

REGULAR TERM, JULY 17, 1972-

COUNTY COURT - MONDAY MORNING

STATE OF TENNESSEE I
COUNTY OF SULLIVAN I

BE IT REMEMBERED, That Quarterly County Court of Sullivan County, Tennessee met in regular session this Monday Morning, July 17, 1972, was present and presiding his Honorable Lon V. Boyd, County Judge and Marjorie S. Harr, Clerk of the Said Court, W. Bill Wright, Sheriff of said County and a full quorum of Justices of said County, to-wit:

JUSTICES PRESENT AND ANSWERING ROLL CALL: Ammons, Arrington, Barnes, Barr, Beidleman, Benedict, Carmack Carrier, Clarence Carrier, Childress, Dale, Durham, Fleenor, Gibson, Gillenwater, Greene, Hall, Hawk, Hendricks, Hickam, Hulse, Icenhour, Jaynes, Keener, James King, Roy King, Long, Mahaffey, Bascom Mason, Frank Mason, Fred Meyer, James Myers, Jr., Phillips, Reed, Rockett, Saacke, Scott, Tallman, Jo Ann Torbett, Turner, Wassom, Whited and Woods.

JUSTICES NOT PRESENT: Cloud, Hoskins, Newland and H. L. Torbett.

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QUARTERLY REPORT OF COUNTY BUDGET DIRECTOR I C. EDWIN WILLIAMS, Sullivan County Budget Director submitted his report for the quarter ending June 30, 1972, which report was approved by the Court and filed as a matter of record in the County Court Clerks Office.

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QUARTERLY REPORT OF HIGHWAY COMMISSIONER I Arvin Rodefer, the Sullivan County Highway Commissioner submitted his report to the Court for the period ending June 30, 1972, which report was received and adopted by the Court as read, and is in the following words and figures to-wit:

COMMISSIONERS WORK AND MAINTENCE REPORT

April 1, 1972 -- June 30, 1972

- (1) Roads up-graded by capping with Plant-Mix (32.5 Miles)
- (2) Roads Up-graded by widening. (3.1 Miles)
- (3) Miles of road Sealed. (91.2 Miles)
- (4) Miles of road Ditched and Shouldered. (25.8 Miles)
- (5) Miles of road Striped. 149.7 Miles)
- (6) Wooden Bridges rebuilt or replaced. (12)
- (7) Catch Basens and Manholes built (50)
- (8) Drainage Pipe installed. (7.5) L. F.)
- (9) Tons of Stone used. (26.963 tons)
- 10) Tons of Plant-Mix used. 25.547 tons)
- 11) Gallons of Asphalt used. 341.778 gal.)
- (12) New equipment purchased.
 - A. Athey Dirt Loader \$22,547.00
 - B. Paver Extention \$ 3,221.00
 - C. Asphalt Distributor 9,605.00

(12) New equipment purchased (continued)

E	2 1/2 Ton Pick-up Trucks	5,179.86
F.	Water Cooler	144.00
G.	F-700 Truck	4,507.89
H.	14-B Backhoe	6,500.00
I.	Chevrolet Sedan	2,316.32
J.	2 Hand Levels	37.80
K.	Air Conditioner	134.00
L.	Motor Grader	24,100.00
M.	John Deer Backhoe	8,457.23

Please consult the reports of Accounts and Budget at to the Balance concerning budgeted items. I will appreciate the service and help of any court member concerning any improvements to the Highway Department.

Sincerely yours,

A. A. Rodefer
Arvin A. Rodefer
Highway Commissioner

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QUARTERLY REPORT

OF

PAT H. SPIVEY, SCHOOL SUPERINTENDENT

I Pat H. Spivey, Superintendent submitted his report
I for the period ending June 30, 1972, which report
I was received and adopted by a voice vote of the
I court and is in the following words and figures

to-wit:

Honorable Judge and Members of the Sullivan County Court
In Session July 17, 1972
Blountville, Tennessee, 37617

Gentlemen:

Sullivan County Schools closed Tuesday, May 30. Average daily attendance for the school year was 17,412, an increase of 157 over the previous year.

Sullivan County Schools will reconvene with students attending classes on Monday, August 28. Teachers and other school personnel will be in workshops the week prior to August 28. Teachers, caretakers and lunchroom personnel have been employed for next year.

We are operating a summer school for high school and elementary school students with approximately 300 in high school at Central High and 1,000 in an elementary program located in six elementary centers - Blountville, Bluff City, Cedar Grove, Lynn Garden, Sullivan and Valley Pike. Our elementary summer program is operated with federal revenue. Also during the summer we have approximately seventy teachers and caretakers painting the following schools: Lynn Garden, Cedar Grove, Bluff City Elementary, Avoca, Lynn View and Blountville Elementary. For several years we have had a rotating schedule with all schools being painted every five or six years.

July 17, 1972

At the time our school budget for 1972-73 was adopted the State Department of Education had not determined all funds that would be available from new state appropriations. Now that we have this additional information, I would like to discuss briefly a resolution that is being submitted to the Board of Education and the Court Education Committee that will require amending our present budget.

Account No. 2110.31, Teachers Salaries - Increase present budget \$70,350 (state funds \$44,800 and local funds \$25,550). We received official notice a few days ago that we would receive state funds to provide salaries for seven new kindergarten classes. State rules and regulations require a teacher attendant for each regular teacher but no state funds will be provided. Local cost involved in participating in the program is as follows:
1. \$9,800 - Pay difference in state salary scale and local salary scale for seven teachers.
2. \$15,750-Seven teacher attendants at \$250 per month.

I wish to express my sincere appreciation to Judge Boyd and all members of the Court for the splendid support which has been given to me and the Board of Education during the months I have been privileged to serve as Superintendent of the Sullivan County Schools. I feel that cooperation of this nature is essential if a forward looking and continuous program of educational opportunities is to be provided for the youth of Sullivan County.

Very truly yours,
Pat H. Spivey
Pat H. Spivey, Superintendent
Sullivan County Schools

QUARTERLY REPORT
of
DR. J. W. ERWIN, HEALTH DIRECTOR

DR. J. W. Erwin, Director of Sullivan County Health Department submitted his report for the period ending June 30, 1972, which report was received and adopted by a voice vote of the court and is in the

following words and figures.

TO THE HONORABLE COUNTY COURT OF SULLIVAN
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period April, May, June, 1972 (first column), which is offered as the department's quarterly report. The second column January - June gives the total of activities for the year 1972.

<u>Quarter</u>		<u>Six Months</u>	
<u>April, May, June</u>		<u>Jan.</u>	<u>June</u>
<u>1972</u>		<u>1972</u>	
<u>Cases</u>	<u>Deaths</u>	<u>Cases</u>	<u>Deaths</u>

Communicable Diseases

	<u>Quarter</u>		<u>Six Months</u>	
	<u>April, May, June</u>		<u>Jan. 1972</u>	<u>June 1972</u>
	<u>Cases</u>	<u>Deaths</u>	<u>Cases</u>	<u>Deaths</u>
<u>Communicable Diseases</u>				
Gonorrhoea	18	0	35	0
Infectious Hepatitis	5	0	10	0
Rubella (German Measles)	2	0	2	0
Rubeola (Measles)	0	0	60	0
Menigococous Meningitis	2	0	2	0
Streptococcal Infections (Including Scarlet Fever)	390	0	834	0
Syphilis	0	0	2	0
Tuberculosis	7	1	16	2
Salmonella (Including Typhoid Fever)	4	0	6	0
Influenza	43	0	1388	2
Visits to acute communicable diseases		22		36
Immunizations: Typhoid		218		358
Diphtheria		926		1486
Whooping Cough		926		1486
Smallpox		246		433
Tetanus		1371		2150
Rubeola (Measles)		371		683
Rubella (German Measles)		414		756
Poliomyelitis - Complete		291		570
Booster		648		957
<u>Venereal Diseases</u>				
Visits to clinic for diagnosis and treatment		164		339
<u>Tuberculosis</u>				
Individuals x-rayed in routine clinics		897		1822
Number tuberculin tests		2681		4360
Number positive reactors		118		212
Individuals admitted to nursing service		199		460
Nursing visits		386		783
Tuberculosis patients hospitalized		6		13
<u>Dental Service</u>				
Dental inspections		323		1488
Dental operations (fillings, extractions, etc.)		1228		3891
<u>Maternity Service</u>				
Antepartum patients admitted to nursing service		83		200
Nursing visits to antepartum cases		169		340
Postpartum cases admitted to Nursing service		54		110
Nursing visits to postpartum cases		79		152
<u>Family Planning</u>				
Individuals admitted to medical service		136 *		302
Clinic visits for medical service		136 *		302
Individuals receiving contraceptive measures		136 *		302
Individuals admitted to nursing service		41 *		67
Field nursing visits		174 *		306
Office Nursing visits		264 *		562
<u>Infant and Preschool Service</u>				
Children under 6 years. admitted to medical service		62		161
Visits to clinics		103		221
Children under 6yrs. admitted to nursing services		533		1251
Nursing visits		1138		2147
* For March & May, 1972 April figures not available)				
<u>Crippled Children's Service</u>				
Visits to clinics		188		366
Children admitted to nursing service		97		283
Nursing visits		259		540
<u>School Service</u>				
Examination by physician		693		976
Children admitted to nursing service		390		853
Nursing visits		644		1239

JULY 17, 1972

	<u>April, May, June</u> <u>Quarter</u> 1972	<u>Six Months</u> <u>Jan. June</u> 1972
<u>Adult Service</u>		
Food and Milkhandlers examined	525	894
Patients admitted to nursing service	485	995
Nursing visits	731	1378
<u>Sanitation</u>		
Septic tank installations approved	368	564
Total visits for inspection & instruction	971	1541
Total visits for inspection of trailer courts	120	286
Total visits for inspection of swimming pools	75	106
Total visits for inspection of schools	29	29
Total visits for all other purposes	1163	2058
Connections to public water supplies	207	317
<u>Food and Milk</u>		
Total visits to foodhandling establishments	66	188
Total visits to dairy farms	70	175
Total visits to milk plants	13	32
Total visits to school cafeterias	57	137
Restaurant and cafeteria - bacteria test	79	306
<u>Health Education</u>		
Talks to groups	47	140
Attendance at talks	706	2318
Showing of films	38	104
Attendance at films	3754	5998
<u>Nutrition</u>		
Individuals clinic conference	93	184
Talks and film showing to groups	9	19
Attendance	295	387
<u>Rabies Control'</u>		
Anti- rabic clinic for dogs	57	57
Number animals vaccinated in clinics & hospitals	3446	5117
<u>Laboratory Service</u>		
Specimen examined:		
Water	233	500
Milk	143	301
Typhoid	6	12
Syphilis	2596	4920
Tuberculosis	623	1207
Rabies	52	101
Other	368	805
<u>Vital Statistics</u>		
Total births registered	535	1112
Total deaths registered (all causes)	292	545
Stillbirths	9	14
<u>Leading Causes of Death</u>		
Heart Disease	126	233
Cancer	42	89
Cerebral Hemorrhage	38	61
Pneumonia	16	35
Auto Accidents	12	15
Accidents (other than auto)	5	11
Disease of Infancy	4	11
Congenital Malformation	4	6
Suicide	3	6
Diabetes Mellitus	3	8
Tuberculosis	1	2

Respectfully yours,
J. W. Erwin, M. D. , Director
Sullivan County Health Dept.

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QUARTERLY REPORT I
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OF I
BILL W. WRIGHT, SHERIFF I

Bill W. Wright, Sullivan County Sheriff presented his report for the period ending June 30, 1972, which report was received and adopted by a voice vote of the court and is in the following words and figures to-wit:

TO THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT, BLOUNTVILLE, TENNESSEE.

Gentlemen:

I, present to you a quarterly report of the combined activities of your Sheriff's department for the quarter beginning 1 April 1972, through 30 June 1972.

<u>ARREST MADE FOR THE QUARTER</u>		Rape	1
Driving while intoxicated	22	Carrying Arms	12
Burglary	7	Peace Warrants	10
Larceny	29	A. W. O. L.	5
Public Drunkness	176	Bad Checks	7
Assaults	59	Mentals	9
Auto Larceny	4	Moving Violations	28
Liquors Laws	1	All others	162
<u>COMPLAINTS WORKED FOR THE QUARTER</u>		Public Drunkness	405
Death Messages	1	Burglary	129
Escorts	81	Larceny	186
Missing	60	Miscellaneous	1,740
Auto Accidents	383	Total for Quarter	<u>2,985</u>

PRISONERS TRANSPORTED OUT OF COUNTY AND STATE

Eastern State Hospital, Knoxville, Tennessee	13
State Penitentiary, Nashville, Tennessee	6
State Penitentiary, Petros, Tennessee	3
State Penitentiary, Only, Tennessee	1
School for Boys and Girls, Somerville, Tenn.	2
T. P. S. for Boys and Girls, Nashville, Tenn.	2
Spencer Youth Center, Nashville, Tennessee	5
School for Girls, Tullahoma	1
Taft Youth Center for Boys, Pikeville, Tenn.	4
School for Girls, Nashville, Tennessee	2
Sheriff's Dept. Vansant, Virginia	3
State Farm, Bland, Va.	1
Sheriff's Dept. Athens, Tennessee	1
Total People Hauled	26

MILES TRAVELED OUT OF COUNTY & STATE TRANSPORTING PRISONERS 21,022

MILEAGE OF PATROLS & TRANSPORTING PRISONERS 224,498

Average miles patrolled 203,476

Gasoline used in patrolling 18,803.7

Oil used in patrolling (Quarts 456

ACTIVITIES IN THE COUNTY JAIL DURING QUARTER

Number of inmates admitted during quarter 475

Number of inmates presently in jail 56

CONFISCATIONS MADE AND PROPERTY RECOVERED FOR QUARTER 12,267.80

FEES AND COSTS COLLECTED DURING QUARTER

Fees due for Civil and Criminal process \$3,436.31

Officers fees collected during quarter \$9,120.47

Turn Keys collected during quarter 248.00

Monies received on Fines, Costs and Cash Bonds by Sheriff's Department. 19,786.98

NOTE: ALL FINES AND COSTS PAID TO THE SHERIFF'S DEPARTMENT, INCLUDING CASH BONDS ARE REMITTED TO THE COURT CLERKS FROM WHICH THE CASE ORIGINATED FOR PROPER DISBURSEMENT.

Disbursement from State of Tenn. for boardian of State Prisoners \$6,827.50

Respectfully submitted,
Bill W. Wright
Bill W. Wright, Sheriff

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July 17, 1972

QUARTERLY REPORT

OF

HELEN STOCKING, EXTENSION AGENT

I Helen Stocking, Extension Agent for Sullivan County
I presented her report for the quarter ending June 30,
I 1972, which report was adopted by a voice vote of the
I Court and is in the following words and figures, to-wit:

TO: JUDGE LON V. BOYD AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT.

The following is a brief report of the activities of the Extension Agent-Home Economics for the quarter ending June 30, 1972.

The county council of Home Demonstration clubs met and planned for the next club year.

With a clothing specialist from the University of Tennessee we presented a program on special sewing techniques in clothing construction.

A training meeting was held for home demonstration club clothing leaders.

A class in basic clothing construction was taught at the Neighborhood Service Center in Kingsport, . Ladies attending constructed a dress. This was open to all interested women.

With the home economist of Kingsport Power Company a program was presented on various types of tableware, how to use it and how to care for it. Ideas for table setting were given at the same time, also how to use an electric dishwasher.

The annual home demonstration club spring meeting was held.

I attended the annual meeting of the Tennessee Home Economics Association in Chattanooga.

Considerable time was spent in making a county affirmative action plan in keeping with the equal opportunities program.

A program was presented for the YwCA on buying and preparation on beef.

I attended the biannual conference of Extension Agents in Knoxville.

Since we have not had a home economist in 4-H work during this quarter I have spent some of my time in the 4-H home economics program, attending some activities and making plans for dress revues, camp, trips, etc., I also accompanied 35 4-H'ers on a tour of Washington, D. C. This is an annual trip partly sponsored by the Kingsport Kiwanis Club.

We have in the Sullivan County Extension office this summer a Junior Assistant from the University of Tennessee. Miss Libby Monger is a Senior, majoring in HOME Demonstration methods and is here for field training for 9 weeks.

The above activities are in addition to the news columns, radio programs, home demonstration club meetings, telephone calls, mail etc., that are always a large part of the program.

Respectfully submitted,

Helen R. Stocking
(Mrs.) Helen R. Stocking
Extension Agent

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QUARTERLY REPORT

OF

JON M. BAKER, ASSISTANT EXTENSION AGENT

I JON M. BAKER, ASSISTANT EXTENSION AGENT presented
I his report for the Quarter ending June 30, 1972
I which report was received and adopted by a voice
I vote of the court and is in the following words
I and figures to wit:

TO: JUDGE LON V. BOYD, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT:

Pat Bowling resigned officially on April 20th. She was married to David Dean Whitaker formerly of Bristol and the Whitakers are making their home in Forest, Virginia.

4-Hers exhibited 32 steers at Holston Ruritan 1st. Annual Steer Show. Nathan Morrell and Janet Elsea exhibited the Grand Champion and Reserve Grand Champions respectfully.

Later in April at the Bristol Steer Show and Sale, 31 steers from Sullivan County were shown and sold grossing better than \$10,000. David Cross and Phil Booher had steers

that won Breed Championships.

Following the steer show, a day was spent working with the Carcass show. Three of Sullivan County's 4-H members placed in the top ten.

The Sullivan County 4-H Honor Club met in April with emphasis on planning a program for a group of Massachusetts 4-H members visiting Sullivan County in July.

Sullivan County 4-H members held its annual 4-H Share-the-Fun contest at Central High school before a packed house. Some 30 acts and over 200 4-H'ers participated in the contest.

Sullivan County 4-H clubs in cooperation with Kingsport Power Company held its annual 4-H Electric Workshop with 20 4-Hers attending.

I spent one day in Johnson City for a Sub District Record Book Workshop.

Considerable time was spent meeting with clubs winding up the 4-H school meeting year, visiting 4-H'ers with calves, making plans for workshops, shows and county wide contest.

During May 4-H Clubs were met only on a make-up basis for clubs that had conflicting dates due to the heavy schedule of events in April. Explorer 4-H Clubs (4th graders) met regularly during May.

Sullivan County 4-H Dairy Club members and I attended U. T. Dairy Day in Knoxville. Lynne Fleener was the high individual scorer in the state wide dairy judging competition.

I held two record book workshops for 4-H leaders and 4-H'ers.

Mr. McClain and I attended the District V. County Agents meeting in Morristown.

Sullivan County held its first annual Electric Demonstration Night in the Holston Community. Thirteen 4-H'ers participated - an increase of better than 100 percent over the attendance of '71 demonstration day.

The 4-H Honor Club met and we made plans to conduct County Demonstration Day held in the latter part of the month. Over 100 4-H'ers entered competition in this county wide event.

I spent two days in Elizabethton for a sub-district Communication workshop.

The entire extension staff attended a one day meeting in Knoxville covering compliance with the Equal Employment Opportunity Act. An extensiver report was compiled from data received from school principals and compared with the Sullivan County 4-H enrollment in all clubs and clubs under leadership of the extension office. Sullivan County 4-H clubs had a racial ratio in compliance with EEO guide lines.

I spent one week as a District Leader at Fontana, N. C. Resource Development Conference.

I spent three and one-half days in Knoxville at Bi-annual State Extension Conference.

I spent a week in Greeneville at 4-H Camp.

I spent the remaining time visiting 4-Hers, writing a weekly newspaper column, working with the Livestock and Dairy Judging teams, making radio tapes, etc.

Respectfully submitted,

Jon M. Baker
Jon M. Baker

Assistant Extension Agent

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July 17, 1972

QUARTERLY REPORT

OF

J. W. MCCLAIN , EXTENSION LEADER

J. W. McClain, Extension Leader presented his report for the period ending June 30, 1972 which report was received and adopted by the court by a voice vote of the court and is in the following words and figures-to-

wit:

TO: JUDGE LON V. BOYD AND MEMBERS of The Sullivan County Quarterly Court:

This is a brief report from the County Extension Agent for the quarter ending June 30, 1972. We have had more than the usual number of calls from home owners concerning lawn, shrubbery, and tree problems. The wet spring and a lot of winter injury was partly responsible for this and also an increasing number of people asking for home grounds assistance.

Three beef cattle breeders had a total of 78 bulls to complete a 140 day feed test under the Beef Cattle Improvement Program. These bulls were weighed every 28 days and rates of gain calculated. We have worked with feeder calf consignors to assist them in having their calves ready for the sales this fall.

6 Sullivan County Holstein breeders consigned animals to the Appalachian Holstein Breeders Sale at Gray on April 22.

Considerable time was spent in April with corn growers on variety selection, rate of planting, and Chemical Weed Control. There was some increase in no-till or sod planting this year.

We have cooperated with the ASCS Office in warning growers not to use DDT or TDE on their tobacco and made available a supply of a revised publication listing approved materials for insect control. We had quite a few calls during the latter part of this quarter on tobacco problems. Most have been brought on by or made worse by the unusually cool weather.

Japanese Beetles are quite plentiful in the Eastern portion of the county and are gradually spreading to other sections. They feed on a large number of different plants. Soil testing has run ahead of 1971 and we are hoping for an increase during the second half of the year.

I have been doing two radio programs each week, one for a Kingsport station and one for a Bristol station and a TV program every other week.

Considerable time has been spent advising on vegetable insect and disease control, home fruit tree disease and insect control, livestock pest control, and pasture and hay production.

Respectfully submitted,

J. W. McClain
Extension Leader

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QUARTERLY REPORT
OF
CLAUDE PRINCE , EXTENSION AGENT

Claude W. Prince , Extension Agent presented his report
for the period ending June 30, 1972 to the Court and
which report was received and adopted by a voice vote
of the court and is in the following words and figures

to-wit:

TO: JUDGE LON V. BOYD AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT:

The following is a brief report of the Extension Agent for the quarter ending June 30, 1972.

Mr. Jim Pointer, Horticulturist in charge of Greenhouse work from the University spent 2 days in the county visiting Greenhouse operations and some others interested in Constructing same.

One corn variety plot consisting of 8 varieties was planted on one farm and several variety trials of leading varieties were put out on other farms. 3 all practice demonstrations were set up where the fertilizer based on soil test recommendations were used.

The Ruritan Club of Holston held a County Steer Show at the Steadman farm one week before the Bristol Steer Show. Two meetings were attended at Bristol Chamber of Commerce in preparation for the Show and Sale. The annual Carcass show was held also at Valleydale Packers.

Record books were summarized and sent to Knoxville on the Resource Management Farms. Also fertilizer requisitions were completed and fertilizer ordered for the test farms.

Programs on Gardening were given at Holston Senior Citizen meeting, South Kingsport, H.D.C. and Cedar Grove H. D. C.

4-H events attended and assisted with were the County Share-the-Fun Festival, 4-H Record Book Workshop, Judging of Senior Records at Knoxville, Dairy Tasting Contest and annual Banquet at Valley Pike Club.

One week was spent attending the Bi-annual conference of Extension workers.

a 6 day Short Course in Farm Management was attended in Knoxville. The course was sponsored by American Society of Farm Managers.

One week was spent at 4-H Camp at Greeneville.

Considerable time was spent making farm and home visits dealing with problems on shrub, lawns, trees and gardens.

Respectfully submitted,

Claude Prince

Claude Prince
Extension Agent

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July 17, 1972

QUARTERLY REPORT OF FINANCE COMMITTEE
Lon V. Boyd, Chairman of the Finance Committee presented his report for the period ending March 31, 1972 and was received and adopted by a voice vote of the court and is in the following words and figures to-wit:

STATE OF TENNESSEE
COUNTY OF SULLIVAN

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE. July 17 Term of Court, 1972.

We, your Finance Committee respectfully submit the following accounts for the quarter ending June 30, 1972, and recommend the payment of the same.

1. Current Account - April, May and June Terms	\$220.00
2. Insanity Proceedings 19 at \$2.50 each	47.50
3. Ex-officio Fees	<u>12.50</u>
Total	\$280.00

Lon V. Boyd, County Judge

QUARTERLY REPORT OF JOE MINGA, PURCHASING AGENT AND CENTRAL STORES
Joe Minga, Purchasing Agent and Central Stores Mgr. presented his report for the period ending June 30, 1972 which was received and adopted by a voice vote of the Court and is in the Files of record in the County Court Minutes of the Court Clerk's Office, as a matter of the record.

QUARTERLY REPORT OF DEPARTMENT OF PUBLIC WELFARE, LARMER NICELY, DIRECTOR
LARMER M. NICELY COUNTY DIRECTOR OF PUBLIC WELFARE AND RAYMOND WINTERS, FIELD SUPERVISOR I PRESENTED their report for the period ending June 30, 1972, which report was received and adopted by a voice vote of the court and is in the following words and figures to-wit :

SULLIVAN COUNTY UNIT TENNESSEE DEPARTMENT OF PUBLIC WELFARE

July 17, 1972

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY:

The following report is submitted for the months of April, May and June, 1972.

CASE ACTIVITY IN PUBLIC ASSISTANCE
APPLICATIONS RECEIVED

Old Age Assistance	128
Aid to Families with Dependent Children	164

APPLICATIONS APPROVED

Old Age Assistance	70
Aid to Families with Dependent Children	109
Aid to the Blind	2
Aid to the Disabled	49
Medical Assistance ofr the Aged	<u>1</u>
Total	231

APPLICATIONS DISPOSED OF BUT NOT APPROVED

Old Age Assistance	54
Aid to Families with Dependent Children	86
Aid to the Blind	1
Aid to the Disabled	133
Medical Assistance for the Aged	<u>5</u>
Total	279

REVIEWS COMPLETED

Old Age Assistance	268
Aid to Families with Dependent Children	594
Aid to the Blind	4
Aid to the Disabled	209
Medical Assistance for the Aged	<u>55</u>
Total	1130

CASES CLOSED

Old Age Assistance	35
Aid to Families with Dependent Children	108
Aid to the Blind	0
Aid to the Disabled	41
Medical Assistance for the Aged	<u>5</u>
Total	189

ACTIVE PUBLIC ASSISTANCE CASELOAD
AS OF JUNE 30, 1972

Old Age Assistance	964
Aid to Families with Dependent Children	1085
Aid to the Blind	34
Aid to the Disabled	619
Medical Assistance for the Aged	<u>163</u>
Total	2865

FOOD STAMP PROGRAM

	Number of <u>Households</u>	Number of <u>Persons</u>	Value of <u>Books</u>	Cash <u>Amount</u>	Bonus <u>Coupons</u>
April	1420	4878	\$123,862	\$42,757	\$81,105
May	1423	4870	123,731	42,924	80,807
June	<u>1381</u>	<u>4677</u>	<u>120,320</u>	<u>41,388</u>	<u>78,932</u>
Totals	4224	14425	\$367,913	\$127,069	\$240,844

July 17, 1972

CHANGES IN FOOD STAMP REGULATIONS

As a result of legislation enacted by Congress earlier this year, participants in the food stamp program will receive a small cost-of-living increase, effective July 1, 1972. The change in the basis of issuance effects the maximum income limit and the total amount of stamps allowed for households of different sizes. It also raises purchase requirements slightly for households at the upper end of the income scale. No household will receive a reduction in benefits as a result of the change.

Allotments of food stamps are geared to the cost of the U. S. Department of Agriculture's economy diet, with the amount of money paid by households not to exceed 30 per cent of their income. Based on Bureau of Labor Statistics data, the cost of the economy food plan for December 1971 was \$111.10 for a family of four with school children. Accordingly, U. S. D. A. raised the value of the coupon allotment from \$108 to \$112 for a family of four and made appropriate adjustments for other household sizes. The maximum income standard for a four-person household will increase from \$360 to \$373 on July 1.

The table below shows the amount of monthly net income that families of different sizes may have and still be eligible for food stamps. It also shows the total amount of food stamps allowed for each size household under the new schedule:

<u>Persons in Household</u>	<u>Maximum Income Limits</u>	<u>Total Stamps Allowed</u>
1	\$178	\$36
2	233	64
3	307	92
4	373	112
5	440	132
6	507	152
7	573	172
8	640	192
9	693	208
10	796	224

The amount a family must pay is determined by the size of the family and the monthly net income. Stamps are issued free to households with extremely low income.

Beginning in August, 1972, Sullivan County will initiate a new issuance system in the Food Stamp program. Authorization - to purchase cards will be mailed each month to all eligible households. This new system promises to speed up the process of getting the coupons into the hands of the eligible households.

SERVICES TO CHILDREN AND THEIR FAMILIES

CASE ACTIVITY - FOURTH QUARTER (1971-72):

CASES INITIATED

Aid to Families with Dependent Children	111
Child Welfare Services	40
Adoptive Home Applications	12
Foster Home Applications	<u>4</u>

BE IT RESOLVED THAT

The County Court of Sullivan County, Tennessee, recommend to the appropriate federal officials to amend the necessary sections of the Internal Revenue Code to allow the tax payers to deduct all interest, finance and carrying charges paid on installment purchases.

BE IT FURTHER RESOLVED THAT a copy of this resolution be sent to Congressman James H. Quillen, Senator Howard Baker and Senator William Brock.

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RESO: IN RE: 25 MPH SPEED LIMIT ON HARRISON AVENUE I A resolution in regard 25 MPH Speed Limit on Harrison Avenue I was presented to the Court by Esq. Jaynes and seconded by Esq. Bodie Scott which was received and adopted by a voice vote of the court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The speed limit on Harrison Avenue in the 12th Civil District of Sullivan County, Tennessee, be set at 25 MPH and that appropriate speed limit signs be installed.

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RESO: IN RE: 45 MPH Speed Limit on WALNUT GROVE RD. I A resolution regarding 45 MPH Speed Limit on Walnut Grove Road, 16th Civil District was introduced to the Court by Esq. Wassom and was in the following words and figures to-wit: (and was received and adopted by a voice vote of the court)

BE IT RESOLVED THAT

A Speed limit of 45 MPH be placed on Walnut Grove Road from Bluff City to Chinquapin, 16th Civil District.

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RESO: IN RE: NAMING UNNAMED STREET AS PEAL LANE: I A resolution regarding Naming an Un-named Street as Peal Lane was introduced to the Court by Esq. Greene and seconded by Esq. Woods which was received and adopted by a voice vote of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

We the undersigned residents, land owners, tax payers and citizens of the 7th Civil District of Sullivan County, Tennessee, do hereby request that a certain unnamed county road between Rocky Branch Road and old Childress Ferry Road be officially named Pearl Lane in honor of a recently deceased resident and life long resident of the 7th Civil District. Pearl Bowery was a man of distinct honor and beloved by all who knew him.

We also request that the County Highway Department be instructed to place labeled signs (Pearl Lane at Rocky Branch Road intersectinn and also the entrance to the Old Childress Ferry Road, near the home of Marshall Browder.

This request has been approved by the Blountville, Tennessee Post Office.

Total Estimated Cost \$25.00.

To BE Paid from Hwy. Dept. Fund.

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RESO: IN RE: BOND ANTICIPATION NOTES

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A Resloution in Re: Bond Anticipation Notes was introduced to the Court by Esq. Reed and seconded by Esq. Hawk and with the Rules Waived was received

and adopted by a Roll Call Vote of the Court with a 2/3 Vote and is in the following words and figures to-wit :

BE IT RESOLVED THAT

The Quarterly County Court of Sullivan County hereby authorizes the County Judge to borrow the sum of \$900,000 in Tax Anticipation Notes.

The Money will be borrowed in Eighteen (18) notes of \$50,000 each, and said notes will be numbered consecutively, One (1) through Eighteen (18) and will be due and payable on or before April 1, 1973. The money will be borrowed from the following banks:

The First National Bank of Sullivan County

The Kingsport National Bank

The Tri-City Bank & Trust Company

A copy of said note is recorded in Quarterly Minute Book # 3, Page 185.

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RESO: IN RE: FUNDS FOR KINDERGARTEN TEACHERS

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A Resloution regarding funds for Kindergarten Teachers was introduced to the Court by Esq. Phillips and was received and adopted by a

Roll Call Vote with the Rules Waived of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

WHEREAS, State funds will provide seven (7) kindergarten teachers in the state salary scale, and

WHEREAS, County funds will be required to pay the differnece between state and local salary scale, and

WHEREAS, State regulations require a teacher attendant for each kindergarten teacher to be paid from local funds, therefore

BE IT RESOLVED, That account number 2210.53 Teachers' Salaries, General Purpose Fund be increased \$70,350.00 to pay seven kindergarten teachers and seven teacher sides. State funds will provide \$44,800.00 and local revenue will supply \$25,550.00.

JUSTICES PRESENT AND VOTING AYE: Barnes, Barr, Benedict, Blackburn, Carrier, Carmack, Clarence Carrier, Childress , Dale , Durham, Fleenor, Gillenwater, Greene, Hall, Hawk, Hendericks, Hickam, Hulse, Icenhour, Jaynes, , Keener, James King, Roy King, Long, Mahaffey, Bascom Mason, Frank Mason, Meyer, James Myers, Jr., Phillips, Reed, Rodkett, Saacke, Scott, Tallman, Jo Ann Torbett, Turner, Wassom, Whited, Woods.

JUSTICES PRESENT AND VOTING NAY: Arrington.

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RESO: IN RE: GNATS:

I A resolution in re; Gnats was introduced to the Court by Esq. Hawk and seconded by Esq. Reed and was received and adopted by

a Roll Call Vote of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT:

The Sullivan County Court pay up to 50% of the cost involved in the control of insects in conjunction with Hawkins County and any other participating body.

JUSTICES PRESENT AND VOTING AYE: Ammons, Barnes, Barr, Beidleman, Blackburn, Clarence Carrier, Childress, Dale, Durham, Fleenor, Gibson, Greene,, Hall, Hawk, Hickam, HOskins, Hulse, Jaynes, Keener, James King, Long, Mahaffey, Bascom Mason, Frank Mason, Fred Meyers, James Myers, Jr. , Phillips, Reed, Saacke, Scott, Tallman, JoAnn Torbett, Turner, Wassom, Whited, Woods.

JUSTICES PRESENT AND Voting NAY: Benedict, Carmack Carrier, Gillenwater, Hendericks, Icenhour, Roy King, Rockett.

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RESO: IN RE: GRANT AGREEMENT - AIRPORT I A Resolution regarding Grant Agreement was introduced to the Court by Esq. Myers and seconded by Esq. Hawk , with the Rules waived and was received and adopted by a voice vote of the court and is in the following words and figures to-wit:

RESOLUTION Adopting and approving the Execution of a Grant Agreement Amendment between the County of Sullivan, Tennessee and the United States of America, Federal Aviation Agency, Providing for Federal Aid in the Development of, and the Operation and Maintenance of Tri-City Airport, Tennessee

Be it resolved by the members of the Quarterly County Court of Sullivan County, Tennessee

SECTION 1. That the County of Sullivan, Tennessee shall enter into a Grant Agreement Amendment for the purpose of obtaining Federal Aid in the developemnt of the Tri-City Airport and that such agreement shall be as set forth hereinbelow.

SECTION 2. That Lon V. boyd, County Judge is hereby authorized and directed to execute said Grant Agreement Amendment in a set of 12 copies on behalf of the County of Sullivan, Tennessee and Marjorie S. Harr, County Court Clerk is hereby authozized and directed to impress the official seal of the County of Sullivan County, Tennessee, and to attest said execution.

SECTION 3. That the Grant Agreement referred to hereinabove shall be as follows:

UNITED STATES OF AMERICA
FEDERAL AVIATION ADMINISTRATION

Contract No. DOT-FA-72-So-6992

Tri-City Airport
Bristol, Tennessee

AMENDMENT NO. 1 TO GRANT AGREEMENT FOR PROJECT NO. 8-47-004-02

WHEREAS, the Federal Aviation Administration (hereinafter referred to as the "FAA"), has determined it to be in the best interest of the United States of America that the Grant Agreement between the FAA, acting for and on behalf of the United States, and the Cities of Bristol, Johnson City, Kingsport, Tennessee, and Bristol, Virginia, and the Counties of Sullivan and Washington, Tennessee (hereinafter referred to as the "Co-Sponsors"), accepted by said Co-Sponsors on the 25th of April 1972, be amended as hereinafter provided.

NOW THEREFORE, WITNESSETH:

That in consideration of the benefits to accrue to the parties hereto, the FAA on behalf of the United States, on the one part, and the Co-Sponsors, on the other part, do hereby mutually agree that the said Grant Agreement shall be and hereby is amended by revising the project description as set forth in the second "Whereas"

