

JANUARY 18, 1982

MONDAY MORNING, JANUARY 18, 1982

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR A REGULAR SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS MONDAY MORNING, JANUARY 18, 1982, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK, AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

AKARD, AMMONS, ARRINGTON, BARNES, BLALOCK, BLEDSOE, DIXON, FLEENOR, GREENE, HARR, HEAPE, HENDRICKSON, HOOD, HOUSER, ICENHOUR, KING, LANGSTAFF, MCKAMEY, MILLS, MORRELL, OLTERMAN, SMITH, TAFT.

COMMISSIONERS ABSENT:

POE, THOMAS.

## RESOLUTIONS FOR SECOND READING:

## 1. RESOLUTION IN RE:

STOP SIGNS BE PLACED ON  
BIG SPRINGS RD. & RIVERSIDE  
ROAD

BE IT RESOLVED THAT a stop sign be placed on (1) Big Springs Road at the intersection of Big Springs Road and Weaver Pike on the northeast side of the bridge. Also, a stop sign be placed on (2) Riverside Road stopping south bound of traffic at the old River Bridge. (3) A stop sign be placed at the intersection of Ryder Church Road and Possum Creek Road.

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

Administrative

## 2. RESOLUTION IN RE:

GENERAL PURPOSE SCHOOL  
FUND CETA APPROPRIATION  
\$18,292.74

BE IT RESOLVED THAT WHEREAS, CETA has approved sponsoring a Building Trades Skills Program at North High School and a General Metals Skills Program at East High School, and

WHEREAS, it is necessary to amend a general purpose school fund in order to receive and expend funds necessary for these programs, and

WHEREAS, all funds will be supplied by CETA on reimbursement basis with no local funds involved.

THEREFORE BE IT RESOLVED, That the general purpose school fund be amended to include \$9,291.37 for the Building Trades Skills Program and \$9,001.37 for the General Metals Skills Program. On conditions that program will cease if non-local funds are no longer available.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

## 3. RESOLUTION IN RE:

NAMING UNNAMED ROAD  
BAYWELL STREET

BE IT RESOLVED THAT an unnamed road that starts where Carroll St. ends be named Baywell Street. The road is located in the 11th Civil District. A copy of a petition for this naming and a map of the road is attached.

INTRO BYREFERRED TOCOMMITTEE ACTION

King

County Judge's Report

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January 7, 1982

## RESOLUTIONS FOR FIRST READING:

## 4. RESOLUTION IN RE:

RANDY MUMPOWER FILL  
VACANCY OF SAFETY COMMITTEE

BE IT RESOLVED THAT, Randy Mumpower to fill the vacancy of Jim Teamer as Deputy Coroner for Sullivan County.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Administrative

## 5. RESOLUTION IN RE:

DONALD MONTEITH FILL  
VACANCY OF SAFETY COMMITTEE

BE IT RESOLVED THAT, Donald Monteith to fill the vacancy of Ed Ducker as Deputy Coroner for Sullivan County.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Administrative

## 6. RESOLUTION IN RE:

TCA 67-681 AMENDMENT

BE IT RESOLVED THAT, TCA 67-681 be amended so that Sullivan County would be eligible to receive matching funds from the State of Tennessee.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

## 7. RESOLUTION IN RE:

JUVENILE COURT SYSTEM

BE IT RESOLVED THAT, The Sullivan County Commissioners endorse in concept a unified Juvenile Court System for Sullivan County and recommend to the local Legislative delegation that legislation be drafted amending our Private Acts to provide for said court, in the event the Family Court Bill is not adopted by the Legislature.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

If you have any questions concerning this report, please contact my office.

Sincerely yours,

*Lon V. Boyd / vm*

Lon V. Boyd

LVB/vm

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The committees will meet on the following dates:

<u>COMMITTEE</u>	<u>DATE</u>	<u>TIME</u>	<u>PLACE</u>
Administrative	1/11/82	7:00 p.m.	Courthouse
Executive	1/11/82	7:00 p.m.	Courthouse
Budget	1/13/82	12:00 noon	Volunteer Restaurant
Committee Chairmans	1/14/82	12:00 noon	Bonanza - Kpt. Center St.

STATE OF TENNESSEE  
COUNTY OF SULLIVAN

JANUARY 18, 1982

NOTARIES ELECTED

PEGGY P. ANTRICAN  
DAVE ARNOLD  
WANDA C. BARNES  
JOE W. BYRD  
TONY CARRUBA  
JIM J. DOUGHERTY  
BETTY Q. EATON  
R. L. FLEENOR  
R. B. GODWIN  
DAVID ALAN GREENE  
S. MORRIS HADDEN  
LILLIAN L. HOUSER  
WARD HUDDLESTON, JR.  
SHIRLEY C. HUTCHINS  
DINAH J. JOHNSON  
CLAUDETTE P. KEENER  
F. ALLAN KELLY

LINDA B. KENNEDY  
SANDRA KEPLINGER  
VIRGINIA B. KILGORE  
JUDY RHEA KISTNER  
VERNON HENRY KISTNER, JR.  
BOBBIE B. MANNING, JR.  
ANN T. MOORE  
JUANITA MCCULLEY  
O. TAYLOR PICKARD, JR.  
KIMBERLY S. ROGERS  
ROBERT W. SAACKE  
CLARENCE E. SAMPLES  
KAY SANDERS  
MARTINA H. SMITH  
OTTRY KATHLEEN SMITH  
MARGARET F. SHEFFIELD  
GEORGIA T. SLUDER  
JIM A. WELLS  
ELIZABETH R. STEADMAN  
JAMES H. WITT





SULLIVAN COUNTY DEPARTMENT OF EDUCATION  
P. O. Box 306  
Blountville, Tennessee 37617

January 13, 1981

Honorable Judge and Sullivan County Board of Commissioners  
In Regular Session, Monday, January 18, 1982  
Blountville, Tennessee 37617

Gentlemen:

Sullivan County students returned to classes on January 4, 1982 following the Christmas holiday season to end the first semester on January 7. In-service for teachers and other professional personnel was held on January 8. The first day of the second semester of classes was scheduled to begin on Monday, January 11; however, due to the severe bad weather, Sullivan County Schools have been closed January 11, 12 and 13.

Two self-explanatory documents are attached to this letter. One document lists the total enrollment and square footage in Sullivan County Schools and the other document is a letter from H. T. Spoden & Associates who are the consulting engineers regarding structural problems and concerns at Sullivan Central High School.

The Sullivan County Department of Education recently received its notification letter from the State Department of Education that its allocation of Federal Title IVB money is \$107,837.00. A notification formula letter was also received indicating that we demonstrated local maintenance of effort requirements in our General Purpose School Budget to permit us to utilize Title IV funds. A grant application was also provided and Mr. Moore and Mrs. Goad, with coordination from school system personnel, will be developing the grant to adhere to the federal regulations and guidelines to insure that the funds will be utilized for the acquisition of library resources, and instructional equipment and materials. Upon completion of the grant application, the application must be submitted to the State Department of Education for approval and funding.

Two recently approved federal CETA grants to provide in-school training for economically disadvantaged youth enrolled in Sullivan County Secondary Schools began instructional activities on November 16, 1981. The two programs provide instruction and compensation for twenty-seven eligible students for two hours following the completion of the regular school day schedule--Monday through Friday. A class in General Metals is located at Sullivan East High, and a class in masonry is located at Sullivan North High. Instructors for the CETA classes were selected from the Sullivan County Department of Education personnel. Classes will operate weekly through May 21, 1982.

As of July 1, 1982, Title I will become Chapter I in the new Education Consolidated Improvement Act. The regulations and guidelines that will accompany Chapter I administration will be basically the same as Title I presently. In other words, a program and application for funds to provide reinforcement for educationally deprived children from low-income attendance areas will be submitted to the State Department of Education for approval.

Currently, sixty-five Title I aides, a materials clerk and a van driver in the Title I resource center, a secretary, two social workers, eight Reading/Math teachers and the Title I Director are employed with federal funds to provide the Title I Compensatory Educational Program. At this time, with all news releases and publications originating in Washington, D.C., federal budget cuts are



practically a surety; only the exact severity of the cuts is unknown. To assure continuation of the present regular school program during the 1982-1983 school year and the employment of the aforementioned personnel to operate the program, the operation of an elementary and middle school Title I summer program will be discontinued this summer to provide a maximum carry-over of FY'82 funds to offset federal budget cuts for the 1982-1983 school year.

"Instructional Improvement for the Eighties" was the theme for in-service for Sullivan County K-5 teachers on January 8. Topics included the areas of gifted children, math, music, nutrition and drug prevention. Outstanding consultants in the field of elementary education were obtained to conduct the sessions.

Dr. Kayla Carruth presented TENN: Tennessee Education for Nutrition Now--the nutrition education instructional plan for K-6. She is presently employed as the coordinator of Nutritional education in the Knoxville City School System and was also on the committee to develop the nutrition curriculum for the State of Tennessee.

Since the Harriman City School System is considered to have a model program in gifted education, representatives from their school system gave an overview of the gifted school program they have in operation.

A consultant for the Economy Book Company presented a session entitled "Management of the Curriculum to Meet the Needs of the Gifted Child in the Regular Classroom."

Mrs. Lynn Miller, a certified teacher trainer in the Talents Unlimited Program in the Knox County School System, presented a session entitled "Teaching Creative and Productive Thinking to the Elementary Child."

Mr. Bud Husley from the Kingsport Police Department conducted a session and gave very helpful information on drug prevention.

Middle and High school teachers observed the six-hour in-service day at their individual schools. In addition to planning and making preparation for registration for the 1982-1983 school year and the Southern Association Evaluation, special speakers were invited to some of the schools. Sessions included speakers on the subjects of drug prevention, emergency medical aid and safety education.

All Title I Reading/Math teachers and Title I aides, Special Education teachers and high school librarians also had planned in-service programs on January 8.

The Sullivan County Department of Education has scheduled registration during the month of February for all students who will be attending Sullivan County Schools next year. This will include kindergarten, elementary, middle, high school and vocational students. Personnel from the high schools will be registering middle school students for the 9th grade. High school students in grades 10, 11 and 12 will choose their courses for the 1982-83 school year. Elementary schools will register kindergarten students and any child starting in the first grade who is not presently enrolled in kindergarten. A Program of Studies for Sullivan County High Schools and a registration form for the 1982-83 school year is enclosed for your information.

Our Maintenance Department personnel are delivering coal to the schools and other county facilities, i.e., courthouse, jail and Health Department. This involves about a three-man operation. Commodities and food supplies are being delivered to the schools, and this involves about four men.

Because of financial circumstances, most of the work currently being done by the School Maintenance Department is patching, repairing and trouble-shooting existing equipment such as furnaces, stoker, thermostat, cafeteria equipment, control panels for heating units in schools, taking care of stop-ups and repair of existing toilet equipment and maintaining 12 mini-buses.

At East High School, we are completing a major grading job on the baseball field and also built a retaining wall. We are currently remodeling the boys' dressing room facilities at East to provide more security.

New fencing has been installed at Colonial Heights Middle School and Sullivan North High School.

Please keep in mind that we have a total of 40 schools plus the Materials Center and Warehouse in the old Holston school, the Central Office building and the shop building to maintain. Also, we are operating 65 licensed vehicles and numerous other pieces of equipment. We cover 428 square miles. We employ 75 men in our school maintenance shop which is less than 2 men per school. It is a continuous struggle to keep up with demands and requests to maintain the present facilities now being used. As you know, we are responsible for two new comprehensive high schools, the new Holston school and the Rock Springs School without the addition of any new personnel in the Maintenance Department.

It appears one problem we will experience will be maintaining serviceable vehicles to get our men and equipment to and from jobs in the various schools. We currently have in use daily on the road the oldest motor vehicles owned by Sullivan County. We like to think we are able to do this because of the maintenance and care of the vehicles by our school department shop.

Our most crucial need at present is probably one or two more technical personnel to help in maintaining our new sophisticated equipment in the new comprehensive schools.

After four months' activities in food service in the 1981-82 school year in Sullivan County, a very positive report can be made. Although there is a 14% reduction in the number of paying students participating in food service as a result of the .15 price increase, there is a 2% increase in the number of free and reduced price meals or an average of 11,376 complete student meals. With the reduction in total labor hours daily and a food cost that has leveled off at only 2% increase about 1980, the year should end with less than 1% fund loss -- if there is no further Federal reduction in reimbursement. The total cost of a meal in 1980 was \$1.06 (without indirect costs) while the plate cost in 1981 is \$1.08. The new meal offering in the middle schools of a choice in menus has been one innovation that has increased participation in those schools. Other innovative ideas to economize while continuing to make a nutritional meal available might include self-service in middle schools and offer vs. serve in which the full meal is offered to the students but they have the option of not taking a food item if they should not wish to do so.

Court Report

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January 13, 1982

Work at the Warehouse has been primarily directed toward establishing a Central Supply Store. We now have an initial inventory on the shelves and are working to establish approved, as well as workable, accounting procedures for use of the store.

Textbook adoption procedures have begun for the year. Three committees, involving fifteen classroom teachers and additional Central Office personnel, are presently reviewing texts in the mathematics area. Their recommendations will be presented to the Board of Education for approval at its April meeting. Warehouse personnel continue daily work on receiving and distributing materials to our schools. At present, they are processing a large volume of library material, band instruments, audio-visual equipment, and vocational material. These items are being distributed to the schools on a weekly basis by our van. The warehouse also processes daily requests from each school.

Work continues on a system of equipment repair, storage and disposal. New equipment received is now being assigned a tag and a data card is being prepared. The van makes daily pick-ups of equipment which is repaired by our maintenance department or brought to the warehouse and tagged for storage or disposal. We will schedule a public auction in the spring to dispose of all surplus or damaged equipment.

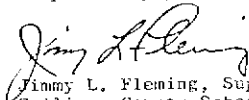
Federal Project ESEA IVB '82 is being written for State Department approval. This project provides materials of both books and audio visuals for all libraries in the schools. This year, there will be purchases of instructional equipment to be utilized in the academic areas of the school program. The teaching of library skills is being done beginning with grade three and then greater emphasis for grades four and five students. In the middle school libraries, additional skills are taught students in the use of library materials. This prepares the student to be an independent user of the library at the secondary level.

On November 4, 1981, bids were opened for high school athletic spring sports equipment. The bids have been awarded. In March, we will be taking bids for fall athletic equipment for all four high schools. We hope by doing this, we will be able to save money for the schools.

Although hospital insurance rates for Blue Cross-65 (retired employees) have recently increased from \$20.81 per person to \$24.21 per person, this insurance will continue to be paid by the Sullivan County Department of Education. We currently have 261 retired employees receiving the Blue Cross-65 insurance. This represents an increase of \$5,324.40 additional expenditure from January - June for this fiscal year of 1981-82. We are pleased to continue this benefit for our retired employees who have contributed many years of service to the youth of Sullivan County.

Your support of our educational program this past year is sincerely appreciated, and I look forward to working with you this year in meeting our responsibility for providing quality education for the students in Sullivan County.

Respectfully yours,



Jimmy L. Fleming, Superintendent  
Sullivan County Schools

JLF-mm

Attachments (3)

SULLIVAN COUNTY SCHOOLS	TOTAL ENROLLMENT AND SQUARE FOOTAGE	December, 1981
SCHOOL	SQUARE FOOTAGE	ENROLLMENT
<u>HIGH SCHOOLS:</u>		
<u>CENTRAL HIGH</u>	201,700	1414
Driver Ed Building	240	
Ticket Booth	72	
Concession Stand	1,225	
Press Box	144	
	<u>203,381</u> Plus 1 Modular Unit	
<u>EAST HIGH</u>	194,222	1300
Driver Ed Building	240	
Ticket Booth	125	
Concession Stand & Baths	600	
Press Box & Baseball Concessions	324	
Press Box (Football)	120	
	<u>195,631</u>	
<u>NORTH HIGH</u>	253,530	1448
Field House	4,160	
Press Box	405	
Concession Stand & Ticket Booth	412	
	<u>258,507</u>	
<u>SOUTH HIGH</u>	249,995	1408
Field House	5,424	
Press Box	126	
Concession Stand & Ticket Booth	1,643	
	<u>257,188</u>	
<u>MIDDLE SCHOOLS</u>		
Blountville Middle	64,230 Plus 2 modular units	619
Bluff City Middle	81,164	626
Colonial Heights Middle	54,142 Plus 3 Modular units	755
Holston Middle and Elementary	162,000	599 (Middle) 344 (Elementary)
Holston Valley Middle	63,714	320
Ketron Middle	87,881	640
Lynn View Middle	81,817	539
Mary Hughes Middle and Elementary	63,714 Plus 3 Modular Units	174 (Middle) 342 (Elementary)
Sullivan West Middle	63,697	324
<u>ELEMENTARY SCHOOLS</u>		
Akard	38,165	327
Bell Ridge	34,364	175
Blountville Elementary (& Cafeteria)	63,711 Plus 3 Modular Units	586
Bluff City Elementary	47,969 Plus 1 Modular Unit	563
Brookside Elementary	25,144	267
Cedar Grove Elementary	46,672	300
Central Heights Elementary	33,850	273
Chinquapin Elementary	14,445	113
Cold Spring Elementary	5,324 Plus 2 Modular Units	115
East Cherokee Elementary	3,969 Plus 2 Modular Units	68
Emmett Elementary	20,935 Plus 1 Modular Unit	180
Gravelly Elementary	24,164	220
Gunnings School	13,072	66
Holston Point Elementary	13,584	97
Indian Springs Elementary	47,948 Plus 3 Modular Units	746
Kingsley Elementary	39,338	465

## SQUARE FOOTAGE - SULLIVAN COUNTY SCHOOLS

12-1981

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<u>ELEMENTARY SCHOOLS (cont'd)</u>	<u>SQUARE FOOTAGE</u>	<u>ENROLLMENT</u>
Lynn Garden Elementary	42,408	301
Miller Perry Elementary	47,592 Plus 3 Modular Units	642
Orebank Elementary	18,796	119
Rock Springs Elementary	67,530	633
Sullivan Elementary	30,956 Plus 2 Modular Units	425
Sunnise Elementary	10,168	78
Temple Star Elementary	13,419	143
Valley Pike Elementary	28,970	215
Weaver Elementary	45,911 Plus 2 Modular Units	414
Westview Elementary	32,977	289
Superintendent's Office Building	16,947	
School Maintenance Shop	22,000	
Maintenance Office Building	192	
Holston Warehouse and Materials Center	57,178	

Square footage figures from 1973 survey with additions since then and new buildings per printed programs when new schools opened; also recent measurement figures for Superintendent's Office area and various outside building areas for high schools.

Enrollment figures for September, 1981.

**H. T. SPODEN AND ASSOCIATES  
CONSULTING ENGINEERS**

PHONE (615) 245-1181  
214 COMMERCE STREET  
KINGSPORT, TENNESSEE  
37580

REGISTRATION  
KENTUCKY  
NEBRASKA  
NORTH CAROLINA  
TENNESSEE  
VIRGINIA

OCT 13 1981

October 12, 1981

Jimmy L. Fleming, Superintendent  
Sullivan County Department of Education  
P. O. Box 306  
Blountville, Tennessee 37617

Re: Central High School  
File No. 8173

Dear Mr. Fleming:

On September 18, September 21 and October 5, 1981 we inspected the items at Central High School which Clarence Blackburn had indicated were causing concern.

The first of these items is the lowering of the exterior grade immediately adjacent to the exterior wall at the front and left side of the gymnasium wing of the building. Here the two level exterior wall intercepts rains and considerable water is directed down this high wall face and into the ground at the building. Saturation of the masonry, particularly at recessed masonry areas, is to be expected and corrective measures as are planned by Maintenance will correct many of the problems. In addition we recommend that definite surface drainage away from the exterior wall face be provided. To accomplish this we suggest the existing sod be removed for width of approximately six feet out from the exterior building wall face. The remaining earth surface for this six foot width is then to be reworked to provide a shallow "V" cross-section with the low point of the "V" approximately four feet off the building face. The earth removed to create the low point of the cross-section is to be placed against the building to create a uniform slope from the building face down and out to the low point of the "V". The earth surface is to then be firmly compacted to reduce porosity of the compacted soil. The sod is then to be replaced on the compacted soil. Drainage from the low point of the "V" is to be directed to the paved driveway at selected locations.

The second item of concern is the appearance of many cracks and separations in and through the joints of the masonry block units of the interior partitions and in the interior faces of the exterior walls. This major cracking is also in the gymnasium end of the building. We find no correlation between the fact that the two items of concern

- 2 -

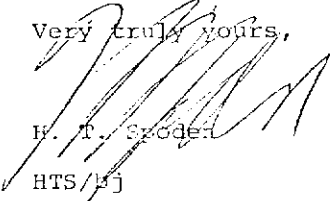
both occur at the gymnasium end of the building. It is our opinion that this masonry cracking is the result of the problems inherent in the circular configuration of the gymnasium wing. Due to the far greater size of the gymnasium wing as compared with the two classroom wings and the library wing and due to the far greater wall height (2 story instead of one story) the cracking is much greater in the gymnasium wing.

The gymnasium wing consists basically of two levels of floors, each shaped somewhat like a doughnut with the center hole serving as the gymnasium space. It appears that the length of the exterior walls between the ground and the second floor and between the second floor and the roof have expanded (lengthened) and contracted (shortened) with daily and seasonal changes in temperature. It was noted that vertical openings of over  $\frac{1}{4}$  inch have developed between radial interior partitions and the interior face of the exterior wall. This separation caused appreciable concern that the supports for the floor system and the roof system had moved and that the possibility may exist that inadequate bearing may be developing for these framing members. Inspection of the 2nd floor prestressed concrete double tees clearly indicated no movement has occurred at the bearing ends. This was able to be checked at many areas as no ceilings prevented observation. At the ceiling of the 2nd floor the ends of the steel joists supporting the roof were concealed by ceilings. The area where the greatest movement had occurred (at the Girl's Toilet near the Choral Room) was then selected and the points of roof joist support were then exposed at both ends of these joists. Here again no movement at joist bearing had occurred.

Conclusion:

1. We can observe no structural problem with the roof or floor framing system of the subject wing.
2. We do believe the existence of the major cracking is the result of the differential between thermal movement of the exterior walls where these are free to move and where they are prevented from moving by anchorage of the floor tees and roof joists which provide lateral restraint.
3. Period inspections should be made to insure horizontal cracks in exterior brick faces (in the areas of the interior separations) do not occur and if they do occur that these openings be sealed by caulking.

Very truly yours,



H. T. Spoden

HTS/bj

cc: Clarence Blackburn  
Kenneth Golf, Principal,  
Sullivan Central High School

## SULLIVAN COUNTY DEPARTMENT OF EDUCATION

PROGRAM OF STUDIES  
for  
SULLIVAN COUNTY HIGH SCHOOLSSCHOOL YEAR: 1982-1983

Registration is being held according to School Board Policy 7000. You should choose your courses very carefully and try not to change your mind after registration. However, if you do change your mind, please notify the office immediately. There will be no changes in next year's schedule after school is closed this year.

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
           Last                    First                    Middle  
 Social Security Number \_\_\_\_\_  
 Address \_\_\_\_\_  
 Parent's Name \_\_\_\_\_  
 Emergency Phone Number \_\_\_\_\_

<u>SUBJECTS</u>	<u>SELECT AN ALTERNATE FOR EACH SUBJECT</u>
1. (English) _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____

<u>VOCATIONAL SUBJECTS ONLY</u>	<u>SELECT 2 ACADEMIC ALTERNATES</u>
1st Choice _____	_____
2nd Choice _____	_____



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SULLIVAN COUNTY DEPARTMENT OF EDUCATIONPROGRAM OF STUDIES: 1982-83 HIGH SCHOOL

Registration is being held according to School Board Policy 7000. You should choose your courses very carefully and try not to change your mind after registration. However, if you do change your mind, please notify the office immediately. There will be no changes in next year's schedule after school is closed this year.

Required for Graduation

English .....	4 units	American History .....	1 unit
Mathematics .....	1 unit	Health .....	1 unit
Science .....	1 unit	Physical Education .....	1 unit

Economics .....

1/2 unit

Plus enough electives to equal 19 unitsRequired for College Preparatory Diploma

Same as requirement for graduation plus 4 units in Math not to include 9th grade arithmetic or Pre-Algebra; or three units in Science not to include General Science, and 1 credit of Advanced English. Students must maintain an average of not less than 85 in each subject matter field.

All Students Must HaveAs Freshman:

English ..... 1 credit  
 Math ..... 1 credit: either Algebra I or General Math or Pre-Algebra  
 Science ..... 1 credit: either Biology or Physical Science or General Science  
 +2 courses of your choosing (P.E. recommended)

As Sophomores:

English ..... 1 credit: 1/2 must be Fundamental of Language A-B  
 Health ..... 1 credit  
 +3 courses of your choosing

As Juniors:

English ..... 1 credit: 1/2 credit must be American literature A-B\*  
 1/2 credit must be a Composition Course  
 (Prerequisite for Advanced Composition) - Fundamentals of Composition: Level A  
 Fundamentals of Composition: Level B  
 Fundamentals of Composition: Level C\*  
 Economics... 1/2 credit: (required Junior or Senior Year)

+3 courses of your choosing

As Seniors:

English ..... 1 credit  
 American History ..... 1 credit

+3 courses of your choosing

Choral groups will perform at local churches, T.V. stations, etc.- course requirement.

Students may have five units in music toward graduation if one of the five is Music Theory.

Students will not be allowed to take more than two semesters of English (one credit) unless they have previously failed an English course.

\*School Choice

## COURSE OFFERINGS

English(All students must sign up for  
2 semester courses)

<u>Sophomore Requirements</u>	<u>Credits</u>		<u>Credits</u>
Fundamentals of Language A or Fundamentals of Language B	1/2	<u>Science</u>	
<u>Junior Requirements</u>		General Science	1
American Literature A or American Literature B	1/2	Physical Science	1
Fundamentals of Composition Level A: college preparatory and prerequisite to advanced composition. Level B Level C*	1/2	Biology	1
<u>Basic Courses</u>		Botany/Zoology (Biology prerequisite)	1/2 1/2
Adventures in Literature *	1/2	Chemistry (Juniors & Seniors only)	1
Basic Reading*	1/2	Physics	1
Fundamentals of Composition C*	1/2	<u>Art</u>	
<u>General Courses</u>		Art I (no seniors)	1
Biography	1/2	Art II	1
Folklore	1/2	Art III (must be taken in sequence)	1
Poetry	1/2	Art IV	1
Short Story	1/2	<u>Languages</u>	
World Literature	1/2	French I	1
Vocational English	1/2	French II	1
Fundamentals of Composition B	1/2	Latin I	1
<u>Advanced Courses</u>		Latin II	1
Bible Literature	1/2	Spanish I	1
Creative Writing	1/2	Spanish II - III	1
Mythology	1/2	German I	1
Science Fiction	1/2	German II	1
English Literature	1/2	<u>Health</u>	
Shakespeare	1/2	Sophomore requirement	1
Advanced Composition	1/2	<u>Physical Education</u>	
Novel	1/2	One credit required--cannot receive more than two credits. No credit received for sports or cheerleading.	1
<u>Math</u>		<u>Business</u>	
General Math	1	General Business	1/2
Pre-Algebra	1	Business Law (Gen. Business recommended)	1/2
Algebra I	1	Bookkeeping I (Accounting I)	1
Geometry	1	Bookkeeping II (Accounting II)	1
Algebra II (Juniors & Seniors only)	1	Typing I	1
Algebra III (Pre-Calculus)	1/2	Typing II	1
Advanced Math (Analytical Geom. & Trig.)	1	Shorthand I	1
Probability & Statistics	1/2	(Typing I pre or co requisite)	1
Computer Math **	1	Shorthand II	1
<u>Social Studies</u>		Office Practice - Seniors only (Typing II pre or co requisite)	1
American History	1	<u>Music</u>	
(seniors only-required)		Stage Band	1
World History	1	Band	1
Geography	1	Jazz Band	1
Economics	1/2	<u>Music Theory</u>	
Government	1/2	Chorus - open	1
Psychology	1/2	Chorus - audition (Concert Ch)	1
Sociology	1/2	Ensemble - audition	1
Contemporary Issues	1/2	<u>Communications</u>	
*Teacher recommendation only.		Drama	1/2
**Advanced math students; Algebra II prerequisite.		Journalism	1/2
		Mass Media	1/2
		Speech	1/2

VOCATIONAL-TECHNICAL COURSE OFFERINGS

SULLIVAN COUNTY SCHOOLS

AGRICULTURE	OFFERED AT SCHOOL	OFFERED IN GRADE				TRADE & INDUSTRY	OFFERED AT SCHOOL	OFFERED IN GRADE			
		9	10	11	12			9	10	11	12
Agriculture I	E					Air Cond./Refr. I	CEN				
Agriculture II	E					Air Cond./Refr. II	CEN				
Agriculture III	E					Auto Ind. I	CES				
Agriculture IV	E					Auto Ind. II	CES				
Horticulture I	E					Carpentry I	CES				
Horticulture II	E					Carpentry II	CES				
BUSINESS						Diesel Mech. I	N				
Data Processing I	S					Diesel Mech. II	N				
Data Processing II	S					Drafting I	S				
Office Ed. I	CENS					Drafting II	S				
Office Ed. II	CENS					Elect/Electr. I	CES				
Distributive Ed. I	CE					Elect/Electr. II	CES				
Distributive Ed. II	CE					Gen. Eng. Trns. I	CEN				
INDUSTRIAL ARTS						Gen. Eng. Trns. II	CEN				
Industrial Arts I	CENS					General Coop. I	CNS				
Industrial Arts II	CENS					General Coop. II	CNS				
Mechanical Drawing I	CENS					Gen. Metals I	CEN				
Mechanical Drawing II	CENS					Gen. Metals II	CEN				
CONSUMER HOME EC.						Graphic Arts I	CS				
Home Economics I	CENS					Graphic Arts II	CS				
Home Economics II	CENS					Lab Technology I	S				
Family Living	CENS					Lab Technology II	S				
Food/Nutrition	CENS					Plumb./Pipe Fit. I	N				
House/Int. Des.	CENS					Plumb./Pipe Fit. II	N				
Single Living	CENS					Radio/TV I	ES				
Textiles/Clothing	CENS					Radio/TV II	ES				
OCCUPATIONAL HOME EC.						Sh. Eng. Repr. I	E				
Occ. Home Ec. I	CENS					Sh. Eng. Repr. II	E				
Occ. Home Ec. II	CENS					Upholstery I	C				
Comm. Ed. Serv. & Mat. I	N					Upholstery II	C				
Comm. Ed. Serv. & Mat. II	N					Weld. Gen. Shop I	NS				
OCCUPATIONAL HEALTH ED.						Weld. Gen. Shop II	NS				
Occ. Health Ed. I	CENS										
Occ. Health Ed. II	CENS										

\*Code --- C- Central  
 E - East  
 N - North  
 S - South  
 Schools Offering Courses



**Agricultural Extension Service**  
University of Tennessee Institute of Agriculture

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

OCTOBER, NOVEMBER and DECEMBER

1981

TO: THE HONORABLE LON V. BOYD, JUDGE  
AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the  
Sullivan County Agricultural Extension Agents  
Activities in Agriculture, Home Economics  
and 4-H and Other Youth Work Areas

Respectfully Submitted:

Hubert E. Lambert  
Extension Leader

Charles D. Holland  
Associate Extension Agent

Mary Vickers Kelly  
Assistant Extension Agent

Douglas H. Masengill, Jr.  
Assistant Extension Agent

The Agricultural Extension Service offers its programs to all eligible persons regardless of race, color, national origin, sex, or handicap and is an Equal Opportunity Employer.

THE UNIVERSITY OF TENNESSEE AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING

#### Agriculture Work Area

The last quarter of 1981 was one most of the producers of agricultural crops will remember for some time to come. To begin with the growing conditions were almost ideal for the production of home gardens, pastures, corn and tobacco throughout the summer months.

As a result, corn producers growing silage and grain for harvest in the fall were pleased when they were able to chop from 18 to 25 tons of silage per acre and harvest 100 to 140 bushel of ear corn per acre. In a corn variety test plot, Mr. Charles Cleek, a dairy farmer in the Kingsport area, was able to produce 176 bushel of 15% moisture corn per acre on bottomland soils.

Tobacco growers in Sullivan County had a much better crop in 1981 than in the two previous years. Many producers used the Extension recommended cultural practices along with the fungicide "Ridomil" to combat the Blue Mold disease problem and were able to harvest for market approximately 2200 pounds of Burley leaf per acre as compared to the 1700 pounds produced last year. Also the price received averaged approximately \$180 per hundred weight as compared to the \$165 last year. The small increases are significant in that Sullivan County produced from 3 to 3¼ million pounds of Burley that sold for more than 5 million dollars. The baling of burley tobacco was started in 1979 with a limited number of producers being allowed to participate and continued in 1980. In 1981, there was no restrictions and approximately one half of all tobacco was baled allowing producers to save approximately one third of the time required to strip the tobacco and prepare it for market with very little if any difference in the price received. Extension agents made numerous farm visits in addition to other contacts to assist producers building baling boxes and encouraging them to use the 150 pound tensile strength cotton string to tie the bales.

Sullivan County Dairy Herd Improvement Association held their annual meeting in November. Milk production per cow was 300 pounds less in 1980-81 than 1979-80 even though the total number of cows increased by 234.

In December sixty-five Sullivan County Livestock Association members met at the Extension Auditorium in Blountville for a brief educational program on the history of livestock production before the election of officers for the coming year. Jim Hawk was elected President, Eleanor Lowe, Vice-President and Fred Bradley, Secretary/Treasurer. The Board of Directors members for 1982 include Joe K. Thomas, III, Danny Hughes and Lester Carrier.

Also, during this quarter Extension agents have worked with individuals making requests on a variety of lawn and tree disease problems in addition to attending inservice training to be qualified to certify private applicators to buy and use restricted use pesticides.

#### Home Economics Work Area

This position is still vacant with other Extension Agents giving assistance when requested.

4-H and Other Youth Work Area

Another active 4-H year was begun with 120 4-H clubs organized throughout the county.

The 51st Achievement Day Program was held in Bristol with approximately 11 4-H clubs and over 500 boys and girls participating. Fifty trophies were awarded to outstanding 4-H project members.

Four Senior 4-H members and adult leader won second place in the State 4-H Dairy Foods Judging Team competition in Crossville.

A senior 4-H Club was organized as a new means of providing additional opportunities and incentives for this age group.

4-K Skating parties were held in both Bristol and Kingsport as a Kick-off event for the 4-H school year. Over 400 4-H members participated.

Officers Training Day was held with approximately 218 4-H'ers participating to learn how to conduct their meetings using parliamentary procedures. Twenty-eight 4-H junior and teen leaders helped conduct the training.

A Kingsport Citizenship Shortcourse was conducted by the 4-H Program Assistants with 36 4-H members attending to learn about their city government.

Thirteen 4-H leaders attended a three-session Leadership Training Course.

Four 4-H members competed in the District Wildlife Judging Contest where one of the members, Tony Ward, was the highest scoring individual.

The Annual 4-H Awards program was held in November to recognize 4-H members and leaders. Over 200 4-H'ers, parents and leaders attended. Nine new Honor Club members were initiated during this meeting.

The Expo at Louisville, Kentucky was attended by two 4-H members and parents. Three heifers were shown.

Three 4-H members were recognized at the Soil Conservation Banquet this quarter.

Sullivan County had five 4-H state winners go to Chicago for National 4-H Congress .

Steer Weigh-In was held with twenty-two 4-H'ers bringing 36 steers.

The 4-H Public Speaking Contest was held in November with 84 4-H'ers participating.

One 4-H'er was selected as District winner in the Make-It-With-Wool Contest and went on to compete in the state contest in Nashville.

Sullivan County had two 4-H'ers selected as District winners in the Sew-With-Cotton contest. One of these was also a State winner.

Twelve 4-H'ers participated in Winter All-Star Conference in Greeneville, December 21-22, 1981.

## SUMMARY

FARM VISITS	91	MILES TRAVELED	7467
HOME VISITS	17	CIRCULAR LETTER WRITTEN	74
OTHER VISITS	50	COPIES MAILED	2311
MEETING HELD	12	PUBLICATIONS DISTRIBUTED	5423
ATTENDANCE	195	NEWS ARTICLES WRITTEN	15
4-H MEETINGS HELD	370	INDIVIDUAL LETTER WRITTEN	57
ATTENDANCE	8101	TELEVISION PROGRAMS	5
RADIO PROGRAMS	13	EXHIBITS	0

SULLIVAN COUNTY PUBLIC LIBRARY

QUARTERLY REPORT

October 1 - December 31, 1981

<u>BOOK CIRCULATION</u>	<u>Blountville</u>	<u>Bloomingtondale</u>	<u>Bluff City</u>	<u>Colonial Heights</u>	<u>Sullivan Gardens</u>	<u>TOTAL</u>
Adult	4,932	3,749	4,765	4,125	2,230	19,801
Juvenile	3,148	4,883	3,312	2,699	1,303	15,345
Paperbacks	2,848	7,188	2,926	1,690	1,497	16,149
TOTAL October-December 1981	10,928	15,820	11,003	8,514	5,030	51,295
TOTAL October-December 1980	10,454	15,702	11,629	9,171	4,350	51,306
Comparison	+ 474	+ 118	- 626	- 657	+ 680	- 11
<hr/>						
<u>NON BOOK CIRCULATION</u>	398	208	790	403	283	2,082
Includes: Films, filmstrips, periodicals, pamphlets, art prints, microfilm use, puppets, recordings, newspapers, etc.						
<hr/>						
<u>REGISTERED BORROWERS</u>						
Adults	4,050	1,279	1,120	3,440	1,082	10,971
Children	2,281	938	727	2,643	831	7,420
TOTAL	6,331	2,217	1,847	6,083	1,913	18,391
<hr/>						
<u>BOOKSTOCK - COUNTY</u>						
September 30, 1981	46,675					
Books processed	696					
Books withdrawn	35					
December 31, 1981	47,336					
<u>PAPERBACK BOOKS</u>	12,721					
		<u>REFERENCE QUESTIONS: 385</u>		<u>COLLECTIONS TO SULLIVAN COUNTY TRUSTEE</u>		
				Overdue Fines-October - December 1981		
				Bloomingtondale Library	\$	42.70
				Bluff City Library		33.44
				Sullivan County Library		114.00
				Colonial Heights Library		155.53
				Sullivan Gardens Library		42.00
				TOTAL FINES	\$	387.67
				MEMORIAL GIFTS		196.87
				LOST BOOKS PAID BY PATRON		6.00
				TOTAL COLLECTIONS TO TRUSTEE	\$	590.54

SULLIVAN COUNTY LIBRARY BOARD MEETS QUARTERLY: Second Tuesday of January, April, July and October at 7:00 P.M.



## EXTENSION SERVICE QUARTERLY REPORT

	Blountville	Bluff City	Bloomingsdale	Colonial Heights	Sullivan Gardens	Regional	Total
TOTAL REQUESTS SUBMITTED	312	199	173	301	254	24	1,263
<hr/>							
REQUESTS FILLED							
Books	304	153	86	73	150	24	790
ILL	0	0	0	0	0	0	0
Filmstrips	25	4	27	10	19	0	75
Other	0	0	0	0	4	0	4
TOTAL	329	157	113	73	173	24	669
<hr/>							
UNAVAILABLE							
Books	49	55	69	35	75	0	283
Filmstrips	9	0	10	0	5	0	24
Other	0	0	0	0	0	0	0
TOTAL	58	55	79	35	80	0	310

## BRANCH ARC QUARTERLY STATISTICS

REQUESTS SUBMITTED	100	71	38	53	19		281
16 mm film	4	0	2	23	9		38
Reference	2	0	0	0	1		3
TOTAL FILLED	73	67	32	55	35		262

## ACTIVITIES

Began preparation of materials to be placed in the verticle file for the Bluff City Branch Library.

Began process of transferring over 400 fiction books from Sullivan County Library-Blountville to branch libraries.

WATAUGA REGIONAL LIBRARY CENTER  
QUARTERLY ACTIVITIES REPORT

1st Qtr.  
(Jan-Feb-Mar)

2nd Qtr.  
(Apr-May-June)

3rd Qtr.  
(July-Aug-Sept)

4th Qtr.  
(Oct-Nov-Dec)

SULLIVAN COUNTY PUBLIC LIBRARY

4th

Library

Quarter

Briefly list library activities with related statistics to be included in regional reports. (Summer reading programs, building improvements, special programs, etc.) Mail to the regional center at the end of each quarter.

Friends of the Library groups were active during the quarter with many varied fund raising projects. Friends at Sullivan Gardens sponsored a bean supper and raffled a steer, donated by a community resident, to add to funds raised to pay on the new library building. Bluff City Friends of the Library raised money for an improved entrance to the library building there through a craft and bake sale, balloon sale and raffle of a doll, handmade by one of the members. The group also entered a float, Christmas with the Waltons, in the annual Bluff City Christmas parade.

Winning entries in a poetry and art contest for children, "What Thanksgiving Means to Me," were displayed for two weeks at the library in Blountville. The contest is an annual event sponsored by Watauga Branch of the National League of American Pen Women.

The Home Demonstration Clubs of Sullivan County held their annual Reading Award Day with a program secured through the Archives of Appalachia, East Tennessee State University by the Sullivan County Librarian, Roberta Slagle. The slide presentation was entitled "Hands All Around". A film was also shown by Mrs. Slagle to the group in October as well as to the Gunnings Home Demonstration club's December meeting.

Mrs. Slagle presented storytelling ideas and experiences from Story Hours at Sullivan County Libraries to a Child Care and Concern class at Central High School and then introduced Anita Haller, Watauga Regional Librarian, who told stories illustrating story telling techniques.

Kindergarten classes from Kingsley Elementary School have visited the Bloomingdale Library two times during the quarter. Approximately 50 children attended each visit.

A Cub Scout Troop was given instructions on "Use of the Public Library" at the Colonial Heights Library in November.

Children from the Glen Alpine Day Care Center have been brought to the Sullivan Gardens Library for the purpose of introducing them to use of the public library.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN <sup>Reg.</sup> ~~Adjourned~~ SESSION MET THIS THE <sup>18</sup> ~~2nd~~ DAY OF <sup>Jan.</sup> ~~DECEMBER~~, 19 <sup>82</sup> ~~81~~.

RESOLUTION IN RE: STOP SIGNS BE PLACED ON BIG SPRINGS RD. & RIVERSIDE ROAD.

BE IT RESOLVED THAT

A stop sign be placed on (1) Big Springs Road at intersection of Big Springs Road and Weaver Pike on the northwest side of the bridge. Also, a stop sign be placed on (2) Riverside Road stopping south bound of traffic at the old River Bridge. (3) A stop sign be placed at the intersection of Ryder Church Road and Fossil Creed Rd.

INTRODUCED BY COMMISSIONER John McCarney ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: Aye May DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ COUNTY CLERK \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

527

NO. 2  
9

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN Adjourned <sup>Reg.</sup> SESSION

MET THIS THE 18 DAY OF Jan, 19 82  
And December 81

RESOLUTION IN RE: General Purpose School  
CETA Appropriation - 1/18/82

BE IT RESOLVED THAT

WHEREAS, CETA has approved sponsoring a Building Trades Skills  
Program at North High School and a General Metals Skills Program at East  
High School, and

WHEREAS, it is necessary to amend a general purpose school fund  
in order to receive and expend funds necessary for these programs, and

WHEREAS, all funds will be supplied by CETA on reimbursement  
basis with no local funds involved.

THEREFORE BE IT RESOLVED, That the general purpose school fund  
be amended to include \$9,291.37 for the Building Trades Skills Program and  
\$9,001.37 for the General Metals Skills Program.

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \$ 18,292.74

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM G.P.S. FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_  
VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:  
\_\_\_\_\_

## Building Trades

BUDGET SUMMARY SHEET

Revised - November 3, 1981 R.M.

<u>LINE ITEM/CATEGORY</u>	<u>COST</u>
1. <u>ADMINISTRATIVE</u>	
a. Salaries and Fringes	277.73
b. Equipment and Supplies	_____
c. Operating Expenses	_____
<u>TOTAL ADMINISTRATION</u>	<u>277.73</u>
2. <u>ALLOWANCES</u>	
a. Basic	_____
b. Incentive	_____
c. Dependent	_____
<u>TOTAL ALLOWANCES</u>	_____
3. <u>PARTICIPANT WAGES</u>	
4. <u>PARTICIPANT FRINGES</u>	
5. <u>TRAINING</u>	
a. Salaries and Fringes	5,684.64
b. Equipment and Supplies	2,979.00
c. Other (Tuition, Premises, Rent/ Expenses)	350.00
<u>TOTAL TRAINING</u>	<u>9,013.64</u>
6. <u>SERVICES</u>	
a. Salaries and Fringes	_____
b. Supportive and Manpower Services	_____
<u>TOTAL SERVICES</u>	_____
 <u>GRAND TOTAL</u>	 <u>9,291.37</u>

NOTE: For the purpose of this proposal Items 2, 3, and 4 on the Budget Summary Sheet will be left blank.

GENERAL METALS  
BUDGET SUMMARY SHEET  
 REVISED-NOVEMBER 3, 1981 R.H.

LINE ITEM/CATEGORY	COST
1. <u>ADMINISTRATIVE</u>	
a. Salaries and Fringes	<u>277.73</u>
b. Equipment and Supplies	<u>          </u>
c. Operating Expenses	<u>          </u>
TOTAL ADMINISTRATION	<u>277.73</u>
2. <u>ALLOWANCES</u>	
a. Basic	<u>          </u>
b. Incentive	<u>          </u>
c. Dependent	<u>          </u>
TOTAL ALLOWANCES	<u>          </u>
3. <u>PARTICIPANT WAGES</u>	<u>          </u>
4. <u>PARTICIPANT FRINGES</u>	<u>          </u>
5. <u>TRAINING</u>	
a. Salaries and Fringes	<u>5,684.64</u>
b. Equipment and Supplies	<u>2,439.00</u>
c. Other (Tuition, Premises, Rent/ Expenses	<u>600.00</u>
TOTAL TRAINING	<u>8,723.64</u>
6. <u>SERVICES</u>	
a. Salaries and Fringes	<u>          </u>
b. Supportive and Manpower Services	<u>          </u>
TOTAL SERVICES	<u>          </u>
<u>GRAND TOTAL</u>	<u>9,001.37</u>

NOTE: For the purpose of this proposal Items 2, 3, and 4 on the Budget Summary Sheet will be left blank.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 13th DAY OF January, 19 82.

RESOLUTION IN RE: RANDY MUMFOWER  
FILL VACANCY OF  
SAFETY COMMITTEE

BE IT RESOLVED THAT

Randy Mumfower to fill the vacancy of Jim Turner as Deputy Coroner for Sullivan  
County.

INTRODUCED BY COMMISSIONER Warr ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_  
County Clerk

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 18th DAY OF January, 19 82

RESOLUTION IN RE: DONALD MONTEITH

FILL VACANCY OF

SAFETY COMMITTEE

BE IT RESOLVED THAT

Donald Monteith to fill the vacancy of Ed Ducker as Deputy Coroner for Sullivan  
County.

INTRODUCED BY COMMISSIONER Harr

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:           Aye           Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:           \_\_\_\_\_           \_\_\_\_\_

County Clerk

VOICE VOTE:           \_\_\_\_\_           \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:           Administrative

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

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NO. 6.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 18th DAY OF January, 19 82

RESOLUTION IN RE: TCA 67-681

AMENDMENT

BE IT RESOLVED THAT

TCA 67-681 be amended so that Sullivan County would be eligible to receive matching funds from the State of Tennessee.

INTRODUCED BY COMMISSIONER \_\_\_\_\_

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:           Aye           Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:           \_\_\_\_\_

County Clerk

VOICE VOTE:           \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 18th DAY OF January, 19 82.

RESOLUTION IN RE: BUDGET AMENDMENT

HIGHWAY FUND \$20,672.00

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$20,672.00 in the  
Asphalt Plant - Supplies Account of the Highway budget. The source of  
funding for this appropriation shall be the sale of asphalt to the City  
of Bristol.

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COST: \$20,672.00

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:      Aye              Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:              \_\_\_\_\_

County Clerk

VOICE VOTE:             \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

Executive

\_\_\_\_\_

\_\_\_\_\_

Budget

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 19th DAY OF January, 19 82

RESOLUTION IN RE: GAS AND OIL  
EXPLORATION

BE IT RESOLVED THAT

WHEREAS, several representatives from corporations and development firms desire to lease county property for purposes of oil and gas exploration.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners approves the concept that Sullivan County lease its oil and gas rights under such terms and conditions as may hereinafter be approved by the Board of Commissioners for Sullivan County.

INTRODUCED BY COMMISSIONER \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN regular SESSION

MET THIS THE 18th DAY OF January, 19 82.

RESOLUTION IN RE: Appointment to the

Industrial Development Board of the County of Sullivan

BE IT RESOLVED THAT

The Sullivan County Commission appoint Mr. Marvin Simpson, Executive Assistant, Kingsport Power Company to fill the unexpired term of Delmar H. Wallen, who was appointed July 19, 1978, and whose term expires March, 1983, and who has moved his residence from Sullivan County. This is a recommendation, unanimously adopted by the Industrial Development Board of the County of Sullivan at its regular monthly meeting, December 16, 1981.

INTRODUCED BY COMMISSIONER John Dixon

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Jim Houser

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:           Aye           Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                   \_\_\_\_\_

County Clerk

VOICE VOTE:                 \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 18th DAY OF January, 19 82.

RESOLUTION IN RE: RECOGNITION TO THE KINGSFORT ROTARY CLUB FOR RECYCLING PAPER

BE IT RESOLVED THAT

In view of (1) The continuing need to control expenditures of tax dollars in the County.

(2) The need to conserve resources, recycle materials, and save energy,

(3) The limited life of the landfill used by the County for waste disposal.

(4) The need for funds to support worth while organizations serving the Community.

BE IT FURTHER RESOLVED THAT the Rotary Club of Kingsport be commended for it's news paper recycling project. Through the fall of 1981, over one (1) million pounds of waste paper was collected and recycled in this project, resulting in a savings of over five thousand dollars (\$5,000.00) to the County in avoided costs of hauling and landfilling. In addition several thousand dollars have been earned by this project and this money is being used to support charitable and character building programs in the community, such as the Boys Club, The Mental Health Center and others. The Rotary Club of Kingsport is encouraged to continue this worth while project.

INTRODUCED BY COMMISSIONER Langstaff ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER King PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ County Clerk

COMMITTEE ACTION: \_\_\_\_\_ BY: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*1-18-82 Waived Rules by Vote  
Voice Vote - Passed.*

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 18th DAY OF January, 19 82.

RESOLUTION IN RE: HONORING COMMISSIONER

CHARLES C. KEENER

BE IT RESOLVED THAT

WHEREAS, Sullivan County Commissioner Charles C. Keener, died on November 29, 1981.

WHEREAS, Commissioner Keener was a native of Kingsport, resided at 1100 Waterco Street, with his wife Alberta. He served on the County Board of Commissioners for 11 and 1/2 years, and was a member of the Sullivan County Executive Committee. Charlie, as he was well known to everyone, was loved and respected by his students, fellow Commissioners, business associates and by all who had the privilege to know him.

In 1977 Commissioner Keener served as a delegate to the August Tennessee Limited Constitutional Convention, representing the second legislative district of Sullivan County.

Commissioner Keener also served as assistant principal of Central High School until 1977 when he retired.

In 1976 he was one of 12 national winners of the Freedom Foundation at Valley Forge Schoolmer Award. He attended the Freedom Foundation at Valley Forge, PA in 1975 and was nominated for the award by Congressman Jimmy Quillen.

Commissioner Keener was a past president of the Kingsport Board of Realtors, the Kingsport Civitan Club, and Sullivan County Retired Teachers. He was a member of the First Presbyterian Church; Fraternal Order of Eagles, Colonial Heights; Hamond Post 3, American Legion; and Sullivan County Historical Commission.

INTRODUCED BY COMMISSIONER \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                      Aye                      Nay  
\_\_\_\_\_                      \_\_\_\_\_

VOICE VOTE:                      \_\_\_\_\_  
BY: \_\_\_\_\_

COMMITTEE ACTION:                      APPROVED:                      DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County Clerk

He served his fellow man, his community, his County, his State, and his Country  
in a manner which made everyone proud.

WHEREAS, The Sullivan County Board of Commissioners, by this Memorial  
Resolution, renders tribute, and honors their late friend and fellow Commissioner  
Charles C. Keener.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ SESSION MET THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_.

RESOLUTION IN RE: Bristol-Bluff City Utility District

BE IT RESOLVED THAT :

WHEREAS, Tennessee Code Annotated Section 6-2614, as amended, provides for the terms and appointment of the Board of Utility District Commissioners by the Board of Commissioners of the County served by the utility district, and

WHERE AS, three vacancies have occurred on the Bristol-Bluff City Utility District Board of Commissioners, and

WHEREAS, the subscribers to the Utility District, after due notice to all customers and pursuant to a meeting held 2 February 1981, at Buffalo Ruritan Club Building, have duly elected and recommend the names of G. H. Galloway, John White and Terry Wilson to serve as Commissioners of the said Utility District with John White to serve a term of 4 years and serve as chairman, and G. H. Galloway to serve a term of 2 years and serve as Secretary-Treasurer, and Terry Wilson to serve a term of 3 years . The offices are to be rotated each year on the anniversary of this election. The aforesaid terms are to commence Feb. 2, 1981.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Sullivan County, Tennessee, that the selection of John White is hereby confirmed as the Chairman and elected to a term of 4 years, and the selection of Terry Wilson is hereby confirmed as a commissioner with a term of 3 years, and the selection of G. H. Galloway is hereby confirmed to serve a term of 2 years as Secretary-Treasurer with the offices being rotated on the anniversary of the election of the Commissioners of Bristol-Bluff City Utility District, said terms to commence on Feb. 2, 1981.

INTRODUCED BY ESQ. Atkard

SECONDED BY ESQ. Barnes

COURT ACTION: Aye Nay Date Submitted: \_\_\_\_\_

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE  \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

*1/18/82 approved 7/27/86*



TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 18<sup>th</sup> DAY OF Jan., 19 82.

RESOLUTION IN RE: \_\_\_\_\_

BE IT RESOLVED THAT

*Whereas the office of County Judge ceases to exist after the year 1982 under the probate code which has been under the jurisdiction of the County Court Judge. Council is to be transferred to the Chancery Court of Adams County.*

*Whereas it is resolved that a committee of the County Judge, Judge Peirce, the County Attorney, Judge Klodner, Ladd, meet with our County representatives, State Senate & House to discuss primary legislation in the probate court. This Bill is to be presented to the County Commission for approval before passage by the State Legislature.*

INTRODUCED BY COMMISSIONER HARR

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER T. ...

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

County Clerk

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

*1/18/82 - passed by 7/21*

MINUTES OF SPECIAL MEETING OF BOARD OF COMMISSIONERS  
WEAVER PIKE UTILITY DISTRICT

A special meeting was held August 13, 1981 at 5:30 pm at the Districts office on Cedar Valley Road; Bristol, Tennessee pursuant to Tennessee Code Annotated, Section 6-2614, as amended after due written notice to all customers of the district. The meeting was called to order by Charles Melvin, President with all three commissioners, Harold Tipton and Max Gill present.

On motion by Ted Hodge, seconded by Charles Melvin, with "aye" vote by all three commissioners Harold Tipton was requested to chair the meeting.

Mr. Tipton explained the purpose of the meeting being to select persons to fill vacancies for officers of the district. He then asked for nominations for the three vacancies which had occurred.

On motions being duly made and seconded the following names and positions were placed in nomination and carried:

Everett Roark, President- 4 year term.  
Charles Melvin, Secretary-Treasurer- 4 year term.  
Ted Hodge, member- 4 year term.

Mr. Tipton then announced that the purpose of the special meeting had been concluded and turned the chair back over to Charles Melvin, President of the board.

Mr. Melvin requested that the names which had been placed in nomination be submitted to the Sullivan County Board of Commissioners for their approval or disapproval as required by law.

On motion by Ted Hodge, seconded by Charles Melvin, the meeting was adjourned.

*Ted H. Hodge* Secretary

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ SESSION MET THIS THE \_\_\_\_\_ DAY \_\_\_\_\_, 19 \_\_\_\_\_.

RESOLUTION IN RE: South Bristol-Weaver Pike Utility District

BE IT RESOLVED THAT

WHEREAS, Tennessee Code Annotated Section 6-2614, as amended, provides for the terms and appointment of the Board of Utility District Commissioners by the Board of Commissioners of the County served by the utility district, and

WHEREAS, three vacancies have occurred on the South Bristol-Weaver Pike Utility District Board of Commissioners, and

WHEREAS, the subscribers to the \_\_\_\_\_ Utility District, after due notice to all customers and pursuant to a meeting held August 13, 1981, at the Districts office, have duly elected and recommended the names of Ted Hodge, Charles Melvin and Everett Roark to serve as Commissioners of the said Utility District with Everett Roark, to serve a term of 2 years as Chairman of the South Bristol-Weaver Pike Utility District, and Charles Melvin to serve a term of 2 years as a Commissioner and Ted Hodge to serve a term of 4 years as a Commissioner of the South Bristol Weaver Pike Utility District, the aforesaid terms to commence \_\_\_\_\_ 19 \_\_\_\_\_.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Sullivan County, Tennessee, that the selection of Everett Roark is hereby confirmed as the Chairman to serve a 2 year term and the selection of Charles Melvin is hereby confirmed to serve a 4 year term as a Commissioner and the selection of Ted Hodge is hereby confirmed to serve a 4 year term as a Commissioner of the South Bristol-Weaver Pike Utility District, said terms to commence August 13 19 81.

INTRODUCED BY ESQ. J. McCall  
SECONDED BY ESQ. McCall

COURT ACTION:                      Aye                      Nay                      DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_  
VOICE VOTE \_\_\_\_\_  
County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION:                      APPROVED                      DISAPPROVED  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

*1/18/82 passed subject to approval of executive committee*

543

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 18th DAY OF January, 19 82.

RESOLUTION IN RE: State Route 34; Bluff City By-Pass to Washington County Line

BE IT RESOLVED THAT

State Highway Project F-18 (10), 82003-5232-14, to four-lane the section of State Route 34 from the Bluff City By-Pass to the Washington County line, has been submitted to this Board of Commissioners for approval. (Copy of Proposal attached and made a part of this Resolution.) Therefore, be it hereby resolved that the Sullivan County Board of Commissioners approve the concept of the proposed State Highway Project F-18 (10), 82003-5232-14, and authorize County Judge Lon V. Boyd to notify the State Highway Department of the action of this body.

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COST:

SECONDED BY COMMISSIONER Hendrickson

PAID FROM FUND

COMMISSION ACTION:

DATE SUBMITTED:

Aye Nay

ROLL CALL:

County Clerk

VOICE VOTE:

BY:

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

Min. Bd. 10, Pg. 543

543A

DESIGN STUDY REPORT

82-0595

REVISED 12-29-81

CITY Sullivan FINANCING FAP

TYPE OF ROAD State Route 34

LOCATION (Terminal & Description) Washington-Sullivan County Line to the West End Bluff City Bypass

PROJECT NUMBER F-18(10), 82003-5232-14 DATE SCHEDULED FOR CONSTRUCTION July, 1984

DATE CORRIDOR PUBLIC HEARING HELD 6-5-79 DATE DESIGN PUBLIC HEARING HELD \*

COST ESTIMATED IN 5-YEAR PROGRAM \$8,415,000

ESTIMATED COST CONSTRUCTION \$8,415,000

ESTIMATED COST RIGHT-OF-WAY 4,453,000

TOTAL 12,868,000

TRAFFIC LANES (a) 4 lanes divided (a) 48' (b) 5 lanes (b) N.A. (c) 4 lanes divided (c) 48' MEDIAN (b) N.A. LENGTH OF PROJECT 4.5 miles

EXISTENT TRAFFIC ADT 8,500 YEAR 1982

DESIGN TRAFFIC ADT - 17,000, DHV - 2,210 DESIGN YEAR 2002

PERCENT OF ACCESS CONTROL None

DESIGN SPEED (a) 60 (a) 250' (b) 50 (b) 104' (c) 60 (c) 250' MINIMUM RIGHT-OF-WAY REQUIRED

PAVING DESIGN Flexible - Bituminous

RELATIVE DESCRIPTION: \* Scheduled for January, 1982

The proposed project is one in a series of projects to improve State Route 34 (U.S. 19w) between Johnson City and Bluff City.

The existing roadway consists of a 24' pavement and narrow (3-4') shoulders. This section has poor vertical alignment restricting the sight distances required for both passing and stopping, thereby, reducing the safety to the public.

The proposed design is as follows:

- (a) From beginning of project to Piney Flats - 4 @ 12' traffic lanes (2 in each direction), a 43' depressed median, 5' median shoulders, 12' outside shoulders, 18' roadway ditch, where required. Safety slopes will be used.

Number 10, 19, 543A

543B

DEPARTMENT OF TRANSPORTATION (Continued)

Project No. F-18(10), 82003-5232-14  
Sullivan County

- (b) Through Piney Flats -  
5 @ 12' traffic lanes, 12' shoulders (84' curb to curb),  
curb and gutters, 5' sidewalk, 4'-6" utility strip within  
a 104' right-of-way. This design will be accomplished by  
widening the roadway symmetrically about the existing  
roadway. Slopes will be 2:1 in order to reduce damages  
to the adjacent properties. All earthen slopes will be  
sodded to reduce erosion and to enhance the aesthetics  
of the roadway.
- (c) From Piney Flats to end of project -  
4 @ 12' traffic lanes (2 in each direction), a 48'  
depressed median, 6' median shoulders, 12' outside  
shoulders, 18' roadway ditch, where required.  
Safety slopes will be used.

There will be at-grade intersections at all public roads. Access to all abutting properties will be provided, where feasible.

A discussion of the economic, social, and environmental effects expected to result from the implementation of this project is contained in the Environmental Impact Statement.

Traffic will be maintained on State Route 34 during construction.

The proposed design is in accordance with the standards adopted by the Department and the AASHTO for use on Federal-aid and primary highways.

FSB:jj

*J. Thomas P. Morrison* 12-  
Engineering Director B.  
Structures Division

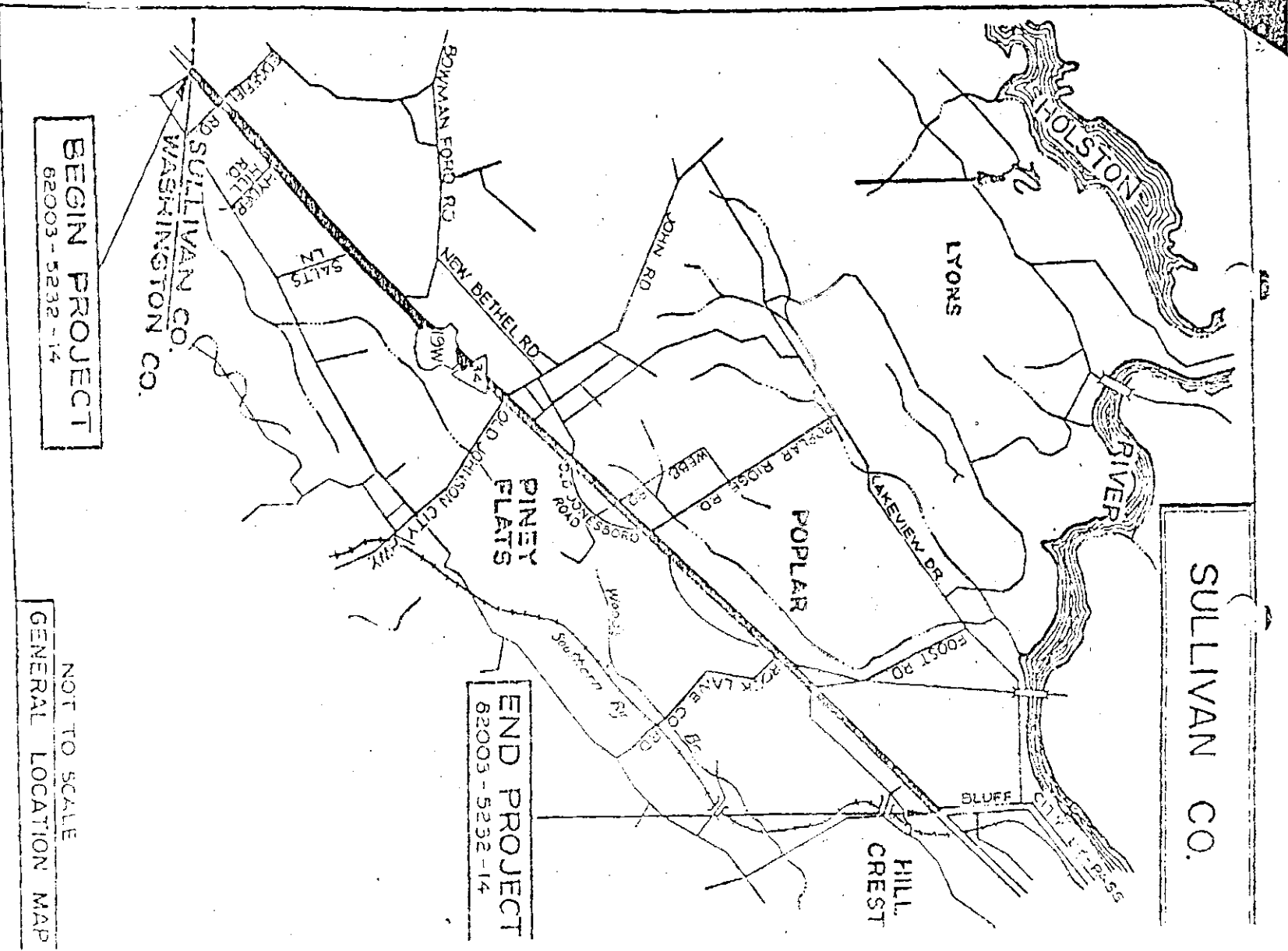
Prepared by: *M. K. Warren* 12-29-81  
Engineering Administrator  
Survey and Design 3/12

12-29-81

Checked: *Robert J. Allen Jr.*  
Assistant Executive Director  
Bureau of Planning & Development

Structures

543C



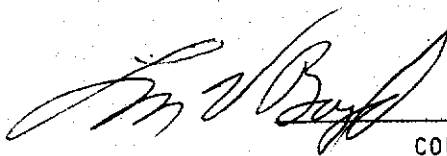
SULLIVAN CO.

BEGIN PROJECT  
62003-5232-14

END PROJECT  
62003-5232-14

NOT TO SCALE  
GENERAL LOCATION MAP

AND THEREUPON COURT ADJOURNED TO MEET AGAIN FEBRUARY 1, 1982.



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COUNTY CHAIRMAN