 the first twelve months.

Our prospective goal is to save between 10 and 20 percent of our total energy bill. Other systems and the consulting engineers that we have worked with assure us that this is well within the range of possibility.

In-school suspension programs worked so well at Sullivan North and Sullivan East high schools this year that they may be implemented at the other two Sullivan County high schools this fall. With out-of-school suspensions the student gets no credit and is counted absent. With in-school suspension, the student is in school, and receives credit for work he does. This is beneficial to the student, the school system and the entire educational process. In-school suspension students are closely supervised, confined to a windowless room and must work on class assignments all day. They are forbidden to talk to each other. They eat lunch before regular lunch periods, and are escorted to the rest-rooms during designated breaks. We have had tremendous support from the school community. Parents appear to be behind the program nearly 100 percent. Many parents work, and are relieved to be sure of where

Quarterly Report

- 3 -

July 9, 1982

their suspended children are during the day. An end-of-the-year suspension report is enclosed for your information.

WCPI Radio Station plans to do a series of programs on Sullivan County Schools. They have invited administrative personnel to appear on the program, "A.M. 1490 Magazine," from 12:30 to 1:30 on July 6, August 3, September 7, October 5, November 9 and December 7. We welcome this opportunity to inform the public of the planning and preparation necessary for the programs and services offered in Sullivan County Schools.

The Sullivan County School Maintenance Department is presently mowing school grounds and ballfields, making repairs of all types in all schools (plumbing, refrigeration, electrical, electronic, etc.). Furnace repairs are also being made. Most buildings have at least one custodian assigned to do in-depth cleaning during the summer weeks. Paint crews have been organized and are working in various schools where it is felt the need is greatest at present. Guttering and window replacements are being made where necessary.

The Elementary and Secondary Education Act enacted by Congress in 1965 ceased to exist on June 30, 1982. E.S.E.A. has been utilized to provide supplementary funds for public elementary and secondary schools for the past 17 years. A modified block grant system of funding enacted by the 97th Congress during fiscal year 1982 will replace E.S.E.A. on July 1, 1982. The new funding mechanism is entitled to Education Consolidation Improvement Act or E.C.I.A. It is authorized by Public Law 97-35.

The E.S.E.A. legislation has three chapters: Chapter I, Chapter II, and Chapter III. Chapter I basically replaces the E.S.E.A. Title I program. The Sullivan County Department of Education has filed a project application with the Tennessee State Department of Education for approval and funding in the amount of \$616,872.00 plus \$200,000.00 carryover funds to implement the Chapter I program for educationally deprived children from low income attendance areas in 30 of the elementary and middle schools for 1982-83. Projected figures indicate that reinforcement instruction and materials for approximately 2,300 - 2,400 would be provided in the 30 Chapter I schools in the areas of reading (grades 1-8) and/or math (grades 1-5).

Top priority needs for Chapter II funds (a consolidation of programs, such as Title II through VI and VIII, funded under E.S.E.A.) are instructional materials, supplies and equipment for all school libraries and the implementation of an elementary program for identified gifted and talented students. A project application will be submitted to the Tennessee State Department of Education for approval and funding of the Chapter II Program. Funding allocations have not been finalized for Chapter II, but the best estimate of the level of funding for Sullivan County Schools will be between \$112,000.00 and \$140,000.00. Chapter III contains the General Provisions and Regulations for Administering Chapters I and II.

In view of the dismal outlook last July 1, the Sullivan County School Food Service year has ended in a very good financial condition. Several factors have caused this to be so:

- 1) Decrease of the federal lunch reimbursement by 6½¢ rather than 8½¢,
- 2) Loss of only 8% of student participants instead of 14% which was projected when a 15% increase cost to the child was made.

Two other factors concerning the program expenses resulted in an increase in fund balance:

- 1) Food costs for the year did not increase as had been projected,
- 2) Several labor hours were cut back which resulted in a reduction in labor costs.

Quarterly Report

- 4 -

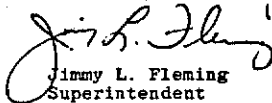
July 9, 1982

The 1982-83 outlook is brighter at this time. Based on the most recent information from USDA, the Federal reimbursement rates are expected to be the same as the past year, food cost increases should be only 6% and further labor adjustments are expected to be made. With these forecasts in mind, there should be no increase in meal costs for the next school year. The 1982-83 school year will be a time of planning and adjustment to enable the food service program to adapt to the further reduction in federal reimbursements now being projected for 1983.

The operation of a Central Supply Store was started this year at the warehouse. This allows all schools to receive the benefit of lower costs through bulk purchasing of instructional supplies (paper, office supplies, art materials, science materials, athletic supplies, etc.). Although this operation was only on a limited basis this year, a total amount of \$37,453.63 was purchased by our schools.

Thank you for your support of public education and Sullivan County Schools.

Sincerely,



Jimmy L. Fleming
Superintendent

JLF-mm

Attachments (2)

SULLIVAN COUNTY DEPARTMENT OF EDUCATION
 GENERAL PURPOSE SCHOOL FUND
 TEN YEAR COMPARISON REVENUE

JUNE 1982

ACCT.#	DESCRIPTION	73-74	74-75	75-76	76-77	77-78	78-79	79-80	80-81	81-82	82-83
112.00	Tuition	10,148.00					10,400.00	37,400.00	8,000.00	8,000.00	8,000.00
114.00	Other Revenue From Local Sources	26,754.00	26,754.00	26,754.00	26,754.00		10,000.00	20,000.00	122,000.00	30,600.00	39,100.00
121.00	County Revenue	5,475,631.00	6,521,836.00	8,594,324.00	9,405,208.00	10,839,157.00	12,873,385.00	13,355,250.00	14,347,054.00	15,209,400.00	16,060,104.00
131.00	State Funds	5,250,613.00	6,452,907.00	6,756,533.00	7,642,800.00	8,141,171.00	8,881,000.00	9,811,000.00	10,692,000.00	11,157,629.00	12,048,152.00
132.00	State Capital Outlay Funds	185,000.00	250,000.00	230,000.00	245,000.00	250,000.00	250,000.00	170,000.00	185,000.00	160,000.00	170,000.00
133.00	Federal Funds Received Thru State	370,000.00	370,000.00	615,000.00	700,000.00	748,000.00	996,500.00	947,000.00	978,000.00	739,797.00	746,543.00
140.00	Federal Funds Received Directly	30,000.00	150,000.00	155,000.00	155,000.00	150,000.00	155,000.00	155,000.00	90,000.00	23,111.00	10,000.00
170.00	Sale of Property & Recoveries										187,000.00
200.00	Internal Transfers & Refunds					4,000.00	15,000.00	20,000.00	20,000.00	12,000.00	15,000.00
		11,348,146.00	13,771,497.00	16,377,611.00	18,174,762.00	20,132,328.00	23,191,285.00	24,515,650.00	26,442,054.00	27,340,537.00	29,283,890.00
Reserve		170,374.00	424,086.00	216,022.00	743,892.00	820,743.00	1,501,985.00	1,353,693.00	2,500,000.00	2,444,765.28	2,004,900.01
		11,518,520.00	14,195,583.00	16,593,633.00	18,918,654.00	20,953,071.00	24,693,270.00	25,869,343.00	28,942,054.00	29,785,302.28	31,288,790.01
Revenue Sharing								500,000.00	800,000.00	1,300,000.00	
		11,518,520.00	14,195,583.00	16,593,633.00	18,918,654.00	20,953,071.00	24,693,270.00	25,869,343.00	29,442,054.00	30,585,302.28	32,588,790.01

* 50,000.00 Driver Education
 20,000.00 DWI Prevention Program

SULLIVAN COUNTY DEPARTMENT OF EDUCATION
GENERAL PURPOSE SCHOOL FUND

TEN YEAR COMPARISON APPROPRIATIONS

JUNE 1982

ACCT. #	DESCRIPTION	73-74	74-75	75-76	76-77	77-78	78-79	79-80	80-81	81-82	82-83
2100	Administration	314,327.00	403,741.00	449,439.00	289,257.00	127,723.00	355,335.00	352,815.00	377,475.00	372,289.00	390,665.00
2200	Instruction	8,203,973.00	10,150,674.00	11,482,625.00	11,869,452.00	12,954,746.00	14,217,015.00	15,476,651.00	17,145,083.00	18,158,337.65	19,526,070.00
2300	Attendance	21,040.00	23,196.00	25,223.00	27,277.00	29,900.00	37,031.00	40,357.00	44,417.00	43,517.00	48,630.00
2400	Health Services				1,000.00	1,200.00	1,600.00	1,760.00	2,000.00		
2500	Transportation	539,525.00	724,868.00	851,850.00	919,844.00	1,047,118.00	1,126,072.00	1,275,811.00	1,733,580.00	2,050,713.00	2,212,109.00
2600	Operation	777,161.00	899,007.00	1,186,033.00	1,302,953.00	1,426,626.00	1,590,830.00	1,922,109.00	2,439,987.00	2,804,453.00	2,501,820.00
2700	Maintenance	535,155.00	633,547.00	720,538.00	857,721.00	942,156.00	1,032,237.00	1,094,481.00	1,197,584.00	1,280,659.00	1,263,646.00
2800	Fixed Charges	252,435.00	310,268.00	497,700.00	893,900.00	1,116,725.00	1,472,725.00	1,512,850.00	1,596,580.00	1,672,106.00	2,065,715.00
2900	Food Service	531,404.00	565,282.00	777,425.00	871,083.00	953,396.00	1,223,358.00	1,236,402.00	1,258,759.00	1,000,607.00	977,397.00
3200	Capital Outlay	246,500.00	380,000.00	460,000.00	455,000.00	450,000.00	1,605,160.00	711,244.00	560,750.00	480,468.63	210,636.00
3400	Payments to Other School Systems	82,500.00	90,500.00	127,300.00	35,500.00	33,000.00					
3500	Adult Education	14,500.00	14,500.00	15,500.00	16,200.00	16,200.00	18,200.00	16,600.00	18,069.00	12,600.00	13,443.00
3600	Handicapped				903,774.00	929,497.00	1,101,067.00	1,181,915.00	1,281,648.00	1,102,148.00	1,436,857.00
3700	Vocational				475,693.00	724,784.00	912,640.00	1,033,578.00	1,766,122.00	1,607,404.00	1,948,811.00
4000	DWI Prevention Program							12,770.00	20,000.00		
Total		11,518,520.00	14,195,583.00	16,593,633.00	18,918,654.00	20,953,071.00	24,693,270.00	25,869,343.00	29,442,054.00	30,585,302.28	32,588,799.03

SULLIVAN COUNTY DEPARTMENT OF EDUCATION
 PERCENTAGES OF REASONS FOR SUSPENSIONS FOR 1981-82
 (END OF YEAR)

SCHOOLS	# OF SUSPENSIONS	DAYS SUSPENDED	DRUGS & ALCOHOL	%	DISCIPLINE	%	TOBACCO	%	ATTENDANCE	%
CENTRAL HIGH	293	900	7	2%	111	38%	92	32%	83	28%
EAST HIGH (IN SCHOOL)	262	503	0	0	133	51%	49	19%	80	30%
(OUT SCHOOL)	19	132	4	21%	6	32%	4	21%	5	26%
NORTH HIGH (IN SCHOOL)	298	776	2	1%	86	29%	116	39%	94	31%
(OUT SCHOOL)	33	178	18	55%	13	39%	2	6%	0	0
SOUTH HIGH	177	463	10	5%	72	41%	78	44%	17	10%
BLOUNTVILLE MIDDLE	65	222	3	5%	52	80%	10	15%	0	0
BLUFF CITY MIDDLE	36	88	1	3%	15	42%	20	55%	0	0
HOLSTON MIDDLE	38	189	6	16%	24	63%	2	5%	6	16%
HOLSTON VALLEY MIDDLE	20	65	0	0	14	70%	6	30%	0	0
MARY HUGHES EL & MIDDLE	7	17	0	0	6	86%	1	14%	0	0
KETRON MIDDLE	52	120	2	4%	36	69%	14	27%	0	0
LYNN VIEW MIDDLE	16	54	1	6%	13	81%	2	13%	0	0
SULLIVAN MIDDLE	27	45	1	4%	10	37%	16	59%	0	0
CENTRAL HEIGHTS EL.	1	½	0	0	1	100%	0	0	0	0
COLONIAL HEIGHTS EL.	4	20	0	0	4	100%	0	0	0	0
KINGSLEY EL.	2	2	0	0	2	100%	0	0	0	0
VALLEY PIKE EL.	1	3	0	0	1	100%	0	0	0	0
TOTALS	1351	3777½	55	4%	599	44%	412	31%	285	21%

Albert Maxwell & Wayne Taylor



Agricultural Extension Service
University of Tennessee Institute of Agriculture

P. O. Box 396
Blountville, Tn.
July 2, 1982

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

APRIL, MAY and JUNE

1982

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agriculture, Home Economics,
and 4-H and Other Youth Work Areas

Respectfully Submitted:

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Charles D. Holland
Charles D. Holland
Associate Extension Agent

Mary Vickers Kelly
Mary Vickers Kelly
Assistant Extension Agent

Douglas H. Masengill, Jr.
Douglas H. Masengill, Jr.
Assistant Extension Agent

Janet S. Bryan
Janet S. Bryan
Assistant Extension Agent

The Agricultural Extension Service offers its programs to all eligible persons regardless of race, color, national origin, sex, or handicap and is an Equal Opportunity Employer.

THE UNIVERSITY OF TENNESSEE AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING

Agricultural Work Area

This quarter had more variation and uncertainties than normally desired by farmers trying to prepare seed beds to put out their spring crops. The late hard freeze destroyed most of the tree fruits and damaged large acreages of forage crops resulting in low yields.

In April, the first organized Spring Feeder Calf Sale was held at the Kingsport Livestock Market to assist producers with marketing their animals. Local cattlemen consigned some 400 heifers and steers that were state graded, grouped by weight and sold at public auction. The steers sold for an average of 65 cents per hundred weight and heifers averaged about 10¢ less per hundred weight.

The organized feeder cattle sales are held with the cooperation of the Sullivan County Livestock Association, surrounding counties' associations and the University of Tennessee Agricultural Extension Service to increase the efficiency in marketing and to increase farm income.

In May and June a number of farm visits were made to individual tobacco producers to check plant beds and fields for disease, insect and virus damage. Fortunately, the majority of the tobacco producers followed recommendations this spring and applied Ridomil to prevent Blue Mold. The disease has not been a problem through the first part of the growing season. The crops look real good at this time and we could have another record breaking year in yield and income.

In May, two corn fertilization demonstration was established on local farms. Five chemical weed control demonstrations (two on tobacco and three on corn), one tobacco variety test plot and five corn variety test plots were established following soil test results.

During this past quarter, eighty individual producers of agricultural crops and livestock were recertified as private applicators to buy and use restricted use pesticides. Other meetings will be held before October, 1982 to recertify producers before their present cards expire.

In June, the Extension Agents made a number of visits to individual homes pertaining to the Japanese Beetle and other insect problems on trees, lawns and gardens in addition to the ongoing educational activities.

The University of Tennessee Bull Testing Station located at Spring Hill Experiment Station has been remodeled and will test 2 groups of bulls this year for purebred producers. Sullivan County has two producers, Steadman Angus Farm and Lowe's Angus Farm consigning bulls to the test station. The bulls are checked by a committee to make sure they are sound and have proper skeletal size before they are put on feed test to evaluate their feed efficiency. Dr. David Kirkpatrick, Extension Livestock Specialist oversees this operation and organizes the Performance Tested Bull Sale to be held in December to help improve genetic potential of breeding stock for Tennessee Livestock Producers.

Home Economics Work Area

Since the middle of May, when the new 4-H agent was hired, I have been trying to get started in the adult home economics program. Considerable time has been spent on general orientation, establishing files, taking inventory of publications and updating materials.

The Home Demonstration Club Council Meeting was held in June with 38 members present. Projects and programs for the upcoming year were planned and discussed.

A new home study course in Food Preservation has been started. We hope that this method will enable us to provide extension programs to reach young homemakers and working women. Newsarticles, radio spots, TV announcements and information bulletins have been prepared and distributed to publicize this program. Over 100 people have registered for this six-lesson course.

A lamb cookery program was presented as a part of the 4-H County Lamb Show to demonstrate ways of preparing and serving lamb.

As usual during this season, time has been spent in testing pressure canner gauges and answering food preservation questions.

A program on food buying and preparing your own "Master Mix" (as opposed to buying the various and more expensive mixes) was presented to several clubs.

Program ideas, arrangements and scheduling for a busy Summer and Fall season have been started.

Newspaper articles and home demonstration club newsletters have been prepared, telephone inquiries handled and many clubs have been visited.

4-H and Other Youth Work Area

Five Sullivan County delegates, Sherri Rowland, Sherri Jones, Lisa Pendergrass, Bruce Rowland and Mary Wagner and two leaders, Margaret Myers and Vivian Harr became more knowledgeable about state government when they attended State 4-H Congress in Nashville, April 4-6. Two state officers from Sullivan County presided, Ken Harr in the House of Representatives and Bill Pendergrass in the Senate. Lisa Pendergrass was elected Speaker of the House for 1983.

The County Share-the-Fun Contest was held May 1 at Akard School. One hundred and two 4-H members displayed their talents at the afternoon performance.

The Sullivan County Steer and Heifer Show was held April 17 at Steadman Farms. There were 19 heifers and 23 steers shown by 4-H members. Grand Champion was shown by Amy Elsea and Reserve Champion was shown by Ken Harr.

County Demonstration Day was held May 1 at Akard School with 96 4-H members giving demonstrations on their 4-H project work.

The County 4-H Breadbaking Contest was held on May 11 at Central High School. Thirty-two 4-H'ers participated in the county contest and 619 4-H'ers competed on the local level. The event was sponsored by Bluff City Mills and Midstate Mills, Inc.

The 4-H Honor Club met Thursday, May 20 and June 17. Plans were finalized for the 23 Exchange 4-H'ers from West Virginia. Some of the activities for the week of June 27 were: a luau, water slide/cookout, trip to the World's Fair, hay ride/square dance, tour of Eastman and a farewell banquet.

Six Senior 4-H'ers participated in District Senior Achievement Day on May 22. Four 4-H'ers received 1st place: Kim Bowlin, Management; Lisa Pendergrass, Beef; Sherri Rowland, Clothing and Sherri Jones, Conservation. Two Senior members were alternates in their project: Bruce Rowland, Tractor and Bill Pendergrass, Automotive Driving.

Jama Myers, Bluff City Middle School, was chosen as the 4-H June Dairy Month Chairman this year. She is responsible for promoting Dairy products through exhibits, radio, television, newspaper and special activities.

Sara Malone and Janet Phillips along with David Doan, leader represented Sullivan County at the Regional Resource Development Conference in Fontana, North Carolina during the week of June 7-11.

Thirty-two outstanding 4-H members, guided by 2 volunteer leaders and one assistant extension agent participated in a week-long tour of Washington, D.C. They visited many historical and important sites. Valuable community sponsorship contributed to the successful trip.

On June 9, Wendy Lawson, Mary Hughes Middle School participated in the District Share-the-Fun Contest and Sherri Rowland, Central High School modeled in the District Fashion Revue in Greeneville.

SUMMARY

Farm Visits	305	Miles Traveled	7,847
Home Visits	78	Circular Letters Written	94
Other Visits	32	Copies Distributed	1,125
Meetings Held	21	Individual Letter Written	723
Attendance	875	Publications Distributed	1,258
4-H Meetings Held	242	News Articles Written	27
Attendance	4,200	Television Programs	9
Radio Programs	16	Exhibits	3

SULLIVAN COUNTY PUBLIC LIBRARY

QUARTERLY REPORT

April 1 - June 30, 1982

<u>BOOK CIRCULATION</u>	<u>Blountville</u>	<u>Bloomingtondale</u>	<u>Bluff City</u>	<u>Colonial Heights</u>	<u>Sullivan Gardens</u>	<u>TOTAL</u>
Adult	5,225	3,658	5,201	4,568	1,796	20,448
Juvenile	4,057	4,769	3,690	3,632	1,069	17,217
Paperbacks	2,453	7,336	2,754	1,935	1,625	16,103
TOTAL April - June 1982	11,735	15,763	11,645	10,135	4,490	53,768
TOTAL April - June 1981	11,942	16,916	11,090	11,981	5,737	57,666
Comparison	- 207	-1,153	+ 555	-1,846	- 1,247	-3,898

Non Book Circulation	434	116	850	321	285	2,006
----------------------	-----	-----	-----	-----	-----	-------

Includes: Films, filmstrips, magazines, newspapers, pamphlets, art prints, audio visual machines, puppets, microfilm

Reference Questions	115	25	214	95	25	474
---------------------	-----	----	-----	----	----	-----

Registered Borrowers

Adult	3,775	930	1,160	3,419	861	10,145
Juvenile	2,212	858	764	2,486	679	6,999
TOTAL	5,987	1,788	1,924	5,905	1,540	17,144

BOOKSTOCK

March 31, 1982	47,720
Added April-June 1982	344
Withdrawn	221
TOTAL June 30, 1982	47,843
Paperback Bookstock	13,777

COLLECTIONS TO COUNTY TRUSTEE

Overdue Book Fines April - June 1982

Bloomingtondale Library	\$ 31.30
Bluff City Library	54.83
Colonial Heights Library	132.76
Sullivan Gardens Library	46.50
Sullivan County Library-Blt.	124.00

TOTAL \$389.39

Borrowers Card replacements 2.50

TOTAL \$391.89

SULLIVAN COUNTY LIBRARY

BOARD OF TRUSTEES QUARTERLY

MEETINGS: Second Tuesday of July, October, January and April.

SULLIVAN COUNTY PUBLIC LIBRARY

FINANCIAL REPORT

1981 - 1982

	Appropriated	Expended
SALARIES & PART TIME	\$ 89,012.00	\$ 85,452.93
CONTRACTURAL SERVICES		
Electricity	6,000.00	5,745.93
Telephones	1,750.00	1,962.16
Gas	0	6.96
Water	170.00	154.87
Postage	500.00	396.00
Bookbinding	585.00	656.17
Printing	350.00	114.19
Subscriptions	800.00	662.24
Maintenance	1,250.00	811.15
Travel (Librarians-In County)	1,375.00	1,064.25
Travel (Board and Out of County)	400.00	193.14
Legal Notices	0	34.20
Freight	0	74.23
CONTRACTURAL SERVICES TOTAL	13,180.00	11,875.49
FIXED CHARGES		
Rents	2,281.00	2,281.00
Insurance	1,171.00	590.00
FIXED CHARGES TOTAL	3,452.00	2,871.00
SUPPLIES	1,650.00	1,654.06
CAPITAL OUTLAY		
Books	9,500.00	
Memorials, Gifts	600.18*	10,125.16
Furniture, Equipment	500.00	474.89
CAPITAL OUTLAY TOTAL	10,600.18	10,600.05
TOTAL BUDGET	117,294.00	
	600.18*	
	\$ 117,894.18	\$ 112,453.53

EXTENSION SERVICE QUARTERLY REPORT

	Blountville	Bluff City	Bloomington	Colonial Heights	Sullivan Gardens	Regional	Total
TOTAL REQUESTS SUBMITTED	291	209	141	162	236	24	1,063
REQUESTS FILLED							
Books	291	141	82	92	150	19	775
Filmstrips	3	6	5	1	3	5	23
TOTAL	294	147	87	93	153	24	798
UNAVAILABLE							
Books	25	65	38	50	65	0	243
Filmstrips	0	0	0	0	5	0	5
TOTAL	25	65	38	50	70	0	248

BRANCH ARC QUARTERLY STATISTICS

REQUESTS SUBMITTED	109	79	35	44	19	286
16 mm film	6	0	0	12	0	18
Reference	0	2	0	0	5	7
TOTAL FILLED	70	77	16	6	21	190
TOTAL UNAVAILABLE	1	7	6	0	4	18

WATAUGA REGIONAL LIBRARY CENTER
QUARTERLY ACTIVITIES REPORT

1st Qtr.
(Jan-Feb-Mar)

2nd Qtr.
(Apr-May-June)

3rd Qtr.
(July-Aug-Sept)

4th Qtr.
(Oct-Nov-Dec)

Sullivan County Public Library

2nd Quarter

Library

Quarter

Briefly list library activities with related statistics to be included in regional reports. (Summer reading programs, building improvements, special programs, etc.) Mail to the regional center at the end of each quarter.

National Library Week, April 18 through April 24th, was celebrated with the annual "Fries" week, in which there were no fines charged, and a certificate for free fries from Macdonalds as an incentive to overdue patrons. The week ended with a special event. Local authors participated at each of the branches of the Library in "Meet the Author" sessions. Members of the Sullivan County Historical Society participating were: Leona Aiken, Muriel Spoden, Martha Marshall and Dr. Elery Lay. Members of the Sullivan County Library Board and Friends of the Library of Bluff City were hosts for the event.

Bluff City Branch Library has been fortunate in having two young volunteers assisting in numerous circulation duties in recent months. Miss Sabrina Broyles, who will attend East High this year, is working as a volunteer each day and Louise Michaels, a Bluff City Middle School student, donates each Tuesday to the library.

Friends of the Library Activities

Sullivan Gardens Friends have raised \$950 toward their building fund through the raffle of a shotgun and are planning a flea market in the fall.

Bluff City Friends held a May Day bake sale and have been preparing for their entry in the 4th of July Bluff City parade where they will have a booth for craft sales, balloon and used book sale as well as baked items and chances on a hand made doll. The Friends group has raised approximately \$ 1,000 to date.

Registration for the summer reading program, Branch Out With Books, was held the week of June 21 - 26. Three hundred and twenty children have registered for the six week program which will include story hour for four through six year old registrants.

Four and five year old children from Glen Alpine United Methodist Church "Mother's Day Out" visited the Sullivan Gardens Library in June.

STATE OF TENNESSEE
COUNTY OF SULLIVAN

AUGUST 9, 1982

NOTARIES ELECTED

JUDY MARIE ANDERSON

WENDY M. BOWERY

JO ANN BUCKLES

CLYDE C. CORRELL

SYLVIA T. CROCKETT

SONIA M. CRUMLEY

SANDRA KAYE FLOYD

TOMMY W. FRAZIER

MARGARET C. GOINS

KATHY HARLESS

HAROLD D. HOLLAND, JR.

JOYCE A. KETRON

STEVE H. LINER

LAWANA KAY MUSGROVE

ANITA L. PACKARD

WALLACE D. PARDUE

CHARLES H. PATRICK

BRENDA S. PHIPPS

CONNIE POLLACK

BENJAMIN R. POWERS, SR.

ROBERT L. SMALLWOOD

NANCY N. SMITH

W. G. SPARGER

AMY A. STARNES

NITA M. VAUGHAN

JOYCE R. VINCENT

STEPHEN M. WALLACE

DONALD EUGENE WHITE

DEBBIE L. WHITEN

ANGELA G. WILLIAMS

RUTH R. WOODWARD

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 9th DAY OF AUGUST, 19 82.

RESOLUTION IN RE: 1982-83 BUDGET

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners approve the 1982-83 Fiscal Year Budget as amended, and as detailed in the Budget Manual.

INTRODUCED BY COMMISSIONER Harr

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____ _____

County Clerk

VOICE VOTE: _____ _____

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 9~~th~~ DAY OF July Aug, 19 82.

RESOLUTION IN RE: 25 MPH SPEED LIMIT SIGN ON TIMBER RIDGE ROAD

BE IT RESOLVED THAT

A 25 mile per hour speed limit sign be placed on Timber Ridge Road located in the 16th Civil District.

INTRODUCED BY COMMISSIONER Hendrickson ESTIMATED COST: _____

SECONDED BY COMMISSIONER McKamey PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ _____ _____
VOICE VOTE: _____ _____ _____ County Clerk

COMMITTEE ACTION: _____ APPROVED: _____ BY: _____
DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 9th DAY OF August, 19 82

RESOLUTION IN RE: NAMING UNNAMED ROAD
TO SLEEPY HOLLOW ROAD

BE IT RESOLVED THAT

An unnamed road in the 14th Civil District of Sullivan County, off
Jackson Road be named Sleepy Hollow Lane.

INTRODUCED BY COMMISSIONER Mills ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: Aye _____ Nay _____
County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 9th DAY OF AUGUST, 19 82.

RESOLUTION IN RE: DISPOSITION OF
PROPERTY: CENTRAL
STORES DEPARTMENT

BE IT RESOLVED THAT

.....the Sullivan County Board of County Commissioners allow the Sullivan County Purchasing Agent, Tommy Lee Hulse, to sell USED RECAPPABLE AND NON-RECAPPABLE TIRES, OLD INNER TUBES AND LINERS, as per the attached document. The four hundred and twenty (420) tires and approximately five hundred (500) pounds of old inner tubes and liners are to be sold to the highest bidder by sealed bids. Proposed opening date of said sealed bids is TUESDAY, AUGUST 31, 1982 (10 o'clock a.m.), after having been properly advertised in our local newspapers.

WE REQUEST WAIVER OF RULE BY 2/3 VOTE!

INTRODUCED BY COMMISSIONER McKAMEY ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____
_____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

August 6, 1982

DISPOSITION OF PROPERTYATSULLIVAN COUNTY CENTRAL STORES

The following is a listing of RECAPABLE AND NON-RECAPABLE TIRES, OLD INNER TUBES AND LINERS to be sold to the highest bidder by sealed bids for the Sullivan County Central Stores' Department (Tire Repair Center):

<u>SIZE</u>	<u>NUMBER</u>
8:25 X 20	24
9:00 X 20	5
10:00 X 20	53
10:00 X 22	31
10:00 X 15	2
14:00 X 24	6
17.5 X 24	1
12.4 X 24	1

PLUS, two hundred and ninety-seven (297) small passenger car, truck and tractor tires including sizes: HR70 X 15, HR78 X 15, G78 X 15, H78 X 15, L78 X 15, F78 X 14, 700 X 15, 650 X 16.5, and 950 X 16.5.

TOTAL TIRES TO BE SOLD420

ALSO, to be sold, approximately five hundred (500) pounds of old inner tubes and liners.

Each bidder must bid on all tires, tubes, and liners (one lump sum price).

The tire lot must be cleared/emptied of the above mentioned items and successful high bidder is responsible for removing said items within five (5) days-after the bid has been awarded.

AHK/rw

RESOLUTION OF THE LEGISLATIVE BODY OF Sullivan
COUNTY, TENNESSEE, AUTHORIZING THE ISSUANCE OF INTEREST BEARING
Sewer Construction CAPITAL OUTLAY NOTES
NOT TO EXCEED \$ 800,000.00, AND PROVIDING FOR THE PAYMENT
OF SAID NOTES.

WHEREAS, it has been determined by this Legislative Body that it is necessary and desirable to construct a Sewer Line in and for said County; and

WHEREAS, sufficient funds are not now available for this purpose and it will be necessary for the Legislative Body to authorize the issuance of notes to finance this transaction; and

WHEREAS, under the provisions of Sections 5-10-501 through 5-10-509, inclusive, Tennessee Code Annotated, counties in Tennessee are authorized through their respective Legislative Bodies, upon approval by the State Director of Local Finance, to issue interest bearing capital outlay notes to finance the cost thereof; and

WHEREAS, it appears advantageous to said County at this particular time to issue capital outlay notes to finance the cost thereof:

NOW, THEREFORE, BE IT RESOLVED, by the Legislative Body of Sullivan County, Tennessee, as follows:

SECTION 1. That, for the purpose of providing funds to finance the cost of constructing a Sewer Line in and for said County, there shall be issued its negotiable interest bearing capital outlay notes in a principal amount not to exceed \$ 800,000.00. That, said notes shall be designated "Sewer Line Capital Outlay Notes" and shall be numbered serially beginning with the number 1. Each of said notes shall be dated as of the date of issuance thereof, shall be of such denomination as may be agreed upon by the County* Executive and the purchaser of said notes, and shall mature not later than three (3) years after the date of issuance, provided, that not less than one-ninth (1/9) of the original principal amount of the notes issued hereunder shall mature, without renewal but subject to prior redemption, each year that any of the notes issued hereunder are outstanding.

SECTION 2. That, said notes shall bear interest at a rate not to exceed twelve percent (12 %) per annum, payable in such manner as shall be determined by the County Executive and the purchaser of said notes. Both principal and interest on said notes shall be payable in lawful money of the United States of America at the office of the County Trustee of Sullivan County, Tennessee.

Section 3. That, said notes shall be subject to redemption at the option of the County, in whole or in part, at any time at the principal amount thereof and accrued interest to the date of redemption.

SECTION 4. That, said notes shall be executed in the name of Sullivan County, Tennessee, is signed by the County Executive and attested by the County Clerk with the seal of the County attached thereto.

SECTION 5. That, said notes shall be in substantially the form attached hereto.

SECTION 6. That, for the purpose of providing funds with which to pay the principal and interest accruing on said notes at maturity, there shall be levied upon all taxable property in Sullivan County, in addition to all other taxes, a direct annual tax for each of the years while said notes, or any of them, are outstanding, in amounts sufficient for that purpose.

SECTION 7. That, the Capital Outlay Notes herein described shall not be issued until approval by the State Director of Local Finance shall have been obtained as required by Section 5-10-501, Tennessee Code Annotated.

SECTION 8. That, the Capital Outlay Notes herein described shall not be sold for less than par and accrued interest.

SECTION 9. That, if any of said Capital Outlay Notes shall remain unpaid at the end of three (3) years from the date of issuance of same, the balance of said note or notes shall be converted to bonds as provided by Sections 9-11-101 to 9-11-119, inclusive, Tennessee Code Annotated, or otherwise liquidated in such manner as approved by the State Director of Local Finance in compliance with statutes relating to the issuance and redemption of bonds and notes.

SECTION 10. That, the proceeds of said notes shall be turned over to the County Trustee of said County and shall be paid out for the purposes and in the manner required by law and this Resolution.

SECTION 11. That, all orders or resolutions in conflict herewith be and the same are hereby repealed insofar as such conflict exists and this Resolution shall become effective immediately upon its passage.

Duly passed and approved this 9th day of August, 19 82.

[Signature]
County Executive

Attested:

[Signature]
County Clerk

(Form of Note)
 STATE OF TENNESSEE
 COUNTY OF Sullivan
Sewer Line CAPITAL OUTLAY NOTE

\$ 100,000.00

No.

KNOW ALL MEN BY THESE PRESENTS: That the County of Sullivan in the State of Tennessee, hereby acknowledges itself to owe and for value received hereby promises to pay to bearer the sum of \$ 100,000.00 on or before _____, 19____, together with interest thereon from the date hereof until paid at the rate of _____ percent (____%) per annum, payable on _____, 19____, and _____ thereafter. Both principal and interest are payable at the office of the County Trustee of Sullivan County, Tennessee, in lawful money of the United States of America. For the prompt payment of this obligation, both principal and interest, the full faith, credit and other resources of said county are hereby irrevocably pledged.

This note is issued for the purpose of providing funds to finance the cost of Sewer Line Construction in and for said County and is in all respects in compliance with and under authority of Sections 5-10-501 to 5-10-509, inclusive, Tennessee Code Annotated, and a Resolution duly adopted by the Legislative Body of Sullivan County, Tennessee, meeting in _____ session on the _____ day of _____, 19_____.

It is hereby certified and recited that all acts, conditions and things required by the Constitution and by the laws of the State of Tennessee to exist, or to be done precedent to and in the issuance of this obligation, do exist, and have been properly done, happened, and been performed in regular and due form and time as required by law; and that provision has been made to pay the principal and interest thereon as same falls due.

Section 5-10-509, Tennessee Code Annotated, provides that neither the principal nor the interest of notes issued pursuant to the provisions of Sections 5-10-501 to 5-10-509, inclusive, Tennessee Code Annotated, shall be taxed by the State of Tennessee, or by any county, or by any municipality therein.

This note is subject to redemption at any time at the option of the County, in whole or in part, at the principal amount thereof and accrued interest to date of redemption.

IN WITNESS WHEREOF, the County of Sullivan, through its Legislative Bod
has caused this Capital Outlay Note to be signed by its County Executive an
attested by its County Clerk under the seal of his office on this 9th day o
August, 19 82.

Attested:

County Clerk

County _____

NO. 14

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 9th DAY OF AUGUST, 19 82.

RESOLUTION IN RE: SPEED LIMIT SIGN
ON JENKINS HOLLOW
ROAD

BE IT RESOLVED THAT

A 15 mile per hour speed limit sign be placed on Jenkins Hollow Road
in the 16th Civil District. Dead end road across from Underwood Park
Road.

INTRODUCED BY COMMISSIONER Hendrickson

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 9th DAY OF AUGUST, 19 82.

RESOLUTION IN RE: ELECTRICAL WIRING
OF JAIL & COURTHOUSE

BE IT RESOLVED THAT

The State Electrical Commission has inspected the Sullivan County Jail and
portion of the Sullivan County Courthouse and found severe threat exist and
fire may occur.

THEREFORE BE IT RESOLVED THAT the Sullivan County Board of Commissioners
appropriate the sum not to exceed \$50,000.00 to be used to eliminate the
problem in the portion of the courthouse and the jail

FURTHER BE IT RESOLVED THAT the Budget Committee be authorized to set final
cost.

INTRODUCED BY COMMISSIONER Mills

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION MET THIS THE 9th DAY OF AUGUST, 19 82.

RESOLUTION IN RE: BLUFF CITY LITTLE LEAGUE

BE IT RESOLVED THAT

The Sullivan County Board of Commissioner, Honor the Bluff City Little League that won the Virginia State Championship, and will be traveling to St. Petersburg, Florida for the Regional Championship.

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: _____

SECONDED BY COMMISSIONER Hendrickson PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

8/9/82 *Unanimous Rules* *passed 137 votes* *Voice Vote*

757

NO. 18

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 9th DAY OF AUGUST, 19 82.

RESOLUTION IN RE: 35 MPH SPEED LIMIT

SIGN ON MORELAND DR.

BE IT RESOLVED THAT

A temporary speed limit sign of 35 MPH be placed on Moreland Dr. during construction.

INTRODUCED BY COMMISSIONER _____

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

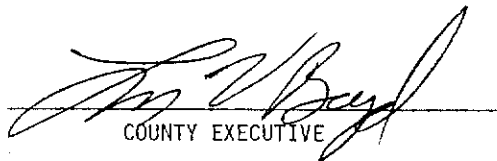
BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

AND THEREUPON COURT ADJOURNED TO MEET AGAIN AUGUST 30, 1982.



COUNTY EXECUTIVE

