MONDAY MORNING, MAY 16, 1983

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BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR AN ADJOURNED SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS MONDAY MORNING, MAY 16, 1983, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

BLALOCK, CARROLL, CHILDRESS, DEVAULT, FERGUSON, HENDRICKSON, HOOD, ICENHOUR, KETRON, KING, LANGSTAFF, MCKAMEY, MILHORN, MILLS, ALBERT MORRELL, RAYMOND MORRELL, NICHOLS, OLTERMAN, RUSSIN, THOMAS, WILLIAMS

COMMISSIONERS ABSENT:

ARRINGTON, HEAPE



P. O. BOX 96

SLOUNTVILLE, TENNESSEE

37617

Sullivan County



PHONE 615/323713

Lon V. Boyd County Executive

May 9, 1983

Dear Commissioner:

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The Sullivan County Board of Commissioners will meet on Monday, May 16, 1983, at 9:00 a.m. at the Courthouse in Blountville.

The first thirty (30) minutes will be reserved for public comments, if any.

I am enclosing a copy of the agenda and minutes of the committee meetings, concerning their recommendations.

We are expected at the Sullivan County Farm Bureau at 12:00 noon, for lunch at the Farm Bureau Building in Blountville.

If any further matters should be placed on the agenda, please $\mathrm{con} \gamma'_{\cdot}$ tact me at your earliest convenience.

Sincerely yours,

Lon V. Boyd

LVB/vm

RESOLUTIONS FOR SECOND READING:

RESOLUTION IN RE: 1.

> BE IT RESOLVED THAT, the unused County Property which is located in the 5th Civil District around the Sullivan County Home for the Aged be advertised for lease. There is approximately 5 acres in this section of land, which at one time was farmed and kept up by the people at the Home for the Aged. In recent years the unused land has become run down. The leasing of this land for farm purposes will help this ares improve its appearance.

BE IT FURTHER RESOLVED THAT , the lease be so stated that it require for a general upkeep of the property. If this upkeep is not provided the lease will be terminated by Sullivan County.

INTRO BY	SEC	ONDED	BY	REFERR	ED TO	COMMITTEE ACTION	1	•
Akard	Nic	hols	. *	Execut	ive	Approved 4/6/83		
COMMISSION	ACTION:	Defei	cred 4/25	/83				
	Ауе	Nay	Absent	Pass	5 			unger Grag
ROLL CALL:			· 		PAID FROM _		FUND	
VOICE VOTE:	: <u> </u>		<u> </u>	- -	ESTIMATED C	OSTS:	<u></u>	
COMMENTS :								
RESOLUTION	IN RE:		•			CLOSING UN-NAME		

2.

IN THE 7th CIVIL DISTRICT

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners close an un-named street in the 7th Civil District, off Cochise Trail, in the Indian Springs subdivision, located between lots 23 and 24, in Block "E", section 7, which has never been opened, and that the County issue a quitclaim deed for any interest it might have to the adjoining lot owners, and;

WHEREAS, signatures of property owners are attached, consenting to this closing.

INTRO BY	SEC	ONDED	BY	REFERRED	TO	COMMITTEE ACTION	-	
Langstaff	Nic	hols		Executiv	'e	Approved-4/6/83		
COMMISSION	ACTION:	Defei	cred 4/25,	/83				
	Ауе	Nay	Absent	Pass				_
ROLL CALL:	<u></u>	<u> </u>	<u> </u>	·	PAID FROM:	· · · · · · · · · · · · · · · · · · ·	FUND	
VOICE VOTE	:	······································	<u></u>		ESTIMATED CO	OSTS:		·

COMMENTS:

-2-

LEASING OF COUNTY PROPERTY

3. RESOLUTION IN RE:

1

RETIREMENT CREDIT BE GIVEN FOR PROBATIONARY PERIOD

BE IT RESOLVED THAT, the Board of Commissioners of Sullivan County, State of Tennessee, elects to authorize the employees who lost retirement credit while serving a probationary period not to exceed 6 months to purchase said service and to accept the liability arising from such action by this body.

-3-

INTRO BY	SEC	CONDED	ВҮ	REFERRE	ED TO	COMMITTEE A	CTION
McKamey	Mo	rrell	.	Executi	ve	Approved	
COMMISSION 2	ACTION:	Defe	rred 4/25,	/83			- • "
	Aye	Nay	Absent	Pass		,	
ROLL CALL:					PAID FROM:		FUND
VOICE VOTE:					ESTIMATED CO	osts:	
COMMENTS:							

RESOLUTION IN RE:

4.

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PURCHASING AGENT FILLING

BE IT RESOLVED THAT, the Executive Committee set up some type of screening for applicants for the position of Purchasing Agent of Sullivan County, and that these recommendations be presented to the full-county body for approval...

BE IT FURTHER RESOLVED THAT, the Executive Committee will interview all applicants for purchasing agent and will recommend to the county the most qualified applicant.

INTRO BY	SEC	ONDED	ВҮ	REFERRED	<u>TO</u>	COMMITTEE AC	<u>mion</u>	
Ferguson.	ан. Кар			Executive	9 . .	Disapproved	4/20/83	
COMMISSION A	CTION:	First	Reading	4/25/83				
	Aye	Nay	Absent	Pass		• •		
ROLL CALL:		·		<u> </u>	PAID FROM: _	·		FUND
VOICE VOTE:			<u></u>		ESTIMATED CC	STS:		
COMMENTS:						•		

-4-

RESOLUTION IN RE:

SELLING PAPERVILLE SCHOO

BE IT RESOLVED WHEREAS, the Sullivan County Board of Education has turned to ... the County Commission the Paperville School Property, and;

WHEREAS, there is not present or future need for this property.

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners authorize the Purchasing Agent to dispose of said property after advertising that the property is for sale. The method of disposal shall be be

INTRO BY	SECONDED 1	REFERRED TO	COMMITTEE ACTION
McKamey	Thomas	Executive	Approved 4/20/83
COMMISSION	ACTION: First	Reading 4/ 25/83	
	Aye Nay	Absent Pass	
ROLL CALL:		PAID FROM:	FUND

VOICE VOTE: _____ ESTIMATED COSTS: _____

COMMENTS:

6. RESOLUTION IN RE:

COUNTY TRAVEL

BE IT RESOLVED THAT, employees of the county, traveling on county business, be repaid transportation costs based only on actual expenses incurred or be paid and established mileage allowance on actual miles driven.

BE IT FURTHER RESOLVED THAT, payments of mileage allowance will not be paid when an employee travels without transportation cost to himself.

INTRO BY	SEC	ONDED 1	BY	REFERRED !	ro -	COMMITTEE ACTION	• -
Langstaff				Executive		Approved 4/20/83	
COMMISSION	ACTION:	First	Reading	4/25/83			
	Ауе	Nay	Absent	Pass		·	
ROLL CALL:	<u></u>	<u> </u>			PAID FROM: _		FUND
VOICE VOTE:					ESTIMATED CO	STS:	
COMMENTS :						· · · ·	

7. RESOLUTION IN RE:

WHEEL TAX

BE IT RESOLVED THAT WHEREAS, Sullivan County will need a considerable sum of money to fund the removal of asbestos from the schools and bring the schools into acceptance under the fire code, and;

- 5-

WHEREAS, the county will also be asked to appropriate a considerable sum of money to the hospitals of the county for care of indigent out-patients and indigent in-patients, and g

WHEREAS, the present legislature has passed a bill authorizing county commissions to levy a motor vehicle provilege tax upon a 2/3 majority vote of the commission in two separate sessions, thus eliminating the need for a county-wide referendum or a private act, and;

WHEREAS, the wheel tax is an even-handed tax and the burden does not fall on one segment of the population as does the property tax.

NOW THEREFORE BE IT RESOLVED THAT, the Budget Committee of Sullivan County study the matter of levying a motor vehicle privilege tax and report its findings to the Commission.

INTRO BY	SECC	NDED B	<u>3Y</u>	REFERRED	TO .	COMMITTEE ACTI	ON -	
DeVault	Carr	011						
COMMISSION ACTI	ON:	First	Reading	4/25/83				
A	ye	Nay	Absent	Pass				
ROLL CALL:				<u></u>	PAID FROM:		F(IND
VOICE VOTE:			•		ESTIMATED CO	STS:		

COMMENTS:

8. RESOLUTION IN RE:

REMODELING COURTHOUSE

BE IT RESOLVED THAT, the Sullivan County Commission approve the study to remodel, renovate, and enlarge the Sullivan County courthouse, so that all departments will have adequate space to operate efficiently and that the courthouse will be able. ... to house it's Administration offices in one (1) building. At this time the courthouse does not meet the fire standards and safety regulations, as required by the State of Tennessee. The courthouse does not have adequate facilities for handicapped citizens and a lack of an elevator precludes the accessability of the second floor of the courthouse for handicapped citizens. . .

9.

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Executive's Report

NOW THEREFORE BE IT RESOLVED THAT, the Sullivan County Budget Committee make a study concerning the courthouse facilities and report back to the Sullivan County Commission within three (3) months.

-6-

INTRO BY	SECONDED BY	REFERRED TO	COMMITTEE ACTION
Williams	Langstaff	Budget Execut ive	Wait for report from LVB 5,
COMMISSION ACT	110N: First Reading	4/25/83	
	Aye Nay Absent	Pass	
ROLL CALL:		PAID FROM:	FUND
VOICE VOTE:		ESTIMATED COSTS	:
COMMENTS:	· ·		
RESOLUTIONS FO	OR FIRST READING:		
RESOLUTION IN	RE:		NO PARKING SIGN ON ROAN STREET
BE IT RESOLVED	THAT, no parking s	ignes be placed on Roan	Street.
INTRO BY	SECONDED BY	REFERRED TO	COMMITTEE ACTION
Ferguson	Ketron	Administrative	Approve 5/3/83
COMMISSION ACT	ION:		
	Aye Nay Absent	Pass	
ROLL CALL:	· · · · · · · · · · · · · · · · · · ·	PAID FROM:	FUND
VOICE VOTE: _	· ·	ESTIMATED C	OSTS:
			and the second

COMMENTS:

OATH OF OFFICE FOR SULLIVAN COUNTY COMMISSIONER

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I, CARSON LAKE BARNES, DO SOLEMNLY SWEAR THAT I WILL PERFORM WITH. FIDELITY THE DUTIES OF SULLIVAN COUNTY COMMISSIONER TO WHICH I HAVE BEEN ELECTED, BY THE SULLIVAN COUNTY COMMISSION, AND WHICH I AM ABOUT TO ASSUME.

Lake Barnes

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16th DAY OF MAY, 1983.

VAMM Harr

Marjorie/S. Ha County Clerk STATE OF TENNESSEE

MAY 16, 1983

ELECTION OF NOTARIES

KATHARINE P. ABERCROMBIE VICKI P. AUSTIN BEVERLY J. BASHAM JACK L. BEELER PEGGY J. BOLING C. L. BURTON PATRICIA A. CHASE JOHN M. COLLEY SUSAN W. COLLINS DON W. COOPER W. CLAUDE COOPER, JR. STEVEN GERALD CROSS JAMES M. ELLER H. E. ELLIOTT BEULAH M. FERGUSON CAROLYN FERRELL SALLY E. FRANCE FRANCES R. HENARD HELEN JESSEE JOSEPH C. JOHNSON, SR. BETTY G. KLEPPER JACKLYN ANNETTE LEONARD DAVID M. LIVELY BRENDA C. LILLY EDNA LOVE JAMES E. MESSIMER GEO. M. MOODY DONNA MOORE DON D. MORRELL GERRY MURDOCK DAVID G. MCCLAIN ADA PETERS JERRY L. PETZOLDT FRED R. PHILLIPS WILLIAM JOSEPH ROBINETTE D. BRUCE SHINE BARBARA J. SMITH KIM SMITH NORMA L. SPURLOCK HARRY E. STALLARD BILL J. STEWART MARK H. TOOHEY BRENDA KAY WRIGHT

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	OUNTY EXECUTIVE	AND THE MEMBERS		n no. <u>14</u> Llivan cour	
BOARD OF CONVERSIONERS IN Rec	ular S	ESSION			
THIS THE 16 25 DAY OF _April	+ May .	19_83			
RESOLUTION AUTHORIZING CLOSI	0		VIL DISTRU	СТ	
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		······		<u> </u>	·
EREAS, TENNESSEE CODE ANOTATE	D SECTION	, AUTHORIZES CC	UNTIES TO	<u></u>	
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NOW THEREFORE BE IT RESOLVED by Tennessee assembled in Regular	the Board of C r → Session on	ounty Counissione the 18th day of	rs of Sull April	.i.van Country	y, , 19 8
THAT the Sullivan County Board			-		
District, off Cochise Tra			•		
23 and 24, in Block "E",	section 7, which	h has never been	opened, an	d that the	County
issue a quitclaim deed fo	or any interest	it might have to	the adjoin	ing lot own	ers, a
WHEREAS, signatures of pr	coperty owners a	re attached, cons	enting to	this closin	ศ.
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All resolutions in conflict here exists.	ewith be and the	e same are rescen	ded insofa	r as such o	confli
All resolutions in conflict here exists. This resolution shall become eff requiring it.	ewith be and the fective on	e same are rescen	ded insofa _, 19	r as such o	confli
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	•	EXHIBIT VI	4-11-80
332	· · ·	EANIDIA VI	No. 30
RESOLUTION TO ALLOW TO PURCHASE	NERBERS OF PARTICIPATIN SERVICE LOST DURING PROP	XS POLITICAL SUBDIVIS SATIONARY PERIODS	10NS NO. 3
At a meeting of the Boa	(Nate of Commi	SSIMERS	
of me Sullivan Cour (City or County)	State of Tenn	Name of	County, City)
Tennessee on April 18	, 19 <u>83</u> , <u>J</u>	Name of Official)	ey
offered the following resolut			
RESOLVE: That the	Board of Coverning	BODY)	÷
of the Sullivan Cou (Nate of City or	County)	see, elects to author	rize the
EmployEES members who lost retirement of	credit while serving a p	robationary period m	ot to exceed
6 months to purchaseg said s	service and to accept th	e liability arising t	from such • .
action by this body.	· .		
STATE OF TENESSEE	······		
I,	•	Clerk of t	
Name of Governing Body)	16	OF the(Cour	ity, City)
Tennessee do hereby certify t	hat this is a true and d	correct copy of the f	oregoing resolution
tion that was adopted and app	proved at a meeting held	on the 16th	day o
, 19,	83 , and the origin	nal is on file in thi	s office
IN WITNESS WHEREOF, I ha	ve hereunto set my hand	and the seal of the	·
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(County or City)			
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SEAL	·· ·		
	<i>F</i>	is Clerk of the Bos. 2	as aforesaid
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			RESOLUTIO	N NO. 43 333
TO THE HONORABLE LON V. BOYD, CO	UNTY EXECUTIVE	AND THE MEMBERS	OF THE SU	JILIVAN COUNTY
BOARD OF COMMISSIONERS IN ADJO	SURVED S	ESSION		
THIS THE 6 2541 DAY OF APRIL	May	19 <u>83</u> .		
RESOLUTION AUTHORIZING				
			<u></u>	
EREAS, TENNESSEE CODE ANOTATED	SECTION	, ALTHORIZES OD	UNTIES TO)
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	- <u> </u>			-
······································				
NOW THEREFORE BE IT RESOLVED by Tennessee assembled in <u>Adjourne</u>	the Board of C ad* Session on	ounty Commissione the <u>25th _</u> day of	rs of Sul April	livan County, , 19_83
THAT WHEREAS, the Sullivan Con	nty Board of E	ducation has turn	ed to the	County Commission
the Paperville School Pro	operty; and,			
WHEREAS, there is not pre	esent or future	need for this pro	operty.	
NOW THEREFORE BE IT RESOL	LVED THAT, the	Sullivan County Be	oard of Co	ommissioners
authorize the Purchasing	Agent to dispo	se of said proper	ty after a	advertising Lhat
the property is for sale.	The method o	f disposal shall l	be by	·····
All resolutions in conflict here exists.			ded insof	ar as such conflict
This resolution shall become effort	ective on		, 19	_, the public welfar
Duly passed and approved this	day of		_, 19	
ATTESTED:		APPROVED:		
Date Date		County Executiv		Date:
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ENTRODUCED BY COMMISSIONERM	-Kamey		.0515 :	
SECONDED BY COMMISSIONER		FUND:		
DOMMISSION ACTION: Aye	_			
ROLL CALL	<u> </u>			
OPMITTE ACTION	APPROVED	DISAPPROVED	DATE	
Executive	X		4/20/8	
	A	<u> </u>		-
	<u></u>	<u> </u>		_
OMENIS.				
XMMENIS:	ot Read			

		E AND THE MEMBERS	OF THE SULLIVAN COUNT
BOARD OF COMMISSIONERS INA	DJOURNED	SESSION	
THIS THE 25th 16 DAY OF -A	PRIL May	, 19_83	
RESOLUTION AUTHORIZINGCC	DUNTY TRAVEL		
	<u></u>		
WHEREAS, TENNESSEE CODE ANOTA	TED SECTION	AUTHORIZES CO	UNTIES TO
		· · · ·	
NOW THEREFORE BE IT RESOLVED I Tennessee assembled in Adjour	by the Board of	County Commissione	rs of Sullivan County April
THATemployees of the county			
based only on actual expenses	s incurred or be	paid established m	ileage allowance on ac
miles driven.			
BE IT FURTHER RESOLVED THAT]	payments of mile	age allowance will	not be paid when an em
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TO THE HONORABLE LON V. BO	YD, COUNTY EXECT	UTIVE AND THE MENRE	RESOLUTIO ERS OF THE SU	-4	3: TY
BOARD OF COMMISSIONERS IN	Regular	SESSION			•••
THIS THE 16th DAY OF	МАҮ	, 19_83			
RESOLUTION AUTHORIZING	NO PARKING SIGN	ON ROAN STREET			
-	~~~~~				
FREAS, TENNESSEE CODE AN	OTATED SECTION	, AUTHORIZES	COUNTIES TO		
Bh 1927A					
				·	
<u></u>	·				
NOW THEREFORE BE IT RESOLV.	ED by the Board	of Communication	·		
lennessee assembled in	egular * Session	ion the <u>leth</u> day	of <u>MAY</u>	,	19_
THAT <u>no parking signs be</u>	placed on Roan	Street.			
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	· · · · · · · · · · · · · · · · · · ·				
All resolutions in conflict exists. This resolution shall becom	: herewith be an		cended insofa	r as such er	mfli
All resolutions in conflict exists.	: herewith be an		cended insofa		mfli
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			ESOLUTION NO.	and the second sec
TO THE HONORABLE LON V. BOYD, COUNT	Y EXECUTIVE /	AND THE MEMBERS (OF THE SULLIVAN	COUNTY
BOARD OF COMMISSIONERS INRegula	ar SES	SSION		
THIS THE DAY OF	<u> </u>	19 <u>83</u> .		
RESOLUTION AUTHORIZING SALE OF DALL	<u>e street home</u>			
		· · · · · · · · · · · · · · · · · · ·		
· · · · ·				
WHEREAS, TENNESSEE CODE ANOTATED SE	·····	ALTHORIZES ON	INTIES TO	
WHEREAS, TENNESSEE CODE ANOTATED SE	GIION			1
		<u>.</u>		
		·	<u></u>	
		1.20 k = 0.0	<u>`_</u>	
NOW THEREFORE BE IT RESOLVED by the Tennessee assembled in <u>Regular</u>	Board of Co Session on t	unty Connissione he <u>l6th</u> day of	rs of Sullivan (County, , 19 <u>83</u> ,
THAT	e Boys' Juver	<u>ile Treatment Cer</u>	nters have beeen	·····
transferred to the Old Folks	Home, and;			م
WHEREAS, this move has left			•	
NOW THEREFORE BE IT RESOLVED				
authorize the County Purchas	ing Agent to	sale said house	at public auctic	n at the
earliest possible time.	<u></u>		· · · · · · · · · · · · · · · · · · ·	
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All resolutions in conflict herewis				
exists.				·
This resolution shall become effect	tive on 👘		_, 19, the	public welfar
requiring it.		······································		
Duly passed and approved this	day of		_, 19	
ATTESTED:		APPROVED:		
Date:	·		<i>,</i>	Date:
County Clerk		County Executi	ve	
INTRODUCED BY COMMISSIONERMCKar	nev	ESTIMATED	COSTS:	
		FUND:	•	
SECONDED BY COMMISSIONER		10121		
COMMISSION ACTION: Aye	Nay			
ROLL CALL <u>22</u>	_0			
VOICE VOTE	APPROVED	DISAPPROVED	DATE	· .
COMPRESSION			5/9/83	0.
Executive	<u> </u>			
		<u> </u>		
CONMENTS:				
5/16/83-Papped	RIA RI	ll Call		
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			RESOLUTION N	0. 11 337
TO THE HONORABLE LON V. BOYD, CO	UNIY EXECUTIVE			·····
BOARD OF COMMISSIONERS INRegul				
THIS THE DAY OF	,,,,,,	19_83		
RESOLUTION AUTHORIZINGAPPROD	PRIATE \$55,000.	00 in the Asphalt	Plant Accour	nt
-				
REAS, TENNESSEE CODE ANOTATED	SECTION	AUTHORIZES CON	INTIES TO	
		· · · · · · · · · · · · · · · · · · ·		
·	••••••••••••••••••••••••••••••••••••••			
	· · _ · · · · · · · · · · · · · ·			
NOW THEREFORE BE IT RESOLVED by Tennessee assembled in <u>Regular</u>	the Board of Co *Session on t	unty Coumissione he <u>16th</u> day of	cs of Sulliv MAY	an County, <u>19</u> 83,
THAT The Sullivan County Board	of Commissioner	s appropriate \$55.	,000.00 in th	ne Asphalt
Plant Account of the Highw	ay budget (1216	0-300- \$15,000.00	and 12160-40	00 - \$40,000.00)
The source of funding for			•	
· · · · · · · · · · · · · · · · · · ·				
· · · · · · · · · · · · · · · · · · ·				
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All resolutions in conflict here			led insofar .	as such conflict.
exists.				
This resolution shall become eff requiring it.	ective on		, 19, ;	the public welfare
Duly passed and approved this	day of		, 19 .	
		APPROVED:		
ATTESTED:		MINUVII).		D
Date County Clerk	:	County Executiv	/e	Date:
INTRODUCED BY COMMISSIONER Mck	amey	LOWIN AND TO A	XOSTS:	
· · · · · · · · · · · · · · · · · · ·				· · · · · · · · · · · · · · · · · · ·
SECONDED BY COMMISSIONER HOO		FUND:		······································
COMMISSION ACTION: Aye	Nay			
ROLL CALL <u>22</u> NOICE VOTE				
MITTEE ACTION	APPROVED	DISAPPROVED	DATE	
Executive	х		5/9/83	
	•·			
COMMENTS:				······································
5/16/83- Valored		·		
	Il Call			· · · · · · · · · · · · · · · · · · ·
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		JUTIVE AND THE MEMBE	RS OF THE SULLIVAN	1 0001
BOARD OF COMMISSIONERS		SESSION		
THIS THE 16th DAY (, 19 _{.83}		
RESOLUTION AUTHORIZING	SULLIVAN COUNTY	VOLUNTEER FIREMEN'S	DAY	
WHEREAS, TENNESSEE CODE	ANOTATED SECTION	AUTHORIZES	COUNTLES TO	
NOW THEREFORE BE IT RESC Tennessee assembled in	LVED by the Board Regular Session	l of County Commission on the <u>16th</u> day	omers of Sullivan of MAY	Coun
THAT WHEREAS, Rural Sul	livan County is p	rotected by ten (10)	first-class Volunt	teer
Departmen	its, and;			-
WHEREAS, these ten fire	e departments have	approximately 50 pic	eces of excellent e	equip
475 trained Vo	lunteer Firemen,	and;	·····	<u></u>
WHEREAS, these ten depa	artments are rated	by the Insurance Se	rvices Office of th	ne St
Tennessee in N	Mashville, Tenness	ee, which results in	lower fire insurar	nce <u>r</u>
for residences	s, as well as busi	ness establishments :	in rural Sullivan G	Count
WHEREAS, the progress m				
		is end, equipment wil		
······································				
		28, 1983To recogn		
departments an	nd to publicize th	is display it is con	sidered appropriate	e foi
Sullivan Count	ty Quarterly Court	to formally set asi	de May 28th as VOL	UNTEI
FIREMEN'S DAY	in Sullivan Count	у.		<u></u> .
THEREFORE, BE IT RESOLVE	ED by the Sullivan	County Commission t	hat Saturday, May :	28, 1
designated as				
All resolutions in conf.			cended insofar as	such
All resolutions in conf. exists.	lict herewith be a	and the same are res		
All resolutions in conf.	lict herewith be a	and the same are res		
All resolutions in conf. exists. This resolution shall be requiring it.	lict herewith be a	and the same are res	, 19, the	
All resolutions in conf exists. This resolution shall be requiring it. Duly passed and approve	lict herewith be a	and the same are res	, 19, the	
All resolutions in conf. exists. This resolution shall be requiring it.	lict herewith be a ecome effective of d this da	and the same are res	, 19, the	e pub
All resolutions in conf exists. This resolution shall be requiring it. Duly passed and approve	lict herewith be a	and the same are res	, 19, the	e pub
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•	RESOLUTION TO.	<u>/5 339</u>
TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE		
EXARD OF COMMISSIONERS IN Regular		
THIS THE 16th DAY OF MAY		
RESOLUTION AUTHORIZINGPLANS FOR ASBESTOS		
EREAS, TENNESSEE CODE ANOTATED SECTION	, AUTHORIZES COUNTIES TO	······
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		·
NOW THEREFORE BE IT RESOLVED by the Board of C	County Commissioners of Sullivan Co	unty,
Tennessee assembled in <u>Regular</u> Session on		
THAT <u>the Sullivan County Board of Commission</u>		•
action concerning asbestos in Sullivan County :	Schools. (See Attached)	
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All resolutions in conflict herewith be and th		
All resolutions in conflict herewith be and the exists.	e same are rescended insofar as su	ch conflics
All resolutions in conflict herewith be and th exists. This resolution shall become effective on	e same are rescended insofar as su	ch conflics
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A MULTI-DISCIPLINARY TEAM OF RESOURCE PERSONS FOR THE ASBESTOS HAZARDS PROGRAM IS RECOMMENDED.

SUGGESTED TEAM MEMBERS:

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School Board Member -County Commissioner Attorney Physician Industrial Hygienist -Architect Engineer

SCHOOL MAINTENANCE DEPARTMENT REPRESENTATIVE

PARENT REPRESENTATIVE

PTA REPRESENTATIVE ---

CONTRACTOR

TEACHER REPRESENTATIVE

- 1. LEGAL REVIEW OF THE EPA REQUIREMENTS, WORDING OF THE WARNING TO BE USED, COST RECOVERY, ATTORNEY GENERAL'S REPORT, AND COMMON LAW REQUIREMENTS.
- 2. CONSIDER JOINING THE NATIONAL ASBESTOS COUNCIL.
- 3. FORM A MULTI-DISCIPLINARY RESOURCE TEAM.
- 4. Appoint an individual as the Asbestos Hazards Program Manager.
- 6. PERFORM VERY DETAILED SAMPLING AND ANALYSIS OF ALL SCHOOL BUILDINGS AND AUXILLARY BUILDINGS TO DETERMINE WHERE REMEDIAL ACTION IS AND IS NOT REQUIRED,
- 7. COLLECT AIR SAMPLES TO HELP SET PRIORITIES FOR REMEDIAL ACTION AND TO EVALUATE POTENTIAL HEALTH HAZARDS.
- 8. WRITE AN OPERATIONS AND MAINTENANCE PLAN TO PROTECT SCHOOL EMPLOYEES FROM POTENTIAL ASBESTOS EXPOSURE.
- 9. PLAN AND IMPLEMENT REMEDIAL ACTION BASED ON NEW AND DETAILED BUILDING SURVEYS, SAMPLING AND ANALYSIS.

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TO THE HON	ORABLE L	on v. boyd	, JUDGE, AND	MEMBER	S OF THE S	ULLIVAN
COUNTY QU	ARTERLY C	OURT IN	REGULAR			SESSION
MET T	HIS THE	l6th	DAY OF	MAY	, 19	83 .
			RESOLUTI	ON IN RE:	DONATION	OF JUNKED
BE IT RESO	LVED THAT	•			VEHICLE	
			area is is	plated f	rom emerg	ency
			the neares			•
			· <u>·····</u> ······························			<u>.</u>
		· · · · · · · · · · · · · · · · · · ·	es distant			
<u> </u>	time and	l possibly	more depen	nding on	exact lo	cation
	and weat	her. Thi	s is exces	sive, an	đ	•
WHEREAS,	the Hick	ory Tree	Volunteer 1	Fire Dep	artment h	as several
	trained	Emergency	Medical T	echnicia	ns that c	ould
· .	relieve	the exces	sive respon	nse time	. but doe	s not
			icle to ca			
			•	· · · ·		
<u> </u>	to make	emergency	runs in th	he Hicko	ry Tree a	rea, and
WHEREAS,	the Sull	ivan Cour	ity Ambulan	ce Servi	ce has on	e ambulanc
	which is	<u>not ecor</u>	omically r	<u>epairabl</u>	<u>e for the</u>	following
	reasons					
	1. 4	Accumulate	ed mileage	(over 85	,000) and	is a
		1976 model	· .		•	
	÷	John	TOTING			<u>a _</u>
			ESTIMAT			
COURT ACT				BMITTED		- [•]
	Aye	Nay				
ROLL CALL		0	Cour	ity Court	Clerk	······································
• 010L • 01.	<u> </u>		BY:			
COMMITTE	E ACTION:	APPI	ROVED:	DISAPP	ROVED:	
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FISCAL AGENT:

5/16/83-Passed-Rules Warned R&A RollCall

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2. The engine must be replaced.
3. The body has rusted out in several places.
Further, this vehicle has passed the mileage/age limits
established by the State of Tennessee. It should be
noted that this vehicle would not be intended to be
used as a transport vehicle, since such would require
State authorization and inspection, and
WHEREAS, the Hickory Tree Volunteer Fire Department has available
free labor and could upgrade the vehicle to acceptable
safety standards for the purpose intended with minimum
cost, and
THEREFORE, BE IT RESOLVED that the 1976 ambulance, property of
Sullivan County Ambulance Service, be donated to the
Hickory Tree Volunteer Fire Department for use as a
first response vehicle.
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			RESOLUTION NO	······································
) THE HONORABLE LON V. BOYD, (DARD OF COMMISSIONERS IN RE			Or THE SULLY	AN COUNTE
HIS THE <u>16th</u> DAY OF <u>M</u>		19_83		
ESOLUTION AUTHORIZING BOONE				· .
ESOLUTION AUTHORIZING BOONE	S HARE CONTAMINAT.		······································	
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HEREAS, TENNESSEE CODE ANOTAT	ED SECTION	, ALITHORIZES CC	UNTIES TO	اسم
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CW THEREFORE BE IT RESOLVED b ennessee assembled in <u>Regular</u>	y the Board of Co r8ession on t	unty Coumissione he <u>16th</u> day of	rs of Sulliva MAY	n County, , 19_83
HAT The Sullivan County Board	d of Commissioner	authorize the Co	unty Executiv	e, Lon V. Boyd,
to contact the EPA, State	e Department of H	ealth, TVA and an	y other appro	priate agency
to identify the source of	f pollution or sl	udge that is cont	aminating Boo	ne Lake.
BE IT FURTHER RESOLVED, 2	THAT IT DE COIFEC	ted and that the	Tebore pe tot	warded CO
the Executive Committee :	for possible furt	her action.		· · · · · · · · · · · · · · · · · · ·
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BOARD OF COMMISSIONERS INRE	aular	26221014		
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REAS, TENNESSEE CODE ANOTATE	ED SECTION	, AUTHORIZES OC	OUNTIES TO	
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NOV THEREFORE BE IT RESOLVED by Tennessee assembled in <u>Regula</u>	z the Board of (	County Commissione	ers of Sullivar	County.
THATThe Sullivan County Boar	d of Commission	ers authorizes the	County Execut	ive, Lon V. Boyd,
to execute all deeds, ot	her instruments	of conveyance, do	cuments, instr	uments or
contracts, which may be			•	
body.				· · · · · · · · · · · · · · · · · · ·
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MAY 16, 1983

BOARD OF COMMISSIONERS

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- 5. SELLING PAPERVILLE SCHOOL PROPERTY
- 10. SALE OF DALE STREET HOME
- 11. APPROPRIATE \$55,000 IN THE ASPHALT PLANT ACCOUNT
- 16. DONATION OF JUNKED VEHICLE

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A. MORRELL	X		X		<u>X</u>		<u> </u>									·		
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WILLIAMS	X		X		_ <u>}</u>		X	22-0	]									

AND THEREUPON COURT ADJOURNED TO MEET AGAIN JUNE 14, 1983.

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COUNTY CHAIRMAN