

MAY 24, 1982

MONDAY MORNING, MAY 24, 1982

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR A CALLED SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS MONDAY MORNING, MAY 24, 1982, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

AKARD, AMMONS, ARRINGTON, BARNES, BLALOCK, BLEDSOE, DIXON, FLEENOR, GREENE, HARR, HEAPE, HENDRICKSON, HOOD, HOUSER, ICENHOUR, KING, LANGSTAFF, MCKAMEY, MILLS, MORRELL, OLTERMAN, POE, SMITH, TAFT, THOMAS.

COMMISSIONERS ABSENT:

637

Sullivan County

P. O. BOX 95 BLOUNTVILLE, TENNESSEE

PHONE 323-713

LON V. BOYD
COUNTY JUDGE

May 17, 1982

Dear Commissioner:

A called meeting of the Sullivan County Board of Commissioners will be Monday, May 24, 1982 at 9:00 a.m. at the courthouse in Blountville.

I am enclosing an agenda of the resolutions passed on first reading at the Board of County Commissioners meeting on April 19, 1982 and any other resolutions that we have for discussion. If any changes or corrections are needed, please advise this office.

After the County Commissioners meeting you are invited to attend the Ground Breaking Ceremony for the construction of Moreland Drive on May 24, 1982 at 1:30 p.m. in front of South High School.

Sincerely yours,

Lon V. Boyd /vm

Lon V. Boyd

LVB/vm

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE:

NAMING UNNAMED ROAD
BAGWELL STREET

BE IT RESOLVED THAT an unnamed road that starts where Carroll Street ends be named Bagwell Street. The road is located in the 11th Civil District. A copy of a petition for this naming and a map of the road is attached.

INTRO BY

King

REFERRED TO

Administrative

COMMITTEE ACTION

2. RESOLUTION IN RE:

TAX RATE FY 1982-83

BE IT RESOLVED THAT the budget for FY 1982-83 be based on the tax rate \$4.95 County and \$3.95 City for Sullivan County; the same as FY 1981-82. The tax reduction can be achieved by normal attrition and no replacement; and elimination of unnecessary positions in the current organization structures. Each center for tax support should budget for no new or replacement employees, and no new capital projects.

INTRO BY

Ammons

REFERRED TO

Budget

COMMITTEE ACTION

3. RESOLUTION IN RE:

ROCK SPRINGS ELEMENTARY
SCHOOL BE LEASED TO ROCK
SPRING'S COMMUNITY

BE IT RESOLVED THAT the old Rock Springs Elementary School be leased to the Rock Springs Community as a Community Center. The Citizens of this community have been using this property for 25 years for this purpose. They have spent much time and money in providing a recreational and community center for this community.

INTRO BY

Smith

REFERRED TO

Executive

COMMITTEE ACTION

4. RESOLUTION IN RE:

PURCHASE OF NEW VEHICLE
(Van) FOR SAFETY
COORDINATOR

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate eight thousand dollars (\$8,000.00) in the Sullivan County Highway Safety Coordinator's Capitol Outlay Fund for the purchase of a new vehicle (van), to be used exclusively by the Safety Coordinator.

BE IT FURTHER RESOLVED THAT said fund be appropriated for this purchase from the Unallocated Fund (General).

INTRO BY

Harr

REFERRED TOExecutive
BudgetCOMMITTEE ACTION

5. RESOLUTION IN RE

CLOSING OF STREET
IN AKARD ADDITION

BE IT RESOLVED THAT the undeveloped section of High Street, located in Akard Subdivision off of Highway #126 in the 5th Civil District, which is approximately 250 feet in length and 40 feet wide, be closed and divided between the two property owners. This road dead ends into a fence and is adjoined by Albert Dishner and I. W. Stewart. This road was on the original subdivision drawings but was never developed. It is approximately 30 years old.

INTRO BYREFERRED TOCOMMITTEE ACTION

Akard

Executive

RESOLUTIONS FOR FIRST READING:

6. RESOLUTION IN RE:

ANDERSON TOWNHOUSE LEA

BE IT RESOLVED THAT the Sullivan County Board of Commissioners approve that a lease be entered into the Sullivan County Historical Society for the operation of the Anderson Townhouse in Blountville.
NOW THEREFORE BE IT RESOLVED that the Sullivan County Executive, Lon V. Boyd, execute a lease with the Sullivan County Historical Society for the operation of the Anderson Townhouse.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Executive

7. RESOLUTION IN RE:

DECALS BE PLACED ON
HISTORIC HOUSES

BE IT RESOLVED THAT the Sullivan County Board of Commissioners approve the concept and design of a decal to be placed on certain houses in Sullivan County by the Sullivan County Historical Society. This decal will be placed on houses and buildings after permission has been succured by the owners and the Sullivan County Executive Committee.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Executive

8. RESOLUITON IN RE:

INDUSTRY MAY APPRECIAT
MONTH

BE IT RESOLVED THAT The Sullivan County Board of Commissioners hereby proclaim May as Industry Appreciation Month in Sullivan County in coordinance with the State of Tennessee.

BE IT FURTHER RESOLVED THAT the Sullivan County Board of Commissioners recognize the contribution that Industry does made and has made to the citizens of Sullivan County.

THEREFORE the Sullivan County Board of Commissioners express their gratitude to all Industries to their contributions to this area.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

County Judge's Report

-4-

9. RESOLUTION IN RE:

OIL & GAS LEASE
APPROVED BY COMMISSIO

BE IT RESOLVED THAT the County Judge, Lon V. Boyd and County Attorney, John S. McLellan, III will prepare an oil & gas lease for Sullivan County to lease it's properties to oil & gas companies and that a copy of said lease will be sent to all Commissioners.

WHEREAS, this lease shall be subject to approval of the Sullivan County Board of Commissioners.

INTRO BYREFERRED TOCOMMITTEE ACTION

Arrington

Executive

10. RESOLUTION IN RE:

PROBATION OFFICE
APPROPRIATION \$500.00

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate \$500.00 in the contractual services account of the State Probation Office budget. These funds will be used to pay utility bills for that office. The source of funding for this appropriation will be funds received from the State.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

11. RESOLUTION IN RE:

REFUND OF TAXES
\$1,000.00 APPROPRIATI

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriated \$1,000.00 in the refund of taxes account. This appropriation is needed to make additional tax refunds. The source of funding for this appropriation will be unappropriated surplus.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

12. RESOLUTION IN RE:

APPOINT LIBRARY
BOARD MEMBERS

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appoint Anne B. Simerly to the Regional Library Board and;

BE IT FURTHER RESOLVED THAT the Sullivan County Board of Commissioners appoint Dercus Elsea and Owen Way to the Sullivan County Library Board.

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

Executive

13. RESOLUTION IN RE:

NO PARKING SIGNS ON
MORRISON AVENUE

BE IT RESOLVED THAT no parking signs be placed on Morrison Avenue in Rustic Hills in the 11th Magisterial District.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Hood

Admin.

14. RESOLUTION IN RE:

APPOINTING MEMBERS TO
THE BOARD OF EQUALIZATION

BE IT RESOLVED THAT The Sullivan County Board of Commissioners appoint Mr. J. D. Milhorn from the City of Bristol, and Mrs. L. V. Hammond from the City of Kingsport to the Sullivan County Board of Equalization.

BE IT FURTHER RESOLVED THAT THE Sullivan County Commissioners appoint three people to the Sullivan County Board of Equalization. The following four people have been suggested and nominations will be open from the floor by the Commissioners at the meeting on May 24, 1982.

Mr. Bruce Graves

Mr. D. L. Blalock

Mr. Hiram Lane

Mr. Bascom Daugherty

STATE OF TENNESSEE
COUNTY OF SULLIVAN

MAY 24, 1982

NOTARIES ELECTED

ANTHONY M. AMATO	GEORGE W. MCREE
FRANCES E. BENTLEY	J. E. REED
MICHAEL STEVEN BLEVINS	HAZEL TUCKER SELLS
OLGA V. BUCHANAN	CATHY S. SMITH
SANDRA GAIL CHAMBLISS	EDNA WOLFE
CLAUDIA K. CHURCH	BARBARA WOOD
BARBARA COLE	JOHN WILLIAM WRIGHT
CLINTON N. EDWARDS	D. W. GRAY
LARRY FRANCISCO	CHARLES E. BLACKBURN
GLORIA S. JACKSON	LINDA A. CLEMMONS
GERALD C. LAMOURE	SUE TRINKLE
ANN MARTIN	

643

3
NO. 70

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY
BOARD OF COMMISSIONERS IN Adj Reg ADJOURNED SESSION
MET THIS THE 14th DAY OF March, 19 April 82

RESOLUTION IN RE: ROCK SPRINGS
ELEMENTARY SCHOOL BE
DEEDED TO ROCK SPRING
COMMUNITY

BE IT RESOLVED THAT

The Old Rock Springs Elementary School be deeded to the Rock Springs Community
as a Community Center. The citizens of this community have been using this
property for 25 years for this purpose. They have spent much time and money
in providing a recreational and community center for this community.

INTRODUCED BY COMMISSIONER SMITH ESTIMATED COST: _____

SECONDED BY COMMISSIONER MILLS PAID FROM _____ FUND
BLEDSE

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: Aye _____ Nay _____
VOICE VOTE: _____
County Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adj REGULAR SESSION

MET THIS THE 24 ~~19th~~ DAY OF APRIL ~~May~~, 19 82.

RESOLUTION IN RE: PURCHASE OF NEW VEHICLE (VAN) FOR SAFETY COORDINATOR.

BE IT RESOLVED THAT

. . . the Sullivan County Board of County Commissioners appropriate eight thousand dollars (~~\$8,000.00~~ ^{7,000.00}) in the Sullivan County Highway Safety Coordinator's Capitol Outlay Fund for the purchase of a new Vehicle (Van), ~~to be used exclusively by the Safety Coordinator.~~

BE IT FURTHER RESOLVED THAT

. . . said funds be appropriated for this purchase from the Unallocated Fund (General).

~~Not to be subject Matter of Rule by two thirds (2/3) vote~~

INTRODUCED BY COMMISSIONER HARR ESTIMATED COST: \$8,000.00

SECONDED BY COMMISSIONER _____ PAID FROM UNALLOCATED FUND (General)

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

645

LOONEY CHEVROLET-CADILLAC, INC.
 1220 E. Stone Drive
 Kingsport, Tenn.

RETAIL BUYERS ORDER

SALESMAN Ken Haynes

SOLD TO: Sullivan County safety coordinator DATE 3/30/82
 ADDRESS _____
 CITY: Blountville STATE: TN ZIP: _____ PHONE _____

NO. U	YEAR	MAKE	MODEL	SERIAL NUMBER	STOCK NUMBER
N	1982	Chevrolet	Van		
	4x4	2DR	4DR	WAGON	MILEAGE:



KEN HAYNES
 SALES REPRESENTATIVE

Looney Chevrolet - Cadillac, Inc.
 1220 East Stone Dr.
 Kingsport, Tennessee

Bus. Phone: 246-4101

NA 1130.5

PRICE OF CAR	<u>7572.60</u>
DLR INSTALLED EQUIP. <u>LE9 Equ. VP</u>	<u>170.00</u>
<u>MX1 Auto. Transmission</u>	<u>438.00</u>
<u>T50 Power Brake</u>	<u>89.00</u>
<u>A01 Tinted Glass</u>	<u>85.00</u>
<u>A12 Rear door glass</u>	<u>44.00</u>
<u>A13 side door glass</u>	<u>34.00</u>
<u>M40 Power steering</u>	<u>248.00</u>
<u>C55 Roof ventilator</u>	<u>71.00</u>
<u>under coating</u>	<u>54.95</u>
TOTAL PRICE	<u>8810.55</u>
TRADE-IN YEAR _____ MAKE _____	
MODEL <u>Discount</u>	<u>1130.99</u>
BALANCE	<u>7679.56</u>
DOCUMENTARY FEE	<u>129.00</u>
SUB-TOTAL _____	
SALES TAX _____	
SUB-TOTAL _____	
TRADE-IN PAYOFF _____	
BALANCE DUE _____	
DEPOSIT _____	
CASH DOWN PAYMENT _____	
TOTAL _____	
ACCOUNT # _____ RECEIPT # _____	

PAYOFF INFORMATION

NAME OF INSTITUTION _____
 ADDRESS _____
 ACCOUNT # _____
 AMOUNT _____
 WHO QUOTED _____
 GOOD THRU _____
 TITLE _____
 OTHER COMMENTS _____

THIS ORDER IS NOT BINDING UNLESS
 ACCEPTED BY THE DEALER OR
 SALES MANAGER.

BUYER'S SIGNATURE _____

ACCEPTED FOR LOONEY CHEVROLET-CADILLAC, INC. BY _____ (SALES MANAGER)

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 24 th DAY OF MAY, 19 82.

RESOLUTION IN RE: ANDERSON TOWNHOUSE

LEASE

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners approve that a lease be entered into the Sullivan County Historical Society for the operation of the Anderson Townhouse in Blountville.

NOW THEREFORE BE IT RESOLVED that the Sullivan County Executive, Lon V. Boyd, execute a lease with the Sullivan County Historical Society for the operation of the Anderson Townhouse.

INTRODUCED BY COMMISSIONER HARR

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

647

NO. 7

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 24th DAY OF May, 19 82.

RESOLUTION IN RE: PLAQUES TO BE PLACED ON HISTORIC HOUSES

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners approve the concept and design of a plaque to be placed on certain houses in Sullivan County by the Sullivan County Historical Society. This plaque will be placed on houses and buildings after permission has been succured by the owners.

INTRODUCED BY COMMISSIONER Hans

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 24th DAY OF MAY, 19 82.

RESOLUTION IN RE: Industry MAY APPRECIATION MONTH

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners hereby proclaim May Industry Appreciation Month in Sullivan County in coordinance with the State of Tennessee. BE IT FURTHER RESOLVED THAT the Sullivan County Board of Commissioners recognize the contribution that Industry does make and has made to the citizens of Sullivan County. THEREFORE the Sullivan County Board of Commissioners express their gratitude to all Industries to their contributions to this area.

INTRODUCED BY COMMISSIONER Harris ESTIMATED COST: _____
SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND
COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____
ROLL CALL: _____ County Clerk
VOICE VOTE: _____ BY: _____
COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adj. SESSION

MET THIS THE 24th DAY OF May, 19 82.

RESOLUTION IN RE: PROBATION OFFICE

APPROPRIATION

\$500.00

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$500.00 in the contractual services account of the State Probation office budget. These funds will be used to pay utility bills for that office. The source of funding for this appropriation will be funds received from the State.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST:

SECONDED BY COMMISSIONER PAID FROM FUND

COMMISSION ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL: County Clerk

VOICE VOTE: BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

Budget

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adj. SESSION

MET THIS THE 24th DAY OF May, 19 82.

RESOLUTION IN RE: REFUND OF TAXES \$1,000.00 APPROPRIATION

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriated \$1,000.00 in the Refund of Taxes Account. This appropriation is needed to make additional tax refunds. The source of funding for this appropriation will be unappropriated surplus.

INTRODUCED BY COMMISSIONER Harr ESTIMATED COST: 1,000.00
SECONDED BY COMMISSIONER PAID FROM General FUND Surpl
COMMISSION ACTION: Aye Nay DATE SUBMITTED:
ROLL CALL: County Clerk
VOICE VOTE: BY:
COMMITTEE ACTION: APPROVED: DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adj. SESSION

MET THIS THE 24th DAY OF May, 19 82.

RESOLUTION IN RE: APPOINT LIBRARY BOARD MEMBERS

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appoint Anne B. Simerly to the Regional Library Board and;

BE IT FURTHER RESOLVED that the Sullivan County Board of Commissioners appoint Dorcus Elsea and Owen Way to the Sullivan County Library Board.

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN adjourned SESSION

MET THIS THE 24th DAY OF MAY, 1982.

RESOLUTION IN RE: APPOINTING MEMBERS
TO THE BOARD OF
EQUALIZATION

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appoint Mr. J. D. Milhorn from the
City of Bristol and Mrs. L. V. Hammond from the City of Kingsort to the Sullivan
County Board of Equalization.

BE IT FURTHER RESOLVED THAT THE Sullivan County Commissioners appoint three people
to the Sullivan County Board of Equalization.

The following four people have been suggested and nominations will be open from the
floor by the Commissioners at the meeting on May 24, 1982.

- Mr. Bruce Graves
- Mr. D. L. Blalock
- Mr. Hiram Lane
- Mr. Bascom Daugherty

INTRODUCED BY COMMISSIONER _____ ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

	Aye	Nay	
ROLL CALL:	_____	_____	_____ County Clerk
VOICE VOTE:	_____	_____	

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

NO. 15.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular Adj. SESSION

MET THIS THE 24th DAY OF May, 19 82.

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

WHEREAS, certain programs utilizing CETA funds were approved after budget preparation, and

WHEREAS, funding for a class in General Metals at Sullivan East High School and Machine Shop at North High School have been approved, and

WHEREAS, all funds for this program will be provided through CETA

THEREFORE BE IT RESOLVED, that the CETA portion of the school budget be increased by \$10,894.89.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL Aye Nay

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

NO. 16.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular Adj. SESSION

MET THIS THE 24th DAY OF May, 19 82.

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

WHEREAS, certain Federal Funds cannot be determined at budget preparation time, and

WHEREAS, Federal Funds for payments to schools for lunches have exceeded earlier estimates,

THEREFORE BE IT RESOLVED, that the payment to schools for lunches be increased by \$168,000.00.

These are Federal Funds, no local funds involved.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____ Aye _____ Nay _____

VOICE VOTE _____ BY: _____ County Court Clerk

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 24th DAY OF May, 19 82.

RESOLUTION IN RE: ROADS TO BE

ADDED TO THE

ATLAS

BE IT RESOLVED THAT

The attached named roads be added to the atlas.

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

ROADS TO ADD

<u>ROAD NAME</u>	<u>C.D.</u>	<u>MAP A</u>	<u>MAP B</u>	<u>SURFACE</u>	<u>LENGTH</u>	<u>ROW</u>	<u>REASON</u>
Carl Dykes Road	15	62	5(116)	14G	0.1	20'	Affidavits on file - Approved by Executive Committee 4/12/82
Saul Road	5	50	2(36)	10G	0.1	20'	Affidavits on file - Approved by Executive Committee 4/12/82
Wolf Bros. Road	9	80	6(135)	18PS	390' 0.07	30'	Affidavits on file - Approved by Executive Committee 4/12/82

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 24th DAY OF May, 19 82.

RESOLUTION IN RE: 35 M.P.H. SPEED
LIMIT ON WEAVER
BRANCH ROAD.

BE IT RESOLVED THAT

A speed limit of 35 M.P.H. be placed on the Weaver Branch Road located in the
16th and 9th Civil Districts.

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: _____

SECONDED BY COMMISSIONER Hendrickson PAID FROM _____ FUND

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 24th DAY OF MAY, 1982.

RESOLUTION IN RE: STATE PROJECT
SP-10003-2223-04, SR-37, TO WIDEN
HIGHWAY 19 ONE MILE NORTH OF CARTER
COUNTY LINE.

WHEREAS, The DEPARTMENT OF TRANSPORTATION of the State of Tennessee, hereinafter called "DEPARTMENT", proposes to construct a project designated as No. SP-10003-2223-04, SR-37, from Tin Can Hollow Road to 1 - Mile North of Sullivan County Line in the COUNTY of SULLIVAN, and in the COUNTY of CARTER, provided the COUNTIES agree to cooperate with the DEPARTMENT as set forth in the respective proposal to each, so that the general highway program be carried out in accordance with the intent of the General Assembly of the State.

Accordingly, if the COUNTY will agree:

1. That in the event any civil actions in cross-eminent domain or for damages are instituted by reason of the DEPARTMENT, or its contractor, going upon the right of way and easements, and constructing said project in accordance with the plans and as necessary to make the completed project functional, it will notify in writing the Attorney General of the State, whose address is Room 230, 450 James Robertson Parkway, Nashville, Tennessee 37219, of the institution of each civil action, the complaint and all subsequent pleadings, within seven (7) days after the service of each of the same, under penalty of defending such actions and paying any judgements which result therefrom at its own expense; and
2. To close or otherwise modify any of its roads, or other public ways as indicated on the project plans, as provided by law; and

3. To transfer or cause to be transferred to the DEPARTMENT without cost to it, all land owned by the COUNTY or by any of its instrumentalities as required for right of way or easement purposes, provided such land is being used or dedicated for road or other public way purposes; and

4. Where privately, publicly or cooperatively owned utility line facilities and systems for producing, transmitting or distributing communications, power, electricity, light, heat, gas, oil, crude products, water, steam, waste, storm water not connected with highway drainage, and other similar commodities, including publicly owned facilities such as fire and police signal systems and street lighting systems are located within the right of way of any road or other public way owned by the COUNTY, or any of its instrumentalities, the COUNTY agrees that it will take any action necessary to require the removal or adjustment of any of the above described facilities as would conflict with the construction of the project. But the foregoing may not be a duty of the COUNTY since it shall become operative only after the DEPARTMENT has been unsuccessful in its efforts to provide for said removals or adjustments for the benefit of the COUNTY.

The foregoing does not apply to those utility facilities which are owned by the COUNTY or one of its instrumentalities, it being understood that the COUNTY has the duty to relocate or adjust such facilities, if required, provided the COUNTY is notified to do so by the DEPARTMENT with detailed advice as to this duty of the COUNTY; and

5. That any frontage road(s) to be constructed by the DEPARTMENT will be maintained by the COUNTY in the same manner as its roads are maintained, without cost to the DEPARTMENT; and

6. That after the project is completed and open to traffic, such parts of the existing highway(s) that will be replaced by the project, as shown on the attached map, will be accepted by the COUNTY for future maintenance; and

The acceptance of this proposal shall be evidenced by the passage of a Resolution which shall incorporate the same verbatim, or by reference thereto; then

Following the acceptance of this proposal, the DEPARTMENT will acquire the rights of way and easements, construct the project and defend any cross-eminent domain or damage civil actions of which the Attorney General has received the pleadings provided for herein.

The project plans hereinbefore identified by number and description are incorporated by reference thereto and shall be considered a part of this proposal, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

IN WITNESS WHEREOF, the DEPARTMENT has caused this instrument to be executed by its duly authorized officials on this the 1st day of April, 1982.

STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION

BY: s/ Robert E. Farris
Commissioner

BY: s/ Lewis Evans
State Transportation Engineer

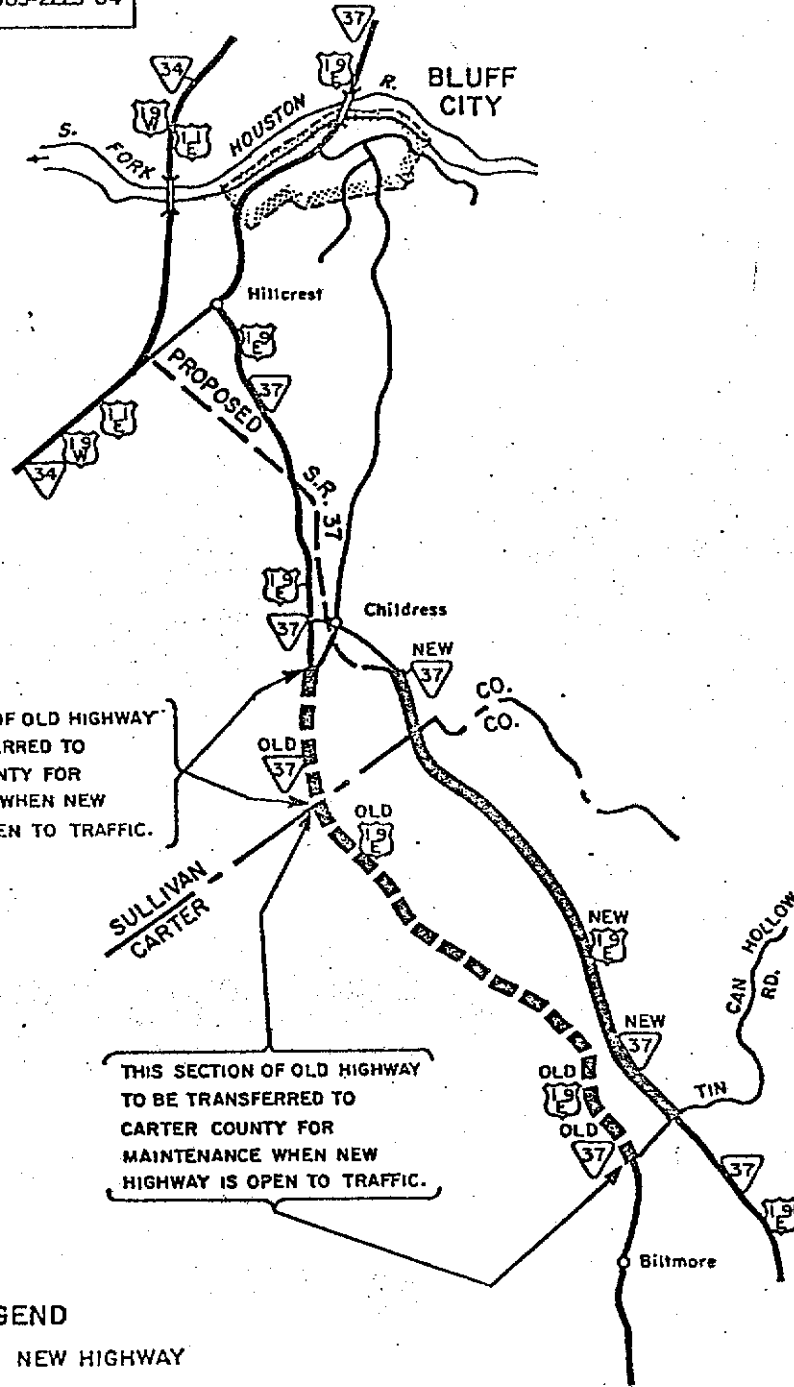
APPROVED:
Nancy C. King
Staff Attorney

BE IT THEREFORE RESOLVED by the County Commission of Sullivan County, in adjourned session, this the 24th day of May, 1982, that the foregoing Proposal be adopted. Motion, by: McKamey; Seconded, by: Taft. Upon a waiver of rules the RESOLUTION was adopted by a Voice Vote, and so proclaimed in open Court.

ATTEST:
William S. Kelly
Sullivan County Clerk

[Signature]
County Judge

Future System Revision Map
State Project No. 10003-2223-04



THIS SECTION OF OLD HIGHWAY TO BE TRANSFERRED TO SULLIVAN COUNTY FOR MAINTENANCE WHEN NEW HIGHWAY IS OPEN TO TRAFFIC.

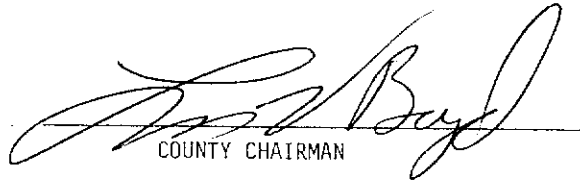
THIS SECTION OF OLD HIGHWAY TO BE TRANSFERRED TO CARTER COUNTY FOR MAINTENANCE WHEN NEW HIGHWAY IS OPEN TO TRAFFIC.

LEGEND

- NEW HIGHWAY
- - - - - OLD HIGHWAY

Note: Map Not To Scale

AND THEREUPON COURT ADJOURNED TO MEET AGAIN JUNE 14, 1982.


COUNTY CHAIRMAN

