

JANUARY 26, 1981

MONDAY MORNING, JANUARY 26, 1981

BE IT REMEMBERED THAT:

County Commissioners met pursuant to adjournment for a Regular Session of Sullivan County Board of Commissioners of Blountville, Tennessee met in session this Monday Morning, January 26, 1981 was present and presiding the Honorable Lon V. Boyd, County Chairman, and Marjorie S. Harr, County Clerk and Mike Gardner, County Sheriff of said Board of Commissioners, and full quorum of Commissioners of said County to Witness:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

Akard, Ammons, Arrington, Barnes, Blalock, Bledsoe, Cosby, Dixon, Fleenor, Greene, Harr, Heape, Hendrickson, Hood, Houser, Keener, King, McKamey, Mills, Morrell, Smith, Thomas.

COMMISSIONERS ABSENT:

Gillenwater, Poe.

*Mrs. Harr**Sullivan County*

P. O. BOX 06 BLOUNTVILLE, TENNESSEE

January 14, 1981

Dear Commissioner:

The next meeting of the Sullivan County Board of Commissioners will be at 9:00 a.m. on Monday, January 26, 1981, at the Courthouse in Blountville.

The first items of business will be the election of Judge Pro Tem for 1981 and also the election of a replacement for Commissioner Montgomery. In the event of any reports to be made by the committees they will have an opportunity to do so at this time.

I have had requests from several people that they be able to make presentations to you at this session. I am of the opinion that these will be most informative and educational for the Board of Commissioners so, therefore, I have scheduled presentations to be made as follows:

- 1) Plans for the new Sullivan County Jail by Allen N. Dryden, Architect, and his Associates.
- 2) Civil Defense Plan by Col. Wallace Pardue, Sullivan County Civil Defense Director.
- 3) Mr. John Berry, of Teledyne National Corporation of California, making a presentation concerning our solid waste disposal by the use of a plant for the separation and resale of the county's solid waste.
- 4) Mr. Bill Moore, of Davis & Floyd Engineers, will make a presentation concerning progress being made in the Wastewater Treatment lines from Bristol's Wastewater Treatment Plant at Buffalo Creek to Bluff City and the Piney Flats Industrial Park.

After each presentation is made I would like to set aside a period of about ten minutes for questions and/or further discussion of these projects. At the end of these presentations or discussion we will then begin on the printed agenda as attached.

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE:

HOLSTON UTILITY DIST.

BE IT RESOLVED THAT WHEREAS, Tennessee Code Annotated Section 6-2614, as amended, provides for the terms and appointment of the Board of Utility District Commissioners by the Board of Commissioners of the County served by the utility district, and,

WHEREAS, three vacancies have occurred on the Holston Utility District's Board of Commissioners, and,

WHEREAS, the subscribers to the Holston Utility District, after due notice to all customers and pursuant to a meeting held October 3, 1980, at Sunrise School, have duly elected and through their counsel, Craig H. Caldwell, have recommended the names of Paul Welsh, Carl Pierce and James E. Snyder to serve as Commissioners of the said Utility District with _____, to serve a term of _____ years as Chairman of the Holston Utility District and _____ to serve a term of _____ years as a commissioner and _____ to serve a term of _____ years as a Commissioner of the Holston Utility District, the aforesaid terms to commence January 1, 1981.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Sullivan County that the selection of _____ is hereby confirmed as the Chairman to serve a _____ year term and the selection of _____ is hereby confirmed to serve a _____ year term as a Commissioner and the selection of _____ is hereby confirmed to serve a _____ year term as a Commissioner of Holston Utility District, said term to commence January 1, 1981.

INTRO BYREFERRED TOCOMMITTEE ACTION

Hendrickson, McKamey
Morrell, Thomas

Executive

Approved (with conditions)

2. RESOLUTION IN RE:

"STOP" SIGNS

BE IT RESOLVED THAT "Stop" signs be erected at the corner of Topper Street and Lucy Road and Topper Street and Chadwell Road.

BE IT ALSO RESOLVED THAT "Stop" signs be erected at corner of Page Street and Newland Avenue.

BE IT FURTHER RESOLVED THAT "Stop" signs be erected at the corner of Eagle Street and Monte Vista and four-way "Stop" signs at the intersection of Eagle Street and Ragsdale Street.

INTRO BYREFERRED TOCOMMITTEE ACTION

Dixon
Hood

Administrative

Approved (with conditions)

3. RESOLUTION IN RE:

PUBLIC HEARING FOR
METRO-CHARTER COMMISSION

BE IT RESOLVED THAT upon completion of the Metro-Charter Study a Public Hearing be held in each of the eleven (11) Sullivan County Commissioner Districts.

BE IT FURTHER RESOLVED THAT the study committee discuss the Charter and answer any questions that may arise.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Executive	Approved

4. RESOLUTION IN RE:

LEGAL COUNSEL FOR
PLANNING REGIONS

BE IT RESOLVED THAT WHEREAS, TCA, Section 13-3-410, provides the county board of commissioners the authority to designate legal counsel for the enforcement of subdivision regulations in Sullivan County, Tennessee, and,

WHEREAS, the State of Tennessee acting under TCA, 13-3-101 and 13-3-102, has designated three planning commissions for the unincorporated territory of Sullivan County; the Bristol Regional Planning Commission, the Kingsport Regional Planning Commission, and the Sullivan County Regional Planning Commission.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners pursuant to TCA-13-3-410, does hereby designate the Bristol Tennessee City Attorney as legal council for the unincorporated territory of the Bristol Tennessee Planning Region, the Kingsport City Attorney as legal counsel for the unincorporated territory of the Kingsport Tennessee Planning Region; and the Sullivan County County Attorney as the legal counsel for the unincorporated territory of the Sullivan County Planning Region.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Smith	Executive	Approved

5. RESOLUTION IN RE:

ROAD ATLAS FOR
SECOND DISTRICT

BE IT RESOLVED THAT the roads named and listed on the Road Atlas for the second district be accepted by the Sullivan County Commission.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Hendrickson McKamey	Executive	Deferred

6. RESOLUTION IN RE:

ABOLISHMENT OF SUPERINTENDENT OF SULLIVAN CO. SCHOOLS

BE IT RESOLVED THAT WHEREAS, the office of Superintendent of County Schools for Sullivan County is presently created and empowered under the provisions of Chapter 417 of the Private Acts of 1933, and,

WHEREAS, under the provisions of said Private Act the Superintendent of County Schools for Sullivan County is presently elected by popular vote of duly qualified citizens and residents of Sullivan County, and,

WHEREAS, it appears that the citizens and residents of Sullivan County desire the abolishment of the office of Superintendent of County Schools for Sullivan County and that the Executive Supervision of the Sullivan County School System be vested entirely in the Sullivan County Board of Education which is empowered to employ an Administrator for the Sullivan County School System.

NOW, THEREFORE, in consideration of these premises be it resolved that the Legislative delegation of Sullivan County, Tennessee, enact such legislation as is required to effect a repeal of Chapter 417 of the Private Acts of 1933.

BE IT FURTHER RESOLVED THAT an election on the question of abolishing the office of Superintendent of County Schools for Sullivan County be held and further that this resolution be published once each week for two consecutive weeks in a newspaper of general circulation for Sullivan County after its passage by the Board of Commissioners of Sullivan County.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Bills	Executive	Disapproved

RESOLUTION IN RE:

FULL-TIME COUNTY ATTORNEY

BE IT RESOLVED THAT the Executive Committee study the merits of making the Sullivan County Attorney a full-time position.

BE IT FURTHER RESOLVED THAT this committee report its findings to the full Sullivan County Board of Commissioners at the Commission's meeting in January, 1981.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey, Houser Hendrickson, Thomas	Executive	Deferred

3. RESOLUTION IN RE:

VOCATIONAL SCHOOLS
Sale of Houses

BE IT RESOLVED THAT the Sullivan County Board of Commissioners request the County Judge to advise the county Board of Education that any proceeds from the sale of houses constructed by vocational classes be re-invested in the program and not used for any other purpose.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	Approved

RESOLUTIONS FOR FIRST READING:

9. RESOLUTION IN RE: "STOP" SIGNS
- BE IT RESOLVED THAT "Stop" signs be erected at the corner of Holston Drive and School Drive and at the corner of School Drive and Wagner Drive.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Blalock	Administrative	Approved

10. RESOLUTION IN RE: SHERIFF'S CARS
\$13,500.00

BE IT RESOLVED THAT the \$13,500.00 be appropriated in the Capital Outlay account of the Sheriff's Budget. The source of funding for this appropriation is Insurance Recoveries - 196.11. These funds will supplement existing funds and will be used to purchase three additional patrol cars.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Ammons	Budget	Approved

If you have any questions concerning this report or the agenda, please contact my office.

Sincerely yours,

Lon V. Boyd

Lon V. Boyd

LVB/bt

AGENDA

Opening of Meeting by Sheriff
Prayer
Pledge to Flag
Roll Call
Election of Notaries
Election of Judge Pro Tem
Election of New Commissioner (to fill Montgomery's seat)
Presentations to Commission
Old Business
New Business
Adjournment

STATE OF TENNESSEE
 COUNTY OF SULLIVAN

JANUARY 26, 1981

NOTARIES ELECTED

CATHY L. ADKINS	CHARLIE I. GREEVER	BILLY JAY PHILLIPS
A. GORDON AISTROP	JAMES R. GROSECLOSE	NINA M. PHILLIPS
BARBARA J. BAIRD	RICHARD S. GURLEY	JOHN T. PIERCE
GEORGE R. BARR	LOUELLA S. HALL	NANCYE J. POPE
LAWRENCE EDWIN BLEDSOE	CAROLYN M. HARR	GLADYS S. PULLON
SANDRA A. BOUTON	IRENE HARVILLE	J. H. QUILLEN
GENE M. BOWERS	HENRY HATCHER	MARY JANE RAGAN
MARY RUTH BOWERY	J. OWEN JONES	ALLEN RAMSEY
C. G. BRIDWELL	JOHNNY J. KELLEY	PENNY B. RICHARDS
JAMES EDWARD BROTHERTON	LOUISE G. KILDAY	PAUL P. RILEY
MARIE BURTON	CAROLYN G. KING	JIMMY R. ROCK
CRAIG H. CALDWELL	CAROLYN LLOYD KING	ELLA ARTHUR ROWLEY
MACK H. CARR	H. P. KINSLER	DILLARD E. SHELLEY
ELIZABETH S. COLLINS	DEBRA B. KOUBA	H. LYNN SHOEMAKER
GARY C. CONLEY	BARBARA K. LANE	GAYLE P. SIKES
TOM A. COPE	J. KLYNE LAUDERBACK	ALLEN J. SMITH
RAYMOND M. EGAN	DONNIE D. LEONARD	SHIRLEY G. SMITH
PATRICIA L. FLANARY	FRED M. LEONARD	RON F. STEADMAN
JIMMY F. FRAZIER	HERMAN A. MALONE	TIMOTHY V. TAYLOR
PAULINE C. FRAZIER	E. LUCILLE MOODY	SHIRLEY ANNE THATC
RONALD A. FREEMAN	JERRY RALPH MUSICK	C. D. THOMAS
CHARLES FRITTS	HILDA LOUISE MCKENZIE	HIRAM G. TIPTON
GRACIE R. GILLIAM	LARRY NICKELL	DEAN E. TRENT
LEON GILLIAM	CONNIE S. NOEL	WANDA C. TRINKLE
T. W. GOODWIN	EDWIN O. NORRIS	RICHARD F. TUCKER
CHARLES MINOR GORE	F. R. O'DELL	GENE H. TUNNELL
TERESA C. GRAY	JAMES D. OVERBAY	W. ERNEST WHITE
JAMES P. GRAYSON	HELEN W. PEARSON	PAUL R. WOHLFORD
G. H. GREENE	SANDRA K. PENDLETON	TERRI J. WRIGHT
KATHLEEN C. GREER	MILLARD C. PETERS	

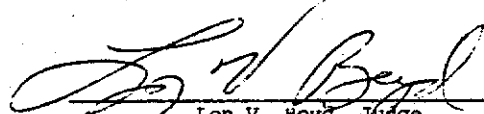
OATH OF OFFICE

I, Witt I. Langstaff, do solemnly swear that I will perform with fidelity the duties of County Commissioner of Sullivan County to which I have been appointed and which I am about to assume, to the best of my ability.



Witt I. Langstaff

Sworn to and subscribed before me this 26th day of January, 1981.



Lon V. Boyd, Judge

Marjorie S. Harr, Clerk

JANUARY 26, 1981

REPORT OF
ACCOUNTS AND BUDGETS

Accounts and Budgets Director, James K. White, submitted his report for the period ending December 31, 1980, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

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REPORT OF
MIKE GARDNER, SHERIFF

Sheriff Mike Gardner submitted his report for the period ending December 31, 1980, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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SULLIVAN COUNTY PURCHASING,
CENTRAL STORES AND
PRINTING DEPARTMENT

Purchasing Agent, Tommy Hulse, submitted his report for the period ending December 31, 1980, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

Marjorie S. Haver

FOR FILE

Sullivan County Highway Department

J. NEWLAND LESLIE
SAFETY COORDINATOR

SAFETY COORDINATOR
P. O. Box 27
BLOUNTVILLE, TENNESSEE 37617

J. D. WILSON
HIGHWAY COMMISSIONER



January 26, 1981

Dear Judge Boyd and Sullivan County Board of County Commissioners:

RE: Quarterly Report to the Sullivan County
Board of County Commissioners; October
1, 1980, through December 31, 1980.

The following report of activities during said mentioned period should be self-explanatory, but please let me elaborate briefly on a few of the major problems.

Many roads within the County remain without road signs; either damaged or torn down completely. We are continuing to re-work and re-paint as many signs as possible. During this past quarter, we have re-worked and re-painted damaged signs that should reflect a savings in excess to four hundred dollars (\$400.00). We were also able to salvage several posts that had been damaged by motor vehicles; a savings in excess to one hundred and forty-five dollars (\$145.00).

Daily complaints reference street and/or road locations continue to be reported. The operators of our emergency vehicles are requesting a definite need for the erection of proper road sign identification. Some street and/or road locations are almost impossible to find and something must be done immediately.

We are still running behind on our resolutions and daily complaints. We feel we could do a more efficient job if we were informed on the monthly dates on which the Sullivan County Board of County Commissioners meets. This would enable us to submit our resolutions before each particular meeting for voting procedures of same.

Parking, one of our major problems, gathers much concern and many questions regarding the legality of whether it is right or wrong to park on some of our streets and/or roads. Many angry citizens have expressed so much concern. I did some research with the State Office of Legal Services in Nashville. You will find attached a copy of a memorandum reference our "no parking" laws, from said office. Please refer specifically to Section 12, 417, and Section 4, page 418. There are many other laws and cross refer-

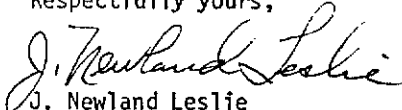
"DON'T SAY IT, WRITE IT"

Judge Boyd and County Commissioners
January 26, 1981
Page Two

ences pertaining to parking that I can obtain, if you so desire.

As in the past, my helper and I will continue to do the best job we possibly can. If I can be of assistance to you regarding this report or any other matter, please do not hesitate to contact me.

Respectfully yours,


J. Newland Leslie
/nh

Attachments.

cc: News Media

REPORT OF ACTIVITIES

SUBMITTED BY

SAFETY COORDINATOR

SULLIVAN COUNTY, TENNESSEE

OCTOBER 1, 1980 - DECEMBER 31, 1980

THE FOLLOWING ARE SOME OF THE PROBLEMS AND COMPLAINTS WHICH WERE BROUGHT TO MY ATTENTION AND UPON WHICH ACTION HAS BEEN TAKEN DURING THE PAST QUARTER:

A. Parking problem complaints	66
B. Signs reported down	49
C. Signs reportedly spray painted by vandals	31
D. Intersections reported blocked by bushes and signs	8
E. Signs reported blocked by bushes and trees	12
F. Street sign complaints	24

THE FOLLOWING IS A BRIEF DESCRIPTION OF SOME OF THE ACTUAL WORK WHICH HAS BEEN DONE DURING THE PAST QUARTER:

A. Signs and intersections rights-of-way cleared of trees and bushes	7
B. Damaged signs removed	45
C. Damaged posts cut for reuse	34
D. Special signs made	4
E. Damaged signs repaired	18
F. Made study of parking problems and a study relating to intersections, both of which involved time after regular working hours	21 hours
G. Made study to determine where and how many reflectors were needed to call attention to traffic signs at night. (Each site was visited at night and the reflectors were installed, as needed.)	14 reflectors 2 hours
H. Met with various commissioners on different occasions regarding problems in their respective districts	8
I. Met with various concerned citizens on different occasions in effort to solve traffic related problems	10

THE FOLLOWING IS A LIST OF TYPES AND NUMBERS OF SIGNS THAT HAVE BEEN INSTALLED DURING THE PAST QUARTER:

Bridge Reflectors	14
Cattle Crossing	2
Church Entrance	1
Curves	20
Danger-Slow	2
Dead End	21
Fire Trucks-Fire Station	8
Flagman Ahead	2
4-Way Stop	4
Handicapped	1
Hidden Entrance	1
Intersections	16
Keep Right	2
Load Limit-10 Tons	1
Narrow Bridge	4
No Dumping	5
No Parking	24
One Way	4
Reduce Speed Ahead	1
Road Closed	8
Road Construction Ahead	4
Road Construction 1000 Feet	4
Road Construction 500 Feet	4
Road Machinery	4
Road Work Ahead	4
School	5
School Bus Entering Highway	4
School Bus Stop Ahead	2
School Buses Visitors Only	1
School Zone	2
School Zone Speed 15 mph	6
Signal Ahead	1
Signals	2
Slow Church	2
Slow School Zone	2
Slow Speed (Curve) 15 mph	1
Slow Speed 15 mph	3
Speed	44
Stop	90
Stop Ahead	4
Street Signs	3
Watch For Trucks	1
When Children Present	4
Wrong Way	2
Yield	1

TOTAL NUMBER OF SIGNS INSTALLED 341

January 14, 1981

Honorable Judge and Sullivan County Board of Commissioners
 In Regular Session January 19, 1981
 Blountville, Tennessee 37617

Gentlemen:

I trust that the holiday season has been a joyous occasion for each of you and I would like to wish you the very best in the coming year. I would like to thank you for your support in the past year, and ask for your continuing support as we try to provide a quality education program for the boys and girls in Sullivan County.

The Sullivan County Board of Education is presently proceeding with plans for the renovation of Weavers, Miller Perry, and West View Elementary Schools. The \$550,000 approved by the Sullivan County Commission is being used for "life safety" remodeling and additions. Representatives of this office and the architect assigned by the School Board have met with representatives of the PTA and faculty of each school and explained the plans for each school. The architect as directed by the Board of Education is proceeding with the design development phase and advertising for bids will be conducted during the spring with construction starting in the summer months.

On December 12, 1980, technical assistance was provided by the State Department of Education in the area of the gifted and talented student to our middle and secondary school curriculum administrators and counselors. Technical assistance will be provided to elementary administrators on January 23, 1981. Teachers from our elementary and middle schools will represent our school department at a workshop on the gifted and talented sponsored by the Kingsport Junior League on February 9, 1981.

Federal assistance will be sought in the basic skills area on the elementary level. The pupil-parent survey for P.L. 874 (Impact Aid) has been completed and the project application submitted for federal funding. Federal funds are to be utilized in an approved project for the remedial program in the area preceding on the secondary school level. Pending approval at this time, federal funds may be utilized in the area of in-service training for the gifted and talented program.

Total enrollment this year is 19,124. The attendance teachers are working closely in co-ordinating the services of the juvenile courts and community agencies with our school system to better serve our students. We are in the process of gathering information to study the feasibility of starting in-school sessions. We are also co-ordinating the four high schools to implement a uniform discipline program.

There are 3,911 students enrolled in 71 vocational-technical classes during the 1981 school year. The courses offered include: general building trades, industries, distributive education, occupational home economics, consumer economics, cosmetology, V.I.P., air conditioning, appliance repair, electricity, electronics, radio and t.v., metal trades, health occupations, education, small engine repair, vocational general shop, industrial arts, culture (production), agriculture (horticulture), drafting, upholstery, processing, industrial chemistry, graphic arts, general co-op education, welding and pipefitting, commercial food service, and diesel mechanics. In addition, there are 20 adult programs offered at this time and 16 additional classes planned to start in February 1981.

The number of classes continue to make field trip visits to the Bays Environmental Center for guided instructional tours through the museum building facilities and nature areas. This year the schedule allowed hundred classes or approximately five thousand students from Sullivan County to participate. Sufficient requests were made by principals and teachers to fill the schedule.

In the media centers the library media specialists continue to select, receive, process, and make readily available all materials, both print and nonprint, for

the students and facilities in each school. Orientation for students is held at the fall opening of the media centers. At in-service meetings new materials are displayed for faculty members to preview. From this program faculty members may know what is available for curriculum enrichment. Students are encouraged to practice recreational reading. Children's Book Week in November was promoted in various ways such as bulletin boards, poster contests, plays, book fairs, and book character role playing. There is a media center in every school.

Continued high costs of food and a reduction in USDA reimbursement rates have brought about the need to increase school lunch prices. The actual decrease in per meal reimbursement is 2½ cents per student lunch, beginning January 1, 1981. An additional 10 cent reduction in the reduced price lunch was also effective at that time. Commodities have not yet lowered the direct cost of the food for the lunch so additional revenue must be obtained directly from the students. Those increases adopted by the Board on January 12, 1981, will halt the fund loss and will recoup the loss due to the USDA rate changes. Sources from the state and federal levels indicate that further cuts in federal reimbursement may be made but until such time, we hope to hold the lunch price at the lowest possible rate to the student.

One of the costs that has increased that many commissioners do not realize is that of fringe benefits to the personnel. As a county employee, food service personnel receive the allotted ten days holiday pay of nine-month personnel. There is no tax revenue into the food service program for those ten days so that is a cost directly paid from the revenue from lunches and foods. The average daily labor cost is \$5,780.00 so that means a loss of \$57,800.00 from the funds. Remuneration for the payment for that labor cost through county funds might be considered as minimum wage rates rise.

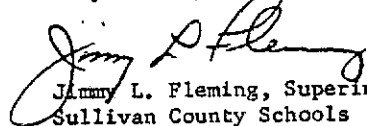
Attached is a summary report on the drug education program in Sullivan County schools.

Also attached is a copy of the safety procedure (bad weather policy) now being used by Sullivan County schools.

The Board of Education will resume negotiations with the Sullivan County Education Association on January 20, 1981.

I appreciate your support for our education program this past year and look forward to working with you this year in meeting our responsibility for providing quality education for the students in Sullivan County.

Respectfully yours,


Jimmy L. Fleming, Superintendent
Sullivan County Schools

JL:fr

Enclosures

Drug abuse well covered in county schools

By GARY MEYER
Times-News Staff Writer

1-13-81
One lesson apparently remains constant for Sullivan County students regardless of grade level: Drugs are dangerous.

From kindergarten through high school, that message is delivered over and over, administrators say.

Presentations last night to the Board of Education indicated the warning is repeated in

text books, class work, counseling and assemblies.

Board member Lloyd Barr was particularly interested in the presentations, he said, because he felt some students were missing the message.

He based his conclusion on what a teen-ager said while questioning him during a board session to review her suspension from school on drug charges. Barr said the student said she was unaware of the dangers of drugs.

Barr said it also seemed parents of some students brought before the board were unaware of the problems of drug misuse.

But school system supervisors for all grades contended there is no way a Sullivan County student can make it through even one year without a lesson in drug prevention.

Herbert Duncon, supervisor of secondary education, showed the board a list of 11 activities offered in county high schools concerning the drug problem.

These include courses, sheriff's department presentations, speakers from drug and alcohol treatment centers and reading materials.

Middle school supervisor Doug Carrico listed similar programs, showing a 24-page chapter in a health course book.

Elementary school supervisor Charles Talbert showed how, even in the lower grades, classroom activities such as coloring books are concerned with warnings on drug use.

DRUG EDUCATION IN SULLIVAN COUNTY HIGH SCHOOLS

1. Library has many selections of books, magazines, four notebooks of articles published by Social Issues Resources Series (140 articles on alcohol and 184 articles on drugs), filmstrips and recordings.
2. Cosmetology has had Mr. John Edens of the Sullivan County Sheriff's Department to speak and show a film on drugs.
3. Home Economics Related Occupations classes cover drugs in "Child-Care" and "Medication and Emergency Units".
4. Health Occupation classes have one day discussion of drugs and have an officer from the Sullivan County Sheriff's Department speak to the class.
5. Family Living classes have a one week unit on drugs which includes a speaker from the Bristol Mental Health Center (Drug and Alcohol Dependency Center).
6. Psychology classes have a unit on drugs which requires about one week to cover.
7. Biology and Botany and Zoology classes discuss possible chromosomal changes resulting from drugs. Chapter 45 in the textbook, Modern Biology has a chapter on tobacco, alcohol and drugs which is taught from a "biochemical" aspect.
8. Guidance provides books and pamphlets on drug abuse for students. Information is provided in individual counseling sessions. Students with problems are referred to the Mental Health Centers and to the Kingsport Center for Alcohol and Drug Abuse.
9. Many teachers have occasions to discuss drugs and alcohol with students. Information is provided in individual counseling sessions. Students with problems are referred to the Mental Health Centers and to the Kingsport Center for Alcohol and Drug Abuse.
10. The Drug Education Program from the District Attorneys Office is used. This is a two and one-half weeks program. It includes Films, Filmstrips, Pamphlets, Paperback Books, Question/Answers.
11. Health classes make the largest contribution toward drug education. Chapter 8 in the textbook on "Drug Abuse" familiarizes students with identification of drug problems and compares how different drug groups affect the mind and body. There is a ten lesson preventative program sponsored by the Tennessee Highway Safety Division to help students develop desirable personal values as they correlate to "Drugs and Alcohol Related to Driving." Mr. Steve Skidmore of the Alcohol and Drug Council of Kingsport presents a prevention program designed to provide the students an opportunity to talk about issues and problems which they are faced with, in a confidential atmosphere. A general presentation is made to a class or classes for one hour. This is followed up with three, one hour, small group sessions (spread over three weeks) in which students exchange ideas about decision making, values, and drugs.

DRUG EDUCATION IN SULLIVAN COUNTY MIDDLE SCHOOLS

All middle schools teach an extensive unit on drugs - their good use and their abuse.

This unit includes:

1. What Is A Drug
2. Drugs For Health Treatment.
3. What Is Drug Abuse
4. Commonly Abused Drugs and Their Effect

Barbiturates

Alcohol

Opium

Morphine

Codeine

Heroin

5. Equipment For Injecting Drugs

6. Amphetamines

7. Hallucenogens

LSD

Mescaline

Marihuana

8. Help For People With Drug-Dependency Problems

Finding Sources Of Help

What Others Can Do

Making Up Your Mind

In addition to teaching this unit, we have used the services of the Sheriff's Department Officer Edens, who visits schools and presents programs to small and large groups with films, lectures, question and answers.

Many other films and units are taught in some of our middle schools.

DRUG EDUCATION - SULLIVAN COUNTY ELEMENTARY SCHOOLS

Teaching about potentially dangerous drugs should start in the early school years and continue throughout the child's school experience. In the early years of a child's school experience, special emphasis should be placed upon the total approach to health - the inter-relatedness of social, physical, intellectual and emotional well being. It is at this formative level of the early school years that attitudes and values must be developed to serve as a basis for understanding, respecting and appreciating the role of drugs in life and health. Ultimately, such attitude, when coupled with knowledge about drugs, will determine how an individual uses them. During the elementary years, the benefits of drug products, when properly used, should be given special consideration.

In Sullivan County Elementary Schools two basic guides are used by our teachers.

- 1. Suggested Activities For Intergrating Drug Education Into The School Curriculum
- 2. Teaching About Drugs - A Curriculum Guide, K-12
American School Health Association

We have started two new programs that have a relationship to drugs abuse.

- 1. Traffic Safety Education - Sponsored by - Upper East Tennessee Education Cooperative - The Governor's Highway Safety Program
- 2. Nutrition Education - Tennessee Nutrition Education and Training Program

SULLIVAN COUNTY DEPARTMENT OF EDUCATION

BAD WEATHER POLICY

Bad weather becomes a threat to safe travel. All policy decisions are based on the safety of the students.

In Sullivan County, the superintendent will have the following options concerning the operation of the schools during bad weather:

I. Options of Superintendent:

1. Closing Schools

The news media will be notified before the first bus runs (regular schedule 6:30 a.m., safety schedule 7:30 a.m.) on days when schools will be closed because of bad weather.

When schools are closed, the superintendent will notify the news media by 3:00 p.m. regarding the next day's schedule.

2. Go on a Safety Schedule

The Sullivan County Schools will open one hour later than their regular opening time during periods of snow and icy road conditions or when snow, freezing rain and hazardous driving conditions are predicted. This will be called a SAFETY SCHEDULE. The announcement to open schools on a SAFETY SCHEDULE will be made the evening before on the 6:00 p.m. and 11:00 p.m. newscast.

3. Early Dismissal

Weather conditions indicating the probability of dangerous road conditions before the normal school closing may prompt a decision to dismiss school early. This decision will be given to the area news media and the buses will be called in to transport the students home. Buses may not be able to operate over their entire route if some roads have become unusually slick or snow is deep. Students will then be asked to walk the remaining distance home. All schools may not be able to dismiss at the same time. Any exception will be announced at that time.

Parents are to make prior arrangements for their children when school is dismissed early.

Early dismissal will count as a school day.

When school is dismissed early because of weather conditions, each school principal will have the responsibility for the safety of the students, loading the buses, serving lunch (if time permits) and notifying the bus drivers that school is dismissing early.

II. Transportation

1. Administrative personnel in charge of transportation will be in close contact with the bus owners. The maintenance department, Highway Department, Sheriff's Department and others will check the road conditions and a decision will be made.
2. The school bus driver will make the final decision as to whether or not to drive on a certain road.

III. Serving Meals

1. No breakfast will be served when school is opening on a SAFETY SCHEDULE (opening one hour later).
2. When dismissing school early, lunch may be served (if time permits); however, the loading and departure of buses will not be delayed.

IV. Make-Up Schedule

1. Any days missed before December 19, 1980 will be made up the following Saturday.
2. January 16 will be used as an in-service day.
3. Any days missed after January 5, 1981 will be made up by first using the six (6) built-in days in the school calendar. School year would be scheduled to end on June 2.
4. If additional days are missed, the spring break (up to five (5) days) will be used. If all five days are not needed as make-up days, the remaining days will be used as spring break.
5. When more than the above days are missed, a decision will be made by the School Board to go on additional Saturdays or extend the school day. Scheduling Saturday as a make-up day will be used as the last resort.

Attached is a list of the news media that will be notified as soon as a decision is made. You are encouraged not to call the news media or the Superintendent's office. This ties up the telephone lines and prevents notification of the news media.

Thank you for your cooperation and understanding.

December 9, 1980

<u>School</u>	<u>Opening</u>	<u>Safety</u>	<u>Closing</u>	<u>Safety</u>
Central High	8:30		3:30	
Blountville Middle	8:15		3:30	
Akard Elementary	7:50		2:50	
Blountville Elementary	8:15		3:00	
Central Heights Elementary	7:55		2:55	
Holston Middle	8:30		3:30	
Holston Elementary	8:30		3:30	
Indian Springs Elementary	7:45		2:45	

East High School and Feeder Schools

<u>School</u>	<u>Opening</u>	<u>Safety</u>	<u>Closing</u>	<u>Safety</u>
East High	8:45		3:45	
Bluff City Middle	8:10		3:15	
Bluff City Elementary	8:10		3:10	
Chinquapin Elementary	8:00		3:00	
Holston Point Elementary	7:30		2:30	
Weaver Elementary	8:00		3:00	
Mary Hughes Elem. & Middle	8:15		3:15	
Holston Valley Middle	8:00		3:30	
Cold Springs Elementary	8:00		3:00	
East Cherokee Elementary	8:30		3:30	
Emmett Elementary	8:15		3:15	
Valley Pike Elementary	8:00		3:00	
Sunrise Elementary	7:45		2:45	

North High School and Feeder Schools

<u>School</u>	<u>Opening</u>	<u>Safety</u>	<u>Closing</u>	<u>Safety</u>
North High	8:45		3:45	
Wetron Middle	8:30		3:30	
Madia Elementary	7:40		2:30	
Woods Elementary	8:15		3:15	
Woods Grove Elementary	8:00		3:00	
Woodsley Elementary	8:15		3:15	
Woods Elementary	8:00		3:00	
Woods View Middle	8:15		3:15	
Woods Ridge Elementary	8:30		3:30	
Woods Elementary	8:15		3:15	
Woods Garden Elementary	8:00		3:00	
Woods View Elementary	8:15		3:15	

South High School and Feeder Schools

<u>School</u>	<u>Opening</u>	<u>Safety</u>	<u>Closing</u>	<u>Safety</u>
South High	8:45		3:45	
Special Heights Middle	8:35		3:35	
Blount Perry Elementary	7:55		2:50	
Blount Springs Elementary	7:55		2:55	
Blount Middle	8:00		3:00	
Blount Island Elementary	8:00		3:00	
Blount Elementary	8:00		3:00	
Blount Star Elementary	8:00		3:00	

Gunnings Special Education	8:00		3:15	

News Media Telephone NumbersBristol:

Bristol Newspapers	669-2181
WCYB Television	669-1442 - 669-4169
WFHG Radio	669-8112
WKYE Radio	968-5221 - 669-1550
WOPI Radio	764-5131 or 764-5132 - 968-9
WZAP Radio	466-2201 - 669-6431

Kingsport:

Kingsport Daily News	246-4880
Kingsport Newspaper	246-8121
WKIN Radio	246-9481
WKPT Radio	246-9578 or 246-6397
WGOC Radio	247-7131.

Weather Report: 323-5711 recorded

Johnson City:

Johnson City Press Chronicle	929-3111
WJCW Radio <u>same</u>	477-3127 J.C. or 239-6130 Ksp
WJHL Television	247-8911 Kspt. or 926-2151 J.
WETB Radio	928-7133
WQUT Radio <u>same</u>	239-6130 Kingsport 477-3127 Business 764-6130 Bristol Line
WIDD Radio Elizabethton	543-3191 or 542-4040

Blountville:

Sullivan County News 323-5700

Gate City:

WJAT Radio 703-386-7025 - 245-7025

Church Hill:

WJCH Radio 2-357-6171 - 357-5601 (Contract)

Boxville

WJTE TV News 637-9666, ext. 72 or 637-0711

TO THE HONORABLE SULLIVAN COUNTY COMMISSION
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, October, November, December, 1980 (first column), which is offered as the department's quarterly report. The second column - January-December gives the total of activities for the year to date. Columns three, four and five represent the three preceding years.

	Quarter					
	Oct. 1980	Nov. 1980	Dec. 1980	1979	1978	1977
Immunizations:						
Yellow Fever	11	44	62	77	60	
Typhoid Fever	2	31	29	154	126	
Diphtheria	1251	5639	6232	13585	7701	
Whooping Cough	1124	4859	4770	6062	5974	
Mumps	295	1360	1175	1701	1156	
Smallpox	0	2	72	182	228	
Tetanus	1260	5651	6235	13593	7733	
Rubeola	431	1756	1370	5308	8413	
Rubella (German Measles)	450	1820	1158	3316	2347	
Poliomyelitis	1238	5400	6007	14387	7460	
Communicable Diseases	Cases	Cases				
Gonorrhoea	96	403	453	263	285	
Infectious Hepatitis	2	15	14	18	37	
Serum Hepatitis	1	6	10	8	22	
Rubella (German Measles)	0	0	0	0	2	
Rubeola (Measles)	0	0	3	3	61	
Meningococcus Meningitis	2	5	1	4	6	
Streptococcal Infections (Including Scarlet Fever)	24	24	49	49	118	
Syphilis	0	8	6	3	8	
Tuberculosis	9	22	30	15	30	
Salmonella	0	14	18	24	16	
Influenza	265	659	398	903	1577	
Sanitation						
Septic tank installations	181	912	1211	1266	1303	
Home visits for inspection & instruction	835	4511	5090	5529	5074	
Home visits for inspection of trailer courts	84	252	387	655	631	
Home visits for inspection of swimming pools	18	183	187	249	434	
Home visits for inspection of schools	57	128	152	108	125	
Home visits for all other purposes	534	2468	2499	2423	3134	
Home visits to foodhandling establishments	90	507	2117	1691	1182	
Home visits to school cafeterias	118	230	273	264	302	
Restaurant and cafeteria-bacteria test	155	347	445	390	606	
Rabies Control						
Rabies clinic	0	51	48	48	0	
Animals vaccinated in clinics & hospitals	9950	24641	16602	15537	15858	
Laboratory Service						
Specimen examined:						
Water	24	214	179	206	108	
Typhoid	0	0	0	0	0	
Syphilis	277	1584	6175	6525	3339	
Tuberculosis	74	432	638	511	232	
Rabies	7	22	27	53	29	
Other	509	3360	4824	7375	3509	
Vital Statistics						
Local births registered	410	1520	1472	1513	1573	
Local deaths registered (all causes)	201	681	855	799	933	

Incomplete figures due to delay
of reports reaching health depart-
ment for 1980.

Respectfully yours,

Charles E. Chapman, M.D.
Charles E. Chapman, M. D.,
Sullivan County Health Department

SUMMARY OF NURSING VISITS FOR 1980

Total office nursing visits, all services	38,058
Total home nursing visits, all services	8,367
Family Planning Program	
Total office nursing visits	7,826
Total home nursing visits	208
Crippled Children's Service Program	
Total nursing visits	570
Home Health Care Program	
Total home nursing visits	3,504
Venereal Disease Program	
Total nursing visits	1,904
Immunization Program	
Total nursing visits	9,474
Physical Therapy Program	
Visits by Physical Therapist through October	712



Agricultural Extension Service
University of Tennessee Institute of Agriculture

January 9, 1981

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

OCTOBER, NOVEMBER and DECEMBER

1980

TO: THE HONORABLE JUDGE LON V. BOYD

AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agricultural, Home Economics
and 4-H and Other Youth Work Areas

Respectfully Submitted:

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Charles D. Holland
Charles D. Holland
Associate Extension Agent

Douglas H. Masengill, Jr.
Douglas H. Masengill, Jr.
Assistant Extension Agent

Mary Ruth Kelly
Mary Ruth Kelly
Assistant Extension Agent

Luane Ellison
Luane Ellison
Assistant Extension Agent

The Agricultural Extension Service offers its programs to all eligible persons regardless of race, color, national origin, sex, or handicap and is an Equal Opportunity Employer.

THE UNIVERSITY OF TENNESSEE AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING

Agricultural Work Area

During the past quarter Sullivan County burley tobacco producers have stripped and marketed a little less than three million pounds for approximately \$1.66 per hundred weight. This year's crop was damaged only slightly by Blue Mold as compared to the 35 to 40 percent loss in 1979. Many of the growers used Ridomil and other recommended fungicides to protect their beds and fields. Also the dry weather conditions throughout the growing season contributed greatly in reducing the growth and spread of the Blue Mold organism.

This year was the third time that producers have been allowed to bale their crop in the 1x2x3 foot bales and receive price support according to federal grades. The first two years the bales tobacco sold for a little less per pound (1-3 cents) than the traditionally hand tied. Research shows that time for the stripping process can be reduced by approximately 1/3rd when baled compared to individual hand tied. One hundred twenty two Sullivan County producers requested to bale tobacco this past fall.

The Sullivan County Extension Agents expended a considerable amount of time working in the beef cattle area since the sale of livestock is the second most important source of farm income.

In October the second annual feeder calf sale was held by Sullivan and Hawkins County Livestock Associations at the Kingsport Livestock Market. In 1979, 800 head of feeder cattle was graded and penned in uniform lots according to weight. In 1980, 1100 calves were consigned to the sale which was an increase of 27 percent.

The average price paid for steer and heifers in 1979 was approximately 82¢ per hundred weight. In 1980, the same type of feeder cattle sold for 10 to 12 cents less per pound.

During the past quarter Extension Agents assisted two dairymen working with local veterinarians in beginning a monthly herd health program and other recommended practices to help improve farm income.

In November, the Sullivan County Dairy Herd Improvement Association held their annual meeting. The average Sullivan County dairy herd on DHIA consist of 84 cows producing 15,925 pound of milk per year. In Tennessee, the average dairy herd consists of 87 cows producing 13,528 pounds of milk per year.

During the past quarter eight dairymen were assisted with crop and soil problems with 6 out of the 8 applying 500 tons of lime with the others indicating they will spread approximately 390 tons before planting time. This is just a small number of the total 1072 samples taken and assistance given when requested throughout the year by Extension agents in addition to the ongoing programs and activities with local farmers.

Home Economics Work Area

Home Economics position remains vacant and other agents are continuing to work with the women's program in a limited capacity.

4-H and Other Youth Work Area

Reorganization of 4-H clubs started off the quarter with 125 4-H clubs throughout the county.

The 50th Achievement Day Program was held in Bristol with approximately 10 4-H clubs and over 800 boys and girls participating. Fifty trophies were awarded to outstanding 4-H project members.

A leader training meeting was held with fifteen 4-H leaders attending.

Approximately 300 4-H'ers participated in a 4-H Skating Party.

Officer's Training Day was held with approximately 120 4-H'ers participating to learn how to use parliamentary procedures to conduct their club meetings. Twenty one 4-H junior and teen leaders helped conduct the training.

Thirty 4-H Honor Club members barbequed and sold nearly 300 halves of chicken as a fund-raising project.

Sara Rutherford, a senior 4-H member, received the citation for Distinguished Service Award by the National Safety Council in Chicago at the results of her 4-H project work.

Teen leader project groups were started in both Bristol and Kingsport areas to provide additional opportunities for older 4-H members.

November was started off with a Leader's Recognition Banquet sponsored by Bristol Retail Trade Merchants. Fifty leaders attended.

The Expo at Louisville, Kentucky was attended by twelve 4-H members and agent. Five heifers were shown.

Two 4-H members were recognized at the Soil Conservation Banquet this quarter.

Sullivan County had three 4-H state winners fly to Chicago for National 4-H Congress. Two of these were selected as national winners in Safety and Dairy Food projects.

Steer Weigh-in was held with fifteen 4-H'ers bringing twenty-two steers.

The 4-H Public Speaking Contest was held in November with forty-two 4-H'ers participating.

A new 4-H Horse project group was started.

Sullivan County had a 4-H'ers who was selected as first alternate in the State Sew-With Cotton- contest.

Fifty-four Junior High and Senior 4-H'ers took part in Christmas community service projects during December.

Nineteen 4-H'ers participated in Winter All-Star Conference in Knoxville on December 30.

SUMMARY

FARM VISITS	145	MILES TRAVELED	8,992
HOME VISITS	21	CIRCULAR LETTERS WRITTEN	75
OTHER VISITS	15	COPIES MAILED	4,020
MEETINGS HELD	25	PUBLICATIONS DISTRIBUTED	9,025
ATTENDANCE	380	NEWS ARTICLES WRITTEN	26
4-H MEETINGS HELD	375	INDIVIDUAL LETTERS WRITTEN	600
ATTENDANCE	11,250	TELEVISION PROGRAMS	2
RADIO PROGRAMS	12	EXHIBITS	2

SULLIVAN COUNTY OFFICE
TENNESSEE DEPARTMENT OF HUMAN SERVICES

December 31, 1980

TO: HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The Following report is submitted for the months of October, November and December 1980.

Between September 30, 1980 and December 31, 1980, we have provided foster care for 114 children of Sullivan County. The care of 57 of these children was financed through AFDC foster care and state boarding funds.

The status of children served is as follows:

Total number of children served.....	114
A. In Foster Boarding Homes.....	83
B. In Janie Hammit or other Institutions.....	31
Number of Children Removed from care.....	18
A. Returned to Own Home.....	13
B. Placed for Adoption.....	4
C. Other.....	1

CHILD WELFARE EXPENDITURES

October	\$	5,476.30
November		7,674.46
December		6,629.07
Total	\$	19,779.83

Respectfully submitted,

Darrel Godsey
Darrel Godsey
County Director

Barbara Carico
Ms. Barbara Carico
Field Supervisor II

SULLIVAN COUNTY PUBLIC LIBRARY
 QUARTERLY REPORT
 October 1 - December 31, 1980

<u>BOOK CIRCULATION</u>	Blountville	Bloomington	Bluff City	Colonial Heights	Moody Memorial	TOTAL
Adult	5,062	3,890	5,114	4,177	1,562	19,805
Juvenile	3,125	4,106	3,014	3,746	1,208	15,199
Paperback	2,267	7,706	3,501	1,248	1,580	16,302
Total October-December '80	10,454	15,702	11,629	9,171	4,350	51,306
Total October-December '79	9,519	15,143	10,884	9,564	4,406	49,516
Comparison	+ 935	+ 559	+ 745	- 393	- 56	+1,790

Nonbook Circulation	372	216	745	309	359	2,001
Includes: films, filmstrips, periodicals, pamphlets, art prints, projectors, microfilm use, puppets, study prints						

Registered borrowers Qtr. added 517 withdrawn 8	6,355	2,124	1,619	5,467	2,016	17,581
---	-------	-------	-------	-------	-------	--------

BOOKSTOCK - COUNTY

Sept. 30, 1980	45,766
Processed	380
Withdrawn	208
Reentered	4
December 31, 1980	45,942
Paperbacks	12,577
TOTAL	58,519

Reference Questions: 271

Children's Book Week
 Program attendance: 51

COLLECTIONS TO SULLIVAN COUNTY TRUSTEE

Fines - Oct. - Dec. 1980	
Bloomington Library	\$ 45.84
Bluff City Library	36.35
Colonial Heights Library	197.35
Moody Memorial Library	47.00
Sullivan County Library	117.37
Total Fines	\$ 443.92
Memorial Gifts	27.94
Lost Book payment	21.59
Postage Refund	37.62
TOTAL COLLECTIONS	\$ 531.07

SULLIVAN COUNTY LIBRARY BOARD QUARTERLY MEETINGS: Second Tuesday of January, April, July, and October at 7:00 P.M.

LIBRARY SERVICE QUARTERLY REPORT

TOTAL REQUESTS SUBMITTED:	Blountville	Bluff City	Bloomingtondale	Colonial Heights	Moody Memorial	Regional	TOTAL
	269	149	148	212	201	37	1,016
REQUESTS FILLED:							
Books	364	150	101	91	115	34	855
ILL	0	0	0	0	0	0	0
Filmstrips	34	18	27	11	52	5	147
Other	5	1	2	2	13	0	23
TOTAL FILLED:	403	169	130	104	181	39	1,026
UNAVAILABLE:							
Books	59	70	78	145	62	0	414
Filmstrips	13	8	12	4	32	0	69
Other	0	0	0	0	0	0	0
TOTAL:	72	78	90	149	94	0	483

BRANCH ARC QUARTERLY STATISTICS

REQUESTS	Blountville	Bluff City	Bloomingtondale	Colonial Heights	Moody Memorial	TOTAL
SUBMITTED:	114	88	63	74	36	375
16 mm Films	3	2	0	0	24	29
Reference	6	0	0	4	0	10
TOTAL FILLED:	56	85	31	54	41	267

ACTIVITIES

November 17-21, 1980
 Children's Book Week Programs
 Attendance:
 3 - BC
 0 - MM
 1 - BD
 29 - CI
 18 - SC
 51 total

Work Days spent at branches:
 10/2 - Bloomingtondale
 10/3 - Colonial Heights
 10/29 - Bluff City
 11/6 - Colonial Heights
 11/14 - Blountville
 11/19 - Blountville (half-day)
 12/4 - Blountville
 12/5 - Blountville (half-day)
 12/11 - Colonial Heights

December:
 Vertical File materials
 added to the collection
 at the Moody Memorial
 Branch.

QUARTERLY ACTIVITIES REPORT - 4th QUARTER

SULLIVAN COUNTY PUBLIC LIBRARY

CHILDREN'S BOOK WEEK was celebrated in November with a program for children presented by Gail Bradley at each of the Sullivan County Libraries. Fifty one children attended.

A display of entries in a contest, "What Thanksgiving means to me" which was sponsored by the Watauga Branch of the National League of Pen Women, was presented at the Sullivan County Library in Blountville during the month of December. The display consisted of original art and poetry by area children.

The Friends of the Bluff City Library held a craft and second hand book sale during December for the benefit of the library.

NO. 26.1

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 26 DAY OF January, 19 81

RESOLUTION IN RE: Holston Utility District

BE IT RESOLVED THAT

WHEREAS, Tennessee Code Annotated Section 6-2614, as amended, provides for the terms and appointment of the Board of Utility District Commissioners by the Board of Commissioners of the County served by the utility district, and

WHEREAS, three vacancies have occurred on the Holston Utility District's Board of Commissioners, and

WHEREAS, the subscribers to the Holston Utility District, after due notice to all customers and pursuant to a meeting held October 3, 1980, at Sunrise School, have duly elected and through their counsel, Craig H. Caldwell, have recommended the names of Paul Welsh, Carl Pierce and James E. Snyder to serve as Commissioners of the said Utility District with _____, to serve a term of _____ years as Chairman of the Holston Utility District and _____ to serve a term of _____ years as a Commissioner and _____ to serve a term of _____ years as a Commissioner

See attached Hendrickson
INTRODUCED BY ESQ. McKamey ESTIMATED COST: _____
Thompson
SECONDED BY ESQ. Thomas PAID FROM _____ FUND

COURT ACTION: DATE SUBMITTED:
Aye Nay
ROLL CALL _____
VOICE VOTE _____ County Court Clerk
BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

of the Holston Utility District, the aforesaid terms to commence January 1, 1981.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Sullivan County, Tennessee, that the selection of _____ is hereby confirmed as the Chairman to serve a _____ year term and the selection of _____ is hereby confirmed to serve a _____ year term as a Commissioner and the selection of _____ is hereby confirmed to serve a _____ year term as a Commissioner of Holston Utility District, said terms to commence January 1, 1981.

THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN _____ SESSION

685

MET THIS THE 1st DAY OF Dec, 19 50.

RESOLUTION IN RE: "STOP" SIGNS

BE IT RESOLVED THAT

STOP SIGNS BE ERECTED AT CORNER OF TOPPER STREET AND LUCKY ROAD AND TOPPER STREET AND CHADWELL ROAD.

STOP SIGNS BE ERECTED AT CORNER OF PAGE STREET AND NEWLAND AVE.

STOP SIGN BE ERECTED AT CORNER OF EAGLE STREET AND MOUNTA VISTA.

~~TOUR~~ STOP SIGNS AT INTERSECTION OF EAGLE STREET AND RAGSDALE STREET. 25 MPH SPEED LIMIT IN RAGSDALE STREET.

added. No parking signs - on sides of at the above.

INTRODUCED BY COMMISSIONER Dixon

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Heed

PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: Administrative

APPROVED: _____

DISAPPROVED: _____

12/1/50 first reading

686

NO. 966

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular ADJOURNED SESSION

MET THIS THE 26 DAY OF Jan. 19 81

RESOLUTION IN RE: PUBLIC HEARING FOR METRO-CHARTER STUDY

BE IT RESOLVED THAT

UPON COMPLETION OF THE METRO-CHARTER STUDY A PUBLIC HEARING BE HELD IN EACH OF THE ELEVEN SULLIVAN COUNTY COMMISSIONER DISTRICTS.

BE IT FURTHER RESOLVED THAT THE STUDY COMMITTEE DISCUSS THE CHARTER AND ANSWER ANY QUESTIONS THAT MAY ARISE.

Multiple horizontal lines for additional text or notes.

INTRODUCED BY COMMISSIONER McKAMEY

ESTIMATED COST: _____

SECONDED BY COMMISSIONER HOUSER

PAID FROM _____ FUND

RESOLUTION ACTION: Aye _____ Nay _____

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

ROLL VOTE: _____

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

Additional horizontal lines for signatures and dates.

688

NO. 9.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN _____ SESSION

MET THIS THE _____ DAY OF _____, 19 ____.

RESOLUTION IN RE: Stop Signs

BE IT RESOLVED THAT

"stop" signs be erected at the corner of Holston Dr. and School Dr. and at the corner of School Dr. and Wagner Dr. 18th St.

INTRODUCED BY COMMISSIONER J.B. Galt ESTIMATED COST: _____
 SECONDED BY COMMISSIONER Green PAID FROM _____ FUND
 COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____
 COUNTY CALL: _____ COUNTY CLERK _____
 UNANIMOUS VOTE: _____ BY: _____
 COMMITTEE ACTION: Administrative APPROVED: ✓ 1/5/81 DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 26TH DAY OF JANUARY, 19 81

RESOLUTION IN RE: APPROPRIATION OF MONEY FOR SUPPLIES

IN ASPHALT PLANT ACCT.

BE IT RESOLVED THAT

HIGHWAY DEPT.

the Board of County Commissioners appropriate \$40,282.49 for supplies in the Asphalt Plant Account. The source of funds for this appropriation is funds received from the Board of Education for paving.

INTRODUCED BY COMMISSIONER McKaney ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 26TH DAY OF JANUARY, 19 81.

RESOLUTION IN RE: APPOINTMENT TO
YOUTH OPERATING
COMMITTEE

BE IT RESOLVED THAT

~~WHEREAS, Carl Phillips has resigned from the Youth Center Operating Committee,~~
~~and,~~

~~WHEREAS, the members of the Youth Operating Committee have unanimously agreed to~~
Recommend
~~appoint Mrs. Catherine Bryant to replace Mr. Phillips and Mrs. Bryant has agreed~~
To this Commission
~~to serve if appointed.~~
The Appointment

~~NOW, THEREFORE, BE IT RESOLVED THAT Mrs. Catherine Bryant be appointed to fill~~
~~the vacancy created on the Youth Operating Committee by the resignation of Carl~~
~~Phillips.~~

INTRODUCED BY COMMISSIONER Ralph Harr ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

YOL. CALL: _____
VOICE VOTE: _____
Aye _____ Nay _____
County Clerk

BY: _____
COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 26TH DAY OF JANUARY, 19. 81.

RESOLUTION IN RE: SCHOOL REVENUE
SHARING FUNDS

BE IT RESOLVED THAT

the Sullivan County Board of Commissioner appropriate \$275,000.00 of Federal
Revenue Sharing funds for capital improvements in the School Department. The
source of funding for the appropriation will be current revenues.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: \$275,000.00

SECONDED BY COMMISSIONER _____ PAID FROM REVENUE SHARING FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____
VOICE VOTE: _____
County Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 26TH DAY OF JANUARY, 19 81.

RESOLUTION IN RE: SOLID WASTE DISPOSAL

STEERING COMMITTEE

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners approve the agreement as approved by
the Solid Waste Disposal Steering Committee with one exception:
That representation of the Solid Waste Board be composed of 3 representatives
of Sullivan County, Tennessee and 2 representatives of Bristol, VA.

INTRODUCED BY COMMISSIONER Blalock

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Blalock

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____ _____

County Clerk

VOICE VOTE: _____ _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

NO. 20.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 26th DAY OF January, 19 81

RESOLUTION IN RE: Beverage Board

BE IT RESOLVED THAT

~~WHEREAS, the Sullivan County Beverage Board has made certain recommendations concerning the Amendment of the General Public Acts regarding the sale of beer; and~~

~~WHEREAS, the Sullivan County Commission approved its Beverage Board's recommendations but recommendations were not enacted into law during the meeting of the 1980 General Assembly of the State of Tennessee; and~~

~~WHEREAS, the Sullivan County Legislative delegation has requested that the Sullivan County Commission formally request the Delegation to recommend the said changes to the 1981 meeting of the General Assembly; and~~

~~WHEREAS, the recommendations of the Sullivan County Beverage Board are attached hereto and incorporated herein by reference as if copied verbatim as Exhibit "A".~~

~~NOW, THEREFORE, BE IT RESOLVED that the Sullivan County Board of Commissioners hereby recommends to the Sullivan County Legislative Body the enactment into general law in such a way and form as is consistent with amending, altering, changing or otherwise modifying the existing general laws regarding the regulation of the sale of beer, the Sullivan County Beverage Board's recommendations attached hereto as Exhibit "A".~~

INTRODUCED BY ESQ. McKamey ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

1/26/81 R & A
Rules waived

1. Provide uniformity as to the time when a proprietor, who is properly licensed, may sell, open for consumption, or allow consumption on premises of alcoholic beverages due to the inconsistent provisions which now allows the sale, etc., of beer until 12:00 midnight with beer to be removed by 12:15 a.m. whereas the same proprietor, under ABC regulations can continue to serve liquor until 3:00 a.m. Further, the Board feels that there is an inconsistency in allowing private clubs, fraternal organizations, etc., to sell liquor by the drink on Sunday and yet a proprietor who is operating a lawful business can not sell beer on Sunday.

2. Provide by general law for a distinction between the requirements for having an on premises permit for the sale of beer (and other alcoholic beverages as per paragraph one above) and an off premises permit. It is the opinion of the Beverage Board that more stringent requirements should be placed upon proprietors who intend to serve alcoholic beverages on premises in a place of business due to the probability of increased traffic problems, loitering, proximities to residential property and subdivision developments where minors would have access to the premises or general area.

3. Provide that County Beverage Board, in addition to the power of revocation of permits; would, in its sole discretion, be able to suspend a permit subsequent to the hearings now provided administratively under present statutory provisions. It is the opinion of the Beverage Board that their present powers are limited to the granting and revoking of beer permits. This was recently confirmed by Chancellor, Richard E. Ladd. Upon technical or minor violations being committed, the Beverage Board feels that it is too stringent to enforce the present revocation law which would prevent the place of business from serving alcoholic beverages for a period of one (1) year. In such instances, the Board feels that the proprietor should be reprimanded for technical or minor violations in a manner such as a temporary suspension.

RESOLUTION OF THE LEGISLATIVE BODY OF SULLIVAN
 COUNTY, TENNESSEE, AUTHORIZING THE ISSUANCE OF INTEREST BEARING
SCHOOL IMPROVEMENT CAPITAL OUTLAY NOTES
 NOT TO EXCEED \$ 660,000.00, AND PROVIDING FOR THE PAYMENT
 OF SAID NOTES.

WHEREAS, it has been determined by this Legislative Body that it is necessary and desirable to repair Miller Perry School in and for said County; and

WHEREAS, sufficient funds are not now available for this purpose and it will be necessary for the Legislative Body to authorize the issuance of notes to finance this transaction; and

WHEREAS, under the provisions of Sections 5-10-501 through 5-10-509, inclusive, Tennessee Code Annotated, counties in Tennessee are authorized through their respective Legislative Bodies, upon approval by the State Director of Local Finance, to issue interest bearing capital outlay notes to finance the cost thereof; and

WHEREAS, it appears advantageous to said County at this particular time to issue capital outlay notes to finance the cost thereof:

NOW, THEREFORE, BE IT RESOLVED, by the Legislative Body of Sullivan County, Tennessee, as follows:

SECTION 1. That, for the purpose of providing funds to finance the cost of repairs for Miller Perry School in and for said County, there shall be issued its negotiable interest bearing capital outlay notes in a principal amount not to exceed \$ 660,000.00. That, said notes shall be designated "School Improvement Capital Outlay Notes" and shall be numbered serially beginning with the number 1. Each of said notes shall be dated as of the date of issuance thereof, shall mature not later than three (3) years thereafter and shall be of such denomination as may be agreed upon by the County* Judge and the purchaser of said notes.

SECTION 2. That, said notes shall bear interest at a rate not to exceed ten percent (10 %) per annum, payable in such manner as shall be determined by the County* Judge and the purchaser of said notes. Both principal and interest on said notes shall be payable in lawful money of the United State of America at the office of the County Trustee of Sullivan County, Tennessee.

SECTION 3. That, said notes shall be subject to redemption at the option of the County, in whole or in part, at any time at the principal amount thereof and accrued interest to the date of redemption.

SECTION 4. That, said notes shall be executed in the name of Sullivan County, Tennessee, signed by the County* Judge and attested by the County Clerk with the seal of the County attached thereto.

SECTION 5. That, said notes shall be in substantially the form attached hereto.

SECTION 6. That, for the purpose of providing funds with which to pay the principal and interest accruing on said notes at maturity, there shall be levied upon all taxable property in Sullivan County, in addition to all other taxes, a direct annual tax for each of the years while said notes, or any of them, are outstanding, in amounts sufficient for that purpose.

SECTION 7. That, the Capital Outlay Notes herein described shall not be issued until approval by the State Director of Local Finance shall have been obtained as required by Section 5-10-501, Tennessee Code Annotated.

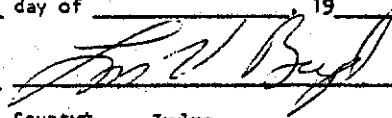
SECTION 8. That, the Capital Outlay Notes herein described shall not be sold for less than par and accrued interest.

SECTION 9. That, if any of said Capital Outlay Notes shall remain unpaid at the end of three (3) years from the date of issuance of same, the balance of said note or notes shall be converted to bonds as provided by Sections 9-11-101 to 9-11-119, inclusive, Tennessee Code Annotated, or otherwise liquidated in such manner as approved by the State Director of Local Finance in compliance with statutes relating to the issuance and redemption of bonds and notes.

SECTION 10. That, the proceeds of said notes shall be turned over to the County Trustee of said County and shall be paid out for the purposes and in the manner required by law and this Resolution.

SECTION 11. That, all orders or resolutions in conflict herewith be and the same are hereby repealed insofar as such conflict exists and this Resolution shall become effective immediately upon its passage.

Duly passed and approved this _____ day of _____, 19____



County* Judge

Attest:

County Clerk

* Enter title of County Financial Agent - Judge, Executive, Administrator, Manager, or other title.

CAPITAL OUTLAY NOTE

\$ _____

No. _____

KNOW ALL MEN BY THESE PRESENTS: That the County _____ in the State of Tennessee, hereby acknowledges itself to owe and for value received hereby promises to pay to bearer the sum of \$ _____ on or before _____, 19____, together with interest thereon from the date hereof until paid at the rate of _____ percent (____%) per annum, payable on _____, 19____, and _____ thereafter. Both principal and interest are payable at the office of the County Trustee of _____ County, Tennessee, in lawful money of the United States of America. For the prompt payment of this obligation, both principal and interest, the full faith, credit and other resources of said county are hereby irrevocably pledged.

This note is issued for the purpose of providing funds to finance the cost of _____ in and for said County and is in all respects in compliance with and under authority of Sections 5-10-501 to 5-10-509, inclusive, Tennessee Code Annotated, and a Resolution duly adopted by the Legislative Body of _____ County, Tennessee, meeting in _____ session on the _____ day of _____, 19____.

It is hereby certified and recited that all acts, conditions and things required by the Constitution and by the laws of the State of Tennessee to exist, or to be done precedent to and in the issuance of this obligation, do exist, and have been properly done, happened, and been performed in regular and due form and time as required by law; that provision has been made to pay the principal and interest thereon as same falls due.

Section 5-10-509, Tennessee Code Annotated, provides that neither the principal nor the interest of notes issued pursuant to the provisions of Sections 5-10-501 to 5-10-509, inclusive, Tennessee Code Annotated, shall be taxed by the State of Tennessee, or by any county, or by any municipality therein.

This note is subject to redemption at any time at the option of the County, in whole or in part, at the principal amount thereof and accrued interest to date of redemption.

IN WITNESS WHEREOF, the County of _____, through its Legislative Body has caused this Capital Outlay Note to be signed by its County* _____ and attested by its County Clerk under the seal of his office on this _____ day of _____, 19____.

County* _____

Attested:

County Clerk

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 26TH DAY OF JANUARY, 19 81.

RESOLUTION IN RE: APPOINTMENT TO PLANNING COMMISSION

BE IT RESOLVED THAT

J. C. Clark be re-appointed to the Sullivan County Planning Commission.

His term will expire January 31, 1985.

[Multiple blank lines for additional text or notes]

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST:
APPROVED BY COMMISSIONER PAID FROM FUND
COMMISSION ACTION: Aye Nay DATE SUBMITTED:
COUNTY CLERK: County Clerk
BY:

COMMISSION ACTION: APPROVED: DISAPPROVED:
[Signature lines for Commission Action, Approved, and Disapproved]

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 26th DAY OF January, 19 81.

RESOLUTION IN RE: "No Parking" signs
and "Dead End" signs in
Long Island Precinct

BE IT RESOLVED THAT

WHEREAS reasons of safety, elimination of traffic congestion, and easier flow of traffic demand it;

BE IT RESOLVED THAT "No Parking" signs with enforcement of same be installed for the area and /or streets in the Long Island Precinct of the 9th Magisterial District as follows:

(1) On both sides of South Eastman Road from the TEC property near Beech St. to the intersection of South Eastman Road and Park Drive.

(2) On both sides of Circle Drive from South Eastman Road to Gate 10 of TEC.

(3) On both sides of Simpson Street from Circle Drive to Park Drive except on the side of Simpson Street on which the M & D cleaning station is located, only up to the beginning of that cleaning station.

(4) On both sides of Clark Street from Buckles Drive toward the Holston River to where the TEC property begins except for the side of the street immediately in front of the Stout property.

(See attached map for a more complete designation of the above areas)

BE IT ALSO RESOLVED THAT "Dead End" signs be placed on Circle Drive near its intersection with River Street and on Circle Drive near its intersection with the street that leads to Gate 92 of TEC and on Park Drive near its intersection with Niagra St. and on Park Drive near its intersection with Clark St.

(See attached map for a more complete designation of the location of these signs)

INTRODUCED BY COMMISSIONER James L. King, Jr. ESTIMATED COST: _____

SECONDED BY COMMISSIONER McNeill PAID FROM _____ FUND _____

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk _____

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

1/20/81 passed 4/3 vote

702

NO. 30.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 26TH DAY OF JANUARY, 19 81.

RESOLUTION IN RE: APPROPRIATION OF

FUNDS FOR TELEPHONE

NATIONAL STUDY

BE IT RESOLVED THAT

WHEREAS, a presentation was made by ~~subcommittee~~ and

WHEREAS, certain funds will be required to make a study for the feasibility of their plan

BE IT HEREBY RESOLVED THAT a sum of \$10,000.00 be appropriated from General Surplus Fund subject to the approval of the Budget Committee of said expenditure for the purpose of here and above said action.

INTRODUCED BY COMMISSIONER Harr

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Thomas

PAID FROM _____ FUND

COMMISSION ACTION:
Aye _____ Nay _____

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

ROLL VOTE: _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 26TH DAY OF JANUARY, 19 81.

RESOLUTION IN RE: LIGHTS FOR COURTHOUSE
PARKING LOT

BE IT RESOLVED THAT

WHEREAS, many jurors and other persons are required to be at the Courthouse after
dark.

THEREFORE, BE IT RESOLVED THAT dusk to dawn lights be installed in the Courthouse
Parking Lot.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: _____

SECONDED BY COMMISSIONER A. K. W. PAID FROM _____ FUND

COMMISSION ACTION: DATE SUBMITTED:

ROLL CALL: Aye _____ Nay _____
VOICE VOTE: _____
County Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE _____ DAY OF _____, 19 _____

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

~~WHEREAS, in the matter of Buchanan, et ux, v. Gerald Begley, et al. and Sullivan County, Tennessee, Chancery Court, Part II, at Blountville, Tennessee, Civil Action Number 471, the Court ruled that a certain road involved in said action is and had been a public county road; and~~

~~WHEREAS, the Court found that the public right-of-way for the said road was ten (10) feet in width; and~~

~~WHEREAS, the said right-of-way was not adequate to serve the needs of the affected residents of Sullivan County and the property owners possessing property on either side of said road has offered to deed to the County of Sullivan additional right-of-way at no expense in order that the said county right-of-way would be forth (40) feet in width; and~~

~~WHEREAS, it is in the interest of the residents and citizens of Sullivan County to accept the said right-of-way.~~

~~NOW THEREFORE, BE IT RESOLVED that the Sullivan County Commission hereby accepts the deeds dated the 20th day of November, 1900 from Thomas R. Buchanan and wife, Sandra W. Buchanan to Sullivan County, Tennessee and deed dated the 14th day of November, 1980 from Alma Louise Smith Sells and husband, Landon Sells to Sullivan County, Tennessee for the purpose of acquiring said forty (40) foot right-of-way for county highway purposes.~~

INTRODUCED BY ESQ. McKamper ESTIMATED COST: _____

CONDEMD BY ESQ. Cooley PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

_____ Aye _____ Nay

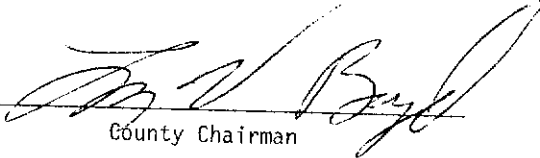
ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

LOCAL AGENT: _____

AND THEREUPON COURT ADJOURNED TO MEET AGAIN MARCH 9, 1981.


County Chairman

BOOK CLOSED AS OF JANUARY 26, 1981.