

JULY 21, 1975

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Monday Morning, July 21, 1975

BE IT REMEMBERED THAT

Court met pursuant to adjournment for a Regular Session of Sullivan County Court of Blountville, Tennessee met in Session this Monday Morning, July 21st, 1975, was present and presiding The Honorable Lon V. Boyd, County Judge and Marjorie S. Harr, Clerk of the Said Court and John H. Bishop, County Sheriff of said Court and a full quorum of Justices of said County to Witnesses.

JUSTICES PRESENT AND ANSWERING ROLL CALL:

Akard, Allen, Ammons, Arrington, Barnes, Barr, Boyd, Carrier, Childress, Clark, Durham, Ferguson, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Mcenhour, Jaynes, Keener, King, Mason, McNeil, Montgomery, Morrell, Myers, Newland, Phillips, Poe, Reed, Roller, Sine, Taft, Torbett, Truner, Wasson, Whited and Zimmerman.

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July 21, 1975

IN RE: ELECTION OF
NOTARY PUBLICS FOR YEAR (4) Term

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SULLIVAN COUNTY, TENNESSEE

Upon Motion and duly seconded the following Notary Publics were
unanimously elected Notary Public for the four years term.

(See next page for list)

NOTARY PUBLIC APPLICATIONS WHICH WERE APPROVED AT THE JULY 1st TERM OF COURT THAT HAVE ALREADY BEEN APPROVED BY THE EXECUTIVE COMMITTEE AND THE CREDIT CHECK.

Lora B. Rash Janice Martin Hale Gaynelle C. Duncan
Martha Nelms Potter Jean M. McKay Eddie C. Cassell
Charlotte Ann Hartgrove Ralph S. Price.

NOTARY PUBLIC APPLICATIONS WHICH WERE APPROVED BY THE COURT SUBJECT TO THE APPROVAL OF THE EXECUTIVE COMMITTEE AND THE CREDIT CHECK:

William Clarence Harr Richard M. Currie, Jr. Fred L. Trent
Mrs. Ethel R. Moats Don William Cooper John Wilson Sample
Sr. Arnold Cloninger, Carolyn Lady Roberts, Virgil L. Falukner
Gaines Stafford Ella Mae Harbin, Kenneth Edward Stevens
Robert J. Sterling C. L. Burton Mary Pauline Ward
Carolyn Ann Gamble.



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July 21, 1975

QUARTERLY REPORT
 OF
 LON V. BOYD, COUNTY JUDGE

County Judge Lon V. Boyd,
 Submitted his report for the
 period ending June 30, 1975 which
 report was received and adopted
 by a Voice Vote of the Court and is filed with the Clerk of the
 Court as a matter of record.

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QUARTERLY REPORT
 OF
 C. EDWIN WILLIAMS, BUDGET
 DIRECTOR.

Accounts and Budget Director
 C. Edwin Williams submitted
 his report for the period ending
 June 30, 1975 which report
 was received and adopted by a Voice Vote of the Court and is filed
 with the Clerk of the Court as a matter of record.

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A. A. RODEFER
HIGHWAY COMMISSIONER
SULLIVAN COUNTY
BLOUNTVILLE, TENNESSEE

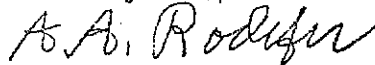
COMMISSIONER'S WORK AND MAINTENANCE REPORT

April 30, 1975 thru June 30, 1975

- | | |
|--------------------------------------|-----------------|
| (1) Bridges built or repaired. | (7) |
| (2) Catch basins and manholes built. | (10) |
| (3) Drainage pipe installed. | (5,755 L. F.) |
| (4) Tons of stone used. | (14,564.11) |
| (5) Tons of Plant Mix used. | (22,314) |
| (6) New Equipment purchased. | (\$5,865.95) |

Please consult the reports of Accounts and Budgets Dept. as to the balances concerning the budgeted items. I will appreciate the service and help of any court member concerning any improvements to the Highway Department.

Sincerely Yours,



A. A. Rodefer
Highway Commissioner

July 10, 1975

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Honorable Judge and Members of the Sullivan County Court
In Session July 21, 1975
Blountville, Tennessee 37617

Ladies and Gentlemen:

Although the regular school year is out of session, this time of year is an especially busy time for our central office staff and maintenance personnel. Curriculum planning, interviewing and selecting new teachers, initiation of new programs, writing grant proposals, purchasing textbooks and supplies, etc., are both necessary and vital for the maintenance and improvement of our instructional program.

Summer school for elementary students in grades 1-8 is in session again this year as a part of the ESEA, Title I Program. Classes for 850 students are held at Sullivan, Lynn Garden, Brookside, Bluff City, and Valley Pike Elementary Schools and Blountville Jr. High School. Students who have experienced failing grades or difficulty in one or more subjects (reading, math, social studies and science) are encouraged to enroll.

This is the second year that we have offered summer school classes for first and second graders. We were very pleased with the results of last year's program and the difference it made when children returned to school last fall. Our primary goal for first and second graders is to improve reading skills and to prevent children from experiencing problems in reading. We also include a short period every day for reviewing arithmetic.

Summer school for grades 9-12 is being operated again at Central High School with an enrollment of 250. The offering of a particular repeat subject was justified by the number that registered.

This summer is an exceptionally busy time for our bookkeeping and food services departments. As of August 1, all of our payroll will be done by computer services, made available through UETEC. This has involved transferring all employee information for payroll purposes to computer cards and sending this information to the central computer services office in Johnson City.

As of July 1, all of food services will begin the transition to centralization. The direct operational cost of the total food service program of the schools can be reduced with the centralization of funds, purchasing power, and bookkeeping. The pooling of the buying power should enable the smaller schools to purchase at the same price as the larger schools. This represents a very progressive change in the procedure for conducting school

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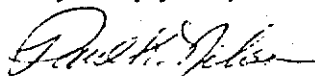
cafeteria business. It is fully recommended by the United States Department of Agriculture, an agency which undergirds the lunch program in our county by as much as \$550,000 during the school year; by the State Department of Education; and by the auditors approved by the comptroller. By the end of the 1976-77 school year, the total transition should be complete.

A committee composed of professional staff members has been established to serve in an advisory and research capacity in the formulation of school board policies. This committee has written or revised ninety-five policies which have been approved by the Board of Education. These policies are being compiled and bound in looseleaf bindings and a copy will be located in the office of each school.

The maintenance department is in the process or has completely painted the following schools this summer: Long Island, Temple Star, Sullivan High, Ketrion, West View, Gravely, and Cold Springs. Exterior painting is being done at Holston Valley, Blountville Jr. High, and Bluff City Jr. High, with spot painting being done at various schools all over the county. Playground equipment, dugouts, and athletic facilities are also being painted. We have started reguttering schools - Cold Springs has been completed. Minor grading and improvements are being made on school grounds. A new sewage treatment plant is being installed at Indian Springs. The vocational pods at East and Central are in the beginning stages of construction. With the cooperation of the County Court, we hope the sewer line for Lynn View will be constructed soon. We have completed our annual boiler inspection. All coal bins are full and we are stockpiling coal.

Custodians will start to work in the schools on August 18 to clean buildings and ready them for the reopening of school. In a very short time, the 1975-76 school year will begin. We are looking forward to an exceptionally good year, due in great part to the recent actions of the Sullivan County Quarterly Court. It means a great deal to our teachers to know that vocational education and two new high schools will soon be available to our students. The increase in teachers' salaries is also deeply appreciated, and is bound to increase teacher morale. The addition of new kindergarten positions should mean that every child in Sullivan County can attend kindergarten, and can begin first grade with all the advantages a good pre-school program provides.

Very truly yours,



Paul K. Nelson, Superintendent
Sullivan County Schools

TO THE HONORABLE COUNTY COURT OF SULLIVAN
 BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period April, May, June, 1975 (first column), which is offered as the department's quarterly report. The second column January - June gives the total of activities for the year 1975.

	Quarter		Six Months	
	April, May, June 1975		Jan.	June
	Cases	Deaths	Cases	Deaths
<u>Communicable Diseases</u>				
Gonorrhea	64	0	146	0
Infectious Hepatitis	5	0	15	0
Rubella (German Measles)	0	0	0	0
Rubeola (Measles)	0	0	0	0
Meningococcus Meningitis	0	0	0	0
Streptococcal Infections (Including Scarlet Fever)	0	0	0	0
Syphilis	0	0	0	0
Tuberculosis	9	1	15	1
Salmonella (Including Typhoid Fever)	2	0	2	0
Influenza	20	0	2838	1
Visits to acute communicable diseases	24		45	
Immunizations:				
Typhoid	80		107	
Diphtheria	1560		2372	
Whooping Cough	1227		1893	
Smallpox	136		215	
Tetanus	1569		2385	
Rubeola (Measles)	414		698	
Rubella (German Measles)	434		716	
Poliomyelitis - Complete	368		676	
Booster	883		1312	
<u>Venereal Diseases</u>				
Visits to clinic for diagnosis and treatment	415		715	
<u>Tuberculosis</u>				
Individuals x-rayed in routine clinics	947		1754	
Number tuberculin tests	2813		4668	
Number positive reactors	105		178	
Individuals admitted to nursing service	213		422	
Nursing visits	415		734	
Tuberculosis patients hospitalized	1		4	
<u>Dental Service</u>				
Dental inspections	316		1765	
Dental operations (fillings, extractions, etc.)	1729		3722	
<u>Maternity Service</u>				
Antepartum patients admitted to nursing service	113		250	
Nursing visits to antepartum cases	260		471	
Postpartum cases admitted to nursing service	61		118	
Nursing visits to postpartum cases	92		161	
<u>Family Planning</u>				
Individuals admitted to medical service	143		318	
Clinic visits for medical service	270		498	
Nursing visits to family planning patients	1481		2948	
<u>Infant and Preschool Service</u>				
Children under 6 yrs. admitted to medical service	143		263	
Visits to clinics	244		415	
Children under 6 yrs. admitted to nursing service	517		1413	
Nursing visits	1487		2815	

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April, May, June

January - June

Quarter

1975

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<u>Crippled Children's Service</u>		
Visits to clinics	0	12
Children admitted to nursing service	92	257
Nursing visits	291	561
<u>School Service</u>		
Examination by physician	471	661
Children admitted to nursing service	640	1638
Nursing visits	1242	2519
<u>Adult Service</u>		
Food and milkhandlers examined	1016	1663
Patients admitted to nursing service	689	1561
Nursing visits	1211	2211
<u>Sanitation</u>		
Septic tank installations approved	405	547
Total visits for inspection & instruction	1667	2693
Total visits for inspection of trailer courts	60	156
Total visits for inspection of swimming pools	159	192
Total visits for inspection of schools	36	40
Total visits for all other purposes	874	1624
Connections to public water supplies	316	420
<u>Food and Milk</u>		
Total visits to foodhandling establishments	133	322
Total visits to dairy farms	70	127
Total visits to milk plants	24	47
Total visits to school cafeterias	73	134
Restaurant and cafeteria - bacteria test	139	322
<u>Health Education</u>		
Talks to groups	89	197
Attendance at talks	3002	8517
Showing of films	51	93
Attendance at films	2401	3786
<u>Nutrition</u>		
Individual clinic conference	184	345
Talks and film showing to groups	11	19
Attendance	158	391
<u>Rabies Control</u>		
Anti-rabic clinic for dogs	48	48
No. dogs vaccinated in clinics & hospitals	4646	5285
<u>Laboratory Service</u>		
Specimen examined: Water	141	239
Milk	166	320
Typhoid	0	6
Syphilis	1721	3244
Tuberculosis	287	605
Rabies	23	30
Other	563	1107
<u>Vital Statistics</u>		
Total births registered	460	958
Total deaths registered (all causes)	288	549
Stillbirths	5	8
<u>Leading Causes of Death</u>		
Heart Disease	103	197
Cancer	50	103
Cerebral Hemorrhage	40	69
Pneumonia	15	35
Accidents (other than auto)	9	13
Auto Accidents	8	17
Suicide	8	12
Disease of Infancy	7	9
Congenital Malformation	4	6
Diabetes Mellitus	1	2
Tuberculosis	1	1

Respectfully yours,
J. W. Eswein
 Eswein, M. D.,
 Sullivan County Health Dept.

8

OFFICE OF THE SHERIFF
SULLIVAN COUNTY
BLOUNTVILLE, TENNESSEE

THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT
BLOUNTVILLE, TENNESSEE

LADIES AND GENTLEMEN:

I present to you a quarterly report of the combined activities of your Sheriff's Department, for the quarter April May & June 1975.

ARREST MADE FOR THE QUARTER

DRIVING WHILE INTOXICATED	<u>87</u>	RAPE	<u>1</u>
ROBBERY	<u>20</u>	MURDER	<u>0</u>
LARCENY	<u>17</u>	CARRYING ARMS	<u>11</u>
PUBLIC DRUNKENNESS	<u>251</u>	PEACE WARRANTS	<u>20</u>
ASSAULTS	<u>77</u>	A.W.O.L.	<u>0</u>
ASSAULT ON OFFICERS	<u>4</u>	BAD CHECKS	<u>38</u>
AUTO LARCENY	<u>12</u>	MENTALS	<u>20</u>
LIQUOR LAWS	<u>6</u>	MOVING VIOLATIONS	<u>55</u>
		ALL OTHERS	<u>176</u>
		TOTAL CHARGES	<u>795</u>

COMPLAINTS WORKED FOR THE QUARTER

ASSAULTS	<u>127</u>	STOLEN AUTO'S	<u>112</u>
MURDER	<u>0</u>	ACCIDENTS	<u>621</u>
RAPE	<u>2</u>	PUBLIC DRUNKENNESS	<u>360</u>
ROBBERY	<u>21</u>	D.W.I.	<u>156</u>
BURGLARY	<u>302</u>	MISSING PERSONS	<u>109</u>
LARCENY	<u>292</u>	DRUGS	<u>20</u>
DEATH MESSAGES	<u>33</u>	ANIMALS	<u>92</u>
RECORDS	<u>202</u>	MISCELLANEOUS	<u>2,345</u>
		TOTAL	<u>4,549</u>

RECOVERED PROPERTY STOLEN FOR QUARTER

YINGWOOD AREA	<u>\$42,503.20</u>
RESERVE AREA	<u>26,434.00</u>
TOTAL	<u>\$69,937.20</u>

INCLUDING (26) AUTOMOBILES

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PRISONERS TRANSPORTED OUT OF STATE AND COUNTY. NO. OF TRIPS FOR QUARTER

EASTERN STATE HOSPITAL, KNOXVILLE, TN.	NO. SUB:	22	11
CENTRAL STATE HOSPITAL, NASHVILLE, TN.		1	1
STATE PENITENTARY, NASHVILLE, TN.		48	15
STATE PEN. NASHVILLE, TN. FOR WOMEN.		2	1
FT. PELLOW, St. Pen.		2	2
SPENCER YOUTH CENTER.		2	2
T.P.S. SCH. FOR BOYS AND GIRLS. NASHVILLE, TN.		1	1
ONLY TN.		1	1
HEIMAN'S STREET, NASHVILLE, TN.		2	3
TULLAHOMA OR PIKEVILLE, TN.		2	1
TAZWELL, TN. JAIL. JUV. FOR BLT. (GIRL)		1	1

ALL OUT OF STATE PICK-UP

BRISTOL, VA.	MILES, 11	1	1
COLUMBUS, OHIO	735	1	1
EDDIEVILLE, KY.	1005	1	1
LA GRANGE, KY.	687	1	1
FT. MYERS, FLA.	1943	1	1
LEVENWORTH, KANAS.	2005	1	1

MILES TRAVELED OUT OF STATE AND COUNTY TRANSPORTING PRISONERS. 20726.0MILEAGE OF PATROLES & TRANSPORTING OF PRISONERS. 69864.9GASOLINE USED IN PATROLLING, & INV. AND TRAN. 28127.2OIL USED IN PATROLLING (QUARTS.) Qts. 432

STATUS OF PRISONERS IN SULLIVAN COUNTY JAIL FOR QUARTER

48 FELONS IN JAIL .
 5 TRIED, AWAITING TRANSPORTATION TO ST. PEN. NASH. TN.
 1 FEMALE, (1) one CHARGED WITH ARMED ROBBERY
 (1) one CHARGED WITH BAD CHECKS.
 (1) one CHARGED WITH PUBLIC DRUNKENNESS.
 29 MISDEMEANORS, MAJORITY ARE DRIVING WHILE UNDER THE INFLUENCE,
 REST ARE PUBLIC DRUNKENNESS.
 3 JUVENILES, BOYS
 2 WORK RELEASE PROGRAM.

TOTAL CURRENTLY IN JAIL 87 744 BOOKED IN FOR THE QUARTER.

NO. OF NIGHT DOOR CKS. WORKED FOR THE QUARTER.	<u>4,420</u>
NO. OF SUBPOENA'S SERVED FOR CRIMINAL COURT FOR QUARTER.	<u>274</u>
NO. OF PERSONS SERVED .	<u>535</u>

DISBURSEMENT FROM THE STATE OF TENNESSEE FOR BOARDING STATE PRISONERS

\$20,000.00

DISBURSEMENT FROM THE STATE OF TENNESSEE FOR TRANSPORTING.

\$219.78

FEE'S DUE FOR CIVIL AND CRIMINAL PROCESS, KINGSPORT, & BRISTOL.	<u>\$6,602.24</u>	Kpt.
	Bri. <u>\$5,410.35</u>	
	Total <u>\$12,012.59</u>	

FEE'S COSTS AND CASH BONDS COLLECTED DURING QUARTER.	<u>\$11,086.65</u>
OFFICERS FEES COLLECTED	
TURN KEYS COLLECTED	<u>\$174.00</u>
MONIES RECEIVED ON FINES, COSTS & CASH BONDS.	<u>\$25,283.20</u>

NOTE: ALL FINES AND COSTS PAID TO THE SHERIFF'S DEPARTMENT, INCLUDING CASH BONDS ARE REMITTED TO THE COURT CLERKS, FROM WHICH THE CASE ORIGINATED FOR PROPER DISBURSEMENT.

Respectfully Submitted

John H. Bishop, Sr.
 John H. Bishop, Sr. Sheriff

000012

THE UNIVERSITY OF TENNESSEE
Institute of Agriculture

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Agricultural Extension Service

P.O. Box 396
July 14, 1975
Blountville, Tenn
37617

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

APRIL - MAY - JUNE
1975

To: The Honorable Judge Lon Boyd
and Members of the Sullivan County Quarterly Court

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agriculture, Home Economics
and 4-H and Other Youth Work Areas

Respectfully submitted,

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Helen R. Stocking
Helen R. Stocking
Extension Agent

Jon M. Baker
Jon M. Baker
Ass't Extension Agent

Martha Childress
Martha Childress
Ass't Extension Agent

Ronald W. Keck
Ronald W. Keck
Ass't Extension Agent

Joyce A. Gaines
Joyce A. Gaines
Ass't Extension Agent

HEL:HRS:JMB:
RWK:MC:JAG:t

AGRICULTURAL WORK AREA

In 1974 and 75 one of our Agricultural Objectives was to increase the yield of corn for grain from 60 to 80 bushels and silage yields from 12 to 18 tons per acre. In 1974 nine variety test plots averaged 140 bushels per acre with three one acre fertilization plots producing over 100 bushels of corn per acre.

To obtain more data on corn yields this year, two variety test plots were planted using 12 different varieties, four one acre corn fertilization demonstrations were planted by different farmers in cooperation with TVA and the University of Tennessee to further evaluate the use of soil test results in applying high analysis fertilizer. Thirty two different farmers planted corn plots of two acres or more to assist in gathering information on new varieties and to further evaluate those now being recommended.

The above demonstrations will be observed throughout the growing season with yields being calculated when the corn is harvested this fall.

The landscaping school was held again this spring with 60 individuals enrolled for the four sessions. As a result of the information presented at the landscaping school, extension agents have received frequent requests to assist home owners with individual problems.

The livestock industry in Sullivan County accounts for about one half of the total farm income each year. Extension agents spent considerable time this quarter working with individual livestock producers, livestock associations, feeder calf sale committees, 4-H and FFA Steer and Heifer Shows and Sales and related educational events.

During the past quarter special emphasis was placed on increasing the membership of the Sullivan County Livestock Association. The membership increased from 25 to 45 or 44 percent.

In May the Rapid Adjustment and Resource Management Farm record books were completed, checked and forwarded to the University of Tennessee Agricultural Economics Department to be analyzed. The farmer receives a computer print-out of his operation by enterprises and a comparison of his records with others participating in the program. The information given is to assist farmers in making necessary decisions to increase farm income.

In April, May and June, extension agents have worked close with the Kingsport Chamber of Commerce to establish a farmers market for local producers of fresh fruits and vegetables. The site selected was the lot at Cherokee and Cumberland. The market will have its grand opening Saturday July 19 at 8:00 A. M. We have no way of knowing how successful the market will be, but this should allow producers an excellent opportunity to supplement income and to sell excess produce.

During the quarter we have continued with routine work assisting farmers and other urban and rural residents that request agricultural information and assistance.

HOME ECONOMICS WORK AREA

During this quarter I completed work for my master's degree and graduated with a degree in Extension Education.

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Several programs were presented to home demonstration clubs on one of the year's major emphasis program - "Safe Storage of Important Family Records".

A program on weight control was launched providing nutrition information, recipes and menus to those attending the series of meetings.

I attended the conference of the Tennessee Extension Home Economists and presented a research paper at the conference of the Tennessee Home Economics Association.

I assisted with the county landscaping school.

The home demonstration club annual spring meeting was held and the program concerned the opportunities offered by the Kingsport Art Guild.

A special program concerning "Family Life" was presented.

The semi-annual home demonstration club council meeting was held for planning.

Time has been spent in installing the demonstration kitchen in the Extension Auditorium.

A program on food preservation has been presented.

A furniture refinishing workshop was held.

The agent received two days of training in home furnishings.

A program for low income senior citizens was presented.

In addition, club meetings have been attended, radio programs presented, newspaper columns prepared and office duties taken care of.

4-H AND OTHER YOUTH WORK AREA

The Bristol Junior Steer Show and Sales was held Wednesday April 16. Thirty-eight steers were entered from Sullivan County. There were four champion winners of their respective classes. The Reserve Grand Champion of the show was from one of the Sullivan County 4-H members.

The Bristol Heifer Show was held in conjunction with the Steer Show. Sixteen heifers were shown. The grand champion heifer and the reserve grand champion heifer belonged to and were shown by 4-H members from this county.

During many of the club meetings for April - June meetings, all 4-H boys and girls were informed about the 4-H camp. Forty-four boys will be attending camp this year. This is a 150% increase over last years applications. Fifty-one girls attended camp during June 16 - 20.

County Demonstration Day was held April 26 at Blountville Junior High School. Two hundred and eighteen record books were entered in competition and of this number one hundred and fifty-eight 4-H'ers were at Demonstration Day. This amounted to a 55% increase in total participation.

Thirteen Junior High 4-H'ers were district winners in their respective project at Demonstration Day on June 13. A total of 26 4-H'ers from Sullivan County were represented. Of the eleven seniors entering in competition, three were district winners and eight junior 4-H'ers were district winners in their projects among the twenty-five Sullivan County participants.

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Assistant Extension Agents attended local 4-H achievement banquets at Holston Elementary and Valley Pike Schools.

Forty-two 4-H club members participated in the Dairy Tasting Party on June 8. Four of the county winners displayed their dairy food dishes at the Miracle Mall in Johnson City on June 21.

Forty-three outstanding 4-H'ers participated on the Washington D. C. Tour June 8 - 12. The tour is sponsored by the Kingsport Kiwanis Club. Three adult leaders and one assistant extension agent conducted the tour.

Many 4-H members have been attending livestock judging clinics and field days. They were taken to the Junior Heifer Field Day that was held in Rogersville, Tenn.

Two senior 4-H members were selected to attend State Conservation Camp. This was held in Milan, Tennessee. They attended the camp the week of June 6 - 13. One of the agents, Ronald Keck was assigned to assist with the camp operations.

A sub-district leader training meeting was conducted for 4-H teen leaders attending 4-H camp on June 11. Approximately twenty-five teen leaders from Sullivan, Johnson, Hancock, Hawkins and Hamblen counties attended.

Thirty-six clubs were represented at the county 4-H Share-The-Fun Contest on May 12 and 15th.

Five Honor Club members were initiated into All-Star membership.

Craft workshops were held in Kingsport June 16, 18, and 20 for low income youth.

Photography workshops began in Bristol and Kingsport. The clothing workshop in Kingsport began June 23 and will continue through July 18 meeting on Monday, Wednesday and Fridays.

SUMMARY FOR THE QUARTER

Farm Visits	247
Home visits	21
Other visits	36
Meetings held	60
Attendance	520
4-H Club meetings held	215
Attendance	1,260
Individual Letters written	291
Circular letters written	84
Copies mailed	9,791
Radio Programs	33
T. V. Programs	4
News articles written	141
Publications distributed	1,583
Miles traveled	15,713

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STATE OF TENNESSEE
COUNTY OF SULLIVAN

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS
OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE, JULY 21, 1975
TERM OF COURT.

We, your Finance Committee respectfully submit the
following accounts for the quarter ending June 30, 1975.

1. Current Account - April 21, June 9 and June 30, 1975.	\$258.00
2. Ex-Officio Fees	14.00
3. Insanity Proceedings - 8 @\$2.50 each	20.00
	<u>\$292.00</u>


LON V. BOYD, Chairman

July 21, 1975

QUARTERLY REPORT
OF
RAYMOND WINTERS,
DIRECTOR OF CENTRAL STORES

Raymond Winters , Central
Stores, Director presented
his report for the period
ending June 30, 1975 which
report was adopted by a Voice Vote
of the Court and is in the following words and figures, which is filed a
matter of record in the County Court Clerk's Office.

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QUARTERLY REPORT
OF
RAYMOND WINTERS, PURCHASING
AGENT
Office as a matter of record.

Raymond Winters, Purchasing
Agent presented his report for the
period ending June 30, 1975 and is
filed with the County Court Clerk's

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SULLIVAN COUNTY UNIT
TENNESSEE DEPARTMENT OF HUMAN SERVICES
July 16, 1975

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of April, May, and June 1975.

CASE ACTIVITY IN SOCIAL SERVICES:

Cases Initiated

Aid to Families with Dependent Children.....	111
Child Welfare Services.....	25
Adoptive Home Applications.....	3
Foster Home Applications.....	3
Adult Services.....	48
Total	190

Cases Approved

Adoptive Homes.....	7
Foster Homes.....	2
Total	9

Cases Rejected

Adoptive Homes.....	2
Foster Homes.....	3
Total	5

Services Provided

Aid to Families with Dependent Children.....	785
Child Welfare Services.....	140
Adult Services.....	182
Total	1,107

Total Active Services Caseload as of
End of Fourth Quarter

Aid to Families with Dependent Children.....	431
Child Welfare Services.....	79
Adoptive Home Cases.....	66
Foster Home Cases.....	32
Adult Service Cases.....	77
Total	685

Total Number of Children Being Served..... 668

Foster Care

Between April 1, 1975, and June 30, 1975, we have provided foster care for 63 Sullivan County children. The care for 33 of these children was financed through AFDC Foster Care Funds and State Boarding Funds. The status of children served is as follows:

Total Number of Children Served.....	63
a. In Foster Boarding Homes.....	45
b. In Janie Hammit or other institutions.....	18

Number of Children Removed from Care 5

000013

- a. Returned to own homes..... 1
- b. Placed for Adoption..... 2
- c. Other..... 2

Child Welfare Expenditures

April.....	\$ 1,471.61
May.....	2,144.96
June.....	<u>1,907.27</u>
Total	\$ 5,523.84

The department was able to revert \$6,248.37 of local Child Welfare funds back to the county for fiscal year 1974-75. This is due primarily to at least two major factors, namely:

1. The workers were able to move foster children into adoptive homes, back into their own homes, or into relatives homes faster than anticipated thereby reducing the amount of board paid for these children.
2. Our medical expenses for fiscal year 1974-75, as compared to fiscal year 1973-74, were reduced significantly primarily as a result of all children in foster care becoming eligible for Medicaid. The fact that all children in foster care are eligible for Medicaid does not mean that this department will not be expending any local funds for medical expenses for some foster children. For those foster children who must received medical treatment and the doctor will not accept Medicaid, it will be necessary to pay for this treatment from local funds.

At the present time, there are no pediatricians in Kingsport who will accept Medicaid.

It is extremely difficult to predict the exact amount of local funds we will need each year due to movement of children into and out of foster care.

Our local funds budget for fiscal year 1975-76 is the same as for last fiscal year (\$32,000). We have requested this amount due to a continuing rate of inflation and to cover any unexpected emergencies.

Respectfully submitted,

Darrel Godsey
 Darrel Godsey
 Field Supervisor II

Larmer M. Nicely
 Larmer M. Nicely
 County Manager

DG:LMN:il

000020

/

TO: JUDGE BOYD AND MEMBERS OF SULLIVAN COUNTY COURT
FROM: Mary Lou Edgell, Indigent Care Worker

APRIL 1975

Homes visited - 13
County cases approved - 6
City cases approved - 3
Total cases approved - 9
Amount of county cases approved - \$273.36
Amount of county cases approved to be paid by Health Dept. - \$2,313.79
Amount of city cases approved to be paid by Health Dept. - \$1,679.29
Total amount of cases approved - \$4,266.44
County cases rejected - 5
City cases rejected - 4
Total cases rejected - 9
Amount of county cases rejected - \$3,440.25
Amount of city cases rejected - \$7,672.02
Total amount of cases rejected - \$11,112.27
Mileage - 322

MAY 1975

Homes visited - 31
County cases approved - 12
City cases approved - 8
Total cases approved - 20
Amount of county cases approved - \$3,410.00
Amount of county cases approved to be paid by Health Dept. - \$1,826.89
Amount of city cases approved - \$2,884.89
Amount of city cases approved to be paid by Health Dept. - \$1,887.03
Total amount of cases approved - \$15,008.81
County cases rejected - 7
City cases rejected - 4
Total cases rejected - 11
Amount of county cases rejected - \$2,912.35
Amount of city cases rejected - \$5,194.13
Total amount of cases rejected - \$8,106.48
Mileage - 407

JUNE 1975

Homes visited - 31
County cases approved - 12
City cases approved - 2
Cases treated in emergency room from Sullivan County Sheriff Dept. - 2
Cases admitted to hospital from Sullivan County Sheriff Dept. - 1
Total cases approved - 17
Amount of approved County cases - \$13,344.24
Amount of approved City cases - \$1,826.89
Amount of approved cases from Sheriff Dept. - \$127.83
Total amount of approved cases - \$15,298.96
County cases rejected - 10
City cases rejected - 7
Total cases rejected - 17
Amount of county cases rejected - \$10,692.20
Amount of city cases rejected - \$8,966.13
Total amount of rejected cases - \$19,658.33
Mileage - 233

SULLIVAN COUNTY ANIMAL WARDEN

QUARTERLY REPORT

APRIL, MAY, JUNE - 1975

1.	NUMBER OF COMPLAINTS	<u>453</u>
2.	DOGS PICKED UP	<u>359</u>
3.	DOGS IMPOUNDED	<u>304</u>
4.	DOGS DESTROYED BY FOUND	<u>285</u>
5.	DOGS FOUND OWNER	<u>26</u>
6.	DOGS FOUND HOME	<u>29</u>
7.	DOG EYES CHECKED	<u>22</u>
8.	RABID DOGS REPORTED	<u>8</u>
9.	DOGS REPORTED LOST OR STOLEN	<u>11</u>
10.	NUMBER OF MILES DRIVEN	<u>5,742</u>

H. B. MILLER

H. B. Miller
 ANIMAL WARDEN
 SULLIVAN COUNTY

000022

16

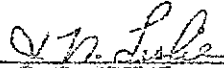
SULLIVAN COUNTY WORK HOUSE GUARD

QUARTERLY REPORT

APRIL, MAY, JUNE 1975

<u>SIGNS</u>		<u>SPECIAL SIGNS</u>	<u>4</u>
<u>YIELD</u>	<u>6</u>	<u> DANGEROUS INTERSECTION</u>	<u>8</u>
<u>STEED</u>	<u>89</u>	<u> SLOW SCHOOL - SPECIAL</u>	<u>6</u>
<u>DEAD END</u>	<u>14</u>	<u> ONE WAY</u>	<u>3</u>
<u>SCHOOL BUS STOP</u>	<u>2</u>	<u> DIVIDED HIGHWAY</u>	<u>2</u>
<u>NO DUMPING</u>	<u>29</u>	<u> MOVED CILINDERS</u>	<u>4</u>
<u>SCHOOL</u>	<u>10</u>	<u> JUNK CARS TOWED</u>	<u>9</u>
<u>NO PARKING</u>	<u>21</u>	<u> CARPENTER SHOP</u>	<u>3</u>
<u>DO NOT ENTER</u>	<u>6</u>	<u> CUTTING BUSHES</u>	<u>2</u>
<u>KEEP RIGHT</u>	<u>2</u>	<u> TRIPS TO HOSPITAL</u>	<u>2</u>
<u>STOP</u>	<u>71</u>	<u> LOADS OF BEER CARS</u>	<u>30</u>
<u>SLOW CHILDREN AT PLAY</u>	<u>86</u>	<u> GENERAL SESSIONS COURT</u>	<u>2</u>
<u>CURVES</u>	<u>4</u>	<u> CHECKED ON SIGNS-COMPLAINTS</u>	<u>23</u>
<u>STOP AHEAD</u>	<u>3</u>	<u> COMPLAINTS ON SIGNS-VANDALISM</u>	<u>4</u>
<u>SPECIAL SCHOOL</u>	<u>5</u>	<u> CLEANED UP AROUND SHOP</u>	<u>6</u>
<u>SPECIAL SIGNS, SHERIFF'S DEPT.</u>	<u>15</u>	<u> WORKING IN WORK HOUSE SHOP</u>	<u>5</u>
<u>TRIPS TO SULLIVAN COUNTY HEALTH DEPT.</u>			<u>3</u>
<u>ANSWERED COMPLAINTS ON TRASH AND LITTER</u>			<u>31</u>
<u>MOVED AND UNLOADED SLOT MACHINES FOR SHERIFF'S DEPT.</u>			<u>1</u>
<u>ABANDONED CARS AND JUNK CAR COMPLAINTS</u>			<u>17</u>
<u>JUNK CARS TOWED</u>			<u>9</u>
<u>COMPLAINTS ON DANGEROUS CURVES</u>			<u>6</u>

TRIPS TO W. E. GREENE	3
TRIPS TO S. C. HEALTH DEPT. FOR SIGNS	6
ATTENDED MEETING CALLED BY MR. EDWIN WILLIAMS	1
DRILLING HOLES IN SIGNS	5
MR. RAYMOND WINTERS OFFICE	6
TRIPS TO LOONEY CHEVROLET	3
TRIPS TO KINGSFORD GLASS	2
MADE TRIPS TO MAGISTRATES ON COMPLAINTS	6
POOLED DAMAGED POST (VEHICLE)	7
TRIPS TO JUDGE'S OFFICE	4
ANSWERED COMPLAINTS, BUSHES AND WEEDS	8
ANSWERED COMPLAINT - HEALTH DEPT.	2
NO PARKING COMPLAINT	5
WELFARE DEPARTMENT COMPLAINT	3
SHERIFF'S DEPARTMENT COMPLAINT	10
ANSWERED COMPLAINT OF YOUTH CENTER	3
DAYS WORKED AT YOUTH HOME	6
COMPLAINT ON STREET SIGNS	3
REPAIRED LAWN MOWER	3
MOVED STEEL POST	2
STATE HIGHWAY DEPT. FOR EQUIPMENT	4
TOTAL BELAGE - APRIL, MAY, JUNE, 1975	4,432
ANSWERED COMPLAINT CARDS -- 3 MONTHS	324


 J. H. LESLIE
 WORK HOUSE GUARD
 SULLIVAN COUNTY

16-A

SULLIVAN COUNTY LIBRARY
 QUARTERLY REPORT

April 1 - June 30, 1975

000024

CIRCULATION	BLOOMSVILLE	BLUFF CITY	BOONINGDALE	COLONIAL HEIGHTS	MOODY MEMORIAL	TOTAL
April - June 1975	10,617	11,575	16,578	10,374	3,890	53,034
April - June 1974	9,773	8,809	16,221	9,536		44,339
REMOVED	867	2,765	357	838	3,890	8,698
MEMBERS HELD	212	196	227	264	177	1,096
CHILDREN HELD						236
ADULTS HELD						208

BOOKS TOOK					FINES COLLECTED	249.16
March 1975	32,419				MEMORIAL BOOKS	17.85
					LOST BOOKS	13.90
RENEWALS	30				TOTAL	280.91
BOOKS PROCESSED	874				REFUND BOOK FOUND	2.95
April - June 1975					TOTAL TO COUNTY	\$277.96
TOTAL BOOKS TOOK	33,263					

REGISTRATIONS	ADULT	JUVENILE	TOTAL	REFERENCE QUESTIONS: 263
MARCH 31, 1975	7,399	4,293	11,692	
REGISTRATIONS				
APRIL - JUNE 1975	586	143	969	
TOTAL	7,925	4,736	12,661	

17

*General Sessions Court*DIVISION 1 AND 2
BRISTOL, TENNESSEE 37620GILBERT E. TORBETT
JudgeMRS. CLARICE BATES
Deputy ClerkBOB FRAZIER
Juvenile Probation Officer

June 20, 1975

Hon. Len V. Boyd
County Court
Blountville, Tenn.

Dear Judge Boyd;

This is to advise of the activities performed by the Juvenile Probation Officer of Sullivan County during the period beginning March 20, 1975 and ending June 20, 1975.

Court Hearings	109
Home Visits	24
School Visits	14
Collateral Visits	103
Petitions	42
Ref. to D. P. W.	2
Office Visits	17
Informal Adjustments	4
Social Histories	14
Summonses	31
Youth Evaluations(ETSU)	5
Attachments	8

Respectfully,

Robert L. Frazier
Juvenile Probation Officer
Sullivan County

000026

19

July 21, 1975
QUARTERLY REGISTRATION REPORT

DISTRICT & PRECINCT	REGISTERED VOTERS	NEW REGISTRATIONS	TRANS. TO PRECINCT	TRANS. FROM PRECINCT	REMOVED BY DEATH	GRAND TOTAL
1 Emmett	689	4	3	4	3	688
2 Holston View	930	5	65	43	2	955
2 Valley Pike	489	1	45	52	2	481
3 Holston Point	638	4	3	1	0	644
4 Avoca	1431	3	60	55	6	1433
4 Outside	976	7	48	23	2	1006
5 North	1456	12	104	109	4	1459
5 South	1677	7	14	6	3	1689
6 Central Hgts.	793	1	3	7	3	782
7 Indian Springs	2377	4	120	130	2	2369
8 Fairview	453	2	2	7	1	449
9 Mary Hughes	1000	4	8	5	0	1007
10 Bloomingdale	2302	7	3	3	2	2302
10 Grebank	542	2	5	1	0	548
11 Andrew Johnson	1373	2	3	6	2	1370
11 Cedar Grove	1454	4	4	5	1	1456
11 Central	1562	3	2	9	5	1553
11 Dickson	1516	2	6	7	4	1515
11 East	1468	5	7	3	5	1472
11 Gravelly	591	0	4	0	1	594
11 Jackson	1114	6	3	10	1	1112
11 Robinson	1793	3	4	2	0	1798
11 South	2437	2	9	13	6	2429
11 West	1509	4	3	8	4	1509
12 Bell Ridge	878	6	2	0	1	885
12 Clouds Bend	929	1	2	4	5	927
12 Lynn Garden	1641	4	4	4	2	1643
12 Old Kingsport	1043	3	2	4	1	1042
12 West View	836	3	0	2	2	837
13 Childress	1088	5	3	4	1	1091
13 Long Island	398	0	1	2	1	396
13 Paeolus	944	2	15	24	1	936
14 Colonial Hgts.	2755	12	19	11	3	2772
14 Miller Ferry	1363	7	54	1	3	1422
15 Sullivan	1151	1	0	2	0	1150
16 Bluff City	1266	34	29	29	3	1297
16 Chincupin Grove	411	4	4	2	1	416
17 Central	1037	1	25	28	7	1028
17 East	2112	3	36	72	12	2067
17 Rosemont	1328	2	31	47	4	1314
17 South	1904	7	33	57	2	1885
17 West	1586	1	34	21	12	1588
18 Holston Jr. High	684	9	7	2	4	694
19 Friendship	79	0	0	0	0	79
19 Main	247	0	0	0	0	247
20 Rocky Springs	307	2	0	1	2	306
21 East High School	733	3	19	29	1	725
22 Cold Springs	324	0	10	11	1	322
TOTALS	55,614	204	858	866	128	55,620

Ruth S. Gambien
Registrar of Voters

19. @ Minute Book # 6, Pg 26.

EXTRACT FROM THE MINUTES OF A REGULAR MEETING OF THE QUARTERLY COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE, HELD ON July 21, The following resolution was introduced by Magistrate Reed, seconded by Magistrate Keener, read in full, considered, and adopted:

Resolution Ratifying the Execution of a Grant Agreement between the County of Sullivan, Tennessee, and the United States of America, Federal Aviation Administration, Providing for Federal Aid in the Development of, and the Operation and Maintenance of Tri-City Airport.

BE IT RESOLVED by the members of the Quarterly County Court of Sullivan County, Tennessee:

SECTION 1. That the execution of said Grant Agreement by Lon W. Boyd, County Judge, is hereby ratified and approved in a set of 11 copies on behalf of Sullivan County, Tennessee, and the action of Marjorie S. Harr, County Court Clerk in attesting the execution of said Grant Agreement and impressing there the official seal of Sullivan County, Tennessee, is in all things ratified and approved.

SECTION 2. That the Chairman of the Tri-City Airport Commission and/or the Manager of the Tri-City Airport be authorized to sign any and all documents pertaining to the Grant Agreement on behalf of Sullivan County, Tennessee.

SECTION 3. That the Grant Agreement referred to hereinabove shall be as follows:

000028

Page 1 of 8 pages

DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

GRANT AGREEMENT

Part 1-Offer

Date of Offer JUN 12 1975
Tri-City Airport
Project No. 8-47-0004-05
Contract No. DOT-FA-75-SO-9285

Cities of Bristol, Johnson City, Kingsport, Tennessee; Bristol, Virginia; and
TO: Counties of Sullivan and Washington, Tennessee,
(herein referred to as the "Sponsor") *

FROM: The United States of America (acting through the Federal Aviation Administration, herein referred to as the "FAA")

WHEREAS, the Sponsor has submitted to the FAA a Project Application dated
May 13, 1975, for a grant of Federal funds for a project for develop-
ment of the Tri-City Airport (herein called
the "Airport"), together with plans and specifications for such project, which Project Application,
as approved by the FAA is hereby incorporated herein and made a part hereof; and

WHEREAS, the FAA has approved a project for development of the Airport (herein called the
"Project") consisting of the following-described airport development:

Acquire land (property interest satisfactory to the Administrator in Tract
44C, as shown on Exhibit "A") for localizer; site preparation for CAT II ILS,
Runway 4/22; install centerline and touchdown zone lights, Runway 22; strengthen
and mark Runway 4/22 (6600' x 150'); install 150kw emergency standby generator;
construct electrical vault; obstruction survey and removal; install two automa-
tic gates; replace threshold light lenses, Runways 4/22 and 9/27.

all as more particularly described in the property map and plans and specifications incorporated in
the said Project Application;

* Where the term "Sponsor" appears, same shall mean "Co-Sponsor."

NOW THEREFORE, pursuant to and for the purpose of carrying out the provisions of the Airport and Airway Development Act of 1970, as amended (49 U.S.C. 1701), and in consideration of (a) the Sponsor's adoption and ratification of the representations and assurances contained in said Project Application, and its acceptance of this Offer as hereinafter provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport as herein provided, THE FEDERAL AVIATION ADMINISTRATION, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States share of the allowable costs incurred in accomplishing the Project, sixty-nine decimal one (69.1%) percentum of all allowable project costs, except for installation costs of the centerline and touchdown zone lighting and standby generator which shall be eighty-two (82%) percentum, from funds appropriated under the Airport and Airway Development Act, and ten decimal nine (10.9%) percentum of all allowable costs from funds appropriated under Section 214, Appalachian Regional Development Act of 1965, as amended.

This Offer is made on and subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be
\$ 1,203,831 from funds appropriated under the Airport and Airway Development Act and \$144,736 from funds appropriated under Section 214, Appalachian Regional Development Act of 1965, as amended.
2. The Sponsor shall:
 - (a) begin accomplishment of the Project within ninety (90) days after acceptance of this Offer or such longer time as may be prescribed by the FAA, with failure to do so constituting just cause for termination of the obligations of the United States hereunder by the FAA;
 - (b) carry out and complete the Project without undue delay and in accordance with the terms hereof, the Airport and Airway Development Act of 1970, and Sections 152.51-152.63 of the Regulations of the Federal Aviation Administration (14 CFR 152) in effect as of the date of acceptance of this Offer; which Regulations are hereinafter referred to as the "Regulations";
 - (c) carry out and complete the Project in accordance with the plans and specifications and property map, incorporated herein, as they may be revised or modified with the approval of the FAA.
3. The allowable costs of the project shall not include any costs determined by the FAA to be ineligible for consideration as to allowability under Section 152.47 (b) of the Regulations.
4. Payment of the United States share of the allowable project costs will be made pursuant to and in accordance with the provisions of Sections 152.65 - 152.71 of the Regulations. Final determination as to the allowability of the costs of the project will be made at the time of the final grant payment pursuant to Section 152.71 of the Regulations: Provided, that, in the event a semi-final grant payment is made pursuant to Section 152.71 of the Regulations, final determination as to the allowability of those costs to which such semi-final payment relates will be made at the time of such semi-final payment.

5. The sponsor shall operate and maintain the Airport as Provided in the Project Application incorporated herein and specifically covenants and agrees, in accordance with its Assurance 20 in Part V of said Application For Federal Assistance (For Construction Programs), that in its operation and the operation of all facilities thereof, neither it nor any person or organization occupying space or facilities thereon will discriminate against any person or class of persons by reason of race, color, creed or national origin in the use of any of the facilities provided for the public on the airport.
6. The FAA reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Sponsor.
7. This Offer shall expire and the United States shall not be obligated to pay any part of the costs of the Project unless this Offer has been accepted by the Sponsor on or before June 30, 1975, or such subsequent date as may be prescribed in writing by the FAA.
8. The Sponsor hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any federal program involving such grant, contract, loan, insurance, or guarantee, the following Equal Opportunity clause.

During the performance of this contract, the contractor agrees as follows:

- (1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, sex or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this non-discrimination clause.
- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
- (3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

- (4) The contractor will comply with all provisions of Executive Order 11246 of 24 September 1965 and the rules, regulations, and relevant orders of the Secretary of Labor.
- (5) The contractor will furnish all information and reports required by Executive Order 11246 of 24 September 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (6) In the event of the contractor's noncompliance with the non-discrimination clauses of this contract or with any of the said rules, regulations or orders, this contract may be cancelled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of 24 September 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of 24 September 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.
- (7) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of 24 September 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event a contractor becomes involved in, or is threatened with litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The Sponsor further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The Sponsor agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor that it will furnish the administering agency with the Secretary of Labor such information as they may require

13. It is understood and agreed that the sponsor has available and will pay \$329,213 from its own funds as its share of all allowable project costs. It is further understood and agreed that in the event the actual allowable costs of the project fall below the amount of \$1,677,780 on which this grant is based, the percentage of allowable costs to be paid from funds appropriated pursuant to Section 214 of the Appalachian Regional Development Act shall be reduced to the amount which, when combined with sponsor funds of \$329,213, will equal but not exceed 28.2% of the actual allowable costs of the project.
14. The parties hereto recognize that a continuing need exists for parking space for Government owned and controlled automotive equipment used or assigned for use in serving FAA facilities and equipment on and in the vicinity of the airport. It is agreed by the parties hereto that parking spaces for such automotive equipment are presently being provided without charge and that such arrangement will continue in effect until such time as the parties may reach a new and written agreement in such matters.
15. The parties hereto further recognize the need for adequate parking space for motor vehicles used by FAA employees in providing them transportation to their place of employment and assigned duty stations on the airport. It is fully understood by and between the parties hereto that the Sponsor has made adequate parking space available to the FAA employees and that such parking space will continue to be made available to such FAA employees on terms that are as favorable as those provided to the Sponsor's employees and the employees of others having duty stations on the airport. It is agreed that such arrangement will continue in effect until the parties have reached a new and written agreement concerning such matters.
16. Relocation and Land Acquisition Assurances Implementing the Uniform Relocation Assistance and Land Acquisition Policies Act of 1970.

Pursuant to Sections 210 and 305 of the Uniform Relocation Assistance and Real Property Acquisition Policy Act of 1970 (P.L. 91-646): Part 25, Regulations of the Secretary of Transportation, "Relocation Programs" (49 CFR Part 25, 36 Fed. Reg. 9178); the Regulations; and other applicable provisions of law - (the terms used in this paragraph to have the meanings assigned to them under such Act and Regulations):

 - a. Sponsor will fully comply with Subpart I of said Part 25.
 - b. Sponsor will adequately inform the public of the acquisition policies, requirements, and payments which will apply to the project with respect to any acquisition of real property to which said Part 25 and this Agreement apply.
17. It is understood and agreed that the Sponsor will not permit the erection or creation of any structures on land acquired in this project other than those required to accommodate aids to air navigation and/or those specifically approved by the FAA.

for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The Sponsor further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of 24 September 1965 with a contractor debarred from, or who has not assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part III, Subpart D of the Executive Order. In addition, the Sponsor agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: cancel, terminate or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the Sponsor under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from the Sponsor; or refer the case to the Department of Justice for appropriate legal proceedings.

9. The Sponsor's financial records of the project, established, maintained, and made available to personnel of the FAA in conformity to Section 152.63 of the Regulations of the Federal Aviation Administration (14 CFR 152) will also be available to representatives of the Comptroller General of the United States.
10. It is understood and agreed that the term "Project Application" wherever it appears in this agreement or other documents constituting a part of this agreement shall be deemed to mean "Application For Federal Assistance (For Construction Programs)."
11. The Sponsor will send a copy of all Invitations for Bids, advertised or negotiated, for concessions or other businesses at the airport to the appropriate Office of Minority Business Enterprise (OMBE) representative as identified by the FAA Regional Civil Rights Office. The Sponsor will disclose and make information about the contracts, contracting procedures and requirements available to the designated OMBE representative and minority firms on the same basis that such information is disclosed and made available to other organizations or firms. Responses by minority firms to Invitations for Bids shall be treated in the same manner as all other responses to the Invitations for Bids.

Compliance with the preceding paragraph will be deemed to constitute compliance by the Sponsor with requirements of 49 CFR 21 Appendix C(a)(1)(x), Regulations of the Office of the Secretary of Transportation.

12. The Federal Government does not now plan or contemplate the construction of any structures pursuant to Paragraph 27 of Part V - Sponsor's Assurances of the Application for Federal Assistance dated May 13, 1975, and therefore, it is understood and agreed that the sponsor is under no obligation to furnish any areas or rights without cost to the Federal Government under this Grant Agreement. However, nothing contained herein shall be construed as altering or changing the rights of the United States, and/or the obligations of the sponsor under prior Grant Agreements to furnish rent-free space for the activities specified in such agreements.

000034

The Sponsor's acceptance of this Offer and ratification and adoption of the Project Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor, as hereinafter provided, and said Offer and Acceptance shall comprise a Grant Agreement, as provided by the Airport and Airway Development Act of 1970, constituting the obligations and rights of the United States and the Sponsor with respect to the accomplishment of the Project and its operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Sponsor's acceptance of this Offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of said acceptance.

UNITED STATES OF AMERICA
FEDERAL AVIATION ADMINISTRATION

By
(TITLE)

Chief, Airports District Office
Part II-Acceptance Southern Region, Memphis, Tennessee

Cities of Bristol, Johnson City, Kingsport, Tennessee; Bristol, Virginia; and
The Cities of Sullivan & Washington, Tennessee, do hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Project Application and incorporated materials referred to in the foregoing Offer and do hereby accept said Offer and by such acceptance agree to all of the terms and conditions thereof.

Executed this day of, 19.....

CITY OF BRISTOL, TENNESSEE
(Name of Sponsor)

By

(SEAL)

Title

Attest:

Title:

CERTIFICATE OF SPONSOR'S ATTORNEY

The Cities of Bristol, Johnson
Kingsport, Tennessee; Bristol,
Virginia; and the Counties of Sul
and Washington, Tennessee.....

I,, acting as Attorney for and Washington, Tennessee.....
(herein referred to as the "Sponsor") do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Sponsor relating thereto, and find that the Acceptance thereof by said Sponsor has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of TENNESSEE, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Dated at this day of 19.....

Title

Executed this _____ day of _____, 1975.

CITY OF JOHNSON CITY, TENNESSEE

(SEAL)

ATTEST: _____ BY: _____
TITLE: _____ TITLE: _____

Executed this _____ day of _____, 1975.

CITY OF KINGSPORT, TENNESSEE

(SEAL)

ATTEST: _____ BY: _____
TITLE: _____ TITLE: _____

Executed this _____ day of _____, 1975.

CITY OF BRISTOL, VIRGINIA

(SEAL)

ATTEST: _____ BY: _____
TITLE: _____ TITLE: _____

Executed this _____ day of _____, 1975.

COUNTY OF SULLIVAN, TENNESSEE

(SEAL)

ATTEST: _____ BY: _____
TITLE: _____ TITLE: _____

Executed this _____ day of _____, 1975.

COUNTY OF WASHINGTON, TENNESSEE

(SEAL)

ATTEST: _____ BY: _____
TITLE: _____ TITLE: _____

000036

NO. 23

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 30 DAY OF June, 19 75.

RESOLUTION IN RE: Discipline

BE IT RESOLVED THAT

Sullivan County Quarterly Court support the Sullivan County School Board in establishing policy (ies) related to increasing control of discipline of students and staff of Sullivan County School Systems.

INTRODUCED BY ESQ. R.L. Ammer ESTIMATED COST: _____

SECONDED BY ESQ. Marshall PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____ Aye _____ Nay _____

VOICE VOTE _____ County Court Clerk _____

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

Education _____

FISCAL AGENT: _____

introduced July 24, 1975

KE: Retirement for
Tri-City Industrial
Commission

A RESOLUTION TO APPROPRIATE FROM THE FUNDS OF

THE Tri-City Area Industrial Commission
SUCH AMOUNT OR AMOUNTS AS MAY BE REQUIRED TO PAY
FOR THE SERVICES OF AN ACTUARY IN DETERMINING THE
COST TO SAID Tri-City Area Industrial Commission 000037

WITH RESPECT TO THE EMPLOYEES OF SAID Tri-City Area
Industrial Commission
PARTICIPATING IN THE TENNESSEE CONSOLIDATED RETIRE-
MENT SYSTEM.

WHEREAS, the Tri-City Area Industrial Commission is contemplating

petitioning the Board of Trustees of the Tennessee Consolidated Retirement System to
approve coverage for its employees in the Tennessee Consolidated Retirement System as
so authorized under Public Chapter # 214, Section 10, and

WHEREAS, said Industrial Commission desires to consider the cost of
such coverage prior to final approval of said coverage, and

WHEREAS, the determination of such cost requires the services of an Actuary who,
under State Law, should be compensation for such services from said Tri-City Area
Industrial Commission
funds.

NOW, THEREFORE, BE IT RESOLVED BY THE Tri-City Area Industrial Commission

1. There is hereby appropriated from the funds of the Tri-City Area
Industrial Commission such amounts required to compensate for the
actuarial services of determining the cost or costs to the said

of the participation of its employees in the Tennessee Consolidated Retirement System.

2. Upon receipt of such determination the Tri-City Area Industrial Commission

is hereby authorized and directed to pay over the amount or amounts appropriated in
the First Section hereinabove contained, to the Tennessee Consolidated Retirement
System, or as directed by the Director of the Tennessee Consolidated Retirement
System.

Passed and approved the 19th day of June 1975.

Tri-City Area Industrial Commission
BY: Paul G. [Signature]
Name

ATTEST:
James [Signature]
Name and Title

CERTIFICATE: I hereby certify that the above is a true and correct copy of
Resolution No. _____, passed and approved the _____
day of _____, 19____, and that it is now in full force and
effect.

Referred to
[Signature]

RESOLUTION TO PARTICIPATE IN THE TENNESSEE CONSOLIDATED RETIREMENT SYSTEM WITH
RESPECT TO THE EMPLOYEES OF Tri-City Area Industrial Commission

At a meeting of the Sullivan County Quarterly Court of the
(Enter name of Governing Body)

County of Sullivan, State of Tennessee, at
(Enter name of County, City, Town, etc.)

Blountville, Tennessee, on _____,

19_____, _____ offered the following
(Enter name and title of official)

resolution:

"RESOLVED: That the Sullivan County Quarterly Court of the
(Enter name of Governing Body)

County of Sullivan State of Tennessee, elects to have
(Enter name of County, City, Town, etc.)

the employees of said Tri-City Area Industrial Commission become eligible to
(Enter name of County, City, Town, etc.)

participate in the Tennessee Consolidated Retirement System as provided for by Public
Chapter # 814, Section 10, of 1972, as now or hereafter in effect, which election,
together with conditions of same, is provided for by Public Chapter # 814, Section 10,
with such service credits to the effective date of participation as shall hereafter
be certified to the Tennessee Consolidated Retirement Board." Effective date shall
be _____, 19_____"

The number voting on the resolution was as follows:

Ayes: _____

Noes: _____

STATE OF TENNESSEE
COUNTY OF _____)

I, _____, clerk of the board of the
_____, State of Tennessee, do hereby
(Enter name of County, City, Town, etc.)

certify that I have compared the foregoing with the original resolution passed by
the _____ of the _____
(Enter Name of Governing Body) (Enter name of County, City, Town, etc.)
Tennessee, at a meeting held on the _____ day of _____ 19_____
on file in this office, and that the same is a true copy thereof and the whole of said
original. I further certify that the full _____
(Enter name of Governing Body)

_____ consist of _____ members, and that, as above stated,
of said members voted in favor of the above resolution.

In witness whereof, I have hereunto set my hand, and
the seal of the _____

of this _____ day of _____ 19____

As Clerk of the Board, as aforesaid.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 21st DAY OF July, 1975.

RESOLUTION IN RE: Reelection of Board Members of the Industrial Development Board of the County of Sullivan.

WHEREAS, Article IV of the Certificate of Incorporation of the Industrial Development Board of the County of Sullivan shall consist of nine (9) members, and

WHEREAS, the governing body of the municipality in which the Industrial Board is located shall elect the members of the Board, and

WHEREAS, Louis Milhorn, Harry Steadman and James L. Simmons have served the Sullivan County Industrial Development Board faithfully, and

WHEREAS, this Board is currently involved with some revenue bond issues both on industrial expansion and pollution control equipment, and

WHEREAS, the remaining members of the Board did nominate James L. Simmons, Harry Steadman and Louis Milhorn, who agree to serve, for reelection,

NOW, THEREFORE, BE IT RESOLVED, that the above named persons be reelected as Directors of the Industrial Development Board of the County of Sullivan for the full term of six (6) years to expire with March, 1981.


INTRODUCED BY ESQ.

SECONDED BY ESQ.

COURT ACTION

COUNTY JUDGE

ATTEST:

COUNTY COURT CLERK

000040

R & A

NO. # 26

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 21st DAY OF July, 19 75

RESOLUTION IN RE: ADDITIONAL FUNDS FOR MATCHING SOCIAL SECURITY

BE IT RESOLVED THAT

WHEREAS on December 2, 1975 the Sullivan County Court approved a resolution accepting funds from the State of Tennessee to pay deputy sheriff's for additional training to benefit the department and the public, and,

WHEREAS it was understood that this would be at no cost to the County and since that time it has been determined that it will be necessary for the County to pay the matching Social Security,

BE IT RESOLVED that the Sullivan County Court appropriate \$540.00 from General Fund Surplus for this purpose.

INTRODUCED BY ESQ. Barnes ESTIMATED COST: \$540.00

SECONDED BY ESQ. Bice, Jr. PAID FROM General Fund FUND

COURT ACTION: Aye Nay DATE SUBMITTED: Surplus

ROLL CALL _____

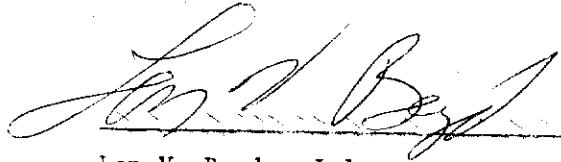
VOICE VOTE _____ BY: _____ County Court Clerk

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

July 21st, 1975

And thereupon Court Adjourned to meet again August
11, 1975.

A handwritten signature in cursive script, appearing to read "Lon V. Boyd", written over a horizontal line.

Lon V. Boyd , Judge



Y

