

MONDAY MORNING, JANUARY 17, 1972

STATE OF TENNESSEE
 COUNTY OF SULLIVAN

BE IT REMEMBERED: That Quarterly County Court of Sullivan County, Tennessee met in regular session Monday Morning January 17, 1972, was present and presiding his Honorable Lon V. Boyd, County Judge and Marjorie S. Harr, Clerk of said Court, W. Bill Wright, Sheriff of said County and a full quorum of Justices of said County, to-wit: JUSTICES PRESENT AND ANSWERING ROLL CALL:-Ammons, Arrington, Barnes, Barr, Beidleman, Benedict, Blackburn, Carmack Carrier, Clarence Carrier, Cloud, Childress, Dale, Durham, Fleenor, Gibson, Gillenwater, Greene, Hall, Harr, Hawk, Hendricks, Hickam, Hulse, Icenhour, Jaynes, Keener, Jas King, Roy King, Long, Mahaffey, Bascom Mason, Frank Mason, Meyer, Myers, Newland, Phillips, Reed, Rockett, Saacke, Scott, Tallman, H.L. Torbett, Jo Ann Torbett, Turner, Wassom, White, and Woods:-47

JUSTICES ABSENT, Hoskins:-

When Court was opened in due form of law and the following proceedings were had and ordered to be entered upon the Minutes of said Court, to-wit:-

QUARTERLY REPORT OF COUNTY JUDGE I County Judge, Lon V. Boyd, presented his report for the quarter ending December 31st, 1971, which was received and adopted as read by a voice vote of the Court and is in the following words and figures, to-wit:

January 12, 1972

Dear Squires:

This is advise you that the Regular Session of the Sullivan County Quarterly Court will be held on Monday, January 17, 1972, at 9:00 A.M., at the Courthouse in Blountville,

The following is a list of all resolutions on file at this time and the Agenda for this Session of Court.

RESOLUTIONS FOR SECOND READING:

	<u>RESOLUTION</u>	<u>INTRO BY</u>	<u>COMMITTEE ACTION</u>
1.	Committee Meeting Compensation Limited to \$20 Per Year, Per Committee	Arrington	Judicial - Disapproved (Recommended Private Act to Authorize Compensation
2.	\$170,000 Highway Dept. Funds	Barr	Budget - Approved Commerce - Approved - (previously)

The Following Is A Breakdown of Equipment

	10 Trucks	\$ 46,000	
	2 Mowers	10,000	
	1 Hi-Lift Rubber Tire	22,000	
	1 Dirt Loader	18,000	
	1 Grader	22,000	
	1 Small Backhoe	9,000	
	1 Distributor	16,000	
	2 8 - 10 Roller	22,000	
	2 Pick-up Trucks	5,000	
3	\$850 Fee for Bruce Shine for Industrial Park Services	Saacke	Budget - Deferred Judicial - Deferred for Further Study



- | | | | |
|----|---|---------------|--|
| 4. | Changing Street Name of Burnside Drive to Jandon Lane | Tallman | Industrial - Approved
Commerce - Committee Will Make Recommendation on Monday |
| 5. | Administrative Assistant to County Judge | J. King | Budget - Deferred
Executive - Disapproved
Judicial - Disapproved |
| 6. | Legal Defense to Be Provided By Sullivan County For All Elected Officials | Reed | Budget - Deferred
Executive - Approved
Judicial - Deferred for Further Study |
| 7. | Business Tax | Blackburn | Fiscal - Will Meet Jan. 13.
Executive - Approved |
| 8. | Landfill for Sullivan County | J. Myers, Jr. | Budget - Deferred
H & W - Deferred |

The County Judge's office has handled 15 complaints since the last meeting of court on December 6, 1971. All of these complaints have been referred to the proper committee or officials and most have been considered and the proper action taken.

AGENDA:

- Opening of Court by Sheriff
- Prayer
- Pledge to the Flag
- Call to Order
- Roll Call
- Election of Notaries
- Reports of Committees
- Old or Unfinished Business
- New Business
- Adjournment

Sincerely yours,
Lon V. Boyd

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 QUARTERLY REPORT OF C. Edwin Williams budget director of Sullivan County
 BUDGET DIRECTOR submitted his report and said report was approved
 C. EDWIN WILLIAMS by a voice vote of the Court and filed as a matter
 of record in the County Court Clerk's Office.

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 QUARTERLY REPORT OF Highway Commissioner, Arvin Rodefer, presented his
 HIGHWAY COMMISSIONER Report which was received and adopted by a voice vote
 ARVIN RODEFER of the Court and is in the following words and figures
 to-wit:

COMMISSIONERS WORK AND MAINTENANCE REPORT

October 1, 1971 thru December 31, 1971

- | | | |
|-----|---|------------|
| (1) | Roads up-graded by widening. | 1.04 Miles |
| (2) | Roads up-graded by capping with plant mix | 17.2 Miles |

(4) Miles of road ditched and shouldered	18.0 Miles
(5) Wooden Bridges rebuilt or replaced	17 Bridges
(6) Catch Basens and Manholes built.	2
(7) Drainage pipe installed	3,326 L. F.
(8) Tons of stoe used	22,688 Tons
(9) Tons of plant mix used	26,162 Tons
(10) New equipment purchased:	
A. Payloader.....	\$34,241.00
B. Fencing.....	\$ 3,797.85
C. 8 Dodge Trucks.....	\$37,300.00

Please consult the reports of Accounts and Budgets as to the balance concerning the budgeted items. I will appreciate the service and help of any court member concerning any improvements to the Highway Department.

Sincerely yours,
Arvin A. Rodefer
Highway Commissioner

COMMISSIONERS WORK AND MAINTENANCE REPORT BREAK-DOWN

SECTION FOREMAN R. B. CROSS

<u>DRAINAGE TILE</u>			
<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
12th District	12"	Concrete	244'
"	"	"	100'
"	"	Metal	10
			354' Total
11th District	"	Concrete	168'
"	15"	Metal	30'
			198' Total
10th District	12"	Concrete	108'
"	15"	"	92'
"	48"	Metal	40'
"	15"	"	20'
"	18"	"	80'
			340' Total
6th District	15"	Concrete	24'
"	12"	"	24'
			48' Total
			Total for above 940'

PIANT MIX ROADS

<u>LOCATION</u>	<u>MILES</u>
Harrtown	.8
Dakota Drive	.6
Shadowtown	.3
Island Road	1.1
Cold Springs	1.8
Harrtown 7th	1.6
	6.2 Miles

ROADS PLANT MIX

<u>LOCATION</u>	<u>MILES</u>
Old Fordtown	3.3
Big Hollow	1.1
Camp Placid	1.1
Anderson Heights	.7
Carden Hollow	.8
	7.0 Miles

COMMISSIONERS WORK AND MAINTENANCE REPORT BREAK-DOWN

SECTION FOREMAN ALBERT HAYES

DRAINAGE TILE

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
16th District	12"	Concrete	60'
1-19th "	"	"	56'
2-22nd "	"	"	72'
3-21st "	"	"	236'
4th	"	"	88'
16th	18"	etal	40'
3-21st.	"	"	20'
2-22nd	15"	"	184'
3-21st	"	"	90'
" "	24"	Concrete	8'
" "	15"	"	64'
4th	15"	"	32'
3-21st	27" x 42"	Metal	20'
			970' Total

DITCHING

<u>LOCATION</u>	<u>MILES</u>	<u>LOCATION</u>	<u>MILES</u>
Pine Hill	1.7	1-19th District	.8
Booher Road	1.8	2-22nd	1.3
Old 421	1.7	3-21st	4.2
Ernmitt Road	2.8		6.3 Miles
Riverside	3.3		
White Top	3.7	Bush Cutting	8 miles
Off Street Road	18.0 Miles		

COMMISSIONERS WORK AND MAINTENANCE REPORT BREAK-DOWN

SECTION FOREMAN O. C. DOLEN

<u>LOCATION</u>	<u>MILES</u>	<u>LOCATION</u>	<u>MILES</u>
East Camp Ground	1.5	Lone Star	2.1
West Camp Ground	1.5	Temple Star	.2
Hickman Road	.3	Glen Alpine	.7
Star Dust Road	1.0 Miles	Rock Springs	.2
Branch Road	1.5	Rosemont	.2
Church Road	2.0	Riggs Road	.1

COMMISSIONERS WORK AND MAINTENANCE REPORT BREAK-DOWN

SECTION FOREMAN EMORY CARR

<u>LOCATION</u>	<u>DRAIN TILE</u> <u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
Pine Hill	12"	Concrete	40'
Duckwald	"	"	40'
Holston Institute	"	"	20'
Hiltons Subdivision	"	"	28'
Bunker Hill	"	"	12'
Timber Ridge	"	"	20'
Vances Tank	"	"	24'
Akard Addition	"	"	20'
Carlton	"	"	40'
8th District	"	"	28'
Rocky Lane	"	"	28'
5th District	"	"	40'
Sugar Hollow	"	"	20'
Piney Flats	"	"	60'
Big Arm	15"	"	20'
Warren Road	"	"	8'
Carley Elison	"	"	20'
Big Hollow	"	"	60'
Campbell Road	"	"	288'
Carley Elison	15"	"	20'
Duckwald	"	"	40'
Chinquapin	"	"	20'
8th District	"	"	20'
Carlton Lane	"	"	40'
Adams Chapel	"	"	20'
Pleasant Hills	"	"	20'
Hiltons Subdivision	"	"	32'
Huffman Hills	"	"	20'
Below Airport	48"	Metal	40'
Behind Sun Valley	15"	"	30'
Carter Hill	18"	"	20'
Holston Institute	24"	"	20'
Adams Chapel	18"	"	86'
Hiltons Subdivision	24"	"	20'
20th District	15"	"	12'
			1,276' Total

ROADS SEALED

<u>LOCATION</u>	<u>MILES</u>
Old Johnson City Road	.4
Subdivision North 11-E	.3
Subdivision South 11-E	.1
Adams Subdivision	1.4
Old Johnson City Road	.2
2.4 Miles	

will give ample advance notice to the Sullivan County Board of Education in time to provide orderly and systematic arrangements to be made covering any problems of transition that may arise.

It is my hope that it will not be necessary to ask the court for additional funds for any building for the 1972-73 school year. Although we are experiencing a modest increase in enrollments each year, we have only two schools that are operating at peak capacity. These are Blountville Jr. High School and Colonial Heights Jr. High School. We are presently making a detailed examination of anticipated enrollments at these two schools for the 1972-73 school year and it is believed that they can operate next year without additional space and without doing harm to the instructional program.

Our reason for delaying a request for additional classroom space at the two above mentioned schools is that we would prefer to include these school communities in an over-all survey of school building needs which is currently being planned. Conferences have been scheduled for this week in Nashville between personnel from this office and Dr. Frank Erwin of the State Department of Education. Dr. Erwin's department provides, at no cost to the school system involved, a survey of county-wide building needs and makes such recommendations as are thought necessary and appropriate. Such a survey would be made in full coordination and cooperation with the Sullivan County-Board of Education and with the Education Committee of the Sullivan County Quarterly Court. Although the findings of such a survey would in no way be binding on the Board or the Court, it is believed that a neutral survey by an independent and outside group of trained specialists in this field could be a great asset in looking forward to our needs in the years to come. Incidentally, all building site selections and detailed plans and specifications for school buildings are subject to approval by Dr. Erwin and his associates representing the State Department of Education. For this reason alone it is wise to coordinate all building plans with this group in order to avoid unnecessary delays and costly misunderstandings.

Additional discussions have taken place between this office and representatives of the State Vocational Education program and it is their feeling, as well as ours, that plans for such a program are of necessity a part of the total school picture and studies looking forward to establishing vocational facilities and curricular offerings should be included in the school survey referred to in the paragraph above. Representatives from the Tennessee State Board for Vocational Education will be asked to serve in surveying our needs.

Our Title I funds under P.L. 89-10 have been cut approximately 10% below last year's entitlement. However, we still hope to have enough money under this program to operate an elementary summer school for educationally handicapped children. During the last fiscal year we had about 1,400 children who qualified under P.L. 874 as living in federally impacted areas. This year the number of qualifying children dropped to about 1,200, which means that there will be some reduction in the amount of federal funds received through this program. I would like to refer you again to my report to the Court of October 8 concerning P.L. 874 and especially the revised guidelines concerning use of funds under Title I of P.L. 89-10

With the cooperation of Judge Boyd's office, we have painted and are in the process of repainting four schools that were not scheduled to be painted at this time.

Arrangements are being made for two in-service sessions in floor care and cleaning

of buildings to be held in February and March for caretakers. We also hope to have at least four maintenance trucks radio equipped for faster and more efficient service.

I feel that our school year this far has been a good year and hope that we can continue along this vein. My report to you in April will, I hope, contain more specific information than is presently available in certain areas. In the meantime, I shall be glad to answer any questions you may have to the best of my ability.

Sincerely yours,

Pat H. Spivey, Superintendent

Sullivan County Schools

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QUARTERLY REPORT OF COUNTY HEALTH DIRECTOR DR. J. W. ERWIN, DIRECTOR I Dr. J. W. Erwin, County Health Director presented his report for the quarter ending December 31, 1971 which report was received and adopted by a voice vote of the Court and is in the following words and figures to-wit:

TO THE HONORABLE COURT OF SULLIVAN
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, October, November, December, 1971 (first column), which is offered as the department's quarterly report. The second column January - December gives the total of activities for the year to date. Columns three, four and five represent the three preceding years.

	Quarter		Jan.-Dec.		1970	1969	1968
	Oct.	Nov. Dec.	1971	1971			
<u>Communicable Diseases</u>	Cases	Deaths	Cases	Deaths	Deaths		
Diphtheria	0	0	0	0	0	0	0
Conorrhoea	34	0	81	0	0	0	0
Infectious Hepatitis	2	0	9	0	0	0	1
Rubella (German Measles)	3	0	24	0	0	0	0
Rubeola (Measles)	0	0	33	0	0	0	0
Meningococcus Meningitis	1	0	2	0	0	0	0
Poliomylitis (Infantile Paralysis)	0	0	0	0	0	0	0
Streptococcal Infections (Including Scarlet Fever)	323	0	1184	0	0	0	0
Smallpox	0	0	0	0	0	0	0
Syphilis	0	0	4	0	0	0	0
Tuberculosis	12	1	44	3	2	2	5
Salmonella (Including Typhoid Fever)	2	0	7	0	0	0	0
Influenza	142	0	660	2	8	3	4
Visits to acute communicable diseases	4		43		60	65	60
Immunization:							
Typhoid	82		568		557	859	698
Diphtheria	550		3388		3215	3118	3188
Whooping Cough	440		3388		3215	3118	3188
Smallpox	323		2724		2512	3120	3367
Tetanus	576		4483		4235	4239	4264
Rubeola (Measles)	285		1573		1249	1265	1339
Rubella (German Measles)	310		1845		6368	-	-
Poliomylitis - Complete	355		1455		1251	1314	1377
Booster	235		1882		1511	1647	1841
<u>Venereal Diseases</u>							
Visits to clinic for diagnosis and treatment	145		396		362	293	200
<u>Tuberculosis</u>							
Individuals x-rayed in routine clinics	786		3105		3595	3160	2478
Number positive reactors	2260		9122		7159	10497	6562
Number positive reactors	147		566		406	767	499
Individuals admitted to nursing service	85		774		710	853	831
Nursing visits	305		1549		1533	1878	1754
Tuberculosis patients hospitalized	9		17		28	19	22
<u>Dental Service</u>							
Dental inspections	1531		3921		2038	2466	1490
Dental operations (fillings, extractions, etc.)	1831		7275		7071	6268	5668
<u>Maternity Service</u>							
Antepartum patients admitted to nursing service	61		319		304	261	220
Nursing visits to antepartum cases	124		650		577	572	465
Postpartum cases admitted to nursing service	36		196		204	212	209
Nursing visits to postpartum cases	55		282		287	336	312
<u>Family Planning</u>							
Individuals admitted to medical service	138*		402**		256	0	40
Clinic visits for medical service	208*		490**		287	0	54
Individuals receiving contraceptive measures	39*		415**		304	28	65
Individuals admitted to nursing service	27*		489**		440	348	259

<u>Infant and Preschool Service</u>					
Children under 6 years admitted to medical service	61	251	219	166	136
Visits to clinics	117	415	334	277	190
Children under 6 years admitted to nursing service	335	2112	1642	1569	1281
Nursing visits	930	4403	3507	3370	2668
(* For Sept. Oct. Nov. 1971 - ** For Jan.-Nov. 1971)					
<u>Crippled Children's Service</u>					
Visits to clinics	220	844	800	782	742
Children admitted to nursing service	34	400	380	461	455
Nursing visits	212	1074	998	1086	1082
<u>School Service</u>					
Examination by physician	225	1868	1812	1628	1483
Children admitted to nursing service	230	1421	1126	1181	943
Nursing visits	583	2740	2145	2118	1650
<u>Adult Service</u>					
Food and milkhandlers examined	417	1764	1646	1418	1356
Patients admitted to nursing service	201	1130	928	945	1039
Nursing visits	452	2047	1568	1661	1619
<u>Sanitation</u>					
Septic tank installations approved	269	1149	1030	1066	1015
Total visits for inspection & instruction	677	3142	2540	4344	5160
Total visits for inspection of Trailer Courts	151	506	530	474	-
Total visits for inspection of swimming pools	32	352	368	376	-
Total visits for inspection of schools	53	117	116	166	-
Total visits for all other purposes	615	3672	3097	934	-
Connections to public water supplies	189	710	678	614	696
<u>Food and Milk</u>					
Total visits to foodhandling establishments	146	452	456	668	683
Total visits to dairy farms	76	386	487	498	584
Total visits to milk plants	20	86	73	90	123
Total visits to school cafeterias	97	287	250	312	-
Restaurant and cafeteria - bacteria test	120	669	619	936	-
<u>Health Education</u>					
Talks to groups	151	287	230	257	321
Attendance at talks	5303	8731	7046	8273	8530
Showing of films	18	89	98	190	265
Attendance at films	615	4010	7277	20706	11190
<u>Nutrition</u>					
Individual clinic conference	81	329	409	294	351
Talks and film showing to groups	11	56	31	59	53
Attendance	123	640	672	1372	1071
<u>Rabies Control</u>					
Anti-rabic Clinic for dogs	0	57	57	57	55
No. dogs vaccinated in clinics & hospitals	3889	13954	13622	12011	12701
<u>Laboratory Service</u>					
Specimen examined:					
Water	237	1172	1134	965	915
Milk	180	702	625	540	1445
Typhoid	6	25	14	35	16
Syphilis	2374	10866	11201	9475	11412
Tuberculosis	253	1256	1341	1156	1367
Rabies	4	41	72	55	67
Other	367	1996	3866	2025	1369
<u>Vital Statistics</u>					
Total Births registered	707	2483	2397	2294	2364
Total deaths registered (all causes)*	254	967	985	880	944
Stillbirths registered	5	32	28	27	37
<u>Leading Causes of Death</u>					
Heart Disease	108	393	389	345	367
Cancer	153	165	159	159	156
Cerebral Hemorrhage	26	104	122	90	116
Pneumonia	17	61	66	54	48
Disease of Infancy	7	30	31	22	27
Suicide	5	22	14	12	14
Auto Accidents	4	30	27	36	21
Accidents (other than auto)	4	24	20	21	13
Diabetes Mellitus	4	12	10	12	3
Tuberculosis	1	3	2	2	5
Congenital Malformation	0	9	13	7	11

* Incomplete figures due to delay of records reaching health department office for 1971.

Respectfully yours,

J. W. Erwin, M. D., Director

Sullivan County Health Department

QUARTERLY REPORT OF SHERIFF SULLIVAN COUNTY W. BILL WRIGHT

W. Bill Wright presented his report for the quarter ending December 31, 1971, which was received and adopted by a voice vote of the Court and is in the following words and figures to-wit:

TO: THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT, BLOUNTVILLE, TENNESSEE.
Gentlemen:

I present to you a quarterly report of the combined activities of your Sheriff's department for the quarter beginning October 1, 1971 through December 31, 1971.

<u>ARREST MADE FOR THE QUARTER</u>			
		Rape	0
Driving While Intoxicated	26	Carrying Arms	5
Burglary	15	Peace Warrants	7
Larceny	32	A. W. C. L.	6
Public Drunkness	145	Bad Checks	15
Assaults	39	Mental	5
Auto Larceny	2	Moving Violations	45
Liquor Laws	9	All others	173

<u>COMPLAINTS WORKED FOR QUARTER</u>			
Death Messages	7	larceny	179
Escorts	79	Miscellaneous	1,530
Missing Persons	52	Total for Quarter	2,662
Auto Accidents	415		
Public Drunkness	297		
Burglary	103		

<u>PRISONERS TRANSPORTED TO OR FROM COUNTY</u>		
Eastern State Hospital, Knoxville, Tennessee		7
Central State Hospital, Nashville, Tennessee		5
TPS, For Boys and Girls, Nashville, Tennessee		5
Spencer Youth Center, Nashville, Tennessee		6
School For Boys, Somerville, Tennessee		3
School For Girls, Nashville, Tennessee		2
School For Girls, Tullahoma, Tennessee		1
School For Boys, Pikeville, Tennessee		5
State Penitentiary, Fort Pillow, Tennessee		1
State Penitentiary, Nashville, Tennessee		3
State Penitentiary, Only, Tennessee		1
State Penitentiary, Brushy Mountain Petros, Tennessee		5

<u>CUT OF STATE TRIPS WITH PRISONERS</u>		
Federal Penitentiary, Atlanta, Georgia		1
Okeechobee Sheriff's Department, Okeechobee, Florida		1
Bland Sheriff's Department, Bland, Virginia		1
Snowhill Sheriff's Department, Snowhill, Maryland		1
Va. State Penitentiary, Richmond, Virginia		2
Sheriff's Department, Palm Beach, Florida		1
N. C. State Penitentiary, Statesville, North Carolina		1
N. C. State Penitentiary, Tillery, North Carolina		1
Sheriff's Department, Las Vegas, Nevada		1

<u>MILES TRAVELED OUT OF COUNTY & STATE TRANSPORTING PRISONERS</u>	36.776
<u>Mileage Of Patrols and Transportation of Prisoners</u>	
Average Miles Patrolled	190.842
Gasoline Used	19.186.2
Oil Used in Patrolling (Quarts)	571
<u>ACTIVITIES OF THE COUNTY JAIL DURING QUARTER</u>	
Number of Inmates Admitted During Quarter	429
Number of Inmates Presently in Jail	81
<u>CONFISCATIONS MADE AND PROPERTY RECOVERED</u>	
	\$33,151.49
<u>FEES AND COSTS COLLECTED DURING QUARTER</u>	
Fees due for Civil and Criminal Process	2,309.01
Officers Fees Collected during Quarter	7,389.37
Turn Keys Collected during Quarter	218.00
Monies Received on Fines, Costs and Cash Bonds by Sheriff's Department	11,936.10

NOTE: ALL FINES AND COSTS PAID TO THE SHERIFF'S DEPARTMENT, INCLUDING CASH BONDS, ARE REMITTED TO THE COURTS CLERK FROM WHICH THE CASE ORIGINATED FOR PROPER DISBURSEMENT.

Respectfully submitted

S/ BILL W. WRIGHT, Sheriff.

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QUARTERLY REPORT OF I Helen R. Stocking Extension Agent for Sullivan County, Tennessee
 EXTENSOPM AGEMT I presented her report for the Quarter ending December 31, 1971,
 HELEN R. STOCKING I which report was received and adopted by a voice vote of the
 Court and is in the following words and figures, to-wit:

TO: JUDGE LON V. BOYD AND MEMBERS OF THE SULLIVAN COUNTY COURT.

The following is a brief report of the Sullivan County Extension Agent, Home Economics, for the quarter ending December 31, 1971.

Handbooks for the year were distributed to home demonstration club members.

I prepared an exhibit on methods of communication (newspaper, radio, television, etc.) used by home economists to get information to the public. This was used at a seminar held for high school guidance counselors to acquaint them with career opportunities in the field of home economics. The event was sponsored by the Southwest Virginia, East Tennessee Home Economics Association.

I judged the Washington County, Virginia home demonstration club dress contest. The annual home demonstration club fall meeting was held.

I attended in-service training meetings on fitting and construction of slacks. Along with Mrs. McAlpine, Kingsport Power Company, I gave two programs on "Holiday Confections" for area Homemakers.

Training meetings were held for foods and nutrition leaders, housing and home furnishings leaders, and craft leaders. These leaders in turn give programs on the subject matter covered at their local clubs.

The annual recognition banquet for outstanding home demonstration members was given by the Bristol Chamber of Commerce.

I started a class in dress making for interested residents of Edgement Towers.

The second annual "Holiday Fair" was held. This year a bazaar section was added so

Sullivan County 4-H'ers entered a record number of 33 steer for the Annual Bristol Chamber of Commerce Steer Show.

Jon attended December meeting of the Farm Bureau - Blountville, and attended the December meeting of the Young Farmers and Homemakers.

Jon implanted most of the 4-H beef calves with stilbestrol in November and December.

Sullivan County 4-H Honor Club initiated 5 4-H members into its organization in December.

Pat and Jon discussed plans for Explorer 4-H (4th grade) in Miller Perry School. The program is scheduled to begin in January of '72.

Pat cooperated with area home economists in presenting a program to guidance counselors in Southwest Virginia and East Tennessee at Bristol..

National 4-H week, October 3-9, was observed by a special tabloid section in the Bristol Newspapers with articles prepared by Jon and Pat.

Achievement Day in Bristol saw 1200 4-H'ers from Sullivan and Washington Counties participate in the annual parade and awards program.

Pat attended classes in macrame offered by Vaten School of Crafts.

Pat attended a pants fitting and making workshop in Johnson City two days in October.

An Officer Training School was attended by 90 junior officers in the county. The session was taught by high school 4-H and coordinated by Jon and Pat.

Pat presented a program to the Tops Club of Bristol on Fashion for the Older Woman.

Pat assisted the home agent with a Holiday Confections program for home demonstration club members.

Pat assisted Valley Pike leaders in record book training.

Pat and Jon attended the Home Demonstration Leaders Banquet and 4-H Leaders Banquet. Mrs. Blanche Pyle was honored for 35 years of service and Mrs. Dorothy Lowry was honored for 25 years.

Pat and Jon chaperoned 120 officers and leaders to a special day in Knoxville, November 13.

Pat attended a day of in-service training in food preservation in Greeneville and a district meeting for women agents in Morristown.

Pat attended a three day conference in Chapel Hill as a member of the State 4-H Committee.

Five County All-Star members and Pat attended a one day All-State Conference at U. T. in December.

Respectfully submitted,

Patricia Bowling, Assistant Extension Agent and Jon M. Baker, Assistant Ext. Agent

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QUARTERLY REPORT OF J. W. McClain, Extension Leader, Sullivan County, Tennessee
EXTENSION LEADER presented his report for the quarter ending December 31, 1971
J. W. MC CLAIN which report was received and adopted by a voice vote of the
Court and is in the following words and figures, to-wit:

TO JUDGE LON V. BOYD AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT.

This is a brief report from the Sullivan County Agricultural Extension Agent for the quarter ending December 31, 1971. Weather was generally favorable for agriculture this year with good pastures, hay and corn crops. We had too much rain for tobacco with yields off some 20 to 25 percent but prices up about 8 cents a pound as compared to 1970. The 1972 outlook is for a larger crop since the under marketing can be carried

sent to State Vet. Approximately 3400 head were vaccinated in Sullivan County.

Assistance was given at the Abingdon Tobacco Festival where some entries were made by Sullivan County 4-H members and other individuals.

A one week Shortcourse in Landscaping was attended in Knoxville.. We continue to receive calls and answer requests for assistance in lawn, gardens, and home grounds care and maintenance.

A Beef Cattle and Pasture survey was made by visiting 30 leading beef cattle producers. This survey was summarized and will be used in formulating the County Extension plan of work for next year. This will be discussed in detail in a later Quarterly report.

Assistance was given with the annual 4-H Officers and Leaders training meeting held in Knoxville.

The annual 4-H leader banquet was sponsored by Kingsport Chamber of Commerce. The annual home demonstration club leaders banquet was sponsored by Bristol Chamber of Commerce.

The annual County 4-H Achievement Day was sponsored by Bristol Chamber of Commerce with about 800 in attendance from Sullivan County.

The cloudy, rainy weather was not good for curing of tobacco. In fact, some tobacco damaged while hanging in barn from too much moisture. The quality was poor in some instances but price on market was a record high. Practically every grower had less pounds than could be sold within their quota.

Assistance was given in freeze branding one herd of beef cows. This aids in identification and possibly preventing cattle stealing as branded animals may be questioned on markets.

The rural Community Improvement contest banquet and awards meeting was held in Knoxville. Fairview community received 4th place in the contest and Emmett 4-H club received an award of \$50.00 for the work done in roadside beautification.

Respectfully submitted,

Claude Prince, Extension Agent

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QUARTERLY REPORT OF Finance Committee, Lon V. Boyd Chairman, presented report for
FINANCE COMMITTEE. quarter ending December 31, 1971, which report was adopted by
a Roll Call Vote of the Court and is in the following words

and figures, to-wit:

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE:

We your Finance Committee respectfully submit the following accounts for the quarter ending December, 31, 1971, and recommend the payment of the same.

1. Current Account	208.50
2. Insanity proceedings	22.50
2. Ex-Officio Fees	12.50

TOTAL \$243.50

LON V. BOYD.

JUSTICES PRESENT AND VOTING AYE:- Ammons, Barnes, Barr, Reidleman, Benedict, Blackburn, Carmack Carrier, Cloud, Childress, Dale, Durham, Fleenor, Gibson, Gillenwater, Green, Hall, Harr, Hawk, Hendricks, Hickam, Icenhour, Janyness, Keener, Jas. King, Long, Bascom Mason, Frank Mason, Meyer, Myers, Newland, Phillips, Reed, Rockett, Saacke, Scott, Tallman, H. L. Torbett, Jo Ann Torbett, Turner, Wasson, Whited, Woods.

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January 17, 1972

QUARTERLY REPORT OF I Joe Minga, Sullivan County Purchasing Agent presented his report
 PURCHASING AGENT I for the quarter ending December 31, 1971, which was received and
 JOE MINGA I adopted by a voice vote of the Court and filed with the January
 17th term, 1972, Minutes in the County Court Clerk's office, as
 a matter of record and for further details may be had there.

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QUARTERLY REPORT OF I Quarterly report of Central Stores was submitted to the Court
 CENTRAL STORES I for the quarter ending December 31, 1971, which report was adopted
 by a voice vote of the Court and filed in the January 17, 1972
 term of Court minutes in the County Court Clerk's Office as a matter of record, and for
 further information may be found there.

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QUARTERLY REPORT OF I Larimer Nicely and Raymond W. Winters, Jr., presented their
 PUBLIC WELFARE I report for the quarter ending December 31, 1971 which report
 LARIMER NICELY I was received and adopted by a voice vote of the Court and is in
 the following words and figures, to-wit:

SULLIVAN COUNTY UNIT TENNESSEE DEPARTMENT OF PUBLIC WELFARE, January 13, 1972

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of October, November and December, 1971.

CASE ACTIVITY IN ASSISTANCE PAYMENT AND SERVICES TO ADULTS:

APPLICATIONS RECEIVED

Old age Assistance	95
Aid to Families with Dependent children	179
Aid to the Blind	3
Aid to the Disabled	145
Medical Assistance for the Aged	21
total	<u>444</u>

APPLICATIONS APPROVED

Old Age Assistance	46
Aid to Families with Dependent Children	102
Aid to the Blind	0
Aid to the Disabled	44
Medical Assistance for the Aged	16
Total	<u>188</u>

APPLICATIONS DISPOSED OF BUT NOT APPROVED

Old Age Assistance	31
Aid to Families with Dependent Children	79
Aid to the Blind	2
Aid to the Disabled	83
Medical Assistance for the Aged	4
Total	<u>199</u>

REVIEWS COMPLETED

Old Age Assistance	212
Aid to Families with Dependent Children	426
Aid to the Blind	5
Aid to the Disabled	133
Medical Assistance for the Aged	59
Total	<u>835</u>

January 17, 1972

CASES CLOSED

Old Age Assistance	31
Aid to Families with Dependent Children	74
Aid to the Bline	1
Aid to the Disabled	34
Medical Assistance for the Aged	<u>18</u>
Total	158

ACTIVE PUBLIC ASSISTANCE CASELOAD AS OF
December 31, 1971

Old Age Assistance	927
Aid to Families with Dependent Children	1,050
Aid to the Blind	33
Aid to the Disabled	595
Medical Assistance for the Aged	<u>173</u>
Total	2,778

FOOD STAMP PROGRAM

	<u>Number of Households</u>	<u>Number of Persons</u>	<u>Value of Books</u>	<u>Cash Amount</u>	<u>Bonus Coupons</u>
October	1,236	4,951	\$108,530	\$37,367	\$71,163
November	1,265	4,471	110,358	38,089	72,269
December	1,307	4,601	110,471	38,067	72,404
Totals	3,808	14,023	\$329,359	\$113,523	\$215,836

CHANGES IN FOOD STAMP PROGRAM,
Effective January, 1972

New Food Stamp regulations are effective as of January 1, 1972, as announced by the U. S. Department of Agriculture.

The new regulations make some households eligible for the first time while others may be found ineligible to participate as a result of the changes.

No household head will be eligible for food stamps unless he registers for employment, satisfies officials he is trying to get a job and accepts a job at any state or federal minimum wage.

To qualify as a household, all members under sixty years of age must be related by blood, affinity or a relationship sanctioned by the state.

The monthly net food stamp income of all household members, except members of the household who have a commitment to contribute only a portion of their income, will not exceed the following standards:

<u>Household Size</u>	<u>Maximum Allowable Monthly Income</u>
1	\$170
2	222
3	293
4	360
5	427
6	493
7	547
8	400
9	653
10	706
Each additional member	+53

SERVICES TO CHILDREN AND THEIR FAMILIES

CASE ACTIVITY - SECOND QUARTER (1971):

CASES INITIATED

Former and Potential AFDC recipients	17
Child Welfare Services	11
Adoptive Home Applications	11

QUARTERLY Court January 17, 1972

CASE ACTIVITY - SECOND QUARTER (1971) (Continued)

Foster Home Applications	<u>2</u>
Total	41

CASES APPROVED

Adoptive Homes	13
Foster Homes	<u>3</u>
Total	16

CASES REJECTED

Adoptive Homes	1
Foster Homes	<u>0</u>
Total	1

SERVICES COMPLETED

Aid to Families with Dependent Children	199
Former and Potential AFDC Recipients	46
Child Welfare Services	7
Adoptive Home Cases	11
Foster Home Cases	<u>1</u>
Total	264

TOTAL ACTIVE SERVICE CASELOAD AS OF
THE END OF QUARTER

Aid to Families with Dependent Children	832
Former and Potential AFDC Recipients	289
Child Welfare Services	91
Adoptive Home Cases	77
Foster Home Cases	<u>28</u>
Total	1,317
Total Number of Children being Served	3,159

FOSTER CARE:

Between October 1, 1971, and December 31, 1971, we have provided foster care for 63 Sullivan County children. The care for 25 of these children was financed through AFDC Foster Care funds and State Boarding funds. The status of children served is as follows:

1. Total Number of Children Served	63
a. In Foster Boarding Homes	38
b. In Holston Methodist Home, Janie Hammitt Home or other Institutions	25
2. Number of Children Removed from Care	11
a. Returned to Own Homes	3
b. Placed for Adoption	8
3. Number of Children for whom long-term care is likely	20

January 17, 1972

Distribution is scheduled before the end of January, 1972 .

Addresses were given to the American Legion Auxiliary, Kingsport; the Young Farmers and Homemakers Club, Blountville,; and a Nurses Training Class at Holston Valley Community Hospital.

Renovation continued on the Emergency Operations Center in Kingsport. The Kingsport Amateur Radio Club has installed new radio facilities at this site including an additional shortwave network for emergency use. Further improvements in the facility and equipment are planned.

Two (2) vehicles were requested from the United States Government Excess Property Program for heavy rescue use in rough terrain.

A two-day Civil Air Patrol/Civil Defense Exercise was planned and conducted with the Kingsport CAP Squadron in conjunction with State and Regional CAP-CD agencies. Meetings were held with state and federal civil defense officers concerning the proposed new county building.

The Sullivan County Defense Board, a branch of the U. S. Department of Agriculture Emergency Services Program, participated in an exercise designed to aid in food resource management during emergencies. Work also continued on a pamphlet for use by rural residents during emergencies.

Respectfully submitted,
Richard N. Moore
Richard N. Moore
Director

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QUARTERLY REPORT OF JUVENILE PROBATION OFFICER I Robert L. Frazier, Juvenile Probation Officer of Sullivan County, presented his report for the period ending I December 31, 1971, which report was received by a voice I vote of the court and is in the following words and

figures towit :
Hon. Lon V. Boyd
County Court
Blountville, Tennessee

Dear Judge Boyd:
This is to advise of activities performed by the Juvenile Probation Officer of Sullivan County in the September to December Quarter of 1971.

	<u>Bristol Court</u>	<u>Kingsport Hearings</u>
Juvenile Hearings (Court)	11	13
School Visits	16	7
Social Histories	8	3
Home Visits	24	6
Petitions	22	5
Referred to DPW	3	3
Informal Adjustments	3	5
Total Miles in County	669	671
Out of County Travel to visit Juvenile Correctional Institutions in the month of October , 1971 - 660 .		

Respectfully,
Robert L. Frazier

January 17, 1972

RESO: IN RE: \$170,000. HIGHWAY DEPT. FUNDS

A Resolution regarding \$170,00 Highway Funds was introduced to the Court by Esq. A. Woods, which was duly adopted by a Roll Call of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

WHEREAS, The Sullivan County Highway Department has more than 1,000 miles of roads to maintain, and

WHEREAS, the heavy workload has resulted in overextending each of the existing four maintenance sections and making it impossible to provide promptly needed services, such as; Ditching, mowing of county road right-of-ways, marking of county roads, maintaining road signs, culverts and routine road repairs.

BE IT RESOLVED THAT

The Sullivan County Quarterly Court appropriate \$170,000.00 from the current highway surplus to the Highway Department's Capital Outlay Account for the purpose of purchasing equipment needed to establish one additional maintenance section for the Sullivan County Highway Department.

BE IT FURTHER RESOLVED THAT THE payroll and other expenses involved in operating the said maintenance section will be funded for the remainder of the 1971-72 Fiscal Year out of current Highway Dept. Budget.

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RESO: IN RE: CHANGING STREET NAME OF BURNSIDE DRIVE TO JANDON LANE

A Resolution regarding Change name of Street of Burnside Drive to Jandon Lane was introduced to the court and was received and adopted by a voice vote of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Court approve the change of the Street name of Burnside Drive to Jandon Lane. The above mentioned Street is located in the 14th Civil District just off Rambling Road in Colonial Heights.

This request was made by Don Latimer who is the only resident and owns all the lots on the street.

Charles Tallman, Esq.

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RESO: IN RE: EFFECTIVE DATE OF RETIREMENT - JAN 1, 1972

A resolution in Re- Effective date of Retirement Program for Sullivan County employees from July 1, 1971 to January 1, 1972 was introduced to the court by Esq. L. G. Barr and was received and adopted by a voice vote of the court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Court change the effective date of the Retirement Program for Sullivan County employees from July 1, 1971 to January 1, 1972. This change in date has been brought about by the wage price freeze.

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January 17, 1972

RESO: ELECT DR.ERWIN, AS COUNTY HEALTH DIRECTOR I A Resolution in Re; Elect Dr. J. W. Erwin as Health Officer I was introduced to the court by Esq. J. Myers, Jr. and seconded by J. Torbett which was received and adopted by a Voice Vote of the Court and is in the following words and figures to-wit:
BE IT RESOLVED THAT

The Sullivan County Court elect Dr. J. W. Erwin as Health Officer for Sullivan County for a 4-year term beginning January 1, 1972 thru December 31, 1975, Dr. Erwin has been recommended by the Sullivan County Board of Health.

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RESO: IN RE: SALARY OF PURCHASING AGENT I A Resolution in Re: Salary of Purchasing Agent I was introduced to the Court by Esq. Barr and seconded by Charles Keener which was received and adopted by a Voice Vote of the Court with the Rules Waived and which Resolution is in the following words and figures to-wit
BE IT RESOLVED THAT

The Sullivan County Quarterly Court authorize the County Judge, through our State Senate and House of Representatives, to amend the act setting the salary of the Purchasing Agent, not to exceed \$14,000.00. This salary will be increased by the amounts approved by the Sullivan County Budget Committee and the Sullivan County Court.

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RESOLUTION: IN RE: TRANSFER OF FUNDS OF \$5,000.00 for Asphalt Plant I A Resolution regarding Transfer of Funds of \$5,000.00 I for Asphalt Plant was introduced to the Court by I Esq. Reed which was received and adopted by the Court I with the Rules Waived and was in the following words and figures to-wit:

BE IT RESOLVED THAT

WHEREAS, The Sullivan County Court approved the purchase of an asphalt plant for the Sullivan County Highway Department at the April 19, 1971, term of Quarterly Court, and

WHEREAS, at that time a wet washer type plant was being considered and that after careful consideration was given to a dry type process for the control of pollution from this plant, and

WHEREAS, it was decided that the purchase of the dry type process would be in the best interest of Sullivan County.

WHEREAS, it felt that this could still be purchased and installed for the appropriated amount of \$220,000.00, this decision was made.

NOW THEREFORE BE IT RESOLVED THAT due to other costs being involved in connection with the purchase of the dry type and more expensive process that the Sullivan County Court transfer \$5,000.00 from Maintenance & Repair of Roads in the Highway .

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January 17, 1972

RESO: IN RE: ADMINISTRATIVE ASSISTANT TO COUNTY JUDGE I A resolution regarding Administrative Assistant to the County Judge was introduced to the Court by Esq. James I. King, Jr., for the first Reading and was referred to the Proper Committee for further distribution.

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RESO: IN RE: \$850 Fee for BRUCE SHINE FOR INDUSTRIAL PARK I A resolution regarding \$850 Fee for Bruce Shine for the Industrial Park was introduced to the Court by Esq. Saack and seconded by Esq. Blackburn and was deferred until the next session of court.

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RESO: IN RE: LEGAL DEFENSE TO BE PROVIDED BY SULLIVAN COUNTY FOR ALL ELECTED EMPLOYEES I A resolution regarding Legal Defense to be provided by the Sullivan County for all Elected Employees was introduced to the Court for the First Reading and was deferred for further investigation.

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RESO: IN RE: BUSINESS TAX I A resolution regarding the Business Tax Act was introduced to the Court by Esq. Blackburn and seconded by Esq. King and was deferred until the next term of court which meets February 28, 1972.

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RESO: IN RE: LANDFILL FOR SULLIVAN COUNTY I A Resolution In Re- Landfill for Sullivan County was introduced to the Court by J. Myeres, Jr. with No Action taken and was deferred until Next term of Court which meets February 28, 1972.

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RESO: IN RE: ABANDONMENT OF COUNTY RIGHT- OF-WAY, TENNESSEE HILLS I A resolution regarding Abandonment of A County Right of Way to the Tennessee Hills Subdivision was introduced to the Court by Eq. King for the First Reading and was referred to the Commerce Committee for further distribution.

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RESO: IN RE: PROVIDE DUMPS AND COMPACTERS (TRASH & GARBAGE PICK-UP and DISPOSAL I Resolution in Re: Trash and Garbage Pick-Up and Disposal was introduced to the Court by Esq. Scott for the First Reading and was referred to the Commerce Committee for further distribution.

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RESO: IN RE: VI RANCH ROAD- 45mph. SPEED LIMIT I A Resolution regarding the speed limit of 45 mph for the VI Ranch Road was introduced to the Court by Esq. Fleenor and seconded by Esq. Beidleman and was passed by a voice vote of the court subject approval of the Commerce and Safety Committees and is in the following words and figures to-wit:

BE IT RESOLVED THAT:
 A speed limit of 45 M. P. H. be set on VI Ranch Road, located in the

January 17, 1972

instructed to place signs designating said speed limit and inforce same.

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RESO: IN RE: A resolution regarding Name Street Cook's Valley
NAME OF STREET COOK'S VALLEY Frady Drive was introduced to the Court by Esq. Greene
FRADY DRIVE and seconded by Esq. Woods for the First Reading
and was referred to the proper committee for further
distribution.

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RESO: IN RE: NAME STREET GALE OR GAIL A resolution regarding a new access road created
AVE. I by grading for Interstate 81 from Show Town Road
be named Gail Avenue was introduced to the
Court by Esq. Blackburn, seconded by Lake Barnes, and was referred to the proper
Committees for further distribution.

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RESO: IN RE: LEGAL EXPENSE A resolution regarding Legal Expenses for John Bishop, Sr.
JOHN BISHOP was introduced to the Court by Esq. Hulse and seconded
by Esq. Ammons and was referred to the proper Committees
for further distribution.

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RESO: IN RE: BUSINESS TAX A resolution regarding Business Tax Privat Act
PRIVATE ACT - to ADD ALL EXCLUDED to add all excluded under original bill was intro-
UNDER ORIGINAL BILL duced to the Court by Esq. Ammons and seconded by
Esq. Hendricks and was referred to the Legislative
and Judicial Committees for further distribution.

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RESOLUTION IN RE: A resolution regarding Pay to Kingsport and Bristol
PAY TO KINGSFORT AND BRISTOL \$1,000.00 tax monies was introduced to the Court
\$1,000.00 tax monies by Esq. Ammons and seconded by Esq. Hulse and was
was referred to the proper committees for further
distribution.

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And thereupon Court Adjourned to meet again February 28, 1972.

Lon V. Boyd
Lon V. Boyd, County Judge