

JANUARY 16, 1978

MONDAY MORNING, JANUARY 16, 1978

BE IT REMEMBERED THAT

Court met pursuant to adjournment for a Regular Session of Sullivan County Court of Blountville, Tennessee met in Session this Monday Morning, January 16, 1978, was present and presiding the Honorable Lon V. Boyd, County Judge, and Marjorie S. Harr, Clerk of said Court and Mike Gardner, County Sheriff of said Court and full quorum of Justices of said County to Witnesses:

JUSTICES PRESENT AND ANSWERING ROLL CALL:

Akard, Allen, Ammons, Arrington, Barker, Barnes, Blalock, Childress, Clark, Durham, Ferguson, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess Hickam, Icenhour, Jaynes, Keener C. King, J. King, McKamey, Mason, J. D. Milhorn, Tom Millhorn, Mills, Montgomery, Moore, A. Morrell, S. Morrell, Newland, Poe, Reed, Sine, Smith, Taft, Thomas, Turner, Wassom, Whited.

JUSTICES ABSENT:

Boys, Gentry, Myers, Phillips, Torbett

JANUARY 16, 1978

QUARTERLY REPORT  
OF  
LON V. BOYD, COUNTY JUDGE

County Judge, Lon V. Boyd, Submitted his report for the period ending December 31, 1977 which report was recieved and adopted by a voice vote of the County Court and is filed with Clerk of the Court as Matter of record.

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QUARTERLY REPORT  
OF  
EDWIN WILLIAM, BUDGET DIRECTOR

Accounts and Budget Director, C. Edwin Williams, submitted his report for the period ending December 31, 1977 , which report was recieved and adopted by a Voice Vote of the County Court and is filed with the Clerk of the Court as a matter of record.

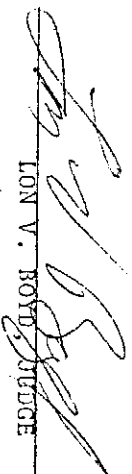
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STATE OF TENNESSEE }  
COUNTY OF SULLIVAN }

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS  
OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE, JANUARY 16,  
1978 TERM OF COUNTY COURT:

We, your Finance Committee respectfully submit the  
following accounts for the quarter ending December 31, 1977.

- 1. Current Account - October 18, 1977 and November 22, 1977 \$398.00
- 2. Ex-Officio 25.00
- TOTAL \$423.00

  
LON V. BOYD, JUDGE

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STATE OF TENNESSEE I  
COUNTY OF SULLIVAN I

I, Marjorie S. Harr, Clerk of County Court of Sullivan County, Tennessee hereby certify that the Sullivan County Court is justly indebted to my office for the months set out below as a current account.

OCTOBER 18, 1977, NOVEMBER 22, 1977

Report of County Judge	\$ 8.00
Notary Public Applications	250.00
Recording Resolutions and Quarterly Reports	<u>140.00</u>
TOTAL	\$398.00

  
MARJORIE S. HARR, CLERK

Honorable Judge and Members of the Sullivan County Court  
In Regular Session January 16, 1978  
Blountville, Tennessee 37617

Ladies and Gentlemen:

I trust that the holiday season has been a joyous occasion for each of you and I would like to wish you the very best in the coming year. I would like to thank you for your support in the past year, and ask for your continuing support as we try to provide better opportunities for the boys and girls in Sullivan County. I feel like it will take hard work and dedication on the part of all of us if we are to maintain and improve our school system.

Plans have been completed for the two new high schools and they have been advertised for bids. Since the site preparation phase of the projects has been completed, the actual construction should begin soon after the awarding of the contracts. Bids have been received for the building of the two new elementary schools and are in the process of being evaluated.

Building inspection of the renovation of Bluff City Elementary and Middle School was held on November 2 by the Sullivan County School Board. These two buildings are the first to be completed in the renovation program.

The new structure at Blountville Elementary and Middle School is nearing completion. The plans for the renovation of the existing buildings should be ready sometime in January.

An open house was held on November 20 with a walk-through tour of the new vocational facilities at East High School. The vocational building contains 39,293 square feet of floor space. Five hundred and seventeen students are served with vocational-technical classes. A similar facility is nearing completion at Central High School.

New bids have been received on the adjusted plans for the Holston Elementary-Middle School. It appears that the new bid will be within the budget.

Renovation of Gunnings School is well under way. Completion of the project will enable the county to meet several requirements of Section 504 of the Rehabilitation of the Handicapped Act.

Four new buses have been purchased to transport special education children in Sullivan County this year. These buses are specially equipped to meet federal specifications and standards. The four buses have a total seating capacity of 62 and will transport students now enrolled at Long Island, Holston, Andrew Johnson and Palmer Center. Two of the buses are equipped with lifts for wheel chairs. The buses were purchased with State Special Education Funds.

The State Department of Education has approved a grant of \$57,754.00 for Federal Assistance for Handicapped Children in Sullivan County. These funds will provide tuition for seven children attending Palmer Center and Sequoyah School for the Handicapped. At these two schools the children will receive an individual instructional program as well as occupational and physical therapy. These funds will also provide salaries for four special education teachers at East High School, Sullivan West High School, Blountville Middle School and Holston Middle School. Three classes will be providing for fifty educable mentally retarded students and a fourth class will provide for six emotionally disturbed children. These funds were made available under the provisions of the Education of the Handicapped Act.

Local committees have been formed and approved by the Board of Education for the purpose of selecting textbooks for the 1978-79 school year. Many of our teachers will be involved in a process of evaluating textbook samples that have been approved by the State Textbook Commission. The subjects that are up for adoption for the 1978-79 school year are: Reading, Fine Arts, Trades and Industrial Education, Business Education, Driver Education and Distributive Education.

The Sullivan County School System is in the process of negotiating with Tennessee State Department of Education, Division of Vocational Education, in utilizing Federal Funds for the placement of two vocational guidance and placement coordinators in the two comprehensive high schools.

A program for the deinstitutionalized handicapped students enrolled in our school system has been submitted to the State Department of Education and final approval for the utilization of the federal funds in this area is expected soon. Our school system is cooperatively planning a school in-service work program to be financed with federal funds under the local CFIA program directed by Mr. Eddie Williams.

National School Lunch Week, observed during the second week in October throughout the country, was observed in all Sullivan County Schools. Many activities were planned and carried out during the week including special menus, promotional programs and nutrition poster contests.

The Tennessee School Food Service Supervisor's Study Council has been working toward the advancement of nutrition and education in the schools in the state. The Sullivan County Board of Education went on record in support of their proposals. The first one is for the establishment of certification requirements for the position of School Food Service Supervisor and is ready for consideration for the next State Board of Education meeting. The second proposal is to include a nutrition content course for teacher certification. It has become a very recognized fact that school children can have an opportunity to have a nutritious meal, but this does not mean that they will make use of that advantage.

We appreciate your interest and support of the educational system for the students of Sullivan County.

Very truly yours,



Paul K. Nelson, Superintendent  
Sullivan County Schools

PKN: jh

TO THE HONORABLE COUNTY BOARD OF SULLIVAN  
COUNTYVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, October, November, December, 1977 (first column), which is offered as the department's quarterly report. The second column - January - December gives the total of activities for the year to date. Columns three, four and five represent the three preceding years.

	Quarter Oct., Nov., Dec.	Jan.-Dec.	1976	1975	1974
	1977	1977			
<b>Vaccinations:</b>					
Yellow Fever	17	59	79	87	69
Typhoid	27	126	233	130	204
Diphtheria	1339	7701	5894	4856	3264
Whooping Cough	1075	5974	4634	"	3204
Measles	231	1156	1001	"	"
Smallpox	58	228	254	485	333
Tetanus	1366	7735	5906	4872	4155
Rubeola (Measles)	372	8413	7453	1454	1327
Rubella (German Measles)	286	2347	1961	1450	1373
Poliovaccines	1275	7460	5702	4238	3546
<b>Communicable Diseases</b>					
Gonorrhea	76	285	358	354	233
Infectious Hepatitis	8	37	37	32	50
Serum Hepatitis	2	22	6	"	"
Rubella (German Measles)	0	2	11	6	1
Rubeola (Measles)	0	61	170	0	0
Meningococcus Meningitis	1	6	7	4	9
Streptococcal Infections (Including Scarlet Fever)	10	118	121	1207	2216
Syphilis	1	3	15	4	9
Tuberculosis	4	30	28	24	36
Salmonella (Including Typhoid Fever)	0	16	3	3	9
Influenza	1178	1527	2285	2253	1044
<b>Sanitation</b>					
Septic tank installations approved	274	1303	1370	1229	1382
Total visits for inspection & instruction	956	5074	5516	5263	5031
Total visits for inspection of trailer courts	135	651	564	391	516
Total visits for inspection of swimming pools	36	434	543	620	391
Total visits for inspection of schools	49	125	182	56	91
Total visits for all other purposes	574	3434	3995	3353	3041
<b>Food and Milk</b>					
Total visits to foodhandling establishment	394	1432	605	573	73
Total visits to dairy farms	50	292	317	301	29
Total visits to milk plants	21	78	83	102	11
Total visits to school cafeterias	106	322	359	273	32
Restaurant and cafeteria-bacteria test	107	606	910	683	87
<b>Rabies Control</b>					
Anti-rabies clinics for dogs	0	0	0	48	1
No. dogs vaccinated in clinics & hospitals	4037	15328	17900	15546	1507
<b>Laboratory Service</b>					
Specimens examined:					
Water	58	363	499	542	61
Milk	139	522	630	649	71
Typhoid	0	0	0	12	"
Syphilis	1458	7111	6359	7241	91
Tuberculosis	122	914	1547	1491	10
Rabies	12	54	90	78	"
Other	1525	5915	4101	2926	16
<b>Wild Stray Dogs</b>					
Food bowls registered	469	1527	1693	1862	19
Total hearings registered (all canines)	259	890	1057	1046	11
Disturbances	6	14	22	19	"

Respectfully yours,  
Charles E. Chapman, M.D., Director  
Sullivan County Health Department

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MIKE GARDNER  
Sheriff



## Sullivan County Sheriff Department

P. O. Box 305  
BLOUNTVILLE, TENNESSEE 37617  
Telephone 323-5121



TO: THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT,  
BLOUNTVILLE, TENNESSEE

Ladies and Gentlemen,

I present to you a quarterly report of the combined activities of your Sheriff's Department, for the quarter of October, November and December 1977.

### CASES CLEARED

DRIVING WHILE INTOXICATED	125
BURGLARY	53
LARCENY	26
PUBLIC DRUNKENNESS	152
ASSAULTS	48
ASSAULT ON AN OFFICER	2
AUTO LARCENY	32
RAPE	1
ROBBERY	10
MURDER	0
CARRYING ARMS	11
PEACE WARRANTS	9
AWOL	3
BAD CHECKS	18
MENTALS	5
MOVING VIOLATIONS	110
ALL OTHERS	2,349
TOTAL	2,954



COMPLAINTS WORKED FOR THE QUARTER

	<u>FOUNDED</u>	<u>UNFOUNDED</u>
ASSAULTS	54	17
MURDER	0	0
RAPE	2	3
ROBBERY	7	1
BURGLARY	138	173
DEATH MESSAGES	5	0
MISSING PERSONS	74	7
ANIMALS	59	2
STOLEN AUTOS	43	8
ACCIDENTS	537	37
PUBLIC DRUNKENNESS	78	62
DWI	44	52
LARCENY	143	29
ESCORTS	128	0
DRUGS	7	2
MISCELLANEOUS	1,896	265
TOTAL	3,215	658

NUMBER OF TRIPS FOR PRISONERS TRANSPORTED OUT OF COUNTY

	<u>OCT.</u>	<u>NOV.</u>	<u>DEC.</u>
STATE PENITENTARY, NASHVILLE, TENN. (MEN).....	6	2	5
STATE PENITENTARY, NASHVILLE, TENN. (WOMEN).....	4	0	0
CENTRAL STATE HOSPITAL, NASHVILLE, TENN.....	1	0	2
HEIMANS STREET, NASHVILLE, TENN.....	2	4	1
T.P.S. SCHOOL FOR BOYS AND GIRLS, NASHVILLE, TENN....	0	0	0
SPENCER YOUTH CENTER, NASHVILLE, TENN.....	4	3	0
BRUSHY MOUNT, TENNESSEE.....	3	4	6
ONLY, TENNESSEE.....	0	0	1
EASTERN STATE HOSPITAL, KNOXVILLE, TENN.....	14	9	8
WASHINGTON COUNTY JAIL, JOHNSON CITY, TENN.....	0	1	0
V.A. HOSPITAL, JOHNSON CITY, TENN.....	0	1	0
HAMILTON COUNTY JAIL, CHATTANOOGA, TENN.....	0	1	0
CARTER COUNTY JAIL, ELIZABETHTON, TENN.....	0	1	0
TOTAL MILEAGE	8,060	8,115	7,693

NUMBER OF TRIPS FOR PRISONERS TRANSPORTED OUT OF COUNTY AND STATE

	<u>OCT.</u>	<u>NOV.</u>	<u>DEC.</u>
DAVID COUNTY, NORTH CAROLINA .....	0	1	0
DANVILLE, VIRGINIA.....	0	1	0
STAFFORD, VIRGINIA .....	0	1	0
ASHBURY, NORTH CAROLINA .....	1	0	0
TOTAL MILEAGE	479	1,699	0

TOTAL TRIPS MADE FOR THE QUARTER:      OCT. 35      NOV. 29      DEC. 23

TOTAL NUMBER OF PRISONERS TRANSPORTED FOR THIS QUARTER:      129

STATUS OF PRISONERS IN SULLIVAN COUNTY JAIL AS OF DECEMBER 31, 1977

<u>52</u>	FELONS IN JAIL
<u>14</u>	MISDEMEANOUR
<u>21</u>	TRUSTEE
<u>9</u>	WORK RELEASE
<u>5</u>	FEMALES
<u>101</u>	TOTAL CURRENTLY IN JAIL

TOTAL NUMBER OF PRISONERS BOOKED FOR THE QUARTER 819

BASIC POLICE RECRUITS FOR THE QUARTER OF OCT., NOV. & DEC., 1977

SPECIALIZED COURSE IN NARCOTICS - NOVEMBER 7th - 11th 1977

FIRST TENNESSEE-VIRGINIA DEVELOPMENT DISTRICT

WALTON	LAWSON
MONGLE	LYONS
DUCKER	LANE
TEAMER	ROGERS, D.

INTOXIMETER SCHOOL - NOVEMBER 7th - 8th and 9th - 10th 1977

KINGSPORT UNIVERSITY CENTER

D. MONTEITH	J. MINOR
J. FASANO	B. HARR
J. ASHBROOK	D. GORDON
G. ROGERS	W. BAGLEY
B. MORELOCK	J. BAKER

POLICE MANAGEMENT AND SUPERVISION SCHOOL - NOV. 28th thru DECEMBER 2nd 1977

JOHNSON CITY POLICE DEPARTMENT

CHIEF FLETCHER	LT. SIMPSON
CHIEF WESTMORELAND	SGT. WAVE
CAPT. MCCLELLAN	SGT. LIGHT
CAPT. VANCE	SGT. CASS
CAPT. RUSSELL	SGT. DRAUGHN
CAPT. HUDSON	

REIMBURSEMENT FROM THE STATE OF TENNESSEE FOR TRANSPORTATION

RECEIVED..... \$ 517.66

DUE..... \$6,000.00

GASOLINE USED IN PATROLLING AND INVEST. AND TRANSPORTATION ..... 38,796.0

OIL USED IN PATROLLING[QUARTS]..... 354

MILEAGE OF PATROLS AND TRANSPORTING OF PRISONERS.....381,825.0

REIMBURSEMENT FROM NATIONAL FOREST SERVICES (PATROLLING)..... \$ 1,046.50

STOLEN PROPERTY RECOVERED FOR THE QUARTER OF OCTOBER, NOVEMBER & DECEMBER 1977

KINGSPORT AREA	\$ 72,714.39	17 AUTOS AND 0 MOTORCYCLES
BRISTOL AREA	<u>61,370.33</u>	14 AUTOS AND 3 MOTORCYCLES
TOTAL	\$134,084.72	31 AUTOS AND 3 MOTORCYCLES
TOTAL BOARD BILL FOR WORK RELEASE		<u>\$2,395.00</u>
WORK RELEASE PROGRAM:	OCT. <u>10</u>	NOV. <u>10</u> DEC. <u>9</u>

NUMBER OF SUBPOENA'S SERVED FOR CRIMINAL COURT FOR THE QUARTER .....	471
NUMBER OF PERSONS SERVED.....	923
DISBURSEMENT FROM THE STATE OF TENN., FOR BOARDING OF PRISONERS.....	\$33,000.00
(October-December)	

FEEs, COSTS AND CASH BONDS

FEEs DUE FOR CIVIL AND CRIMINAL PROCESS:

OFFICERS FEES RECEIVED.....	\$ 14,361.08
OFFICERS FEES DUE - KPT.....	6,799.87
"    "    " - BRI.....	3,586.50
FEEs DUE FOR CHANCERY COURT .....	2,029.67
TURN KEYS COLLECTED .....	98.00
MONIES RECEIVED ON FINES, COSTS AND CASH BONDS.....	29,510.75

NOTE: All fines and costs paid to the Sheriff's Department including cash bonds are remitted to the court clerks, from which the case originated for proper disbursement.

Respectfully Submitted,  
*Mike Gardner*  
Mike Gardner, Sheriff

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*File 11/1/78*

THE UNIVERSITY OF TENNESSEE  
Institute of Agriculture

Agricultural Extension Service  
P. O. Box 396  
Blountville, Tn. 37617  
January 9, 1978

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT  
OCTOBER - NOVEMBER - DECEMBER  
1977

To: The Honorable Judge Lon Boyd  
and Members of the Sullivan County Quarterly Court

Attached is a brief report of the  
Sullivan County Agricultural Extension Agents  
Activities in Agriculture, Home Economics  
and 4-H and Other Youth Work Areas

Respectfully submitted:

*Hubert E. Lambert*  
Hubert E. Lambert  
Extension Leader

*Helen R. Stocking*  
Helen R. Stocking  
Extension Agent

*Jon M. Baker*  
Jon M. Baker  
Assoc. Extension Agent

*Martha Rutter*  
Martha Rutter  
Asst. Extension Agent

*Mary Ruth Kelly*  
Mary Ruth Kelly  
Asst. Extension Agent

*Doug Masengill*  
Doug Masengill  
Asst. Extension Agent

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Agricultural Work Area:

During the past quarter the Extension Agents have continued to work with farmers and others requesting agricultural information.

In October a corn variety test plot grown by Eugene Rutherford, Route 2, Blountville, was evaluated. The results are as follows:

<u>Variety</u>	<u>Plant Population</u>	<u>Bu. of 15.5% Corn Per Acre</u>
Funk's 4525	17,574	130.51
McCurdy MSX 88	16,704	140.13
DeKalb XL80	18,096	161.92
P.A.G SX 17A	15,660	128.18
Pioneer 3369A	17,052	134.16
DeKalb XL 72B	14,288	80.96
Princeton SX 910(W)	17,052	135.63
Funk's G4747(w)	17,400	135.20
Pioneer 3147	17,748	156.69
DeKalb 394	17,226	158.17
Pioneer 3145	17,922	147.53
(W) = White Varieties		

During the past three months, a special effort has been made by the Sullivan County Extension Agents and the State of Tennessee Department of Agriculture to help local farmers obtain needed hay or feed supplies and to assist producers that have excess hay through a referral system. We do not have any information as to how effective the program has been, but feel it will be of considerable benefit before the winter is over.

In November and December renewed efforts have been made with the Commissioner of Agriculture Mr. Edward S. Porter and Jimmy R. White, Division of Plant Industries Director, to help get rid of the black bird roost located north of Island Road approximately five miles west of the I 81 and 11W interchange. The different agencies have been studying and evaluating the roost. Plans are almost complete and the roost should be treated in the near future.

Extension Agents continue to encourage and work with feeder pig producers that are finding the market to be strong. We now have two new feeder pig farrowing facilities under construction using plans recommended by the University of Tennessee Animal Science Swine Department. Sullivan County now has eight feeder pig producers selling pigs in organized feeder pig sales on a regular basis. These producers have been able to improve the grade on their pigs as their feeding and breeding programs improve.

A beef cattle survey to identify the needs of producers in Tennessee and Sullivan County was taken so effective programs could be planned around those needs. Surveys were taken from producers having 15 or more beef cows. The survey showed that the average Sullivan County producer was 54 years old, has 44 cows, using two bulls and weaning 41 calves on 103 acres. The survey also showed that more emphasis should be placed on obtaining heavier weaning weights, pest and disease control and prevention, working facilities, marketing, and the use of performance bulls or their equivalent.

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Home Economics Work Area

At the beginning of the quarter the Home Demonstration Club Council met to make plans for six months of activity.

Training was received by Family Life project leaders emphasizing the importance of a varied reading program to the development of well rounded family living. Interior Design project leaders were given training in decorating with, and the care of house plants. These leaders in turn take the information received to their local clubs.

A workshop was held for making knit tops. By constructing these simple tops a very substantial savings can be realized over ready-made ones.

Forty women attended the Handicraft Guild show in Knoxville to get ideas for constructing many of their own craft products. We also held our own gift and craft show and bazaar to share ideas with others interested in hand made gifts and decorations. This gives the home demonstration club members an opportunity to help others with special projects. Exhibits were also presented for this purpose by several clubs during the quarter.

At the annual Fall Meeting programs were presented on food safety during the holiday season, using apples for food as well as holiday decorations, and economical gift wraps for home prepared foods.

An extensive program on holiday breads was presented to several groups with an exhibit of many different holiday breads.

Home Demonstration Club leaders were entertained at a banquet by the Bristol Retail Merchants Association.

The agent received training from University specialists in clothing construction, several areas of health and nutrition and seating of chairs and stools with splints and seagrass.

A countywide survey was started to determine practices of local homemakers in buying and constructing clothes for the family.

Newsletters, news columns and radio programs were prepared weekly, including such topics as microwave cooking, types of shears and scissors, safe decorating practices for the holidays, glass top ranges, porcelain enamel appliances, etc.

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4-H and Other Youth

During the past quarter 4-H activities have involved organizing clubs and training leaders. Meetings were held in Blountville and Bristol to train 4-H leaders. In October a Nutrition Workshop was held for 4-H adult and teen leaders. Training meetings for 4-H Club Officers were held in Bristol and Kingsport with 82 members attending.

The 47th Achievement Day parade was held in Bristol on October 21. 4-H Clubs participated in the marching parade and fifty trophies were awarded to outstanding 4-H'ers.

4-H programs were presented to two school PTA's and one civic group. A 4-H promotional radio show was aired on WKPT.

A 4-H Electric Workshop was conducted on November 28 with fourteen 4-H'ers assembling pin-up lamps and participating in other related learning activities.

Five 4-H members attended National 4-H Congress in Chicago during the week of November 27 - December 1.

The County 4-H Awards Night was held on December 13 with the presentation of county 4-H project medals to deserving 4-H Club members. The 4-H Image Poster Contest was held at the same time with ninety-one winners from local contests participating.

During December local Christmas Crafts workshops were held at 20 schools. Eighty-eight 4-H Clubs held Christmas Crafts contests. These clubs were met and the crafts judged.

Regular monthly meetings were held for the 4-H Dog Club, the Livestock Club, the Home Economics Club, and the 4-H Honor Club.

The District All-Star Winter Conference was held in Knoxville on December 22. Five 4-H'ers and 4-H Extension Agent attended the conference and presented a report of All-Star achievements for the past year.

In November the livestock members interested in swine obtained their twelve pigs that will be shown in the District V Hog Show in February.

The livestock club sponsored the show-steer weigh-in for the May steer show. This was held in the Piney Flats Community on December 5.

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Summary

Farm Visits	151	Miles traveled	9,977
Home visits	19	Circular letters written	66
Other visits	22	Copies Mailed	7,626
Meetings held	34	Radio Programs	40
Attendance	794	News Articles written	139
4-H Meetings held	351	Individual letters written	73
Attendance	8,500	Publications distributed	8,160

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*Marjorie Lane*  
*File 1/11/78*  
*22*

# Sullivan County Purchasing



## QUARTERLY REPORT

SULLIVAN COUNTY PURCHASING DEPARTMENT

P. O. Box 26

Blountville, Tennessee 37617

(615) 323-5790

(615) 323-8901

3257

SULLIVAN COUNTY PURCHASING DEPARTMENT

P. O. BOX 26

BLOUNTVILLE, TENNESSEE 37617

TOMMY LEE HULSE  
PURCHASING AGENT



PHONE 615/323-5790  
PHONE 615/323-8901

January 9, 1978

Dear Squires:

Re: Quarterly Report to Sullivan  
County Court; October 1, 1977  
through December 31, 1977

Happy New Year! We in the Purchasing Department feel that we have had a successful year and we hope that 1978 will be even more successful.

I would like to introduce to you a new employee in Purchasing, Mrs. Nelda Lou Hutson. Mrs. Hutson comes to us with experience in purchasing from ASG Industries and she is doing a fine job. Nelda is also furthering her education by taking a shorthand course which will be very helpful to us here in Purchasing.

Mrs. Metzler, Mrs. Hutson and Mrs. Muse attended the October 5th meeting of the National Association of Purchasing Managers in Kingsport. The topic for the meeting was "Legal Aspects of Purchasing". I am sure what we learned at the meeting will be of benefit to us here in the Purchasing Department.

Mrs. Ramsey, the Assistant Purchasing Agent, recently completed the Dale Carnegie Course, Effective Speaking and Human Relations, and graduated with honors, having been awarded the Human Relations Award and being elected Secretary of the class. Mrs. Ramsey has also met all the qualifications necessary for membership in the National Association of Purchasing Managers and was accepted into the Association on November 17th.

My staff is doing an excellent job and I am proud of them.

As our report indicates herein, we had a Public Auction on November 12th and a sealed bid sale of old tires on December 12th. In connection with the Public Auction, I would like to thank Eddie Williams for his help and also Squire J. D. Milhorn and his son, Joe, who served as Auctioneers, again at no charge to Sullivan County. We appreciate the fine help rendered by both Squire Milhorn and Eddie Williams and by others at all of our auctions.

We in Purchasing look forward to serving you this year and if we can help you in any way, please feel free to call upon us. I believe this report to be self-explanatory; however, if you should have any questions or desire further information, please do not hesitate to call me.

Sincerely,

  
Tommy Lee Hulse

cc: Members of the press

RESULTS OF PUBLIC AUCTION SALE  
 HELD NOVEMBER 12, 1977  
 AS APPROVED BY SULLIVAN COUNTY QUARTERLY COURT  
 OCTOBER 18, 1977  
 AND SEALED BID SALE OF  
 OLD TIRES FOR CENTRAL STORES  
 DECEMBER 12, 1977  
 AS APPROVED BY SULLIVAN COUNTY QUARTERLY COURT  
 NOVEMBER 12, 1977

THE FOLLOWING IS A LISTING OF THE TOTAL AMOUNTS OF MONEY  
 TAKEN IN FROM THE SALE OF ITEMS FROM BELOW LISTED DEPART-  
 MENTS. I WILL NOT LIST EACH ITEM AND THE AMOUNT FOR WHICH  
 IT WAS SOLD; HOWEVER, IF YOU WISH ANY FURTHER INFORMATION  
 CONCERNING THESE SALES, I WILL BE HAPPY TO SUPPLY THE SAME.

PUBLIC AUCTION SALE, NOVEMBER 12, 1977	
GENERAL FUND (SHERIFF'S DEPT.)	\$1,420.00
12 VEHICLES SOLD	
SEALED BID SALE OF OLD TIRES	
FOR CENTRAL STORES, DECEMBER 12, 1977	1,334.00
	<hr/>
	\$2,754.00

Compiled and typed by Loretta Muse.

QUARTERLY REPORT TO SULLIVAN COUNTY COURT

OCTOBER 1, 1977 - DECEMBER 31, 1977

The following is a list of purchases which were advertised and to whom the awards were made. A total of 2283 Purchase Orders were processed from October 1, 1977 through December 31, 1977.

CONTRACTS

GENERAL

- 9/7/77 Req. No. A-6943, Life Insurance for Sullivan County employees, \$10,000 for each employee. (Effective 10-20-77)  
Three (3) year Contract - Second and Third years renewal to be calculated on basis of insured age/volume distribution and experience.  
AWARDED TO: Home Security Life \$0.30 per M, per month  
c/o Anderson Insurance Agency \$3.00 per 10/M, per month
- 11/4/77 Req. No. A-10679, One (1) year Contract to supply Jackets for Sheriff's Department.  
AWARDED TO: Kays Uniforms \$ 53.00 each
- 12/15/77 Req. No. A-1204, Two (2) year Contract to supply Computer Conversion Services for Register of Deeds.  
AWARDED TO: Hall & McChesney, Inc. \$0.64 per instrument  
\$125.00 Index Books (If needed)  
\$125.00 New Current Index Vol. (When needed)
- 12/23/77 Req. No. A-9098, One (1) year Contract to supply Rental Uniforms for Landfill.  
AWARDED TO: Rental Uniforms Co., Inc. \$3.45 per uniform
- 12/26/77 Req. No. A-1795, One (1) year Contract to supply Rental Uniforms for Sheriff's Department.  
AWARDED TO: Rental Uniforms Co., Inc. \$3.45 per uniform

MANPOWER

9/7/77 Req. No. A-0876, Life Insurance for Sullivan County Manpower employees, \$10,000 for each employee. (Effective 10-20-77)  
 Three (3) year Contract - Second and Third years renewal to be calculated on basis of insured age/volume distribution and experience.  
 AWARDED TO: Home Security Life \$0.30 per M, per month  
 c/o Anderson Insurance Agency \$3.00 per 10/M, per month

CENTRAL STORES

12/12/77 Req. No. S-8507, Six (6) month Contract to supply Motor Oil.  
 AWARDED TO: Texaco, Inc.

	\$ 1.44 gal
Heavy Duty Drums	
	\$ 1.00 gal
Non-Detergent Drums	
	\$ 1.46 gal
Heavy Duty Drums	
	\$ 1.76 gal
Heavy Duty Quarts	

Gulf Oil Corporation

12/12/77 Req. No. S-8504, Six (6) month Contract to supply Gasoline.  
 AWARDED TO: Union 76

	.4195 gal
No-Lead Tanker Loads	
	.4245 gal
No-Lead 2000 gal loads	
	.4172 gal
Premium Gasoline	

Gulf Oil Corporation

Gasoline prices subject to change.

12/12/77 Req. No. S-8505, Six (6) month Contract to supply Diesel Fuel.  
 AWARDED TO: Kingsport Fuel Company

	40.2 gal
Tanker Loads	
	41.2 gal
2000 gal loads	

Diesel Fuel prices subject to change.

12/12/77 Req. No. S-8506, Six (6) month Contract to supply Transmission Fluid, Hydraulic Rock Drill Oil and Heat Transfer Fluid.  
 AWARDED TO: Gulf Oil Corporation  
 Texaco, Inc.

	VARIOUS PRICES
	VARIOUS PRICES

12/12/77 Req. No. S-8508, Six (6) month Contract to supply Grease and Gear Oil.  
 AWARDED TO: Union 76  
 Gulf Oil Corporation  
 Texaco, Inc.

	VARIOUS PRICES
	VARIOUS PRICES
	VARIOUS PRICES



PROPOSALS

GENERAL

10/10/77	Req. No. A-00039, Desk and Chair for Trustee.		
	AWARDED TO: Typewriter & Equipment Company	NET	\$ 219.50
	Office Machines & Supply Company	NET	55.35
10/10/77	Req. No. A-9402, Four (4) Filing Cabinets for Circuit Court Clerk.		
	AWARDED TO: Standard Forms Company	NET	\$ 397.50
	Office Machines & Supply Company	NET	444.00
10/12/77	Req. No. A-05195, Re-roofing of County Jail and Sheriff's Office.		
	AWARDED TO: McLain, Inc.	NET	\$9,450.00
10/13/77	Req. No. A-9409 & A-10071, Case Folders, Probate Docket Books, Will Books, and Administration Bond Book for County Court Clerk and Circuit Court Clerk.		
	AWARDED TO: Standard Forms, Inc.	NET	\$1,428.00
	Mathis Printing Company	NET	432.00
10/17/77	Req. No. A-8207, Four (4) Executive Chairs and One (1) Posture Chair for Purchasing Department.		
	AWARDED TO: Preston Office Equipment Company	NET	\$ 356.00
10/25/77	Req. No. A-5271, Tractor Attachments for Landfill.		
	AWARDED TO: H. H. Hooper Machinery Company	NET	\$4,300.00
10/26/77	Req. No. A-3309, Automotive Replacement Parts for Landfill.		
	AWARDED TO: Wheels & Brakes, Inc.	NET	\$ 700.61
	Tri-City Gears, Inc.	NET	246.57
	Holston Auto Supply Company	2%10	420.18
	Delta Truck Center	NET	407.52
	Bristol Auto Parts	NET	362.94
	Auto Parts Company	2%10	208.98
10/28/77	Req. No. S-8422, Office Supplies for Office Stores.		
	AWARDED TO: Cooper Business Equipment	NET	\$ 811.46
	Copeland Office Equipment	NET	36.80
	Rogersville Office Supply Company	NET	54.36
10/31/77	Req. No. A-3291, Welding Equipment and Accessories for Landfill.		
	AWARDED TO: Air Products & Chemicals, Inc.	NET	\$ 436.33
	Industrial Gas & Supply Company	NET	175.00
10/31/77	Req. No. A-3237, Hot High Pressure Washer for Landfill.		
	AWARDED TO: Holston Auto Parts Supply Company	2%10	\$1,235.00
11/1/77	Req. No. A-10629 & A-10662, Desk, Chair, and Cabinet for Sheriff's Department.		
	AWARDED TO: Rogersville Office Supply Company	NET	\$ 178.00
	Tennessee State Industries	NET	394.05

11/4/77	Req. No. A-9003, Relocatable Office Building for Courthouse Alterations. AWARDED TO: NHC Structures Division of National Homes Corporation	\$21,366.00 90% delivery & erection 10% completion
11/9/77	Req. No. A-08176, Three Thousand (3,000) Gallon Water Tank for Observation Knob Park. AWARDED TO: Jefferson Sales Corporation	2%10 \$1,436.50
11/14/77	Req. No. A-10736, Three (3) New Police Cars for Sheriff's Department. AWARDED TO: Campbell Ford, Inc.	NET \$17,750.51
11/15/77	Req. No. A-10780, Minute Books and Rule Dockets for Clerk & Master, Chancery Court. AWARDED TO: Mathis Printing Company	NET \$ 424.00
11/16/77	Req. No. A-9022, Fire Extinguishing System for Sullivan County Youth Center. AWARDED TO: Fire Control Center	NET \$ 500.00
11/16/77	Req. No. A-05667, Indoor-Outdoor Vacuum Cleaners for Tri-Cities Juvenile Centers. AWARDED TO: Sears Contract Sales	NET \$ 89.90
11/21/77	Req. No. A-01209, Book Binders, NC Books, and Notary Bond Book for Register of Deeds. AWARDED TO: Standard Forms, Inc.	NET \$ 919.25
11/21/77	Req. No. A-1696, Doors for Juvenile Cells for Courthouse Alterations. AWARDED TO: Engineering Sales Corporation	NET \$1,197.00
11/28/77	Req. No. A-8278, Draperies for Purchasing Department. AWARDED TO: Kingsport Drapery Center	NET \$ 420.24
11/28/77	Req. No. A-03268, Registration Forms for Register of Voters. AWARDED TO: World Printing Company, Inc.	NET \$ 371.25
11/28/77	Req. No. A-07650, Audio Visual Equipment for WINC. AWARDED TO: Belew Sound & Visual Jack Anderson Company	NET \$ 193.64 NET 867.00
12/5/77	Req. No. A-0860, Water Cooler 5.5 GPH for Manpower. AWARDED TO: Wholesale Electric Company	NET \$ 215.05
12/9/77	Req. No. A-05047, Radio Telephone Antopatch for Civil Defense. AWARDED TO: Data Signal, Inc.	2%10 \$ 249.00
12/9/77	Req. No. A-05066, Siren for Civil Defense. AWARDED TO: G. T. Distributors, Inc.	NET \$1,941.62

12/13/77 Req. No. A-7679, Office Furniture & Equipment for WINC.  
 AWARDED TO: Preston Office Equipment NET \$ 145.60  
 Standard Forms, Inc. NET 89.00  
 Typewriter Sales & Service NET 149.85  
 Kingsport Office Supply Company NET 119.50

12/13/77 Req. No. A-68079, Library Furniture for Sullivan County Library.  
 AWARDED TO: Standard Forms Company NET \$1,585.50

12/14/77 Req. No. A-08280, Vault Ladder, Double Top Step & Double Rail for  
 Clerk & Master, Bristol.  
 AWARDED TO: Fidelity Sales Corporation NET \$ 121.80

12/15/77 Req. No. A-68882, Pick-Up Truck for Animal Warden.  
 AWARDED TO: Campbell Ford, Inc. NET \$2,842.00

12/16/77 Req. No. A-16720, Smith & Wesson Hand Guns for Sheriff's Department.  
 AWARDED TO: G. T. Distributors NET \$1,644.40

HIGHWAY

10/6/77 Req. No. A-7334, Draperies for Shop Office.  
 AWARDED TO: Queen's Fashion Fabrics NET \$ 450.00

10/6/77 Req. No. 7417, One (1) Hydraulic Floor Crane and Barrel Grips.  
 AWARDED TO: Bristol Auto Parts Company NET \$ 823.93

10/11/77 Req. No. A-7480, Bolts, Nuts, Washers, and Cap Screws.  
 AWARDED TO: Tri-State Bolt & Screw Company NET \$ 754.55

10/23/77 Req. No. A-7450, Bridge Repairs (BID & REBID)  
 NOT AWARDED ----- NO FUNDS \$48,647.00

11/23/77 Req. No. A-06851, Hydraulic Press.  
 AWARDED TO: Bristol Auto Parts Company NET \$ 418.00

12/9/77 Req. No. A-6859, Two (2) Pick-Up Trucks.  
 AWARDED TO: Anderson Ford, Inc. NET \$8,090.00

12/19/77 Req. No. A-06881, Refills for Sweepster Brooms.  
 AWARDED TO: H & R Machinery Company, Inc. NET \$2,052.88

12/28/77 Req. No. A-06933, Sand Blaster and Accessories.  
 AWARDED TO: Woodward Specialty Sales NET \$1,049.00

MANPOWER

10/11/77 Req. No. A-7610, Hammer Drill, Sander, Saws, Plane Kit, and Accessories.  
 AWARDED TO: Greene Supply Company 2310 \$1,827.30

12/29/77	Req. No. A-0971, etc., Office Equipment and accessories.		
	AWARDED TO: Preston Office Equipment	NET	\$ 166.80
	Typewriter & Equipment Company	NET	249.00
	Ideal Office Supply Company	NET	64.81
	Typewriter Sales & Service	NET	20.84
	Kingsport Office Supply Company	NET	991.27

PUBLIC HEALTH & WELFARE

10/11/77	Req. No. A-1900, Floor Polisher for Bristol Health Center.		
	AWARDED TO: The Ford System	1%10	\$ 362.41

CENTRAL STORES

10/12/77	Req. No. S-8361, Thirty (30) Electric Heaters.		
	AWARDED TO: Greene Supply Company	1%10	\$ 768.00

10/12/77	Req. No. S-8349, One Hundred and Forty-Four (144) Safety Helmets.		
	AWARDED TO: Atisco Safety Corporation	1%10	\$ 306.72

10/12/77	Req. No. S-8354, Batteries and Battery Acid.		
	AWARDED TO: Auto Parts Company	NET	\$1,180.00
	J. A. McCurry Auto Parts	2%10	1,081.32
	Trimble Oil Company	NET	884.10

10/12/77	Req. No. S-8351 & S-8224, Cleanser and Toilet Tissue.		
	AWARDED TO: Dillard Paper Company	1%10	\$ 584.10
	George's Sanitary Supply Company	1%10	172.98

11/17/77	Req. No. S-8460, Back-Up Alarms.		
	AWARDED TO: G. T. Distributors, Inc.	NET	\$ 548.28

12/20/77	Req. No. S-8541, Hardware Supplies.		
	AWARDED TO: Bluefield Supply Company	2%10	\$ 466.68
	Greene Supply Company	2%10	\$2,424.92

12/21/77	Req. No. S-8540, Light Bulbs and Lamps.		
	AWARDED TO: Service Appliance Company	2%10	\$ 786.18

12/21/77	Req. No. S-8542, Automotive Supplies.		
	AWARDED TO: J. A. McCurry Auto Parts	2%10	\$1,265.27
	Holston Auto Supply Company	NET	613.80
	Bloomington Auto Parts	2%10	2,372.60
	Big M Auto Parts Company	2%10	275.80
	Auto Parts Company	2%10	219.80

PRINTING STORES

10/24/77	Req. No. A-5811, Printing Supplies.		
	AWARDED TO: A. B. Dick Company	NET	\$1,192.00
	Paper Supply Company	NET	236.50
	Dillard Paper Company	2%10	64.00

11/22/77	Req. No. A-05831, Bond Paper and Envelopes. AWARDED TO: Dillard Paper Company	2%10	\$ 295.00
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TRAFFIC CONTROL

10/10/77	Req. No. A-6086, Four (4) Flashers. AWARDED TO: Stansell Electric Company	NET	\$ 274.00
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10/12/77	Req. No. A-06891, 1978 Ford Cab. AWARDED TO: Anderson Ford, Inc	NET	\$16,803.25
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10/31/77	Req. No. A-7622, Flashers. AWARDED TO: Southeastern Signal Sales McNutt Electric Contractors	NET NET	\$1,112.00 1,656.00
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The preceding Contracts and Proposals Report was compiled and typed by Nelda Hutson.

SCHOOL DEPARTMENT

10/12/77	Req. No. SD-6430 & 6431; Building Materials for Gravely Elementary and East High School Driver Education building.		
	AWARDED TO: Paty Lumber Company	(5% 10th.)	\$1,753.28
	Citizens Supply Corporation	(2%-10)	503.86
	Potpourri School Products	(NET)	209.78
10/12/77	Req. No. SD-6410; Door Closers for various schools.		
	AWARDED TO: Greene Supply Company	(2%-10)	\$4,673.88
10/13/77	Req. No. SD-6482; Tissue Holders for various schools.		
	AWARDED TO: Sanitaire Company	(NET)	\$910.00
10/13/77	Req. No. SD-1714; Public Address System for Cedar Grove Elementary School.		
	AWARDED TO: Belew Sound & Visual	(NET)	\$1,824.50
10/13/77	Req. No. SD-6436; School Supplies for various schools.		
	AWARDED TO: Potpourri School Products	(NET)	\$536.35
10/13/77	Req. No. SD-6476; Floor Covering for Central and East High Schools.		
	AWARDED TO: Deel's Floorcoverings	(NET)	\$3,673.00
10/13/77	Req. No. SD-6495; Light Fixtures and Lamp Guards for Arcadia, Bell Ridge, Long Island, Gravely and Cold Springs Schools.		
	AWARDED TO: Boden Electric Company	(1% 10th.)	\$2,041.50
	Graybar Electric	(1-2% 10)	925.00
	American Lighting, Inc.	(NET)	97.50
	Noiland Corporation	(1%-10)	\$0.00
10/24/77	Req. No. SD-5645; Continuous Checks for Sullivan County Board of Education.		
	AWARDED TO: Standard Forms Company	(NET)	\$565.00
10/27/77	Req. No. SD-6486; Track Surface for tracks at East and Sullivan West High Schools.		
	AWARDED TO: Recreation Service Division		
	National Paint & Oil Company	(2%-10)	\$3,090.00
10/27/77	Req. No. SD-5691; Bleacher Covering for Central and East High Schools.		
	AWARDED TO: Miracle Recreational Equipment Co.	(NET)	\$10,724.50

10/27/77	Req. No. SD-5684; Window Shades for various schools.		
	AWARDED TO: Baker & Taylor Educational Products	(NET)	\$2,226.45
11/4/77	Req. No. SD-5727; Chain Link Fence for Blountville Junior High School.		
	AWARDED TO: Rio-Grande Fence Company	(2%-10)	\$1,627.00
11/14/77	Req. No. SD-5682 & 5679; Draperies for Valley Pike and Westview Schools.		
	AWARDED TO: Queen's Fashion Fabrics	(NET)	\$2,018.00
11/15/77	Req. No. SD-5673, etc.; Building Materials for various schools.		
	AWARDED TO: Citizens Supply Corporation	(5%-30)	\$2,462.59
	Paint Service Center	(2%-30)	1,700.18
	Purdy Lumber Company	(5%-10)	1,322.44
	Yampler Brothers Carpet & Building Supply Co., Inc.	(NET)	414.46
11/15/77	Req. No. SD-5683; Electrical Supplies for Gravelly School.		
	AWARDED TO: Wholesale Electric Company	(2%-10)	\$408.69
11/16/77	Req. No. SD-5796; Candelabra Gate for Brookside School.		
	AWARDED TO: Rio-Grande Fence Company	(2%-10)	\$850.00
11/16/77	Req. No. SD-5668; One (1) Scrubbing Machine for Bell Ridge School.		
	AWARDED TO: George's Sanitary Supply	(1%-10)	\$321.30
11/18/77	Req. No. SD-6591, etc.; Office Machines and Filing Cabinets for various schools.		
	AWARDED TO: Typewriter & Equipment Company	(NET)	\$620.70
	Kingsport Office Supply Company	(NET)	502.00
11/18/77	Req. No. SD-1724, etc.; Athletic Equipment for various schools.		
	AWARDED TO: Appalachian Athletic House	(2%-10)	\$332.55
	Dobyns-Taylor Hardware Company	(NET)	211.13
	Wolverine Sports	(NET)	122.98
	Acme Sports & Athletic House		90.35
	Baker & Taylor Educ. Products		46.14
11/22/77	Req. No. SD-6593, etc.; Audio-Visual Equipment for various schools.		
	AWARDED TO: Baker & Taylor Educ. Products	(NET)	\$872.50
	Bellev Sound & Visual		803.30
	Jack Anderson Company	(NET)	184.41

11/28/77	Req. No. SD-1759; Television Equipment and Band Instruments for various schools.		
	AWARDED TO: Baker & Taylor Educ. Products	(NET)	\$1,250.00
	Frick's Music Mart	(NET)	2,467.00
	Dorn & Kirschner Band Inst. Co.		1,555.05
	Universal Musical Inst. Co.	(NET)	1,516.49
	Wenger Corporation	(NET)	773.00
	National Educational Music Co.	(NET)	771.00
	Southern Sales Agency	(NET)	610.00
	John W. Coffey Music Co., Inc.	(NET)	250.00
	Drums		34.00
12/5/77	Req. No. SD-2021; One (1) Hospital Bed and Mattress for Gunnings School.		
	AWARDED TO: East-Tennessee Bent-alls, Inc.	(NET)	\$400.00
12/5/77	Req. No. SD-5250 & 5270; Electrical Equipment for Kingsley School and East High School.		
	AWARDED TO: Wholesale Electric Company	(2%-10)	\$1,056.00
	Graybar Electric	(2%-10)	82.00
12/5/77	Req. No. SD-5259; Chain Link Fence for Bluff City Middle School.		
	AWARDED TO: Rio-Grande Fence Company	(2%-10)	\$246.00
12/6/77	Req. No. SD-1702, etc.; Athletic Equipment for various schools.		
	AWARDED TO: Athletic House Sporting Goods	(NET)	\$686.60
	J. L. Hammett Company	(NET)	274.62
	Appalachian Athletic House	(2%-10)	161.40
	Dobyns-Taylor Hardware Company		58.20
12/6/77	Req. No. SD-1703, etc.; Audio-Visual Equipment for various schools.		
	AWARDED TO: Baker & Taylor Educ. Products.	(NET)	\$1,095.00
	Jack Anderson Company	(NET)	648.00
	Belew Sound & Visual		645.40
	Troll Associates	(NET)	145.00
	Jostens' Library Services Div.	(NET)	65.20
	Hightsmith Company	(NET)	31.05
12/7/77	Req. No. SD-1710; Athletic Lockers for Colonial Heights Junior High School.		
	AWARDED TO: Baker & Taylor Educ. Products	(NET)	\$800.00
12/8/77	Req. No. SD-1697, etc.; Miscellaneous Supplies for various schools.		
	AWARDED TO: Interstate School Supply Co.	(NET)	\$719.75
	LaPine Scientific Company	(NET)	409.00
	Pyramid Arts Company	(NET)	337.00
	Wenger Corporation	(NET)	177.00



12/3/77 Req. No. SD-1773, etc.; Appliances (Electrical) for Holston Valley Middle School.  
 AWARDED TO: Thorp & Company (NET) \$892.70  
 Sears Contract Sales (NET) 287.00

12/9/77 Req. No. SD-5228; Duplicator & Mimeograph Paper for all schools. This was a complimentary bid put out by the Purchasing Department for the School Department. There was no Purchase Order issued since the various schools would be paying for the paper from their own funds. The low bidder who was chosen to supply the paper was Dillard Paper Company with a low bid of \$9,115.10. Their terms of payment was 1-10-30.

12/9/77 Req. No. SD-1749, etc.; Classroom and Office Furniture for various schools.  
 AWARDED TO: Virco Mfg. Corporation (NET) \$1,662.00  
 Adirondack Direct (NET) 1,526.65  
 Potpourri School Products Co. (NET) 1,225.20  
 Ideal Rubber Stamp & Office Supply Company (NET) 232.00  
 Interstate School Supply & Equipment Company 197.10  
 Highsmith Company, Inc. (NET) 196.50  
 Typewriter & Equipment Company (NET) 128.50

12/14/77 Req. No. SD-5298; Plumbing Supplies for East High School.  
 AWARDED TO: Hajoca Corporation (2%-10) \$1,007.87  
 Greene Supply Company (2%-10) 608.32  
 Paty Lumber Company (5%-10) 41.65

12/15/77 Req. No. SD-5288; 1 1/2" Joints Plain End Black Iron Pipe for Central High School.  
 AWARDED TO: Bluefield Supply Company (2%-10) \$462.00

12/18/77 Req. No. SD-2277; Payroll Checks and Continuous Form Stock Paper for computer room at Board of Education.  
 AWARDED TO: Standard Forms (NET) \$462.50  
 Moore Business Forms, Inc. (NET) 141.80

12/27/77 Req. No. SD-5247; Building Materials & Metal Doors for various schools.  
 AWARDED TO: Citizens Supply Corporation (5%) \$2,327.20  
 Paty Lumber Company (5%-10) 1,147.70  
 Hajoca Corporation 277.16

12/29/77 Req. No. S-1777; Mobile Radios and Equipment for Central High School.  
 AWARDED TO: Blountville CB Center (NET) \$468.00

12/29/77 Req. No. SD-1688, etc.; Office Appliances and Filing Cabinets for various schools and the Board of Education office.

AWARDED TO:	Kingsport Office Supply Company (NET)	\$2,052.88
	Typewriter Sales & Service (NET)	1,039.64
	Jack Anderson Company (NET)	806.52
	Graves-Humphries, Inc. (NET)	316.25
	General Binding Corporation	251.50
	Preston Office Equipment (NET)	241.50
	Adirondack Direct (NET)	231.00
	Typewriter & Equipment Company (NET)	228.50
	Ideal Rubber Stamp & Office Supply Company (NET)	225.90
	Business Equipment Company (NET)	59.95

10/12/77 Req. No. S-7999; One (1) Year Magazine Subscription for various magazines for various schools.

AWARDED TO:	The Mid-South Magazine Agency, Inc.	\$2,199.58
	Less Special Discount	-527.90
	Total for one (1) year	\$1,671.68

10/14/77 Req. No. SD-1688; Term Life Insurance for employees of Sullivan County Board of Education. Effective date October 20, 1977. Three (3) year Contract - Second and third year renewals will be calculated on the basis of insured age/volume distribution and experience.

AWARDED TO: Sun Life of Canada

	.145 per M per mo.
	1.45 per 10 per employe per mo.

10/24/77 Req. No. SD-5623; Contract for New Bus Route No. 115.

AWARDED TO: Kingsport Transit Utility District \$971.90/20 days

12/28/77 Req. No. SD-5231; Insurance on Mobile Equipment for Sullivan County Board of Education. Effective date January 2, 1978. Three (3) year Contract.

AWARDED TO: Bennett-Edwards Insurance Agency

	\$11,500.00 per yr.
	\$100.00 deductable each less.
	Rate per \$100 of value 1.05.

The following bids have been opened but are pending approval of the Sullivan County Board of Education and the Sullivan County Quarterly Court.

12/15/77

Bids were opened on Holston Elementary and Middle School Complex. Five vendors submitted bids. Of the five, J. E. Green Company from Johnson City submitted the low Base Bid of \$5,236,900.00. This was a Re-Bid on this particular project. Bids were opened the first time on September 29, 1977.

12/20/77

Bids were opened on 700 Pupil K-5 Elementary School S.W. Part of Sullivan County. Bids were received from six vendors. The low Base Bid was submitted by Armstrong Construction Company from Kingsport, at \$2,129,500.00.

12/20/77

Lump sum bids were received and opened on Carpet, Food Service Equipment and Folding Bleachers for 700 Pupil K-5 Elementary Schools for Central Heights/Indian Springs Area, AND S.W. Part of Sullivan County.

On the carpet, bids were received from five vendors. The low Base Bid was in the amount of \$57,100.00 which was submitted by Terry Keith Company out of Chattanooga. However, they chose to withdraw their bid as per a telegram dated December 21, 1977, in which they indicated their error in bidding. The next low bidder was Henry's Carpet Sales & Service with a low Base Bid of \$76,776.00. They are located in Sevierville, Tennessee.

On the Food Service Equipment, four vendors submitted bids. The low Base Bid was received from Scruggs Company out of Knoxville at \$121,247.00.

On the Folding Bleachers, bids were received from three vendors. The low Base Bid was submitted by Institutional Equipment Corporation at \$8,890.00. They are located in Birmingham, Alabama.

12/21/77

Bids were opened on 700 Pupil K-5 Elementary School Central Heights/Indian Springs Area. Five vendors submitted bids on this project. The low Base Bid was received from Armstrong Construction Company from Kingsport at \$2,440,900.00.

12/21/77

Combined bids were opened on 700 Pupil K-5 Elementary School Central Heights/Indian Springs Area AND 700 Pupil K-5 Elementary School S.W. Part of Sullivan County. Again, five vendors submitted bids on this project. Again, Armstrong Construction Company was the low bidder with a Base Bid of \$4,533,500.00.

12/21/77

Bids were opened for Interior Educational Systems for all new schools. (Sullivan South Comprehensive High School; North Comprehensive High School; Holston Elementary & Middle School; Southwest Elementary School and Central Heights Elementary School.) The following indicates the Total Lump Sum Bids received from the respective bidders:

- |  |              |
|--|--------------|
| 1. Tomlinson Engineering               | \$790,929.00 |
| 2. Steadman Construction Company       | \$810,496.45 |
| 3. Institutional Equipment Corporation | \$879,131.62 |

On the preceding projects, we have listed the Base Bids ONLY. These low base bids are not necessarily the low bids due to alternates that may or may not be accepted which will affect the total bids. As you are aware, the Sullivan County Board of Education will determine which alternates will be included in each project.

If you should have any questions about any of the alternates to these projects, we will be happy to discuss them with you. Please feel free to get in touch with us.

The preceding School report consisting of Proposals, Contracts and pending school projects was compiled and typed by Betty Ramsey.

SULLIVAN COUNTY  
TENNESSEE

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STORES

SALES

REPORT

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BOARD OF EDUCATION

\*\*\*\*\*

Merchandise From Store

October, 1977	\$ 1,661.74
November, 1977	1,887.99
December, 1977	390.98
	<u>\$ 3,940.71</u>

<u>GASOLINE</u>	<u>METERED GALLONS</u>	<u>SALES</u>	<u>OVER</u>	<u>SHORT</u>
October				
3	1306.4	1305.2		1.2
10	1484.5	1479.3		5.2
17	1469.2	1470.4	1.2	
24	1517.1	1529.7	12.6	
31	785.1	785.5	.4	
November				
7	1571.0	1556.2		14.8
14	1377.3	1378.8	1.5	
21	1329.5	1329.8	.3	
28	699.1	699.3	.2	
December				
5	1501.4	1502.1	.7	
12	1718.3	1721.1	2.8	
19	1677.0	1678.0	1.0	
27	867.4	928.6	61.2	
TOTAL	<u>17303.3</u>	<u>17364.0</u>	<u>81.9</u>	<u>21.2</u>

Amount of gasoline used by Board of Education after proper additions\* and deductions\* as listed on Monthly Reports: 15,049.3 Gallons.

Amount charged for gasoline \$6,314.97

Diesel Fuel Purchased for Board of Education

October - December, 1977 000.0 Gallons

GRAND TOTAL \$10,255.68

\*Additions equal gasoline picked up at Sheriff's Department and Kingsport Highway Shop.

\*Deductions equal gasoline pumped by other county departments.

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HIGHWAY DEPARTMENT - BLOUNTVILLE  
\*\*\*\*\*

Merchandise From Store

October, 1977	\$ 8,041.23
November, 1977	6,328.30
December, 1977	5,980.72
TOTAL	\$ 21,350.25

<u>GASOLINE</u>	<u>METERED GALLONS</u>	<u>SALES</u>	<u>OVER</u>	<u>SHORT</u>
October				
3	4200.2	4191.4		8.8
10	3753.7	3770.5	6.8	
17	4103.9	4096.5		7.4
24	3887.3	3899.6	12.3	
31	3636.0	3658.0	22.0	
November				
7	3608.1	3609.2	1.1	
14	3374.9	3352.7		22.2-
21	3257.1	3250.7		6.4-
28	2149.1	2160.9	11.8	
December				
5	3587.1	3610.3	23.2	
12	3928.0	3938.3	10.3	
19	3668.4	3676.7	8.3	
27	2378.1	2380.3	2.2	
TOTAL	45541.9	45595.1	98.0	44.8

Amount of Gasoline used by Highway Department after proper Additions\* as listed on Monthly Reports: 45,569.3 Gallons.

Amount charged for gasoline \$19,026.82

Diesel Fuel Purchased for Highway Department - Blountville

October - December, 1977 18,001.0 Gallons

Amount charged for diesel fuel \$6,092.90

GRAND TOTAL \$46,469.97

\* Additions equal gasoline picked up at Sheriff's Department.

HIGHWAY DEPARTMENT - KINGSPOrt SHOP

\*\*\*\*\*

Merchandise From Store

(Combined with Blountville Highway Department Report)

<u>GASOLINE</u>	<u>METERED GALLONS</u>	<u>SALES</u>	<u>OVER</u>	<u>SHORT</u>
October				
3	2938.2	2930.5		7.7
10	2571.4	2575.5	4.1	
17	2367.2	2366.1		1.1
24	2430.4	2432.7	2.3	
31	2582.6	2588.8	6.2	
November				
7	2547.6	2553.2	5.6	
14	2419.5	2429.2	9.7	
21	2322.5	2331.3	8.8	
29	2112.8	2100.3		12.5
December				
5	1815.1	1808.6		6.5
12	2765.1	2771.8	6.7	
20	2639.8	2651.4	11.6	
27	1835.4	1816.6		18.8
<b>TOTAL</b>	<b>31347.6</b>	<b>31356.0</b>	<b>55.0</b>	<b>46.6</b>

Amount of Gasoline used by Highway Department- Kingsport Shop after proper deductions\* as listed on Monthly Reports: 13,160.8 Gallons

Amount charged for gasoline \$5,542.97

Diesel Fuel Purchased for Highway Department - Kingsport Shop

October - December, 1977 5,415.0 Gallons

Amount charged for diesel fuel \$2,402.61

GRAND TOTAL \$7,945.58

\*Deductions equal gasoline picked up by Sheriff's Department, Landfill, Juvenile Centers, Manpower and School Department.



SHERIFF'S DEPARTMENT

Merchandise From Store

October, 1977	\$ 1,536.24
November, 1977	1,341.72
December, 1977	1,184.96
TOTAL	<u>\$ 4,062.94</u>

<u>GASOLINE</u>	<u>METERED GALLONS</u>	<u>SALES</u>	<u>OVER</u>	<u>SHORT</u>
October				
3	1892.0	1902.4	10.4	
10	2093.5	2091.0		12.5
17	1868.7	1865.8		2.9
24	2038.1	2040.0	1.9	
31	1944.3	1928.0		16.3
November				
7	2040.7	2072.7	32.0	
14	2104.4	2111.7	7.3	
21	2070.0	2086.0	16.0	
29	2220.9	2254.1	33.2	
December				
5	1698.9	1697.7		1.2
12	2125.1	2105.7		19.4
19	1979.1	1979.8		.3
27	2089.9	2074.0		15.9
TOTAL	<u>26165.6</u>	<u>26198.9</u>	<u>100.8</u>	<u>67.5</u>

Amount of Gasoline used by Sheriff's Department after proper additions\* and deductions\* as listed on Monthly Reports: 38,796.0 Gallons

Amount charged for gasoline \$16,449.75

GRAND TOTAL \$20,512.69

\*Additions equal gasoline pumped from Kingsport Highway Shop Tank.  
\*Deductions equal gasoline pumped from Sheriff's Department Tank by other county Departments.

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ACCOUNTS & BUDGETS  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 25.80

GRAND TOTAL \$ 25.80

AMBULANCE SERVICE  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 781.03

Gasoline

October - December, 1977 1642.5 Gallons

Amount charged for gasoline \$ 693.09

GRAND TOTAL \$1,474.12

ANIMAL WARDEN  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 50.64

Gasoline

October - December, 1977 370.4 Gallons

Amount charged for gasoline \$ 154.62

GRAND TOTAL \$ 205.26

ASPHALT PLANTS  
\*\*\*\*\*

Diesel Fuel Purchased for Asphalt Plants

October - December, 1977 36,000.0 Gallons

Amount charged for diesel fuel \$14,520.00

GRAND TOTAL \$14,520.00

CENTRAL RECEIVING  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 4.34

Gasoline

October - December, 1977 117.6 Gallons

Amount charged for gasoline \$ 45.56

GRAND TOTAL \$ 50.70

CLERK AND MASTER (KINGSPORT)  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 25.60

GRAND TOTAL \$ 25.60

COUNTY HOME FOR THE AGED  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 80.02

Gasoline

October - December, 1977 104.5 Gallons

Amount charged for gasoline \$ 60.62

GRAND TOTAL \$ 140.64

COURTHOUSE (ALTERATIONS & MAINTENANCE)  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 708.60

GRAND TOTAL \$ 708.60

HEALTH DEPARTMENT  
\*\*\*\*\*Merchandise From Store

October - December, 1977

\$ 380.23

GRAND TOTAL

\$ 380.23

JUVENILE CENTERS (BOYS HOME & GIRLS HOME)  
\*\*\*\*\*Merchandise From Store

October - December, 1977

\$ 354.77

Gasoline

October - December, 1977

841.6 Gallons

Amount charged for gasoline

\$ 354.29

GRAND TOTAL

\$ 709.06

LANDFILL  
\*\*\*\*\*Merchandise From Store

October - December, 1977

\$9,393.52

Gasoline

October - December, 1977

2,587.6 Gallons

Amount charged for gasoline

\$1,081.74

Diesel Fuel Purchased for Landfill

October - December, 1977

21,870.0 Gallons

Amount charged for diesel fuel

\$8,852.14

GRAND TOTAL

\$19,327.40

EMPLOYER SERVICES  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 293.34

Gasoline

October - December, 1977 914.7 Gallons

Amount charged for gasoline \$ 351.62

GRAND TOTAL \$ 674.96

PRINTING DEPARTMENT  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 9.48

Gasoline

October - December, 1977 99.0 Gallons

Amount charged for gasoline \$ 41.30

GRAND TOTAL \$ 50.78

PROBATION OFFICER  
\*\*\*\*\*

Gasoline

October - December, 1977 288.2 Gallons

Amount charged for gasoline \$ 120.24

GRAND TOTAL \$ 120.24

REGISTRAR OF VOTERS  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 12.77

GRAND TOTAL \$ 12.77

SULLIVAN COUNTY LIBRARY

\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 38.97

GRAND TOTAL \$ 38.97

SULLIVAN COUNTY PARK

\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 118.47

Gasoline

October - December, 1977 267.2 Gallons

Amount charged for gasoline \$ 111.48

GRAND TOTAL \$ 229.95

TAX ASSESSOR

\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 7.48

Gasoline

October - December, 1977 144.6 Gallons

Amount charged for gasoline \$ 60.33

GRAND TOTAL \$ 67.81

TRAFFIC CONTROL

\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$1,658.00

GRAND TOTAL \$1,658.00

TRUSTEE  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 25.60

GRAND TOTAL \$ 25.60

WORKHOUSE  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 117.66

Gasoline

October - December, 1977 332.4 Gallons

Amount charged for gasoline \$ 141.54

GRAND TOTAL \$ 259.20

YOUTH CENTER  
\*\*\*\*\*

Merchandise From Store

October - December, 1977 \$ 63.23

Gasoline

October - December, 1977 38.7 Gallons

Amount charged for gasoline \$ 16.15

GRAND TOTAL \$ 79.38

OFFICE STORES SALES (ALL DEPARTMENTS)  
\*\*\*\*\*

October, 1977 \$ 285.66

November, 1977 564.98

December, 1977 626.36

GRAND TOTAL \$1,477.00

GRAND TOTAL FOR CENTRAL STORES MERCHANDISE, OFFICE STORES MERCHANDISE, GASOLINE  
AND DIESEL FUEL SALES

\$127,446.79

**CENTRAL RECEIVING**  
~~XXXXXXXXXXXXXXXXXXXX~~

All items purchased for Sullivan County are received, checked and inspected by Central Receiving. Each purchase is initialed by the respective department and signed by Central Receiving for payment. Receiving is done through the warehouse as much as possible; that which is not feasible to check and inspect at the warehouse is received at the point of delivery.

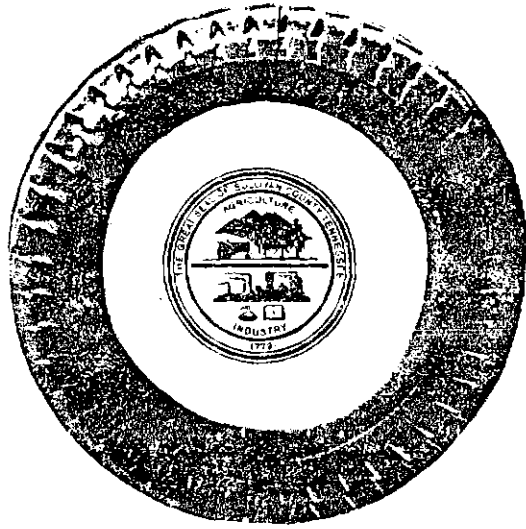
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The preceding report for Central Stores was compiled by Alfred H. Keen and typed by Loretta Muse.



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SULLIVAN COUNTY  
TENNESSEE



TIRE REPAIR CENTER  
QUARTERLY REPORT

## TIRE REPAIR CENTER

During this reporting period a total of 149 non-recappable tire carcasses, approximately 600 lbs. of old inner tubes, liners and 12 broken tire rims were loaded and hauled to the Kingsport Landfill Transfer Station to be destroyed. During December, 1977, the Manpower Soil Conservation crew used 37 non-recappable tire carcasses to aid in the burning of brush in the Horse Creek section of the county. Sincere appreciation is expressed to both units for providing transportation in order that these old tires could be removed from the tire lot and disposed of in the proper manner.

On December 12, 1977, a total of 393 used tires of various sizes were sold to the highest bidder, (Doyle's Tire Service, Johnson City, Tennessee) for \$1,334.00. Sales of this type are advertised and held by the Sullivan County Purchasing Department at frequent intervals to rid the storage lot of tire carcasses.

Tire Repair Service provided for various departments during this reporting period as listed below.

<u>DEPARTMENT</u>	<u>TIRES REPAIRED</u>	<u>NEW TIRES MOUNTED</u>
Sheriff	18	59
Highway	94	204
Landfill	82	49
Ambulance Service	0	14
School	19	73
Workhouse	1	2
Manpower	2	0
County Home	0	1
Juvenile Center	0	2
<b>TOTAL</b>	<b>216</b>	<b>404</b>

The above tire report was compiled by Alfred H. Keen from the records submitted by Winfred Calhoun, Tire Repairman, and was typed by Donna Metzler.

Filed 1/12/78  
of

SULLIVAN COUNTY OFFICE  
TENNESSEE DEPARTMENT OF HUMAN SERVICES

January 11, 1978

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of October, November and December 1977.

FOSTER CARE

Between October 1, 1977, and December 31, 1977, we have provided foster care for 107 Sullivan County children. The care for 53 of these children was financed through AFDC Foster Care Funds and State Boarding Funds. The status of children served is as follows:

- Total Number of Children Served..... 107
  - a. In Foster Boarding Homes..... 81
  - b. In Janie Hammit or other Institutions 26
- Number of Children Removed From Care..... 5
  - a. Returned to Own Home..... 3
  - b. Placed for Adoption..... 0
  - c. Other..... 2

CHILD WELFARE EXPENDITURES

October.....	\$ 5,081.46
November.....	3,798.22
December.....	<u>3,871.89</u>
Total	\$ 12,751.57

Respectfully submitted,  
*Kay H. McCampbell*  
(Mrs.) Kay H. McCampbell  
Field Supervisor II

*Darrel Godsey*  
Darrel Godsey  
County Director

KHMc:DG:pbp

To: Judge Boyd and Members of Sullivan County Court  
 From: Mary Lou Edgell, Indigent Case Worker

October 1977

Homes visited - 16  
 County cases approved - 2  
 City cases approved - 8  
 Prisoners treated in emergency room - 36  
 Total approved cases - 46  
 Amount of county approved cases - \$2,215.40  
 Amount of city approved cases - \$3,847.80  
 Amount of prisoners treated - \$1,502.72  
 Total amount of approved cases - \$7,565.92  
 County cases rejected - 4  
 City cases rejected - 2  
 Total cases rejected - 6  
 Amount of county cases rejected - \$3,031.60  
 Amount of city cases rejected - \$815.68  
 Total amount of cases rejected - \$3,847.28  
 Mileage - 218

November 1977

Homes visited - 24  
 County cases approved - 8  
 City cases approved - 9  
 Prisoners treated in emergency room - 39  
 Total cases approved - 56  
 Amount of approved county cases - \$7,345.80  
 Amount of approved city cases - \$6,296.40  
 Amount of approved prisoners - \$1,139.71  
 Total amount of approved cases - \$14,781.91  
 County cases rejected - 3  
 City cases rejected - 4  
 Total cases rejected - 7  
 Amount of county cases rejected - \$1,282.60  
 Amount of city cases rejected - \$4,197.60  
 Total amount of cases rejected - \$5,480.20  
 Mileage - 225

December 1977

Homes visited - 22  
 County cases approved - 4  
 City cases approved - 13  
 Prisoners treated in emergency room - 32  
 Total cases approved - 49  
 Amount of approved county cases - \$3,264.80  
 Amount of approved city cases - \$9,911.00  
 Amount of approved prisoners - \$985.95  
 Total amount of approved cases - \$14,161.75  
 County cases rejected - 1  
 City cases rejected - 4  
 Total cases rejected - 5  
 Amount of county cases rejected - \$116.60  
 Amount of city cases rejected - \$1,399.20  
 Total amount of cases rejected - \$1,515.80  
 Mileage - 268

To: Hon. Lon W. Boyd, Judge of Sullivan County, and  
Members of the Sullivan County Quarterly Court.  
From: Juanette E. Shown, Indigent Care Worker

Quarterly Report

Oct. - Dec., 1977

October, 1977

Homes Visited

City Homes Visited	3	
County Homes Visited	<u>16</u>	
Total		19

Cases Approved

City Cases Approved	3	
County Cases Approved	<u>11</u>	
Total		14

Amount of Approved Cases \$9,513.50

Cases Rejected

City Cases Rejected	0	
County Cases Rejected	<u>5</u>	
Total		5

Amount of Rejected Cases \$3,959.91

Total mileage for October - 256 miles

November, 1977

Homes Visited

City Homes Visited	3	
County Homes Visited	<u>6</u>	
Total		14

Cases Approved

City Cases Approved	7	
County Cases Approved	<u>6</u>	
Total		13

Amount of Approved Cases \$9,230.93

Cases Rejected

City Cases Rejected	1	
County Cases Rejected	<u>0</u>	
Total		1

Amount of Rejected Cases \$ 628.75

Total mileage for November - 265 miles

Indigent Case Worker (Bristol)  
Quarterly Report (Oct.-Dec., 1977)  
Page 2

December, 1977

Homes Visited

City Homes Visited	4	
County Homes Visited	<u>7</u>	
Total		11

Cases Approved

City Cases Approved	1	
County Cases Approved	<u>5</u>	
Total		6
Amount of Approved Cases		\$3,159.69

Cases Rejected

City Cases Rejected	3	
County Cases Rejected	<u>2</u>	
Total		5
Amount of Rejected Cases		\$5,197.39

Total mileage for December - 228 miles

Respectfully submitted,  
*Janette E. Shoun*  
(Mrs.) Janette E. Shoun

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Files 1/12/77

# Sullivan County Animal Warden

BLOUNTVILLE, TENNESSEE 37617

H. B. MILLER  
ANIMAL WARDEN



## QUARTERLY REPORT

October, November, December 1977

1. NUMBER OF COMPLAINTS	358
2. DOGS PICKED UP	239
3. DOGS IMPOUNDED	218
4. DOGS DESTROYED BY POUND	187
5. DOGS FOUND OWNER	6
6. DOGS FOUND HOME	15
7. DOG BITES CHECKED	2
8. RABID DOGS REPORTED	0
9. DOGS REPORTED LOST OR STOLEN	9
10. NUMBER OF MILES DRIVEN	4,835

H. B. MILLER

*H. B. Miller*

Animal Warden  
Sullivan County

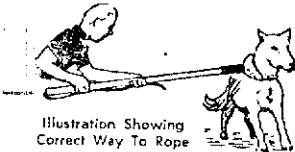


Illustration Showing  
Correct Way To Rope

360

*File 1/12/77*

# Sullivan County Animal Warden

BLOUNTVILLE, TENNESSEE 37617

H. B. MILLER  
ANIMAL WARDEN



## YEARLY REPORT

1977

1. NUMBER OF COMPLAINTS	<u>1,715</u>
2. DOGS PICKED UP	<u>1,242</u>
3. DOGS IMPOUNDED	<u>1,150</u>
4. DOGS DESTROYED BY POUND	<u>1,055</u>
5. DOGS FOUND OWNER	<u>22</u>
6. DOGS FOUND HOME	<u>70</u>
7. DOG BITES CHECKED	<u>25</u>
8. RABID DOGS REPORTED	<u>3</u>
9. DOGS REPORTED LOST OR STOLEN	<u>50</u>
10. NUMBER OF MILES DRIVEN	<u>20,446</u>

H. B. MILLER

*H. B. Miller*

Animal Warden  
Sullivan County

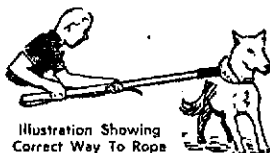


Illustration Showing  
Correct Way To Rope



J. Newland Leslie

## Sullivan County Work House and Traffic Control

BLOUNTVILLE, TENNESSEE 37617



J. NEWLAND LESLIE  
WORK HOUSE

### Quarterly Report

October, November, December 1977

1)	4-Way Stop	4
2)	Stop	87
3)	Speed	34
4)	Yield	8
5)	Slow	1
6)	Stop Ahead	6
7)	Dead End	10
8)	Arrow Signs	3
9)	Dangerous Curves	2
10)	Fire Hall	3
11)	No Parking	76
12)	Danger School Zone	18
13)	School Speed	6
14)	Danger Slow	2
15)	School Bus Stop Ahead	6
16)	Do Not Enter	2
17)	One-Way	3
18)	School Bus Entering Highway	6
19)	No Dumping	2

### Complaints Answered & Completed

1)	Court House calls	4
2)	Re-Worked & Re-Painted Signs	22
3)	Removed Vandal Spray (signs)	18
4)	Cut & Trim Trees	10
5)	Trips to Hospital (Trustee)	2
6)	Calls to Judge Boyd's Office	2
7)	Moved Signs to Comply with Law	6
8)	Secured Signs & Post from State	6
9)	Cleaned Sheriff's Office (Barn)	3
10)	Picked up Beer Cans	8
11)	Installed Reflectors	21
12)	Take out Ashes (Jail)	8
13)	Complaints on Signs	9
14)	Repaired Street Signs	4
15)	Court	2



-Continued-

## Work House Guard (con't.)

16)	Sheriff's Department	2
17)	Recovered Stolen Signs	4
18)	Unloaded 1,000 posts	1
19)	Answered Complaints on Stripping Rd.	4
20)	Days worked on Sign Storage Bend	7
21)	Days worked on Barn Fence & Gate	3
22)	Moved Signs to Storage	1
23)	Answered Complaints on Parking	4

Total Complaints Answered & Completed - 194

Total Mileage for October, November, December - 2,964

December 1977

QUARTERLY REGISTRATION REPORT

District & Precinct	Registered Voters	New Registrations	Trans. TO Precinct	Trans. FROM Precinct	Removed By Death	GRAND TOTAL
1 Emmet	703	0	6	9	1	6
2 Holston View	1302	8	0	7	1	1302
2 Valley Pike	427	0	0	2	0	427
3 Holston Point	635	5	1	0	1	635
4 Avoca	1465	4	3	5	0	1465
4 Outside	1258	8	3	2	1	1258
5 North	1505	13	1	0	5	1505
5 South	1726	11	2	2	3	1726
6 Central Heights	847	8	2	2	0	847
7 Indian Springs	2648	18	4	5	2	2648
8 Fairview	457	0	0	4	0	457
9 Mary Hughes	1020	2	3	1	0	1020
10 Bloomingdale	2400	6	5	10	2	2400
10 Orebank	535	0	0	1	2	535
11 Andrew Johnson	1284	1	0	2	0	1284
11 Cedar Grove	1287	4	0	4	3	1287
11 Central	1453	5	1	4	7	1453
11 Dickson	1404	1	0	1	2	1404
11 East	1370	2	1	5	3	1370
11 Gravelly	582	0	1	0	0	582
11 Jackson	1140	5	5	2	3	1140
11 Robinson	1715	3	1	4	4	1715
11 South	2095	3	1	4	7	2095
11 West	1378	7	3	3	3	1378
11 Bell Ridge	858	1	0	2	2	858
11 Clouds Bend	981	0	2	4	2	981
12 Lynn Garden	1502	6	0	6	2	1502
12 Old Kingsport	1012	2	0	4	1	1012
12 West View	727	4	0	3	1	727
13 Childress	1077	2	0	5	2	1077
13 Long Island	289	0	0	0	0	289
13 Pactolus	1130	1	3	0	2	1130
14 Colonial Heights	2859	11	1	7	6	2859
14 Miller Perry	1562	6	0	7	3	1562
15 Sullivan	1111	5	0	1	0	1111
16 Bluff City	1407	5	2	6	4	1407
16 Chinguapin Grove	430	2	0	0	0	430
17 Central	993	1	0	0	6	993
17 East	1855	7	4	7	5	1855
17 Rosemont	1161	0	0	7	3	1161
17 South	1822	1	0	4	6	1822
17 West	1457	4	5	11	7	1457
18 Holston Jr. High	734	1	1	3	1	734
19 Friendship	75	0	0	0	0	75
19 Harr	230	0	0	2	0	230
20 Rocky Springs	318	4	2	1	2	318
21 East High School	856	5	4	7	0	856
21 Cold Springs	338	1	2	0	1	338
<b>TOTALS</b>	<b>55,420</b>	<b>183</b>	<b>69</b>	<b>166</b>	<b>106</b>	<b>55,400</b>

Margaret W. Milhorn  
Registrar of Voters

STATE OF TENNESSEE  
COUNTY OF SULLIVAN

JANUARY 16, 1978 TERM

NOTARIES ELECTED

Evelyn E. Vires  
Bobby Gerald Cross  
Vickie Rae Sanders  
Agnes Louise Alley  
Velma F. Bragg  
Wanda Cooper Barnes  
Norma K. Cobb  
Georgia E. Tucker  
Lorraine B. Hatcher  
Gabe Edward Prescott  
John William Wright  
Wanda Marie Browder  
Raymond Fields, Jr  
Beatrice Sproles Brown  
William H. Jordan  
Anita Kay Gibson Martin  
James ~~Brown~~ Matherly  
Michael Steven Spicer  
Mildred Shelton  
Michael D. Hodgson  
Gerald C. LaMoure  
Hazel Amanda Pierce  
J. Fred Chetwood  
Myron Davidson Ray  
Helen Ruth Wright  
Joe N. Tipton  
Carolyn Ann Hall Barnes  
Samuel Harrison Bray  
R. B. Godwin  
Mary Ann Burem Borchert  
James Harry Sloan  
Luella H. Price  
Gene Robinson  
Linda T. Parker  
Vertle Scott Booher  
Katherine Gregory  
Betty Carr Brentville  
Tom Byrum  
~~Handwritten name~~  
Debra Mahaffey  
Sherman A. Utzman  
Sandra P. Bellamy  
Rebecca Dawn Kesner  
Helen W. Holland

Conrad M. Friede  
C. Edwin Williams  
Thomas Haynes Torbett  
Jesse Duane Milhorn  
Robertta B. Millard  
Frances Jane Mooney  
June Bridwell Lady  
Luther H. Icenhour  
Vergie H. Blair  
Craig M. Rockett, Jr.  
Haskell Thomas Teague  
Mary Alice Bouton  
Betty C. Carroll  
Chester A. Copas  
Oscar S. Bond  
Betty Wood Shaw  
Betty Lou Carrier  
John Morgan Winger, Jr.  
Gaynelle Smith Barrett  
Daphne Statzer Booher  
James H. W. Hauke  
James Oscar Powers  
Wallace D. Alley  
Cecil Alexander Hommel  
Barbara E. Mullins  
Virginia Gillenwater  
Martha Lynn Sexton  
Linda Kay Patsey  
Judy Lee Kistner  
Connie S. Bennett  
Gladys Wiley Lawson  
Dinah Joe Ball Johnson  
Jewel E. Kyle  
Mabel Onita Leslie  
Lillian M. Williams  
Shirley Jean Ramey Miller  
Linda D. Casey  
Ruth P. Braswell  
M. Charles Lambert  
Debra C. McClelland  
Richard C. Love  
Marine G. Lewis  
Brenda Manus Sells  
Jayce Simpson Rouse

NO. 4

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adj. SESSION

MET THIS THE 18<sup>th</sup> DAY OF October, 19 77.

RESOLUTION IN RE: Disposal of Sullivan Co. Library Materials

BE IT RESOLVED THAT

Whereas, Public Library materials, including books, recordings, and films,  
may be determined to be unusable according to any or all of the attached  
criteria, judged by Tennessee State Library agencies to be acceptable  
guidelines for discarding library materials; therefore be it

RESOLVED, That the above mentioned library materials owned by Sullivan County Public Library may be disposed of in the following manner:

First: All marks of ownership will be invalidated - marked "withdrawn"

Second: Materials will be sold with other county materials by the Sullivan County Purchasing Agent at public auction with remainders to be distributed to non profit charitable organizations or incinerated.

INTRODUCED BY ESQ. Alford ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Sam Monell PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL passed  
Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Edue</u>	<input checked="" type="checkbox"/>	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

11/9/77 deffer

Roll Call - Passed  
1-16-78

366

#5  
~~15~~  
~~No~~

RESOLUTION OF  
COUNTY COURT, SULLIVAN COUNTY, TENNESSEE

BE IT RESOLVED THAT

1. The County Court, Sullivan County, Tennessee make application for an EPA Grant for the design of an Interceptor Sewer to serve the Lynn Gardens area.
2. Sullivan County, Tennessee agrees to pay the local share of the cost of the project. The design cost is estimated at \$47,380; the EPA share of the allowable costs being \$35,535 and the local share being \$11,845.
3. The County Judge is authorized to sign the grant application and to sign all other documents relating to the project.
4. The County Judge is further authorized to enter into a contract with Davis & Floyd Engineers, Inc., Greenwood, South Carolina for furnishing the Technical Services required for the design of the project.

Adopted \_\_\_\_\_, 1977

Attested \_\_\_\_\_  
Secretary

19

RESOLUTION OF  
COUNTY COURT, SULLIVAN COUNTY, TENNESSEE

BE IT RESOLVED THAT

1. The County Court, Sullivan County, Tennessee make application for an EPA Grant for the design of Collection Sewers to serve the Lynn Gardens areas of Sullivan County.
2. Sullivan County, Tennessee agrees to pay the local share of the cost of the project. The design cost is estimated at \$264,525; the EPA share of the allowable costs being \$198,394, and the local share being \$66,131.
3. The County Judge is authorized to sign the grant application and to sign all other documents relating to the project.
4. The County Judge is further authorized to enter into a contract with Davis & Floyd Engineers, Inc., Greenwood, South Carolina for furnishing the Technical Services required for the design of the project.

Adopted \_\_\_\_\_, 1977

Attested \_\_\_\_\_  
Secretary

368

#7

~~23~~

RESOLUTION OF  
COUNTY COURT, SULLIVAN COUNTY, TENNESSEE

BE IT RESOLVED THAT

1. The County Court, Sullivan County, Tennessee make application for an EPA Grant for the design of an Interceptor Sewer to serve the Colonial Heights
2. Sullivan County, Tennessee agrees to pay the local share of the cost of the project. The design cost is estimated at \$391,500; the EPA share of the allowable costs being \$293,625, and the local share being \$97,875.
3. The County Judge is authorized to sign the grant application and to sign all other documents relating to the project.
4. The County Judge is further authorized to enter into a contract with Davis & Floyd Engineers, Inc., Greenwood, South Carolina for furnishing the Technical Services required for the design of the project.

Adopted \_\_\_\_\_, 1977

Attested \_\_\_\_\_  
Secretary



369

# 8

21

No. 20

RESOLUTION OF  
COUNTY COURT, SULLIVAN COUNTY, TENNESSEE

BE IT RESOLVED THAT

1. The County Court, Sullivan County, Tennessee make application for an EPA Grant for the design of an Collection Sewer to serve the Colonial Heights area of Sullivan County.
2. Sullivan County, Tennessee agrees to pay the local share of the cost of the project. The design cost is estimated at \$361,480; the EPA share of the allowable costs being \$271,380 and the local share being \$90,460.
3. The County Judge is authorized to sign the grant application and to sign all other documents relating to the project.
4. The County Judge is further authorized to enter into a contract with Davis & Floyd Engineers, Inc., Greenwood, South Carolina for furnishing the Technical Services required for the design of the project.

Adopted \_\_\_\_\_, 1977

Attested \_\_\_\_\_  
Secretary

370

#9

~~No~~

RESOLUTION OF  
COUNTY COURT, SULLIVAN COUNTY, TENNESSEE

BE IT RESOLVED THAT

1. The County Court, Sullivan County, Tennessee make application for an EPA Grant for the design of an Interceptor Sewer to serve the Bloomingdale Area.
2. Sullivan County, Tennessee agrees to pay the local share of the cost of the project. The design cost is estimated at \$160,400; the EPA share of the allowable costs being \$120,360, and the local share being \$40,120.
3. The County Judge is authorized to sign the grant application and to sign all other documents relating to the project.
4. The County Judge is further authorized to enter into a contract with Davis & Floyd Engineers, Inc., Greenwood, South Carolina for furnishing the Technical Services required for the design of the project.

Adopted \_\_\_\_\_, 1977

Attested \_\_\_\_\_  
Secretary

~~373~~ 110  
~~NO.~~

RESOLUTION OF  
COUNTY COURT, SULLIVAN COUNTY, TENNESSEE

BE IT RESOLVED THAT

1. The County Court, Sullivan County, Tennessee make application for an EPA Grant for the design of a Collection Sewers to serve the Bloomingdale area.
2. Sullivan County, Tennessee agrees to pay the local share of the cost of the project. The design cost is estimated at \$176,633; the EPA share of the allowable costs being \$132,475, and the local share being \$44,158.
3. The County Judge is authorized to sign the grant application and to sign all other documents relating to the project.
4. The County Judge is further authorized to enter into a contract with Davis & Floyd Engineers, Inc., Greenwood, South Carolina for furnishing the Technical Services required for the design of the project.

Adopted \_\_\_\_\_, 1977

Attested \_\_\_\_\_  
Secretary

372

NO. 11

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Special SESSION

MET THIS THE 12th DAY OF September, 19 77

RESOLUTION IN RE: Government Study

BE IT RESOLVED THAT

WHEREAS, the Sullivan County Court passed a resolution entitled "Government Study" on February 14, 1977 by a 27-18 roll call vote, which reads as follows:

"BE IT RESOLVED THAT the Sullivan County Court initiate a comprehensive in depth, and long range study of the type of government best for the people of Sullivan

County. BE IT FURTHER RESOLVED THAT this study consider such alternatives as

(1) the present county system unchanged, (2) the present county system with certain modifications, (3) a county manager - county council form of government,

(4) a consolidated, unified, or metropolitan form of government for Sullivan County

and the cities of Sullivan County, (5) the present county and city systems with

consolidation of certain branches of the county and city systems, and (6) any

other representative form that those making the study may desire to consider.

BE IT FURTHER RESOLVED THAT those making the study be directed to give the highest

and fullest consideration to the question of the relationship between benefits

received and taxes paid by the various citizens of the county in each form of

government studied. BE IT FURTHER RESOLVED THAT this study be made by a 16 member

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL passed \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED:

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FISCAL AGENT: \_\_\_\_\_

10/18/77 deferred  
11/22/77 deferred

1st Reading  
9-12-77  
Roll Call - Passed  
1-16-78

NO. \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ Special' SESSION

MET THIS THE \_\_\_\_\_ DAY OF September, 19 77

RESOLUTION IN RE: Government Study

BE IT RESOLVED THAT

work-study committee composed of 8 members to be appointed by the County Judge of Sullivan County, 4 members which the Mayor of Bristol shall be invited to appoint, and 4 members which the Mayor of Kingsport shall be invited to appoint.

BE IT FURTHER RESOLVED THAT this committee be charged to make the above study in depth and to report on the completion of the study in a written report setting out the advantages and disadvantages of each system and its recommendations", and

WHEREAS, at the time of the introduction of this present resolution not one member of this 16 member work-study committee has been appointed, and

WHEREAS, the answers this study could make available if it were made, remain a great present and future need, and

WHEREAS, there should be no fear on the part of any individual called upon to make appointments as called for in the resolution or anyone for or against a particular type system since the study is just a study, the results of which would not be binding on anyone, but would provide invaluable data, information,

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
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FISCAL AGENT: \_\_\_\_\_

374

NO. \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ Special \_\_\_\_\_ SESSION

MET THIS THE \_\_\_\_\_ DAY OF September, 19 77

RESOLUTION IN RE: Government Study

BE IT RESOLVED THAT

and help to those charged with planning our local governmental future.

WHEREAS, those designated to make appointments in the existing and standing  
resolution should have already made them, carrying out the direction of the  
resolution.

THEREFORE BE IT RESOLVED THAT the existing and standing resolution be amended

as to how appointments should be made by providing that the County Judge go ahead

and make his appointments and if those designated to make the appointments in the

of the passing of this resolu-  
cities of Bristol and Kingsport will not do so within 30 days after being invited

by the County Judge to do so, that the County Judge with counsel and advice from

the respective city governments make the necessary appointments to complete the  
committee.

INTRODUCED BY ESQ. James T. King Jr. ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT:  
\_\_\_\_\_

NO. 30 14

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN            ADJOURNED            SESSION

MET THIS THE 22nd DAY OF November, 19 77

RESOLUTION IN RE: Appointment to  
Library Board

BE IT RESOLVED THAT

the Sullivan County Quarterly Court appoint Mr. James A.  
Hicks to fill the unexpired term of Hoyt Carlton on the  
Sullivan County Library Board.

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INTRODUCED BY ESQ. Akard ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_  
County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Education</u>	_____	_____
_____	_____	_____
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FISCAL AGENT:  
\_\_\_\_\_

376

NO. 31 15

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 22ND DAY OF NOVEMBER, 19 77.

RESOLUTION IN RE: Appointment to Library Board

BE IT RESOLVED THAT

the Sullivan County Quarterly Court appoint ~~Charles Keener~~ Doreus Bridwell to the Sullivan County Library Board to fill the unexpired term of Mrs. John Dail.

INTRODUCED BY ESQ. Akard ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Education</u>	_____	_____
_____	_____	_____
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FISCAL AGENT: \_\_\_\_\_



NO. 224 110

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ ADJOURNED \_\_\_\_\_ SESSION

MET THIS THE 22ND DAY OF NOVEMBER, 19 77

RESOLUTION IN RE: Appointment to  
Watauga Regional  
Library Board

BE IT RESOLVED THAT

the Sullivan County Quarterly Court appoint Mrs. Bruce Huf-  
fine to fill the unexpired term of Mr. Hoyt Carlton on the  
Watauga Regional Library Board.

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INTRODUCED BY ESQ. Akard ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye                  Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:      APPROVED:      DISAPPROVED:

Education                  \_\_\_\_\_                  \_\_\_\_\_  
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FISCAL AGENT:  
\_\_\_\_\_

378

Na 3

NO. #18

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 22ND DAY OF NOVEMBER, 19 77

RESOLUTION IN RE: \$440,000 Grant For Industrial Park Sewer Line

BE IT RESOLVED THAT

WHEREAS, the City of Bristol applied for an Economic Development Administration Grant to extend sewer lines to an Industrial Park site, which application was signed in number of EDA Project 04-01-00706, and,

WHEREAS, the City at one time resolved to withdraw it's application and released it's interest in said funds, and,

WHEREAS, Sullivan County desires to construct a sewer line in the Industrial Park and to pay the additional cost over and above the grant from EDA, and,

WHEREAS, the need for this line for the further expansion of the Industrial Park is necessary.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Quarterly Court accept the grant as mentioned above and agree to pay the additional funds for the construction.

INTRODUCED BY: ESQ. Hess ESTIMATED COST:
SECONDED BY ESQ. PAID FROM FUND
COURT ACTION: Aye Nay DATE SUBMITTED:
ROLL CALL
VOICE VOTE County Court Clerk
BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:
Budget
Administrative

FISCAL AGENT:

SULLIVAN COUNTY -RESOLUTION OF GOVERNING BOARD

RE: USE OF FEDERAL  
SURPLUS PROPERTY  
UTILIZATION DIV.

379

WHEREAS, the Department of General Services, Federal Property Utilization Division, by authority of the Federal Property and Administrative Services Act of 1949, as amended, makes available Federal surplus personal property to public agencies for public purposes and to nonprofit tax-exempt health and educational institutions, and

WHEREAS, \_\_\_\_\_, hereafter referred to as the Applicant, (Applicant Organization) is desirous of utilizing the services and resources of the Department of General Services, Federal Property Utilization Division, hereafter referred to as the State Agency, and

WHEREAS, the Applicant certifies that it is a public agency or a nonprofit educational or health institution exempt from taxation under Section 501 of the U. S. Internal Revenue Code of 1954, and

WHEREAS, the Applicant further certifies that the property is needed and will be used for carrying out or promoting for the residents of a given political area one or more public purposes and for no other purpose, or be used for public health or educational purposes including research and for no other purpose, and

WHEREAS, the Applicant agrees that all items of property shall be placed in use for the purposes for which acquired within one year of receipt and shall be continued in use for such purposes for one year from the date the property was placed in use, and in the event the property is not so placed in use, or continued in use, the donee shall immediately notify the State Agency, and return said property to the State Agency, as directed, and

WHEREAS, the Applicant further agrees to adhere to any additional periods of restrictions placed on the property by the State Agency which shall include a total period of use restrictions for at least 18 months on all passenger motor vehicles and other items of property with a unit acquisition cost of \$3000 or more; and additional special terms, conditions, reservations and restrictions on aircraft, vessels, special limited or restricted use items, and other items as specified in a Conditional Transfer Document or written on the face of the distribution document, and

WHEREAS, the Applicant further agrees that during the period of restriction, it will not sell, trade, lease, lend, bail, encumber, or otherwise dispose of such property without prior approval of the General Services Administration or the State Agency, and in the event property is so disposed of without prior approval of the General Services Administration or the State Agency, the Applicant will be liable for the fair market value or the fair rental value of such property as determined by the General Services Administration or the State Agency, and

WHEREAS, the Applicant further certifies that it has the necessary funds to pay the handling or service charges or fees assessed by the State Agency and will remit such handling or service charges or fees within 90 days of receipt, and

WHEREAS, it is understood that all property acquired regardless of acquisition cost or service charges will be on an "as is", "where is" basis, without warranty of any kind, and

*Educ App*

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ SESSION

MET THIS THE 22 DAY OF Nov, 1977.

RESOLUTION IN RE: Naming Road

BE IT RESOLVED THAT

The unnamed road running from Highway 421 to River Bend Rd. located in the 1st District of Sullivan County.

This has been approved by the Sullivan County Highway Commission and the District Towne Park Officer.

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INTRODUCED BY ESQ. Albert H. Herring ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Joe K. Thomas PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
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FISCAL AGENT: \_\_\_\_\_

NO. ~~45~~  
381

NO. 422

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ ADJOURNED \_\_\_\_\_ SESSION

MET THIS THE 22ND DAY OF NOVEMBER, 19 77

RESOLUTION IN RE: "STOP" SIGNS OAK-  
MONT DR. AND MEADOW LN.

BE IT RESOLVED THAT

4-way stop signs be installed at the intersection of Oakmont  
Drive and Meadow Lane in the 14th Civil District of Sullivan  
County, Tennessee.

Residents of the area are concerned because the safety of  
their children is threatened by the automobile and motorbike  
traffic on these streets. Mr. Leslie of the Traffic Control  
Department is aware of the situation.

INTRODUCED BY ESQ. Boys ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL Aye Nay

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_  
County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
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FISCAL AGENT:  
\_\_\_\_\_

382

~~No. 45~~

NO. 23

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ ADJOURNED \_\_\_\_\_ SESSION

MET THIS THE 22ND DAY OF NOVEMBER, 19 77

RESOLUTION IN RE: CHANGING NAME OF  
STREET IN BLOUNTVILLE

BE IT RESOLVED THAT

WHEREAS, the Main Street of Blountville is now officially  
listed as Center Street.

BE IT HEREBY RESOLVED THAT the street name be changed back  
to Main Street as it was originally designated when now  
Historic Blountville was laid out as a town in 1974/75.

This designation will begin from the west intersection of  
the Cemetary Road and State Highway 126 eastward to include  
Highway 126 extending to the eastern boundary of the Blount-  
ville District according to the U.S. Postal System.

The above change is recommended by the Sullivan County  
Historical Commission by unanimous vote.

INTRODUCED BY ESQ. Keener ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Montgomery PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_  
VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
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FISCAL AGENT:  
\_\_\_\_\_

NO. 25

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 22ND DAY OF NOVEMBER, 19 77

RESOLUTION IN RE: *Repartitionment of  
Sullivan Co. Court.*

BE IT RESOLVED THAT

WHEREAS, the Quarterly Court of Sullivan County has heretofore  
passed a resolution to bring before the Court a definitive  
plan regarding this body consisting of 49 elected magistrates  
from various districts, which resolution was passed to imple-  
ment and obey existing statutes and constitutional law;

WHEREAS, the people of the State of Tennessee have caused to  
be convened at our capital at Nashville, a constitutional con-  
vention which has been called for several named purposes by  
the people, which in part, has as it's concern the number of  
magistrates to be elected from each and every county in our  
State;

WHEREAS, it appears that said constitutional convention will  
probably cause to be placed before the citizens of Tennessee  
for their vote, a proposed constitutional amendment that will  
limit the number of magistrates of the Quarterly Courts in

INTRODUCED BY ESQ. Harr ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:  
\_\_\_\_\_

NO. \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ ADJOURNED \_\_\_\_\_ SESSION

MET THIS THE 22ND DAY OF NOVEMBER, 19 77

RESOLUTION IN RE: \_\_\_\_\_

BE IT RESOLVED THAT

this State, specifying that the many Quarterly Courts have no more than 25 members;

THEREFORE, BE IT RESOLVED THAT the Quarterly Court of Sullivan County authorize, appoint, and nominate the County Judge of Sullivan County to forthwith appoint an additional committee

whose obligation will be to prepare and bring before this body a proposed re-districting which will be consistent with, and

in total compliance with the proposed constitutional change, should same occur as the result of the voice of the electorate;

Said committee is to be composed of 8 members, who are magistrates, it being a requirement and credential for committee

membership that 3 of said committee members be from the corporate cities of Bristol and Kingsport and that the other 5 mem-

bers of the committee chosen from those areas of the County beyond limits of the cities of Kingsport and Bristol on the

INTRODUCED BY ESQ. Harr ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_



NO. \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ ADJOURNED \_\_\_\_\_ SESSION

MET THIS THE \_\_\_\_\_ 22ND \_\_\_\_\_ DAY OF \_\_\_\_\_ NOVEMBER \_\_\_\_\_, 19 77 \_\_\_\_\_

RESOLUTION IN RE: \_\_\_\_\_

BE IT RESOLVED THAT

date this resolution is passed.

The committee shall elect it's own Chairman. This committee  
shall report it's recommendation to the first regularly  
scheduled meeting which occurs more than 21 days after the  
Constitutional Convention has ended.

INTRODUCED BY ESQ. Harr ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT:  
\_\_\_\_\_

NO. \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ ADJOURNED \_\_\_\_\_ SESSION

MET THIS THE 22 DAY OF November, 19 77

RESOLUTION IN RE: Annexation Laws

BE IT RESOLVED THAT

WHEREAS, Article XI, Section 9, of the Tennessee Constitution includes these words: "The General Assembly shall, by general law, provide the exclusive methods by which municipalities may be created, merged, consolidated and dissolved, and by which municipal boundaries may be altered..."; and

WHEREAS, the General Assembly has passed a law so biased in favor of cities that the county property owner's only protection from cities is an expensive law suit where city officials use tax money freely to litigate, and their victims are forced to dig into their own pockets for legal fees;

NOW THEREFORE, BE IT RESOLVED that Sullivan County Quarterly Court ask all General Assemblymen elected by Sullivan County voters to introduce a resolution calling for a general law that would require 10% of the county property owners, exclusively, to petition a city to gain ballot position for the purpose of annexation, with only the property owners within the area set forth in the petition being permitted to vote, requiring a simple majority to change the city boundary line within the county to favor increasing the city's size. Where a city proposes to annex into an adjoining county, 75% of the property owners voting in the adjoining county shall be required to make the change. Should a separate tax rate exist, as does in Sullivan County, the property owners annexed would be required to pay the same county tax rate as property owners who reside in the rural part of the county until any bonded school debt is paid.

FURTHERMORE, BE IT RESOLVED that this same general law provide for 10% of city property owners, exclusively, to petition the city for ballot position with property owners only voting to dissolve any city municipality, requiring a simple majority to dissolve the city municipality.

INTRODUCED BY ESQ. A. B. Arrington ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Tom Muller PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

11/22/77 passed on first reading

NO. \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ QUARTERLY \_\_\_\_\_ SESSION

MET THIS THE 16th DAY OF January, 19 78.

RESOLUTION IN RE: Amendment

BE IT RESOLVED THAT

WHEREAS, Article XI, Section 9, of the Tennessee Constitution includes these words: "The General Assembly shall, by general law, provide the exclusive methods by which municipalities may be created, merged, consolidated and dissolved, and by which municipal boundaries may be altered..."; and

WHEREAS, the General Assembly has passed a law so biased in favor of cities that the county property owner's only protection from cities is an expensive law suit where city officials use tax money freely to litigate, and their victims are forced to dig into their own pockets for legal fees;

NOW THEREFORE, BE IT RESOLVED that Sullivan County Quarterly Court ask all General Assemblymen elected by Sullivan County voters to introduce a resolution calling for a general law that would require 10% of the county property owners, exclusively, to petition a city to gain ballot position for the purpose of annexation, with only the property owners & freeholders within the area set forth in the petition being permitted to vote, requiring a simple majority to change the city boundary line within the county to favor increasing the city's size. Where a city proposes to annex into an adjoining county, 75% of the property owners & freeholders voting in the adjoining county shall be required to make the change. Should a separate tax rate exist, as does in Sullivan County, the property owners annexed would be required to pay the same county tax rate as property owners who reside in the urual part of the County until any bonded school debt is paid.

Furthermore, BE IT RESOLVED that this same general law provide for

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye                      Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:              APPROVED:              DISAPPROVED:

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\_\_\_\_\_  
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FISCAL AGENT: \_\_\_\_\_



NO. 28

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ ADJOURNED \_\_\_\_\_ SESSION

MET THIS THE 22ND DAY OF NOVEMBER, 19 77

RESOLUTION IN RE: APPOINTMENT TO HISTORICAL COMM.

BE IT RESOLVED THAT

Amelia Copenhaver be appointed to fill the unexpired term of Dr. W. K. Vance on the Sullivan County Historical Commission.

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

<u>Executive</u>	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

*Voice Vote - Passed  
1-16-78*

388

Filed 1/17/78  
8

NO. 32

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF JANUARY, 19 78

RESOLUTION IN RE: APPOINTMENT TO  
PLANNING COMM.

BE IT RESOLVED THAT

WHEREAS, a vacancy exists in the Sullivan County Planning  
Commission, and,

WHEREAS, the Executive Committee of the Sullivan County  
Quarterly Court has requested that names be submitted to  
fill the vacancy,

NOW, THEREFORE, BE IT RESOLVED THAT Donald E. Helton be  
appointed to serve on the Sullivan County Planning Commission  
through September 30, 1978.

*RA*

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_  
VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Executive</u>	<u>X</u>	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:  
\_\_\_\_\_

389

NO. 33

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF JANUARY, 19 78

RESOLUTION IN RE: INSURANCE COMMITTEE

BE IT RESOLVED THAT

WHEREAS, the insurance premiums being paid by Sullivan County are continually increasing, and,

WHEREAS, agents are finding it more difficult each year to locate companies willing to write insurance for Sullivan County.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Quarterly Court recommend that the County Judge appoint a committee to study the possibility of Sullivan County being self-insured. This committee to be made up of two insurance representatives, two County department heads, two Magistrates and the County Judge.

*RJA*

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye                      Nay

ROLL CALL \_\_\_\_\_  
VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Executive</u>	<u>X</u>	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

NO. 248

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF JANUARY, 19 78

RESOLUTION IN RE: Additional Funds for Airport

BE IT RESOLVED THAT

Sullivan County, Tennessee, agrees to enter into an agree-  
ment with the Federal Aviation Administration for Amendment  
No. 1 to ADAP Project No. 6-37-0005-07, which is Phase I of  
the Runway Extension Project, and accept the offer of an  
additional \$92,460 in federal funds in order to include runway  
grooving and painting in the project.

This addition to the project will be at no expense to the  
owners of the Tri-City Airport.

*RVA*

INTRODUCED BY ESQ. Reed ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye                      Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Budget</u>	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_



NO. 36

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16 DAY OF Jan, 19 78

RESOLUTION IN RE: County Jail

BE IT RESOLVED THAT

WHEREAS: the daily population of inmates has increased from (57) fifty-seven in 1975 to 1977 to (102) one hundred and two inmates in 1977.

WHEREAS: the weekend population has exceeded the capacity of the jail on many occasions this study should be initiated as soon as possible.

THEREFORE: be it resolved a comprehensive study be made as to the feasibility of renovating and expanding the now existing Sullivan County Jail.

This study is to be done at no cost to Sullivan County.

INTRODUCED BY ESQ. Barnes ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Poe PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

*Waived Rules  
2/3 Vote  
Voice Vote - Passed  
1-16-78*

392

NO. 40 ~~443~~

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16TH DAY OF JANUARY, 19 78

RESOLUTION IN RE: REMOVAL OF GATE ON CARDIN HOLLOW ROAD

BE IT RESOLVED THAT

WHEREAS <sup>Waived</sup> Cardin Hollow Road was ~~closed~~ by the Sullivan County Highway Department, and,

WHEREAS, a portion of the old road was never closed but was being maintained by the Sullivan County Highway Department until a gate was erected across said road; and,

WHEREAS, since the erection of said gate, the Sullivan County Highway Department has not been able to ditch said road and as a result thereof, a water problem now exists which is also creating a health hazard in that area.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Quarterly Court authorize and direct the Sullivan County Attorney to take such action <sup>as</sup> ~~that~~ may be required including the institution of legal action to remove the gate and obstruction to the Sullivan County road.

INTRODUCED BY ESQ. McKamey ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Black PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE Pass BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

*Waived Rules  
2/3 vote  
Voice Vote, Passed*



NO. 42

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16<sup>TH</sup> DAY OF JANUARY, 19 78.

RESOLUTION IN RE: GENI LAW

BE IT RESOLVED THAT

THE SULLIVAN COUNTY QUARTERLY COURT GO ON RECORD REQUESTING OUR LOCAL REPRESENTATIVES TO THE STATE OF TENN. GENERAL ASSEMBLY TO DEVELOP/SUPPORT/IMPLEMENT STRONG GENERAL LAWS AS FOLLOWS:

- 1-REGULATORY CONTROL OR ELIMINATION ENTIRELY OF MASSAGE PARLORS AND/OR SIMILAR OPERATIONS SUCH AS "PAINT SHOPS" OR "PHOTO STUDIOS" USED FOR ILLEGAL PURPOSES
- 2-PROHIBIT THE POSSESSION AND USE OF ALCOHOLIC BEVERAGES IN PARKS OWNED AND/OR OPERATED BY COUNTIES IN THE STATE OF TENN.

BE IT FURTHER RESOLVED THAT, UPON ADOPTION OF THIS RESOLUTION, A COPY BE FORWARDED TO THE HONORABLE - BLACKBURN - HOOD - MOORE - YELTON.

INTRODUCED BY ESQ. CLARK ESTIMATED COST: 00

SECONDED BY ESQ. GENTRY PAID FROM 00 FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL VOICE VOTE \_\_\_\_\_ County Court Clerk BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

*R & A*

FISCAL AGENT: \_\_\_\_\_

NO. 43

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF JANUARY, 1978

RESOLUTION IN RE: ROAD WORK FOR  
OTHER GOVERNMENTAL  
BODIES

BE IT RESOLVED THAT

the Sullivan County Quarterly Court authorize the Sullivan  
County Highway Commissioner to perform work for other  
governmental entities provided that the cost of the  
project are reimbursed to the County Road Department.

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*RJA*

INTRODUCED BY ESQ. Smith ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Childers PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL Passed \_\_\_\_\_  
Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_  
County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:  
\_\_\_\_\_

396

# 44

NO. \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16TH DAY OF JANUARY, 19 78

RESOLUTION IN RE: PROPOSED JUSTICE BUILDING FOR SULLIVAN COUNTY-KINGSPORT

BE IT RESOLVED THAT

WHEREAS, the City of Kingsport has expressed the intention of building a new Kingsport-Sullivan County Justice Building, and,

WHEREAS, it has been the policy of County Court throughout the years to house a number of its deputy County offices in the City of Kingsport.

NOW, THEREFORE, BE IT RESOLVED THAT the Court approve the expenditure of approximately \$6,000 for the second study phase of the proposed building.

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

*Waived Rules  
2/3 vote  
Voice vote, Passed*

Filed (Date) 1/1/1974

A RESOLUTION to wish Sullivan County a happy and successful 200th birthday.

WHEREAS, this year, nineteen hundred and seventy-nine, commemorates the 200th year of the existence of Sullivan County; and

WHEREAS, Sullivan County's founding, heritage, and traditions, are in such close proximity to the birth of our country as an independent nation; and

WHEREAS, Sullivan County, Tennessee had as its namesake the esteemed and renowned General John Sullivan, a man of dash and bravery, a military hero, member of the Continental Congress in 1774, commander of the U.S. Army in Canada, Major-General of the Continental Army, Governor of New Hampshire, grand master of the Masons, and first judge of the U.S. District Court of New Hampshire; and

WHEREAS, of celebrated note in the military campaigns of General Sullivan are the attack on Fort William and Mary on December 13, 1774 when in broad daylight under his command, John Sullivan and his men, being subjected to heavy musket fire, tore down the royal flag and carried off a hundred barrels of powder and many guns; and when after many military exploits, in 1779, the year Sullivan County was formed, General Sullivan was sent against the Iroquois Indians to avenge the "cruel massacre of the Valley of Wyoming"; and

9AS171R

Min. Bk. B-3, p. 308

WHEREAS, some of the earliest settlers in the state settled in the beautiful valley of the Holston; and

WHEREAS, no part of the state has more historical right to boast of the spirit of those early pioneers scaling the rugged peaks of the towering Appalachians to bring order and civilization to the wild, unsettled territory; and

WHEREAS, Sullivan County, being the second oldest county in Tennessee, has since 1760 played an important role in the history of Tennessee and America; and

WHEREAS, the settling of this "western" American wilderness was not without its share of bloody Indian battles and raids with extreme hardship and exposure on the trails and rugged mountain terrain as homesteads and roads were carved out of the virgin land; and

WHEREAS, as a result of the determination and stamina of the pioneering spirit, by 1775 four main roads replaced ancient trails: more specifically, these westward wending roads were the Island Road, completed in 1761; Reedy Creek Road built by 1773; the Watauga Road by 1773; and Boone's Wilderness Road cut through to Kentucky in 1775; and

WHEREAS, Sullivan County, being located in the Holston Valley with the Holston River flowing through a natural divide between the lofty Blue Ridge and Cumberland mountains of the Appalachian range, thus had already become the pathway to America's first great western expansion; and

WHEREAS, through this divide many thousands of settlers moved westward; and

WHEREAS, Forts necessarily sprang up throughout the ever expanding territory to protect the settlers from their avenging Indian attackers with Colonel Evan Shelby's Fort (Bristol) standing at the entrance into the Holston region, and the imposing Fort



Patrick Henry (Kingsport) remaining garrisoned at the Long Island of the Holston; and

WHEREAS, the eventual consequence of war necessarily results in a settled peace, so it was with the Indian warring nations of the Tennessee, with the ever increasing number of white settlers in the region; and

WHEREAS, the Cherokee War of 1776 ended with a division of the great Cherokee Nation when Chief Dragging Canoe separated his marauding bands from the Cherokees to form the Chickamaugons; and

WHEREAS, following the Cherokee War, the Cherokees signed the Long Island Peace Treaty at the Long Island of the Holston on July 20, 1777, ceding additional land to their conquerors; and

WHEREAS, the land ceded by this treaty extended to the mouth of Clouds Creek, thence to the highest point of the Clinch Mountains with the southern boundary extending to the Nolichucky River, but excluding the Cherokees' "beloved island" being their sacred Long Island of the Holston; and

WHEREAS, two separate treaties were signed by the Cherokees, one with the Virginia Commissioners and one with the North Carolina Commissioners; and

WHEREAS, by ceding this much land on both sides of the Holston River, it became necessary to solve the boundary problem between North Carolina and Virginia; and

WHEREAS, additionally, the Long Island Treaty, by opening additional Indian land for settlement, brought increasing numbers of settlers and land sales necessitating a more precise determination of the boundary; and

WHEREAS, in 1778, the legislatures of both Virginia and North Carolina appointed commissioners to extend and establish their mutual boundaries; and

WHEREAS, the venerable frontiersmen and experienced surveyors, Dr. Thomas Walker and Major Daniel Smith were commissioned by

Virginia, with North Carolina commissioning John Williams, William Bailey Smith, and Colonel Richard Henderson, the famous purchaser of the Transylvania lands in Middle Tennessee and Kentucky; and

WHEREAS, establishing the new boundaries proved to be no easy task, as the diary of the young Daniel Smith graphically recorded hardships of cold, hunger, Indian attacks, repeated loss of horses, and the natural difficulties of the rough mountain virgin forests; and

WHEREAS, after great dissention between the two groups of surveyors, eventually the Walker-Smith line in the Virginia-Tennessee sector was accepted, the same boundary line being the line which determined the territorial limits of Virginia, North Carolina, Tennessee, and Kentucky; and

WHEREAS, through this survey it was discovered that the section of land north of the Holston River, formerly believed to be a part of Virginia, was actually part of North Carolina, thus laying the foundation for the formation of Sullivan County; and

WHEREAS, the Assembly of North Carolina, in their October 1779 session created the county of Sullivan, reciting that all the lands westward of Steep Rock, lying in the north and northwest sides of the Holston River, have, by mistake of the settlers, been held and deemed to be in the State of Virginia, owing to which mistake they have not entered the said lands in the proper offices. Sullivan County is made to begin on Steep Rock, thence along the dividing ridge that separates the waters of the Great Kanawha and Tennessee, to the head of Indian Creek, thence along the ridge that divides the waters of the Holston and Watauga, thence a direct line to the highest part of Chimney Top Mountain, at the Indian boundary with the western limits following the Indian boundary from Chimney Top Mountain westward and northward to the mouth of Clouds Creek and thence to the highest point of the Clinch Mountains; and

WHEREAS, in November of 1779, North Carolina's Governor Richard Caswell commissioned Colonel Isaac Shelby, commandant of the Sullivan County militia and named Henry Clark, Lieutenant-Colonel, David Looney, First Major, and John Shelby, Second Major; and

WHEREAS, during the period 1761 and 1779, this western American wilderness had thus felt the impact of white settlers, Indian battles and raids, peace treaties, and participation in the American Revolution; and

WHEREAS, of major import to this region was the famous battle of the Revolutionary War the same being the Battle of Kings Mountain, with the loyal and brave American colonial patriots assembling at Sycamore Shoals to gather strength and plan their strategy for the eventual total and irrevocable defeat of Colonel Patrick Ferguson and the British troops at this memorable battle; and

WHEREAS, throughout this entire period of Indian campaigns and the War of Independence the number of settlers and settlements in Sullivan County were rapidly and constantly increasing; and

WHEREAS, among the renowned families who established their plantations within the limits of Sullivan County before 1779, were Evan Shelby, John Sevier, Anthony Bledsoe, Gilbert Christian, Moses and David Looney, John Anderson, Joseph Martin, the family of Joseph Rhea, William Cocke, Henry and Nathaniel Clark, Jacob Womack, James Robertson, Joseph Kincaid, Edmund Choate, to name just a few among so many; and

WHEREAS, many of these prominent families continued to be influential in bringing peace to their land and in settling these lands and the lands to the west of them; and

WHEREAS, while the Cherokees became allies of the American patriots, the struggle with the Chickamaugans continued, and on January 8, 1779, a campaign was ordered by Governor Henry of Virginia and Governor Caswell of North Carolina to destroy the Chickamaugan

towns in order to safeguard the Holston-Tennessee river region, such that even the Cherokee Chief, The Raven, conceded that the militiamen were justified in "warring against the rogues at Chuckemogo"; and

WHEREAS, between 600 and 1000 troops for this expedition, under the command of Colonel Evan Shelby who organized the ingenious amphibious plan, had assembled at James Robertson's Big Creek plantation and at the Long Island of the Holston where they built the canoes in which they would swiftly and silently descend the Holston-Tennessee Rivers in a surprise attack on the Chickamaugan villages; and

WHEREAS, in 1778 James Robertson rendezvoused with his all-male group on the Long Island of the Holston to travel to the Big Salt Lick, leading the way for others to settle in the Cumberland County; and

WHEREAS, early in 1779, Colonel John Donelson arrived at the Long Island of the Holston near Fort Patrick Henry with a large number of men, women, children, slaves, and family among whom was the young daughter Rachel, who later became wife of President Andrew Jackson; and

WHEREAS, during the spring and summer of 1779 Colonel Donelson's group busied themselves constructing the flotilla which would carry some three hundred people on their famous thousand mile voyage into Middle Tennessee; and

WHEREAS, the Cumberland settlement thus began as Robertson's overland group, and with Donelson's flotilla group settling Middle Tennessee, the Long Island of the Holston was the jumping-off point for the westward settlements; and Sullivan County by path, road and water was thus truly the first passageway to the west; and

WHEREAS, the first Sullivan County Court met on February 7, 1780, at the log home of Moses Looney on Island Road, which is still standing

and is currently the residence of Charles H. Pope; and

WHEREAS, at this first meeting following the announcement of the military appointments the first county court justices were introduced, the same being Colonel Isaac Shelby, Major David Looney, Major Gilbert Christian, Colonel Anthony Bledsoe, Captain George Maxwell, Captain John Anderson, and Major Joseph Martin with John Rhea appointed court clerk and Nathan Clark high sheriff, this outstanding group of patriots thus began building the first government of Sullivan County; and

WHEREAS, the Sullivan County Historical Commission is actively concerned in the preservation of such a time-honored heritage and tradition, and continues to procure funds to restore historic structures throughout the county; and

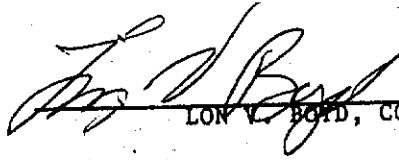
WHEREAS, to celebrate the bicentennial birthday of Sullivan County, commemorative automobile license plates are being issued and historical markers describing the county's formation are being procured so that historical events of note can be preserved for all time; and

WHEREAS, we would be remiss were we to overlook such an historical event as this the bicentennial celebration of the existence of Sullivan County; now, therefore,

BE IT RESOLVED BY THE SENATE OF THE NINETY-FIRST GENERAL ASSEMBLY OF THE STATE OF TENNESSEE, THE HOUSE OF REPRESENTATIVES CONCURRING, That this assembly shares in this historic celebration by recognizing the tremendously important impact Sullivan County and its distinguished citizens had on the settlement and formation of the westward territories and with all ceremony and heraldry duly accorded, joins in wishing a happy and successful 200th birthday to historic and beautiful Sullivan County.

BE IT FURTHER RESOLVED, That a copy of this resolution be forwarded to Mrs. Hal T. Spoden, Chairman, Sullivan County Historical Commission, P.O. Box 96, Blountville, Tennessee, 37617.

And thereupon Court Adjourned to meet again March 20, 1978.



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LON V. BOYD, COUNTY JUDGE