

JANUARY 15, 1979
MONDAY MORNING, JANUARY 15, 1979

BE IT REMEMBERED THAT:

County Commissioners met pursuant to adjournment for a Regular Session of Sullivan County Board of Commissioners of Blountville, Tennessee met in session this Monday Morning, January 15, 1979, was present and presiding the Honorable Lon V. Boyd, County Chairman, and Marjorie S. Harr, County Clerk and Mike Gardner, County Sheriff of said Board of Commissioners, and full quorum of Commissioners of said County to Witness:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

Akard, Ammons, Arrington, Barnes, Blaylock, Cosby, Dixon, Durham, Fleenor, Gillenwater, Greene, Harr, Henderickson, Hood, Keener, King, McKamey, Mills, Montgomery, Morrell, Poe, Rutherford, Sine, Smith.

ABSENT:

Thomas

JANUARY 15, 1979
ELECTION OF NOTARIES

JOHN ALVIN DIXON	J. E. AYCOCK
WANDA W. KILBY	SHIRLEY WALLACE JARVIS
CHLOE WHITLOW EADS	BONNIE LOU KILLEN
DOROTHY H. CLONCE	WM. S. TODD
CLINDA J. BRICKEY	PAUL E. VAUGHN
BOB BONICH	PEGGY JEAN WILLIAMS
EARL O. LIGHT	JACK LEWIS SHEPHERD
BETTY R. LIGHT	CLARENCE WADE NOTTINGHAM
NANCY J. POE	JAMES W. BRADFORD, JR.
JOHN H. WHITE	EVELYN MAXINE DAVIES
SHARON RAYE	DWIGHT T. KILBY
ROBERT M. DICKENS	AVA JOAN MORRISON
CONNIE RUTH LANE	ANNA LOIS BLEVINS
J. PATRICK LEDFORD	SHIRLEY PATRICIA NEWTON
FRANK C. WALLING, JR.	CLARENCE HUGH STOVER
EMMA RENAE WRIGHT	DORLENE GOINS WOLFE
JO STURGILL	MARGARET M. PRICE
ELLA JEAN HOUSER	BILLY ALVIN UPCHURCH
KRISTI RAE KELLS	CARL ALLEN HOUSER
JANE L. SHEFFEY	GARY ALLEN OSBORNE
CAROLYN C. BAILEY	ANTHONY W. BUZZO
MACK B. GIBSON	BEULAH CHANDLER BELLAMY
SHELTON B. HILLMAN, JR.	CAROLYN MORELOCK LIGHT
MARGARET TURNBULL	LINDA H. BOIAN

JANUARY 15, 1979

REPORT OF
ACCOUNTS AND BUDGETS

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Accounts and Budgets Director, C. Edwin Williams submitted his report for the period ending January 15, 1979, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

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REPORT OF
HIGHWAY DEPARTMENT

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Highway Commissioner, J. D. Wilson, submitted his report for the period ending December 31, 1978, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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January 3, 1979

Honorable Judge and Sullivan County Board of Commissioners
 In Regular Session January 15, 1979
 Blountville, Tennessee 37617

Ladies and Gentlemen:

I trust that the holiday season has been a joyous occasion for each of you and I would like to wish you the very best in the coming year. I would like to thank you for your support in the past year, and ask for your continuing support as we try to provide a quality education program for the boys and girls in Sullivan County.

Building projects are proceeding according to schedule. Architects are positive that we can be in Holston, Rock Springs and Central Heights schools for the school year 1979-80. We are scheduled to move into Sullivan South and Sullivan North for the school year 1980-81.

The Sullivan County Education Association has obtained recognition as the exclusive representative of the professional employees of the Sullivan County School System. In an election on December 14, 1978, the professional employees voted in favor of representation by the Sullivan County Education Association in negotiation procedures with the Sullivan County Board of Education. An "Education Professional Negotiation Act" was enacted by the 90th General Assembly of the State of Tennessee, Public Chapter No. 570.

The Sullivan County School System has been successful in acquiring Federal Funds from the Tennessee State Department of Education, Division of Vocational Education for the placement of two vocational guidance and placement coordinators in the two comprehensive high schools.

A program for the deinstitutionalized handicapped students enrolled in our school system has received State Department of Education approval for the utilization of federal funds in this area.

Our school system has planned a school in-service work program to be financed with federal funds under the local CETA Program directed by Mr. Eddie Williams.

The process of adopting social studies textbooks for the period July 1, 1979 through June 30 1984 was begun by Board of Education approval of textbook selection committees. These three committees of classroom teachers represent the elementary, middle and high school curriculum areas. They will be reviewing some 200 different texts in the areas of Integrated Social Studies, History, Tennessee History, Civics, Geography, Economics, American Government, Sociology, American History and Psychology. The final selections of each committee will be purchased for use beginning with the 1979-80 school year.

A breakfast program has been started in several of our schools. Schools that are serving breakfast include all high schools, Valley Pike Elementary, Long Island Elementary, Arcadia Elementary and Orebank Elementary. The breakfast will be available to all children who are at school at a time that the breakfast is served. Children who are eligible for free lunch will receive a free breakfast. Youngsters behavior and performance in the pilot elementary schools will be observed to attempt to determine the benefit from this new program.

Vocational Technical Adult Education Courses have been started at Central High School. The following courses are being offered this fall: Auto Body Repair, Air Conditioning and Refrigeration, Electricity, Graphic Arts, Machine Shop and Welding, Typing, Upholstery and Beginning Bookkeeping. Each class meets on Monday from 6:00 p.m. to 9:00 p.m.

An open house at Gunnings School was held on Sunday, November 19, 1978. Several County Commissioners, other elected officials and the public attended. Anyone who was unable to be present at the open house is invited to visit the school at his or her convenience. The newly renovated facility presently serves 57 severely handicapped students from age 4 through 21.

Very truly yours,



Paul K. Nelson, Superintendent
 Sullivan County Schools

TO THE HONORABLE COUNTY COURT OF SULLIVAN
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, October, November, December, 1978 (first column), which is offered as the department's quarterly report. The second column - January - December gives the total of activities for the year to date. Columns three, four and five represent the three preceding years.

	Quarter			1977	1976	1975
	Oct.	Nov.	Dec.			
	1978	1978	1978			
Immunizations: Yellow Fever	14	77	60	79	87	
Typhoid	4	154	126	230	190	
Diphtheria	1984	13585	7701	5894	4856	
Whooping Cough	874	6062	5974	4684	3901	
Mumps	285	1701	1156	1001	-	
Smallpox	45	182	228	264	485	
Tetanus	1985	13593	7733	5906	4872	
Rubeola (Measles)	705	5308	8413	7453	1454	
Rubella (German Measles)	630	3316	2347	1961	1480	
Poliomyelitis	2196	14387	7460	5703	4238	
<u>Communicable Diseases</u>	<u>Cases</u>	<u>Cases</u>				
Conorrhoea	71	263	285	358	334	
Infectious Hepatitis	3	18	37	37	32	
Serum Hepatitis	3	8	22	6	-	
Rubella (German Measles)	0	0	2	11	6	
Rubeola (Measles)	0	3	61	170	0	
Meningococcus Meningitis	2	4	6	7	4	
Streptococcal Infections (Including Scarlet Fever)	17	49	118	121	1207	
Syphilis	0	3	8	15	4	
Tuberculosis	2	15	30	28	24	
Salmonella	2	24	16	3	3	
Influenza	62	903	1577	2285	2298	
<u>Sanitation</u>						
Septic tank installations approved	245	1266	1303	1370	1229	
Total visits for inspection & instruction	1192	5529	5074	5516	5263	
Total visits for inspection of trailers						
Courts	192	635	631	564	391	
Total visits for inspection of swimming pools	24	249	434	543	620	
Total visits for inspection of schools	59	108	125	182	56	
Total visits for all other purposes	595	2423	3134	3595	3353	
<u>Food and Milk</u>						
Total visits to foodhandling establishments	346	1691	1182	805	575	
Total visits to dairy farms	36	177	222	317	301	
Total visits to milk plants	19	70	78	88	102	
Total visits to school cafeterias	127	264	302	359	273	
Restaurant and cafeteria-bacteria test	181	390	606	910	683	
<u>Rabies Control</u>						
Anti-rabic clinic for dogs	0	48	0	0	48	
No. dogs vaccinated in clinics & hospitals	5698	15537	3960	17900	15546	
<u>Laboratory Service</u>						
Specimen examined: Water	33	206	108	499	542	
Milk	101	589	375	680	649	
Typhoid	0	0	0	0	12	
Syphilis	1443	6525	3339	6359	7241	
Tuberculosis	129	511	232	1347	1491	
Rabies	4	53	29	90	78	
Other	1762	7375	3509	4101	2926	
<u>Vital Statistics</u>						
Total births registered	470	1513	746	1693	1852	
Total deaths registered (all causes)	263	799	377	1057	1040	

Respectfully yours,
Charles E. Chapman M.D.
Charles E. Chapman, M.D., Director
Sullivan County Health Department

REPORT OF
SHERIFF'S DEPARTMENT

Sullivan County Sheriff, Mike Gardner, submitted his report for the period ending December 31, 1978, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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The University of Tennessee
INSTITUTE OF AGRICULTURE

Agricultural Extension Service
P. O. Box 396
Blountville, Tenn.
37617
January 5, 1979

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

October, November and December

1978

TO: The Honorable Judge Lon V. Boyd
and Members of the Sullivan County Board of Commissioners

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agriculture, Home Economics
and 4-H and Other Youth Work Areas

Respectfully Submitted;

Hubert E. Lambert

Hubert E. Lambert
Extension Leader

Helen R. Stocking

Helen R. Stocking
Extension Agent

Jon M. Baker

Jon M. Baker
Associate Extension Agent

Mary Ruth Kelly

Mary Ruth Kelly
Assistant Extension Agent

Douglas H. Masengill, Jr.

Douglas Masengill, Jr.
Assistant Extension Agent

Cynthia L. Heim

Cynthia L. Heim
Assistant Extension Agent

Agriculture Work Area

The past quarter was a farmer's dream with almost ideal climatic conditions for harvesting agricultural crops. Weather conditions were a little too dry for normal seeding of fall crops and tobacco stripping was delayed for a short time.

Tobacco producers in the Burley Belt had the opportunity to market in the loose leaf form (bales) this year as a result of some hard work by the University of Tennessee Agricultural Extension Service, Tobacco Experiment Station, University of Kentucky and the States Farm Bureau organizations to get the crops federally graded and eligible for price support.

Seventy-nine Sullivan County producers requested permission to market tobacco in bales which reduces the time for stripping and market preparation by approximately 33 percent or 40 to 50 man hours per acre.

In December, the Sullivan County DHIA (Dairy Herd Improvement Association) held its annual meeting at the Extension Auditorium in Blountville. The 1977-78 summary showed 17 local dairymen participating in the program had an average herd size of 70 cows producing 14,710 pounds of milk and 546 pounds of butter fat per cow. Records for 1973-74 showed the average herd size to be 63 cows producing 12,650 pounds of milk and 459 pounds of butter fat per cow. This shows an increase of 2060 pounds of milk and 87 pounds of butter fat per cow during this period of time.

Also, the Herbert and Gordon Mills' dairy herd had the highest butter fat production record for the state with an average of 692 pounds per cow.

In October, Sullivan County feeder calf producers were able to pool their calves into uniform weight and graded groups for sale. Over the past years, organized sales averaged more than \$15.00 per head over weekly markets. The two sales that the Sullivan County Extension Service works with are the Johnson City Angus Sale and the Mountain Breeders Sale. Steers in the Angus sale averaged \$332.30 per head weighing an average of 473 pounds and selling for \$70.13 per hundred weight. The Mountain Breeders Sale (Hereford and Hereford crosses) averaged \$313.55 for steers with an average weight of 495 pounds and selling \$63.33 per hundred weight for an average \$253.00 per head. Angus heifers averaged 439.26 pounds selling for \$57.77 per hundred weight. Hereford heifers averaged 437.70 pounds bringing an average price of \$51.15 for an average of \$233.36 per head. This was compared to approximately \$40.00 per hundred of steers and \$35.00 per hundred on heifers in 1977. Presently markets remain strong due to the reduced number going to market as slaughter bulls and cows and heavy non-grain fed steers.

In addition, Extension worked with livestock producers in breeding and management programs, freeze branding for record keeping, sire selection and pregnancy checking. Also considerable time was taken to help 4-H'ers select 4-H calves and develop a sound feeding and management program.

Home Economics Work Area

The semi-annual meeting of the county wide Home Demonstration club council was held to make long range plans and conduct needed business.

The annual Holiday Fair and Bazaar was held in the Bristol Mall. During this event the Home Demonstration club members give demonstrations and have displays on holiday gifts and decorations. The emphasis is on sharing ideas with those who visit the exhibit, helping them to learn how to make the articles shown - also giving them an opportunity to buy some reasonably priced hand made items.

Several club members attended the Rural Health Conference at Carson-Newman College sponsored by the Tennessee Medical Association and the Tennessee Farm Bureau. We were given insight into some medical and health insurance matters in our area and what the layman might do regarding them.

During the quarter two tours were held - one locally in conjunction with the annual fall meeting and members spent the day visiting various speciality shops and businesses in the immediate area. The other was an overnight tour to the Southern Living Holiday Show in Charlotte, North Carolina.

Several showings of a furniture refinishing film should enable those attending to do some minor or major repairs to furniture now on hand but needing attention. Furniture refinishing can save the homemaker a considerable amount of money and preserve some good sooden pieces.

A program with emphasis on sewing with ultra suede and suede-like fabrics was presented for the home sewers.

Training was held for Family Life and Health and Nutrition Leaders. In the Family Life area we are emphasizing family communications - also how to deal with grief. The health and nutrition training was on low calorie snack foods and using the microwave oven. The leaders attending present the information to their local club members.

The agent attended training meetings taught by specialists from the University of Tennessee Agricultural Extension Service on clothing construction and health and nutrition.

Weekly radio programs and new articles are prepared for two radio stations and Bristol, Kingsport and Sullivan County newspapers. We spend considerable time trying to give information to homemakers in many subjects related to the home. A T.V. program was also presented on the safety of packing a lunch box.

4-H and Other Youth Work Area

Another active 4-H year was begun with over 4,000 boys and girls enrolled in 127 4-H clubs throughout the county. 4-H Skating Parties were held in both Bristol and Kingsport to start out the year with over eight hundred 4-H'ers attending.

The 48th Achievement Day program was held in Bristol on October 20. Approximately 500 4-H'ers participated in the marching parade and fifty trophies were awarded to outstanding 4-H'ers.

Fifteen 4-H clubs completed Community Pride projects and reports. Sullivan County agents and one 4-H'ers presented a slide program of the county's involvement in community service to the sponsors of the program.

Ten 4-H members and their dogs completed the 4-H Dog Obedience Training at their graduation October 19.

A leader training meeting was held in October. Forty-eight 4-H leaders attended the 4-H Leaders Banquet November 2 sponsored by the Bristol Chamber of Commerce. Thirteen 4-H adult leaders were recognized for their length of service.

Fifteen record book workshops were held during October and November.

The county 4-H Officer's Training session was held with 230 4-H'ers attending.

Thirteen 4-H Honor Club members participated in a week-end Leadership Retreat at the 4-H Center in Abingdon.

A senior high and junior high wildlife judging teams were trained during October and November.

The county 4-H Awards Night program was held November 21. Seventy-five 4-H members received 4-H project medals and special recognition.

A 4-H Electric Workshop was conducted with 4-H'ers learning how to rewire plugs.

One of Sullivan County 4-H members won the state 4-H beef project and participated in the 4-H National Congress at Chicago during November.

During the first part of December area Public Speaking Contests were held in Bristol and Kingsport. The winners from these area contests competed at a County Public Speaking Finals. Ninety-two 4-H members were involved in these public speaking activities.

The District All-Star Winer Conference was held in Knoxville on December 21. Thirteen 4-H'ers, one adult leader and two 4-H extension agents attended the conference. A report was presented of the county's All-Star Achievements for the past year.

The Weigh Day was held December 3 to weigh 36 beef steers that will be shown in the spring at the Bristol Steer Show and Sale by twenty-one 4-H members.

In October twenty-one 4-H members enrolled in beef went to feeder calf sales, special club calf sales and on farm visits to get their steers. By going to the sales and visiting farms these 4-H'ers had the opportunity to improve their selection abilities and have good entries for the area shows and sales.

On November 23 the Fall Market Hog Show and Sale was held in Knoxville. Sullivan County 4-H'ers showed seven hogs in this show with one member's hog placing second in its class. The hogs graded one gold, five blue and one red. These 4-H'ers worked very hard with their hogs so that they could win these honors.

Summary

Farm Visits	189	Miles Traveled	14,411
Home Visits	17	Circular Letter Written	42
Other Visits	15	Copies Mailed	4,419
Meeting Held	45	Publications distributed	8,000
Attendance	441	News Articles Written	40
4-H Meeting Held	367	Individual Letters Written	200
Attendance	6,001	Television Programs	3
Radio Programs	49	Exhibits	56

REPORT OF
SULLIVAN COUNTY PURCHASING

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Sullivan County Purchasing Agent, Tommy Lee Hulse, submitted his report for the period ending December 31, 1978, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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SULLIVAN COUNTY OFFICE
TENNESSEE DEPARTMENT OF HUMAN SERVICES

December 29, 1978

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of October, November and December 1978.

FOSTER CARE

Between October 1, 1978 and December 31, 1978, we have provided foster care for 130 Sullivan County children. The care of 71 of these children was financed through AFDC Foster Care Funds and State Boarding Funds. The status of children served is as follows:

Total Number of Children Served	130
A. In Foster Boarding Homes	93
B. In Janie Hammitt or other Institutions	37
Number of Children Removed from Care.....	16
A. Returned to Own Home	9
B. Placed for Adoption.....	2
C. Other.....	5

CHILD WELFARE EXPENDITURES

October	\$ 6,853.99
November	4,935.91
December	5,390.60
TOTAL	\$ 17,180.50

Respectfully submitted,

Barbara Carico
(Ms) Barbara Carico
Field Supervisor II

BC:DG:wc

Darrel Godsey
Darrel Godsey
County Director

TO: Hon. Lon V. Boyd, Judge of Sullivan County, and
Sullivan County Commissioners

FROM: Janette E. Shoun, Indigent Case Worker

QUARTERLY REPORT

Oct. - Dec., 1978

Oct., 1978

Homes Visited

City Homes Visited 12

County Homes Visited 8

Total 20

Cases Approved

City Cases Approved 10

County Cases Approved 8

Total 18

Amount of Approved Cases \$20,465.83

Cases Rejected

City Cases Rejected 2

County Cases Rejected 0

Total 2

Amount of Rejected Cases 696.95

Total mileage for Oct. - 318 miles

Nov., 1978

Homes Visited

City Homes Visited 12

County Homes Visited 11

Total 23

Cases Approved

City Cases Approved 7

County Cases Approved 8

Total 15

Amount of Approved Cases \$5,914.98

Cases Rejected

City Cases Rejected 5

County Cases Rejected 3

Total 8

Amount of Rejected Cases \$4,029.91

Total mileage for Nov. - 273 miles

Dec., 1978

Homes Visited

City Homes Visited 10

County Homes Visited 12

Total 22

Cases Approved

City Cases Approved 9

County Cases Approved 8

Total 17

Amount of Approved Cases \$27,958.06

Cases Rejected

City Cases Rejected 1

County Cases Rejected 4

Total 5

Amount of Rejected Cases \$9,334.33

Total mileage for Dec. - 390 miles

to: Judge Boyd and Members of Sullivan County Court
 from: Mrs. Mary Lou Edgell, Indigent Case Worker

October 1978

Homes visited - 18
 County cases approved - 6
 City cases approved - 5
 Prisoners treated in emergency room - 60
 Prisoners admitted to hospital - 1
 Total cases approved - 72
 Amount of approved county cases - \$10,054.66
 Amount of approved city cases - \$4,296.68
 Amount of approved prisoners treated in emergency room - \$1,553.60
 Amount of approved prisoners admitted to hospital - \$600.60
 Total amount of approved cases - \$16,505.54
 County cases rejected - 4
 City cases rejected - 3
 Total cases rejected - 7
 Amount of county cases rejected - \$2,752.39
 Amount of city cases rejected - \$2,260.95
 Total amount of cases rejected - \$5,013.34
 Mileage - 300

November 1978

Homes visited - 19
 County cases approved - 12
 City cases approved - 4
 Prisoners admitted to hospital - 1
 Prisoners treated in emergency room - 63
 Total cases approved - 80
 Amount of county cases approved - \$17,988.00
 Amount of city cases approved - \$5,124.61
 Amount of prisoners admitted to hospital - \$1,041.84
 Amount of prisoners treated in emergency room - \$1,802.91
 Total amount of approved cases - \$25,957.36
 Credit given for overcharge on
 patient last month - \$ 16.65
 Balance - \$25,940.71
 County cases rejected - 2
 City cases rejected - 1
 Total cases rejected - 3
 Amount of county cases rejected - \$4,686.11
 Amount of city cases rejected - \$281.60
 Total amount of cases rejected - \$4,967.71
 Mileage - 340

December 1978

Homes visited - 18
 County cases approved - 8
 City cases approved - 4
 Prisoners treated in emergency room - 65
 Total cases approved - 77
 Amount of county cases approved - \$8,520.45
 Amount of city cases approved - \$6,929.98
 Amount of prisoners treated in emergency room - \$1,722.55
 Total amount of approved cases - \$16,982.39
 County cases rejected - 3
 City cases rejected - 3
 Total cases rejected - 6
 Amount of county cases rejected - \$5,013.23
 Amount of city cases rejected - \$3,630.52
 Total amount of cases rejected - \$8,643.75
 Mileage - 170

General Sessions Court

DIVISION 1 AND 2
BRISTOL, TENNESSEE 37620



January 2, 1979

GILBERT E. TORBETT
Judge

~~MRS. CLARENCE B. GOSX~~
~~DIXON, TENN.~~

BOB FRAZIER
Juvenile Probation Officer

Hon. Lon V. Boyd
County Court
Blountville, Tenn.

Dear Judge Boyd,

This is to advise of the activities performed by the Juvenile Probation Officer of Sullivan County during the period beginning October-1, 1978 and ending December 31, 1978.

Court Hearings	11
Home Visits	12
Collateral Visits	71
Office Visits	11
Ref. to D. H. S.	5
Diversions	8
Attachments	4
Petitions	2

Respectfully,

Robert L. Frazier
Robert L. Frazier
Juvenile Probation Officer
Sullivan County

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VETERANS SERVICE OFFICE

LEGION DRIVE AT EAST CENTER • TELEPHONE 245-4511

P. O. BOX 66

KINGSPORT, TENNESSEE 37662

January 2, 1979

Sullivan County Court
Blountville, Tennessee 37617

Gentlemen:

The following is a report from the Veterans Service Office,
located in The American Legion Building, Kingsport, Tennessee,
for the months of October, November and December 1978:

Total Claims Filed	717
Office Interviews	614
Telephone Interviews	408
Correspondence	270

New awards and/or adjustments issued to veteran and/or their
dependents during September, October and November 1978 - \$23,890.27.

Very truly yours,

C. T. Hamlet
C. T. Hamlet
Service Officer

CTH:eb

December 1978

QUARTERLY REGISTRATION REPORT

District & Precinct	Registered Voters	New Registrations	Trans. TO Precinct	Trans. FROM Precinct	Removed by Death	GRAND TOTAL
1 Emmett	785	1	0	0	1	785
2 Holston View	1376	2	3	10	5	1366
2 Valley Pike	460	0	5	15	1	449
3 Holston Point	743	1	1	0	1	744
4 Brook	1529	4	5	5	1	1532
4 Outside	1382	3	2	2	1	1384
5 North	1653	3	5	4	2	1655
5 South	1833	12	5	11	2	1837
6 Central Heights	905	2	0	2	1	906
7 Indian Springs	2915	8	9	12	1	2919
8 Parkview	500	3	1	3	0	501
9 Mary Hughes	1079	4	1	10	3	1071
10 Bloomingdale	2614	7	5	1	3	2622
10 Grand	589	2	1	7	0	588
11 Andrew Johnson	1356	4	4	32	2	1330
11 Cedar Grove	1372	3	4	7	1	1371
11 Central	1528	0	1	9	3	1517
11 Dickson	1481	3	4	38	2	1448
11 East	1424	3	1	24	4	1400
11 Gravelly	623	1	0	2	0	622
11 Jackson	1260	1	0	10	3	1248
11 Robinson	1801	4	3	8	4	1796
11 South	2206	7	3	59	5	2152
11 West	1428	3	5	3	1	1432
12 Bell Ridge	925	2	1	0	2	926
12 Clouds Bend	1077	1	2	10	1	1069
12 Lynn Garden	1580	1	3	5	5	1574
12 Old Kingsport	1057	3	1	2	1	1058
12 West View	773	4	0	6	4	767
13 Childress	1203	5	1	10	1	1198
13 Long Island	307	0	1	0	0	308
13 Pictolus	1237	5	3	4	1	1240
14 Colonial Heights	3070	5	2	22	2	3053
14 Miller Perry	1714	11	5	15	1	1714
15 Sullivan	1325	2	3	2	4	1324
16 Bluff City	1469	2	1	3	3	1466
16 Chinquapin Grove	489	1	0	1	1	488
17 Central	1007	2	4	8	5	1006
17 East	1906	3	5	12	11	1891
17 Rosemont	1163	1	0	3	4	1157
17 South	1850	3	2	17	3	1835
17 West	1488	4	1	8	3	1482
18 Holston Jr. High	814	2	0	1	0	815
19 Friendship	80	1	0	1	0	81
19 Harr	227	0	0	0	1	226
20 Rocky Springs	350	2	3	3	0	352
21 East High School	964	3	6	2	1	970
22 Cold Springs	375	1	0	1	0	375
TOTALS	59,292	145	112	410	101	59,038

Margaret W. Milhorn
Registrar of Voters

G. Edwin Williams

WALLACE D. PARDUE
COL. USA (Ret)
DIRECTOR/COORDINATOR

OFFICE OF EMERGENCY PREPAREDNESS
SULLIVAN COUNTY
P. O. Box 385
BLOUNTVILLE, TENNESSEE 37617



TELEPHONE
323-5132

ACTIVITY REPORT FOR THE PERIOD 1 JULY THROUGH 31 DECEMBER 1978

CIVIL DEFENSE

Number of flash flood watches3
Number of severe thunderstorm watches1
During flood and thunderstorm watches, civil defense, communications and law enforcement agencies are alerted and vulnerable areas are checked periodically.

Made arrangements to loan Milligan College 125 canvas cots for use in "Youth for Christ Crusade."

Provided Alert Weather Monitors to the Superintendent of Schools, Bristol and each school in the system. Units also provided to law enforcement agencies in the county and the superintendents of the other school systems.

Planned and conducted a county-wide Emergency Exercise. Scenario was based on an airplane crash at Tri-City Airport and a tornado in the Bristol area. Participants included the Tennessee Air National Guard, State Civil Defense Headquarters, Tennessee Highway Patrol, all law enforcement agencies in the county, 17 emergency service organizations and three hospitals. Approximately 600 personnel participated. Much valuable experience was gained and many lessons learned.

Moved the Civil Defense office from the Tri-City Bank Building to a county-owned building in Blountville.

Arranged for the training of 20 Kingsport REACT members as radiological monitors.

Compiled and forwarded to State Headquarters requirements for Volunteer Fire Department and Civil Defense license plates. In coordination with the County Court Clerk, devised a simplified system for issuing Volunteer Fire Department plates. Approximately 700 plates of both types are involved which represents a significant work load.

Disposed of a large number of fallout shelter medical kits. While the medicines are out-dated and were destroyed, there are numerous items that are still serviceable and were furnished to the Ambulance Service and Rescue Squads.

Assisted in several spills of hazardous materials which were handled satisfactorily.

Participated in a 2-day area-wide radiological exercise. Personnel from both Bristol and Kingsport assisted.

Made numerous appearances on T.V. and radio talk shows in Bristol and Kingsport. Also spoke to several civic groups in the county and addressed the ROTC graduating class at East Tennessee State University.

Requested and received a grant for the purchase of additional receivers for the new county schools. These receivers will be incorporated into the school warning system.

VOLUNTEER FIRE DEPARTMENTS

Arranged for personnel from State Civil Defense headquarters to conduct a training class on hazardous materials for all volunteer and municipal firemen in the County. Class was held at Avoca Volunteer Fire Department and was attended by approximately 100 personnel.

Arranged for the Insurance Services Office of Nashville to conduct a final inspection of the Volunteer Fire Departments in the county with the objective of securing a Class 9 rating for insurance premium purposes. The inspection was successful and the departments involved were awarded the rating culminating a 3-year effort. Total savings to rural residents will be substantial.

With the aid of a Federal grant, purchased a siren for Sullivan West Volunteer Fire Department. The siren was installed by county personnel and is now operational.

SULLIVAN COUNTY AMBULANCE SERVICE

The Service continued to function satisfactorily during the period. Volume of calls is about normal with a total of approximately 3000 calls answered.

An arrangement with Sullivan County CETA has been effected whereby CETA will provide 4 personnel to be trained as ambulance attendants. These personnel will then operate 1 ambulance, 2 shifts per day, 5 days per week, to provide convalescent transport service. It is anticipated that this program will result in better service, provide a pool of trained manpower and minimize vehicular maintenance costs.

SULLIVAN COUNTY PUBLIC LIBRARY
QUARTERLY REPORT

October 1, 1978 - December 31, 1978

<u>BOOK CIRCULATION</u>	<u>BLOUNTVILLE</u>	<u>BLOOMINGDALE</u>	<u>BLUFF CITY</u>	<u>COLONIAL HEIGHTS</u>	<u>WOODY MEMORIAL</u>	<u>TOTALS</u>
Adult	4,396	5,834	4,541	4,128	1,790	18,681
Juvenile	2,925	6,544	2,596	4,088	1,049	17,602
Paperback	1,885	7,630	2,583	719	1,340	14,165
TOTAL	9,206	18,008	9,720	8,927	4,587	50,448
Oct. - Dec. 1977	10,610	17,757	9,882	9,502	4,575	52,326
Increase/Decrease	-1,404	+251	-162	-575	+12	-1,878

<u>NON BOOK CIRCULATION</u>						
	666	126	644	315	761	1,910

Includes circulation not included above: filmstrips, periodicals, pamphlets, framed art prints, machines, etc.

<u>BOOKSTOCK</u>		<u>REGISTRATIONS</u>	<u>Adult</u>	<u>Juvenile</u>	<u>Total</u>	<u>COLLECTIONS TO COUNTY</u>	
October 1, 1978	41,347	October 1, 1978	10,854	7,879	18,733	<u>FINES</u>	
processed	247	added	535	274	809	Blountville	\$147.96
withdrawn	20	withdrawn	27	170	197	Bluff City	60.92
December 31, 1978	41,574					Colonial Heights	138.28
<u>PAPERBACK BOOKSTOCK</u>	<u>10,671</u>	<u>TOTALS</u>				<u>TOTAL FINES</u>	<u>\$347.16</u>
TOTAL	52,245	Dec. 31, 1978	11,362	7,983	19,345	<u>MEMORIALS</u>	21.70
						<u>LOST BOOKS PAID</u>	26.90
						<u>TOTAL TO COUNTY</u>	<u>\$395.76</u>

REFERENCE QUESTIONS: 602

QUARTERLY EXTENSION SERVICE REPORT

October 1, 1978 - December 31, 1978

Requests Filled	Blountville	Bloomingsdale	Bluff City	Colonial Heights	Moody Memorial	Regional	Totals
County	234	152	147	110	129	1	773
ARC	73	36	61	86	52		308
Films/filmstrips	42	10	24	7	68		151
Total for quarter- Oct.-Dec. 1978	349	198	232	203	249	1	1232
Total for quarter- Jul.-Sept. 1978	392	189	174	170	116	12	1053
Difference from 1st quarter	- 43	9	58	33	133	- 11	179
Percent +/-	- 36%	4%	33%	19%	114%	- 9%	16%

Requests - Second Quarter Totals

No. Requests Submitted	245	160	195	187	233		1020
No. Requests Filled	349	198	232	203	249	1	1232
Percentage Filled	142%	123%	118%	108%	106%		120%

Special Programs Presented

October	8 showings	(at 3 branches)	With 213 in attendance
November	8 showings	(at 3 branches)	With 252 in attendance
December	11 showings	(at 4 branches)	With 220 in attendance
Totals	27 showings		685 in attendance

1st Reading

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 27TH DAY OF NOVEMBER, 19 78.

RESOLUTION IN RE: Road Guidelines

BE IT RESOLVED THAT

WHEREAS, a procedure for the defining of public and private roads is needed in Sullivan County, and,

WHEREAS, guidelines need to be established regarding construction, repair and maintenance of Sullivan County roads.

NOW, THEREFORE, BE IT RESOLVED THAT the road guidelines as attached be adopted as the policy of the Sullivan County Board of Commissioners, and,

BE IT FURTHER RESOLVED THAT the affidavit as attached be adopted as an integral part of this resolution as a means to establish proof by adverse user and prescription.

BE IT FURTHER RESOLVED THAT this resolution supercede any prior resolution which might pertain to the above item.

INTRODUCED BY COMMISSIONER Montgomery

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: Executive

APPROVED: _____

DISAPPROVED: _____

1

A public road is a road which:

- (a) Has been deeded and/or dedicated to the county and/or accepted by the County.
- (b) Can be proven to be a public road through prescription and use by operation of law or by statute.
- (c) Is determined to be a public road by judicial decree.

Any road meeting any one of the here and above stated shall be maintained by the Commissioner of Roads for Sullivan County in accordance with duties lawfully prescribed.

Guides for determining the above are:

1. Maintain existing open roads and/or any road to its existing dead end that is available for use by the public without distinction for passage and repassage at the pleasure of the public along a defined way in Sullivan County which has been maintained by the Commissioner of Roads prior to November 26, 1958, and has continued to be maintained through November 26, 1978, with no more than a five-year lapse in time in road maintenance service.
2. Maintain all roads that have been approved by the Planning Commission or accepted by the county after November 26, 1953. All other roads constructed after November 26, 1953, must be approved by the Planning Commission and dedicated to public use or accepted by the County before the County will maintain such roads. Any variation of this rule must be approved by the Board of County Commissioners.
3. Maintain old county roads previously maintained but which have been re-routed as a result of a new road being constructed in those areas now serving Sullivan County residents.
4. Maintain all roads leading to public cemeteries.
5. Roads which should not be maintained include:
 - a. Roads within any trailer courts. Mobile home subdivisions which have been approved by the Planning Commission expressly excluded from this section.
 - b. Roads where property owners adjoining said road contend that same is private.
 - c. Subdivisions created after 1953 which have circumvented the Planning Commission.
 - d. Private driveways or driveways leading to private organizations.

ROLL CALL:

VOICE VOTE:

COMMITTEE ACTION:

Executive _____

APPROVED:

County Clerk

BY:

DISAPPROVED:

NO. 15

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF OCTOBER, 1978

RESOLUTION IN RE: ROAD ACCEPTANCE POLICY

BE IT RESOLVED THAT

original 1723 original between 1953 to 1978

the procedures for accepting roads to be designated public roads by Sullivan County be as follows:

original between 1953 to 1978

1. Resolution regarding proposed acceptance of road presented on first reading to the Board of Commissioners including an attachment containing:

(a) A description of the metes and bounds of the proposed road including but not limited to the type of road, local name, beginning and ending point of road, number of miles, width of right-of way, and width of actual road from shoulder

to shoulder, and on a description of metes and bounds or plan

(b) A history of the road including usage.

(c) A list of adjoining property owners.

2. Resolution then be referred to Planning Commission and Executive Committee for recommendation. If road is

INTRODUCED BY ESQ. ESTIMATED COST:

SECONDED BY ESQ. PAID FROM FUND

COURT ACTION: DATE SUBMITTED: Aye Nay

ROLL CALL

VOICE VOTE County Court Clerk

BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

[Handwritten marks in the table]

FISCAL AGENT:

11/27/78 1st reading referred until 1/15/79 - Aye Nay Roll Call Jan. Term

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE _____ DAY OF _____, 19 _____

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

_____ not recommended by Planning Commission, the reason
_____ for not recommending acceptance shall be attached.

3. Resolution to be sent to Board of Commissioners for
_____ second reading with recommendations of Planning Com-
_____ mission and Executive Committee.

BE IT FURTHER RESOLVED THAT those roads receiving approval
_____ of the Sullivan County Planning Commission through subdivision
_____ plats are excluded from the above procedure.

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Executive</u>	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY
BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15TH DAY OF JANUARY, 19 79.

RESOLUTION IN RE: AMENDMENT TO
BUILDING PERMIT
RESOLUTION

BE IT RESOLVED THAT

from the original resolution of December meeting of the County Commission
omit any reference to set back requirements.

BE IT FURTHER RESOLVED THAT building permits shall apply only to those
buildings within the Flood Hazard areas as defined by the Flood Hazard
Boundary map of Sullivan County as issued by the Federal Insurance Admini-
stration dated 12/30/77.

BE IT FURTHER RESOLVED THAT this is to be carried out by the Tax Assessor
of Sullivan County with no additional cost to Sullivan County.

INTRODUCED BY COMMISSIONER Keener

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Mills

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____ _____

County Clerk

VOICE VOTE: _____ _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

A resolution establishing building permits within flood hazard areas within the unincorporated territory of Sullivan County, Tennessee; establishing a board of zoning appeals and fixing the powers and duties thereof; establishing an office within the tax assessor's office to issue building permits and to take note of the fact of such erection, construction, re-construction, or alteration; and providing for the adjustment, enforcement and penalties for violation of this resolution.

WHEREAS, this resolution shall be known as the setback, building, and flood hazard resolution of Sullivan County, Tennessee. The maps herein referred to and all explanatory matter thereon are hereby adopted and made a part of this resolution.

WHEREAS, the authority for the adoption of this resolution has been conferred by the State Legislature in Article II, Chapter I, Private Acts of the General Assembly of 1965 Chapter 35, and in Section 13.401 through Section 13-417, Tennessee Code Annotated.

NOW, THEREFORE, be it resolved by the Sullivan County Board of County Commissioners:

Article I. Enforcement Official

The provision of this resolution shall be administered and enforced by an official designated by the Sullivan County Commission within the office of the Sullivan County Tax Assessor. The official designated shall have the right to enter upon any premises necessary to carry out his duties in the enforcement of this resolution.

Article II. Flood Hazard Area Regulations

The purpose of this article is to establish eligibility in the National Flood Insurance Program and in order to do so must meet requirements of 1910.3(b) of the Federal Insurance Administration regulations.

The following measures shall be required within Zone A of the Flood Hazard Boundary Map of Sullivan County, Tennessee, issued by the Federal Insurance Administration, dated December 30, 1977, said map is hereby adopted and made a part of this resolution.

Section 1. Permit Requirements. No person shall erect, construct, enlarge, alter, repair, improve, move, or demolish any building or structure without first obtaining a separate permit for each building or structure from the designated responsible person.

	Aye	Nay	
ROLL CALL:	_____	_____	_____ County Clerk
VOICE VOTE:	_____	_____	BY: _____
COMMITTEE ACTION:		APPROVED:	DISAPPROVED:
_____		_____	_____
_____		_____	_____
_____		_____	_____

No man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations, shall be commenced until a separate permit has been obtained from the designated responsible person for each change.

No mobile home shall be placed on improved or unimproved real estate without first obtaining a separate permit for each mobile home from the designated responsible person.

Section 2. Application. To obtain a permit, the applicant shall first file a permit application on a form furnished for that purpose. The form must be completed and submitted to the designated responsible person before the issuance of a permit will be considered.

Section 3. Review of Application. The Tax Assessor's Office, hereinafter referred to the responsible person, is appointed as the "person" responsible for receiving applications and examining the plans and specifications for the proposed construction or development.

After reviewing the application, the responsible person shall require any additional measures which are necessary to meet the minimum requirements of this document.

Section 4. The responsible person shall review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334.

Section 5. The responsible person shall review all permit applications to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a flood-prone area, all new construction and substantial improvements (including the placement of prefabricated buildings and mobile homes) shall: (1) be designed (or modified) and adequately anchored to prevent flotation, collapse, or lateral movement of the structure; (2) be constructed with materials and utility equipment resistant to flood damages; and (3) be constructed by methods and practices that minimize flood damage.

Section 6. The responsible person shall review subdivision proposals and other proposed new development to determine whether such proposals will be reasonably safe from flooding. If a subdivision proposal or other proposed new development is in a flood-prone area, any such proposals shall be reviewed to assure that (1) all such proposals are consistent with the need to minimize flood damage within the flood-prone area; (2) all public utilities

	Aye	Nay	
ROLL CALL:	_____	_____	_____ County Clerk
VOICE VOTE:	_____	_____	BY: _____
COMMITTEE ACTION:		APPROVED:	DISAPPROVED:
_____		_____	_____
_____		_____	_____
_____		_____	_____

and facilities, such as sewer, gas, electrical, and water systems are located and constructed to minimize or eliminate flood damage; and (3) adequate drainage is provided to reduce exposure to flood hazards.

Section 7. The responsible person shall require within flood-prone areas new and replacement water supply systems to be designed to minimize or eliminate infiltration of flood waters into the systems.

Section 8. The responsible person shall require within flood-prone areas (1) new and replacement sanitary sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems to be located to avoid impairment to them or contamination from them during flooding.

Section 9. The responsible person shall require that all subdivision proposals and other proposed new developments greater than fifty lots or five acres, whichever is the lesser, include within such proposals base flood elevation data.

Section 10. The responsible person shall obtain, review, and reasonably utilize any base flood elevation data available from a Federal, State or other source, until such other data has been provided by the Administrator, as criteria for requiring that (1) all new construction and substantial improvements of residential structures have the lowest flood (including basement) elevated to or above the base flood level; and (2) all new construction and substantial improvements of nonresidential structures have the lowest floor (including basement) elevated or floodproofed to or above the base flood level.

Section 11. For the purpose of the determination of applicable flood insurance risk premium rates within Zone A on a community's flood hazard boundary map, the responsible person shall (1) obtain, or require the applicant to furnish, the elevation (in relation to mean sea level) of the lowest habitable floor (including basement) all new or substantially improved structures, and whether or not such structures contain a basement; (2) obtain, or require the applicant to furnish, if the structure has been floodproofed, the elevation (in relation to mean sea level) to which the structure was floodproofed; and (3) maintain a record of all such information.

Section 12. The responsible person shall notify, in riverine situations, adjacent communities and the State Coordinating Office prior to any alteration or relocation of a watercourse, and submit copies of such notifications to the Federal Insurance Administration.

	Aye	Nay	
ROLL CALL:	_____	_____	_____ County Clerk
VOICE VOTE:	_____	_____	BY: _____
COMMITTEE ACTION:		APPROVED:	DISAPPROVED:
_____		_____	_____
_____		_____	_____
_____		_____	_____

Section 13. The responsible person shall assure that the flood carrying capacity within the altered or relocated portion of any watercourse is maintained.

Section 14. The responsible person shall require that all mobile homes to be placed within Zone A on the community's flood hazard boundary map shall be anchored to resist flotation, collapse, or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (1) over-the-top ties be provided at each of the four corners of the mobile home, with two additional ties per side at intermediate locations and mobile homes less than 50 feet long requiring one additional tie per side; (2) frame ties be provided at each corner of the home with five additional ties per side at intermediate points and mobile homes less than 50 feet long requiring four additional ties per side; (3) all components of the anchoring system be capable of carrying a force of 4,300 pounds; and (4) any additions to the mobile home be similarly anchored.

Section 15. The flood hazard boundary map issued by the Federal Insurance Administration for Sullivan County, dated December 30, 1977 with Panel Numbers 01, 02, 03, 04, 05, 06 and 07, and any officially published revisions to this map, is adopted as the official map for the enforcement of this document. Zone A on this map delineates the area within which the requirements of this document will be enforced.

Section 16. Definitions - Unless specifically defined below, words or phrases used in this document shall be interpreted so as to give them the same meaning as they have in common usage and so as to give this document its most reasonable application.

"Base Flood" means the flood having a one percent chance of being equalled or exceeded in any given year.

"Development" means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations.

"Flood" means a general and temporary condition or partial or complete inundation of normally dry land areas from:

- (1) The overflow of inland or tidal waters.
- (2) The unusual and rapid accumulation or runoff of surface waters from any source.

COMMISSIONER	Aye	Nay	
ROLL CALL:	_____	_____	_____ County Clerk
VOICE VOTE:	_____	_____	BY: _____
COMMITTEE ACTION:		APPROVED:	DISAPPROVED:
_____		_____	_____
_____		_____	_____
_____		_____	_____

"Flood plain" or "Flood-prone area" means any land area susceptible to being inundated by water from any source (see definition of "Flood").

"Floodproofing" means any combination of structural and non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents.

"Habitable floor" means any floor usable for living purposes, which includes working, sleeping, eating, cooking or recreation, or a combination thereof. A floor used only for storage purposes is not a "Habitable floor."

"Mobile home" means a structure, transportable in one or more sections, which is built on a permanent chassis and designed to be used with or without a permanent foundation when connected to the required utilities. It does not include recreational vehicles or travel trailers. The term includes but it is not limited to, the definition of "Mobile home" as set forth in regulations governing the Mobile Home Safety and Construction Standards Program (24 CFR 3282.7 (2)).

"Person" includes any individual or group of individuals, corporation, partnership, association, or any other entity, including State and local governments and agencies.

"Riverine" means relating to, formed by, or resembling a river (including tributaries), stream, brook, etc.

"Structure" means, for flood plain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a mobile home.

"Substantially improvement" means any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either, (a) before the improvement or repair is started; or (b) if the structure has been damaged and is being restored before the damage occurred. For the purposes of this definition "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. The term does not, however, include

RESOLUTION NUMBER:

Aye Nay

ROLL CALL:

County Clerk

VOICE VOTE:

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

either (1) any project for improvement of a structure to comply with existing state or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions; or (2) any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.

"Variance" means a grant of relief by a community from the terms of a flood plain management regulation.

Article III. Board of Zoning Appeals

A Board of Zoning Appeals is hereby established in accordance with Section 13-406, Tennessee Code Annotated, same being Section 6, Chapter 33 of Public Acts of Tennessee of 1935. Such Board of Zoning Appeals shall consist of five members appointed by the Sullivan County Commission to serve terms of one, two, three, four and five years respectively; thereafter, terms to be for five years and vacancies filled for the unexpired term only. At least one member of said Board of Zoning Appeals shall also be a member of the Sullivan County Planning Commission. An alternate member may also be appointed by County Court, but such alternate member shall have power to vote only in the absence of one of the regular members from a Board meeting.

The County Commission shall have the power to remove any member of the Board for cause, after a public hearing.

Section 1. Procedure. Meetings of the Board of Zoning Appeals shall be held at the call of the chairman or by a majority of the membership and at such other times as the Board may determine. All meetings of the Board shall be open to the public. The Board shall keep minutes of its proceedings, showing the vote of each member upon each question, or, if absent or failing to vote, indicating such fact; shall take all evidence necessary to justify or explain its action, and shall keep records of its examinations and of other official action, all of which shall be immediately filed in the office of the Board and shall be a public record.

Section 2. Appeals: How Taken. An appeal to the Board of Zoning Appeals may be taken by any person, firm or corporation aggrieved, or by any governmental officer, department, board or bureau affected by any decision of the official responsible for issuing building permits based in the whole or part on provisions of this ordinance. Such appeal shall be taken within a reasonable time, as provided by the rules of the Board, by filing with the official responsible for issuing building permits and with the Board of Zoning Appeals a notice of appeal, specifying the grounds thereof. The official responsible for issuing building permits shall transmit forthwith to the Board all papers constituting the

COMMISSION ACTION:

Aye Nay

ROLL CALL:

_____ _____ _____
County Clerk

VOICE VOTE:

_____ _____ BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

_____ _____ _____
 _____ _____ _____
 _____ _____ _____

in favor of the applicant on any matter upon which it is required to pass under this resolution, or to authorize any variance from the terms of this resolution.

Article IV. Amendment

The Sullivan County Commission may amend the regulations, restrictions, or any provision of this resolution. Any member of the County Commission may introduce such amendment, or any official board or any other person may present a petition to the Sullivan County Commission requesting an amendment or amendments to this resolution. All changes and amendments shall be effective only after official notice and public hearing.

Section 1. Approval by Planning Commission. No such amendment shall become effective unless it is first submitted to the Sullivan County Planning Commission for approval, disapproval, or suggestions. If such amendment is disapproved by the Sullivan County Planning Commission, it shall receive the favorable vote of a majority of the entire membership of the Sullivan County Commission to become effective.

Section 2. Initiation of Amendments. An amendment of this resolution may be initiated by any one of the following three methods: the verified petition of one or more persons interested in the proposed amendment, the resolution of the Sullivan County Planning Commission; the resolution of the Sullivan County Commission.

Article V. Legal Status Provision

In case of conflict between this resolution or any part thereof, and the whole or part of any existing or future resolution of Sullivan County, Tennessee, the most restrictive shall in all cases apply.

If any section, clause, provision, or portion of this resolution shall be held to be invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, provision, or portion of this resolution which is not of itself invalid or unconstitutional.

Article VI. Effective Date

Be it ordained by the County Commission of Sullivan County, Tennessee that this resolution shall take effect fifteen days from and after its passage, the welfare of the county requiring it.

COMMISSION ACTION:	Aye	Nay	DATE SUBMITTED:
ROLL CALL:	_____	_____	_____
VOICE VOTE:	_____	_____	County Clerk
			BY: _____
COMMITTEE ACTION:	APPROVED:	DISAPPROVED:	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	

Certified by Planning Commission _____

Approved by County Commission and Signed
in Open Meeting

County Executive

Approved as to Form:

/S/ _____, County Attorney

Attest:

/S/ _____, County Clerk

COMMISSION ACTION:

Aye

Nay

DATE SUBMITTED:

ROLL CALL:

County Clerk

VOICE VOTE:

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 27TH DAY OF NOVEMBER, 19 78 .

RESOLUTION IN RE: COURTHOUSE ALTERATION FUNDS

BE IT RESOLVED THAT

WHEREAS, it was necessary to replace the roof on the new part of the Sullivan County Courthouse at a cost of \$9,875 and,

WHEREAS, the previous County Court approved payment of a portion of the architect fee for the Justice Center in Kingsport in the amount of \$7,200, and,

WHEREAS, it was necessary to spend approximately \$9,094 remodeling the Adam's Building and the "Snow" House recently purchased by the County Court, and,

WHEREAS, it was necessary to provide space for the General Sessions Court Division III in Kingsport at a cost of approximately \$18,000, and,

WHEREAS, desks and chairs were purchased for the County Commission in the amount of \$3,555 so that the old seats could be used in the General Sessions Courtroom in Kingsport,

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: _____

SECONDED BY ESQ. Ammons PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE _____ DAY OF _____, 19 _____.

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

and, _____

WHEREAS, several small purchases have been made that have expended the remaining part of the \$50,000 appropriated for Courthouse Alterations for this fiscal year.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate the amount of \$15,000 to come from General Fund Surplus for this fund for the remainder of the fiscal year.

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: \$15,000

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

Executive X _____

FISCAL AGENT: _____

NO. 29

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN BOARD OF COMMISSIONERS COUNTY ~~QUARTERLY~~ COURT IN REGULAR Adj SESSION

MET THIS THE _____ DAY OF _____, 19 _____

RESOLUTION IN RE: Sullivan County Beer Board

BE IT RESOLVED THAT

WHEREAS, the Secretary of the Sullivan County Beer Board performs necessary and time consuming functions in receiving and processing applications for permits and performing the duties described under Section 3-2-2(b) of the Sullivan County Code and notifying members of the Sullivan County Beverage Board of meeting dates, occurrences, and preparing agendas, and

WHEREAS, the Secretary of the Sullivan County Beer Board is presently compensated in the sum of \$30.00 per meeting for such services, and

WHEREAS, it is the opinion of the members of the duly constituted Beer Board of Sullivan County that the compensation of its Secretary should be increased to the sum of \$40.00 per meeting due to the valuable services and duties which the secretary of the Beer Board is required to perform,

NOW, THEREFORE, BE IT RESOLVED that the compensation for the Secretary of the Sullivan County Beer Board shall be increased from the sum of \$30.00 per meeting to the sum of \$40.00 per meeting.

Raise beer board member from 15⁰⁰ to 17⁵⁰ per meeting and Planning Comm member

INTRODUCED BY ESQ. McKinnis ESTIMATED COST: _____

SECONDED BY ESQ. Citard PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____ Aye _____ Nay _____

VOICE VOTE _____ County Court Clerk _____

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

Budget _____

FISCAL AGENT: _____

11/27/79 184. 17. 1

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15TH DAY OF JANUARY, 19 79.

RESOLUTION IN RE: Appropriations for Civil Defense and Sheriff's Dept.

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate the following funds:

Civil Defense Misc. Revenue (193.12)	\$1,144.58
1008.2 - Contractual Services	759.58
1008.3 - Supplies	385.00
Sheriff Misc. Revenue (132.11)	3,650.67
501.2 - Contractual Services	3,605.67
501.3 - Supplies	45.00

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: \$4,795.25

SECONDED BY COMMISSIONER PAID FROM County General FUND

COMMISSION ACTION: DATE SUBMITTED:

ROLL CALL: Aye Nay

VOICE VOTE: County Clerk

BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

Budget X

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15TH DAY OF JANUARY, 19 79.

RESOLUTION IN RE: Appropriation of

funds to roof

Anderson Townhouse

BE IT RESOLVED THAT

WHEREAS, the Anderson Townhouse, located on the Main Street of Blountville,
owned by the County Commission, is in need of a roof to complete the Historical
Renovation of this structure, dating back to the 1700's. In order to comply
with the Federal Grant through the Tennessee Historical Commission of \$4,000.00,
matching funds are required. The low bid, however, from Lyle Construction Com-
pany, after deletions with the approval of the Tennessee Historical Commission,
was \$13,225.00. Of that amount, the Sullivan County Historical Commission still
needs \$3,603.00 in order to complete the Townhouse restoration.

NOW, THEREFORE, BE IT RESOLVED THAT the amount of \$3,603.00 be appropriated for
this restoration.

INTRODUCED BY COMMISSIONER KEENER

ESTIMATED COST: 3603.00

SECONDED BY COMMISSIONER BARNES

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

Budget _____

Executive _____

_____ _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15TH DAY OF JANUARY, 19 79.

RESOLUTION IN RE: PROPERTY TAX REBATE FOR THE ELDERLY

BE IT RESOLVED THAT

WHEREAS, Sullivan County citizens who are on a fixed income and are presently eligible for a property tax rebate based on income and property assessment under TCA 67-645 and,

WHEREAS, due to the increasing inflation which continues to produce a heavier tax burden on these citizens,

BE IT RESOLVED that since these citizens have contributed taxes to Sullivan County for many years, these citizens should not be further burdened to a point that it would be necessary for them to sell life-long property.

NOW, THEREFORE, BE IT FURTHER RESOLVED THAT the total income exemption be increased to \$9,600 and that property appraised value be increased to \$12,000 which would allow these citizens to file for a tax rebate that will allow up to \$117.00 rebate outside the cities and up to \$106.50 inside.

BE IT RESOLVED THAT the wishes of this Court be forwarded to the State Representatives to have this resolution enacted into law by the State of Tennessee.

I have discussed this resolution with State Rep. Ralph Yelton who has willingly agreed to expedite the wishes of this Body of Government through a resolution in the State Legislature. This resolution would become effective for the tax assessment due in 1979.

INTRODUCED BY COMMISSIONER Smith ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND _____

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ _____ _____
VOICE VOTE: _____ _____ _____ County Clerk

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____
BY: _____

Budget _____

1

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15TH DAY OF JANUARY, 19 79.

RESOLUTION IN RE: FUNDS FOR JUDGE'S MEETING

BE IT RESOLVED THAT

the Board of County Commissioners of Sullivan County appropriate \$1,037.40 which will be used to cover the expenses incurred by Judge Torbett while attending a Judge's Conference. The source of funds will be a grant from the Law Enforcement Planning Agency. (The County's share of this grant \$54.60) has been provided for in the General Sessions Court Budget.

INTRODUCED BY COMMISSIONER [Signature] ESTIMATED COST: \$1,037.40

SECONDED BY COMMISSIONER _____ PAID FROM County General FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: Aye 2/37 Nay _____

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: Budget APPROVED: [Signature] DISAPPROVED: _____

1/15/79 passed by 2/37 & rule

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15th DAY OF JANUARY, 19 79.

RESOLUTION IN RE: AMENDMENTS TO REORGANIZE UETHDA BOARD OF DIRECTORS

BE IT RESOLVED THAT

Whereas, the Executive Committee of Sullivan County was charged with making recommendations regarding Sullivan County's participation in UETHDA. Whereas, this committee has compiled information from materials, interviewed staff members of said agency, and acquired all data that were made available.

Therefore, be it resolved that Sullivan County remain as a part of this five-county agency provided that the present board be restructured and a new board consisting of fifteen members be appointed by the March meeting of the County Commissioners.

Also, let it be resolved that if the present UETHDA Board votes down this fifteen board member request, Sullivan County will immediately withdraw from said agency. If the present UETHDA Board accepts this request, be it understood that said Judges will be instrumental in selecting ten new members (five target and five private sector) to serve on this new board.

Further, let it be resolved that the Sullivan County Commission request the new UETHDA Board of Directors to suspend Mr. John Price, Director of UETHDA, and Mr. Bill Gardner, Public Relations Director, until such time as the State and Federal investigations and audit document the alleged financial improprieties within UETHDA, the new Board should terminate the service of Mr. John Price and Mr. Bill Gardner.

Finally, be it understood that the five County Judges will be the Search and Find Committee that will recommend personnel to the UETHDA Board of Directors

of any as seen necessary

INTRODUCED BY COMMISSIONER Cosby ESTIMATED COST:

SECONDED BY COMMISSIONER Montgomery PAID FROM FUND

COMMISSION ACTION: DATE SUBMITTED:

Aye Nay

ROLL CALL: County Clerk

VOICE VOTE: BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

[Blank lines for committee action and approvals]

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15th DAY OF JANUARY, 19 79.

RESOLUTION IN RE: BEVERAGE BOARD

BE IT RESOLVED THAT

Whereas, there are two vacancies on the Sullivan County Beverage Board.

Now Therefore, be it resolved that the County Commission approve two of the

following three nominees selected by the Executive Committee:

James Blalock

Woodrow Booher

Norman Fleenor

And, be it further resolved that the two elected serve until May 31, 1982.

INTRODUCED BY COMMISSIONER Montgomery ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15TH DAY OF JANUARY, 19 79.

RESOLUTION IN RE: State Audit for
3 years for UETHDA

BE IT RESOLVED THAT

WHEREAS, the State Comptroller's office has announced that they are doing a
routine audit of UETHDA in about two weeks. The Sullivan County Board of
Commissioners publically endorse this action.

BE IT RESOLVED THAT the Sullivan County Board of Commissioners ask the State
Comptroller's auditors to do a complete audit for 1978, 1977, and 1976.

INTRODUCED BY COMMISSIONER Cosby ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL: _____
VOICE VOTE: _____
County Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15TH DAY OF JANUARY, 19 79.

RESOLUTION IN RE: Disposing of Old
County Property

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners authorize the Purchasing ^{Agent} to dispose of the following equipment which has no value in the best manner possible:

Trustee's Office - Burroughs Posting Machines

Model E 1000 F109683A53055 Style P8912

Model E 1100 Labeled #1 Sensimatic

Model E 1100 " #2 "

Model E 1100 " #3

All of the above without base

Accounts & Budgets

Burroughs Posting Machine

F 1500 Labeled #4 Sensimatic

(including all accessories)

Olivetti-Underwood Calculator

GT 24 #2835471

Underwood Typewriter - Manual

County Judge

Approximately 10 miscellaneous light fixtures

INTRODUCED BY COMMISSIONER Montgomery ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

AND THEREUPON COURT ADJOURNED TO MEET AGAIN FEBRUARY 26, 1979.


County Chairman

