

JANUARY 17, 1983

MONDAY MORNING, JANUARY 17, 1983

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR A REGULAR SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS MONDAY MORNING, JANUARY 17, 1983, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

AKARD, ARRINGTON, BLALOCK, CARROLL, CHILDRESS, DEVAULT, FERGUSON, HARR, HEAPE, HOOD, ICENHOUR, KETRON, KING, LANGSTAFF, MCKAMEY, MILHORN, MILLS, MORRELL, NICHOLS, OLTERMAN, RUSSIN, THOMAS, WILLIAMS.

COMMISSIONERS ABSENT:

HENDRICKSON.

078

Sullivan County

P. O. BOX 96

BLOUNTVILLE, TENNESSEE

PHONE 323-7135

LON V. BOYD
COUNTY JUDGE

January 11, 1983

Dear Commissioner:

I am enclosing a copy of the Agenda for our regular meeting on Monday, January 17, 1983 at 9:00 a.m. in Blountville.

Resolution # 5 concerning Jared Drive and resolution # 9 concerning closing portions of Long Island St. & Niagara St. will be further considered by the Executive Committee when they visit the property on Thursday, January 13, 1983. They will have recommendations ready for the County Commission meeting on Monday.

If anything further is needed, please advise this office at your earliest convenience.

Sincerely yours,

Lon V. Boyd

Lon V. Boyd

LVR/vm

RESOLUTIONS FOR SECOND READING

1. RESOLUTION IN RE:

BOND FUNDS FOR SCHOOL DEPARTMENT

BE IT RESOLVED THAT WHEREAS, certain projects involving bond funds are presently either under construction or committed, and; WHEREAS, these are needed in the schools since they were not completed during construction, and; WHEREAS, certain funds are still available; THEREFORE BE IT RESOLVED THAT, bond funds be allocated to the following project:
1. Canopy system to cover food service entrance at Rock Springs Elementary School.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Mills	Blalock	Budget	Approved 1/10/83

COMMISSION ACTION:

ROLL CALL:	<u> </u>	<u> </u>	PAID FROM <u> </u>	FUND <u> </u>
VOICE VOTE:	<u> </u>	<u> </u>	ESTIMATED COST: <u>\$7,300.00</u>	<u> </u>

COMMENTS:

2. RESOLUTION IN RE:

STREET NAMING & COUNTY ROAD MAINTENANCE TAKEOVER

BE IT RESOLVED THAT, an unnamed road located in the 12th Civil District of Sullivan County on Route 6, be named Myron Drive and that the County Highway Department take over the road maintenance of said Myron Drive. This road now connects with the West Carters Valley Road and extends some 250 to 300 yards to an old county road that intersects with North Holston Drive. The proposed road is now black topped and is in fair condition. This resolution is accompanied by a petition signed by thirty-eight (38) property owners adjoining this road.
Amended: Tabled: Need 30' R.O.W. from all property owners or affidavits.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Ferguson		Executive	No action on 1-5-83

COMMISSION ACTION:

ROLL CALL:	<u> </u>	<u> </u>	PAID FROM <u> </u>	FUND <u> </u>
VOICE VOTE:	<u> </u>	<u> </u>	ESTIMATED COST: <u> </u>	<u> </u>

COMMENTS:

3. RESOLUTION IN RE:

ROADS TO BE DELETED
FROM ROAD ATLAS

BE IT RESOLVED THAT, teh Sullivan County Board of Commissioners approve to delete the following roads from the Atlas: (1) Tanglewood Road, (2) Glenbrook Drive, (3) Grace Drive, (4) Briarwood Road, (5) Woodhaven Drive, (6) Lakeland Drive. All roads are located in the Cooks Valley Area in the 7th Civil District.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey		Executive	Approved 1/5/83

COMMISSION ACTION:

ROLL CALL:	<u>Aye</u>	<u>Nay</u>	PAID FROM _____	FUND _____
------------	------------	------------	-----------------	------------

VOICE VOTE:	_____	_____	ESTIMATED COSTS: _____
-------------	-------	-------	------------------------

COMMENTS:

4. RESOLUTION IN RE:

RENAMING ROAD

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners rename Univac Road to Sperry Road.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Icenhour	Milhorn	Executive	Deferred 1/5/83

COMMISSION ACTION:

ROLL CALL:	<u>Aye</u>	<u>Nay</u>	PAID FROM _____	FUND _____
------------	------------	------------	-----------------	------------

VOICE VOTE:	_____	_____	ESTIMATED COSTS: _____
-------------	-------	-------	------------------------

COMMENTS:

Executive's Report

-4-

5. RESOLUTION IN RE:

IMPROVEMENTS TO JARED DRIVE

BE IT RESOLVED THAT WHEREAS, The Sullivan County Commission has previously voted to sell \$6,500,000.00 in Bonds for the purpose of paying the costs of constructing, extending, repairing, and improving roads and construction, extending, improving, and equipping sewers, including the acquisition of all property, real and personal, appurtenant thereto or connected with such work.

Out of this amount, one (1) million was set aside for the construction of a Waste Water Treatment Line and the remaining five and a half (5 1/2) million was to be used for constructing, extending, repairing, and improving roads.

Sullivan County has contracted to improve Moreland Drive from it's intersection at St. Rt. 36 near Colonial Heights to the interchange of John B. Dennis Bypass, at an approximate cost of \$4,200,000.00.

The State of Tennessee is presently surveying and designing the widening of Wilcox Drive from Lincoln Street to it's intersection with St. Rt. 23 and John B. Dennis Bypass at a cost of approximately \$15,000,000.00.

The State of Tennessee has also spent approximately 1.1 million dollars for the construction of an interchange at Moreland Drive and John B. Dennis Bypass.

WHEREAS, a study and plan prepared by Harland Bartholomew Associates was concluded in February, 1969. The plan included improvements of Moreland Drive and Jared Drive and to make improvements between Fort Henry Drive and Wilcox Drive.

WHEREAS, it is recommended that it is feasible and would be advantageous to the citizens of Sullivan County that these projects be connected as the money is available from the Bond Issue which has been approved by the County Commission for Road improvements for Sullivan County.

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate an amount up to \$950,000.00 from the remaining funds of the Bond Issue to survey, design, engineer, acquiring of property, and constructing, extending, repairing and improving Jared Drive from the City limits of Kingsport to the Bridge which crosses the South Fork Holston River Sluice.

This project is to be constructed by the Sullivan County Highway Department and that said construction will commence on or about March 1983.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Williams		Executive Budget	
COMMISSION ACTION:			
	Aye	Nay	
ROLL CALL:	_____	_____	PAID FROM _____ FUND
VOICE VOTE:	_____	_____	ESTIMATED COSTS: _____
COMMENTS:			

Executive's Report

-5-

6. RESOLUTION IN RE:

NO PARKING SIGNS ON
LOWRANCE CIRCLE

BE IT RESOLVED THAT, no parking signs be placed on Lowrance Circle, being in the 11th Commissioners District of Sullivan County. This is the street leading to the club building. (Former Rod & Gun Club)

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Hood	Carroll	Administrative	Approved 1/10/83

COMMISSION ACTION:

Aye	Nay
-----	-----

ROLL CALL: _____ PAID FROM _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

7. RESOLUTION IN RE:

GRANT OF EASEMENT
TVA - 60386A

BE IT RESOLVED THAT, the Sullivan County Commission grant an easement to South Holston Ruritan Club for the property described in TVA Grant of Easement and that said easement be subject to the terms and regulations as subscribed in County easements, and;

BE IT FURTHER RESOLVED THAT, said easement be prepared by Sullivan County and executed by the County Executive, and County Court Clerk, and presented to the South Holston Ruritan Club.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Morrell	Thomas	Executive	Approved 1/5/83

COMMISSION ACTION:

Aye	Nay
-----	-----

ROLL CALL: _____ PAID FROM _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

8. RESOLUTION IN RE:

APPROVAL OF INDUSTRIAL REVENUE BONDS

BE IT RESOLVED THAT WHEREAS, the Federal Government has issued new regulations concerning the issuance of Industrial Revenue Bonds as of December 31, 1982, and; WHEREAS, these regulations require approval by IRB's approved by the Industrial Commission by either the County Executive or County Commission; THEREFORE BE IT RESOLVED THAT, the County Executive be authorized to approve said bond issues after approval by the Budget Committee.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr		Executive Budget	Recommend approval of County Commission 1/5/83 instead of County Budget. Approved as amended

COMMISSION ACTION:

Aye Nay

ROLL CALL: _____ PAID FROM _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

9. RESOLUTION IN RE:

CLOSING PORTIONS OF LONG ISLAND ST. & NIAGARA ST.

BE IT RESOLVED THAT, the abandonment of the Public Rights, if any, in portions of Long Island Street and Niagara Street on the Southeastern end of Long Island in the 13th Civil District of Sullivan County, Tennessee, in which the private rights of Arnold Long and Jeanette Long are affected, and of the opening of a new street from the property of Arnold Long and Jeanette Long to connect it with Park Drive.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr		Executive	

COMMISSION ACTION:

Aye Nay

ROLL CALL: _____ PAID FROM _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

RESOLUTIONS FOR FIRST READING:

10. RESOLUTION IN RE:

ST. HWY. PROJECT NO. F-68 (
82005-2219-14 FROM 0.7 MILE
SOUTH OF BRISTOL CITY LIMITS
TO THE TWO-LANE SECTION SOUTH
OF OLD SR-44, SULLIVAN COUNTY,

BE IT RESOLVED THAT WHEREAS, the State of Tennessee is proposing State Highway Project No. F-68(3) 82005-2219-14 from 0.7 Miles South of Bristol City Limits to the Two-Lane Section South of Old SR-44, Sullivan County, and;

WHEREAS, a copy of the proposal is attached and made part of this Resolution as therefore quoted verbatim herein.

THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners approve State Highway Project No. F-68(3) 82005-2219-14 from 0.7 Miles South of Bristol City Limits to the Two-Lane Section of Old SR-44, Sullivan County.

BE IT FURTHER RESOLVED THAT, the Sullivan County Board of Commissioners authorize the County Executive, Lon V. Boyd, to notify the State Highway Department the action of this board and to execute any documents necessary for the completion of this project.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr		Executive.	approved 1/5/83

REQUESTED WAIVER OF RULES:

COMMISSION ACTION:

	<u>Aye</u>	<u>Nay</u>	<u>PAID FROM</u>	<u>FUND</u>
ROLL CALL:	_____	_____	_____	_____
VOICE VOTE:	_____	_____	ESTIMATED COSTS:	_____

COMMENTS:

11. RESOLUTION IN RE:

AMEND LITIGATION TAX FOR
SULLIVAN COUNTY, TENNESSEE

BE IT RESOLVED THAT WHEREAS, Chapter 488 of the Public Acts of 1981 which imposed a State litigation tax has been interpreted by the State Attorney General's office in an opinion dated November 9, 1981 as allowing counties to levy a litigation tax in the same manner as the State litigation tax now levied by Tennessee Code Annotated Section 67-4102, Item J and in an amount not to exceed the amount if Item J tax, and

WHEREAS, Sullivan County is in need of additional revenue, now, therefore;

BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee,

in Adjourned Session on this 17th Day of January, 1983, that an additional privilege tax on litigation is hereby levied in the amount of five dollars and twenty-five cents (\$5.25) in all civil suits in Sullivan County and five dollars (\$5.00) in all criminal cases instituted in Sullivan County. The clerks of various courts who are required to collect the state litigation tax shall also collect the tax imposed by this Resolution in the same manner as the state litigation tax imposed by Tennessee Code Annotated, Section 67-4102, Item J, is collected and shall be liable for the tax imposed by this Resolution. The privilege tax imposed by this Resolution shall be subject to the same exceptions as are granted by general law to the state privilege tax in Tennessee Code Annotated, Section 67-4102, Item J, and shall therefore, not be collected on original proceedings in a juvenile court or in any hearing before a court of the judiciary.

BE IT FURTHER RESOLVED THAT, the privilege taxes collected pursuant to this Resolution shall be paid over monthly to the County Trustee who shall deposit said taxes in General Fund.

BE IT FURTHER RESOLVED THAT, the tax levied by this Resolution shall become effective on the 18th day of January, 1983, following the passage of this Resolution.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr		Budget	Approved 1/10/83

COMMISSION ACTION:

Aye	Nay
_____	_____

ROLL CALL: _____	PAID FROM _____ FUND
------------------	----------------------

VOICE VOTE: _____	ESTIMATED COSTS: _____
-------------------	------------------------

COMMENTS:

12. RESOLUTION IN RE:

NO PARKING SIGNS BE PLACED
ON BURN STREET

BE IT RESOLVED THAT, no parking signs be placed on Burn Street leading onto Lynn Garden Drive. This street is located in the 12th Civil District.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Ketron	Ferguson	Administrative	Approved 1/10/83

COMMISSION ACTION:

Aye	Nay
_____	_____

ROLL CALL: _____	PAID FROM _____ FUND
------------------	----------------------

VOICE VOTE: _____	ESTIMATED COSTS: _____
-------------------	------------------------

COMMENTS:

13. RESOLUTION IN RE:

35 M.P.H. SPEED LIMIT
SIGNS PLACED ON PADDLE CREEK
ROAD

BE IT RESOLVED THAT WHEREAS, Paddle Creek Road located in the 21st Civil District has many curves and residents of said road request a 35 m.p.h. speed limit signs be posted.

INTRO BY SECONDED BY REFERRED TO COMMITTEE ACTION

Morrell Thomas Executive

COMMISSION ACTION:

Aye Nay

ROLL CALL: _____ PAID FROM _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

14. RESOLUTION IN RE:

HIGHWAY BUDGET AMENDMENT
\$200,000.00

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate \$200,000.00 in Capital Outlay Account of the Highway Budget. The source of funding for this appropriation shall be unappropriated surplus, and;
BE IT FURTHER RESOLVED, that the Highway Fund will be reimbursed by the Road and Sewer Bond Fund for work performed by the Sullivan County Highway Fund on the Jared Drive Road project. This reimbursement shall not exceed \$200,000.00.

INTRO BY SECONDED BY REFERRED TO COMMITTEE ACTION

McKamey Executive Approve subject to approval
of Jared Dr. 1/5/83
Budget Approve subject to approval
of Jared Dr. 1/10/83

REQUESTED WAIVER OF RULES

COMMISSION ACTION:

Aye Nay

ROLL CALL: _____ PAID FROM _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS

5. RESOLUTION IN RE: \$4,000.00 BUDGET AMENDMENT
JUVENILE COURT

BE IT RESOLVED THAT WHEREAS, a \$4,000.00 grant has been received from the State of Tennessee for Juvenile Court purposes, and;
WHEREAS, \$2,000.00 of this grant has been obligated to the Youth Evaluation Center at E.T.S.U., and;
WHEREAS, the remaining \$2,000.00 is to be used by the three (3) Juvenile Courts in Sullivan County for training,
NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate \$2,000.00 in the Contractual Services account and \$2,000.00 in the Grants and Contributions Account of the Juvenile Court Budget.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Williams	Budget	Approved 1/10/83

COMMISSION ACTION:

Aye Nay

ROLL CALL: _____ PAID FROM _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

16. RESOLUTION IN RE: SALARY INCREASES

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate \$11,268.00 in the County Genreal Fund for the purpose of amending salary classifications. The following accounts:

County Attorney -	2051.100	\$1,893.00 (1 class C - half time)
Accounts & Budgets -	3010.100	628.00 (2 Class D to E)
Purchasing -	3020.100	314.00 (1 Class D to E)
Attorney General -	4050.100	994.00 (new supplement)
Juvenile Center -	11210.100	6,368.00 (new class J)
Landfill -	11270.100	161.00 (1 Class M to N)
Sheriff -	5010.100	910.00 (1 Class I to L)

The source of funding for these appropriations will be unappropriated surplus.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Williams		

COMMISSION ACTION:

Aye Nay

ROLL CALL _____ PAID FROM _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: \$11,268.00

COMMENTS:

17. RESOLUTION IN RE:

APPROPRIATIONS FOR
TAX REFUND

BE IT RESOLVED THAT, The Sullivan County Board of Commissioners appropriate \$130,000.00 in the Tax Refund Account of the General Fund. The funds will be used to reimburse taxpayers of Sullivan County who were annexed by the City of Kingsport and who paid the Rural Debt Service tax levy.

BE IT ALSO RESOLVED THAT, these taxpayers will be paid interest on said funds at a rate established by Chancery Court.

The source of funding for this appropriation will be unappropriated surplus.

INTRO BY SECONDED BY REFERRED TO COMMITTEE ACTION

Harr

REQUESTED WAIVER OF RULES

COMMITTEE ACTION:

Aye Nay

ROLL CALL: _____

PAID FROM General FUND

VOICE VOTE: _____

ESTIMATED COSTS: \$130,000.00

COMMENTS:

18. RESOLUTION IN RE:

BUDGET AMENDMENT
HIGHWAY DEPT.

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate \$829.00 in the Supervision and Engineering Salaries account of the Highway Budget. These funds will be used to provide the following pay increases and will become effective February 1, 1983.

Party Chief - \$207.00 (\$500.00 annually)

Instrument Man - 207.00 - to 6.10/hr. (\$500.00 annually)

Draftsman - 415.00 - to 5.66/hr. (\$1,000.00 annually)

The source of funding for this appropriation will be unappropriated surplus.

INTRO BY SECONDED BY REFERRED TO COMMITTEE ACTION

Harr

Williams

COMMITTEE ACTION:

Aye Nay

ROLL CALL: _____

PAID FROM Highway FUND

VOICE VOTE: _____

ESTIMATED COSTS: \$829.00

COMMENTS:

Executive's Report

-12-

19. RESOLUTION IN RE:

BUDGET AMENDMENT
SHERIFF'S DEPT.

BE IT RESOLVED THAT WHEREAS, State statutes require that all persons incarcerated in the County Jail be properly supervised, and;
WHEREAS, at the present there is inadequate supervision in the old Sheriff's house.

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate \$19,744.00 in the salary account of the Sheriff's budget. These funds will be used to employ four guards (one shift) for the Sheriff's house in the "F" classification from February 1, 1983 through June 30, 1983. The source of funding for this appropriation shall be unappropriated surplus.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Mills	Blalock	Administrative Budget	Approved 1/10/83 Approved 1/10/83

REQUESTED WAIVER OF RULES

COMMITTEE ACTION:

Aye	Nay
_____	_____

ROLL CALL: _____ PAID FROM General FUNDVOICE VOTE: _____ ESTIMATED COST: \$19,744.00

COMMENTS:

20. RESOLUTION IN RE:

NEW FIRE STATION IN
COOKS VALLEY AREA

BE IT RESOLVED THAT the sum of \$5,000.00 be allocated to the Warriors Path Volunteer Fire Department to assist in the establishment of a new fire station in the Cooks Valley Area.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Mills			

COMMITTEE ACTION:

Aye	Nay
_____	_____

ROLL CALL: _____ PAID FROM _____ FUND.

VOICE VOTE: _____ ESTIMATED COSTS: \$5,000.00

COMMENTS:

STATE OF TENNESSEE
 COUNTY OF SULLIVAN

JANUARY 17, 1983

NOTARIES ELECTED

GAYVERN M. ALMAROAD	LYNN S. HALE	LINDA KAY PATSEY
WILLIAM C. ARGABRITE	PATSY J. HENSLEY	REBECCA COLLEEN PHILLIPS
GEORGE S. ARNOLD	REBECCA R. HENSLEY	NANCY J. POE
JUDITH A. BELL	WILLIAM A. HICKS	MARGARET (MCCALL) PRICE
BEULAH C. BELLAMY	BOBBY E. HUTSON	CAROLYN S. REEDY
DONALD WAYNE BIRCH	CAROLYN JEFFERS	CHARLES W. SALLEY
BOB BONICH	GROVER C. JONES	SAMUEL H. SAUL
L. J. BOYER	SHARON H. JONES	THOMAS ARTHUR SCOTT, JR.
ROGER L. BOYS	GENE P. KELLEY	LISA B. SEAVER
CLINDA J. BRICKEY	THELMA N. KING	SUSAN LILLIAN SETTLE
J. C. BROWN	CONNIE RUTH LANE	JANE L. SHEFFEY
FRANK A. BURNETTE	J. PATRICK LEDFORD	FREEDA M. SIMCOX
DOROTHY M. CLONCE	ORVILLE D. LIGHT	WENDY Z. SIMPSON
DONALD W. COLE	LLOYD JOHN LUSK	B. J. SMITH
VIRGINIA I. COPE	CHARLOTTE MARTIN	GLENDA KAY SMITH
JAMES G. CORNELIUS	NANCY D. MILLER	JO STURGILL
CHLOE W. EADS	ROBERT D. MILLER	MAXINE B. TITTLE
J. WESLEY EDENS	ELIZABETH N. MORRISON	JAMES E. TOOHEY
SHIRLEY FIELDS	JAMES E. MCLAIN, SR.	PAUL E. VAUGHN
L. W. FLETCHER	ROBERT C. NEWTON	CHAS. B. WILLIAMS
FRANK D. GIBSON	SHIRLEY P. NEWTON	VIRGINIA NELL WRIGHT
		KIM YOUNG

Sullivan County Department of Education

P. O. Box 306
 BLOUNTVILLE, TENNESSEE 37617
 PHONE 615/323-4181

SUPERINTENDENT
 JIMMY L. FLEMING

BOARD OF EDUCATION
 CHARLES BRIDWELL, Chairman
 DR. GERALD GILBERT, Vice-Chairman

BOARD MEMBERS
 EVELYN SALES
 ALVIN BRIGHT
 DANA CARRIER
 CALVIN DUNCAN
 G.B. PIERCE

January 12, 1983

TO: County Executive, Lon V. Boyd, and Sullivan County Board of
 Commissioners: In Regular Session-Monday, January 17, 1983, 9 a.m.
 FROM: Jimmy L. Fleming, Superintendent of Schools *J. L. Fleming*
 RE: Quarterly Report for Sullivan County Schools

I want to take this opportunity to wish for each of you a prosperous and happy new year, and to thank you for your past support of public education. It means so much to have representatives in office who place education high on the list of priorities. Sullivan County Schools have over 18,000 students to educate, and the demands are tremendous in many areas. We are reminded that education is our investment in the future. Public education provides each citizen the opportunity to become a contributing member of society.

Due to the heavy snow on December 12, Sullivan County Schools were closed Monday, December 13, and students were on a snow schedule the following Tuesday and Wednesday. The road conditions and also the fact that many residents were without electricity were factors in determining this schedule. I have enclosed a copy of the "Bad Weather Procedures" used in determining the school schedule during bad weather. In conjunction with this bad weather, the following excerpt was taken from a letter I received from Mr. Wallace D. Pardue, Office of Emergency Preparedness:

"On a recent weekend many of the residents of Sullivan County were without electric power for extended periods due to heavy snows. In coordination with the cities of Kingsport and Bristol this office established several shelters to accommodate people who were without heat. I was gratified by the response received from various officials assisting me in this effort and especially Mr. Fugate, Mr. Martin Wright and Mr. Clarence Blackburn. Late on Sunday, Mr. Fugate took action to open a school and provide the necessary maintenance personnel to insure the building was ready for occupancy; Mr. Wright responded immediately and permitted access to certain materials which were stored in a building under his jurisdiction. Mr. Blackburn was helpful in assuring that the arrangements agreed on were carried out.

"This office, the County Executive, the County Commissioners and the people of Sullivan County are grateful for the assistance rendered by the School Department."

Representatives of the Sullivan County Board of Education and Sullivan County Education Association reached a contract agreement on Friday, December 17, 1982. Federal mediator, Ed Sedlmeier, announced the agreement. It includes no new pay raises for the teachers, but does allow the teachers to keep one benefit that they might have lost. The benefit concerns teachers' hospitalization insurance. In the current contract, employees who have used up all their sick leave have the option of paying insurance premiums themselves to continue to be covered by the school's hospitalization program. In practice, however, the School Board has been carrying such employees for one year after their sick leave had been exhausted. Because this was in contradiction to the negotiated contract, the School Board would likely have been forced to discontinue this practice. The new settlement will keep the policy in effect for the current school year. In January, 1983 teachers will receive a copy of their 1982-83 teaching contract at the 7% pay raise.

The Tennessee State Board of Education has been holding public hearings throughout Tennessee to test public reaction to a plan to increase graduation requirements from 18 credits to 20 1/2 credits. A copy of the proposed changes being discussed by the Tennessee State Board of Education is attached.

I have enclosed information on the projected student enrollment in Sullivan County Schools from 1979 to 1990. I think you will find this very helpful in looking at some of the school enrollments in the next few years. The charts which are enclosed show that elementary school enrollment peaked at 9,048 in 1979-80; middle school enrollment is expected to peak in the 1983-84 school year, and high school enrollment in the 1985-86 school year. Space during the peak years will be a problem at both Central and East High Schools. The school system will adjust to the forecast by shifting teachers and preparing to build modular units to get through the peak enrollment periods.

Registration for all students who will be attending Sullivan County Schools next year is scheduled for February. This will include kindergarten, first grade, middle, high school and vocational students. Sullivan County Elementary schools will register all kindergarten and first grade students on Thursday, February 24, 1983. Parents are urged to participate in the program which seeks to preregister children five years of age on or before October 31 and six years old on or before October 31. Birth certificates and health forms are required for completion of registration. Parents are urged to participate in the pre-registration even if all requirements are not available. All immunization and medical requirements must be completed before any child will be permitted to enter school this fall. State immunization law requires proper protection against polio, measles, rubella, diphtheria, tetanus, and pertussis before enrollment.

Additionally, during the month of February, personnel from the four high schools; Central, East, North and South, will be registering students in the nine middle schools; Blountville, Bluff City, Colonial Heights, Holston Valley, Ketrion, Lynn View, Mary Hughes and Sullivan for the 9th grade. High school students in grades 10, 11 and 12 will choose their courses for the 1983-84 school year.

The new gymnasium at Miller Perry Elementary is nearing completion, and it is hoped that we can occupy it around February 1. The library at Miller Perry will also be occupied during February; thereby, moving it from the present location in the cafeteria. We plan to have open house for Miller Perry's newly renovated facilities sometime in February.

The Sullivan County Department of Education recently received two allocations of federal funds totaling \$21,639.00 from the Tennessee State Department of Education, Division of the Handicapped, to be utilized specifically for purchases in the following categories:

- 1) Microcomputers or equipment related to microcomputers to assist in data management and administration of the special education program.
- 2) Specialized testing equipment which is needed for certain types of handicapped children, such as a titmus machine, telebinocular, audiometer, impedance audiometer, etc. This does not include typical audio-visual equipment.
- 3) Unique equipment needed to meet the needs of certain handicapped children.
- 4) Testing materials and supplies and/or equipment.

Requisitions have been written to purchase the computer equipment, equipment for testing hearing, sight and speech. Also testing materials have been ordered to be utilized for psychological assessments.

Sullivan County Middle School students will participate in a Spelling Bee sponsored by the Scripps-Howard Newspapers and other leading newspapers throughout the United States. The Spelling Bee is designed to help students improve their spelling, increase their vocabularies and develop correct English usage. Other rewards include a week's sightseeing and entertainment in Washington for each champion and prizes of more than \$8,000 in cash.

Two areas of emphasis in the school food service program have continued to be followed this school year which are proving successful. Food staff personnel have been made aware of the need to prepare and serve food that is acceptable to the appetite of the student. Providing a choice in foods offered in many schools has resulted in increased program participation. In 1981 when the price to the child for the meal had to be increased, participation dropped to a low of 64%. Through December 1982, the total participation has increased to the 74% level; this percentage excludes the high school a la carte programs.

The better use and control of labor hours are now resulting in an improved production level and in an actual reduction in gross labor costs. The implementation of the cluster management organization which began in September involving three schools and expanding in November to two more schools is now resulting in the anticipated savings and improvement. The reduction of total labor hours has not caused the termination of any full-time employee from the school staff.

Thank you for your continued support of the educational programs in Sullivan County Schools.

Enclosures

SULLIVAN COUNTY DEPARTMENT OF EDUCATION

BAD WEATHER PROCEDURES

<u>TIME</u>	<u>PERSON(S)</u>	<u>PROCEDURE</u>
4:00 a.m.	Mr. Duncan	1. Check weather information or weather radio and contact Tri-City Airport at 323-6200
		2. Visually check roads in his area.
5:15 a.m.	Mr. Duncan	3. If No. 1 and No. 2 warrant action, call Sheriff's Dept. at 323-5121 and the Highway Dept. 323-4188 for information on road conditions within the county.
	<u>Zone Monitors</u>	
4:30 a.m.	<u>East</u> Mr. Moore	
	<u>Central</u> Mr. Arwood	
	<u>North</u> Mr. Carico	
	<u>South</u> Mr. Fugate	4. Zone monitors will contact individuals that are necessary to assist them in making an evaluation of road conditions in their area. They will also visually check roads in their area.
5:30 a.m.	<u>Zone Monitors</u> same as #4	5. Zone monitors will contact Mr. Duncan at 239-7395 no later than 5:30 and provide the following information: A. Unsafe-I recommended closing or snow-schedule for my area. Roads are unsafe. B. Conditions at this time do not warrant altering the school schedule.
5:45 a.m.	Mr. Duncan	6. Call Mr. Fleming at 239-7568 and give recommendations of the Zone Monitors.
6:00 a.m.	Mr. Fleming Mr. Duncan	7. Call Zone Monitors, Mr. Fugate 349-4774 and Mr. Carico 245-2437, and notify them of decision. Zone Monitors will contact News Media assigned to them. Call Zone Monitors, Mr. Moore 968-9306 and Mr. Arwood 288-5642 or 288-5841 and notify them of decision. Zone Monitors will contact News Media assigned to them.
6:00 a.m.		8. If an alteration in the school schedule is needed call: A. Mr. Moore who will call Radio/TV stations in his area.

SULLIVAN COUNTY DEPARTMENT OF EDUCATION

BAD WEATHER PROCEDURES

<u>TIME</u>	<u>PERSON(S)</u>	<u>PROCEDURE</u>
4:00 a.m.	Mr. Duncan	1. Check weather information or weather radio and contact Tri-City Airport at 323-6200
		2. Visually check roads in his area.
5:15 a.m.	Mr. Duncan	3. If No. 1 and No. 2 warrant action, call Sheriff's Dept. at 323-5121 and the Highway Dept. 323-4188 for information on road conditions within the county.
	<u>Zone Monitors</u>	
4:30 a.m.	<u>East</u> Mr. Moore	
	<u>Central</u> Mr. Arwood	
	<u>North</u> Mr. Carico	
	<u>South</u> Mr. Fugate	4. Zone monitors will contact individuals that are necessary to assist them in making an evaluation of road conditions in their area. They will also visually check roads in their area.
5:30 a.m.	<u>Zone Monitors</u> same as #4	5. Zone monitors will contact Mr. Duncan at 239-7395 no later than 5:30 and provide the the following information: A. Unsafe-I recommended closing or snow-schedule for my area. Roads are unsafe. B. Conditions at this time do not warrant altering the school schedule.
5:45 a.m.	Mr. Duncan	6. Call Mr. Fleming at 239-7568 and give re-commendations of the Zone Monitors.
6:00 a.m.	Mr. Fleming Mr. Duncan	7. Call Zone Monitors, Mr. Fugate 349-4774 and Mr. Carico 245-2437, and notify them of deci-sion. Zone Monitors will contact News Media assigned to them. Call Zone Monitors, Mr. Moore 968-9306 and Mr. Arwood 288-5642 or 288-3341 and notify them of decision. Zone Monitors will contact News Media assigned to them.
6:00 a.m.		8. If an alteration in the school schedule is needed call: A. Mr. Moore who will call Radio/TV stations in his area.

NEWS RELEASE

FOR IMMEDIATE RELEASE: October 20, 1982

SULLIVAN COUNTY DEPARTMENT OF EDUCATION

BAD WEATHER POLICY

Slick roads are a threat to the safety of youngsters being transported to school during the winter months; therefore, it is necessary to establish certain procedures for determining road conditions and notifying the public when the normal school schedule will be interrupted. The decision to make necessary changes due to slick roads is governed totally by the need for safety of the students.

The decision to alter school schedules in Sullivan County by the superintendent will be as follows:

1) CLOSING SCHOOLS

The news media will be notified as soon as possible when schools are to be closed for the day. If the decision can be made due to weather conditions on the afternoon or evening of the day before, the news media will be notified accordingly. When early morning notification is necessary, this will be done by 6:00 a.m. (regular schedule) or 7:00 a.m. (snow schedule). Emergency conditions may make it necessary to alter the above procedure.

2) SNOW SCHEDULE

Sullivan County Schools will open one hour later than their regular opening time when it is felt that the delayed schedule will permit road conditions to improve so that buses will be able to travel safely. The announcement of a snow schedule will be announced as early as practical. If weather conditions justify, a snow schedule may later be revised to closing schools. When schools operate on a snow schedule, the regular closing time will be observed.

3) EARLY DISMISSAL

Weather conditions indicating the probability of dangerous road conditions before the normal school closing may prompt a decision to dismiss school early. This decision will be given to the area news media and the bus operators will be called to transport the students home. Students driving automobiles to school will be excused immediately so that they may leave school before weather conditions worsen.

Buses may not be able to operate over their entire route if some roads have become unusually slick or snow is deep. The bus driver's judgment shall be the deciding factor in determining whether all of his/her regular route can be operated safely. However, it will be the driver's responsibility to take every precaution that the students arrive home safely.

3) EARLY DISMISSAL (cont'd)

Early Dismissal Transportation Schedule for the
Central, East, South and North School Zones:

In all four school zones, the school buses will provide transportation first to the elementary and middle schools. School bus operators will be asked to have their drivers report immediately to the elementary and/or middle schools to transport these students.

EARLY DISMISSAL WILL COUNT AS A SCHOOL DAY

When school is dismissed early because of weather conditions, each school principal will have the responsibility for the safety of the students, loading the buses, serving lunch (if time permits). Principals, as directed by the Superintendent, may be assigned the responsibility of contacting bus operators.

4) SERVING MEALS

1. No breakfast will be served when school is opening on a snow schedule (opening one hour later).
2. When dismissing school early, lunch may be served (if time permits); however, the loading and departure of buses will not be delayed.

STATE BOARD OF EDUCATION
COURSES REQUIRED FOR HIGH SCHOOL GRADUATION

PRESENT CURRICULUM REQUIREMENTS

Subject Area	Carnegie Units
English Language Arts	4
Mathematics	1
Science	1
Social Studies:	1½
American History (1 unit)	
Economics (½ unit)	
Physical Education	1
Health Education	½
TOTAL SPECIFIED COURSES	9
Electives	9
TOTAL REQUIRED UNITS	18

DISCUSSION DRAFT FOR CURRICULUM REQUIREMENTS

Subject Area	Carnegie Units
English Language Arts	4
Mathematics	2
Science	2
Social Studies:	3
American History (1 unit)	
Economics (½ unit)	
Government (½ unit)	
World Geography or World History (1 unit)	
Physical Education	1
Health Education	½
TOTAL SPECIFIED COURSES	12½
Electives	8
TOTAL REQUIRED UNITS	20½

Released November 1982

SULLIVAN COUNTY DEPARTMENT OF EDUCATION
 --Projected Enrollment--

	<u>Elementary</u>	<u>Middle School</u>	<u>High School</u>	<u>Total</u>
1982-83	<u>7895</u>	<u>4731</u>	<u>5575</u>	<u>18,201</u>
1983-84	<u>7549</u>	<u>4774</u>	<u>5824</u>	<u>18,147</u>
1984-85	<u>7598</u>	<u>4554</u>	<u>6111</u>	<u>18,263</u>
1985-86	<u>7140</u>	<u>4220</u>	<u>6347</u>	<u>17,707</u>
1986-87	<u>7072</u>	<u>3942</u>	<u>6232</u>	<u>17,246</u>
1987-88	<u>6930</u>	<u>3858</u>	<u>6155</u>	<u>16,943</u>
1988-89	* <u>6930</u>	<u>3675</u>	<u>5892</u>	<u>16,497</u>
1989-90	* <u>6930</u>	<u>3607</u>	<u>5443</u>	<u>15,980</u>

*Assuming kindergarten enrollment remains the same.



Agricultural Extension Service
University of Tennessee Institute of Agriculture

P. O. Box 396
Blountville, Tennessee
37617

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

OCTOBER, NOVEMBER and DECEMBER

1982

TO: THE HONORABLE JUDGE LON V. BOYD
AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agriculture, Home Economics
and 4-H and Other Youth Work Areas

Respectfully Submitted:

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Charles D. Holland
Charles D. Holland
Associate Extension Agent

Mary Vickers Kelly
Mary Vickers Kelly
Assistant Extension Agent

Douglas H. Masengill, Jr.
Douglas H. Masengill, Jr.
Assistant Extension Agent

Janet S. Bryan
Janet S. Bryan
Assistant Extension Agent

The Agricultural Extension Service offers its programs to all eligible persons regardless of race, color, national origin, sex, or handicap and is an Equal Opportunity Employer.

THE UNIVERSITY OF TENNESSEE AND THE U. S. DEPARTMENT OF AGRICULTURE COOPERATING

Agriculture Work Area

In October some 1800 Sullivan County tobacco producers were involved in preparing one of the largest estimated crops of Curley tobacco for market when record prices to be paid were being predicted. Prior to opening day of sales the average support price was lowered by 6% with no support being made available for sheeted tobacco. If producers had not had enough problems, they soon found the quality of the crop was not as good as expected with many producers putting all of their tobacco in only one grade where it was graded by the United States Department of Agriculture (USDA) mixed and sold for considerable less than the better grades of tobacco. Also, some of the tobacco was sold wet which hurt the market price.

In this quarter, two high analysis corn fertilization demonstration plots were harvested and evaluated. In early spring, Wayne Clark of Island Road and Charles Harrell of Kingsport established these one acre demonstrations using high analysis fertilizer supplied by the Tennessee Valley Authority (TVA) where Extension recommended production practices were followed. The practices recommended included testing the soil to determine the pH and the amount of nitrogen, phosphate and potassium needed to grow the crop in the soil selected. High yielding hybrid corn varieties were planted at the proper time for maximum yields. Mr. Clark produced 111.34 bushels and Mr. Harrell grew 121.65 bushels of 15.5% moisture corn per acre.

The annual Dairy Herd Improvement Association meeting was held in November. Average herd size for association members is 90 cows which produced 15,786 pounds of milk last year. The Sullivan County DHIA farmers produced 3000 pounds of milk more per cow per year than the state average production. New officers and directors were elected for the association.

The Agricultural Extension Service has direct responsibility of certifying feeder pig producers to lower the disease problem associated with feeder pigs. Each feeder pig producer must be certified or recertified each year in order to market his pigs at a state graded sale. Sullivan pig producers market most of their pigs at Sevierville. A few pigs from the county are sold at the Cookeville market.

In December, the Sullivan County Livestock Association held its annual meeting with 80 members in attendance to view a set of educational slides on how to handle cattle on the farm and in the market chain to reduce losses caused by injury. The group elected officers for the coming year which included Bill Baird, President, Stan Watts, Vice President, Fred Bradley, Secretary-Treasurer and Mike Galloway, board of directors member. Plans were made to continue the present scheduled feeder calf sale and other activities the association sponsors.

Sullivan County has 1163 soil samples tested at the soils testing laboratory in Nashville during 1982 with recommendations being returned for lime and fertilizer needed for specific crops. Extension agents gave individual assistance to many of these recipients when requested.

In addition to the above mentioned items, Extension agents have made several farm and home visits to assist individuals with specific problems.

Home Economics Work Area

This has been a busy quarter with reorganizing programs, clubs and activities. Several different approaches have been aimed at reaching new audiences with Extension educational materials.

The Extension Homemakers Council met to plan activities and events for the Homemakers Clubs. Thirteen clubs were represented with thirty-nine members present.

A special time-management program was requested and presented to seventeen people from a Lutheran Church Circle in Bristol.

Twenty-two people were enrolled in an 8-week Weight Control/Exercise Clinic.

The county-wide reading program was held in October with a special program on Story-telling. Ninety-three reading certificates were presented at this meeting.

A food preservation demonstration was presented to the public during the Food Fair at the Fort Henry Mall.

The Extension Homemakers Clubs conducted their annual Holiday Fair at the Train Station in Bristol. Club members displayed ideas for holiday gifts and decorations. Demonstrations were presented throughout the day and club members were able to explain to the public opportunities and programs available through Extension.

A week-long clothing workshop was conducted with instruction on short-cut tailoring methods.

To enable leaders to present programs on time management and using your resources were presented. Craft leaders and interested club members attending a two part training session on techniques of candlewicking and a demonstration on making soft sculpture dolls. A follow-up workshop on making soft sculpture dolls was held with 27 attending. This is a very popular new craft idea and one that many people have found profitable. Several of those attending the workshop have been able to make and sell the dolls.

A Christmas Ideas Workshop was held for the Extension Homemakers Clubs. This event was reorganized to be a "sharing" day for club members. The clubs displayed Christmas ideas and shared patterns and techniques. Fun and fellowship characterized the day. Contests were held on Christmas tree ornaments, door decorations and gift wrapping. Thirty-seven club members attended and participated. All were very enthusiastic about the way the event was reorganized.

Extension Homemaker Clubs across the county joined in a county-wide project to participate in the Christmas Tree Exhibit at East Tennessee State University. Club members made tree ornaments of candlewicking, crochet, tatting and knitting for a spectacular all-white tree to represent the country of Iceland. This exhibit served to publicize the Extension program, created a good county spirit and joined the clubs in a common goal as well as giving the club members a good feeling about their efforts.

4-H And Other Youth Work Area

Fall was a very busy time for 4-H. October brought the organization of 65 clubs and 2314 4-H members for the 1982-83 year. Enrollment for the school year looks like this:

4th grade	736 4-H'ers
5th grade	930 4-H'ers
6th grade	296 4-H'ers
7th grade	192 4-H'ers
8th grade	126 4-H'ers
9-12 grades	34 4-H'ers

The County Achievement Day was held October 1 in Bristol. Two 4-H Leaders from Rock Springs received the Outstanding Leader Awards, Francis Childers and Frankie Lambert. Bluff City Middle School received the Outstanding Club Award and Emmett Elementary received the Most Improved Club Award.

In addition to Achievement Day, six other county wide events were held in October:

- October 4 - 4-H Skating Party (Kingsport)
- October 11 - 4-H Skating Party (Bristol)
- October 18 - Leader's Forum (Greeneville)
- October 25 - Officers Training
- October 28 - Invitational Cookoff
- October 29 - Citizenship Shortcourse

Sullivan County 4-H'ers were represented by Valena Manley at the Worlds Fair on October 31. She presented a Foods Demonstration in the Appropriate Technology Building.

The 4-H Awards Banquet and the County Public Speaking Contests were both held in November. Winners in the speech contest were: 5th-Tammy Howard; 6th-Mary Lynn Holliman; 7th-Beth Jones; 8th-Susie Daffron; 9th-Raymond Brown; 11th-Vickie Phillips and 12th-Ken Harr.

Sherri Rowland won the state Make-It-Yourself-With Wool Contest and will compete in national finals in Oklahoma City in January. This is the second state sewing contest that Sherri has won this year.

The District Wildlife Judging Contest was held at the District 4-H Training Center in Greene County. The Junior High Team Members were Keith Leonard, Jim Hopkins and Tony Ward. Tony was the high individual in the Junior High Contest. The Senior High Team members were Trevor Browder, Roger Gray and Gary Gray.

SUMMARY

FARM VISITS	131	MILES TRAVELED	10,824
HOME VISITS	30	CIRCULAR LETTERS WRITTEN	175
OTHER VISITS	9	COPIES MAILED	4,273
MEETINGS HELD	78	PUBLICATIONS DISTRIBUTED	9,658
ATTENDANCE	7,747	NEWS ARTICLES WRITTEN	56
4-H MEETINGS HELD	450	INDIVIDUAL LETTER WRITTEN	754
ATTENDANCE	10,275	TELEVISION PROGRAMS	7
RADIO PROGRAMS	14	EXHIBITS	2

REPORT OF
ACCOUNTS AND BUDGETS

Accounts and Budgets Director, James K. White submitted his report for the period ending December 31, 1982, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

- 0 -

REPORT OF
HIGHWAY DEPARTMENT

J. D. Wilson, Commissioner of Roads, submitted his report for the period ending December 31, 1982, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

- 0 -

REPORT OF
MIKE GARDNER, SHERIFF

Sheriff Mike Gardner submitted his report for the period ending December 31, 1982, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

- 0 -

SULLIVAN COUNTY PURCHASING,
CENTRAL STORES AND
PRINTING DEPARTMENT

Purchasing Agent, Tommy Hulse submitted his report for the period ending December 31, 1982, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR Adj SESSION

MET THIS THE 17 18th DAY OF Jan. October, 1982.

RESOLUTION IN RE: ROAD TO BE ADDED
OR DELETED TO THE
ROAD ATLAS

BE IT RESOLVED THAT

The Sullivan County Board of Commissioner approve to delete the following

roads from the Atlas:

- 1. Tanglewood Road
 - 2. Glenbrook Drive
 - 3. Grace Drive 1/17/83- PASSED - Voice
 - 4. Briarwood Road
 - 5. Woodhaven Drive
 - 6. Lakeland Drive 12/16/82
- All Roads are located in the Cooks Valley Area- 7th C.D. (defer)

Road to add to Atlas:

- 1. Woodbine Road. in the 22nd Civil District. (12/16/82 passed)

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: _____

SECONDED BY COMMISSIONER Hood PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: Aye _____ Nay _____

VOICE VOTE: X _____ County Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

Eyes 1/5/83

1st 12/16/82
11/23/82 deferred 12/16/82 Woodbine Rd. 22nd Dist.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Reg. Adjourned SESSION

MET THIS THE 17~~16th~~ DAY OF DECEMBER Jan, 1983~~2~~.

RESOLUTION IN RE: RENAMING ROAD

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners rename Univac Road to Sperry Road.

INTRODUCED BY COMMISSIONER Icenhour ESTIMATED COST: _____

SECONDED BY COMMISSIONER Milhorn PAID FROM _____ FUND _____

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk _____

VOICE VOTE: X _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED Reg. SESSION

MET THIS THE 17~~16th~~ DAY OF DECEMBER Jan, 1983~~82~~

RESOLUTION IN RE: IMPROVEMENTS TO JARED DRIVE

BE IT RESOLVED THAT

WHEREAS, The Sullivan County Commission has previously voted to sell \$6,500,000.00 in Bonds for the purpose of paying the cost of constructing, extending, repairing, and improving roads and constructing, extending, improving, and equipping sewers, including the acquisition of all property, real and personal, appurtenant thereto or connected with such work.

Out of this amount, one (1) million was set aside for the construction of a Waste Water Treatment Line and the remaining five and a half (5 1/2) million was to be used for constructing, extending, repairing, and improving roads.

Sullivan County has contracted to improve Moreland Drive from it's intersection at St. Rt. 36 near Colonial Heights to the interchange of John B. Dennis Bypass, at an approximate cost of \$4,200,000.00.

The State of Tennessee is presently surveying and designing the widening of Wilcox Drive from Lincoln Street to it's intersection with ST. Rt. 23 and John B. Dennis Bypass at a cost of approximately \$15,000,000.00.

The State of Tennessee has also spent approximately 1.1 million dollars for the construction of an interchange at Moreland Drive and John B. Dennis Bypass.

WHEREAS, a study and plan prepared by Harland Bartholomew Associates was concluded in February, 1969. The plan included improvements of Moreland Drive and Jared Drive and to make improvements between Fort Henry Drive and Wilcox Drive.

INTRODUCED BY COMMISSIONER Williams ESTIMATED COST: _____

SECONDED BY COMMISSIONER Childress PAID FROM _____ FUND

COMMISSION ACTION: DATE SUBMITTED: _____

ROLL CALL: Aye 21 Nay 1

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

WHEREAS, it is recommended that it is feasible and would be advantageous to the citizens of Sullivan County that these projects be connected as the money is available from the Bond Issue which has been approved by the County Commission for Road improvements for Sullivan County.

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate amount up to \$950,000.00 from the remaining funds of the Bond Issue to survey, design, engineer, acquiring of property, and constructing, extending, repairing and improving Jared Drive from the City limits of Kingsport to the Bridge which crosses the South Fork Holston River Sluice.

This project is to be constructed by the Sullivan County Highway Department and that said construction will commence on or about March 1983.

AMENDMENT: Improving Jared Drive from the City limits of Kingsport past the Bridge crossing the South Fork Holston River Sluice to John B. Dennis Bypass.

(Kingsport has 80' R.O.W. in city limits on Jared Drive)

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED Reg. SESSION

MET THIS THE 17th DAY OF DECEMBER Jan., 1983

RESOLUTION IN RE: NO PARKING SIGNS
ON LOWRANCE CIRCLE

BE IT RESOLVED THAT

No parking signs be placed on Lowrance Circle, being in the 11th
Commissioners District of Sullivan County.

This is the street leading to club building. (Former Rod & Gun Club.)

INTRODUCED BY COMMISSIONER Hood ESTIMATED COST: _____

SECONDED BY COMMISSIONER Carroll PAID FROM _____ FUND

COMMISSION ACTION: PASSED 01/17/83 DATE SUBMITTED: _____
Aye Nay

ROLL CALL: _____ County Clerk

VOICE VOTE: X BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED Reg. SESSION

MET THIS THE 7~~16th~~ DAY OF DECEMBER, 1983~~22~~.

RESOLUTION IN RE: GRANT OF EASEMENT

TVA- 60386A

BE IT RESOLVED THAT

The Sullivan County Commission grant an easement to South Holston Furitan Club
for the property described in TVA Grant of Easement and that said easement be
subject to the terms and regulations as subscribed in County easements.

INTRODUCED BY COMMISSIONER Morrell ESTIMATED COST: _____

SECONDED BY COMMISSIONER Thomas PAID FROM _____ FUND _____

COMMISSION ACTION: PASSED 01/17/83 DATE SUBMITTED: _____
Aye Nay

ROLL CALL: 23 0 _____

VOICE VOTE: _____ County Clerk

BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

12/16/83 First Reading

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 16th DAY OF DECEMBER, 19 82.

RESOLUTION IN RE: APPROVAL OF
INDUSTRIAL REVENUE
BONDS

BE IT RESOLVED THAT

WHEREAS, the Federal Government has issued new regulations concerning the issuance of Industrial Revenue Bonds as of December 31, 1982, and;
WHEREAS, these regulations require approval by IRB's approved by the Industrial Commission by either the County Commission or County Executive;
THEREFORE BE IT RESOLVED, that the County Executive be authorized to approve said bond issues after approval by the ~~Budget Committee~~ County Commission

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: _____

SECONDED BY COMMISSIONER Williams PAID FROM _____ FUND _____

COMMISSION ACTION: PASSED 01/17/83 As Amended
Aye Nay DATE SUBMITTED: _____

ROLL CALL: _____
VOICE VOTE: ✓ _____
County Clerk

BY: _____

COMMITTEE ACTION: Exc APPROVED: 1/5/83 - Amended DISAPPROVED: _____
Budget 1/10/83

12/16/82 First Reading

BEFORE THE SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS
BLOUNTVILLE, TENNESSEE

R E S O L U T I O N

IN RE: THE ABANDONMENT OF THE PUBLIC RIGHTS, IF ANY, IN PORTIONS OF LONG ISLAND STREET AND NIAGARA STREET ON THE SOUTHEASTERN END OF LONG ISLAND IN THE 13TH CIVIL DISTRICT OF SULLIVAN COUNTY, TENNESSEE, IN WHICH THE PRIVATE RIGHTS OF ARNOLD LONG AND JEANETTE LONG ARE AFFECTED, AND OF THE OPENING OF A NEW STREET FROM THE PROPERTY OF ARNOLD LONG AND JEANETTE LONG TO CONNECT IT WITH PARK DRIVE

Upon consideration of the Petition of the Highway Commissioner of Sullivan County, Tennessee, joined by Tennessee Eastman Company, and upon consideration of the recommendations of the Highway Commissioner, and the Executive Committee, and the Report of Fred Chetwood, Rhea Newland and Oscar Bailey, the Commissioners duly appointed by Order of Lon V. Boyd, County Executive and Chairman of the Sullivan County Board of County Commissioners, under date of November 4th, 1982, BE IT RESOLVED, that the public rights in the portions of the roads and streets in the caption and hereinafter identified, also marked on the map attached hereto and made a part hereof, shall be and are extinguished, and said portions of said roads and streets are hereby abandoned by Sullivan County, Tennessee, contingent upon and coincident with the dedication, improvement and opening of the new Niagara Street, relocated as hereinafter set out.

Said portions of roads and streets in which the public rights are hereby extinguished and abandoned, and which may be physically enclosed by the abutting property owners, to the extent of their ownership of the underlying title to the area involved, are further specifically described as follows:

Long Island Street - Beginning at its intersection with Niagara Street and extending southerly 190 feet to its termination.

Niagara Street - Beginning at its intersection with Park Drive and extending easterly 315 feet to its termination.

BE IT FURTHER RESOLVED by the Sullivan County Board of County Commissioners that it accepts and approves the Report of Commissioners Fred Chetwood, Rhea Newland and Oscar Bailey, under date of December 1st, 1982, appointed as a Jury of View by said Order of Lon V. Boyd as County Executive and Chairman of the Sullivan County Board of County Commissioners, under the proposal made in the original Petition for the relocation of Niagara Street, and hereby appropriates One Thousand Dollars (\$1,000.00) to pay the damages awarded by the Jury of View, with the direction that Tennessee Eastman Company be requested to reimburse to the County such damages and the costs of this proceeding, pursuant to its offer so to do in its joinder to the Petition for closing of said portions of said roads and streets, and the relocation.

The relocation of Niagara Street to provide direct access to Lot 35 from Park Drive, as reflected on the Plat titled "Relocation of Niagara Street", drawn by J. Richmond on May 21st, 1982, and filed as an exhibit to the original Petition, is approved, and the forty (40) foot right of way set out therein to be conveyed to the County shall be deemed to be accepted, on delivery, contingent upon the improvement of same at the expense of Tennessee Eastman Company in accordance with the cross-section reflected on said Plat, performance to be approved, on completion, by the Highway Commissioner.

The Sullivan County Clerk is directed to notify the persons who received notice of the filing of the Petition and of the inspection of said

area by the Jury of View of the adoption of this Resolution and of the report and findings of the Jury of View and of their right to appeal therefrom, as provided by statute. In the event that an appeal shall be perfected by said persons, the Sullivan County Clerk is directed to transmit to the Appellate Court all of the papers in this case incident to this proceeding.

MOVED BY:

Harr, Esq.

SECOND BY:

A Kard, Esq.

APPROVED BY EXECUTIVE COMMITTEE:

M^cK, Esq.
Chairman

1/17/83 passed- roll call vote.

Filed - 11-10-82
 J. Dulaney, D.C.
 #9

BEFORE THE SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS
 BLOUNTVILLE, TENNESSEE

IN THE MATTER OF:

THE ABANDONMENT OF THE PUBLIC RIGHTS, IF ANY, IN PORTIONS OF LONG ISLAND STREET AND NIAGARA STREET ON THE SOUTHEASTERN END OF LONG ISLAND IN THE 13TH CIVIL DISTRICT OF SULLIVAN COUNTY, TENNESSEE, IN WHICH THE PRIVATE RIGHTS OF ARNOLD LONG AND JEANETTE LONG ARE AFFECTED, AND OF THE OPENING OF A NEW STREET FROM THE PROPERTY OF ARNOLD LONG AND JEANETTE LONG TO CONNECT IT WITH PARK DRIVE

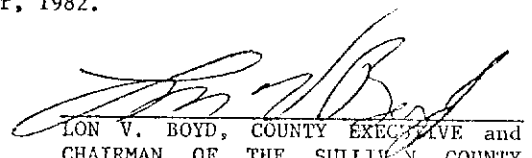
ORDER

In this proceeding, an application of the Petitioners, through their Counsel, before the Honorable Lon V. Boyd, County Executive and Chairman of the Sullivan County Board of County Commissioners, upon consideration of the Petition of the Highway Commissioner of Sullivan County duly filed, and it appearing that under Section 6, Chapter 201, Tennessee Private Acts of 1929, it is appropriate that three (3) disinterested householders or freeholders and citizens of the County shall be designated to act upon the application for the closing of portions of Long Island Street and Niagara Street on the Southeastern end of Long Island, in the 13th Civil District of Sullivan County, Tennessee, and the relocation of Niagara Street to provide an access for Lot 35 to Park Drive, all as in the Petition described, it is ORDERED that Fred Chetwood, Rhea Newland and Oscar Bailey are designated as Commissioners to consider the changes proposed to be made, without favor or prejudice, to make recommendations with regard thereto, and to assess damages resulting to any of the properties affected thereby, if in their judgment there should be any, and to report their action to the next meeting of the Sullivan County Board of County Commissioners following their consideration and action.

COMMISSION ACTION- PASSED 01/17/83
 ROLL CALL 21-0

It is further ORDERED that Petitioners shall cause notice to be given as by law provided to those persons owning or controlling land affected by the proposed abandonment and closing of said portions of the streets and roads named, and the relocation of Niagara Street as proposed, prior to the consideration of such action by the Commissioners herein designated.

This 4th day of November, 1982.


LON V. BOYD, COUNTY EXECUTIVE and
CHAIRMAN OF THE SULLIVAN COUNTY
BOARD OF COUNTY COMMISSIONERS

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION MET THIS THE 17th DAY OF JANUARY, 19 83.

RESOLUTION IN RE: STATE HIGHWAY PROJECT NO. F-68(3) 82005-2219-14 From 0.7 Miles South of Bristol City Limits to the Two-Lane Section South of Old SR-44, Sullivan County

BE IT RESOLVED THAT

WHEREAS, the State of Tennessee is proposing State Highway Project No. F-68(3) 82005-2219-14 from 0.7 Miles South of Bristol City Limits to the Two-Lane Section South of Old SR-44, Sullivan County, and;

WHEREAS a copy of the proposal is attached and made part of this Resolution as therefore quoted verbatim herein.

THEREFORE BE IT RESOLVED THAT the Sullivan County Board of Commissioners approve State Highway Project No. F-68(3) 82005-2219-14 from 0.7 Miles South of Bristol City Limits to the Two-Lane Section South of Old SR-44, Sullivan County.

BE IT FURTHER RESOLVED THAT THE Sullivan County Board of Commissioners authorize the County Executive, Lon V. Boyd, to notify the State Highway Department the action of this board and to execute any documents necessary for the completion of this project.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: _____

SECONDED BY COMMISSIONER Thomas PAID FROM _____ FUND

COMMISSION ACTION: PASSED 01-17-83 DATE SUBMITTED: _____
Aye Nay

ROLL CALL: 20 0 _____
County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

P R O P O S A L
OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF TENNESSEE TO THE
COUNTY OF SULLIVAN, TENNESSEE:

The DEPARTMENT OF TRANSPORTATION of the State of Tennessee, hereinafter called "DEPARTMENT", proposes to construct a project designated as No. 820005-2219-14, From 0.7 Miles South of Bristol City Limits to the Two-Lane Section South of Old SR-44; (5.334 Miles) in the COUNTY of SULLIVAN, provided the COUNTY agrees to cooperate with the DEPARTMENT as set forth in this proposal, so that the general highway program be carried out in accordance with the intent of the General Assembly of the State.

Accordingly, if the COUNTY will agree:

1. That in the event any civil actions in cross-eminent domain or for damages are instituted by reason of the DEPARTMENT, or its contractor, going upon the right of way and easements, and constructing said project in accordance with the plans and as necessary to make the completed project functional, it will notify in writing the Attorney General of the State, whose address is Room 230, 450 James Robertson Parkway, Nashville, Tennessee 37219, of the institution of each civil action, the complaint and all subsequent pleadings, within seven (7) days after the service of each of the same, under penalty of defending such actions and paying any judgements which result therefrom at its own expense; and
2. To close or otherwise modify any of its roads, or other public ways as indicated on the project plans, as provided by law; and

3. To transfer or cause to be transferred to the DEPARTMENT without cost to it, all land owned by the COUNTY or by any of its instrumentalities as required for right of way or easement purposes, provided such land is being used or dedicated for road or other public way purposes; and

4. Where privately, publicly or cooperatively owned utility lines, facilities and systems for producing, transmitting or distributing communications, power, electricity, light, heat, gas, oil, crude products, water, steam, waste, storm water not connected with highway drainage, and other similar commodities, including publicly owned facilities such as fire and police signal systems and street lighting systems are located within the right of way of any road or other public way owned by the COUNTY, or any of its instrumentalities, the COUNTY agrees that it will take any action necessary to require the removal or adjustment of any of the above described facilities as would conflict with the construction of the project. But the foregoing may not be a duty of the COUNTY since it shall become operative only after the DEPARTMENT has been unsuccessful in its efforts to provide for said removals or adjustments for the benefit of the COUNTY.

The foregoing does not apply to those utility facilities which are owned by the COUNTY or one of its instrumentalities, it being understood that the COUNTY has the duty to relocate or adjust such facilities, if required, provided the COUNTY is notified to do so by the DEPARTMENT with detailed advice as to this duty of the COUNTY; and

5. That no provision hereof shall be construed as changing the maintenance responsibility of the COUNTY for such part of the project as may presently be on its highway, street, road or bridge system; and

The acceptance of this proposal shall be evidenced by the passage of a Resolution which shall incorporate the same verbatim, or by reference thereto; then

Following the acceptance of this proposal, the DEPARTMENT will acquire the rights of way and easements, construct the project and defend any cross-eminent domain or damage civil actions of which the Attorney General has received the pleadings provided for herein.

The project plans hereinbefore identified by number and description are incorporated by reference thereto and shall be considered a part of this proposal, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

IN WITNESS WHEREOF, the DEPARTMENT has caused this instrument to be executed by its duly authorized officials on this the 13th day of December, 1982.

STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION

BY: *Paul E. ...*
Commissioner

BY: *Lewis Evans*
State Transportation Engineer

APPROVED:

[Signature]
Staff Attorney

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 17th DAY OF JANUARY, 19 82.

RESOLUTION IN RE: AMEND LITIGATION
TAX FOR SULLIVAN
COUNTY, TENNESSEE

BE IT RESOLVED THAT

WHEREAS, Chapter 488 of the Public Acts of 1981 which imposed a state litigation tax has been interpreted by the State Attorney General's office in an opinion dated November 9, 1981 as allowing counties to levy a litigation tax in the same manner as the State litigation tax now levied by Tennessee Code Annotated, Section 67-4102, Item J and in an amount not to exceed the amount of Item J tax, and;

WHEREAS, Sullivan County is in need of additional revenue, now, therefore;

BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, in Adjourned Session on this 17th day of January, 1983, that an additional privilege tax on litigation is hereby levied in the amount of five dollars and twenty-five cents (\$5.25) in all civil suits in Sullivan County and five dollars (\$5.00) in all criminal cases instituted in Sullivan County. The clerks of various courts who are required to collect the state litigation tax shall also collect the tax imposed by this Resolution in the same manner as the state litigation tax imposed by Tennessee Code Annotated, Section 67-4102, Item J, is collected and shall be liable for the tax imposed by this Resolution. The privilege tax imposed by this Resolution shall be subject to the same exceptions as are granted by general law to the state privilege tax in Tennessee Code Annotated, Section 67-4102, Item J, and shall therefore, not be collected on original proceedings in a juvenile court or in any hearing before a court of the judiciary.

INTRODUCED BY COMMISSIONER Harr

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Icenhour

PAID FROM _____ FUND

COMMISSION ACTION: Passed 1/17/83 As Amended
Aye Nay

DATE SUBMITTED: _____

ROLL CALL: 17 1

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION:
Budget

APPROVED:

DISAPPROVED:

BE IT FURTHER RESOLVED, THAT the privilege taxes collected pursuant to this Resolution shall be paid over monthly to the County Trustee who shall deposit said taxes in General Fund.

BE IT FURTHER RESOLVED, that the tax levied by this Resolution shall become ^{JANUARY 15, 1983} effective on the first day of the month following the passage of this Resolution.

See Judge's copy for amendment

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 17th DAY OF JANUARY, 19 83.

RESOLUTION IN RE: NO PARKING SIGN
BE PLACED ON BURN
STREET

BE IT RESOLVED THAT

No parking signs be placed on Burn Street leading out onto Lynn Garden
Drive. This street is located in the 12th Civil District.

INTRODUCED BY COMMISSIONER Ketron

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Ferguson

PAID FROM _____ FUND

COMMISSION ACTION: PASSED 01/17/83
Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: X

BY: _____

COMMITTEE ACTION:
Administrative

APPROVED:
y

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 17th DAY OF JANUARY, 19 83.

RESOLUTION IN RE: HIGHWAY BUDGET
AMENDMENT
\$200,000.00

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$200,000.00 in Capital
Outlay Account of the Highway Budget. The source of funding for this
appropriation shall be unappropriated surplus, and;

BE IT FURTHER RESOLVED, that the Highway Fund will be reimbursed by the Road and
Sewer Bond Fund for work performed by the Sullivan County Highway Fund on the
Jared Drive Road project. This reimbursement shall not exceed \$200,000.00.

(Waiver of rules)

INTRODUCED BY COMMISSIONER McKarey ESTIMATED COST: \$200,000.00
SECONDED BY COMMISSIONER Harr PAID FROM Highway FUND
COMMISSION ACTION: Passed 01-17-83 DATE SUBMITTED:
ROLL CALL: Aye 21 Nay 0
VOICE VOTE: _____
County Clerk
BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 17th DAY OF JANUARY, 19 82.

RESOLUTION IN RE: \$4,000.00 BUDGET
AMENDMENT JUVENILE
COURT

BE IT RESOLVED THAT

WHEREAS, a \$4,000.00 grant has been received from the State of Tennessee for
Juvenile Court purposes, and;

WHEREAS, \$2,000.00 of this grant has been obligated to the Youth Evaluation Center
at E.T.S.U., and;

WHEREAS, the remaining \$2,000.00 is to be used by the three Juvenile Courts in
Sullivan County for training.

NOW THEREFORE BE IT RESOLVED that the Sullivan County Board of Commissioners
appropriate \$2,000.00 in the Contractual Services account and \$2,000.00 in the
Grants and Contributions Account of the Juvenile Court Budget.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: _____

SECONDED BY COMMISSIONER Williams PAID FROM _____ FUND

COMMISSION ACTION: Passed 01-17-83 DATE SUBMITTED: _____

ROLL CALL: Aye: 20 Nay: 0

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

County Clerk

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 17th DAY OF JANUARY, 19 83.

RESOLUTION IN RE: SALARY INCREASES

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$12,741.00 in the County General Fund for the purpose of amending salary classifications. The following accounts:

<u>1</u>	<u>County Attorney - 2051.100</u>	<u>\$1,893.00 (1 class C - half time)</u>	<u>PASSED 1/17/83 (20-1)</u>
<u>2</u>	<u>Accounts & Budgets 3010.100</u>	<u>628.00 (2 Class D's to E)</u>	<u>PASSED 1/17/83 (16-6)</u>
<u>3</u>	<u>Purchasing 3020.100</u>	<u>314.00 (1 Class D to E)</u>	<u>PASSED 1/17/83 (20-1)</u>
<u>4</u>	<u>Attorney General 4050.100</u>	<u>994.00 (new supplement)</u>	<u>PASSED 1/17/83 (16-2)</u>
<u>5</u>	<u>Juvenile Center 11210.100</u>	<u>6,358.00 (new class J)</u>	<u>FAILED 1/17/83</u>
<u>6</u>	<u>Landfill 11270.100</u>	<u>161.00 (1 class M to N)</u>	<u>PASSED 1/17/83 (17-5)</u>
<u>7</u>	<u>Sheriff 5010.100</u>	<u>910.00 (1 class I to L)</u>	<u>PASSED 1/17/83 (19-3)</u>
<u>8</u>	<u>Soil Conservation 6040.100</u>	<u>2,473.00 (part time)</u>	<u>PASSED 1/17/83 (21-1)</u>

The source of funding for these appropriations will be unappropriated surplus.

<u>9</u>	<u>Reg. Voters</u>	<u>FAILED 1/17/83</u>
<u>10</u>	<u>Dept Public Health</u>	<u>DEFERRED 1/17/83</u>

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: \$12,741.00

SECONDED BY COMMISSIONER Williams PAID FROM General FUND

COMMISSION ACTION: DATE SUBMITTED:

Aye _____ Nay _____

ROLL CALL: _____ COUNTY CLERK _____

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 17th DAY OF JANUARY, 19 83.

RESOLUTION IN RE: APPROPRIATIONS FOR
TAX REFUNDS

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$130,000.00 in the Tax Refund account of the General Fund. The funds will be used to reimburse taxpayers of Sullivan County who were annexed by the City of Kingsport and who paid the Rural Debt Service tax levy.

BE IT ALSO RESOLVED THAT, these taxpayers will be paid interest on said refunds at a rate established by Chancery Court.

The source of funding for this appropriation will be unappropriated surplus.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: \$130,000.00

SECONDED BY COMMISSIONER DeVault PAID FROM General FUND

COMMISSION ACTION: PASSED 1/17/83 DATE SUBMITTED:

ROLL CALL: Aye: 19 Nay: 1

VOICE VOTE: _____ BY: _____
County Clerk

COMMITTEE ACTION: APPROVED: DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 17th DAY OF JANUARY, 19 83.

RESOLUTION IN RE: BUDGET AMENDMENT HIGHWAY DEPT.

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$829.00 in the Supervision and Engineering Salaries account of the Highway Budget. These funds will be used to provide the following pay increases and will become effective February 1, 1983.

- Party Chief - \$207.00 (\$500.00 annually)
Instrument Man - 207.00 - to \$6.10/hr (\$500.00 annually)
Draftsman - 415.00 - to 5.00/hr. (\$1,000.00 annually)

The source of funding for this appropriation will be unappropriated surplus.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: \$829.00
SECONDED BY COMMISSIONER Williams PAID FROM Highway FUND
COMMISSION ACTION: PASSED 1/17/83 DATE SUBMITTED:
ROLL CALL: Aye 20 Nay 3
VOICE VOTE: County Clerk
BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 17th DAY OF January, 19 83.

RESOLUTION IN RE: BUDGET AMENDMENT
SHERIFF'S DEPT.

BE IT RESOLVED THAT

WHEREAS, State statutes require that all persons incarcerated in the County Jail be properly supervised, and;
WHEREAS, at the present there is inadequate supervision in the old Sheriff's house.
NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate \$19,744.00 in the salary account of the Sheriff's budget. These funds will be used to employ four guards (one shift) for the Sheriff's house in the "F" classification from February 1, 1983 through June 30, 1983.
The source of funding for this appropriation shall be unappropriated surplus.

INTRODUCED BY COMMISSIONER Mills ESTIMATED COST: 19,744.00
SECONDED BY COMMISSIONER Blalock PAID FROM General FUND
COMMISSION ACTION: Amended to add one (1) Bookkeeper
Passed 1/17/83 DATE SUBMITTED:
Aye 20 Nay 0
ROLL CALL: 20 0 _____
VOICE VOTE: _____ County Clerk
BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 17th DAY OF JANUARY, 19 83.

RESOLUTION IN RE: HICKORY TREE ROAD IMPROVEMENT

BE IT RESOLVED THAT

In order for the State of Tennessee to be able to complete the Hickory Tree Project it is necessary that water lines along said road be moved and relocated. At the present time Hickory Tree Utility District has not been able to relocate the water lines due to lack of money. THEREFORE, these water lines must be relocated and this project must be finished or Sullivan County will have to pay back \$853,721.21, which has been spent on the road to date, to the State of Tennessee on this project. THEREFORE BE IT RESOLVED THAT, Sullivan County appropriate the sum of \$62,400.00 to have said water lines relocated, so this project can be completed by the State of Tennessee.

INTRODUCED BY COMMISSIONER Merrill ESTIMATED COST: \$62,400.00

SECONDED BY COMMISSIONER Thomas PAID FROM Highway Bond FUND

COMMISSION ACTION: 1/17/83 Passed McKamey DATE SUBMITTED:
Aye Hendrickson
0 Nay

ROLL CALL: 20 0 _____
VOICE VOTE: _____ County Clerk

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____
Executive _____
Budget _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 17th DAY OF JANUARY, 19 83.

RESOLUTION IN RE: BUDGETS FOR LOCAL GOVERNING BODIES

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners recommend to our Sullivan County Legislative Delegation and to the State of Tennessee legislation that laws shall not be passed which mandate an increase in the budget in local governing bodies.

BE IT FURTHER RESOLVED that local governing bodies shall have final approval of all matters which have an effect on local budget.

NOW THEREFORE BE IT FURTHER RESOLVED THAT, all State laws which could have an impact on local budgets shall be funded by the State of Tennessee and that no law be passed that will increase the Budget of a local governing body.

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Williams

PAID FROM _____ FUND

COMMISSION ACTION: Passed Unanimously 1/17/83
Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: X _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 17th DAY OF JANUARY, 19 83.

RESOLUTION IN RE: FUNDS COLLECTED
FROM WORK RELEASE
PRISONERS

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners authorize the Sullivan County Sheriff's Department to disburse any funds which are collected from Work Release Prisoners compliance with State Statue. The priority of disbursement of these funds will be by that established by State Statue.

INTRODUCED BY COMMISSIONER Williams ESTIMATED COST: _____

SECONDED BY COMMISSIONER Childress PAID FROM _____ FUND

COMMISSION ACTION: Passed Unanimously 1/17/83 DATE SUBMITTED: _____
Aye Nay

ROLL CALL: _____
VOICE VOTE: _____ County Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

- 5. IMPROVEMENTS TO JARED DRIVE
- 7. GRANT OF EASEMENT TVA-60386A
- 9. CLOSING PORTIONS OF LONG ISLAND ST. & NIAGARA ST.
- 10. ST. HWY. PROJECT NO. F-68(3) 82005-2219-14 FROM 0.7 MILES SOUTH OF BRISTOL CITY LIMITS TO THE TWO-LANE SECTION SOUTH OF OLD SR-44, SULLIVAN COUNTY
- 11. AMEND LITIGATION TAX FOR SULLIVAN COUNTY, TENNESSEE
- 14. HIGHWAY BUDGET AMENDMENT \$200,000.00
- 15. \$4,000.00 BUDGET AMENDMENT JUVENILE COURT

BEFORE THE COURT	No. 5		No. 7		No. 9		No. 10		No. 11		No. 14		No. 15		No.		No.	
	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay
AKARD	X		X		X		X		X		X		X					
ARRINGTON		X	X		P		P		P		X		P					
BLALOCK	X		X		P		X		P		X		X					
CARROLL	X		X		X		X		X		X		X					
CHILDRESS	X		X		X		X		X		X		X					
DEVAULT	X		X		X		X		P		X		X					
FERGUSON	X		X		X		X		X		X		X					
HARR	X		X		X		X		X		X		X					
HEAPE	X		X		X		X		X		-		-					
HENDRICKSON	A		A		A		A		A		A		A					
HOOD	X		X		X		X		X		X		X					
ICENHOUR	X		X		X		X		X		X		X					
KETRON	X		X		X		X		X		X		X					
KING	X		X		X		X		X		-		-					
LANGSTAFF	P		X		X		X		X		X		X					
MCKAMEY	X		X		X		X			X	X		X					
MILHORN	X		X		X		X		P		X		X					
MILLS	X		X		X		X		X		X		X					
MORRELL	X		X		X		X		X		X		X					
NICHOLS	X		X		X		X		P		X		X					
OLTERMAN	X		X		X				X		X		X					
RUSSIN	X		X		X				X		X		X					
THOMAS	X		X		X		X		X		X		X					
WILLIAMS	X		X		X		X		X		X		X					
	21-	1	23-	0	21-	0	20-	0	17-	1	21-	0	20-	0				

#16 - SALARY INCREASES

- 16A. COUNTY ATTORNEY
- 16B. ACCOUNTS & BUDGETS
- 16C. PURCHASING
- 16D. ATTORNEY GENERAL
- 16E. JUVENILE CENTER
- 16F. LANDFILL
- 16G. SHERIFF
- 16H. SOIL CONSERVATION
- 16I. REGISTER OF VOTERS

FOR THE COURT	No. 16A		No. 16B		No. 16C		No. 16D		No. 16E		No. 16F		No. 16G		No. 16H		No. 16I	
	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay
AKARD	X		X		X		X		X	X		X		X		X		
ARRINGTON		X		X		X			X		X		X		X			X
BLALOCK	X		X	X		X		X		X		X		X				X
CARROLL	X		X		X		X		X		X		X		X		X	
CHILDRESS		X		X	X		X		X	X		X		X				X
DEVAULT	X		X	X		X		X		X		X		X	X			X
FERGUSON	X		X		X		X		X	X		X		X		X		
HARR	X		X		X		X		X		X		X		X			X
HEAPE	A		A		A		A		A		A		A		A		A	
HENDRICKSON	A		A		A		A		A		A		A		A		A	
HOOD	X		X		X		X		X		X		X		X			X
ICENHOUR	X		X		X		X		X		X		X		X			X
KETRON	X		X		X		X		X		X		X		X			X
KING	X		X				X		X		X		X		X			
LANGSTAFF	X		X		X		X		X		X		X		X			X
MCKAMEY	X		X		X		X		X	X		X		X			X	
MILHORN	X		X	X		X		X		X		X		X	X			X
MILLS	X		X		X		X		X		X		X		X			X
MORRELL	X		X		X		X		X		X		X		X			X
NICHOLS	X		X	X		X		X		X		X		X			X	
OLTERMAN	X		X		X		X		X		X		X		X			X
RUSSIN	X		X		X		X		X	X		X		X				X
THOMAS	X		X		X		X		X		X		X		X			X
WILLIAMS	X		X		X		X		X		X		X		X			X
	20-2		16-6		20-1		16-2		12-10		17-5		19-3		21-1		9-1	

- 17. APPROPRIATIONS FOR TAX REFUNDS
- 18. BUDGET AMENDMENT HIGHWAY DEPT.
- 19. BUDGET AMENDMENT SHERIFF'S DEPT.
- 31. HICKORY TREE ROAD IMPROVEMENT

BEFORE THE COURT	No. 17		No. 18		No. 19		No. 31		No.	No.	No.	No.	No.	No.
	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay
AKARD	X		X		X		X							
ARRINGTON	P		X		P		X							
BLALOCK	X		X		X		X							
CARROLL	X		X		X		X							
CHILDRESS	X		X		X		X							
DEVAULT	X		X		X		X							
FERGUSON	X		X		X		X							
HARR	X		X		X		X							
HEAPE	-		X		-		-							
HENDRICKSON	A				A		A							
HOOD	X		X		X		X							
ICENHOUR	X		X		X		X							
KETRON	X		X		X		X							
KING	-		X		-		-							
LANGSTAFF	X		X		X		-							
MCKAMEY	X		X		X		X							
MILHORN		X	X		X		X							
MILLS	X		X		X		X							
MORRELL	X		X		X		X							
NICHOLS	X		X		X		X							
OLTERMAN	X		X		X		X							
RUSSIN	X		X		X		X							
THOMAS	X		X		X		X							
WILLIAMS	X		X		X		X							
	19	1	20	3	20	0	20	0						

AND THEREUPON COURT ADJOURNED TO MEET AGAIN FEBRUARY 21, 1983.



COUNTY CHAIRMAN

