

JULY 16, 1979

MONDAY MORNING, JULY 16, 1979

BE IT REMEMBERED THAT:

County Commissioners met pursuant to adjournment for a Regular Session of Sullivan County Board of Commissioners of Blountville, Tennessee, met in session this Monday Morning, July 16, 1979, was present and presiding the Honorable Lon V. Boyd, County Chairman, and Majorie S. Harr, County Clerk and Mike Gardner, County Sheriff of said Board of Commissioners, and full quorum of Commissioners of said County to Witness:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

Akard, Ammons, Arrington, Baines, Blaylock, Cosby, Dixon,  
Fleenor, Gillenwater, Greene, Harr, Hendrickson, Hood, Keener,  
King, McKamey, Mills, Montgomery, Morrell, Poe, Sine, Smith, Rutherford,  
Thomas.

COMMISSIONERS ABSENT:

DURHAM

## ELECTION OF NOTARIES JULY 16, 1979

DAVID PRESTON DILLARD	BRENDA GAIL MOORE
LINDA J. STECKELBERG	KATHARINE P. ABERCROMBIE
HOWARD R. POSTON	DOROTHY D. CAMPBELL
PEGGY J. BOLING	SARAH B. NYE
DAVID G. MCCLAIN	KATHLEEN PAINTER
JEANINE A. STEWART	NORMA S. KEESEE
J. K. WHITE	STANLEY S. JETER
THOMAS M. COLE, JR.	HELEN JESSEE
ELIZABETH M. SHINE	DEBORAH H. SALYER
ROBERT LEE PARKER	GEORGE W. SMITH
VIRGIL L. FAULKNER	FRED RANDAL MOODY
BEVERLY J. BASHAM	NORMA LYNN SPURLOCK
WARREN THOMAS TRENT	LARRY R. DILLOW
STEVEN GERALD CROSS	GEO. M. MOODY
JANICE B. STANLEY	GERRY MURDOCK
JAMES O. COOK, JR.	MRS. ADA B. NEWMAN
LELIA NELL LEE	EVELENE B. VAUGHN
TERESA DIANE CHAPMAN	JACK VAUGHN
SANDRA P. JORDAN	RALPH H. BRADLEY
STELLA N. DURHAM	

JULY 16, 1979

REPORT OF  
ACCOUNTS AND BUDGETS

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Accounts and Burdgets Director, C. Edwin Williams submitted his report for the period ending July 16, 1979, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

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REPORT OF  
LON V. BOYD, COUNTY CHAIRMAN

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County Chariman, Lon V. Boyd, submitted his report for the period ending July 16, 1979, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

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REPORT OF  
HIGHWAY DEPARTMENT

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Highway Commissioner, J. D. Wilson, submitted his report for the prriod ending July 16, 1979, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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July 8, 1979

Honorable Judge and Sullivan County Board of Commissioners  
In Regular Session July 16, 1979  
Blountville, Tennessee 37617

Ladies and Gentlemen:

Although the regular school is out of session, this time of year is an especially busy time for the central office staff and maintenance department. Curriculum planning, interviewing and selecting teachers and other personnel, purchasing textbooks and supplies, etc., are all necessary for the efficient operation of our schools.

Much work is required in getting three new schools in operation for this coming school year. Central Heights Elementary, Holston Elementary, and Rock Springs Elementary should be ready for the opening of the school year August 30. Holston Middle School portion of the building will be ready for occupancy shortly after the beginning of the school year. The students will be in the old building until the middle school part of the building has been completed. All new buildings will have new furniture and equipment.

Renovation of Blountville Jr. High and Blountville Elementary Schools has been completed. This involved major changes and improvements throughout the buildings to provide better learning environments and to meet state requirements. This is part of a long-range renovation for all county schools. Major renovation projects at Bluff City Elementary and Bluff City Middle Schools have already been completed.

The maintenance department has been doing general maintenance work in preparation for the opening of the school year. Two cleaning crews have been in operation this summer, one for the lower end of the county and one for the upper end. Four mowing crews have been in operation to keep the school grounds mowed. One crew is working on cleaning carpet for some of our newer schools and for those schools that have had major renovations. Ketron High School and Valley Pike Elementary School have had a complete painting job this summer. Many of our other schools have been partially painted—bathrooms, etc. Long Island, Cold Springs, and Cedar Grove Schools are being reroofed. Modular units have been relocated to Weavers, Mary Hughes, Akard, Temple Star, and East Cherokee Schools. These units came from Miller Perry and Colonial Heights Schools.

Instructional supplies for elementary teachers, reading and math workbooks, new social studies textbooks for all grade levels and needed replacement texts are already in the schools and will be ready for the students when they report. Efforts are being concentrated on making needed transfers of materials and equipment in anticipation of the opening of the three new schools. Attention is also being focused on maintaining a central inventory of textbooks and materials.

The library media program includes the completion of Federal Project ESEA IV B 79-01, and an on-site monitoring of ESEA IV B 78-01. The 1979 project made

Court Report

-2-

July 8, 1979

possible the purchase of nonprint materials for the libraries and greatly increased the number of nonprint items per pupil relative to the State Standards. The on-site monitoring of the 1978 project by the State Department of Education personnel included compliments of an excellent set of records and a well-managed program. School librarians are developing a program for teaching library media skills to students. The general objective for the program of media skills instruction enables the student to be an independent and effective user of media.

An ESEA, Title I, Federal Project has been approved to provide summer school for children in grades 1-8 who attended eligible Title I schools. Classes will be held from June 11 to July 20 in six locations: Lynn Garden, Brookside, Sullivan, Blountville, Bluff City, and Valley Pike. Classes are offered in reading, math, social studies, and science. Instruction, materials, and transportation are provided at no cost to the parents. An improvement in enrollment this summer accounted for 730 students to enroll in the summer program. The Title I summer program is coordinated with the regular school program and certainly complements the regular program. High school summer school is also being held at Central High School with approximately 150 students in attendance.

The Sullivan County Board of Education in cooperation with the Comprehensive Employment Training Administration is operating a federally funded proposal to provide classroom instruction and on the job training in office education for eighteen students selected by the Manpower Program. Classes began June 4, 1979 and will close August 10, 1979. Total hours of instruction will be 350 hours. The class is meeting at Sullivan Central High School. On-site training will be offered for the students in the Sullivan County elementary schools during the 1979-80 school year.

The food service opportunities within Sullivan County Schools continue to grow along with other opportunities and educational facilities. Complete preparation facilities to serve the youngsters are planned within Central Heights and Holston Elementary-Middle Schools. Food preparation for Rock Springs Elementary will take place during the 1979-80 school year at Miller Perry School, food will be transported in N.S.F. approved heated or cooled equipment and served at Rock Springs in the traditional manner. When Sullivan South High School has been completed, food preparation for Rock Springs will take place there. By providing food service to a school the size of Rock Springs through the satellite system, we have a capital savings of approximately \$150,000 with anticipated future savings of 25 per cent for operational costs.

Nine breakfast programs have operated satisfactorily in Sullivan County Schools since October 1978. One more will be added in September. As the breakfast is sought by students, parents and teachers, it will be added to the school's opportunities. Several school administrators have indicated that improvement in attendance, arrival, and behavior has been experienced in schools providing the breakfast program.

Respectfully,



Paul K. Nelson, Superintendent  
Sullivan County Schools

PKN:fr

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Filed - 7-12-79

Sullivan County Health Department  
Blountville, Tennessee  
June 30, 1979

TO THE HONORABLE COUNTY COURT OF SULLIVAN  
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period April, May, June, 1979 (first column), which is offered as the department's quarterly report. The second column January - June gives the total of activities for the year 1979.

	<u>Quarter</u>	<u>Six Months</u>	
	<u>April, May, June</u>	<u>Jan.</u>	<u>June</u>
	<u>1979</u>	<u>1979</u>	<u>1978</u>
<b>Immunizations:</b>			
Yellow Fever	17	33	77
Typhoid	15	17	154
Diphtheria	1357	2540	13585
Whooping Cough	1101	2066	6062
Mumps	240	524	1701
Smallpox	26	61	182
Tetanus	1357	2542	13593
Rubeola (Measles)	211	520	5308
Rubella (German Measles)	219	494	3316
Poliomyelitis	1290	2470	14387
<b>Communicable Diseases</b>	<b>Cases</b>	<b>Cases</b>	
Gonorrhoea	84	150	263
Infectious Hepatitis	6	10	18
Serum Hepatitis	3	6	8
Rubella (German Measles)	0	0	0
Rubeola (Measles)	0	0	3
Meningococcus Meningitis	0	1	4
Streptococcal Infections (Including Scarlet Fever)	10	48	49
Syphilis	3	4	3
Tuberculosis	7	12	15
Salmonella	7	11	24
Influenza	32	274	903
<b>Sanitation</b>			
Septic tank installations approved	459	583	1266
Total visits for inspection & instruction	1730	2600	5529
Total visits for inspection of trailer courts	58	202	635
Total visits for inspection of swimming pools	55	100	249
Total visits for inspection of schools	25	75	108
Total visits for all other purposes	891	1523	2423
<b>Food and Milk</b>			
Total visits to foodhandling establishments	545	1010	1691
Total visits to dairy farms	45	81	177
Total visits to milk plants	23	44	70
Total visits to school cafeterias	50	172	264
Restaurant and cafeteria-bacteria test	61	234	390
<b>Rabies Control</b>			
Anti-rabic clinic for dogs	48	48	48
No. dogs vaccinated in clinics & hospitals	2967	3334	15537
<b>Laboratory Service</b>			
Specimen examined:			
Water	38	83	206
Milk	126	251	589
Typhoid	0	0	0
Syphilis	1493	2917	6525
Tuberculosis	149	301	511
Rabies	11	25	53
Other	1194	2634	7375
<b>Vital Statistics</b>			
Total Births registered	371	679	1513
Total deaths registered (all causes)	202	413	799

Respectfully yours,

*Charles E. Chapman M.D.*  
Charles E. Chapman, M.D., Director  
Sullivan County Health Department

JULY 16, 1979

REPORT OF  
MIKE GARDNER, SHERIFF

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Sheriff Mike Gardner submitted his report for the period ending July 16, 1979, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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Filed - 7-9-79



The University of Tennessee  
INSTITUTE OF AGRICULTURE

Agricultural Extension Service  
P. O. Box 396  
Blountville, TN.  
July 5, 1979

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

APRIL, MAY AND JUNE

1979

TO: THE HONORABLE JUDGE LON V. BOYD

AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the  
Sullivan County Agricultural Extension Agents  
Activities in Agricultural, Home Economics  
and 4-H and Other Youth Work Areas

Respectfully Submitted:

*Hubert E. Lambert*  
Hubert E. Lambert  
Extension Leader

*Helen R. Stocking*  
Helen R. Stocking  
Extension Agent

*Jon M. Baker*  
Jon M. Baker  
Associate Extension Agent

*Mary Ruth Kelly*  
Mary Ruth Kelly  
Assistant Extension Agent

*Douglas Masengill, Jr.*  
Douglas Masengill, Jr.  
Assistant Extension Agent

*Cynthia L. Heim*  
Cynthia L. Heim  
Assistant Extension Agent

### Agricultural Work Area

The spring quarter is always exciting especially in the agricultural section. This is the time that all of the careful plans that have been made are put into action to produce the food and fiber needed to feed and cloth our people.

In April, two chemical weed control demonstrations were started on corn for Johnson grass control using eradican. The corn plots will be observed through the summer to determine the degree of control obtained.

In May three chemical weed control demonstration were established with tobacco producers using Tilliam, Paarian and Devrinol on one-acre plots to evaluate weed control during the growing season.

Two one acre corn fertilization demonstrations were planted using soil test results and high analysis fertilizer in cooperation with University of Tennessee and T.V.A. to determine corn yields using recommended varieties.

Some other activities during the quarter included a two day landscaping course and a gardening class conducted at the center in Colonial Heights with 40 different individuals in attendance. Two pesticide certification training meetings were held to allow agricultural producers to be eligible to purchase and use restricted use pesticides.

In the past three months, Sullivan County Extension agents have helped area beef producers to increase weaning weights in their beef cattle herds. Fifteen on the farm implanting demonstrations were conducted. In addition these cattle were wormed and vaccinated for optimum growth.

One beef cattle herd (42 calves) was placed on official test by the University of Tennessee Animal Science Department in February. All of the calves were wormed and vaccinated with four out of five being implanted. The implanted calves averaged 18 pounds heavier at the weigh-out meeting in April as compared to non-implanted calves.

Pinkeye continues to be a major problem in beef cattle herds in Sullivan County. In an effort to control face flies, a demonstration is being conducted on a 30 cow herd using ear tags impregnated with insecticides that show promise. The cow herd was freeze branded for identification and the calves were weighed and identified. The cows will be observed through the fly season and the calves will be weighed again at the end of the test to determine weight differences as well as the number of animals having pinkeye.

In addition to the above activities, the Agricultural Extension Agents continue routine work with farmers, rural and urban residents as requested.

Adult Home Economics Work Area

The entire month of April was spent visiting the Land Grant Colleges and Extension Agents in four states: Alabama, Mississippi, Texas and Florida. I visited with specialists and agents in these states, discussing their policies, practices and programs with the purpose of bringing some of their applicable practices back to Tennessee and Sullivan County.

Each year the University of Tennessee presents a study-travel scholarship to a home economics agent and an agricultural agent. I was fortunate to be chosen for the trip and found it most beneficial. I hope some of the ideas I received can eventually be incorporated into the Sullivan County Extension Program.

"Housecleaning" chores (rearranging files, updating materials, etc.) have been done through this period -- separating materials gathered on the travel tour.

We are beginning illustrative materials and ideas for a busy fall season when clubs begin the new program year.

We are testing pressure canner gauges and answering food preservation questions - typical of this season.

We continue to go to the club meetings, prepare weekly radio programs and newspaper columns.

We are beginning a program to aid the homemakers service employees of the Housing Authority in Kingsport. Money Management will be our aim with this service, and we are working with Mrs. Saylor, County Nutritionist to aid them in food buying and selection.

#### 4-H and Other Youth Work Area

County Demonstration Day was held April 21 in Blountville with 68 4-H'ers giving demonstrations on their 4-H project work.

Five Sullivan County delegates and one leader learned more about State Government when they attended State 4-H Congress in Nashville, April 1-4.

Sullivan County Steer and Heifer Show was held April 28 at Steadman Farms. There were 15 heifers and 35 steers shown by 4-H'ers. Grand Champion Steer was shown by Mark Baird and Reserve Champion was shown by Kitty Hawk.

The County Share-the-Fun contest was held May 8 & 10 at Holston Elementary and Junior High School. One hundred thirty-two 4-H'ers displayed their talents at the evening performances.

During April the Dairy Products Judging Team was organized. Three of these team members participated in a district-wide training session in Knoxville.

Bristol Steer and Heifer Show was held May 9 with 34 steers being exhibited.

4-H was in the spotlight May 19 at the Bristol Mall. Hosted by the Sullivan County 4-H Honor Club, 4-H'ers set up 17 project demonstrations and displays.

A wildlife workshop was held in May. Birds and bird feeder construction were the topics for discussion.

4-H Camp programs and facilities were the topic for discussion at the informative "Adventure at Camp" evening meeting. Thirty-five 4-H'ers and their parents attended.

Melissa Baker represented Sullivan County at the 4-H Regional Resource Conference held in Fontana, North Carolina June 4-8.

Over 100 recipes were entered in the 4-H Dairy Recipe Contest. The winning recipe entries as well as the local Dairy Poster winners were invites to a 4-H Dairy Tasting Party. Forty-one 4-H members attended this event.

Forty 4-H'ers from Sullivan County and Washington County, Tennessee attended the Junior and Senior High Field Day held in Blountville. This day featured 11 judging team activities and contests. A chicken barbeque and square dance highlighted the evening activities.

Thirty-four outstanding 4-H members, guided by 2 volunteer leaders and one assistant extension agent, participated in a week long tour of Washington, D.C. 4-H'ers visited many historical and important sites. Valuable community sponsorship contributed to the successful trip.

An area wide apron construction workshop was held in Bristol this June. Six 4-H members completed apron projects and will model their aprons at the 4-H Dress Revue.

4-H Work Area continued

Junior and Senior High District Demonstration Day was held June 18 in Morristown. Of the twenty-six participants from Sullivan County seventeen were district winners.

District Senior Dress Revue and Share-the-Fun were held during June. Sullivan County had an entry in each category and won first place with the Senior Share-the-Fun entry.

Rally Day, a special event for 4-H'ers in the 4th and 5th grades, was held at Steele's Creek Park June 21. 4-H'ers participated in forestry, arts and crafts, cake decorating, woodworking and bicycle rodeo activities. Thirty-eight 4-H members attended.

Beth Lambert and Bart Smith were Sullivan County's delegates to the 4-H Conservation Conference held in Milan, Tennessee June 25-29.

Thirteen 4-H members participated in a five county Area Demonstration Day in June. Five Sullivan County 4-H'ers were demonstration winners and 3 alternates.

The second-half of a 4-H Exchange with Wisconsin was held the last week of June. Twenty 4-H members, two adult leaders and one assistant extension agent participated in this trip.

Sullivan County 4-H members entered 13 market hogs in the District V Market Hog Show and Sale in Knoxville. Phil Shipley of Piney Flats had the Best-Overall Exhibitor in the Show.

Nine lambs have been placed with five 4-H members. These 4-H members will be showing and selling their lambs in July at the Livestock Expo in Nashville.

## Summary

Farm Visits	160	Miles Traveled	7,747
Home Visits	15	Circular Letter Written	90
Other Visits	17	Copies Mailed	6,500
Meetings Held	20	Publications Distributed	4,500
Attendance	365	News Article Written	50
4-H Meetings Held	199	Individual Letter Written	450
Attendance	3,503	Television Programs	.1
Radio Programs	45	Exhibits	0

0521

JULY 16, 1979

SULLIVAN COUNTY  
PRUCHASING AND  
CENTRAL STORES

Purchasing Agent Tommy Hulse submitted his report for the period ending July 16, 1979, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

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*Filed - 7-12-79*

SULLIVAN COUNTY OFFICE  
TENNESSEE DEPARTMENT OF HUMAN SERVICES

June 30, 1979

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of April, May and June 1979.

FOSTER CARE

Between April 1, 1979 and June 30, 1979, we have provided foster care for 131 Sullivan County children. The care of 69 of these children was financed through AFDC Foster Care Funds and State Boarding Funds. The status of children served is as follows:

Total Number of Children Served.....	131
A. In Foster Boarding Homes.....	95
B. In Janie Hammitt or other Institutions.....	36
Number of Children Removed from Care.....	20
A. Returned to Own Home.....	17
B. Placed for Adoption.....	2
C. Other.....	1

CHILD WELFARE EXPENDITURES

April	5,299.54
May	4,669.94
June	4,244.31
TOTAL	14,213.79

Respectfully submitted,  
*Barbara Carico*  
 (Ms.) Barbara Carico  
 Field Supervisor II

*Darrel Godsey*  
 Darrel Godsey  
 County Director

SULLIVAN COUNTY LIBRARY  
 QUARTERLY REPORT

April 1, 1979 - June 30, 1979

BOOK CIRCULATION	BLOUNTVILLE	BLOOMINGDALE	BLUFF CITY	COLONIAL HEIGHTS	MOODY MEMORIAL	TOTAL
Adult	5,858	4,296	5,032	4,650	1,975	21,811
Juvenile	4,127	6,423	3,377	4,729	1,790	20,446
Paperbacks	1,940	7,694	3,377	4,729	1,679	16,441
TOTAL						
April - June 1979	11,925	18,413	11,962	10,854	5,444	58,598
April - June 1978	11,668	19,240	11,458	11,473	5,187	59,026
Increase/Decrease	257	- 827	504	- 619	257	- 428

NON BOOK CIRCULATION      469                      201                      803                      391                      174                      2,038

Includes circulation of: films, filmstrips, periodicals, pamphlets, framed art prints, machines, etc.

BOOKSTOCK	March 31, 1979	42,282	REGISTRATIONS	Adult	Juvenile	Total
Processed	April - June	741	March 31, 1979	9,183	7,255	16,438
Withdrawn		65	New Registrations	598	448	1,046
Reentered		9	Withdrawn Registrations	24	38	62
Total		42,967	TOTAL June 30, 1979	9,757	7,665	17,422
PAPERBACKS		11,250	REFERENCE QUESTIONS: 578			
TOTAL		54,217				

COLLECTIONS TO COUNTY TRUSTEE April - June 1979

FINES: Blountville	\$ 141.24	Memorial gifts	\$ 26.95
Bloomingtondale	45.00	Lost Books	33.45
Colonial Heights	253.11		60.40
Bluff City	79.30		
Moody Memorial	64.00		
	<u>\$ 582.65</u>		

TOTAL FINES FOR YEAR 1978-79  
 \$ 1,615.39

Sullivan County Library Board  
 meets quarterly: July, October,  
 January, April- 2nd Tuesday-  
 7:00 P.M.

## EXTENSION SERVICE REPORT

Requests	Blountville	Bluff City	Bloomingsdale	Colonial Heights	Moody Memorial	Regional	TOTALS
County	346	149	136	116	186	5	938
ARC	8	3	3	3	3		20
Films/PS	1	3	30	27	27		90
<b>TOTALS</b>	<b>355</b>	<b>157</b>	<b>169</b>	<b>146</b>	<b>216</b>	<b>5</b>	<b>1023</b>

## BRANCH AREA RESOURCE CENTER STATISTICS\*

	Blountville	Bluff City	Bloomingsdale	Colonial Heights	Moody Memorial	TOTALS
Req. Submitted	73	154	71	173	108	581
Books and Mtls. Received	123	99	40	76	73	411
Films	13	--	--	16	11	40
Requests Filled	95	70	40	84	60	349 (60%)
Reference Questions	10	4	1	11	--	26

\*These statistics represent the activities of the branch librarians using the Area Resource Center Services in Knoxville during the months January through June, 1979. The decision to record these statistics was made in April; therefore these figures represent the activities of two quarters of our fiscal year.

## SPECIAL PROJECTS AND ACTIVITIES

A check of the card catalog was requested by the Bluff City Branch following inventory (which was completed in March, 1979). This project was begun April 9th and completed through the letter "D" with some corrections being made. Weeding and assigning subject headings has been completed for the Vertical File materials at the Moody Memorial Branch. Some typing of catalog cards has been done. Work on these two projects has been suspended, due to the Summer Reading Program activities which began June 25th.

Special activities during April included weeding, updating, and cataloging the Vertical File materials at the Bloomingsdale Branch. April 2-6 was National Library Week. Film showings were held at four (4) branches. Attendance for the programs was 8 at Bluff City, 26 at Moody Memorial, 21 at Bloomingsdale, and 62 at Colonial Heights (with three showings at Colonial Heights). The total attendance was 117 people.

During the month of May, visits were made to 14 public schools, 2 church schools, and 7 businesses to promote the Summer Reading Program. Small posters were given to teachers, principals and store personnel to be posted for the public to see. Special film showings were given at Moody Memorial, with 52 in attendance and at Bloomingsdale, with 17 attending.

During June, additions were made to the Vertical File at Bloomingsdale and preparations were made to conduct the Mystery Club programs, a part of the Summer Reading Program. The attendance for the first day of the Summer Reading Program for ages 9-12 at each branch was: 23 at Blountville, 17 at Bluff City, 21 at Bloomingsdale, 16 at Colonial Heights, and 10 at Moody Memorial, for a total participation of 90 children for the week of June 25-29.

WATAUGA REGIONAL LIBRARY CENTER  
 QUARTERLY ACTIVITIES REPORT

1st Qtr.  
 (Jan-Feb-Mar)

2nd Qtr.  
 (Apr-May-June)

3rd Qtr.  
 (July-Aug-Sept)

4th Qtr.  
 (Oct-Nov-Dec)

Sullivan County Public Library

Library

3rd Qtr.

Quarter

Briefly list library activities with related statistics to be included in regional reports. (Summer reading programs, building improvements, special programs, etc.) Mail to the regional center at the end of each quarter.

Sullivan County Library Board approved renovation of the Bluff City Library Building. With financial support from the city of Bluff City, materials were purchased for the project. CETA employees will provide manpower and Mr. Herman Bates, former mayor of Bluff City, will oversee the building program.

On April, 2 girls from the Special Education classes at Ginnings school  
 " 16  
 " 30  
 May 14

visited the Blountville library to check out books and view films. Average attendance: 12.

National Library Week was celebrated with special film showings at the five libraries: attendance 129.

On April 20, a program featuring Beatrix Potter stories and films was presented to preschool children. Attendance: 12 - Blountville

Ezra Jack Keats, children's author, was the subject of a film presented to 65 Holston Elementary School children on May 18. Afterwards books by the author were read to the group.

In May, 52 kindergarten children attended a special program . . . at Moody Memorial Branch Library.

Seventeen 2nd graders attended a film program at Bloomingdale in May.

A total of 538 children registered at Sullivan County Libraries for Story Hour and Mystery Club. Title of the program for summer of 1979 is Eager Reader's Reading Rally. For the first time, a new component to the program is the Mystery Club for children ages nine and up. Mrs. Gail Bradley, Extension Librarian is in charge of this group. Three hundred fourteen children participated in the first week of Story and Mystery programs, June 25th through June 29th.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 7TH DAY OF JUNE, 19 79.

RESOLUTION IN RE: USING OLD SCHOOL FOR JUVENILE HOMES

BE IT RESOLVED THAT

the schools no longer needed by the Board of Education, such as Woodrow and Rock Springs Elementary, be considered for Juvenile Homes in the future. These schools will contain a cafeteria and toilet facilities as needed. Both Boys Juvenile Homes hold a maximum of 10 each at this time. If the need is greater we would have sufficient room to care for these boys and the county already owns the necessary property and land.

INTRODUCED BY COMMISSIONER Durham

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Greene

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

County Clerk

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

Budget

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NO. ~~10~~ 4

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 7th DAY OF JUNE, 19 79.

RESOLUTION IN RE: AMBULANCE SERVICE

BE IT RESOLVED THAT

the proper committee or committees review fees charged for Ambulance Service.

Multiple horizontal lines for additional text or notes.

INTRODUCED BY COMMISSIONER Durham

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:           Aye                   Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                   \_\_\_\_\_

\_\_\_\_\_  
County Clerk

VOICE VOTE:                   \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:  
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APPROVED:  
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DISAPPROVED:  
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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN \_\_\_\_\_ SESSION

MET THIS THE 16<sup>th</sup> DAY OF July, 19 79.

RESOLUTION IN RE: Pat Laws

BE IT RESOLVED THAT

Whereas, the 91st General Assembly of Tennessee by Chapter 153 of the Private Acts of 1979 made it unlawful for any person in Sullivan County to own, possess, or harbor a dog or cat within said county outside the corporate limits of the cities of Sullivan County unless the dog or cat is licensed, and, Whereas, it is important to the residents of Sullivan County that this act be ratified, and, Whereas, Section 21, of this Private Act requires ratification by 2/3 vote of the Sullivan County Board of Commissioners.

Now Therefore, Be it resolved by the Sullivan County Board of Commissioners that Chapter Number 153 of the Private Acts of 1979 is hereby approved by the Sullivan County Board of Commissioners and, Further, that the Sullivan County Judge certify to the Tennessee Secretary of State the approval and adoption of the provisions of Chapter 153 of the Private Acts of 1979 by the Sullivan County Board of Commissioners.

INTRODUCED BY COMMISSIONER Mills ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Blalock PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ VOICE VOTE: \_\_\_\_\_ County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

0529

NO. 34 7

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 7TH DAY OF JUNE, 19 79.

RESOLUTION IN RE: "STOP" SIGN  
20th C.D.

BE IT RESOLVED THAT

a "Stop" sign be erected at the corner of Rocky Springs Road, where said road intersects with Allison Road. The roads are located in the 20th Civil District

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
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0531

NO. ~~28~~ 9

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 7th DAY OF June, 1979.

RESOLUTION IN RE: Drug & Alcohol Abuse Program

BE IT RESOLVED THAT

*in preliminary study*  
The Kingport Alcohol & Drug Council was reduced from 21,000 from last years budget to 5,000 *thereby leaving that 10,000* by restored to the budget - making the total of 15,000 for the 79-80 year.

*amend to make a report quarterly to the Bd. of Comm. - amendment accepted*

INTRODUCED BY COMMISSIONER L. Keener

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Bowlesley

PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

County Clerk \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 7 DAY OF June, 19 79.

RESOLUTION IN RE: Hospital  
Indigent  
Fund-Aid  
825.2

BE IT RESOLVED THAT

The Hospital Indigent Fund AID 825.2 is  
divided by Indigent Free Daycare to  
each ~~hospital~~ hospital for care of indigent care  
patients. Free Day Care

	HVCH	BMH
78/79 Budget Year	2007	1500
	57.3%	42.7%
Post four year average %	68%	32%

Be It resolved a 60% split  
to HVCH and a 40% split  
to Briston, Me

INTRODUCED BY COMMISSIONER Agnew ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Blalock PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

# 13

*Sullivan County*

P. O. BOX 80 BLOUNTVILLE, TENNESSEE

PHONE 323-7125

TRAVEL REGULATIONS FOR SULLIVAN COUNTY 1979-80

Approval for out-of-county travel must be received from the appropriate committee chairman or his designee prior to making a trip.

Necessary air travel will be reimbursed at tourist class rate.

In-County and Out-of-County Travel in privately owned vehicle will be reimbursed at the rate of .17 per mile.

Meals will be reimbursed on Out-of-County travel as follows:

Breakfast	Up to \$3.00 (including tip) Must be out-of-county prior to 6:30 a.m.
Lunch	Up to \$4.00 (including tip) Must be overnight travel. This does not apply to the Sheriff's Department and Ambulance Service.
Dinner	Up to \$8.00 (including tip) Must be out-of-county after 6:30 p.m.

(Documentation on meals is not necessary but must be itemized.)

Lodging and tips will be reimbursed at the actual cost of the room up to \$40.00 per day plus taxes. Rates in excess of \$40.00 per day must be approved in advance by the Director of Accounts and Budgets. Itemized motel bill must be submitted for reimbursement.

Telephone calls when out-of-county will be reimbursed if calls are necessary to conduct county business. Telephone number called must be submitted with bill for reimbursement.

In order to conserve gasoline and funds, county officials and employees are encouraged to travel in groups when feasible.

All travel claims are to be signed by the employee and the department head and appropriate committee chairman or his designee.



0535

NO. 19

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 16th DAY OF July, 19 79.

RESOLUTION IN RE: "Stop" sign on  
Moreland Drive

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners approve a "Stop" sign on Moreland  
Drive where it intersects with the new bridge across the Sluice. Traffic  
to stop going in a southerly direction on Moreland Drive. The recently  
completed bridge connecting Moreland Drive with Jarred Drive has created this  
intersection and has made it necessary for this "Stop" sign to be installed.

INTRODUCED BY COMMISSIONER Smith

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:      Aye                  Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                  \_\_\_\_\_

County Clerk

VOICE VOTE:                  \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 16TH DAY OF JULY, 19 79.

RESOLUTION IN RE: HEALTH AND EDUCATION FACILITIES BOARD

BE IT RESOLVED THAT

WHEREAS, the Sullivan County Board of Commissioners has approved the formation of a Health and Educational Facilities Board of Sullivan County.

NOW, THEREFORE, BE IT RESOLVED THAT the following be appointed to this board:

- 2 yr. terms - Fred Thornton
- James R. Bailey
- 4 yr. terms - Foster Parks
- Mack L. Hicks, Jr.
- 6 yr terms) Paul Wohlford
- Frank Barnett
- 6 yr term - Dr. Elmer Greene

BE IT FURTHER RESOLVED THAT at the expiration of each term the successor be appointed to a six-year term and that each director shall continue to hold office until a successor shall be elected.

INTRODUCED BY COMMISSIONER Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
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0537

A Citizens Committee to study County Government Report was read by James Myers, Jr., Chairman. It was based on Resolution in Re: Government Study, as submitted September 12, 1977. Said Report was received and filed by Clerk for future reference and study.

AND THEREUPON COURT ADJOURNED TO MEET AGAIN AUGUST 27, 1979.



Lon V. Boyd, County Chairman