

NOVEMBER 2, 1981

MONDAY EVENING, NOVEMBER 2, 1981

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR AN ADJOURNED SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS MONDAY EVENING, NOVEMBER 2, 1981, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

AKARD, AMMONS, ARRINGTON, BARNES, BLALOCK, BLEDSOE, DIXON, FLEENOR, GREENE, HARR, HEAPE, HENDRICKSON, HOUSER, ICENHOUR, KEENER, KING, LANGSTAFF, MCKAMEY, MILLS, MORRELL, POE, SMITH, TAFT, THOMAS.

COMMISSIONERS ABSENT:

HOOD.



Marjorie Blair

Sullivan County

P. O. BOX 98 BLOUNTVILLE, TENNESSEE

PHONE 323-7135

LON V. BOYD
COUNTY JUDGE

October 26, 1981

Dear Commissioner:

An adjourned meeting of the Sullivan County Board of Commissioners will be held on Monday, November 2, 1981 at 7:00 p.m. at the County Courthouse in the large courtroom.

I am enclosing the complete context of each resolution passed on first reading at the Board of County Commissioners meeting on October 19, 1981.

Each committee will need to meet and take action on the resolutions referred to them and report back to my office their recommendations.

RESOLUTIONS FOR SECOND READING

1. RESOLUTION IN RE:

CHANGE IN TRAVEL
REGULATIONS

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners approve the deletion of "in advance" from the sentence - "Rates in excess of \$40.00 per day must be approved. In advance by the Director of Accounts and Budgets." This change will allow more flexibility in administering the travel regulations.

INTRO BYREFERRED TOCOMMITTEE ACTION

Smith

Executive

Approved

2. RESOLUTION IN RE:

ADD APPROPRIATION OF
\$632,142.00 IN GENERAL
P. S. FUND. RE: ESEA
TITLE I

BE IT RESOLVED THAT WHEREAS, certain federal funds were not known at budget preparation time, and

WHEREAS, ESEA Title I, project #82.1 has now been approved

THEREFORE BE IT RESOLVED, that the School Federal budget be increased in the amount of \$632,142.00 for this program. No local funds involved; all federal.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

3. RESOLUTION IN RE:

DISPOSAL OF OLD ROCK
SPRINGS SCHOOL BY COUNTY
COMMISSION

BE IT RESOLVED THAT WHEREAS, Old Rock Springs Elementary School is no longer used by the Sullivan County Department of Education, and

WHEREAS, other school property, including Arcadia, Long Island, Sunnyside and Woodrow Elementary Schools have been turned over to the Sullivan County Commission for appropriate disposal.

THEREFORE BE IT RESOLVED, that the old Rock Springs Elementary School be turned over to the County Commission for appropriate disposal.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

4. RESOLUTION IN RE:

TRANSFER \$34,086.18
FROM STATE KINDERGARTEN
CAPITAL OUTLAY TO G.P.S.

BE IT RESOLVED THAT WHEREAS, State Kindergarten Capital Outlay funds have been furnished in the past, and

WHEREAS, these funds have been retained in a reserve when not completely used, and

WHEREAS, these funds are no longer supplied by the State, and

WHEREAS, it is no longer necessary to retain these in a designated reserve for kindergarten,

THEREFORE BE IT RESOLVED, that \$34,086.18 be transferred from the State Kindergarten Capital Outlay fund to the General Purpose Capital Outlay fund.

All state funds - no local funds involved.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

5. RESOLUTION IN RE:

ADD APPROPRIATION OF
\$362,925.00 IN G.P.S.
FUND. RE: EHA PART B

BE IT RESOLVED THAT WHEREAS, certain federal funds were not known at budget preparation time, and

WHEREAS, Sullivan County application under EHA, Part B, fore school year 1981-82 has been approved,

THEREFORE BE IT RESOLVED THAT, the general purpose school budget be increased \$362,925.00 for the approval of program #52-81-101 EHA, Part B.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

6. RESOLUTION IN RE:

TRANSFER \$2,402.14 FROM
STATE TEXTBOOK FUND TO
G.P.S. 2200/41.10

BE IT RESOLVED THAT WHEREAS, the State of Tennessee furnishes certain monies to be used for the purchase of textbooks, and

WHEREAS, these funds have been carried in the past in a special school account, and

WHEREAS, auditors have requested that these funds be made a part of the general purpose school fund and not be held in a separate school account,

THEREFORE BE IT RESOLVED THAT, \$2,402.14 be transferred from a reserve fund for state textbooks to the general purpose state textbook account 2200/41.10 in order to comply with suggestions from the auditors. No local funds involved.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	

7. RESOLUTION IN RE:

ADDITIONAL AMOUNT OF
\$56,810.00 FOR RENOVATION
OF MILLER PERRY, WEST VIEW
AND WEAVER

BE IT RESOLVED THAT WHEREAS, certain monies were budgeted for fiscal year 1980-81 for the renovation of Miller Perry, West View and Weaver Elementary Schools, and

WHEREAS, certain expenditures in order to complete this renovation program will become necessary,

THEREFORE BE IT RESOLVED, that \$56,810.00 in unappropriated school surplus be reallocated for the renovation of Miller Perry, West View and Weaver Elementary Schools. This being the amount of the school board's originally approved \$275,000 which has not be allocated.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	

8. RESOLUTION IN RE:

INCREASE IN GENERAL
PURPOSE SCHOOL BUDGET
BY \$5,165.42

BE IT RESOLVED THAT WHEREAS, certain monies were budgeted for fiscal year 1980-81 for the CETA General Metals class at East High School, and

WHEREAS, certain expenditures in order to complete this CETA General Metals Program will become necessary,

THEREFORE BE IT RESOLVED THAT, estimated revenue and appropriations in the General Purpose School Budget be increased \$5,165.42. These funds will be reimbursed by Sullivan County CETA. No local funds involved.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	

9. RESOLUTION IN RE:

STOP SIGN ON CAVE HILL
ROAD

BE IT RESOLVED THAT, a stop sign be placed on Cave Hill Road where it intersects with Buncombe Road in the 8th Civil District.

INTRO BYREFERRED TOCOMMITTEE ACTION

Hendrickson

Administrative

10. RESOLUTION IN RE:

LITTER AND TRASH
COLLECTING GRANT

BE IT RESOLVED THAT WHEREAS, the Sullivan County Sheriff's Dept. intends to apply for the aforementioned grant, from the Tennessee Department of Transportation, and

WHEREAS, the contract for the grant will impose certain legal obligations upon the Sullivan County Sheriff's Dept. (applicant).

NOW, THEREFORE, BE IT RESOLVED:

1. That Sheriff Mike Gardner is authorized to apply on behalf of Sullivan County Sheriff's Dept. for a litter and trash collecting grant from the Tennessee Department of Transportation.
2. That should said application be approved by the Tennessee Department of Transportation, then Sheriff Mike Gardner is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the litter and trash collecting grant by Sullivan County Sheriff's Department.

INTRO BYREFERRED TOCOMMITTEE ACTION

Budget

11. RESOLUTION IN RE:

COMMUNITY IMMUNITY
FROM PROSECUTION

BE IT RESOLVED THAT, Sullivan County Commissioners shall receive a compensation for their services, to be ascertained by law, and paid out of the treasury of Sullivan County. They shall in all cases, except treason, felony, and breach of the peace, be privileged from arrest during their attendance at the sessions of their respective Committees, adjourned and regular County Commissioner Meetings, and in going to and returning from the same; and for any speech or debate in either Committee or County Commissioner regular or adjourned meeting, they shall not be questioned in any other place.

INTRO BYREFERRED TOCOMMITTEE ACTION

A. B. Arrington

12. RESOLUTION IN RE:

ROADS ADDED TO THE
COUNTY ROAD ATLAS

BE IT RESOLVED THAT, the following roads be added to the County Road Atlas:

Adams Acres Drive, formerly called Circle Drive, 5th Civil District. Beginning on the easterly side of gravel top road then in a northeast direction for 798', 40' R.O.W. gravel road shown in Adams Acres S/D in P.B. 3, page 231.

Baker Drive, 5th Civil District. 30' R.O.W., paved, beginning on the northwest side of Route 126 then in a northwesterly direction for a distance of 400±'. Is currently being worked by the Highway Department.

Beechwood Drive. Change from Hall's Mill Road to Beechwood Drive, 14th Civil District.

Cope Road, 18th Civil District. Approved by County Court 1979, Resolution in Book 9 - 0024, located off Gammon Road.

Chestnut Hills Drive, 7th & 10th Civil Districts. 50' R.O.W., P.B. II, page 27 & 28. Chestnut Hills Estates. This S/D approved by Planning Commission.

Floyd Street, 400' long, 11th Civil District. 50' R.O.W., currently six houses, located and recorded in Litton Addition S/D, P.B. 5, page 134. Road is paved. Beginning on the easterly side of Idle Hour in an easterly direction.

Graham Heights Circle, 10th Civil District. Approximately 150' long in Graham Heights S/D, P.B. 12, page 1, currently has two houses on this road. Beginning on Ernie Street then in a westerly direction.

Hidden Acres Court, 10th Civil District. Tax Map 31. Beginning on the northerly side of Packing House Road; thence in a northerly direction. A distance of 0.20 miles, 20 to 30' R.O.W. paved road. Question Y area and private road sign.

Mottern Drive, 5th Civil District. 30' R.O.W., paved; beginning on the northwest side of Route 126, then in a north westerly direction for a distance of 380±' is currently being worked by the Highway Department.

Philon Drive, 11th Civil District. Tax Map 31-I, P.B. 4, page 196B. Beginning on the easterly side of Brooklawn Drive in Bloomingtondale, then in an easterly direction a distance of 450' to the Y split in the road.

River Bridge Road 18th Civil District. Road is currently being worked by the Highway Department. It is 750' long, has five houses, two apts., one trailer. Approximately 30' R.O.W., 15' is paved. Located on the northerly side of McKellar Drive beside River Bridge at Boone Dam. Then in a northerly direction.

County Judge's Report

-7-

October 26, 1981

Second Street, 5th Civil District. R. D. Musick Farm S/D, P.B. 2, page 106A, 106B. Beginning on the westerly side of Sixth Street then in a southwesterly direction a distance of 366', 25' R.O.W. gravel road.

Name Change -- change Granby 2 to Williams Road, 12th Civil District. On map 32, 1/2 mile long, 15' wide, paved. Beginning at the intersection of Granby Road and Williams Road then a westerly direction.

Whispering Haven Road, 15th Civil District. Beginning on Church Road then in a southwest direction 0.4 mi., gravel road. Affidavits on file.

Almaroad Drive, 5th Civil District. 0.1 Mi., beginning on the northeast side of Hwy. 37, corner of McCraey, then in a north-east direction, a distance of 0.1 Mi. to Almaroad property line. 12' R.O.W.

Evergreen Drive, 14th Civil District. Beginning on the northerly side of Meade Trail, then in a northerly direction, approximately 700'. 30' R.O.W.

Greenway Road, 5th Civil District. Beginning on the westerly side of Hwy. 37, thence in a westerly direction 370'. 50' R.O.W. paved.

Mobley Road, 5th Civil District. 20' R.O.W., beginning on the westerly side of Hwy. 37, then in a westerly direction. Approximately 550' paved.

Nankatie Drive, 14th Civil District. 40' R.O.W. Subdivision map approved by Planning Commission, May 6, 1972. Road is paved. Beginning on easterly side of Mahlon Dr. then easterly approximately 500'.

Concord Street, 10th Civil District. Road is already on map, just does not have name. S/D plat names it Concord, located off of Cascade Street.

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

13. RESOLUTION IN RE:

APPROPRIATE \$20,000 TO
THE BLUFF CITY RESCUE
SQUAD

BE IT RESOLVED THAT, the Sullivan County Commission appropriate \$20,000 to the Bluff City Rescue Squad for the purpose of purchasing an emergency vehicle. (ambulance

INTRO BY

McKamey

REFERRED TO

Budget

COMMITTEE ACTION

14. RESOLUTION IN RE:

35 MILE PER HOUR
SPEED LIMIT

BE IT RESOLVED THAT, a speed limit of 35 miles per hour be placed on Harvley Road. This road is located in the 5th and 6th Civil District of Sullivan County.

INTRO BY

Greene

REFERRED TO

Administrative

COMMITTEE ACTION

15. RESOLUTION IN RE:

SPEED LIMIT BUNCOMBE
ROAD 5th DISTRICT

BE IT RESOLVED THAT, a 25 mile per hour speed limit signs be erected on Buncombe Road located in the 5th District.

INTRO BY

Akard

REFERRED TO

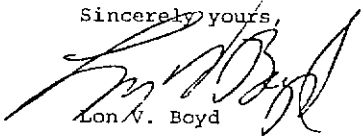
Administrative

COMMITTEE ACTION

The first item of business at this meeting will be the presentation of the Economic Report concerning Metro by Mr. Nick Grabar, Chairman of the Metropolitan Charter Commission. The Mayor and Alderman of Kingsport, Bristol and Bluff City have been invited to this meeting.

If you have any questions concerning this report, please contact my office.

Sincerely yours,


Lon N. Boyd

LVB/vm

STATE OF TENNESSEE
COUNTY OF SULLIVAN

NOVEMBER 2, 1981

NOTARIES ELECTED

CAROLYN BARNES
MARIE E. BROOKS
HAROLD L. BURGESS
MERLE CARRIER
DOROTHY L. COKER
STEPHEN L. DAVIS
FRANCES L. FORBUSH
ELIZABETH P. HARRISON
LYNN JOHNSON

DAVID N. LEONARD
GEORGIA B. O'KEEFE
MYRON D. RAY
MYRON D. RAY, JR.
CRAIG ROCKETT, JR.
RICHARD WHITE
FRANCES ANN PIGG

427

NO. 2

NO. 16

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE _____ DAY OF _____, 19 _____

RESOLUTION IN RE: ^{Add Am of Federal} ~~Projects Fund~~ ^{632,142.00 in} ~~RE: ESEA~~ ^{Title I}

BE IT RESOLVED THAT

WHEREAS, certain federal funds were not known at budget preparation time, and

WHEREAS, ESEA Title I, project #82.1 has now been approved

THEREFORE BE IT RESOLVED, That the ^{School Federal Projects Fund} ~~general purpose school~~ budget be increased in the amount of \$632,142.00 for this program. No local funds involved; all federal.

INTRODUCED BY ESQ. Harr ESTIMATED COST: _____

SECONDED BY ESQ. Harr PAID FROM: _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye _____ Nay _____

ROLL CALL _____
VOICE VOTE _____ County Court Clerk
BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____
Budget _____ _____

FISCAL AGENT: _____

1st Reading - 11-19-81

11/2/81

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN Regular Adj. SESSION
MET THIS THE 2nd ~~19th~~ DAY OF October Nov., 19 81

RESOLUTION IN RE: TRANSFER \$34,086.18 FROM
STATE KINDERGARTEN CAPITAL
OUTLAY TO G.P.S.

BE IT RESOLVED THAT

WHEREAS, State Kindergarten Capital Outlay funds
have been furnished in the past, and

WHEREAS, these funds have been retained in a reserve
when not completely used, and

WHEREAS, these funds are no longer supplied by the
State, and

WHEREAS, it is no longer necessary to retain these
in a designated reserve for kindergarten

THEREFORE BE IT RESOLVED, That \$34,086.18 be transferred
from the State Kindergarten Capital Outlay fund to the General
Purpose Capital Outlay fund.

All state funds- no local funds involved.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE _____ DAY OF _____, 19 _____

RESOLUTION IN RE: 362,925.00

BE IT RESOLVED THAT

Add Preparation of School Fed. Projects General Purpose School fund RE: EHA, Part B

WHEREAS, certain federal funds were not known at budget preparation time, and

WHEREAS, Sullivan County application under EHA, Part B, for school year 1981-82 has been approved

THEREFORE BE IT RESOLVED, That the *school federal projects* ~~general purpose school~~ budget be increased \$362,925.00 for the approval of program #52-81-101 EHA, Part B.

INTRODUCED BY ESQ. HARR ESTIMATED COST: _____

SECONDED BY ESQ. HARRISON PAID FROM _____ FUND _____

COURT ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL _____ VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Budget</u>	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

1st Reading 10-19-81

11/2/81 [Signature] Roll Call

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR Adj. SESSION

MET THIS THE 19th 2 DAY OF OCTOBER Nov., 19 81

RESOLUTION IN RE: TRANSFER \$2,402.14 FROM STATE TEXTBOOK FUND TO G.P.S. FUND 2200/41.10

BE IT RESOLVED THAT

WHEREAS, the State of Tennessee furnishes certain monies to be used for the purchase of textbooks, and

WHEREAS, these funds have been carried in the past in a special school account, and

WHEREAS, auditors have requested that these funds be made a part of the general purpose school fund and not be held in a separate school account

THEREFORE BE IT RESOLVED, That \$2,402.14 be transferred from a reserve fund for state textbooks to the general purpose state textbook account 2200/41.10 in order to comply with suggestions from the auditors. No local funds involved.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL Aye Nay

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN REGULAR Adj. SESSION
MET THIS THE 19th 2nd DAY OF OCTOBER Nov., 19 81

RESOLUTION IN RE: ADDITIONAL AMOUNT OF
\$56,810.00 FOR RENOVATI
OF MILLER PERRY, WE
AND WEAVER

BE IT RESOLVED THAT

WHEREAS, certain monies were budgeted for fiscal year 1980-81
for the renovation of Miller Perry, West View and Weaver Elementary Schools
and

WHEREAS, certain expenditures in order to complete this renovation
program will become necessary

THEREFORE BE IT RESOLVED, That \$56,810.00 in unappropriated
school surplus be reallocated for the renovation of Miller Perry, West View
and Weaver Elementary Schools. This being the amount of the school board's
originally approved \$275,000 which has not be allocated.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN REGULAR Adj. SESSION
MET THIS THE 19th and DAY OF OCTOBER Nov., 19 81

RESOLUTION IN RE: INCREASE IN GENERAL
PURPOSE SCHOOL BUDGET
BY \$5,165.42

BE IT RESOLVED THAT

WHEREAS, certain monies were budgeted for fiscal year 1980-81
for the CETA General Metals class at East High School, and

WHEREAS, certain expenditures in order to complete this CETA
General Metals program will become necessary

THEREFORE BE IT RESOLVED, That estimated revenue and appropriations
in the General Purpose School Budget be increased \$5,165.42. These funds
will be reimbursed by Sullivan County CETA. No local funds involved.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM* _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 2nd DAY OF NOVEMBER, 19 81.

RESOLUTION IN RE: DISPOSITION OF PROPEI
AT SULLIVAN COUNTY CI
TRAL STORES.

BE IT RESOLVED THAT

. . . the Sullivan County Board of County Commissioners allow the Sullivan County Purchasing Agent, Tommy Lee Hulse, to sell USED RECAPPABLE AND NON-RECAPPABLE TIRES, OLD INNER TUBES AND LINERS, as per the attached document. The three hundred and thirty-eight (338) tires and approximately four hundred (400) pounds of old inner tubes and liners are to be sold to the highest bidder by sealed bids. Proposed opening date of sealed bids is THURSDAY, NOVEMBER 19, 1981 (10 o'clock a.m.), after having been properly advertised in our local newspapers.

WE REQUEST WAIVER OF RULE BY TWO-THIRDS (2/3) VOTE.

INTRODUCED BY COMMISSIONER MC KAMEY ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND _____

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk _____

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

October 30, 1981

DISPOSITION OF PROPERTY
AT
SULLIVAN COUNTY CENTRAL STORES

The following is a listing of RECAPPABLE AND NON-RECAPPABLE TIRES, OLD INNER TUBES AND LINERS to be sold to the highest bidder by sealed bids for the Sullivan County Central Stores' Department [Tire Repair Center]:

<u>SIZE</u>	<u>NUMBER</u>
8:25 x 20	34
9:00 x 20	5
10:00 x 15	1
10:00 x 20	73
10:00 x 22	24
14:00 x 24	4

PLUS, one hundred and ninety-seven (197) small passenger car, truck and tractor tires in various sizes.

TOTAL TIRES TO BE SOLD: 338

ALSO, to be sold, approximately four hundred (400) pounds of old inner tubes and liners.

Each bidder must bid on all tires, tubes and liners (one lump sum price).

The tire lot must be cleared/emptied of the above mentioned items and successful high bidder is responsible for removing said items within five (5) days after the bid has been awarded.

/nh

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 2nd DAY OF November, 19 81.

RESOLUTION IN RE: EXPRESSION OF
APPRECIATION TO
KINGSPORT PRESS

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners thanks and wishes to express their
appreciation to Mr. Robert E. McNeilly, Jr - Executive Vice President, and to the
staff and employees of the Kingsport Press for the hospitality they extended to us
during the luncheon and tour of its plant facilities on Monday, October 19, 1981.

INTRODUCED BY COMMISSIONER _____ ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____
County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

#19

PROCLAMATION OF SULLIVAN COUNTY EDUCATION ASSOCIATION

The Sullivan County Education Association has proclaimed
November 16 thru November 20, 1981 as American National Education Week.

BE IT RESOLVED THAT the Sullivan County Board of Commissioners
hereby adopt this proclamation and proclaim November 16 thru November 20,
1981 as American Education Week in Sullivan County.

This the 2nd day of November, 1981.

AND THEREUPON COURT ADJOURNED TO MEET AGAIN NOVEMBER 20, 1981.

A handwritten signature in cursive script, appearing to read "J. W. Bayl", is written over a horizontal line.

COUNTY CHAIRMAN