

MAY 16, 1983

MONDAY MORNING, MAY 16, 1983

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR AN ADJOURNED SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS MONDAY MORNING, MAY 16, 1983, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

BLALOCK, CARROLL, CHILDRESS, DEVAULT, FERGUSON, HENDRICKSON, HOOD, ICENHOUR, KETRON, KING, LANGSTAFF, MCKAMEY, MILHORN, MILLS, ALBERT MORRELL, RAYMOND MORRELL, NICHOLS, OLTERMAN, RUSSIN, THOMAS, WILLIAMS

COMMISSIONERS ABSENT:

ARRINGTON, HEAPE

Sullivan County

P. O. BOX 96
BLOUNTVILLE, TENNESSEE
37617



PHONE
615/323 713

Lon V. Boyd
County Executive

May 9, 1983

Dear Commissioner:

The Sullivan County Board of Commissioners will meet on Monday, May 16, 1983, at 9:00 a.m. at the Courthouse in Blountville.

The first thirty (30) minutes will be reserved for public comments, if any.

I am enclosing a copy of the agenda and minutes of the committee meetings, concerning their recommendations.

We are expected at the Sullivan County Farm Bureau at 12:00 noon, for lunch at the Farm Bureau Building in Blountville.

If any further matters should be placed on the agenda, please contact me at your earliest convenience.

Sincerely yours,

Lon V. Boyd

Lon V. Boyd

LVB/vm

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE:

LEASING OF COUNTY PROPERTY

BE IT RESOLVED THAT, the unused County Property which is located in the 5th Civil District around the Sullivan County Home for the Aged be advertised for lease. There is approximately 5 acres in this section of land, which at one time was farmed and kept up by the people at the Home for the Aged. In recent years the unused land has become run down. The leasing of this land for farm purposes will help this area improve its appearance.

BE IT FURTHER RESOLVED THAT, the lease be so stated that it require for a general upkeep of the property. If this upkeep is not provided the lease will be terminated by Sullivan County.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Akard	Nichols	Executive	Approved 4/6/83

COMMISSION ACTION: Deferred 4/25/83

Aye Nay Absent Pass

ROLL CALL: _____ PAID FROM _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

2. RESOLUTION IN RE:

CLOSING UN-NAMED STREET
IN THE 7th CIVIL DISTRICT

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners close an un-named street in the 7th Civil District, off Cochise Trail, in the Indian Springs sub-division, located between lots 23 and 24, in Block "E", section 7, which has never been opened, and that the County issue a quitclaim deed for any interest it might have to the adjoining lot owners, and;

WHEREAS, signatures of property owners are attached, consenting to this closing.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Langstaff	Nichols	Executive	Approved 4/6/83

COMMISSION ACTION: Deferred 4/25/83

Aye Nay Absent Pass

ROLL CALL: _____ PAID FROM: _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

Executive's Report

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3. RESOLUTION IN RE:

RETIREMENT CREDIT BE GIVEN
FOR PROBATIONARY PERIOD

BE IT RESOLVED THAT, the Board of Commissioners of Sullivan County, State of Tennessee, elects to authorize the employees who lost retirement credit while serving a probationary period not to exceed 6 months to purchase said service and to accept the liability arising from such action by this body.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Morrell	Executive	Approved

COMMISSION ACTION: Deferred 4/25/83

Aye	Nay	Absent	Pass
_____	_____	_____	_____

ROLL CALL: _____ PAID FROM: _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

4. RESOLUTION IN RE:

PURCHASING AGENT FILING

BE IT RESOLVED THAT, the Executive Committee set up some type of screening for applicants for the position of Purchasing Agent of Sullivan County, and that these recommendations be presented to the full-county body for approval.

BE IT FURTHER RESOLVED THAT, the Executive Committee will interview all applicants for purchasing agent and will recommend to the county the most qualified applicant.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Ferguson		Executive	Disapproved 4/20/83

COMMISSION ACTION: First Reading 4/25/83

Aye	Nay	Absent	Pass
_____	_____	_____	_____

ROLL CALL: _____ PAID FROM: _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

Executive's Report

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5. RESOLUTION IN RE:

SELLING PAPERVILLE SCHOOL
PROPERTY

BE IT RESOLVED WHEREAS, the Sullivan County Board of Education has turned to the County Commission the Paperville School Property, and;

WHEREAS, there is not present or future need for this property.

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners authorize the Purchasing Agent to dispose of said property after advertising that the property is for sale. The method of disposal shall be _____.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Thomas	Executive	Approved 4/20/83

COMMISSION ACTION: First Reading 4/25/83

Aye Nay Absent Pass

ROLL CALL: _____ PAID FROM: _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

6. RESOLUTION IN RE:

COUNTY TRAVEL

BE IT RESOLVED THAT, employees of the county, traveling on county business, be repaid transportation costs based only on actual expenses incurred or be paid an established mileage allowance on actual miles driven.

BE IT FURTHER RESOLVED THAT, payments of mileage allowance will not be paid when an employee travels without transportation cost to himself.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Langstaff		Executive	Approved 4/20/83

COMMISSION ACTION: First Reading 4/25/83

Aye Nay Absent Pass

ROLL CALL: _____ PAID FROM: _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

7. RESOLUTION IN RE:

WHEEL TAX

BE IT RESOLVED THAT WHEREAS, Sullivan County will need a considerable sum of money to fund the removal of asbestos from the schools and bring the schools into acceptance under the fire code, and;

WHEREAS, the county will also be asked to appropriate a considerable sum of money to the hospitals of the county for care of indigent out-patients and indigent in-patients, and;

WHEREAS, the present legislature has passed a bill authorizing county commissions to levy a motor vehicle privilege tax upon a 2/3 majority vote of the commission in two separate sessions, thus eliminating the need for a county-wide referendum or a private act, and;

WHEREAS, the wheel tax is an even-handed tax and the burden does not fall on one segment of the population as does the property tax.

NOW THEREFORE BE IT RESOLVED THAT, the Budget Committee of Sullivan County study the matter of levying a motor vehicle privilege tax and report its findings to the Commission.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
DeVault	Carroll		

COMMISSION ACTION: First Reading 4/25/83

Aye Nay Absent Pass

ROLL CALL: _____ PAID FROM: _____ FUND _____

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

8. RESOLUTION IN RE:

REMODELING COURTHOUSE

BE IT RESOLVED THAT, the Sullivan County Commission approve the study to remodel, renovate, and enlarge the Sullivan County courthouse, so that all departments will have adequate space to operate efficiently and that the courthouse will be able to house it's Administration offices in one (1) building. At this time the courthouse does not meet the fire standards and safety regulations, as required by the State of Tennessee. The courthouse does not have adequate facilities for handicapped citizens and a lack of an elevator precludes the accessibility of the second floor of the courthouse for handicapped citizens.

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Budget Committee make a study concerning the courthouse facilities and report back to the Sullivan County Commission within three (3) months.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Williams	Langstaff	Budget Executive	Wait for report from LVB 5,

COMMISSION ACTION: First Reading 4/25/83

Aye Nay Absent Pass

ROLL CALL: _____ PAID FROM: _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

RESOLUTIONS FOR FIRST READING:

9. RESOLUTION IN RE:

NO PARKING SIGN ON
ROAN STREET

BE IT RESOLVED THAT, no parking signes be placed on Roan Street.

<u>INTRO BY</u>	<u>SECONDED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Ferguson	Ketron	Administrative	Approve: 5/3/83

COMMISSION ACTION:

Aye Nay Absent Pass

ROLL CALL: _____ PAID FROM: _____ FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

OATH OF OFFICE
FOR SULLIVAN COUNTY COMMISSIONER

I, CARSON LAKE BARNES, DO SOLEMNLY SWEAR THAT I WILL PERFORM WITH
FIDELITY THE DUTIES OF SULLIVAN COUNTY COMMISSIONER TO WHICH I HAVE
BEEN ELECTED, BY THE SULLIVAN COUNTY COMMISSION, AND WHICH I AM
ABOUT TO ASSUME.



Carson Lake Barnes

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16th DAY OF MAY, 1983.



Marjorie S. Harr
County Clerk

STATE OF TENNESSEE
COUNTY OF SULLIVAN

MAY 16, 1983

ELECTION OF NOTARIES

KATHARINE P. ABERCROMBIE	DAVID M. LIVELY
VICKI P. AUSTIN	BRENDA C. LILLY
BEVERLY J. BASHAM	EDNA LOVE
JACK L. BEELER	JAMES E. MESSIMER
PEGGY J. BOLING	GEO. M. MOODY
C. L. BURTON	DONNA MOORE
PATRICIA A. CHASE	DON D. MORRELL
JOHN M. COLLEY	GERRY MURDOCK
SUSAN W. COLLINS	DAVID G. MCCLAIN
DON W. COOPER	ADA PETERS
W. CLAUDE COOPER, JR.	JERRY L. PETZOLDT
STEVEN GERALD CROSS	FRED R. PHILLIPS
JAMES M. ELLER	WILLIAM JOSEPH ROBINETTE
H. E. ELLIOTT	D. BRUCE SHINE
BEULAH M. FERGUSON	BARBARA J. SMITH
CAROLYN FERRELL	KIM SMITH
SALLY E. FRANCE	NORMA L. SPURLOCK
FRANCES R. HENARD	HARRY E. STALLARD
HELEN JESSEE	BILL J. STEWART
JOSEPH C. JOHNSON, SR.	MARK H. TOOHEY
BETTY G. KLEPPER	BRENDA KAY WRIGHT
JACKLYN ANNETTE LEONARD	

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 16th DAY OF April, 1983.
RESOLUTION AUTHORIZING CLOSING UN-NAMED STREET IN THE 7th CIVIL DISTRICT

WHEREAS, TENNESSEE CODE ANOTATED SECTION _____, AUTHORIZES COUNTIES TO _____

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 18th day of April, 1983.

THAT the Sullivan County Board of Commissioners close an un-named street in the 7th Civil District, off Cochise Trail, in the Indian Springs subdivision, located between lots 23 and 24, in Block "E", section 7, which has never been opened, and that the County issue a quitclaim deed for any interest it might have to the adjoining lot owners, and;
WHEREAS, signatures of property owners are attached, consenting to this closing.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfare requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED: _____ Date: _____
County Clerk
APPROVED: _____ Date: _____
County Executive

INTRODUCED BY COMMISSIONER Langstaff ESTIMATED COSTS: _____

SECONDED BY COMMISSIONER Nichols FUND: _____

COMMISSION ACTION:	Aye	Nay	APPROVED	DISAPPROVED	DATE
ROLL CALL	_____	_____			
VOICE VOTE	_____	_____			
COMMITTEE ACTION					
<u>Executive</u>		<u>X</u>			<u>4/6/83</u>

COMMENTS:
4/18/83 - 1st
4/25/83 - Deferred
5/16/83 - Passed R/A Voice

RESOLUTION TO ALLOW MEMBERS OF PARTICIPATING POLITICAL SUBDIVISIONS TO PURCHASE SERVICE LOST DURING PROBATIONARY PERIODS

NO. 3

At a meeting of the Board of Commissioners
(Name of Governing Body)

of ~~the~~ Sullivan County, State of Tennessee at Blountville,
(City or County) (Name of County, City)

Tennessee on April 18, 1983, John McKamey
(Name of Official)

offered the following resolution:

RESOLVE: That the Board of Commissioners
(Name of Governing Body)

of ~~the~~ Sullivan County, State of Tennessee, elects to authorize the
(Name of City or County)

~~members~~ ^{EMPLOYEES} who lost retirement credit while serving a probationary period not to exceed 6 months to purchasing said service and to accept the liability arising from such action by this body.

STATE OF TENNESSEE
COUNTY Sullivan

I, _____, Clerk of the Board of
_____ of the _____
(Name of Governing Body) (County, City)

Tennessee do hereby certify that this is a true and correct copy of the foregoing resolution that was adopted and approved at a meeting held on the _____ 16th day of _____ May _____, 1983, and the original is on file in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the _____
(County or City)

SEAL

As Clerk of the Board as aforesaid

4/18/83 1st Reading

4/25/83 Deferred
5/16/83 Passed

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION THIS THE 16~~25th~~ DAY OF APRIL~~May~~, 19 83. RESOLUTION AUTHORIZING SELLING PAPERVILLE SCHOOL PROPERTY

WHEREAS, TENNESSEE CODE ANOTATED SECTION _____, AUTHORIZES COUNTIES TO _____

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Adjourned Session on the 25th day of April, 19 83.

THAT WHEREAS, the Sullivan County Board of Education has turned to the County Commission the Paperville School Property; and,

WHEREAS, there is not present or future need for this property.

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners authorize the Purchasing Agent to dispose of said property after advertising that the property is for sale. The method of disposal shall be by _____

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfare requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED: _____ Date: _____ County Clerk
APPROVED: _____ Date: _____ County Executive

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COSTS: _____

SECONDED BY COMMISSIONER _____ FUND: _____

COMMISSION ACTION: Aye Nay

ROLL CALL 22 0

VOICE VOTE _____

COMMITTEE ACTION	APPROVED	DISAPPROVED	DATE
Executive	X		4/20/83

COMMENTS: 4/25/83 - 1st Reading
5/16/83 - Passed R+A Roll Call

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION THIS THE 25th/6 DAY OF APRIL May, 19 83. RESOLUTION AUTHORIZING COUNTY TRAVEL

WHEREAS, TENNESSEE CODE ANOTATED SECTION _____, AUTHORIZES COUNTIES TO _____

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Adjourned Session on the 25th day of April, 1983

THAT employees of the county, traveling on county business, be repaid transportation costs based only on actual expenses incurred or be paid established mileage allowance on actual miles driven.

BE IT FURTHER RESOLVED THAT payments of mileage allowance will not be paid when an employee travels without transportation cost to himself.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfare requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED:

APPROVED:

Date: _____
County Clerk

Date: _____
County Executive

INTRODUCED BY COMMISSIONER Langstaff

ESTIMATED COSTS: _____

SECONDED BY COMMISSIONER _____

FUND: _____

COMMISSION ACTION: Aye Nay

ROLL CALL / _____

VOICE VOTE ✓ _____

COMMITTEE ACTION APPROVED DISAPPROVED DATE

Executive x _____ 4/20/83

COMMENTS: 4/25/83 - 1st Reading
5/16/83 - Passed R+V Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 16th DAY OF MAY, 19 83. RESOLUTION AUTHORIZING NO PARKING SIGN ON ROAN STREET

AREAS, TENNESSEE CODE ANNOTATED SECTION _____, AUTHORIZES COUNTIES TO _____

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 16th day of MAY, 19 83, THAT no parking signs be placed on Roan Street.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfare requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED: _____ Date: _____ COUNTY CLERK
APPROVED: _____ Date: _____ COUNTY EXECUTIVE

INTRODUCED BY COMMISSIONER Ferguson ESTIMATED COSTS: _____

SECONDED BY COMMISSIONER Ketron FUND: _____

COMMISSION ACTION: Aye Nay

ROLL CALL _____

VOICE VOTE _____

COMMITTEE ACTION	APPROVED	DISAPPROVED	DATE
<u>Administrative</u>	<u>X</u>		<u>5-3-83</u>

COMMENTS: 5/16/83 - Passed (Rules Waived)
Rt A Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

THIS THE 16th DAY OF MAY, 19 83.

RESOLUTION AUTHORIZING SALE OF DALE STREET HOME

WHEREAS, TENNESSEE CODE ANOTATED SECTION _____, AUTHORIZES COUNTIES TO _____

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular *Session on the 16th day of MAY, 19 83,

THAT WHEREAS, the residents of the Boys' Juvenile Treatment Centers have been transferred to the Old Folks Home, and:

WHEREAS, this move has left the house located on Dale Street vacant.

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners

authorize the County Purchasing Agent to sale said house at public auction at the earliest possible time.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfare requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED:

APPROVED:

Date: _____
County Clerk

Date: _____
County Executive

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COSTS: _____

SECONDED BY COMMISSIONER Hendrickson

FUND: _____

COMMISSION ACTION: Aye Nay

ROLL CALL 22 0

VOICE VOTE _____

COMMITTEE ACTION APPROVED DISAPPROVED DATE

Executive _____ X _____ 5/9/83

COMMENTS:

5/16/83 - Passed RYA Roll Call

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 16th DAY OF MAY, 19 83. RESOLUTION AUTHORIZING APPROPRIATE \$55,000.00 in the Asphalt Plant Account

WHEREAS, TENNESSEE CODE ANOTATED SECTION _____, AUTHORIZES COUNTIES TO _____

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 16th day of MAY, 19 83, THAT The Sullivan County Board of Commissioners appropriate \$55,000.00 in the Asphalt Plant Account of the Highway budget (12160-300- \$15,000.00 and 12160-400 - \$40,000.00) The source of funding for this appropriation shall be "sale of asphalt".

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfare requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED: _____ Date: _____ County Clerk
APPROVED: _____ Date: _____ County Executive

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COSTS: _____

SECONDED BY COMMISSIONER Hood FUND: _____

COMMISSION ACTION:	Aye	Nay		
ROLL CALL	<u>22</u>	<u>0</u>		
VOICE VOTE	_____	_____		
MULTIPLE ACTION		APPROVED	DISAPPROVED	DATE
<u>Executive</u>		<u>X</u>		<u>5/9/83</u>

COMMENTS: 5/16/83 - Passed
R+A Roll Call

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 16th DAY OF MAY, 1983.

RESOLUTION AUTHORIZING SULLIVAN COUNTY VOLUNTEER FIREMEN'S DAY

WHEREAS, TENNESSEE CODE ANOTATED SECTION AUTHORIZES COUNTIES TO

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 16th day of MAY, 1983,

THAT WHEREAS, Rural Sullivan County is protected by ten (10) first-class Volunteer Fire Departments, and;

WHEREAS, these ten fire departments have approximately 50 pieces of excellent equipment and 475 trained Volunteer Firemen, and;

WHEREAS, these ten departments are rated by the Insurance Services Office of the State of Tennessee in Nashville, Tennessee, which results in lower fire insurance premiums for residences, as well as business establishments in rural Sullivan County, and;

WHEREAS, the progress made in obtaining equipment and training of the departments is worthy of county-wide attention; to this end, equipment will be displayed in Bristol and Kingsport on Saturday, May 28, 1983. To recognize the accomplishments of the departments and to publicize this display it is considered appropriate for the Sullivan County Quarterly Court to formally set aside May 28th as VOLUNTEER FIREMEN'S DAY in Sullivan County.

THEREFORE, BE IT RESOLVED by the Sullivan County Commission that Saturday, May 28, 1983 be designated as SULLIVAN COUNTY VOLUNTEER FIREMEN'S DAY.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfar requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED:

APPROVED:

County Clerk Date:

County Executive Date:

INTRODUCED BY COMMISSIONER KETRON

ESTIMATED COSTS:

SECONDED BY COMMISSIONER MILLS

FUND:

COMMISSION ACTION: Aye Nay

ROLL CALL

VOICE VOTE

COMMITTEE ACTION

APPROVED

DISAPPROVED

DATE

Administrative

X

5/12/83

COMMENTS: WAIVER OF RULES

5/16/83 - Passed Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 16th DAY OF MAY, 19 83.

RESOLUTION AUTHORIZING PLANS FOR ASBESTOS

WHEREAS, TENNESSEE CODE ANNOTATED SECTION _____, AUTHORIZES COUNTIES TO _____

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 16th day of MAY, 19 83, THAT the Sullivan County Board of Commissioner approve the proposed guidelines on suggested action concerning asbestos in Sullivan County Schools. (See Attached)

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfare requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED: _____ Date: _____
County Clerk
APPROVED: _____ Date: _____
County Executive

INTRODUCED BY COMMISSIONER McKaney ESTIMATED COSTS: _____
SECONDED BY COMMISSIONER Russin FUND: _____

COMMISSION ACTION: Aye Nay
ROLL CALL
VOICE VOTE _____
COMMITTEE ACTION APPROVED DISAPPROVED DATE

COMMENTS: 5/16/83 - Passed RYA Voice

A MULTI-DISCIPLINARY TEAM OF RESOURCE PERSONS FOR
THE ASBESTOS HAZARDS PROGRAM IS RECOMMENDED.

SUGGESTED TEAM MEMBERS:

- | | |
|----------------------|---|
| SCHOOL BOARD MEMBER | CONTRACTOR |
| COUNTY COMMISSIONER | SCHOOL MAINTENANCE DEPARTMENT
REPRESENTATIVE |
| ATTORNEY | COMMUNITY LEADER |
| PHYSICIAN | PARENT REPRESENTATIVE |
| INDUSTRIAL HYGIENIST | PTA REPRESENTATIVE |
| ARCHITECT | TEACHER REPRESENTATIVE |
| ENGINEER | |

SUGGESTED ACTION CONCERNING ASBESTOS IN SULLIVAN COUNTY SCHOOLS

1. LEGAL REVIEW OF THE EPA REQUIREMENTS, WORDING OF THE WARNING TO BE USED, COST RECOVERY, ATTORNEY GENERAL'S REPORT, AND COMMON LAW REQUIREMENTS.
2. CONSIDER JOINING THE NATIONAL ASBESTOS COUNCIL.
3. FORM A MULTI-DISCIPLINARY RESOURCE TEAM.
4. APPOINT AN INDIVIDUAL AS THE ASBESTOS HAZARDS PROGRAM MANAGER.
5. REVIEW PAST SAMPLING AND ANALYTICAL STUDIES TO DETERMINE COMPLIANCE WITH THE RULE AND WHERE THE POSTING OF WARNINGS MAY BE REQUIRED.
6. PERFORM VERY DETAILED SAMPLING AND ANALYSIS OF ALL SCHOOL BUILDINGS AND AUXILIARY BUILDINGS TO DETERMINE WHERE REMEDIAL ACTION IS AND IS NOT REQUIRED.
7. COLLECT AIR SAMPLES TO HELP SET PRIORITIES FOR REMEDIAL ACTION AND TO EVALUATE POTENTIAL HEALTH HAZARDS.
8. WRITE AN OPERATIONS AND MAINTENANCE PLAN TO PROTECT SCHOOL EMPLOYEES FROM POTENTIAL ASBESTOS EXPOSURE.
9. PLAN AND IMPLEMENT REMEDIAL ACTION BASED ON NEW AND DETAILED BUILDING SURVEYS, SAMPLING AND ANALYSIS.

NO. 16

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16th DAY OF MAY, 19 83

RESOLUTION IN RE: DONATION OF JUNKED VEHICLE

BE IT RESOLVED THAT

WHEREAS, the Hickory Tree area is isolated from emergency medical service; the nearest service is in Bluff City, some 12 miles distant with 18 minutes response time and possibly more depending on exact location and weather. This is excessive, and

WHEREAS, the Hickory Tree Volunteer Fire Department has several trained Emergency Medical Technicians that could relieve the excessive response time, but does not have a proper vehicle to carry medical supplies and to make emergency runs in the Hickory Tree area, and

WHEREAS, the Sullivan County Ambulance Service has one ambulance which is not economically repairable for the following reasons:

1. Accumulated mileage (over 85,000) and is a 1976 model.

INTRODUCED BY ESQ. John McKamey ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL ^{Aye} 22 ^{Nay} 0

VOICE VOTE _____ BY: _____ County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

*5/16/83 - Passed - Rules Waived
R4A Roll Call*

2. The engine must be replaced.

3. The body has rusted out in several places.

Further, this vehicle has passed the mileage/age limits established by the State of Tennessee. It should be noted that this vehicle would not be intended to be used as a transport vehicle, since such would require State authorization and inspection, and

WHEREAS, the Hickory Tree Volunteer Fire Department has available free labor and could upgrade the vehicle to acceptable safety standards for the purpose intended with minimum cost, and

THEREFORE, BE IT RESOLVED that the 1976 ambulance, property of Sullivan County Ambulance Service, be donated to the Hickory Tree Volunteer Fire Department for use as a first response vehicle.

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION THIS THE 16th DAY OF MAY, 19 83. RESOLUTION AUTHORIZING BOONE LAKE CONTAMINATION

WHEREAS, TENNESSEE CODE ANOTATED SECTION _____, AUTHORIZES COUNTIES TO _____

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 16th day of MAY, 19 83.

THAT The Sullivan County Board of Commissioner authorize the County Executive, Lon V. Boyd, to contact the EPA, State Department of Health, TVA and any other appropriate agency to identify the source of pollution or sludge that is contaminating Boone Lake.

BE IT FURTHER RESOLVED, THAT it be corrected and that the report be forwarded to the Executive Committee for possible further action.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfare requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED:

APPROVED:

Date: _____
County Clerk

Date: _____
County Executive

INTRODUCED BY COMMISSIONER Hendrickson

ESTIMATED COSTS: _____

SECONDED BY COMMISSIONER McKamey & Mckamey

FUND: _____

COMMISSION ACTION: Aye Nay

ROLL CALL _____

VOICE VOTE ✓ _____

COMMITTEE ACTION	APPROVED	DISAPPROVED	DATE
_____	_____	_____	_____
_____	_____	_____	_____

COMMENTS: 5-16-83 - Passed R/A Voice

TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION THIS THE 16th DAY OF MAY, 19 83. RESOLUTION AUTHORIZING COUNTY EXECUTIVE EXECUTE DOCUMENTS

REAS, TENNESSEE CODE ANOTATED SECTION _____, AUTHORIZES COUNTIES TO _____

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee assembled in Regular Session on the 16th day of MAY, 19 83. THAT The Sullivan County Board of Commissioners authorizes the County Executive, Lon V. Boyd, to execute all deeds, other instruments of conveyance, documents, instruments or contracts, which may be required by the passage of a resolution duly passed by this body.

All resolutions in conflict herewith be and the same are rescinded insofar as such conflict exists.

This resolution shall become effective on _____, 19____, the public welfare requiring it.

Duly passed and approved this _____ day of _____, 19____.

ATTESTED: _____ Date: _____ APPROVED: _____ Date: _____
County Clerk County Executive

INTRODUCED BY COMMISSIONER Williams ESTIMATED COSTS: _____

SECONDED BY COMMISSIONER _____ FUND: _____

COMMISSION ACTION: Aye Nay
ROLL CALL
VOICE VOTE _____
COMMITTEE ACTION APPROVED DISAPPROVED DATE

COMMENTS: 5/16/83 - Passed - Rules Waived
R & A Voice

- 5. SELLING PAPERVILLE SCHOOL PROPERTY
- 10. SALE OF DALE STREET HOME
- 11. APPROPRIATE \$55,000 IN THE ASPHALT PLANT ACCOUNT
- 16. DONATION OF JUNKED VEHICLE

BEFORE THE COURT	No. 5		No. 10		No. 11		No. 16		No.		No.		No.		No.	
	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay	Aye	Nay
ARRINGTON	A		A		A		A									
BARNES	X		X		X		X									
BLALOCK	X		X		X		X									
CARROLL	X		X		X		X									
CHILDRESS	X		X		X		X									
DEVAULT	X		X		X		X									
FERGUSON	X		X		X		X									
HEAPE	A		A		A		A									
HENDRICKSON	X		X		X		X									
HOOD	X		X		X		X									
ICENHOUR	X		X		X		X									
KETRON	X		X		X		X									
KING	X		X		X		X									
LANGSTAFF	X		X		X		X									
MCKAMEY	X		X		X		X									
MILHORN	X		X		X		X									
MILLS	X		X		X		X									
A. MORRELL	X		X		X		X									
R. MORRELL	X		X		X		X									
NICHOLS	X		X		X		X									
OLTERMAN	X		X		X		X									
RUSSIN	X		X		X		X									
THOMAS	X		X		X		X									
WILLIAMS	X		X		X		X									

AND THEREUPON COURT ADJOURNED TO MEET AGAIN JUNE 14, 1983.



COUNTY CHAIRMAN

