

Monday Morning , July 16, 1973

STATE OF TENNESSEE  
COUNTY OF SULLIVANI  
I  
I

BE IT REMEMBERED, That Quarterly County Court of Sullivan County, Tennessee met in Regular Session this Monday Morning, July 16, 1973, was present and presiding The Honorable Lon V. Boyd County Judge and Marjorie S. Harr, Clerk of the said Court, and John H. Bishop, County Sheriff of said County and a full quorum of Justices of said County, to-wit:

JUSTICES PRESENT AND ANSWERING ROLL CALL: Akard, Ammons, Arrington, Barn Barr, Boys, Childress, Clark, Durham, Ferguson, Fleenor, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, McNeil. Montgomery, Morrell, Myers, Newland, Phillips, Roller, Sine, Taft, Torbett, Turner, Whited, and Zimmerman.

QUARTERLY REPORT OF COUNTY JUDGE I County Judge Lon V. Boyd,  
LON V. BOYD, I submitted his report for the  
quarter ending June 30,, 1973,

which was received and adopted by a voice vote of the Court and is in the following words and figures, to-wit:

(CONTINUED ON NEXT PAGE)



July 16, 1973

Sullivan County

P. O. BOX 96 BLOUNTVILLE, TENNESSEE

PHONE 323-7136

LON V. BOYD  
COUNTY JUDGE

July 12, 1973

Dear Squire:

This is to advise you that the Regular Session of the Sullivan County Quarterly Court will be held on Monday, July 16, 1973, at 9:00 a.m., at the Courthouse in Blountville.

The following is a list of all Resolutions on file at this time and the Agenda for this Session of Court:

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE: Incorporation of Health And Facilities Board

Court to grant permission as requested by Avaleen Anderson, Karl Ketron and Katharine Abercrombie to apply for charter of incorporation of a health and education facilities board or corporation of the County of Sullivan.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Myers	Budget	Approved.
	Executive	Approved. Amended, if permissible, 3 of 7 member board shall be County Court members.
	H&W	Approved.

2. RESOLUTION IN RE: Throw Away Drink Bottles & Cans

Court to ascertain advisability of requesting Tennessee state legislature to outlaw throw away bottles and cans in Sullivan County and to return to deposit type bottles and cans.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Sine	Executive	Amended to include state-wide so state legislature can pursue this resolution.

3. RESOLUTION IN RE: Tax Anticipation Notes

Court to authorize the County Judge to borrow \$900,000 in Tax Anticipation Notes in Eighteen Notes of \$50,000 each due and payable on or before April 1, 1974.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Reed	Budget	Approved.

4. RESOLUTION IN RE: Suspension of Rules Change

Court to change the rule governing the suspension of rules to read as follows:

Any rule of order herein may be suspended or amended by the affirmative vote of thirty-six (36) members.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
King	Executive Judicial	Reaffirmed present rule.

5. RESOLUTION IN RE: Cole-Layer-Trumble

Cole-Layer-Trumble representatives be invited to present reappraisal program to County Court in September or October 1973.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Ammons	Fiscal	Approved.

6. RESOLUTION IN RE: Appointment of Agricultural Extension Committee Members

Court to appoint 4 members to Agricultural Extension Committee.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Woods	Executive	Reappointed 3 present members whose terms are expiring and appointed C. Lake Barnes to replace C. J. Long.

7. RESOLUTION IN RE: Naming Street as Maple Hill Drive

Court to name the street leading off Liberty Church Road on the east side as Maple Hill Drive.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Zimmerman	Commerce	Approved.

8. RESOLUTION IN RE: Combining Windmere Drive & Alta Vista Drive

Court to combine Windmere Drive and Alta Vista Drive and name as Windmere Place for the purpose facilitating mail delivery.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Barr	Commerce	Approved.

9. RESOLUTION IN RE: Rosewood Lane property

Court to return a 50-foot radial circle, illegally given to the county, to the property owner in the 10th Civil District.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Hulse	Commerce	Approved, if recommended by County Attorney.

10. RESOLUTION IN RE: 25 MPH Speed Limit on Sandbar  
Road and Morrell Town Road

Court to set 25 MPH speed limit on Sandbar  
Road and Morrell Town Road.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Morrell	Safety	Approved.

11. RESOLUTION IN RE: 25 MPH Speed Limit in Cherokee  
Park Subdivision, 4th Civil Dist.

Court to set 25 MPH speed limit in Cherokee  
Park Subdivision in the 4th Civil District  
of Sullivan County.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Clark	Safety	Approved.



The following resolutions have been deferred for further study:

1. Full-time County Judge or Part-time County Judge with Assistant
2. Dumping of Sewage in Tri-County Industrial Park
3. Courthouse Complex
4. National Flood Insurance Program
5. Water Drainage & Flood Problems
6. Road Closing - Circle Drive
7. 25 MPH Speed Limit on Residential Streets in 14th Civil District
8. Government Study
9. Flooding in Colonial Heights

The following resolutions are to be considered for First Reading:

1. Merger of Upper East Tennessee Economic Opportunity Authority and the Human Development Corporation. (The Court will be asked to pass this resolution by two-thirds vote).
2. Increase in Jailers' Fees. (The Court will be asked to pass on this resolution by two-thirds vote).
3. Increase in School Transportation Budget
4. Reappointment of Donald Ellis to Planning Commission

5. Forming a Sullivan County American Revolution Bicentennial Commission
6. Zoning of Blountville as a Historic District
7. Proposed Publication of "Historical Sites of Sullivan County, Tennessee"

AGENDA FOR COUNTY COURT:

Opening of Court by Sheriff  
 Invocation  
 Pledge to Flag  
 Call to Order  
 Roll Call  
 Election of Notaries  
 Reports of Committees  
 Old or Unfinished Business  
 New Business  
 Adjournment

Sincerely yours,

  
 Lon V. Boyd

LVB:cm

QUARTERLY REPORT  
 OF  
 HIGHWAY COMMISSIONER,  
 A. A. A. RODEFER,

Arvin Rodefer, the Sullivan County Highway Commissioner submitted his report to the Court for the period ending June 30, 1973, which report was received and adopted by the

Court as read, and is in the following words and figures to-wit:

*C. Atkinson*

OFFICE OF  
A. A. RODEFER  
HIGHWAY COMMISSIONER  
SULLIVAN COUNTY  
BLOUNTVILLE, TENNESSEE

# 3

COMMISSIONERS WORK AND MAINTENANCE REPORT

April 1, 1973 -- June 30, 1973

(1) Roads up-graded by capping with plant mix.	(11.2 Miles)
(2) Miles of road ditched and shouldered.	(68.9 Miles)
(3) Miles of road sealed.	(20.3 Miles)
(4) Bridges rebuilt or replaced.	(27)
(5) Catch Basens and Manholes built.	(37)
(6) Drainage pipe installed.	(6.584 L.F.)
(7) Tons of stone used.	(35,511)
(8) Tons of Plant Mix used.	(22,160)
(9) New Equipment Purchased.	
A. 1973 Chevorlet Suburban.....	\$3,189.62
B. 2 Motorola Radios.....	\$2,818.98
C. 2 Chain Saws.....	\$ 329.00
D. Wall Heater.....	\$ 19.50

Please consult the reports of Accounts and Budgets as to the balance concerning any budgeted items. I will appreciate the service and help of any court member concerning ay improvements to the Highway Department.

Sincerely yours,

*A. A. Rodefer*

Arvin A. Rodefer  
Highway Commissioner

*3 Quarterly Minutes Book # 4, Pg 312*

QUARTERLY REPORT  
OF  
PAT SPIVEY, SCHOOL SUPERINTENDENT  
in the following words and figures to-wit:

I Pat Spivey, School Superintendent, presented his report for the period ending June 30, 1973, which report was received and adopted by a voice vote of the court and is

# 1  
7/6/73  
July 5, 1973

Honorable Judge and Members of the Sullivan County Court  
In Session July 16, 1973  
Blountville, Tennessee 37617

Ladies and Gentlemen:

Sullivan County Schools closed Saturday, June 2. Average daily attendance for the school year was 17,718.

Sullivan County Schools will reconvene with students attending classes on Monday, August 27. Teachers and other school personnel will be in workshops the week prior to August 27. Teachers, caretakers, and lunchroom personnel have been employed for next year.

We are operating a summer school for high school and elementary school students with approximately two hundred in high school at Central High and seven hundred in an elementary program in six elementary centers--Blountville, Bluff City, Cedar Grove, Lynn Garden, Sullivan and Valley Pike. Our elementary summer program is operated with federal revenue. Also during the summer we have approximately seventy teachers and caretakers painting the following schools: Bell Ridge, Colonial Heights, Emmett, Holston Point, Rock Springs, Sullivan Elementary, Sunrise, and Weavers. For several years we have had a rotating schedule with all schools being painted every five or six years.

Revenue Sharing funds in the amount of \$995,874.24 are presently being used to make capital improvements in our schools. These improvements are for new roofs, improvement in heating systems and other necessary capital expenditures.

We have opened bids on approximately \$399,323.67 of these funds at this time.

I wish to express my sincere appreciation to Judge Boyd and all members of the Court for the splendid support which has been given to me and the Board of Education during the past year.

Very truly yours,

*Pat H. Spivey*

Pat H. Spivey, Superintendent  
Sullivan County Schools

PHS:fr

QUARTERLY REPORT  
OF

DR. J. W. ERWIN, M. D.  
SULLIVAN COUNTY HEALTH DEPT.

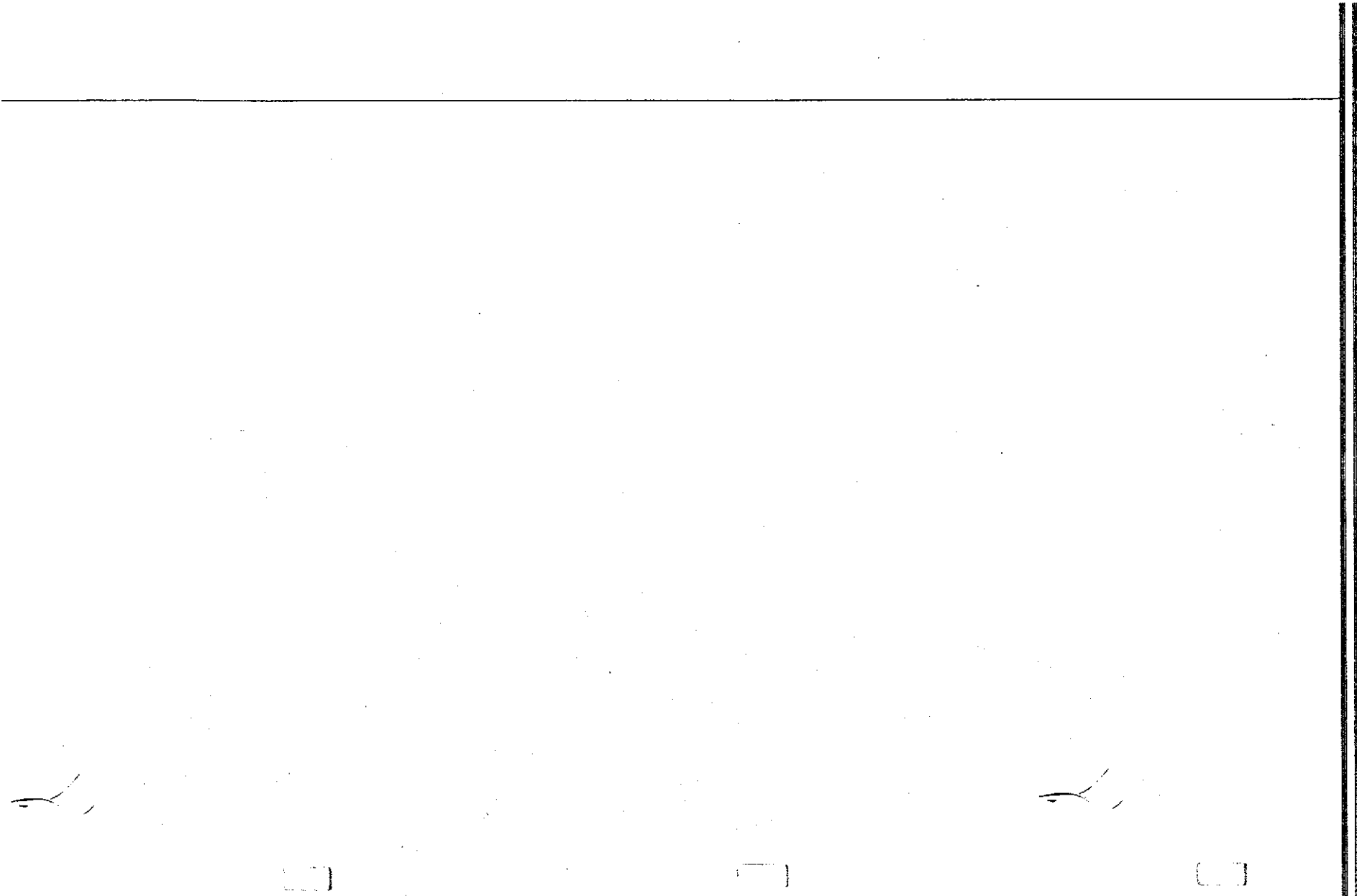
00000000  
I Dr. J. W. Erwin, County Health Dept.  
I presented his report for the period  
I ending June 30, 1973 which report  
I was approved by the Court and fslin  
I the following words and figures to-wit.

*Filed*  
*7/12/73*

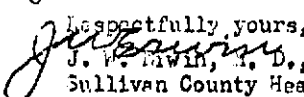
TO THE HONORABLE COUNTY COURT OF SULLIVAN  
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period April, May, June, 1973 (first column), which is offered as the department's quarterly report. The second column January - June gives the total of activities for the year 1973.

	Quarter		Six Months	
	April, May, June		Jan. June	
	1973		1973	
	Cases	Deaths	Cases	Deaths
<u>Communicable Diseases</u>				
Gonorrhea	36	0	58	0
Infectious Hepatitis	16	0	30	0
Rubella (German Measles)	2	0	2	0
Rubeola (Measles)	0	0	0	0
Meningococcus Meningitis	0	0	0	0
Streptococcal Infections (Including Scarlet Fever)	474	0	1029	0
Syphilis	1	0	3	0
Tuberculosis	9	0	19	1
Salmonella (Including Typhoid Fever)	3	0	5	0
Influenza	33	4	1779	5
Visits to acute communicable diseases	64		102	
Immunizations: Typhoid	177		232	
Diphtheria	1026		1595	
Whooping Cough	1026		1595	
Smallpox	206		373	
Tetanus	1468		2221	
Rubeola (Measles)	479		772	
Rubella (German Measles)	466		775	
Polioyelitis - Complete Booster	319 752		610 1068	
<u>Venereal Diseases</u>				
Visits to clinic for diagnosis and treatment	243		318	
<u>Tuberculosis</u>				
Individuals x-rayed in routine clinics	893		1592	
Number tuberculin tests	2536		4500	
Number positive reactors	79		148	
Individuals admitted to nursing service	285		534	
Nursing visits	485		849	
Tuberculosis patients hospitalized	2		5	
<u>Dental Service</u>				
Dental inspections	412		1427	
Dental operations (fillings, extractions, etc.)	1502		3249	
<u>Maternity Service</u>				
Antepartum patients admitted to nursing service	82		213	
Nursing visits to antepartum cases	209		395	
Postpartum cases admitted to nursing service	68		136	
Nursing visits to postpartum cases	106		195	
<u>Family Planning</u>				
Individuals admitted to medical service	196		390	
Clinic visits for medical service	196		390	
Individuals receiving contraceptive measures	196		390	
Individuals admitted to nursing	133		231	
Field nursing visits	263		469	
Office nursing visits	543		1074	
<u>Infant and Preschool Service</u>				
Children under 6 yrs. admitted to medical service	47		127	
Visits to clinics	76		177	
Children under 6 yrs. admitted to nursing service	542		1383	
Nursing visits	1464		2666	



	Quarter <u>1973</u>	Jan. 1973	June
<u>Crippled Children's Service</u>			
Visits to clinics	167	357	
Children admitted to nursing service	115	310	
Nursing visits	367	664	
<u>School Service</u>			
Examination by physician	1058	1299	
Children admitted to nursing service	478	1128	
Nursing visits	989	1841	
<u>Adult Service</u>			
Food and milkhandlers examined	93	160	
Patients admitted to nursing service	483	1011	
Nursing visits	893	1577	
<u>Sanitation</u>			
Septic tank installations approved	483	765	
Total visits for inspection & instruction	1658	2556	
Total visits for inspection of trailer courts	68	189	
Total visits for inspection of swimming pools	96	119	
Total visits for inspection of schools	43	50	
Total visits for all other purposes	789	1322	
Connections to public water supplies	368	572	
<u>Food and milk</u>			
Total visits to foodhandling establishments	114	275	
Total visits to dairy farms	77	154	
Total visits to milk plants	26	56	
Total visits to school cafeterias	58	146	
Restaurant and cafeteria - bacteria test	138	289	
<u>Health Education</u>			
Talks to groups	43	129	
Attendance at talks	1903	5165	
Showing of films	57	134	
Attendance at films	2914	6708	
<u>Nutrition</u>			
Individuals clinic conference	102	206	
Talks and film showing to groups	8	14	
Attendance	124	217	
<u>Rabies Control</u>			
Anti-rabic clinic for dogs	49	49	
Number animals vaccinated to clinics & hospitals	7106	9298	
<u>Laboratory Service</u>			
Specimen examined:			
Water	114	263	
Milk	174	310	
Typhoid	6	13	
Syphilis	3479	6306	
Tuberculosis	416	692	
Rabies	35	59	
Other	620	1219	
<u>Vital Statistics</u>			
Total births registered	507	1032	
Total deaths registered (all causes)	204	462	
Stillbirths	6	12	
<u>Leading Causes of Death</u>			
Heart Disease	107	214	
Cancer	61	95	
Cerebral Hemorrhage	26	53	
Pneumonia	16	45	
Accidents (other than auto)	6	12	
Disease of Infancy	5	11	
Auto Accidents	5	11	
Diabetes Mellitus	2	6	
Suicide	2	6	
Congenital Malformation	1	3	
Tuberculosis	0	1	

Respectfully yours,  
  
 J. W. Edwin, M. D., Director  
 Sullivan County Health Dept.

July 16, 1973

QUARTERLY REPORT

OF

HELEN STOCKING, EXTENSION AGENT

Helen Stocking, Extension Agent  
for Sullivan County presented  
her report was received and adopt-  
ed by a voice vote of the Court

and is in the following words and figures-to-wit:

(SEE NEXT PAGE FOR REPORT)



To Judge Lon Boyd and Members of the Sullivan County Court

The following is a brief report of the Extension Agent (Home Economics) for the quarter ending June 30, 1973:

Completed a basic sewing class for the Bristol Senior Citizens Center.

University of Tennessee specialists were here to conduct program for homemakers on safe home wiring.

Met with First Tennessee-Virginia Development District Supervisor to discuss upcoming program plans.

Attended in-service training for extension agents on tole painting and paper tole.

Judged 4-H demonstrations.

Conducted leader training for Home Demonstration Club clothing leaders on how to handle knits in clothing construction.

Conducted county-wide dairy foods recipe contest.

Met with executive committee of county council -- also with the council to plan for the next year's work.

Began plans with Mrs. McAlpine, Kingsport Power Company, for annual holiday foods programs.

Prepared annual progress report for University.

Attended in-service training for agents in photography and communications.

Attended annual meeting of Tennessee Association of Extension Home Economists.

Held clinics for testing pressure canner gauges in Kingsport, Bristol, and Blountville.

Prepared Home Demonstration Club Handbook for 1973-1974.

With specialist from University held workshop for teaching women how to thoroughly clean and adjust sewing machines. Women learning to do this for themselves can save a service fee of 10 to 15 dollars. Thirty women attended.

more . . .

A good deal of time was spent in preparing schedules and making plans for next year, preparing radio programs, news columns and a TV program on pressure canning. I also attended Home Demonstration Club meetings. I enjoyed eight days of annual leave.

Sincerely,

*Helen R. Stocking*

Helen R. Stocking  
Extension Agent

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QUARTERLY REPORT

OF

JON M. BAKER, ASS'T EXTENSION AGENT

MARTHA CHILDRESS, ASS'T EXTENSION AGENT

JON BAKER AND MARTHA  
CHILDRESS, ASSISTANT  
EXTENSION AGENTS  
presented their report

to the Court for the period ending June 30, 1973, which report was received and adopted by a Voice Vote of the Court and is in the following words and figures to wit:

(See Next Pages)

Agricultural Extension Service  
Post Office Building  
Bristol, Tenn 37620  
July 10, 1973

To Judge Lon Boyd and members of the Sullivan County Court

This is a brief report for the Assistant Extension Agents doing 4-H Club work.

Assistance was given with State 4-H Club Congress at Nashville during April 8,9,10, and 11. Seven Senior 4-H'ers attended State Congress along with an adult leader.

County Demonstration Day was held on April 28, and 115 junior and junior high 4-H'ers participated. Senior 4-H'ers and Honor Club members assisted with a picnic and field day, also held with this activity.

4-H Club meetings were held during April Either one or both 4-H agents attend the club meetings and provided a program on 4-H Camp.

Assistance was given to a junior leader with a Foods and Nutrition project meeting at her home in which four junior 4-H'ers participated.

Seven home visits were made during April to assist 4-H'ers with project records and demonstrations.

Explorer 4-H Club meetings were conducted during May.

We attended a District Extension Agents meeting at Camelot during May 10,11.

Martha judged Share-The-Fun at Washington County on May 3.

We assisted Honor Club members with 4-H Honor Club initiation ceremony in which eight junior high 4-H'ers were initiated on May 14.

Martha attended a Home Economics agents training meeting in Greeneville May 16-17.

County Share-The-Fun was held on May 17. Eight small groups and eighteen large group acts were presented. Trophies and ribbons were awarded to each participant and winning act.

We attended 2 local 4-H award programs at Holston and Valley Pike.

Eight home visits were made by Martha during April to assist 4-H project members with project records, and seven were made during June.

Martha attended the State Extension Home Economists meeting in Cookeville on May 31, and June 1.

The county staff attended a photography, and news writing in-service training meeting at Greeneville on May 20.

A "4-H Dairy Tasting Party" was held at Blountville on June 9. Also the 4-H "Dairy Poster Contest."

Martha and Lynne Fleenor a 4-H Teen Leader assisted with the judging of the County 4-H Dress Revue in Hawkins County on June 7.

THE UNIVERSITY OF TENNESSEE AND THE U. S. DEPARTMENT OF AGRICULTURE COOPERATING

Jon, Martha and Mr. Prince judged District Junior High 4-H records during June 11, 12, 13. Also assisted with District Jr. High Demonstration Day on June 14 at Jefferson City, Sullivan County, had two district winners and seven alternate winners. A total of twenty eight participated.

Martha and Joyce Smith assisted with 4-H Camp June 18. Mrs. Joyce Smith is the new Assistant Agent working with Urban 4-H. Forty eight junior and junior high girls attended camp along with six teen leaders and two program assistants.

Martha judged the District Senior Dress Revue on June 25 at Greeneville Janet Elsen was first in her division and Shirley Shaffer was first alternate winner.

Senior District Demonstration Day was held on June 25 also served as a room chairman. Seven seniors were named District winners in their projects and five 4-H'ers were alternate winners. Thirteen Seniors from Sullivan County participated. The senior winners will compete at State Round-Up in August at Knoxville for coveted state awards.

Jon met with Jr. Beef Heifer and Steer Exhibitors helping them prepare for the county and regional steer and heifer shows.

Sullivan County 4-H'ers won Grand Champion, Hereford Champion, Reserve Angus Champion, and Carcass Champion at the Bristol Steer Show and Sale.

The 4-H'ers sold approximately \$12,000 worth of steers and won all showmanship honors in all shows.

We supervised 4-H honor club members in the direction of the exhibitors party in connection with the Bristol Steer Show and Sale.

Jon was off for two days of annual leave in April.

Jon and five other 4-H'ers attended U. T. Dairy Day in Knoxville. Sullivan County 4-H'ers placed third in the contest with Danny Field being high overall.

Jon attended a 3 day inservice training meeting in Knoxville. A two day inservice training in Morristown and a two day inservice in Greeneville during May.

Judging for the Forestry and Soils teams were initiated in May.

Jon and 3 leaders toured Washington D. C. for a week on the outstanding Junior 4-H trip.

Jon spent 3 days judging Jr. High 4-H records at Knoxville. Spent the last week in June instructing camp leadership at Leadership Conference in Greeneville

Jon placed 68 feeder lambs in the county initiating a feeder lamb program for 4-H'ers/

*Martha Childress*  
Martha Childress  
Ass't Extension Agent

Respectfully submitted, *Jon M. Baker*  
Jon M. Baker  
Ass't Extension Agent

MC/JMB:t

QUARTERLY REPORT	I	Claude Prince, Extension Leader presented
OF	I	his report to the Court for the period
CLAUDE PRINCE,	I	ending June 30, 1973 which report was
EXTENSION AGENT	I	received and adopted by the Court by a
		Voice vote of the Court and is in the

following words and figures to-wit:

COURT REPORT

Orders were received and delivery made on approximately 100 thousand strawberry plants to home gardeners and commercial growers through efforts of 4-H Honor Club.

A three day shortcourse for area beekeepers was held at Central High School with an average attendance of 65.

Assistance was given with the following 4-H events. County Beef Steer Show, Bristol Heifer and Steer Show, Bristol Carcass Show, 4-H County Demonstration Day, 4-H Share-The-Fun Festival, Junior and Senior High District Demonstration Day, and Junior District Demonstration Day.

Two days were spent at Knoxville assisting with judging 4-H Record Books in preparation for Demonstration Day. One day inservice training on small engine project was attended.

Also a two day live animal evaluation inservice training meeting was attended in Knoxville. Two days were spent at annual District Extension Worker Conference.

All farm record books for Resource management farms were collected, summarized and sent to Knoxville for analysis.

Fertilizer requisitions and orders were sent in for approval and material delivered to demonstration farms.

The following specialists were in the county for one day to make farm visits. Earl Cady, Forestry; Joe Burns, Alfalfa; Don Williams, Landscaping; Herbert Holt, Dairy management.

One day was spent visiting greenhouses with one of our clients who is studying possibility of getting into plant and flower production.

Two meetings of the Sullivan County Fair Directors were attended. Judges have been secured for dairy and beef cattle and Horticulture products.

Assistance was given at Bristol, Blountville, and Kingsport with Home Agent in checking and repairing pressure cooker gauges.

Many calls - phone and personal, about problems of gardens, lawns, etc.

Respectfully submitted,  
*Claude Prince*  
Claude Prince  
Extension Agent

CP:t

THE UNIVERSITY OF TENNESSEE AND THE U. S. DEPARTMENT OF AGRICULTURE COOPERATING

QUARTERLY REPORT  
OF  
LON V. BOYD, CHAIRMAN  
FINANCE COMMITTEE

Lon V. Boyd, Chairman, Finance Committee presented his report to the Court for the period ending June 30, 1973, which report was received and adopted

by a Voice Vote of the Court and is in the following words and figures to wit:

STATE OF TENNESSEE  
 COUNTY OF SULLIVAN

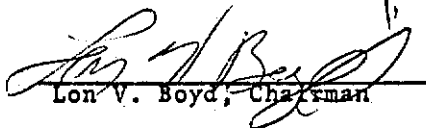
TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS OF THE  
 COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE.

July 16 Term of Court, 1973

We, your Finance Committee respectfully submit the following  
 accounts for the quarter ending June 30, 1972, and recommend the  
 payment of the same.

1. Current Account - April and June Terms of Court	\$305.00
2. Ex-Officio Fees	12.50
Insanity Proceedings	22.50

Total \$340.00

  
 Lon V. Boyd, Chairman

-----00000000-----  
 QUARTERLY REPORT OF I Joe Minga, Purchasing Agent presented  
 JOE MINGA, PURCHASING AGENT I his report to the Court for the  
 period ending June 30, 1973 which  
 report was received and adopted by a voice vote of the court  
 and is filed as a matter of record in the County Court Clerk's  
 Office.

-----000000000000-----  
 QUARTERLY REPORT I Joe Minga, Purchasing Agent presented his  
 OF I report from Central Stores for the period  
 CENTRAL STORES I ending June 30, 1973, which report was  
 received and adopted by a Voice Vote of  
 the Court and is filed on record in the  
 County Court Clerk's Office.

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SULLIVAN COUNTY UNIT  
TENNESSEE DEPARTMENT OF PUBLIC WELFARE

QUARTERLY REPORT OF  
WELFARE DEPT.

July 16, 1973

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of April, May and June, 1973.

CASE ACTIVITY IN ASSISTANCE PAYMENTS AND SERVICES TO ADULTS

APPLICATIONS RECEIVED:

Old Age Assistance.....	95
Aid to Families with Dependent Children.....	190
Aid to the Blind.....	2
Aid to the Disabled.....	197
Medical Assistance for the Aged.....	4
Total	<u>488</u>

APPLICATIONS APPROVED:

Old Age Assistance.....	53
Aid to Families with Dependent Children.....	125
Aid to the Blind.....	3
Aid to the Disabled.....	71
Medical Assistance for the Aged.....	5
Total	<u>257</u>

APPLICATIONS DISPOSED OF BUT NOT APPROVED:

Old Age Assistance.....	40
Aid to Families with Dependent Children.....	77
Aid to the Blind.....	1
Aid to the Disabled.....	120
Medical Assistance for the Aged.....	0
Total	<u>238</u>

REVIEWS COMPLETED:

Old Age Assistance.....	316
Aid to Families with Dependent Children.....	728
Aid to the Blind.....	17
Aid to the Disabled.....	287
Medical Assistance for the Aged.....	36
Total	<u>1384</u>

CASES CLOSED:

Old Age Assistance.....	62
Aid to Families with Dependent Children.....	149
Aid to the Blind.....	3
Aid to the Disabled.....	58
Medical Assistance for the Aged.....	25
Total	297

ACTIVE CASELOAD AS OF JUNE 30, 1973:

Old Age Assistance.....	1028
Aid to Families with Dependent Children.....	1112
Aid to the Blind.....	37
Aid to the Disabled.....	780
Medical Assistance for the Aged.....	129
Total	3086

## FOOD STAMP PROGRAM

	<u>No. of Households</u>	<u>No. of Persons</u>	<u>Value of Books Issued</u>	<u>Cash Amount</u>	<u>Bonus Coupons</u>
April	1,767	5,629	\$152,530	\$54,781	\$97,749
May	1,734	5,315	148,527	54,372	94,155
June	1,718	5,527	144,930	53,732	91,198
Total	5,219	16,471	445,987	162,885	283,102

## SOCIAL SERVICES

CASE ACTIVITY - FOURTH QUARTER:

Aid to Families with Dependent Children.....	203
Child Welfare Services.....	37
Adoptive Home Applications.....	8
Foster Home Applications.....	4
Adult Services.....	103
Total	355

CASES APPROVED:

Adoptive Homes.....	7
Foster Homes.....	2
Total	9



CASES REJECTED:

Adoptive Homes.....	3
Foster Homes.....	3
Total	<u>6</u>

SERVICES PROVIDED:

Aid to Families with Dependent Children.....	865
Child Welfare Services.....	151
Adult Services.....	241
Total	<u>1257</u>

TOTAL ACTIVE SERVICE CASELOAD AS OF END OF FISCAL YEAR:

Aid to Families with Dependent Children.....	558
Child Welfare Services.....	85
Adoptive Home Cases.....	84
Foster Home Cases.....	32
Adult Service Cases.....	
Total	<u>909</u>

Total Number of Children being Served..... 762

FOSTER CARE:

Between April 1, 1973 and June 30, 1973, we have provided foster care for 46 Sullivan County children. The care for 14 of these children was financed through AFDC Foster Care funds and State Boarding Funds. The status of children served is as follows:

Total Number of Children Served.....	46
a. In Foster Boarding Homes.....	31
b. In Janie Hammitt or other Institutions....	15
Number of Children Removed from Care.....	10
a. Returned to own Homes.....	8
b. Placed for Adoption.....	2

CHILD WELFARE EXPENDITURES:

The following figures show our expenditures for the 1972-73 fiscal year from the County appropriation for boarding care and special needs:

Expenditures for Fourth Quarter

April.....	\$ 2026.14
May.....	1936.98
June.....	<u>2210.59</u>
Total	6173.71

Expenditures for Fiscal Year

First Quarter.....	\$ 4003.80
Second Quarter.....	5391.42
Third Quarter.....	5928.86
Fourth Quarter.....	<u>6173.79</u>
Total	\$21,497.79

Expenditures for the fourth quarter of the 1972-73 fiscal year were \$6173.71, making our total expenditures for the fiscal year \$21,497.79.

We shall gladly provide the court with any additional information that may be desired concerning services or expenditures.

Respectfully submitted,

*Darrel Godsey*  
 Darrel Godsey  
 Field Supervisor II

*Larmer M. Nicely*  
 Larmer M. Nicely  
 County Manager

LMN:DG:bs

IN RE: ELECTION OF NOTARY PUBLICS FOR 4 YEAR TERM

Upon Motion duly seconded, the following persons were by roll call vote of the Court unanimously

elected Notaries Public in and for the County of Sullivan, State of Tennessee, for the ensuing term of four years.

(SEE NEXT PAGE)

NOTARY PUBLIC APPLICATIONS APPROVED AT THE  
JULY 16th, 1973 TERM OF COURT SUBJECT  
TO THE APPROVAL OF THE CREDIT CHECK AND  
EXECUTIVE COMMITTEE

Mack P. Jones	Phyllis Jorene Swayze	William D. Moneyhun
Sarah Phipps Hyder	Darrell W. Broadwater	Carol Sue Hensley
Mitsey Lee King	Albert Clyde Morrell	Paula Shelton Baker
R. Dennis Crawford	Oscar Carter Bailey	David Eugene Keesee
Carl W. Eilers		

JUSTICES PRESENT AND ANSWERING AYE: Akard, Ammons, Arrington,  
Barnes, Barr, Boys, Childress, Clark, Durham, Ferguson, Fleenor,  
Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam,  
Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason,  
McNeil, Montgomery, Myers, Newland, Phillips, Roller, Sine,  
Taft, Torbett, Turner, Whited, and Zimmerman.

JUSTICES PRESENT AND PASSING: Morrell.

-----ooooooooo-----

RESO: IN RE: INCORPORATION OF HEALTH AND FACILITIES BOARD

A resolution re-  
garding  
Incorporation  
of Health and

Facilities Board was introduced to the Court and was heard by  
a roll call vote of the court and was Motioned to table by  
Esq. Ammons seconded by Hulse (24-12)

It is in the following words and figures to-wit:

1st Res. 4-16

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16th DAY OF APRIL, 1973.

RESOLUTION IN RE: \_\_\_\_\_

BE IT RESOLVED THAT

Whereas, it is essential that the people of this state and particularly, Sullivan County, Tennessee have access to adequate medical care and hospital facilities and that the youth of this county and state be given the fullest opportunity to learn and develop their individual capabilities; and

Whereas, it is essential to promote public health for the public good of the people of this county and state as provided for in Tennessee Code Annotated 48-1902 et seq, and

Whereas, an application has been submitted to this court by three duly qualified electors and taxpayers of Sullivan County, Tennessee seeking permission to apply to the State of Tennessee for the incorporation of a health and facilities board or corporation of the County of Sullivan as provided by Tennessee Code Annotated 48-1902 et seq, a copy of said petition and proposed certificate of incorporation be attached hereto and

INTRODUCED BY ESQ. Myers ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Jaynes PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

NO.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ SESSION

MET THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_

RESOLUTION IN RE: \_\_\_\_\_

BE IT RESOLVED THAT

made a part hereof; and

Whereas, in order to promote and provide access to adequate medical care and hospital facilities, it is wise, expedient and necessary that permission be granted as requested in said application submitted by Avaleen Anderson, Karl Ketron and Katharine Abercrombie,

Therefore, Be It Resolved That the Avaleen Anderson, Karl Ketron and Katharine Abercrombie be allowed to apply to the State of Tennessee for a charter of incorporation of a health and education facilities both or corporation of the county of Sullivan, Tennessee.

INTRODUCED BY ESQ. Meyer ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Joyner PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

STATE OF TENNESSEE }  
COUNTY OF SULLIVAN }

PETITION FOR THE ESTABLISHMENT OF  
THE HEALTH AND EDUCATIONAL FACILITIES  
BOARD OF THE COUNTY OF SULLIVAN

Quarterly County Court  
of Sullivan County, Tennessee

We, the undersigned, duly qualified electors of and tax-  
payers in Sullivan County, Tennessee, seek permission to apply to the  
State of Tennessee for the incorporation of a health and educational  
facilities board or corporation of the County of Sullivan, Tennessee,  
pursuant to the provisions of Chapter 19 of Title 48, Tennessee Code  
Annotated.

The proposed certificate of incorporation is attached hereto.

We request that you, the Quarterly County Court of Sullivan  
County, Tennessee, as the governing body of such county, by appropriate  
resolution duly adopted find and determine that it is wise, expedient,  
necessary and advisable that the corporation be formed, and authorize  
us to proceed to form such corporation, and that you approve the form  
of the certificate of incorporation as attached hereto.

Witness our hands this 4th day of April, 1973.

Walter Anderson 4313 Sheppard St Kingsport, Tennessee  
(Signature) (Street Address)

[Signature] 2004 Whitehead Highway, Tennessee  
(Signature) (Street Address)

Katherine P. Abernethy 101 Fieldcrest Rd Bristol, Tennessee  
(Signature) (Street Address)

STATE OF TENNESSEE }  
COUNTY OF SULLIVAN }

Personally appeared before me, Willis B. Payne, a  
Notary Public in and for said state and county, the within named  
incorporators, with whom I am personally acquainted, and who acknow-  
ledged that they executed the within application for a Charter of  
Incorporation for the purposes therein contained and expressed.

WITNESS my hand and official seal of office in  
Kingsport, Tennessee, this 4th day of April, 1973.

Willis B. Payne  
Notary Public

My Commission Expires: May 24, 1973

Filed in the Office of the County Court Clerk of Sullivan County,  
Tennessee, on \_\_\_\_\_, 1973.

(SEAL)

\_\_\_\_\_  
County Court Clerk

~~STATE OF TENNESSEE~~

COUNTY OF SULLIVAN

CERTIFICATE OF INCORPORATION

We, the undersigned, desiring to form a corporation under and pursuant to the provisions of the laws of the State of Tennessee, and particularly under the provisions of Chapter 19 of Title 48, Tennessee Code Annotated, do hereby certify as follows:

## ARTICLE I

Our names and residences are given hereinafter following our signatures; each of us is an elector and taxpayer in Sullivan County, Tennessee.

## ARTICLE II

The name of this corporation shall be The Health and Educational Facilities Board of the County of Sullivan, Tennessee.

## ARTICLE III

Permission to organize this corporation has been granted by a resolution duly adopted by the Quarterly County Court of Sullivan County, Tennessee, on the \_\_\_\_ day of \_\_\_\_, 1973.

## ARTICLE IV

The location of the principal office of this corporation shall be County Courthouse, Blountville, Tennessee, and the mailing address shall be General Delivery, Blountville, Tennessee.

## ARTICLE V

The purposes for which this corporation is organized are to acquire, own, lease and dispose of properties to the end that such corporation may be able to promote the health and higher education

of the people of the State and Sullivan County, Tennessee, and surrounding areas, and to exercise the authority of, and pursue the objectives of, health and educational facilities corporations as provided for in Chapter 19, Title 48, Tennessee Code Annotated, it being the intention of the incorporators to make the scope of the authorized activities of this corporation and the corporate power of this corporation as broad as is permitted by the applicable statutes of the State of Tennessee.

#### ARTICLE VI

This corporation shall have 7 directors, all of whom shall be duly qualified electors and taxpayers in Sullivan County, Tennessee, whose terms of office, qualifications and duties shall be as provided for in Chapter 19, Title 48, Tennessee Code Annotated.

#### ARTICLE VII

The term of existence of this corporation shall be perpetual.

#### ARTICLE VIII

This corporation shall have all the general powers authorized by said Chapter 19, Title 48, Tennessee Code Annotated, including amendments thereto hereafter adopted, and all powers incidental thereto or necessary for the performance thereof, including but not limited to the following: (1) to have succession by its corporate name in perpetuity unless sooner dissolved; (2) to sue and be sued and to prosecute and defend, at law or in equity, in any court having jurisdiction of the subject matter and of the parties; (3) to have and to use a corporate seal and to alter the same at pleasure; (4) to acquire, whether by purchase, construction, exchange, gift, lease, or otherwise, and to improve, maintain, extend, equip and furnish one (1) or more projects, which



projects may be either within or without the corporate limits of Sullivan County, including all real and personal properties which the board of directors of this corporation may deem necessary in connection therewith and regardless of whether or not any such projects shall then be in existence; (5) to lease to a hospital institution or an institution of higher education any or all of its projects upon such terms and conditions as the board of directors shall deem proper and to charge and collect rent therefor and to terminate any such lease upon the failure of the lessee to comply with any of the obligations thereof; and to include in any such lease, if desired, provisions that the lessee thereof shall have options to renew the term of the lease for such period or periods and at such rent as shall be determined by the board of directors of the corporation and/or to purchase any or all of its projects or that upon payment of all of the indebtedness of the corporation it may lease or convey any or all of its projects to the lessees thereof with or without consideration; (6) to sell, exchange, donate, and convey any or all of its properties whenever the board of directors shall find any such action to be in furtherance of the purposes for which the corporation was organized; (7) to borrow money and issue its bonds for the purpose of carrying out any of its powers; (8) as security for the payment of the principal of and interest on any bonds so issued and any agreements made in connection therewith, to mortgage and pledge any or all of its projects or any part or parts thereof, whether then owned or thereafter acquired, and to pledge the revenues and receipts therefrom or from any thereof; (9) to employ and pay compensation to such employees and agents, including attorneys, as the board of directors shall deem necessary for the business of this corporation; and (10) to exercise all powers expressly given in this certificate of incorporation and to establish by-laws and make all

~~rules and regulations not inconsistent with this certificate of~~  
 incorporation or the provisions of Tennessee law deemed expedient  
 for the management of this corporation's affairs.

## ARTICLE IX

This corporation shall be a non-profit corporation as provided for in said Chapter 19, Title 48, Tennessee Code Annotated, and shall constitute a public instrumentality of Sullivan County, Tennessee, but shall have no power to obligate said county in any way, all as provided for in said Tennessee Code Annotated.

We, the undersigned, apply to the State of Tennessee for a Certificate of Incorporation for the purposes declared in the foregoing instrument.

WITNESS our hands this 4th day of April, 1973.

Arleen Anderson  
 (Signature)

4313 Stagswood Dr.  
 (Street Address)  
Kingsport, Tennessee

K. E. Kline  
 (Signature)

2008 Woodland Dr.  
 (Street Address)  
Kingsport, Tennessee

Katherine P. Abercrombie  
 (Signature)

101 Fieldcrest Rd.  
 (Street Address)  
Bristol, Tennessee

STATE OF PENNSYLVANIA

COUNTY OF SULLIVAN }

Personally appeared before me, Willis B. Payne,  
 a Notary Public in and for said County, the within incorporators,  
Audrey Anderson, Karl S. Keston, and  
Katharine P. Abercrombie, with whom I am personally acquainted, and  
 who acknowledged that they executed the within application for a  
 certificate of incorporation for the purposes therein contained and  
 expressed.

WITNESS my hand and Official Seal of office, this 4th  
 day of April, 1973.

Willis B. Payne  
 Notary Public

(Notarial Seal)

My Commission Expires: May 20, 1973

STATE OF TENNESSEE

COUNTY OF SULLIVAN

Personally appeared before me, Willis B. Payne, a Notary Public in and for said County, the within incorporators, Audrey Anderson, Karl S. Kiteen, and Esther P. Anderson, with whom I am personally acquainted, and who acknowledged that they executed the within application for a certificate of incorporation for the purposes therein contained and expressed.

WITNESS my hand and Official Seal of office, this 4th day of April, 1973.

Willis B. Payne  
Notary Public

(Notarial Seal)

My Commission Expires: May 20, 1973

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JUSTICES PRESENT AND VOTING AYD: Akard, Ammons, Arrington, Barnes, Childress, Clark, Durham, Ferguson, Fleenor, Gentry, Gillenwater, Henry, Hess, Hickam, Hulse, Icenhour, Keener, Mason, Morrell, Roller, Taft, Torbett, Turner, and Zimmerman.

JUSTICES PRESENT AND VOTING NAY: Barr, Boys, Greene, Harr, Jaynes, Mahaffey, McNeil, Montgomery, Myers, Phillips, Sine, Whited.

-----oooooooooooo-----  
RESO: IN RE: THROW AWAY DRINK BOTTLES & CANS | A resolution regardina Throw  
| Away Drink Bottles & Cans  
was introduced to the court and was received and adopted by a Voice Vote of the Court and is in the following words and figures to wit:

NO. # 22

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16th DAY OF APRIL, 19 73

RESOLUTION IN RE: Throw Away Drink Bottles & Cans

BE IT RESOLVED THAT

the Sullivan County Quarterly Court ascertain the advisability of requesting the Tennessee State Legislature to outlaw throw away drink bottles and cans in Sullivan County and return to the deposit type bottles and cans.

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INTRODUCED BY ESQ. Sine ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Zimmerman PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_  
VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

RESOL.  
IN re:

# 23

TAX ANTICIPATION NOTES:

Received and adopted by a Roll Call  
Vote of the Court

NO. 17. 14. 27. 1973

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ CALLED \_\_\_\_\_ SESSION

MET THIS THE 27th DAY OF JUNE, 1973

RESOLUTION IN RE: Tax Anticipation Notes

BE IT RESOLVED THAT

The Quarterly Court of Sullivan County hereby authorizes  
the County Judge to borrow the sum of \$900,000 in Tax Antici-  
pation Notes.

The money will be borrowed in Eighteen (18) Notes of \$50,000  
each, and said notes will be numbered consecutively, one (1)  
through Eighteen (18) and will be due and payable on or before  
April 1, 1974. The money will be borrowed from the following  
banks:

The First National Bank of Sullivan County

The Kingsport National Bank

The Tri-City Bank & Trust Company

A copy of said note is recorded in Minute Book No. 3, Page 185.

INTRODUCED BY ESQ. Reed ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. *Whited* PAID FROM \_\_\_\_\_ FUND

COURT ACTION: DATE SUBMITTED:

Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

*Budget* *Roll Call* \_\_\_\_\_  
*Votes* \_\_\_\_\_

FISCAL AGENT:

JUSTICES PRESENT AND VOTING AYE: Akard, Ammons, Barnes, Barr, Boys,  
Childress, Clark, Burham, Ferguson, Fleenor, Gentry, Gillenwater, Greene, Hall,  
Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King,  
Mason, McNeil, MONTgomery, MORrell, Myers, Newland, Phillips, Roller,

Taft, Torbett, Turner, Whited, Zimmerman.  
JUSTICES PRESENT AND VOTING NAY: Arrington/

Cole-Layer-Trumble  
was received and adopted  
by a voice vote of the Court.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN July 16, 1973 -Regular SESSION

MET THIS THE 16th DAY OF July, 19 73.

RESOLUTION IN RE: Cole-Layer-Trumble

BE IT RESOLVED THAT

Cole-Layer-Trumble representatives be invited to present  
the reappraisals programs for Sullivan County. Proposed date is  
the called session of County Court in September or October  
1973. (Set date by Phy. Committee) informal evening meeting.

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INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT:  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16th DAY OF JULY, 19 73

RESOLUTION IN RE: APPOINTMENT OF

BE IT RESOLVED THAT AGRICULTURAL EXTENSION COMMITTEE MEMBERS

Reappointment of members, whose terms are currently  
expiring, on the Sullivan County Agricultural Extension  
Committee.

INTRODUCED BY ESQ. Woods ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Whited PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL Aye Nay Marjorie S. Harr

VOICE VOTE Received and Adopted County Court Clerk  
by a Voice Vote of the Court BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

Executive \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT:  
\_\_\_\_\_



Agricultural Extension Committee

Comprised of 7 Members  
Court Members 3  
Farmers 2  
Farm Women 2

The farm men and farm women to be from different civil districts and all appointed for two year terms.

Two court members, one farmer and one farm woman appointed in even years.

One court member, one farmer and one farm woman appointed in odd years.

<u>Present Committee</u>	<u>Years Appointed</u>
<del>C. J. Long, Blountville</del> C. Wake Barnes	1972
C. Warren Fleenor, Rt 3, Bristol	1972
Mrs. Howard Hamblen, 4300 S. Wilcox Dr, Kingsport	1972
Larry A. Ward, Rt 10, Kingsport	1972
Fred T. Childress, 2232 Jett Road, Kingsport	1971
Mrs. Philip Earhart, Rt 6, Bristol	1971
Harold Wagner, Rt 3, Blountville	1971

The three appointed in 1971 should be reappointed or replaced for two year terms.

Mr. Long is no longer a member of the court and should be replaced for a one year term.



TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16 DAY OF July, 19 73

RESOLUTION IN RE: Naming of Street  
Maple Hill Drive

BE IT RESOLVED THAT

A street leading off Liberty Church Road on East side -14th  
Civil District be named Maple Hill Drive. This is requested

by Postal Department and citizens.

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INTRODUCED BY ESQ. P. O. Zimmerman ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Charles D. Sine PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL Marjorie S. Harr  
County Court Clerk

VOICE VOTE Received and adopted  
by a Voice Vote of the Court BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:  
\_\_\_\_\_

NO.

28

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN

COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16 DAY OF July, 19 73

RESOLUTION IN RE: Combining Windmere Drive and Alta Vista Drive

BE IT RESOLVED THAT

Whereas the residence of Windmere Drive and Alta Vista Drive, 13th Civil District, Sullivan County have requested that Windmere Drive and Alta Vista Drive be combined and designated as Windmere Place for the purpose of facilitating mail delivers.

Be it resolved that the Sullivan County Quarterly Court grant the request.

INTRODUCED BY ESQ. L. G. Barr ESTIMATED COST:

SECONDED BY ESQ. Childress PAID FROM FUND

COURT ACTION: DATE SUBMITTED:

Aye Nay

ROLL CALL

VOICE VOTE Received and adopted County Court Clerk

BY: Marjorie S. Harr

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN Regular \_\_\_\_\_ SESSION

MET THIS THE 16 DAY OF July, 19 73

RESOLUTION IN RE: Rosewood Lane Property  
be returned to  
OWNER (Bevins)

BE IT RESOLVED THAT

~~The 50 foot radial circle erroneously given to the county be~~  
~~returned to the property owner (Bevins property) on Rosewood~~  
~~Lane in the 10th Civil District~~

INTRODUCED BY ESQ. Hulse ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Phillips PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL Received and Adopted Marjorie S. Harr  
Aye \_\_\_\_\_ Nay \_\_\_\_\_  
Unanimously \_\_\_\_\_ County Court Clerk

VOICE VOTE Unanimously BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Highway</u>	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16 DAY OF July, 19 73

RESOLUTION IN RE: 25 Mile Speed

BE IT RESOLVED THAT Limit on Sandbar Road  
and Morrell Town Road  
Sandbar Road and Morrell Town Road be made 25 M.P. H. because  
of the many curves and heavy population.

INTRODUCED BY ESQ. Morrell ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Turner PAID FROM \_\_\_\_\_ FUND

COURT ACTION: C. Warren Fleenor DATE SUBMITTED: \_\_\_\_\_

ROLL CALL Aye Nay Marjorie S. Harr

VOICE VOTE Received and Adopted County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT:  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16 DAY OF July, 19 73.

RESOLUTION IN RE: Speed Limit

BE IT RESOLVED THAT

The Speed Limit Be Established at 25 Miles Per hour for Cherokee Park Sub-Division Located in 4th Magesterial District of Sullivan County, and that signs be erected accordingly.

INTRODUCED BY ESQ. Clark ESTIMATED COST: -0-

SECONDED BY ESQ. Gentry PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

<u>Hwy.</u>	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

RESOLUTION

WHEREAS, the UPPER EAST TENNESSEE ECONOMIC OPPORTUNITY AUTHORITY is a private non-profit agency serving the five counties of Sullivan, Washington, Greene, Hancock, and Hawkins and,

WHEREAS the HUMAN DEVELOPMENT CORPORATION is also a Community Action Agency serving Johnson, Carter, and Unicoi counties and,

WHEREAS these two corporations in order to become more effective have given serious thought, consideration, and planning toward a possible merger of the two agencies and,

WHEREAS such a merger would be desirable because it would combine the expertise and resources of the two agencies to create a single agency of greater strength and stability; it would facilitate area-wide program development within the boundaries of the First Tennessee-Virginia Development District; it would decrease administrative costs by centralizing programs and improve implementation; and it would maximize the funding base for programs within the eight county area.

WHEREAS, the UPPER EAST TENNESSEE ECONOMIC OPPORTUNITY AUTHORITY and the HUMAN DEVELOPMENT CORPORATION were originally created by the County Government of the counties served and who presently operate at their will and pleasure,

NOW THEREFORE BE IT RESOLVED that the board of directors of the UPPER EAST TENNESSEE ECONOMIC OPPORTUNITY AUTHORITY does hereby request the county court of SULLIVAN COUNTY to hereby withdraw its recognition of the UPPER EAST TENNESSEE ECONOMIC OPPORTUNITY AUTHORITY as the recognized Community Action Agency in SULLIVAN COUNTY and designate the UPPER EAST TENNESSEE HUMAN DEVELOPMENT AGENCY as a separate public agency to serve as the Community Action Agency for SULLIVAN COUNTY.

RECEIVED AND ADOPTED BY A ROLL CALL VOTE: Voting Aye:36  
Voting Nay: 4

July 16, Term, 1973

Blountville, Tenn. July 16, 1973

Court met, pursuant to adjournment, Hon. Lon V. Boyd  
 Judge, present and presiding, when the following proceedings among others, were  
 had, to-wit:

"PUBLIC ACTS OF THE GENERAL ASSEMBLY OF 1972  
 CHAPTER NO. 533  
 HOUSE BILL 1660  
 JAILERS' FEES  
 FEES, JAILERS'  
 SECTION 8-2507, ET SEQ.  
 TENNESSEE CODE ANNOTATED

C. Lake Barnes presented to the Court the following resolution:

"WHEREAS, Chapter No. 533 of the Public Acts of the General Assembly of the State of Tennessee for the year 1972 provides that county courts of each county in the state shall have the authority and duty to fix jailers' fees at an amount not less than two dollars (\$2.00) per day; provided, however, that the same may be fixed to allow up to an additional two dollars (\$2.00) per day in any county where the prisoner records meet the minimum standards, prescribed by the Comptroller of the Treasury; and,

WHEREAS, Sullivan County meets said minimum standards, and it is the desire of the Sullivan County Quarterly Court to fix the jailers' fees in accordance with provisions of Section 8-2507, et sec., of the Tennessee Code Annotated.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE QUARTERLY COUNTY COURT OF Sullivan COUNTY, TENNESSEE, That the jailers' fees for Sullivan County be and the same are hereby fixed in accordance with the provisions of Section 8-2507, et sec., of the Tennessee Code Annotated, at \$4.00 per prisoner per day for each twenty-four (24) hour period a prisoner is confined in the Sullivan County Jail.



BE IT FURTHER RESOLVED AND ORDERED, That the Sullivan County Court Clerk promptly transmit a certified copy of the Resolution to the Judicial Cost Accountant of the State of Tennessee, Nashville, Tennessee, as required by the provisions of Section 8-2508, Tennessee Code Annotated."

Whereupon, passage of the resolution was moved by Barnes, duly seconded by Ammens

Chairman \_\_\_\_\_ inquired if there were any objections to voting on the motion. There were no objections, and the resolution was adopted by the following vote:

- \_\_\_\_\_ voted for the resolution - Received and Adopted by a Show of hands
- \_\_\_\_\_ voted against
- \_\_\_\_\_ absent

State of Tennessee  
County of Sullivan

I, \_\_\_\_\_, Clerk of the aforesaid County do hereby certify this to be a true and correct copy as found in this office in Blountville, Tennessee.

This 16 day of July, 1973.

Marjorie J. Harn  
County Court Clerk  
Sullivan County  
By: Colleen R. Hickman

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16th DAY OF JULY, 19 73

RESOLUTION IN RE: Increase in School Transportation Budget

BE IT RESOLVED THAT

The Sullivan County Quarterly Court approve an increase of 11% for the operation of school buses for the coming year which amounts to \$60,000.

This increase is necessitated by changes in contract requirements brought about by federal and state regulations making it mandatory that certain additional equipment be installed on new buses that was not required at the time the present contracts were drawn, and also that the minimum wage of the bus drivers has been increased by the Board of Education since the present contracts were drawn. Since these increases were not considered as part of the original contract, these additional expenses should be assumed by Sullivan County Department of Education and that it is necessary for this to be effective for the school year 1973-74 so that we can be assured of adequate and safe transportation for the students of Sullivan County.

INTRODUCED BY ESQ. Boyd ESTIMATED COST: \$60,000

SECONDED BY ESQ. Alford PAID FROM Gen'l. Purp. FUND

COURT ACTION: DATE SUBMITTED: Sch. Surplus

ROLL CALL Aye 36 Nay 2 BY: Marjorie S. Harr County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
Education	✓	
Budget	✓	
School Board	✓	

FISCAL AGENT:

# 36  
R & A  
Roll Call

IN RE: FORMING A SULLIVAN COUNTY AMERICAN REVOLUTION  
BICENTENNIAL

~~WHEREAS upon the recommendation of the Sullivan County Court~~  
on September 10, 1971 (check this date), the Sullivan County  
Historical Commission was created with a directive to plan for  
Sullivan County's participation in the American Revolution  
Bicentennial, the following resolution establishing the SULLIVAN  
COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE is hereby  
requested for passage by the Sullivan County Court of July 16, 1973.

The SULLIVAN COUNTY AMERICAN REVOLUTION BICENTENNIAL COMMITTEE  
shall be formed by a planning committee under the direction of  
the Sullivan County Historical Commission, composed of the member-  
ship of said Commission, and the appointees from the following  
organizations:

- Chamber of Commerce, Bristol, Tennessee
- City Government, Bristol, Tennessee
- City Government, Bluff City, Tennessee
- Representative from the Town of Blountville
- Chamber of Commerce, Kingsport, Tennessee
- City Government, Kingsport, Tennessee
- The Netherland Inn Assn., Inc., Kingsport, Tennessee
- Rocky Mount Assn., Johnson City, Tennessee
- The Questors, Bristol, Tennessee
- King College, Bristol, Tennessee
- Kingsport University Center, Kingsport, Tennessee

The full Sullivan County American Revolution Bicentennial Committee  
shall be composed of the above stated planning committee with  
additional appointees from Sullivan County Civic clubs, fraternal  
societies, veteran groups and other interested organizations.

The financial control of funds appropriated by the Sullivan County  
Court to this Sullivan County American Revolution Bicentennial  
Committee for planning purposes, or otherwise, shall remain under  
the control of the Sullivan County Historical Commission. Planning  
funds shall be raised from the participating organizations with a  
starting fund, herein requested, of one thousand dollars (\$1,000.00)  
from the Sullivan County Court. Although a full-time secretary will  
be necessary, the service of Judge Boyd's secretary will be requested  
temporarily.

*Keener*  
*Nurbam*

RECEIVED AND ADOPTED BY A ROLL CALL VOTE OF THE COURT

JUSTICES VOTING AYE: 39

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16th DAY OF JULY, 19 73

RESOLUTION IN RE: HIRING OF INDUSTRIAL AGENT

BE IT RESOLVED THAT

The Sullivan County Court hire W. Michael Thornton to become the Industrial Agent for Sullivan County.

BE IT FURTHER RESOLVED THAT

He be paid \$18,000 per year along with the standard county benefits and retirement program as now being paid to the present industrial agent.

BE IT FURTHER RESOLVED THAT

Sullivan County pay the moving expenses for said agent not to exceed \$1,000.

INTRODUCED BY ESQ. Newland ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Forbes Hoff/Hess PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL 39 "Nay" passed

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT:

\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16th DAY OF JULY, 19 73

RESOLUTION IN RE: Trash Collection for Public Buildings

BE IT RESOLVED THAT

The Sullivan County Court approve an appropriation of \$60,795 for trash, garbage and cinders disposal for county public buildings.

[Empty lines for additional text or notes]

INTRODUCED BY ESQ. Myers ESTIMATED COST:

SECONDED BY ESQ. D. H. [unclear] PAID FROM [unclear] FUND

COURT ACTION: DATE SUBMITTED:

Aye 34 Nay 5 ROLL CALL Passed

VOICE VOTE BY: County Court Clerk

COMMITTEE ACTION: APPROVED: DISAPPROVED:

[Empty lines for committee action, approved, and disapproved]

FISCAL AGENT:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16th DAY OF July, 19 73

RESOLUTION IN RE: Virginia Street Speed Limit

BE IT RESOLVED THAT

The speed limit of 25 MPH be established for Virginia Street, located in Lynn Garden, 12th Civil District of Sullivan County, and that signs be erected accordingly and as soon as possible due to drag racing action on street.

INTRODUCED BY ESQ. O. W. Ferguson ESTIMATED COST:

SECONDED BY ESQ. R. S. Jones PAID FROM FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL

VOICE VOTE Received and Adopted County Court Clerk BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

Handwritten signatures and lines for committee action, approved, and disapproved.

FISCAL AGENT:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16th DAY OF JULY, 19 73

RESOLUTION IN RE: Leasing Tennessee Eastman Property for Highway Department

BE IT RESOLVED THAT

The Sullivan County Quarterly Court approve the lease agreement by and between Eastman Kodak Company, of which Tennessee Eastman Company is a division, Lessor, and Sullivan County, Tennessee, for the use of Sullivan County Highway Department, Lessee. The term of the lease which commences July 1, 1973, and shall continue for a period expiring December 31, 1983, subject to termination as detailed in the lease and for the sum of \$100 per year payable on the first day of the term and each year thereafter.

INTRODUCED BY ESQ. A. Woods ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. C. K. Ferguson PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Boys - Keene DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL 35 3

VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS, THE 16TH DAY OF JULY, 1973.

BE IT RESOLVED THAT

WHEREAS, the General Assembly for the State of Tennessee amended SECTION 3. Section 59-410, subsection (a), Tennessee Code Annotated, by substituting for the second and third sentences the following: "THE REGISTRATION PLATE ISSUED FOR A TRUCK OR TRUCK TRACTOR SHALL BE ATTACHED TO THE FRONT OF THE VEHICLE."; and

WHEREAS, approximately 10,000 truck tags are issued for trucks in Sullivan County, Tennessee; and

WHEREAS, this amendment has created general confusion in the enforcement of the registration laws of this State and in adjoining states, causing our citizens to receive citations for Court appearances for not having a license tag attached to the rear of their vehicle when traveling in other states, and has caused general inconvenience of the residents of this State in removing the truck tag from the rear to the front of said vehicle, and

WHEREAS, the law enforcement officers have been unable to read the numbers on the license tag or identify trucks from the rear by the license tag; and

WHEREAS, Tennessee is the only State at the present time, to the knowledge of the writer of this Resolution, which requires the license tag of a truck to be placed in the front of the vehicle without any identification upon the rear; and

WHEREAS, this amendment requiring the truck tag to be attached to the front of the vehicle is contrary to the best interests of the citizens of the State of Tennessee;

BE IT, THEREFORE, RESOLVED that this Court by this Resolution does urge the legislators representing this County to initiate and cause to be passed in the General Assembly for the State of Tennessee at its next session, legislation which



would permit the license upon trucks to be attached to the rear of the vehicle and which will require the license plate of such trucks to be attached to the rear of the vehicle as of the issuance of new registration license plates in 1974.

BE IT FURTHER RESOLVED that a copy of this Resolution be sent to the Director of the Department of Revenue, State of Tennessee, as well as to The Honorable Winfield Dunn, Governor of the State of Tennessee, and all legislative representatives, representing the Citizens of Sullivan County.

INTRODUCED BY ESQ. Ralph P. Harr

SECONDED BY ESQ. Nyers

COURT ACTION? Received and adopted by a Voice Vote.  
Rules waived

VOICE VOTE	Aye	Nay
	—	—

*Margaret S. Harr*  
County Court Clerk

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QUARTERLY REPORT		Mrs. Ruth Hamblin, Registrar
OF		of Voters presented her
REGISTRATION REPORT OF VOTERS		report for the period
(ELECTION COMMISSION)		ending June 30, 1973,

which was received and adopted by a Voice of the Court and is in the following words and figures to-wit:

(Continued on next page)

QUARTERLY REGISTRATION REPORT

June 30, 1973

PURCHASER	REGISTERED VOTERS	NEW REGISTRATIONS	TRANS. TO PRECINCT	TRANS. FROM PRECINCT	REMOVED BY DEATH	GRAND TOTAL
Summit	729	1	0	5	103	619
Holston View	759	2	22	4	41	738
Valley Pike	630	0	0	1	67	561
Holston Point	620	1	0	0	44	577
Avoca	2470	9	6	6	265	2212
North	1477	5	4	0	144	1340
South	1741	4	0	2	220	1513
Central Hgts.	809	1	0	0	74	734
Madison Springs	2231	5	7	2	121	2139
Patrician	472	1	0	0	34	438
Mary Hughes	1005	1	0	3	61	940
Bloomingsdale	2408	7	1	2	255	2159
Overbank	570	1	0	0	68	569
Andrew Johnson	1587	3	4	9	154	1584
Radar Grove	2903	8	11	6	179	2911
Central	1797	0	7	6	7	1791
Blackson	1687	2	4	7	5	1611
East	1575	0	6	10	157	1567
Johnson	1920	0	8	9	1917	1917
South	2743	1	5	10	237	2737
East	2023	4	4	12	2017	2017
All Ridge	966	2	0	0	98	869
Clouds Bend	905	0	16	27	85	824
Synn Garden	1824	1	0	4	187	1629
Old Kingsport	1116	3	1	6	119	1114
East View	949	0	0	1	101	827
Millers	1142	1	0	3	101	1038
Long Island	449	0	0	0	46	402
Secolus	900	0	0	2	64	834
Colonial Hgts.	2875	6	4	3	203	2676
Miller Perry	1444	3	2	4	109	1334
Sullivan	1192	6	0	1	95	1099
Cluff City	1363	44	6	4	201	1206
Shinguppin Grove	419	3	0	0	33	388
Central	1109	0	8	6	113	986
East	2313	2	8	24	198	2096
Rosemont	1455	1	0	10	143	1307
South	2080	3	6	10	165	1910
West	1698	1	5	8	127	1665
Holston Jr. High	665	2	0	0	50	617
Friendship	95	0	0	0	13	82
Hart	181	0	0	0	8	173
Rocky Springs	316	1	0	1	25	291
Leavers	711	5	5	1	65	655
Cold Springs	314	0	0	0	23	290
MS	59,587	140	150	208	3,635	54,940

Ruth S. Hamblen  
Registrar of Voters

would permit the license upon trucks to be attached to the rear of the vehicle and which will require the license plate of such trucks to be attached to the rear of the vehicle as of the issuance of new registration license plates in 1974.

BE IT FURTHER RESOLVED that a copy of this Resolution be sent to the Director of the Department of Revenue, State of Tennessee, as well as to The Honorable Winfield Dunn, Governor of the State of Tennessee, and all legislative representatives, representing the Citizens of Sullivan County.

INTRODUCED BY ESQ. Ralph P. Harr

SECONDED BY ESQ. Wyers

COURT ACTION? Received and adopted by a Voice Vote.  
Rules waived

VOICE VOTE	Aye	Nay
	—	—

Marion S. Adams  
County Court Clerk

# General Sessions Court

DIVISION 1 AND 2  
BRISTOL, TENNESSEE 37620

GILBERT E. TORBETT  
Judge

MRS. CLARICE BATES  
Deputy Clerk

BOB FRAZIER  
Juvenile Probation Officer



July 3, 1973

Hon. Lon V. Boyd  
County Court  
Blountville, Tenn,

Dear Judge Boyd;

This is to advise of the activities performed by the Juvenile Probation Officer of Sullivan County during the quarter beginning in April and ending in June of 1973.

	<u>Bristol Court</u>	<u>Kingsport Court</u>
Court Hearings	13	12
School Visits	7	3
Home Visits	14	7
Petitions	4	4
Ref. To DPW	4	3
Collateral Visits	59	33
Office Visits	7	4
Informal Adjustment	3	2
Social Histories	8	6
Summons	4	0
Youth Evaluations	4	4
Courtesy Supervision	1	0
Total Miles in County	497	801

Respectfully,

*Robert L. Frazier*  
 Robert L. Frazier  
 Juvenile Probation Officer  
 Sullivan County

-----oooooooooooo-----  
 QUARTERLY REPORT

OF

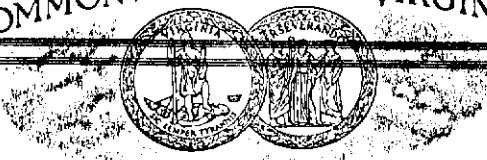
J. W. HORNE, VETERANS SERVICE OFFICER

I J. W. Horne,  
 I Sullivan County  
 I Veterans Service Officer  
 I presented his report  
 I for the period ending  
 I June 30, 1973, and

was received and adopted by a Voice Vote of the Court and is in the following words and figures to-wit :

COMMONWEALTH OF VIRGINIA

F. CARPER, JR., DIRECTOR  
DIVISION OF WAR VETERANS' CLAIMS  
11 W. CAMPBELL AVENUE  
BRISTOL, VIRGINIA 24011



JOHN W. HORNE, VETERANS CLAIMS AGENT  
DIVISION OF WAR VETERANS' CLAIMS  
FIRST FEDERAL BANK BUILDING  
BRISTOL, VIRGINIA 24011  
TELEPHONE: 689-1941

DEPARTMENT OF LAW

July 2, 1973

Judge Lon V. Boyd  
Sullivan County Court  
Blountville, Tennessee

Dear Judge Boyd:

The following is a Sullivan County Service Officer's Report for the month of June 1973:

Interviews for the City of Bristol & Sullivan County.....	231
Telephone Interviews.....	160
Veterans Correspondence.....	145
<u>MONETARY VALUE:</u>	
Compensation, pension, and death claims, etc.....	\$5,127.50
Government Insurance Collected.....	\$23,161.00

Respectfully submitted,

J. W. Horne  
Sullivan County  
Veterans Service Officer

JWH:ec

Received and Adopted by a Voice Vote of the Court

-----o-----

QUARTERLY REPORT  
OF  
H. B. MILLER, ANIMAL WARDEN, I H. B. Miller, Animal Warden  
presented his report  
for the period ending  
June 30, 1973, and was received and adopted by a Voice  
Vote of the Court and is in the following words and  
figures to-wit :

SULLIVAN COUNTY ANIMAL WARDEN

QUARTERLY REPORT

APRIL - JUNE 1973

1.	NUMBER OF COMPLAINTS _____	504
2.	DOGS PICKED UP _____	378
3.	DOGS IMPOUNDED _____	257
4.	DOGS DESTROYED BY POUND _____	213
5.	DOGS FOUND OWNER _____	24
6.	DOGS FOUND HOME _____	97
7.	DOG BITES CHECKED _____	22
8.	RABID DOGS REPORTED _____	4
9.	DOGS REPORTED LOST OR STOLEN _____	15
10.	NUMBER OF MILES DRIVEN _____	7,726

H. B. MILLER  
*H. B. Miller*  
 ANIMAL WARDEN  
 SULLIVAN COUNTY

-----0000000000000000-----  
 QUARTERLY REPORT

OF

JOHN BISHOP, SHERIFF'S DEPARTMENT

I  
I  
I  
I

John Bishop , Sullivan  
 County Sheriff presented  
 his report for the period  
 ending June 30, 1973

which report was received and adopted by a Voice Vote of the  
 Court and is in the following words and figures to-wit:

THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT  
 BLOUNTVILLE, TENNESSEE

Gentlemen:

I present to you a quarterly report of the combined activities of your Sheriff's Department, for April, May and June, 1973.

ARREST MADE FOR THE QUARTER

Driving While intoxicated	<u>57</u>	Rape	<u>0</u>
Burglary	<u>17</u>	Carrying Arms	<u>20</u>
Larceny	<u>13</u>	Peace Warrants	<u>11</u>
Public Drunkenness	<u>211</u>	A.W.O.L.	<u>6</u>
Assaults	<u>57</u>	Bad Cks.	<u>10</u>
Auto Larceny	<u>1</u>	Mentals	<u>8</u>
Intoxicated Drivers Laws	<u>1</u>	Moving Violations	<u>306</u>
		All Others	<u>224</u>
		Total Charges	<u>942</u>

COMPLAINTS WORKED FOR THE QUARTER

Death messages	<u>18</u>	Public Drunkenness	<u>398</u>
Escorts	<u>100</u>	Larceny	<u>108</u>
Missing Persons	<u>88</u>	Miscellaneous	<u>2,177</u>
Auto Accidents	<u>406</u>	Total For Quarter	<u>3,295</u>

TRADAR CITIATIONS FOR (23) Days 250

PRISONERS TRANSPORTED OUT OF STATE AND COUNTY

Eastern State Hospital, Knoxville, Tn.	<u>19</u>
Central State Hospital, Nashville, Tn.	<u>3</u>
State Penitentiary, Nashville, Tn.	<u>12</u>
State Pen. For (Women) Nashville, Tn.	<u>4</u>
U. P. S. Nashville, Tn.	<u>4</u>
McMans St. School, Nashville, Tn.	<u>6</u>
U. T. State, Johnson City Tn. For (Evaluation)	<u>1</u>
Sheriff's Office Jonesboro, Tn.	<u>2</u>

Denver Colorado	<u>1</u>
Palm City, Fla.	<u>1</u>
Jacksonville, Fla.	<u>1</u>
<u>Pt. Wayne, Ind.</u>	<u>2</u>

MILES TRAVELED OUT OF STATE AND COUNTY TRANSPORTING PRISONERS 31,249.6

MILEAGE OF PATROLES & TRANSPORTING PRISONERS

Average miles patrolled	<u>219,244</u>
Gasoline used in patrolling	<u>20,967.2</u>
Oil used in patrolling (Quarts)	<u>346</u>

ACTIVITIES IN COUNTY JAIL DURING QUARTER

Number of inmates admitted during quarter (Booked in )	<u>403</u>
( " Out)	<u>351</u>
Number of inmates presently in jail, June 30, 1973.	<u>52</u>

CONFISCATIONS MADE AND PROPERTY RECOVERED FOR QUARTER \$70,971.75

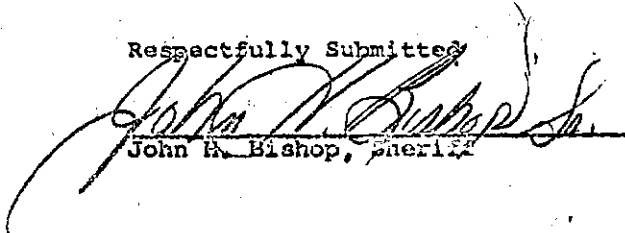
FEES AND COSTS COLLECTED DURING QUARTER

Fees due for civil and criminal process	<u>\$4,977.61</u>
Officers Fees collected during Quarter	<u>\$9,118.85</u>
Turn Keys collected during Quarter	<u>\$118.00</u>
Monies received on fines, costs & cash bonds by Sheriff's Dept.	<u>\$16,182.90</u>
Monies received transporting prisoners	<u>\$1,026.<sup>89</sup></u>

DISBURSEMENT FROM STATE OF TENNESSEE FOR BOARDING STATE PRISONERS \$8,797.00

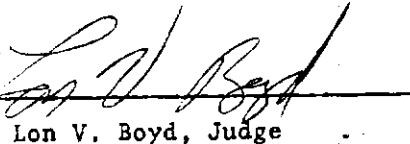
NOTE: ALL FINES AND COSTS PAID TO THE SHERIFF'S DEPARTMENT, INCLUDING CASH BONDS ARE REMITTED TO THE COURT CLERKS, FROM WHICH THE CASE ORIGINATED FOR PROPER DISBURSEMENT.

Respectfully Submitted

  
 John H. Bishop, Sheriff

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And thereupon Court Adjourned to meet again September 10, 1973  
 for an Adjourned Session.

  
 Lon V. Boyd, Judge