

000193

MARCH 1, 1976

MONDAY MORNING MARCH 1, 1976

BE IT REMEMBERED THAT

Court met pursuant to adjournment for a Regular Session of Sullivan County Court of Blountville, Tennessee met in Sessision this Monday Morning, March 1, 1976, was present and presiding the Honorable Lon V. Boyd, County Judge and Marjorie S. Harr, Clerk of the said Court and John H. Bishop, County Sheriff of said Court and full quorum of Justices of said County to Witnesses.

JUSTICES PRESENT AND ANSWERING ROLL CALL:

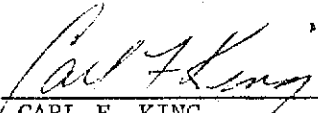
Akard, Allen, Ammons, Arrington, Barker, Barnes, Barr, Boys, Carrier Childress, Clark, Durham, Ferguson, ~~XXXXXX~~, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Icenhour, Jaynes, Keener, C. King, J. King, Mason, McKamey, McNeil, Milhorn, Montgomery, A. Morrell, S. Morrell, Myers, Newland, Phillips, Poe, Reed, Roller, Sine Taft, Thomas, Torbett, Turner, Wassom, Whited, Zimmerman.

JUSTICES ABSENT:

Gentry

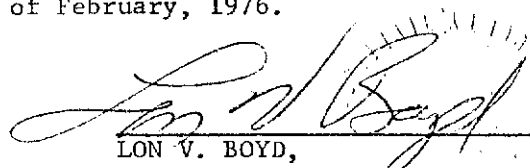
OATH OF OFFICE OF CARL F. KING AS MAGISTRATE TO THE SULLIVAN
COUNTY QUARTERLY COURT

I, CARL F. KING, do hereby swear that I will support the Constitution of the United States and to this State and to administer justice without respect of persons and faithfully and impartially to perform all the duties encumbered upon me to the best of my skill and ability.

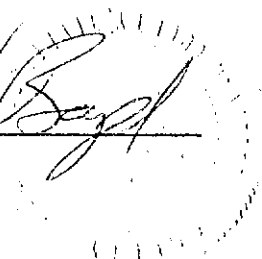


CARL F. KING

I, LON V. BOYD, County Judge of Sullivan County, Tennessee, did administer this Oath to Carl F. King, for the Office of Magistrate of the Sullivan County Quarterly Court on this 10th day of February, 1976.



LON V. BOYD,
COUNTY JUDGE



000194



STATE OF TENNESSEE }
COUNTY OF SULLIVAN }

MARCH 1, 1976

NOTARY PUBLIC APPLICATIONS WHICH WERE APPROVED BY THE
CREDIT BUREAU AND THE EXECUTIVE COMMITTEE SUBJECT TO THE
APPROVAL OF COUNTY COURT MARCH 1, 1976.

James I. Leonard	Thomas R. Wilson
James R. Walters	Linda Ruth Turner
Cathy Dianne Tilley	Preston Howard Taylor
Bob J. Skelton	Richard Cameron Rollins
John Alvin Roller	Ida Jones Riley
Robert Louis	Dennis Ray Phillips
Helen Lucile Nelson	Oliver S. Larkins
Stella M. Hewitt	Myrtle Marie Gibson
Eleanor W. Eason	Steve Lynn Droke
James Thomas Dedrick	Anthony Norris Dickenson
Jimmy Darrell Bell	Johnson Beauregard Anderson
Harry Pleasant Trent	Phil L. Roberts
Marth Elizabeth Faries	Glenda H. Brown
Sam L. Wilkerson, Jr.	Judith R. O'Dell
Ronald Lee Baker	Ollie Genevieve Cross
Carl Ernest Foulk	William Harrison Gilley
L. Paul Brooks	William Earl Crumley
Rudy Dean Leonard	Stanley F. Godsey
Riva W. Riley	Koe Harold Hommel
Alice Sims Carrier	Marion Johnson Tretler
Jack Wriston Rorrer	Phyllis Sue Harmon Vance
Juanita Mae Watson	John Albert Hopper, Jr.
Mrs. Joseph Lambert(Helen V.)	Lillian F. Guenther
James Wiley Dobyns	William Andrew Thrush
Orbie R. Fleenor	Barbara J. Peavler
Billey Ernest Newton	Jewel M. Lambert
Cecil I. Leonard	Betty Rose Witcher
Mary Magdalene Hill	Floyd E. Morrell
Jerry Leonard Pulliam	Mary Booher Shipley
L. W. Wood	Charles Allen Townsend
Wilma Jean Taylor	Debbie Ann McLain
William Monne Nidiffer	Betty L. Harr
Robert Lawson Moseley	David Lee Mahaffey
Louise Dodson Doan	Les Campbell
Mary Lee Henry	

NOTARY PUBLIC APPLICATIONS WHICH WERE APPROVED BY THE
COURT SUBJECT TO THE APPROVAL OF THE EXECUTIVE COMMITTEE AND
THE CREDIT CHECK.

R. Ellen Torbett	Josephine S. Minnich
Kenneth Bertram Palmer, Jr.	S. Kaye Peters
Edward Eugene McKee	John Lafayette McJunkin
Sharon Denise Stinnett Holland	W. L. Necessary
Fred Windfield Gentry	Iva Viola Whitaker
Kenneth Wayne Williams	Shirley M. Tubbs
George Albert Weissinger	Betty B. Teague
Alda Ottonfeld	Sherrill Harbour Depew
Kathleen Bradley Simmons	James Robert Boatright
Ronald Lee Jackson	Virgil Dayton Stanley
Shelby Jean Irvin	Kitty B. Gilmer
Thaddeus Ray Bowers, III	Homer Cletis Greene
Virginia Bailey Johnson	Charles L. Harris
Richard Duane Brumfield	Imogene Alda Nunley
John Fulton Hufford	Patricia Ann Ruth
Joseph F. Nee	Jackie Marie Hurley
James B. Smith	Lillian McCaha
Hugh Grant Nelson	Kathy Smith Duff
Harry Edward Blevins	Ed M. Rutledge
Fred Worley Nidiffer	Lola Kate Casteel
GINNA A. RAULSTON	Ralph C. Mitchell
Thomas Holt Parker	Mary Chase Moody
Joycelyn Ruth Triplett	Elmer Ray Buckles
Harry F. Frazier	Frank Powel Miller
Curtis Winfree Thomas	R. B. Jenkins

CONTINUED

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Carroll Reece Brumit
Ruth Elizabeth Long
Alta James Lamberth
Harry R. Egan, Jr.
Joyce Ann Baskette Orndoff

James Bert Watkins
Bill Dodson
Mary Victoria Crumley Toncray
Nancy Hill Moberly
Barbara Phillips Loving

March 1, 1976

QUARTERLY REPORT

OF

LON V. BOYD, COUNTY JUDGE

County Judge, Lon V. Boyd,
submitted his report for the
period ending December 31, 1975

which report was recieved and adopted by
a voice Vote of the Court and is filed with Clerk of the
Court as a matter of record.

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QUARTERLY REPORT

OF

C. EDWIN WILLIAMS, BUDGET DIRECTOR

Accounts and Budget
Director, C. Edwin Williams,
submitted his report for the
period ending

December 31, 1975 which report was received and adopted by a
Voice Vote of the Court and is filed with the Clerk of the
Court as a matter of record.

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March 1, 1976

QUARTERLY REPORT
OF
TOMMY LEE HULSE, PURCHASING AGENT

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Tommy Lee Hulse, Purchasing Agent presented his report for the period ending December 31, 1975 and is filed with the County Court Clerk's Office as a matter of record.

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QUARTERLY REPORT
OF
TOMMY LEE HULSE, DIRECTOR OF CENTRAL STORES

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Tommy Lee Hulse, Director of Central Stores, presented his report for the period ending December 31, 1975 which report was adopted by the Court and is filed with the County Court Clerk's Office as a matter of record.

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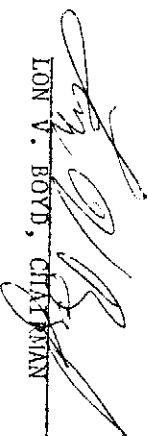
STATE OF TENNESSEE
COUNTY OF SULLIVAN

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS
OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE, MARCH 1,
1976 TERM OF COURT.

We, your Finance Committee respectfully submit the
following accounts for the quarter ending December 31, 1975.

1. Current Account- September 2, October 20 and November 24, 1976.
\$278.00
2. Ex-Officio

14.00
\$292.00



LON V. BOYD, CHAIRMAN

000200

STATE OF TENNESSEE I
COUNTY OF SULLIVAN I

I, Marjorie S. Harr, Clerk of County Court of Sullivan County, Tennessee hereby certify that the Sullivan County Court is justly indebted to my office for the months set out below as a current account.

SEPT. 2, OCT. 20 & November 24, 1976:

Report of County Judge	\$ 8.00
Notary Public Applications	100.00
Recording Quarterly Reports	70.00
Recording Resolutions	<u>100.00</u>
	\$278.00

Marjorie S. Harr

COUNTY COURT CLERK

A. A. RODGER
 HIGHWAY COMMISSIONER
 SULLY COUNTY
 BLOUNTVILLE, TENNESSEE


COMMISSIONER'S WORK AND MAINTENANCE EXPENSE

OCTOBER 1, 1975 thru DECEMBER 31, 1975

(1) Bridges built or repaired.	(4)
(2) Catch basins and manholes built.	(8)
(3) Drainage pipe installed.	(6,737 L.F.)
(4) Tons stone used.	(16,235.65)
(5) Tons Plant Mix used.	(17,622)
(6) New Equipment purchased.	(\$16,622.77)

Please consult the reports of Accounts and Budgets Department as to the balances concerning the budgeted items. I will appreciate the service and help of any court member concerning any improvements to the Highway Department.

Sincerely Yours,


 A. A. Rodger
 Highway Commissioner

COMMISSIONER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN RALPH WILSON

PILE

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L. F.</u>
Dist. 4	12"	C	22'
5	"	"	132'
9	"	"	30'
9	"	"	22'
13	"	"	158'
17	"	"	6'
18	"	"	68'
20	"	"	4'
5	15"	M	90'
5	"	C	55'
9	"	M	20'
16	"	C	124'
13	"	M	60'
17	"	M	20'
13	"	M	88'
19	"	C	28'
20	"	M	20'
5	18"	C	60'
5	"	M	215'
9	"	"	30'
10	"	"	70'
13	"	"	50'
4	24"	"	113'
5	"	"	20'

1,707 L. F.

GRADING

<u>LOCATION</u>	<u>MILES</u>
Dist. 4	.1
5	5.6
7	1.3
8	3.6
9	5.3
16	5.2
17	4.2
18	4.6
20	3.8
<hr/>	
	31.7 Total

DITCHING

<u>LOCATION</u>	<u>MILES</u>
Dist. 5	.8
16	3.6
<hr/>	
	9.4 Total

CUT BUSHES

<u>LOCATION</u>	<u>MILES</u>
Dist. 5	.1
8	.3
9	.3
20	.5
<hr/>	
	1.7 Total

SEALED

<u>LOCATION</u>	<u>MILES</u>
Dist. 5	.4
9	2.9
10	2.7
20	1.4
<hr/>	
	7.8 Total

COMMISSIONER'S WORK AND MAINTENANCE REPORT
TRAVERSE FOREMAN ROY FORD

PAVINGDISTRICTROADDISTRICTCUT BUSINESSROAD

1	Garage Rd.	5	Adam Chappel Rd.
1	Johnson Chapel Rd.	5	Walcut Hill Rd.
2	Ott Laughlin Rd.	5	Johnson Cemetery
2	Old Deep Valley Rd.	5	Elon Hollow Rd.
2	Edens View Rd.	5	Crossel Rd.
4	Old Fallow Rd.	2	Old Jonesboro Rd.
4	Shawnee Dr.	9	Hamilton Rd.
7	Montezuma Rd.	9	Knitting Hills Rd.
7	Cassidy Dr.	9	Weaver Branch Rd.
7	Pochontas Dr.	12	Kyle Street
		20	Rocky Springs Rd.
		20	Leonard Hamilton Rd.
		20	Rice Cross Rd.
		20	Old Massengill Rd.

TRASH AND CANSDISTRICTROAD

5	Barger Hollow Rd.
5	Ott Laughlin Rd.
5	Reedy Creek Rd.
5	Johnson Chapel Rd.
5	Roy Campbell Rd.
6	Ike Smith Rd.
7	Island Rd.
10	Packing House Rd.
10	Old Beason Well Rd.
10	Bancroft Rd.
13	Orebank Rd.
13	Rock City Rd.
10	Pain Hill Rd.
5	Back Street
5	County Hill Rd.
5	37 - Blountville By-Pass
5	Bethel Dr.
5	Univac Rd.
20	Mt. View Rd.

STRIPINGDISTRICTROAD

5	County Hill Rd.
5	Univac Rd.
13	J. B. D. By-Pass
10	Pinckney Rd.
13	East Carters Valley Rd.
20	Black Creek Rd.
20	Mountains View Rd.

000204

COMMISSIONER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN J. H. TURNER

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L. F.</u>
DIST. 3	12"	C	43'
21	"	"	68'
22	"	"	20'
1	12"	M	230'
1	"	C	104'
3	"	M	20'
4	"	C	60'
4	"	M	26'
1	12"	M	60'
3	"	M	30'
19	24"	M	23'
			799' L. F.

GRADING AND RACK

<u>DISTRICT</u>	<u>MILES</u>
1	12.5
13	3.0
21	.3
<hr/>	
	15.8 Total

SEALED

<u>DISTRICT</u>	<u>MILES</u>
1	.8
3	1.9
16	.3
19	.7
<hr/>	
	3.7 Total

CLEARED OF BRUSH

<u>DISTRICT</u>	<u>MILES OR ROAD</u>
1	.2
3	1.0
16	1.0
21	.4
22	2.0
21	Sugar Hollow Rd.
21	Weaver Branch Rd.
22	Mahaffey Rd.
22	V. I. Ranch Rd.
22	Rooty Branch Rd.
22	Pemberton Rd.
22	Off Field Rd.

Salted 8.0 Miles

COMMISSIONER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN J. D. HIGMAN
FILE

<u>SECTION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L. F.</u>
Dist. 8	12"	C	133'
10	"	"	252'
11	"	"	43'
12	"	"	204'
6	15"	"	43'
6	"	M	43'
7	"	M	552'
10	"	C	220'
10	"	M	60'
11	"	C	140'
11	"	M	43'
12	"	C	200'
12	"	M	83'
6	18"	M	58'
7	"	M	415'
10	"	C	308'
10	"	M	30'
11	"	M	30'
12	"	M	195'
12	"	C	60'
6	24"	C	8'
6	"	M	30'
11	"	M	120'
12	"	"	30'
6	30"	"	12'
6	30"	"	30'
7	"	"	30'
			3,742 L. F.

NEW EQUIPMENT

<u>EQUIPMENT</u>	<u>PRICE</u>
Battery Charger	\$ 143.00
Chain Link Fence	1,025.53
Asphalt Plant Bags	440.15
International Tractor With Broom	3,405.00

000206

COMMISSIONER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN BILLY ADAMS

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
Dist. 7	19"	C	60'
13	"	"	160'
14	"	"	160'
15	"	"	42'
15	"	H	15'
13	15"	"	30'
14	"	"	30'
13	18"	"	52'
			800 L. F.

<u>DETACHED AND GEARED</u>		<u>MANHOLES</u>	
<u>LOCATION</u>	<u>MILES</u>	<u>LOCATION</u>	<u>AMOUNT</u>
Dist. 7	3.9	Dist. 7	3
13	10.2	13	2
14	4.3		5 Total
15	4.2		
	22.6 Total		

<u>SANDBAGGED</u>		<u>BEER CANS PICKED UP</u>	
<u>LOCATION</u>	<u>AMOUNT</u>	<u>LOCATION</u>	<u>LOADS</u>
Dist. 13	248 Bags	Dist. 15	5

Cleaned tile and cut bushes in following districts...
7th - 13th - 14th - 15th

BRIDGE FOREMAN HUGH CRAIN

<u>MANHOLE COVERS</u>		<u>NEW BRIDGES</u>
<u>SIZE</u>	<u>LOCATION</u>	
31 1/2 X 55 1/2	Lynn View School	4
30 1/2 X 49	Holiday	
29 X 24	Hills	<u>CONCRETE</u>
28 X 24	Holiday	136 1/2 Yds.
28 1/2 X 52	Hills	
28 1/2 X 31	Cravley School	
24 X 24	Lynn Garden	
23 X 30	Lynn Garden School	<u>MANHOLES BUILT</u>
22 X 26	Holly Springs Church	
21 X 34	Past Garters Valley	
22 X 30	Back Street	
22 1/2 X 44 1/2	Cherokee Village	
17 X 23	Edna Street	
22 X 40	Marion Street	
21 1/2 X 30	Virgil Avenue	
22 X 31	Virgil Avenue	

SCHEIDTSONER'S WORK AND MAINTENANCE REPORT
ASPHALT PLANT 1 & 2 BREAK-DOWN

<u>LOCATION</u>	<u>MM</u>	<u>TONS</u>	<u>USE</u>
Dist. 3	173	320	County Hill Rd.
3	"	1,614	Johnson Chapel Rd.
3	"	323	Laughlin Rd.
3	"	263	Old Beck Valley Rd.
7	"	453	Cassidy Rd.
7	"	1,703	Stens View
7	"	1,104	Montezuma Rd.
7	"	293	Old Fellow Rd.
7	"	133	Old Stage Rd.
7	"	104	Pedokontas Rd.
7	"	103	Shuman Dr.
10	"	1,733	Arcadia Rd.
10	"	42	Blossingdale Rd.
10	"	903	Chadwell Rd.
10	"	202	Chatagay Rd.
10	"	193	Emory Rd.
10	"	352	Minosa Rd.
10	"	23	Robert Rd.
10	"	114	Pauline St.
10	"	732	Puckin Hills Rd.
14	"	1,232	Beechwood Dr.
14	"	293	Foot Hills Dr.
14	"	470	Lady Lane
14	"	454	Whispering Way
		<hr/>	
		13,313	Total Roads
Board of Education		323	
City of Bristol		517	
City of Kingsport		697	
Patching		2,043	
Roads		<hr/> 13,313	
		17,309	Total Tons Produced

January 5, 1976

Honorable Judge and Members of the Sullivan County Court
In Session January 19, 1976
Blountville, Tennessee 37617

Ladies and Gentlemen:

I trust that the holiday season has been a joyous occasion for each of you and that 1976 will bring you continued health, happiness, and prosperity. In looking back at the calendar year 1975, allow me to say thank you - each and everyone - for the support and interest granted by you to the school children in Sullivan County. Great gains were made by your support for progress in Sullivan County for a most deserving group, our youth! Yet, in the long run each citizen of our County will benefit from your investment in schools. Democracy, the society and government we love best, can only exist within an educated citizenry.

Our enrollment is up this school year. We have asked the State Department of Education to grant us many waivers for conditions that we must work together toward eliminating in our schools—many oversized enrollments per classroom, many substandard size classrooms (physical space), state supported kindergarten classes off the school campus, etc. Also, a tremendous amount of renovation work must be done in order to meet fire and safety regulations.

Twelve new kindergarten classes were started this school year which brings the total number in the county to sixty-two. Due to the shortage of classrooms, it was necessary to rent spaces for twenty-six classes in churches and one in a community building. All of the kindergarten classes are state approved.

The architects are now planning for renovations at Blountville Elementary and Junior High and Bluff City Elementary and Junior High. These renovations will provide improved instructional facilities, relieve overcrowded classrooms and provide space in schools for kindergarten classes.

Architects will be planning in the near future for renovation of Gunnings. This renovation will allow needed space later for the handicapped program and may by necessity be used earlier for relief of crowded conditions in nearby schools.

The above five projects are part of Phase I of the renovation program of Sullivan County Schools. As you are aware two million dollars was appropriated by the Court for renovative purposes. Estimates will be available soon on these projects.

The vocational addition is now being constructed at East High School and architects are drawing plans for the vocational addition at Central High School. As soon as the addition at East is completed the new organization of schools can be made with the high school organized with grades 9-12, the junior high schools organized as middle schools with grades 6-8, and the elementary schools organized with grades K-5.

With the sixth grades moving from the elementary schools more space will be available for kindergarten classes and for other growth in the East High School area.

The Educational Specifications Committees for the two comprehensive high schools in the west end of the county, the new elementary school in the Rock Springs-Miller Perry area, and the new elementary and middle school at Holston are now in a series of meetings. Architects are participating in these meetings and will be prepared to begin drawings after the final report from the committees on January 19.

The membership of the Educational Specifications Committees includes as consultants several East Tennessee State University staff members, the superintendent of Greeneville City Schools and the executive secretary for the Tennessee School Board Members Association. Also included in the membership are the superintendent and central office personnel, several principals, and approximately thirty classroom teachers with more than one hundred classroom teachers working on subcommittees.

When the building program is completed and the new organization of schools has begun in the western portion of the county, adequate space will be available for kindergarten classes in the elementary schools. Most of the elementary schools now organized K-8 will become K-5. Kindergarten classes for most of these schools are located in churches at present.

Special education services now being provided for Sullivan County children include the following:

One hundred and forty children with specific learning disabilities receive individual help from 10 resource teachers. There are 14 teachers providing services for 230 children who are mildly or severely retarded. Eleven children who are blind or severely visually impaired are able to attend regular classes with the assistance of a specially trained resource teacher.

Five speech and hearing therapists provide services to all elementary schools, working with children who have speech and hearing problems.

Three full-time learning diagnosticians provide psychological services for children with suspected learning problems, emotional problems, other impairments, disabilities, etc.

A full-time homebound teacher provides home instruction for children who are not able to attend school for medical reasons. In addition to the one homebound teacher, several classroom teachers provide homebound instruction to students from their classes who require temporary homebound assistance.

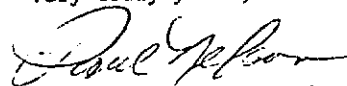
Tuition is provided for fifty-five children who attend special schools such as Dawn of Hope, Palmer Center, E.T.S.U. Pre-School Program for the Deaf, and private schools for the multiple handicapped.

The Title I program has continued to provide supportive services for the identified Title I children in twenty-six Sullivan County Schools qualifying for Title I funds. We have sixty-three teacher aides providing individualized instruction under the supervision of the classroom teacher for students needing extra help in reading and math. A central resource center is provided to loan materials for individualized instruction. During the first three months of this school year, 3,450 kits, games, and books were loaned to teachers and teacher aides from this center. These materials are delivered weekly to the schools by the Title I van. Consumable workbooks are also available in reading and math for children who cannot work successfully in the materials ordinarily provided at their grade level.

The services of five reading consultants and two social workers are available to assist with special needs of qualifying children. Title I also provides limited dental and medical care for children from indigent families not eligible for Medicaid.

Approximately 2,500 school children are receiving aid through the Title I program.

Very truly yours,



Paul K. Nelson, Superintendent
Sullivan County Schools

TO THE HONORABLE COUNTY COURT OF SULLIVAN
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period, October, November, December, 1975 (first column), which is offered as the department's quarterly report. The second column - January - December gives the total of activities for the year todate. Columns three, four and five represent the three preceding years.

	Quarter			Jan-Dec.		1974	1973	1972
	Oct.	Nov.	Dec.	1975				
	Cases	Deaths	Cases	Deaths	Deaths			
<u>Communicable Diseases</u>								
Gonorrhea	77	0	334	0	0	0	0	0
Infectious Hepatitis	7	0	32	0	0	0	0	0
Rubella (German Measles)	4	0	6	0	0	0	0	0
Rubeola (Measles)	0	0	0	0	0	0	0	0
Meningococcus Meningitis	3	0	4	0	0	0	0	0
Streptococcal Infections (Including Scarlet Fever)	226	0	1207	0	0	0	0	0
Syphilis	3	0	4	0	0	0	0	0
Tuberculosis	6	4	24	5	3	2	4	4
Salmonella (Including Typhoid Fever)	0	0	3	0	0	0	0	0
Influenza	134	1	2998	2	1	4	2	2
Visits to acute communicable diseases	23		104	136	205	80		
Immunizations: Typhoid	35		190	204	369	567		
Diphtheria	801		4856	3264	3263	3064		
Whooping Cough	619		3901	3264	3263	3064		
Smallpox	148		485	383	477	588		
Tetanus	803		4872	4155	4351	4146		
Rubeola (Measles)	300		1454	1327	1602	1447		
Rubella (German Measles)	296		1480	1373	1591	1547		
Poliomyelitis-Complete	274		1345	1073	1192	1199		
Booster	483		2893	2473	2246	1884		
<u>Venereal Diseases</u>								
Visits to clinic for diagnosis and treatment	418		1757	1037	732	788		
<u>Tuberculosis</u>								
Individuals x-rayed in routine clinics	712		3375	3274	3064	3509		
Number tuberculin tests	2169		10383	9997	9249	7891		
Number positive reactors	73		340	221	303	392		
Individuals admitted to nursing service	72		631	686	766	721		
Nursing visits	373		1558	1361	1575	1540		
Tuberculosis patients hospitalized	0		8	7	13	19		
<u>Dental Service</u>								
Dental inspections	1225		3027	1948	2010	6636		
Dental operations (fillings, extractions, etc.)	488		4515	5843	4105	5689		
<u>Maternity Service</u>								
Antepartum patients admitted to nursing service	78		405	397	330	343		
Nursing visits to antepartum cases	171		870	736	713	665		
Postpartum cases admitted to nursing service	40		201	190	233	224		
Nursing visits to postpartum cases	71		310	260	366	337		
<u>Family Planning</u>								
Individuals admitted to medical service	168		648	402	482	614		
Clinic visits for medical service	219		911	784	827	638		
Nursing visits to family planning patients	1657		6187	2815	2822	2142		
<u>Infant and Preschool Service</u>								
Children under 6 yrs. admitted to medical service	59		438	379	205	277		
Visits to clinics	147		814	643	336	429		
Children under 6 yrs. admitted to nursing service	345		2172	2058	2111	2123		
Nursing visits	1227		5531	4925	5251	4524		

000212

	Quarter			1974	1973	1972
	Oct.	Nov.	Dec.			
	1975			1975		
<u>Gripped Children's Service</u>						
Visits to clinics	0	14	541	622	757	
Children admitted to nursing service	34	331	338	400	483	
Nursing visits	221	1022	896	1169	1100	
<u>School Service</u>						
Examination by physician	349	1621	1783	2052	1861	
Children admitted to nursing service	661	2934	2527	1960	1503	
Nursing visits	1345	5091	4552	3783	2767	
<u>Adult Service</u>						
Food and milkhandlers examined	486	3981	3373	490	1936	
Patients admitted to nursing service	560	2741	1637	1647	1700	
Nursing Visits	1145	4599	2838	3076	2872	
<u>Sanitation</u>						
Septic tank installations approved	310	1229	1385	1517	1181	
Total visits for inspection & instruction	1198	5363	5037	4872	3136	
Total visits for inspection of trailer courts	165	391	516	417	632	
Total visits for inspection of swimming pools	28	620	399	345	305	
Total visits for inspection of schools	12	56	98	96	123	
Total visits for all other purposes	683	3353	3043	2585	3530	
Connections to public water supplies	220	931	1094	1129	788	
<u>Food and Milk</u>						
Total visits to foodhandling establishments	123	575	735	569	469	
Total visits to dairy farms	72	301	293	354	343	
Total visits to milk plants	25	102	112	117	79	
Total visits to school cafeterias	92	273	320	297	277	
Restaurant and cafeteria - bacteria test	149	683	871	609	731	
<u>Health Education</u>						
Talks to groups	71	299	271	248	203	
Attendance at talks	1702	10959	9102	13956	3920	
Showing of films	35	137	189	245	175	
Attendance at films	990	4904	9607	13546	8122	
<u>Nutrition</u>						
Individual clinic conference	151	663	596	389	405	
Talks and film showing to groups	13	40	34	34	39	
Attendance	168	820	695	816	830	
<u>Rabies Control</u>						
Anti-rabic clinic for dogs	0	48	48	49	57	
No. dogs vaccinated in clinics & hospitals	3029	15546	16977	15047	15882	
<u>Laboratory Service</u>						
Specimen examined:						
Water	100	542	671	594	858	
Milk	152	649	741	621	561	
Typhoid	0	12	6	30	71	
Syphilis	1614	7241	9133	11911	10121	
Tuberculosis	445	1491	1000	1225	1459	
Rabies	24	78	80	117	170	
Other	916	2926	1658	1986	1524	
<u>Vital Statistics</u>						
Total births registered	456	1852	1926	1964	2194	
Total deaths registered (all causes)	268	1040	1136	1042	1060	
Stillbirths	4	19	21	19	28	
<u>Leading Causes of Death</u>						
Heart Disease	91	372	381	414	420	
Cancer	51	197	182	170	179	
Cerebral Hemorrhage	34	140	177	139	118	
Pneumonia	27	74	93	79	77	
Auto accidents	11	29	49	40	38	
Disease of Infancy	5	18	20	23	21	
Suicide	4	22	15	14	13	
Tuberculosis	4	5	3	2	4	
Congenital Malformation	3	10	3	9	11	
Accidents (other than auto)	3	20	20	17	29	
Diabetes Mellitus	0	2	4	7	11	

Respectfully yours,
 Charles E. Chapman, M.D., Director
 Sullivan County Health Department

SHERIFF'S DEPARTMENT
SULLIVAN COUNTY
MOUNTAIN VIEW, TENNESSEE

TO: THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT
MOUNTAIN VIEW, TENNESSEE

LADIES AND GENTLEMEN:

I PRESENT TO YOU A QUARTERLY REPORT OF THE COMBINED ACTIVITIES OF YOUR SHERIFF'S DEPARTMENT, FOR THE QUARTER OF OCTOBER, NOVEMBER & DECEMBER 1957.

ARREST MADE FOR THE QUARTER

DRIVING WHILE INTOXICATED	<u>89</u>	RAPE	<u>1</u>
BURGLARY	<u>13</u>	MURDER	<u>0</u>
LARCENY	<u>20</u>	CARRYING ARMS	<u>8</u>
PUBLIC DRUNKENNESS	<u>178</u>	PEACE WARRANTS	<u>22</u>
ASSAULTS	<u>58</u>	A.M.O.I.	<u>1</u>
ASSAULT ON OFFICERS	<u>0</u>	BAD CHECKS	<u>53</u>
AUTO LARCENY	<u>1</u>	MENTALS	<u>0</u>
LICOR LAWS	<u> </u>	MOVING VIOLATIONS	<u>21</u>
		ALL OTHERS	<u>134</u>
		TOTAL CHARGES	<u>571</u>

COMPLAINTS WORKED FOR THE QUARTER

ASSAULTS	<u>105</u>	STOLEN AUTO'S	<u>98</u>
MURDER	<u>0</u>	ACCIDENTS	<u>543</u>
RAPE	<u>6</u>	PUBLIC DRUNKENNESS	<u>310</u>
ROBBERY	<u>27</u>	D.U.I.	<u>73</u>
BURGLARY	<u>219</u>	MISSING PERSONS	<u>75</u>
LARCENY	<u>227</u>	DRUGS	<u>29</u>
DEATH MESSAGES	<u>6</u>	ANIMALS	<u>111</u>
FEUDS	<u>255</u>	NEGLECTED ANIMALS	<u>1,745</u>
		TOTAL	<u>3,273</u>

REPAIRS AND OTHERS SETTLED FOR DAMAGES

FIELD PORT AREA	<u>\$37,712.00</u>		
ROADS AREA	<u>\$1,421.00</u>		
TOTAL	<u>\$39,133.00</u>	INCLUDING	<u>15</u> AUTOMOBILES.

000214

PRISONERS TRANSPORTED OUT OF STATE AND COUNTY, NO. OF TRIPS FOR QUARTER

	<u>TRIPS</u>	<u>MILES</u>
EASTERN STATE HOSPITAL, KNOXVILLE, TENNESSEE	<u>8</u>	<u>1,948</u>
CENTRAL STATE HOSPITAL, NASHVILLE, TENNESSEE	<u>0</u>	<u>-0-</u>
STATE PENITENTARY, NASHVILLE, TENNESSEE	<u>22</u>	<u>14,168</u>
STATE PENITENTARY, NASHVILLE, TENNESSEE (FOR WOMEN)	<u>0</u>	<u>-0-</u>
T.P.S. SCHOOL FOR BOYS AND GIRLS, NASHVILLE, TENN.	<u>0</u>	<u>-0-</u>
HEIMAN'S STREET, NASHVILLE, TENNESSEE	<u>5</u>	<u>3,160</u>
TURNEY CENTER	<u>1</u>	<u>632</u>

ALL OUT OF STATE PICK-UP

MANSVILLE, OHIO	<u>1</u>	<u>1,043</u>
RUSSEVILLE, ARKANSAS	<u>1</u>	<u>1,487</u>
HILLSVILLE, VIRGINIA	<u>2</u>	<u>460</u>
MIDDLESBORO, KY. ON TO NASH. TENN.	<u>1</u>	<u>8,382</u>
JOHNSON CITY, TENN, MT. HOME	<u>1</u>	<u>46</u>
DELAND, FLORIDA	<u>2</u>	<u>3,276</u>
LEBANON, OHIO	<u>1</u>	<u>1,487</u>
WILLMINGTON, OHIO	<u>1</u>	<u>846</u>
WOODSTOCK, VIRGINIA	<u>1</u>	<u>674</u>

<u>MILEAGE OF PATROLES & TRANSPORTING OF PRISONERS</u>	<u>326,842.0</u>	(APPROX)
<u>MILES TRAVELED OUT OF STATE AND COUNTY TRANS. PRISONERS</u>	<u>40,835.0</u>	(APPROX)
<u>GASOLINE USED IN PATROLLING AND INVES. AND TRANS.</u>	<u>26,584.1</u>	
<u>OIL USED IN PATROLLING (QUARTS)</u>	<u>432</u>	
<u>ANTI FREEZE USED</u>	<u>2 CASES</u>	

STATUS OF PRISONERS IN SULLIVAN COUNTY JAIL FOR QUARTER

137 FELONS IN JAIL
4 TRIED, AWAITING TRANSPORTATION TO STATE PEN., NASHVILLE, TENN.
4 FEMALES (1) CHARGED WITH POSS. & REC. STOLEN PROPERTY
 (1) CHARGED WITH ARSON
 (1) CHARGED WITH GRAND LARCENY
 (1) CHARGED WITH FORGERY AND BAD CHECKS
408 MISDEMEANORS, MAJORITY ARE DRIVING WHILE UNDER THE INFLUENCE,
 REST ARE PUBLIC DRUNKENNESS
35 JUVENILE BOYS 9 JUVENILE GIRLS
1 WORK RELEASE PROGRAM
 TOTAL CURRENTLY IN JAIL 85 BOOKED FOR THE QUARTER 607

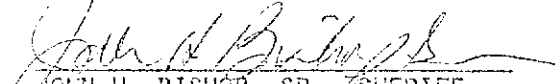
NUMBER OF NIGHT DOOR CHECKS WORKED FOR THE QUARTER 3,414
 NUMBER OF SUBPOENA'S SERVED FOR CRIMINAL COURT FOR QUARTER 251
 NUMBER OF PERSONS SERVED 590
 DISBURSEMENT FROM STATE OF TENN. FOR BOARDING STATE PRISONERS \$31,237.00
 REIMBURSEMENT FROM THE STATE OF TENNESSEE FOR TRANSPORTING \$ 862.98
 FEES DUE FOR CIVIL AND CRIMINAL PROCESS, KINGSPOET & BRISTOL
 KINGSPOET \$12,527.31
 BRISTOL \$ 8,925.00
 TOTAL \$21,452.31

FEES COSTS AND CASH BONDS COLLECTED DURING QUARTER

OFFICERS FEES COLLECTED \$12,198.53
 TURN KEYS COLLECTED \$ 122.00
 MONIES RECEIVED ON FINES, COSTS AND CASH BONDS \$17,329.25

NOTE: ALL FINES AND COST PAID TO THE SHERIFF'S DEPARTMENT
 INCLUDING CASH BONDS ARE REMITTED TO THE COURT CLERKS,
 FROM WHICH THE CASE ORIGINATED FOR PROPER DISBURSEMENT.

RESPECTFULLY SUBMITTED,


 JOHN H. BISHOP, SR., SHERIFF

000210

JOHN H. BISHOP
Sheriff



SULLIVAN COUNTY SHERIFF DEPARTMENT

P. O. Box 305
BLOUNTVILLE, TENNESSEE 37617.
Telephone 323-5121
Kingsport Office 245-3611

LADDIE HARWOOD
Chief Deputy



Dear Friends,

A new year has started and the month of January has come and gone, but as you know from time to time I have dropped you a line to let you know I appreciate what you have done for me and again tell you to let me know what I can do to improve your Sheriff's Department.

We have continued to make improvements in the department and our goal has been to help our citizens from becoming a statistic in the increased crime rate.

We have just made a comparison with 1971 covering four quarters of 1975 on the amount of Patrolling and Transporting of prisoners. In 1971 the Patrol figures were 698,691 miles and Recoveries and Confiscations were \$85,887.81 which could be returned to the victim. In 1975 the Deputies patrolled 1,359,759 miles and recovered \$418,162.87 for the victims. If you look at these figures you will see the men are on the job.

I promised you the best Sheriff's Department possible, we realize we have to continue to improve, but with your help we will continue to enforce the laws fairly and with compassion and determination for the victims of crime. We will strive to work to keep you and the citizens as safe as possible in Sullivan County.

Respectfully,

John H. Bishop, Sr.

John H. Bishop, Sr.
Sheriff

P.S. My wish for you is to have a healthy, happy and safe New Year.

THE UNIVERSITY OF TENNESSEE
Institute of Agriculture

Agricultural Extension Service
P. O. Box 396
Blountville, Tenn 37617
January 13, 1976

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

OCTOBER, NOVEMBER, DECEMBER
1975

To: The Honorable Judge Lon Boyd

and members of the Sullivan County Quarterly Court

Attached is a brief report of the

Sullivan County Agricultural Extension Agents

Activities in Agriculture, Home Economics

And 4-H and Other Youth Work Areas

Respectfully submitted,

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Helen R. Stocking
Helen R. Stocking
Extension Agent

Jon M. Baker
Jon M. Baker
Ass't Extension Agent

Martha Childress
Martha Childress
Ass't Extension Agent

Ronald W. Keck
Ronald W. Keck
Ass't Extension Agent

Joyce A. Gaines
Joyce A. Gaines
Ass't Extension Agent

HEL: HRS: JMB:
RWK: MC: JAG: t

000213

AGRICULTURAL WORK AREA

A large part of the quarter has been spent visiting swine and corn producers to determine the primary areas for educational emphasis for the coming year.

We are continuing to work with the Sullivan County Livestock Association in programs to encourage efficient production and marketing of livestock. In the past three months some 200 feeder pigs have been consigned to organized feeder pig sales by local producers. The pigs are sold on a grade and weight basis allowing the producer to increase his income by marketing higher quality pigs. As a result of the renewed interest in swine production an educational meeting was held November 13. James G. O'Neal the swine specialist from the University of Tennessee presented to the group the latest research information on breeding, feeding and management of the swine herd.

In October the four corn fertilizer test plots were harvested. The results show the average production to be 130 bushel per acre with the largest yield being 147 bushel per acre. Corn producers using soil test results and following recommended production practices could expect to increase corn yield from approximately 60 bushel per acre for the state to over 100 bushel per acre in Sullivan County.

In November a two night meats school was held to provide needed information to producers and consumers on proper methods "On the farm butchering of swine, cutting procedures, preservations and storage of pork.

Beef was the topic for one session with pertinent information on raising your own beef versus buying it. Dr. Sam Winfree, meats specialists from the University of Tennessee showed the group how to select and prepare different cuts of beef.

In December preparation was made to enroll two Resource Management Farmers. The Resource Management Farm portion of the Extension Educational effort is carried out in Cooperation with the University of Tennessee and the Tennessee Valley Authority. A farmer goes on the program for a six year period. His present operation is budgeted through and compared with two or three other alternatives by computer to determine what combinations of enterprises would maximize income for that particular farm when managed correctly.

A special gardening project was initiated by the Extension Service this fall. The project will enable home gardeners to have a soil sample analyzed at no cost through January 31, 1976. At the end of December some 500 samples had been mailed to the soil testing laboratory. Each gardener is to be visited at a later date to explain the soil test results and to provide other needed information.

This has been a busy quarter with considerable time having been used assisting individual livestock and dairymen in selecting breeding stock, building and remodeling facilities and weighing and grading calves enrolled in the Tennessee Beef Cattle Improvement Program.

HOME ECONOMICS WORK AREA

The Home Demonstration club executive committee and council met to discuss and plan programs and activities for fall and winter.

A meeting for sharing of craft making techniques was held.

More-----

The annual fashion show was held, and club members modeled garments they had made. As a part of our Bicentennial participation the history of fashion over the last 200 years was reviewed. Approximately 100 women attended.

In cooperation with the nutritionist from the Sullivan County Health Department a weight control program was held weekly for three months. About 50 women participated.

A program on refinishing furniture with a liquid stripper was presented. Sixty people attended the two presentations.

One hundred and forty club members attended the annual HDC Fall meeting and learned techniques for holiday decorating with native materials. Decorating with fruits and greenery available for little or no cost and ideas for decorating as it was done in colonial times was the theme.

Outstanding club members were entertained by the Retail Merchants Association of the Bristol Chamber of Commerce.

Approximately 300 attended the annual holiday foods program presented in cooperation with the Kingsport Power Company residential advisor. Our theme was a bicentennial one and information was presented on the holidays celebrated by our ancestors. We prepared foods that might have been served during the holiday seasons of 100 years or more ago.

We planned and presented with the agricultural agents a meats school, emphasizing the home killing and curing of pork, and points to consider in the buying and preparation of beef. The economic factors to consider in buying of beef on the hoof, by the carcass, or by wholesale and retail cuts were discussed. Thirty-five people attended the two sessions. A packet of materials on meat buying, processing and cooking was assembled for each participant.

The HDC Holiday Fair was held in the Kingsport Mall. Demonstrations for making many crafts went on throughout the day some of which were quilting, rug hooking, fabric painting, weaving on small hand looms, crocheting, and many small craft techniques. The HDC members were present to answer questions and explain to those interested how the items displayed could be made. This is an educational effort on the part of HDC members to share ideas and methods of making holiday gifts and decorations. Several hundred people are reached by this endeavor.

The agent received training from the Extension Specialists in nutrition, food safety and meats, also in interior design as it relates to the Bicentennial celebration.

Information on preparing and serving food safely was sent to those on the home economics mailing list.

A week was spent at the annual meeting of the National Association of Extension Home Economists.

Several programs have been presented on the history, growing and use of herbs and spices.

In addition to the above, news articles, T. V. Programs and radio programs were prepared, also the routine office calls and club meetings were attended to.

More-----

4-H CLUB AND OTHER YOUTH WORK AREA

A 4-H land judging team entered district competition October 4. Four members were on the team.

The F. A. C. E. Wildlife Contest was concluded in October with Wayne Phillips of Holston Elementary winning 1st place honors.

In the observance of National 4-H Week (November 6 - 11) a 30 minute television program was prepared. This was to explain some of the purposes of 4-H and its past history. It was presented October 11.

Three 4-H Livestock Meetings have been held.

A new project group was started in November. This is a horse project group and meets monthly.

Two 4-H Officer training sessions were held. One at Central High and the second was at Knoxville.

Three 4-H Honor Club meetings were conducted.

The 4-H program of Sullivan County has been chosen as one of five counties in Tennessee to initiate a "Wheels" program. This is on a pilot program basis.

A banquet honoring the adult 4-H leaders was held in Kingsport.

Achievement Day was held in Bristol. This was sponsored by various area merchants. Fifty trophies were presented to 4-H members who had excelled in their projects.

In preparation for the Bristol Steer Show, Twenty-seven 4-H members weighed their steers and completed applications for the show. 22% of these were entering a beef show for the first time.

The '76 Chick-Chain project was initiated in December with approximately 90 letters being forwarded to 4-H poultry project members. Applications are being accepted through December and January.

Fifty-eight 4-H Clubs from the county school system participated in local Christmas Crafts contests. There were six categories for each contest. All 4-H members were encouraged to enter in the contests.

Three Young Farmers and Homemakers meetings were held this quarter. A number of YF&H members attended a Bicentennial Tour and a Farm-City Tour that were initiated by the club.

There were three state YF&H events held this quarter. They were: (1) Recreation Refresher at Camp Woodlee, (2) Thanksgiving Weekend at Camp Woodlee, and (3) State YF&H convention at Nashville. Sullivan County was well represented at all State meetings. Thirteen members were able to attend the convention.

Three Bristol 4-H Clubs combined efforts to prepare Thanksgiving treats for the Bristol Senior Citizens Center.

SUMMARY FOR THE QUARTER

Farm visits	116	Miles traveled	15,673
Home visits	19	Circular letters written	65
Other visits	9	Copies mailed	15,978
Meetings held	13	Radio Programs	38
Attendance	224	T.V. Programs	4
4-H Club meetings held	396	News articles written	174
Attendance	10,870	Individual letters written	198
		Publications distributed	5,025

SULLIVAN COUNTY UNIT
TENNESSEE DEPARTMENT OF HUMAN SERVICES

000221

February 4, 1976

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of October, November and December 1975.

FOSTER CARE

Between October 1, 1975, and December 31, 1975, we have provided foster care for 61 Sullivan County children. The care for 35 of these children was financed through AFDC Foster Care Funds and State Boarding Funds. The status of children served is as follows:

Total Number of Children Served..... 61
a. In Foster Boarding Homes....45
b. In Janie Hammit or other institutions.....16
Number of Children Removed from Care..... 4
a. Returned to own homes..... 1
b. Placed for Adoption..... 3
c. Other..... 0

CHILD WELFARE EXPENDITURES

October.....\$ 1,805.00
November..... 2,058.00
December..... 1,862.22
\$ 5,725.22

Respectfully submitted,

Kay H. McCampbell
(Mrs.) Kay H. McCampbell
Field Supervisor II

Darrel Godsey
Darrel Godsey
County Director

RHM:DG:pbp

000222

For: Judge Boyd and Members of Sullivan County Court
From: Mary Lou Doyle, Designer, Adams Medical

September 1975

Homes visited - 22
County cases approved - 10
City cases approved - 1
Cases treated in emergency room from Sullivan Co. Sheriff Dept. - 8
Total cases approved - 19
Amount of approved county cases - \$4,451.48
Amount of approved city cases - \$1,122.61
Amount of approved cases from Sheriff Dept. - \$137.79
Total amount of approved cases - \$5,711.88
County cases rejected - 8
City cases rejected - 1
Total cases rejected - 9
Amount of county cases rejected - \$9,573.97
Amount of city cases rejected - \$544.01
Total amount of cases rejected - \$10,117.98
Mileage - 255

November 1975

Homes visited - 20
County cases approved - 14
City cases approved - 6
Cases treated in emergency room from Sullivan Co. Sheriff Dept. - 2
Cases admitted to hospital from Sullivan Co. Sheriff Dept. - 1
Total cases approved - 23
Amount of approved county cases - \$7,874.01
Amount of approved city cases - \$3,168.87
Amount of approved cases from Sheriff Dept. - \$207.92
Total amount of approved cases - \$11,250.80
County cases rejected - 5
City cases rejected - 1
Total cases rejected - 6
Amount of county cases rejected - \$553.14
Amount of city cases rejected - \$212.15
Total amount of cases rejected - \$765.29
Mileage - 324

December 1975

Homes visited - 19
County cases approved - 11
City cases approved - 3
Cases treated in emergency room from Sullivan County Sheriff Dept. - 1
Total cases approved - 15
Amount of county cases approved - \$4,244.44
Amount of city cases approved - \$1,211.51
Amount of approved cases from Sheriff Dept. - \$110.00
Total amount of approved cases - \$5,565.95
County cases rejected - 4
City cases rejected - 1
Total cases rejected - 5
Amount of county cases rejected - \$4,122.01
Amount of city cases rejected - \$1,111.70
Total amount of cases rejected - \$5,233.71
Mileage - 208

SULLIVAN COUNTY ANIMAL WARDEN

QUARTERLY REPORT

OCTOBER, NOVEMBER, DECEMBER 1975

1.	NUMBER OF COMPLAINTS	352
2.	DOGS PICKED UP	292
3.	DOGS IMPOUNDED	178
4.	DOGS DESTROYED BY FOUND	165
5.	DOGS FOUND OWNER	10
6.	DOGS FOUND HOME	14
7.	DOG BITES CHECKED	6
8.	BABID DOGS REPORTED	0
9.	DOGS REPORTED LOST OR STOLEN	16
10.	NUMBER OF VEHICLES DRIVEN	5,139

H. D. MILLER

H. D. Miller
 ANIMAL WARDEN
 SULLIVAN COUNTY

OCTOBER - DECEMBER 1975

000224

SULLIVAN COUNTY WORK HOUSE GUARD

QUARTERLY REPORT

OCTOBER, NOVEMBER, DECEMBER 1975

DAYS CUITING BUSHES-TREES	7
DAYS WORKING IN SHOP	5
COMPLAINTS ON JUNK CARS	6
ACQUIRED SIGNS FROM STATE & COUNTY	8
COMPLAINTS ON DUMPING	15
MOVED DIRT FOR HIGHWAY DEPARTMENT	1
COMPLAINTS ON SIGNS	53
ACQUIRED STEEL POST FROM HIGHWAY DEPARTMENT	10
ATTENDED GENERAL SESSIONS COURT	11
PICKED UP EQUIPMENT - DOBYNS TAYLOR	2
COMPLAINTS ON RESTRICTED ROADS	2
WORHOUSE VAN & LOONEY GARAGE	7
TRIPS TO HOSPITAL	3
COMPLAINTS ON PARKING	5
PAINTED YELLOW LINES (SAFETY)	4
PAINTED NO PARKING AREA	2
LOADS OF BEER CANS & JUNK	4
MOVED FENCE FROM RIGHT-OF-WAY	1
PURCHASING AGENT OFFICE	5
RAYHSON PLANT SAFETY OFFICE	3
HALDIN PAINT SHOP	2
DESTALLED SIXEET SIGNS	3
PAINTING YELLOW LINES - SCHOOL	2
LOADED & UNLOADED STEEL POST	2

SULLYVAH COUNTY WORK HOUSE GUARD

MOVED SIGNERS FROM DIRT SURFACE ROOM	<u>5</u>
CLEANED UP COOKHOUSE & HALL	<u>3</u>
GRAND JURY HEARING	<u>1</u>
SHERIFF'S COMPLAINT	<u>2</u>
TRIPS TO CAMPBELL FORD	<u>3</u>
HAD JUNK CARS FOLDED	<u>3</u>

SIGNS INSTALLED

DO NOT ENTER	<u>7</u>	DANGEROUS INTERSECTION	<u>7</u>
SPEED	<u>59</u>	DANGER PLANT ENTRANCE	<u>4</u>
STOP AHEAD	<u>3</u>	REDUCE SPEED	<u>4</u>
DEAD END	<u>6</u>	CURVES	<u>3</u>
NO DUMPING	<u>19</u>	ONE-WAY TRAFFIC	<u>2</u>
STOP	<u>68</u>	NO SMOKING (Gas Pumps)	<u>1</u>
NO PARKING	<u>20</u>	STREET SIGNS	<u>2</u>
SCHOOL SIGNS	<u>12</u>	DANGEROUS CURVES	<u>2</u>
SLOW CHILDREN PLAY	<u>11</u>	MOVED WORK HOUSE SIGNS	<u>3</u>
KEEP RIGHT	<u>4</u>	SIGN REFLECTORS	<u>11</u>
ARROW	<u>2</u>	SLOW	<u>4</u>
YIELD	<u>3</u>	DANGEROUS SLOW	<u>2</u>

TOTAL MILEAGE: OCTOBER, NOVEMBER, DECEMBER, 1975 2,997

ANSWERED COMPLAINTS FOR THREE MONTHS 282

J. W. Leslie
J. W. LESLIE
WORK HOUSE GUARD

000226

Filed 11-21-75

NO. 15 23

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE 24th DAY OF November, 1975

RESOLUTION IN RE: Purchasing Agent

BE IT RESOLVED THAT

WHEREAS, the Private Acts of Tennessee 1947, Chapter 261 § 3 (Laws and Resolutions of Sullivan County, Tennessee § 8-1-17) provides that the Purchasing Agent shall advertise and receive bids on all purchases exceeding the sum of \$200.00; and

WHEREAS, due to the increasing costs and rising inflation, it is impractical and many untimely delays occur as a result of said advertising and bidding procedures;

NOW, THEREFORE, be it resolved that the Sullivan County Quarterly Court request the Sullivan County Delegation to the State Legislature to submit an amendment to said Private Acts of Tennessee 1947, Chapter 261 § 3, authorizing the Sullivan County Purchasing Agent to purchase or contract for purchases of materials, supplies, or equipment for the use of any official, employee, department or agency of the county government up to the sum of \$750.00, without advertising and receiving sealed bids on the same.

INTRODUCED BY ESQ. Barr ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk
BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 24th DAY OF NOVEMBER, 19 75

RESOLUTION IN RE: RENAMING OF ROAD

BE IT RESOLVED THAT
a change in the name of a road in the 14th Civil District named Railroad Road to Lakeridge Road beginning at Beulah Park Road running south to the Washington County line, subject to the approval of the Post Office.

BE IT RESOLVED THAT
this request is made by the following constituents:

- | | |
|--------------------|---------------------|
| Mr. Glen E. White | Mrs. Blanche Archer |
| Mrs. Lesley Horton | Mr. David Davis |
| Mr. Lynn R. Easley | Mr. Robert Webster |
| Mr. A.C. McDavid | Mrs. Ruby Davis |
| Mr. Roy King | Mr. J.R. Milhorn |
| Mr. Clarence Barr | Mr. Lewis Milhorn |

INTRODUCED BY ESQ. Zimmerman ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

000223

NO. 20 25

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 24th DAY OF NOVEMBER, 19 75

RESOLUTION IN RE: PARKING IN
BLOUNTVILLE

BE IT RESOLVED THAT

WHEREAS the parking facilities for Sullivan County residents
needing to transact business at the Courthouse in
Blountville are limited, and,

WHEREAS other parking facilities are provided for employees,

BE IT RESOLVED THAT the Sullivan County Quarterly Court recommend
that County employees and State employees working in
the various buildings located in Blountville be instructed
to park in the parking lots designated for their buildings.

BE IT FURTHER RESOLVED that, *it be recommended* none of these employees park on the
main street in Blountville.

INTRODUCED BY ESQ. Zimmerman ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____

VOICE VOTE _____ BY: _____
County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 1st DAY OF MARCH, 19 76.

RESOLUTION IN RE: SULLIVAN COUNTY BEVERAGE BOARD

BE IT RESOLVED THAT

the Sullivan County Quarterly Court hereby abolish the Beverage Board as it is now constituted and in its place appoint the chairmen of the Executive Committee, Safety Committee, Administrative Committee, Commerce Committee, Education Committee and the vice-chairman of the Budget Committee along with the County Judge, Lon V. Boyd, to serve as chairman of the newly constituted Sullivan County Beverage Board.

BE IT RESOLVED THAT

Sullivan County will hold these Beverage Board members harmless and will defend them in any law suit incurred due to their action as Beverage Board members.

BE IT FURTHER RESOLVED THAT

the newly constituted Sullivan County Beverage Board will review all prior licenses issued for the sale of beverages

INTRODUCED BY ESQ. O.W. Teyssie ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

1st Reading

000230

NO. 129

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 1st DAY OF MARCH, 19 76

RESOLUTION IN RE: SULLIVAN COUNTY BEVERAGE BOARD

BE IT RESOLVED THAT

that are located within 2,000 feet of a church or public gathering place and that said Beverage Board will enforce the laws of the State of Tennessee and the resolutions of the Sullivan County Quarterly Court concerning all beverage permits that have been issued in violation of these laws and resolutions.

INTRODUCED BY ESQ. O.W. Ferguson ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND _____

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____

VOICE VOTE _____ BY: _____ County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

1st Reading

NO. ^{edl} 23 Deferred

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN AN ADJOURNED SESSION

MET THIS THE 24th DAY OF November, 19 75

RESOLUTION IN RE: Schools and/or school property

BE IT RESOLVED THAT no bonds issued by this County which effect only those citizens who live outside the limits of municipalities within Sullivan County, be sold to acquire property for school sites or construct school buildings within two (2) miles of any municipality unless and until such time as said municipality and the County Court of Sullivan County agree upon the terms and conditions under which said municipality would acquire said property and/or school buildings in the event of annexation

INTRODUCED BY ESQ. Harr ESTIMATED COST: _____

SECONDED BY ESQ. DW. August PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

000232

Tabled

NO. 24

TO THE HONORABLE LOU V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN AN ADJOURNED SESSION MET THIS THE 24TH DAY OF NOVEMBER, 1975.

RESOLUTION IN RE: CONSOLIDATION OF THE THREE (3) SCHOOL SYSTEMS.

WHEREAS, many citizens and residents of Sullivan County which include the Cities of Bristol and Kingsport, feel that we can and should consolidate the three school systems now operating within the boundries of Sullivan County, into one system, and

WHEREAS, studies have already been completed by those in the field of education with reference to said consolidation, and

WHEREAS, a study should be made of said consolidation by a committee chosen from the business communities of this County, free and independant from the field of education and politics.

NOW THEREFORE BE IT RESOLVED that a committee of fourteen (14) persons be appointed by the County Court of Sullivan County, to study the feasibility of consolidating the three school systems now operating in this County, into one system. Said committee will be composed of 14 members: four (4) persons from the City of Kingsport: four (4) persons from the City of Bristol: six (6) persons from the County outside the city limits of the Cities of Bristol and Kingsport. Said qualifications for each member appointed to said committee be that he or she be active or having been active in the field of business. Said committee will make a study of the three public school systems now operating in this County and report thier findings to the July Term of the Quarterly Court 1976.

INTRODUCED BY: _____

SECONDED BY: _____

#25

NO. ~~25~~ 30

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Called SESSION

MET THIS THE 24th DAY OF Nov, 19 75

RESOLUTION IN RE: Land Lease

BE IT RESOLVED THAT

for 90 days

Sullivan County lease to the
Blountville Little League Association
and the Blountville Service clubs
approximately 20 acres of land near
the Sullivan County Youth Center.
This property will be used to
construct two Little League fields,
picnic and recreation facilities. The
picnic and recreation facilities will
be made available for use by
all county residents and will
be convenient for use by the
residents of the Sullivan County Home for
the aged and the Youth Center. This
land will be maintained and

INTRODUCED BY ESQ. Alford ESTIMATED COST: _____

SECONDED BY ESQ. Barnes PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL Aye Nay

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

000234

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN Called SESSION

MET THIS THE 24th DAY OF Nov., 19 75.

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

*developed by these organizations
at no cost to the county. The
construction or development of the
property will be done only after
approval of county court or the
recreation committee.*

INTRODUCED BY ESQ. Akard ESTIMATED COST: _____

SECONDED BY ESQ. Barnes PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

Deferred

NO. 1

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 2nd DAY OF September, 19 75

RESOLUTION IN RE Waste Disposal in Sullivan County

BE IT RESOLVED THAT

Whereas, the residents of Sullivan County are experiencing great difficulty in disposing of their domestic waste which consumes approximately 20,000 gallons of septic tank waste per day.

Whereas, the previous practice of disposing of septic tank waste was on open land, creeks, streets, etc., which creates a serious health hazard for all of the Citizens of Sullivan County, And

Whereas the search for a site or sites for an effective central disposal system has been wholly unsuccessful: And

Whereas, it is believed that the City of Bristol will make available their Waste Treatment Plant in the Buffalo Community of Sullivan County which, with facilities to be constructed by Sullivan County at an approximate cost of \$350,000, will substantially eliminate the aforesaid problem.

Now, Therefore, Be It Resolved that the Quarterly Court of Sullivan County request the Administrative Committee to meet immediately with the officials of Bristol, Tennessee, the Public Health Service and engineers of any other

000236

governmental bodies to study the feasibility of constrection at the
Bristol, Tennessee Waste Water Plant, and report their findings to this
Court no later than the 3rd Monday of October, 1975.

INTRODUCED BY ESQ. Ray P. Han ESTIMATED COST: _____
SECONDED BY ESQ. Ed Torbett PAID FROM _____ FUND _____
COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay
ROLL CALL _____
VOICE VOTE _____ County Court Clerk
BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:

9/21/75 1st reading

Filed 1-1-76
000231

NO. 36

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE 1st
19th DAY OF March
JANUARY, 19 76

RESOLUTION IN RE: Law Enforcement
Planning Grant

BE IT RESOLVED THAT

the Sullivan County Quarterly Court approve a law enforcement planning
grant for the Juvenile and Sessions Court Division II at Kingsport,
Tennessee. This grant is to provide \$1,200.00 for precise recording
equipment to maintain the necessary and needed records of the court.

INTRODUCED BY ESQ. Rick ESTIMATED COST: \$60.00 5% of total cost

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:

000238

NO. 37

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 1st DAY OF MARCH, 19 76

RESOLUTION IN RE: EXPENSES FOR JUVENILE JUDGES

BE IT RESOLVED THAT

the Sullivan County Court appropriate the amount of \$458.47 each for the two County Juvenile Judges to attend a national conference on juvenile justice.

BE IT FURTHER RESOLVED THAT

95% of this money will be funded under the First Tennessee Regional Law Enforcement Planning Agency and the remaining 5% will come from the budget of the Sessions Court.

INTRODUCED BY ESQ. Reed ESTIMATED COST: \$516.94

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

NO. 166-38

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 1st DAY OF MARCH, 19 76

RESOLUTION IN RE: SUIT WITH JOHNSON CITY

BE IT RESOLVED THAT

the Sullivan County Court authorize the necessary expenditures for court costs and legal fees to pursue through the proper court the right for Sullivan County to serve all of Sullivan County with the necessary sewer lines and sewage treatment for that sewage.

disregard
167

BE IT FURTHER RESOLVED THAT these expenditures of monies must be approved by the County Judge, County Attorney and the ~~Executive Committee of the County Court of Sullivan County.~~

INTRODUCED BY ESQ. Barr ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

Board approved by necessary 2/3 vote on roll call

FISCAL AGENT:

2/1/76 brought back for further consideration (1)

*3/1/76 failed on 2/3
3/1/76 ruled required 2/3 vote on roll call*

Filed 2-20-76

000240

NO. 39 R & A

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 1st DAY OF MARCH, 19 76

RESOLUTION IN RE: PURCHASE OF SIRENS

BE IT RESOLVED THAT

the Sullivan County Court appropriate \$5,800 for the
Civil Defense, Capitol Outlay to purchase sirens to
be located in the Bristol area, and,

BE IT FURTHER RESOLVED that \$3,400 of these monies will be
provided from other sources provided the money is
expended prior to June 30, 1976.

INTRODUCED BY ESQ. Reed ESTIMATED COST: \$2,400

SECONDED BY ESQ. _____ PAID FROM General Fund ~~XXXX~~
Surplus

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____
Aye _____ Nay _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:

41176 - 43 rds rate on roll 000 - rules main
passed

000241

NO. RR # 41

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Advisory SESSION

MET THIS THE 1 DAY OF March, 1976

RESOLUTION IN RE: GRANT FOR
19007

BE IT RESOLVED THAT

THE SULLIVAN COUNTY QUARTERLY COURT AUTHORIZE
SHERIFF, JOHN H. BISHOP, SR., TO COMPLETE APPLICATION
FOR A GRANT TO MICROFILM ALL RECORDS IN THE SHERIFF'S
CRIMINAL IDENTIFICATION DEPARTMENT.

THE COST TO THE COUNTY IS NOT TO EXCEED \$1,100.00
AS MATCHING FUNDS. THE TOTAL GRANT WILL NOT EXCEED
\$28,000.00 WITH THE COUNTY SHARE BEING 5% OF THE TOTAL
GRANT.

INTRODUCED BY ESQ. Brown ESTIMATED COST: 14000
SECONDED BY ESQ. _____ PAID FROM General Fund FUND
COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay
ROLL CALL _____
VOICE VOTE _____ County Court Clerk
BY: _____

000242

NO. 18-43

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 1st DAY OF March, 19 76.

RESOLUTION IN RE: Screening Committee for Tennessee State Hospital Service to Indigent Program

BE IT RESOLVED THAT

the following be appointed to serve as a screening committee for the Tennessee State Hospital Service for Indigent Program for Sullivan County.

- (1) Dr. Charles Chapman - representing the medical profession
- (2) Judge Lon V. Boyd - representing the County Court
- (3) Mr. Bobby D. Hickman - representing the general public.

This committee is appointed in compliance to section 14-707A of the rules and regulations governing the Hospital Service for Indigent Programs for the State of Tennessee. (Tennessee Code Annotated Chapter 7, Section 14-707 and 14-718 and regulations of the Tennessee Department of Public Health pertaining to the Hospital Services for the Indigent).

INTRODUCED BY ESQ. Myers ESTIMATED COST: none

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

1st Reading

3/1/76 passed on 2/3 vote

NO. 44

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 1st DAY OF March, 19 76.

RESOLUTION IN RE: Surplus Merchandise to
be sold at Public Auction
by Sullivan County
Purchasing Agent

BE IT RESOLVED THAT

Sullivan County Quarterly Court allowed the Purchasing Agent
to sell to the highest bidder, the surplus merchandise as
listed on attachments:

1. Sullivan County School Department
2. Sullivan County Sheriff's Department
3. Central Stores & Purchasing Department

Sale to be held Saturday, March 27, 1976 at 10 A.M. at
Manpower Building which is located back of the County Jail.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

IN THE MATTER	§	IN THE QUARTERLY COURT
OF	§	OF
THE INDUSTRIAL DEVELOPMENT BOARD	§	
OF	§	SULLIVAN COUNTY
THE COUNTY OF SULLIVAN	§	MARCH TERM 1976

Upon motion of Esq. Charles McNis / seconded by Esq. Charles C. Hess, and voted by a voice vote of the Court, the following resolution was duly adopted.

WHEREAS, the Industrial Development Board of the County of Sullivan has in writing sought permission to amend its certificate of incorporation in order that the corporate charter of the Board may more nearly reflect its purposes as stated in the present statutes of Tennessee; and,

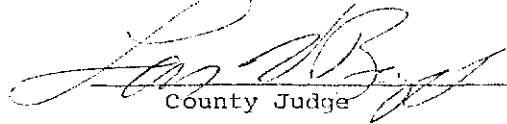
WHEREAS, the application for permission to amend specifically asked that Article III of the Certificate of Incorporation, as originally stated be deleted and that the following paragraph be inserted in lieu thereof as Article III.

"The purposes for which the corporation is organized are to acquire, own, lease, and dispose of properties to the end that the corporation may be able to maintain and increase employment opportunities by promoting industry, trade, commerce, tourism and recreation by inducing manufacturing, industrial, governmental, educational, financial, service, commercial, and recreational enterprises, to locate or remain in the County of Sullivan and State of Tennessee and further the use of the agricultural products and natural resources of Sullivan County and the State of Tennessee, and to have all powers that may be necessary to enable the corporation to accomplish these purposes", and,

WHEREAS, this Court finds and determines that it is wise, expedient, necessary and advisable that the proposed amendment be made and that its form be approved:

NOW THEREFORE BE IT RESOLVED that the Industrial Development Board of the County of Sullivan is authorized to file an amendment to its charter with the Secretary of State of Tennessee, in conformity with the Preambles of this Resolution.

Duly passed and approved on the 1st day of March, 1976.


County Judge

ATTEST:


County Court Clerk



000246

NO. 46

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 1st DAY OF MARCH, 19 76

RESOLUTION IN RE: FLOOD PLAIN MANAGEMENT - 14th CIVIL DISTRICT

BE IT RESOLVED THAT

the Sullivan County Quarterly Court adopt the attached resolution providing for flood plain management procedures in Kendrick Creek Watershed, 14th Civil District, Sullivan County, Tennessee.

BE IT FURTHER RESOLVED THAT

it is clearly understood by the adoption of this resolution that only those areas that fall in the 14th Civil District are effected by this resolution.

INTRODUCED BY ESQ. Sine ESTIMATED COST:

SECONDED BY ESQ. PAID FROM FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL

VOICE VOTE County Court Clerk BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

[Blank lines for committee action]

FISCAL AGENT:

NO. 27-47

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourn SESSION

MET THIS THE 1 DAY OF March, 19 76

RESOLUTION IN RE: Sull. Co. Hwy. Dept.
(BUDGET)

BE IT RESOLVED THAT

That \$125,000.00 be transferred from Account
No. 1216 of the Highway Dept. Budget and dis-
tributed in the following Accounts: \$20,000.00
to supplement Account No. 1208 under Object
Code 300 and \$105,000.00 to supplement Account
No. 1213 under Object Code 400.

INTRODUCED BY ESQ. W. Ferguson ESTIMATED COST: _____

SECONDED BY ESQ. Wm H. McManis PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

3/1/76 mls. passed passed 7/3/76

000246

NO. 28 #48

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 1 DAY OF MARCH, 19 76

RESOLUTION IN RE: LEASE

BE IT RESOLVED THAT

SULLIVAN COUNTY QUARTERLY COURT ENTER INTO LEASE AGREEMENT WITH TVA FOR PROPERTIES LYING IN 2ND MAGISTERIAL DISTRICT (THIS PROPERTY IS PRESENTLY UNDER 48 HOUR LEASE AGREEMENT WITH SOUTH HOLSTON RURITAN CLUB) THIS PROPERTY WOULD THEN BE SUBLEASED FROM SULLIVAN COUNTY TO THE SOUTH HOLSTON RURITAN CLUB. LEASE TO BE PREPARED BY TVA. - THIS RESOLUTION BASED ON THE CONDITION THAT NO COSTS BE INCURRED BY SULLIVAN COUNTY QUARTERLY COURT

INTRODUCED BY ESQ. CLARK ESTIMATED COST: NONE

SECONDED BY ESQ. GENTRY PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

3/1/76 sub raised - passed 4/26

NO. 29. #49

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE 1st DAY OF March, 19 76.

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

McClendon Drive in the 1st. Rural District be extended to include the fine house now existing with the stipulation that the property owner donate the right-of-way to Sullivan County. That said road end at the Grigaly property. This is an extension of an existing county road.

INTRODUCED BY ESQ. Merrill ESTIMATED COST: _____

SECONDED BY ESQ. J. Stone PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____

5/1/76 revised rules - passed 2/3 vote

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 1st DAY OF MARCH, 19 76

RESOLUTION IN RE: SULLIVAN COUNTY GIRLS RESIDENTIAL TREATMENT CENTER

BE IT RESOLVED THAT

the Sullivan County Quarterly Court approve in principle a Sullivan County Girls Residential Treatment Center under L.E.P.A. §-2 project subject to the following conditions.

1) Funding will be 85/15 Federal/^{county} ratio in the 1976-77 Budget. No monies will be appropriated in this fiscal year.

2) The Administrative Committee will review a formal application for the 1976-77 Budget. The Committee must approve.

3) The Budget Committee and the full Court must approve.

4) A residence home must be under contract before any monies approved.

5) Funding under Federal programs are to be in decreasing monies; therefore, it must be understood by the Court that in time the County will be the sole funding agent.

(continued)

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

3/1/76 *found* 2/3 *roll* Voice Vote

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 1st DAY OF MARCH, 19 76

RESOLUTION IN RE: GIRLS RESIDENTIAL TREATMENT CENTER

BE IT RESOLVED THAT

Page 2

6) A need to exist for such a Treatment Center.

Details are attached to this ~~resolution~~ resolution.

7) A copy of the constitution for operation of the Center is attached.

INTRODUCED BY ESQ. Ammons ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

000252

NO. #61

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ ADJOURNED _____ SESSION

MET THIS THE 1st DAY OF MARCH, 1976

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

The Sullivan County Quarterly Court extend commendation to the Bell Ridge Elementary sports program for their outstanding achievements during the 1975-76 school year in basketball and football. Whereas the Bell Ridge Elementary basketball team had a record of 20 wins and 0 losses; and were Lynn View Loop Season Champs, Lynn View Loop Tournament Champs, Sullivan County Christmas Tournament Champs, District 2 Champs, and Sullivan County Champs. Whereas the football team has a record of 5 wins and 0 losses and 1 tie and were Lynn View Loop Champs and County Co-Champs.

Be it further resolved that a record of the outstanding accomplishments of the Bell Ridge Elementary basketball and football teams be spread upon the minutes of this court and a copy of this resolution be sent to the school principal, coach, and members of each team.

INTRODUCED BY ESQ. O. W. Ferguson ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____

VOICE VOTE _____ BY: _____
County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

NO. 462

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 1st DAY OF MARCH, 19 76

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

The Sullivan County Quarterly Court extend congratulations to the Lynn
View High School basketball team for their outstanding achievement of
winning the Upper Lakes Conference championship with a record of 10 wins
and no defeats. Whereas special recognition should be given to the
leadership of Coach Johnny McCurry and Assistant Coach Bobby Waye. Also,
special recognition should be given to Rodney Arnold for winning conference
scoring title. Be it further resolved that a record of this outstanding
accomplishment of the Lynn View High School basketball team be spread
upon the minutes of this court and a copy of this resolution be sent to
the school principal, coaches, and team members.

INTRODUCED BY ESQ. O. W. Ferguson ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

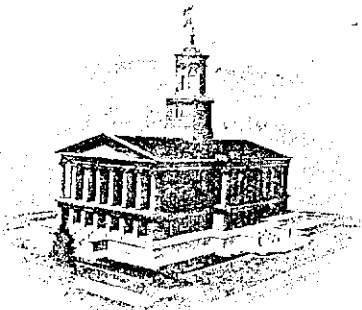
BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

000254

State of Tennessee



Department of State

To all to whom these Presents shall come, Greeting:

I Joe C. Carr, Secretary of State of the State of Tennessee, do hereby certify that the annexed is a true copy of

PRIVATE CHAPTER NO. 212

HOUSE BILL NO. 1406

PRIVATE ACTS OF 1976 (89th General Assembly)

the original of which is now on file and a matter of record in this office.

In Testimony Whereof, I have hereunto subscribed my Official Signature and by order of the Governor, affixed the Great Seal of the State of Tennessee, at the Department, in the City of Nashville,

this 27th day of February

A.D. 1976



Joe C. Carr
Secretary of State

PRIVATE CHAPTER NO. RLR

HOUSE BILL NO. 1406

By Blackburn, Denton, Chiles, Hurley, Robinson
(Washington)

Substituted for: Senate Bill No. 1389

By Baker

AN ACT to amend Chapter 261 of the Private Acts of 1947, as amended by Chapter 766 of the Private Acts of 1949; Chapter 320 of the Private Acts of 1951; Chapter 17 of the Private Acts of 1953; Chapter 214 of the Private Acts of 1953; Chapter 111 of the Private Acts of 1967; Chapter 240 of the Private Acts of 1959; Chapter 71 of the Private Acts of 1967; Chapter 204 of the Private Acts of 1970; Chapter 252 of the Private Acts of 1972; and Chapter 79 of the Private Acts of 1975, relative to the county purchasing agent of Sullivan County.

BE IT ENACTED BY THE GENERAL
ASSEMBLY OF THE STATE OF TENNESSEE:

SECTION 1. Chapter 261 of the Private Acts of 1947, and all acts amendatory thereto, is amended by deleting from Section 3, the words and figures "Two Hundred Dollars (\$200.00)" and substituting in lieu thereof the words and figures "seven hundred fifty dollars (\$750.00)."

SECTION 2. Chapter 261 of the Private Acts of 1947, and all acts amendatory thereto, is amended by deleting from Section 4 the words and figures "Two Hundred Dollars (\$200.00)" and substituting in lieu thereof the words and figures "seven hundred fifty dollars (\$750.00)."

SECTION 3. This act shall have no effect unless it is approved by a two-thirds (2/3) vote of the Quarterly County Court of Sullivan County before September 1, 1976. Its approval or non-approval shall be proclaimed by the presiding officer of the Quarterly County Court and certified by him to the Secretary of State.

SECTION 4. For the purpose of approving or rejecting the provisions of this act, it shall become effective upon becoming a law, the public welfare requiring it. For all other purposes, it shall become effective upon being approved as provided in Section 3.

HOUSE BILL NO. 1406

PASSED: February 26, 1976

Neil R. McWhorter

SPEAKER OF THE HOUSE OF REPRESENTATIVES

John M. Westin

SPEAKER OF THE SENATE

APPROVED this 26th day of February 19 76

Ray Blanton

GOVERNOR

000256

MARCH L, 1976

And thereupon Court Adjourned to meet again April
19, 1976.



JUDGE