

NOVEMBER 23, 1982

TUESDAY MORNING, NOVEMBER 23, 1982

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR AN ADJOURNED SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS TUESDAY MORNING, NOVEMBER 23, 1982, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK, AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

AKARD, ARRINGTON, BLALOCK, CARROLL, CHILDRESS, DEVALT, FERGUSON, HARR, HEAPE, HENDRICKSON, HOOD, ICENHOUR, KETRON, KING, LANGSTAFF, MCKAMEY, MILHORN, MILLS, MORRELL, NICHOLS, OLTERMAN, RUSSIN, THOMAS, WILLIAMS.

COMMISSIONERS ABSENT:

002

Sullivan County

P. O. BOX 96 — BLOUNTVILLE, TENNESSEE

PHONE 323-7135

LON V. BOYD
COUNTY JUDGE

November 15, 1982

Dear Commissioner:

The Sullivan County Board of Commissioners will meet on Tuesday, November 23, 1982 at 9:00 a.m. at the Courthouse in Blountville.

I am enclosing a copy of the agenda of all resolutions that will be acted on at this time.

The first order of business will be appointing a General Sessions Judge.

If you have any questions, please contact this office.

Sincerely yours,

Lon V. Boyd

Lon V. Boyd

LVB/vm

Executive's Report

-2-

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE:

CHANGE IN EMPLOYEES
INSURANCE POLICY

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners approve the following amendment to the Employees hospitalization insurance policy. That the insurance policy benefits shall cover any services provided to any County Employee by any licensed chiropractor.

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

Executive

Approved

2. RESOLUTION IN RE:

PEDESTRIAN BRIDGE OVER
ST. 36 LYNN GARDEN DRIVE

BE IT RESOLVED THAT, The Sullivan County Board of Commissioners recommend that the State of Tennessee investigate the placement of a pedestrian bridge across U.S. Highway 36 (Lynn Garden Drive) in Sullivan County near the intersection of Walker Street, that a estimated cost of said bridge be made and this matter be presented to the Sullivan County Board of Commissioners at the earliest possible time or any other alternate method for pedestrian safety.

INTRO BYREFERRED TOCOMMITTEE ACTION

O. W. Ferguson

3. RESOLUTION IN RE:

APPOINT CONSTABLE

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners elect Mr. J. B. Smith as constable in the 8th Civil District of Sullivan County to replace Mr. Bobby Gammon who has resigned.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

4. RESOLUTION IN RE:

SYNCHRONIZE TRAFFIC LIGHTS
ON LYNN GARDEN DRIVE

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners recommend that the State of Tennessee Synchronize all traffic lights on U. S. Highway 36 (Lynn Garden Drive) starting at intersection of Gravelly Road and ending with the lights at intersection of Virginia Street. This is a total of 4 lights. This can be done without any increase in the speed limit.

INTRO BYREFERRED TOCOMMITTEE ACTION

O. W. Ferguson

5. RESOLUTION IN RE:

ROADS TO BE ADDED OR
DELETED TO ROAD ATLAS

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners approve to delete the following roads from the Atlas: (1) Tanglewood Road, (2) Glenbrook Drive, (3) Grace Drive, (4) Briarwood Road, (5) Woodhaven Drive, (6) Lakeland Drive. All roads are located in the Cooks Valley Area in the 7th Civil District.

The following roads be added to the Atlas: (1) Woodbine Road in the 22nd Civil District.

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

Executive

6. RESOLUTION IN RE:

15 M.P.H. SPEED LIMIT
SIGN BE PLACED ON ROCK LN

BE IT RESOLVED THAT, a speed limit sign of 15 m.p.h. be placed on Rock Lane located in the 9th Civil District, of Sullivan County.

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

Executive

7. RESOLUTION IN RE:

25 M.P.H. SPEED LIMIT
BE PLACED ON WEBB COU

BE IT RESOLVED THAT, a speed limit sign of 25 m.p.h. be placed on Webb Court (a dead end road) located in the 2nd Civil District. This is requested by the residents on Webb Court.

INTRO BYREFERRED TOCOMMITTEE ACTION

Morrell

Executive

8. RESOLUTION IN RE:

35 M.P.H. SPEED LIMIT SIG
ON OVERHILL DRIVE

BE IT RESOLVED THAT, a speed limit sign of 35 m.p.h. be installed on Overhill Drive. This county road is located in the 5th Civil District.

INTRO BYREFERRED TOCOMMITTEE ACTION

Akard

RESOLUTION ON FIRST READING:

9. RESOLUTION IN RE:

THE ABANDONMENT OF THE PUBLIC RIGHTS, IF ANY, IN PORTIONS OF NIAGARA STREET, THIRD STREET, CIRCLE DRIVE, SAND STREET AND EASTMAN ROAD ON THE SOUTHEASTERN END OF LONG ISLAND IN THE 13TH CIVIL DISTRICT OF SULLIVAN COUNTY, TENNESSEE, IN WHICH THE PRIVATE RIGHTS OF TENNESSEE EASTMAN CO. ONLY ARE AFFECTED

BE IT RESOLVED THAT, upon consideration of the Petition of the Highway Commissioner of Sullivan County, Tennessee, joined by Tennessee Eastman Company, a Division of Eastman Kodak Company, as sole owner of the property directly abutting on the portions of the roads and streets sought to be closed in this proceeding, and upon consideration of the recommendations of the Highway Commissioner and the Executive Committee, and it being shown to the Board that the proposed action is on the Agenda of the Sullivan County Planning Commission for consideration at its November meeting, BE IT RESOLVED, that contingent upon approval of the Sullivan County Planning Commission, the public rights in the portions of the roads and streets in the caption and hereinafter identified, also marked on the map attached hereto and made a part hereof, shall be and are hereby extinguished, and said portions of said roads and streets are hereby abandoned by Sullivan County, Tennessee.

Said portions of roads and streets in which the public rights are hereby extinguished and abandoned, and which may be physically enclosed by Tennessee Eastman Company as the abutting property owner, as shown on said map, are further specifically described as follows:

- (A) Niagara Street - Beginning at its intersection with Long Island Street and extending easterly 213.75 feet to its termination.
- (B) Third Street - Beginning at its intersection with Circle Drive and extending easterly 156 feet to its termination.
- (C) Circle Drive - Beginning at a point S 34° 22' E 984.15 feet from its intersection with Eastman Road and extending southerly 275 feet to its termination.
- (D) Sand Street - Beginning at its intersection with Eastman Road and extending 300 feet northerly to its termination.
- (E) Eastman Road - Beginning at a point S 57° 12' W 289.2 feet from a concrete monument and extending easterly 130 feet to its termination.

INTRO BYREFERRED TOCOMMITTEE ACTION

10. RESOLUTION IN RE:

FUNDS BE BUDGETED IN
VIP AND VAP VOCATIONA...
PROGRAMS

BE IT RESOLVED THAT WHEREAS, funds were budgeted under guide lines provided by state, and;
WHEREAS, additional state funds over the original estimate have become available for the VIP and VAP programs in vocational education;
THEREFORE BE IT RESOLVED, that the following funds be budgeted:

<u>Revenue</u>		<u>Appropriation</u>	
131.84	\$ 310.00	3710.31	\$ 85,440.00
131.85	66,164.00	3710.90	310.00
131.86	19,276.00	3790.90	<u>1,660.00</u>
131.89	<u>1,660.00</u>		\$ 87,410.00
	\$ 87,410.00		

INTRO BYREFERRED TOCOMMITTEE ACTION

11. RESOLUTION IN RE:

BOND FUNDS BE ALLOCATED
FOR SCHOOL DEPARTMENT

BE IT RESOLVED THAT WHEREAS, certina projects involving bond funds are presently either under construction or committed, and;
WHEREAS, these are needed in the schools since they were not completed during construction, and;
WHEREAS, certain funds are still available,
THEREFORE BE IT RESOLVED, that bond funds be allocated to the following projects:

1. Science Equipment (North \$7,000.00 & South \$7,000.00)	\$ 14,000.00
to be used for advanced biology (\$3,000) and physics, chemistry and science (\$4,000.00)	
2. Testing laboratory for diesel machinics (approximately - North)	30,000.00
3. Paving the track at Holston	14,500.00
4. Graphic Arts improvement at South	1,200.00
5. Fence and steps at baseball field at South in foul area	7,500.00
6. Bleachers to be used at North & South	12,500.00
7. Paving at Holston and Bell Ridge already completed	5,500.00
8. Copy machines for the office at South and North	10,000.00
9. Power equipment - South bleachers.	<u>7,000.00</u>
	\$101,700.00

These funds to come from Bond Fund surplus that was transferred to Debt Service October 8, 1982.

INTRO BYREFERRED TOCOMMITTEE ACTION

12. RESOLUTION IN RE:

35 M.P.H. SPEED LIMIT
SIGN ON WAHOO VALLEY RD.

BE IT RESOLVED THAT, a 35 m.p.h. speed limit sign be placed on Wahoo Valley Road. This is located in the 18th Civil District.

INTRO BY

REFERRED TO

COMMITTEE ACTION

Blalock

13. RESOLUTION IN RE:

TRAFFIC SIGNAL AT INTER-
SECTION SR 36 and ST 137

BE IT RESOLVED THAT WHEREAS, the State of Tennessee is proposing to install traffic signals at the intersection of SR 36 and SR 137 at a cost of \$100,000.00. THEREFORE BE IT RESOLVED, That the Sullivan County Board of Commissioners direct the County Executive to enter into a contract with the State to complete this project. It is understood that any costs not eligible for the Federal-Aid Urban program will be financed 75% Federal, 12 1/2% State and 12 1/2% local funds. It is also understood that any costs not eligible for any of the above funds will be financed by 100% local funds.

INTRO BY

REFERRED TO

COMMITTEE ACTION

14. RESOLUTION IN RE:

RATIFYING THE ACCEPTANCE
OF A GRANT OF \$990,732 IN
FEDERAL FUNDS

BE IT RESOLVED THAT, on September 17, 1982, the County of Sullivan, Tennessee, passed a resolution that it would enter into a Grant Agreement with the United States of America (acting through the Federal Aviation Administration) for the purpose of obtaining federal funds to aid in the completion of the runway extension project and for acquisition of land. This resolution is for the purpose of ratifying the acceptance of a grant of \$990,732 in federal funds to be used to: (1) pave, groove, mark and light the runway 4 extension, (2) pave, mark and light the parallel taxiway extension, & (3) relocation the localizer cable and VASI-4

INTRO BY

REFERRED TO

COMMITTEE ACTION

15. RESOLUTION IN RE:

AMENDMENT TO GRANT AGREEMENT FOR PROJECT NO. 3-47-004-01 TRI-CITY AIRPORT COMMISSION

BE IT RESOLVED THAT, on November 5, 1982, the United States of America (acting through the Federal Aviation Administration) offered the owners of the Tri-City Regional Airport as amendment to the Grant Agreement for Project No. 3-47-0004-01, the project for the completion of the runway extension, as follows: (1) The sum of \$163,068 from FY-1982 Federal Funds & (2) increased the maximum federal obligation from \$990,732 to \$1,153,800.

INTRO BY

REFERRED TO

COMMITTEE ACTION

COUNTY OF SULLIVAN
STATE OF TENNESSEE

NOVEMBER 23, 1982

NOTARIES ELECTED

BARBARA ANN BLAKLEY
JARRELL B. BLANKENSHIP
DAVID M. BRACKEN
HAROLD E. BROWN
H. H. CARPENTER
LINDA KAY CARTER
LARRY M. CRIGGER
JUDITH ANN DAUGHERTY
VIRGINIA B. DAVIS
BARBARA N. DEERE
WAYNE DEERE
CLAIRENE L. DIEHL
JUDY K. EATON
MARIANNE V. FISHER
JANET L. FOULK
NANCY G. GOLDEN
JERRY D. GREENE
LOIS A. HAYNES
LUCIAN C. HAYNES
PAT HELMINTOLLER
SHERIE M. HORTON
THERESA K. HUFFMAN
CHARLES W. HUNT
FARRIS JACKSON
SUSAN S. JACKSON

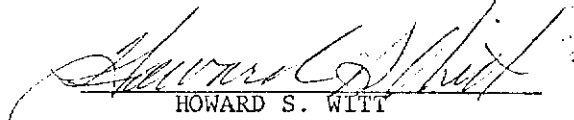
ELIZABETH A. JONES
ROSLYN S. JUSTICE
ROBIN H. KETRON
BETTY R. LIGHT
EARL O. LIGHT
PATRICIA L. LORD
DAVID A. MERRITT
ZELMA M. MITCHELL
PAUL A. MORRELL
PATRICIA L. MORTON
JOE A. MUSSELWHITE
PAMELA KAY MCCLELLAN
DEBBY K. MCMURRAY
GALE HAMILTON PROFFITT
ELLA R. QUILLEN
DONNA M. STARNES
CLARA S. TOWNSEND
RALPH C. TRENT
J. BLAINE WHITE
LISA C. WHITE
EDITH M. WHITEHEAD
DAVID T. WILLIAMS
NANCY WOHLFORD
JAMES H. WRIGHT
PATSY L. SORRELL

STATE OF TENNESSEE
 COUNTY OF SULLIVAN

WHEREAS, Duane S. Snodgrass was duly and regularly elected to the office of General Sessions Court, Division III, Judge for Sullivan County, Tennessee, on November 23, 1982, by the Sullivan County Board of County Commissioners in adjourned session.

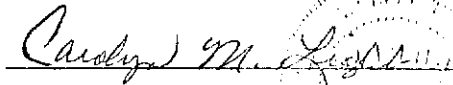
NOW, THEREFORE, BE IT REMEMBERED that on the 29th day of November, 1982, the following oath of office was taken by Duane S. Snodgrass, and was administered to him by the undersigned judge:

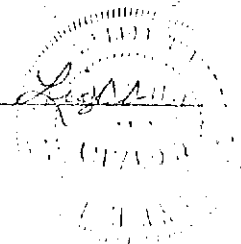
I, Duane S. Snodgrass, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Tennessee, and that I will administer justice without respect of persons, and will impartially discharge all of the duties incumbent on me as a judge to the best of my skill and ability. I will perform with fidelity the duties of this office to which I have been elected and which I assume. (T.C.A. 8-18-111)


 HOWARD S. WITT

Subscribed and sworn to before me on this the 29th day of November, 1982.

My commission expires:
 3-7-83





TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adj. ~~REGULAR~~ SESSION

MET THIS THE 15th ~~10th~~ DAY OF NOV ~~OCTOBER~~, 19 82

RESOLUTION IN RE: CHANGE IN EMPLOYEES' INSURANCE POLICY

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners approve the following amendment to the Employees' hospitalization insurance policy.

That the insurance policy benefits shall cover any services provided to any County Employee by any licensed chiropractor.

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COST: _____

SECONDED BY COMMISSIONER DeVault
Oltman

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: Executive

APPROVED: X

DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 18th DAY OF OCTOBER, 19 82.

RESOLUTION IN RE: PEDESTRIAN BRIDGE

OVER ST. RT. 36

LYNN GARDEN DRIVE

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners recommend that the State of Tennessee investigate the placement of a pedestrian bridge across U. S. Highway 36 (Lynn Garden Drive) in Sullivan County near the intersection of Walker Street, that a estimated cost of said bridge be made and this matter be presented to the Sullivan County Board of Commissioners at the earliest possible time.

or any other alternate method for ped. safety

INTRODUCED BY COMMISSIONER O. W. Ferguson

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Ketton

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

11/23/82 passed - Voice Vote

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY
BOARD OF COMMISSIONERS IN REGULAR Adj. SESSION
MET THIS THE ²³15^{18th} DAY OF October ~~NOV.~~, 19 82.

RESOLUTION IN RE: SYNCHRONIZE TRAFFIC

LIGHTS ON LYNN GARDEN

DRIVE

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners recommend that the State of Tennessee
Synchronize all traffic lights on U. S. Highway 36 (Lynn Garden Drive) starting
at intersection of Gravelly Road and ending with the light at intersection of
Virginia Street. This is a total of 4 lights. This can be done without any
increase in the speed limit.

INTRODUCED BY COMMISSIONER O. W. Ferguson

ESTIMATED COST: _____

SECONDED BY COMMISSIONER Wallace Ketron

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____ _____

County Clerk

VOICE VOTE: _____ _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR Adj. SESSION

MET THIS THE ²³~~15~~th DAY OF ~~October~~ NOV., 19 82.

RESOLUTION IN RE: ROAD TO BE ADDED
OR DELETED TO THE
ROAD ATLAS

BE IT RESOLVED THAT

~~The Sullivan County Board of Commissioner approve to delete the following roads from the Atlas:~~

- ~~1. Tanglewood Road~~
- ~~2. Glenbrook Drive~~
- ~~3. Grace Drive~~
- ~~4. Briarwood Road~~
- ~~5. Woodhaven Drive~~
- ~~6. Lakeland Drive~~

~~All Roads are located in the Cooks Valley Area- 7th C.D.~~

Deferred

Road to add to Atlas:

1. Woodbine Road. in the 22nd Civil District.

INTRODUCED BY COMMISSIONER McKarey ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND _____

COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____

ROLL CALL: _____ County Clerk

VOICE VOTE: _____ BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

11-23-82 - 2nd/parag. only
RFA Board Vote

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR Adj. SESSION MET THIS THE ²³~~15~~th DAY OF ~~October~~ Nov, 19 82.

RESOLUTION IN RE: 15 M.P.H. SPEED
LIMIT SIGN BE PLACED
ON ROCK LANE

BE IT RESOLVED THAT

A speed limit of 15 M.P.H. be placed on Rock Lane located in the 9th Civil District of Sullivan County.

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: _____
SECONDED BY COMMISSIONER Hendrickson PAID FROM _____ FUND
COMMISSION ACTION: Aye _____ Nay _____ DATE SUBMITTED: _____
ROLL CALL: _____ County Clerk
VOICE VOTE: _____ BY: _____
COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

015

No. 9.

BEFORE THE SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS
BLOUNTVILLE, TENNESSEE

EGOM335C PAGE 250

RESOLUTION

IN RE: THE ABANDONMENT OF THE PUBLIC RIGHTS, IF ANY, IN PORTIONS OF NIAGARA STREET, THIRD STREET, CIRCLE DRIVE, SAND STREET AND EASTMAN ROAD ON THE SOUTHEASTERN END OF LONG ISLAND IN THE 13TH CIVIL DISTRICT OF SULLIVAN COUNTY, TENNESSEE, IN WHICH THE PRIVATE RIGHTS OF TENNESSEE EASTMAN COMPANY ONLY ARE AFFECTED

Upon consideration of the Petition of the Highway Commissioner of Sullivan County, Tennessee, joined by Tennessee Eastman Company, a Division of Eastman Kodak Company, as sole owner of the property directly abutting on the portions of the roads and streets sought to be closed in this proceeding, and upon consideration of the recommendations of the Highway Commissioner and the Executive Committee, and it being shown to the Board that the proposed action is on the Agenda of the Sullivan County Planning Commission for consideration at its November meeting, BE IT RESOLVED, that contingent upon approval of the Sullivan County Planning Commission, the public rights in the portions of the roads and streets in the caption and hereinafter identified, also marked on the map attached hereto and made a part hereof, shall be and are hereby extinguished, and said portions of said roads and streets are hereby abandoned by Sullivan County, Tennessee.

Said portions of roads and streets in which the public rights are hereby extinguished and abandoned, and which may be physically enclosed by Tennessee Eastman Company as the abutting property owner, as shown on said map, are further specifically described as follows:

Waived Rules 2/3 vote
11/23/82 Passed - Roll Call

016

- (A) Niagara Street - Beginning at its intersection with Long Island Street and extending easterly 213.75 feet to its termination.
- (B) Third Street - Beginning at its intersection with Circle Drive and extending easterly 156 feet to its termination.
- (C) Circle Drive - Beginning at a point S 34° 22' E 984.15 feet from its intersection with Eastman Road and extending southerly 275 feet to its termination.
- (D) Sand Street - Beginning at its intersection with Eastman Road and extending 300 feet northerly to its termination.
- (E) Eastman Road - Beginning at a point S 57° 12' W 289.2 feet from a concrete monument and extending easterly 130 feet to its termination.

MOVED BY:

Ralph P. Harr, Esq.

SECOND BY:

Joe K. Thoms, Esq.

APPROVED BY COUNTY EXECUTIVE

[Signature], Esq.
Chairman

STATE OF TENNESSEE

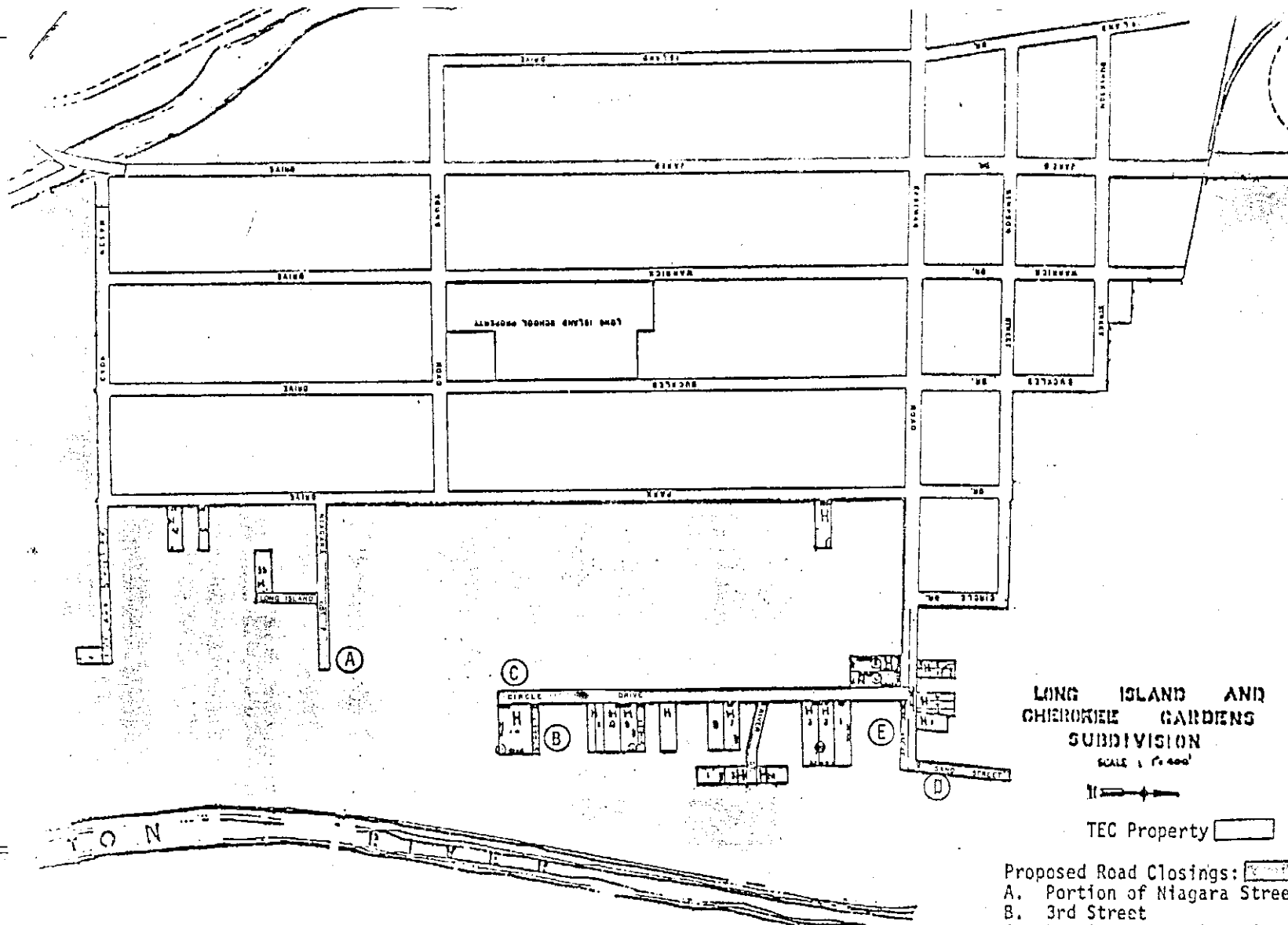
COUNTY OF SULLIVAN

I, Marjorie S. Harr, County Clerk, do hereby certify the foregoing to be a true and correct copy of RESOLUTION as adopted by the Sullivan County Board of Commissioners in Adjourned Session held this the 23rd day of November, 1982.

[Signature]
County Clerk



PROP 335C PAGE 252



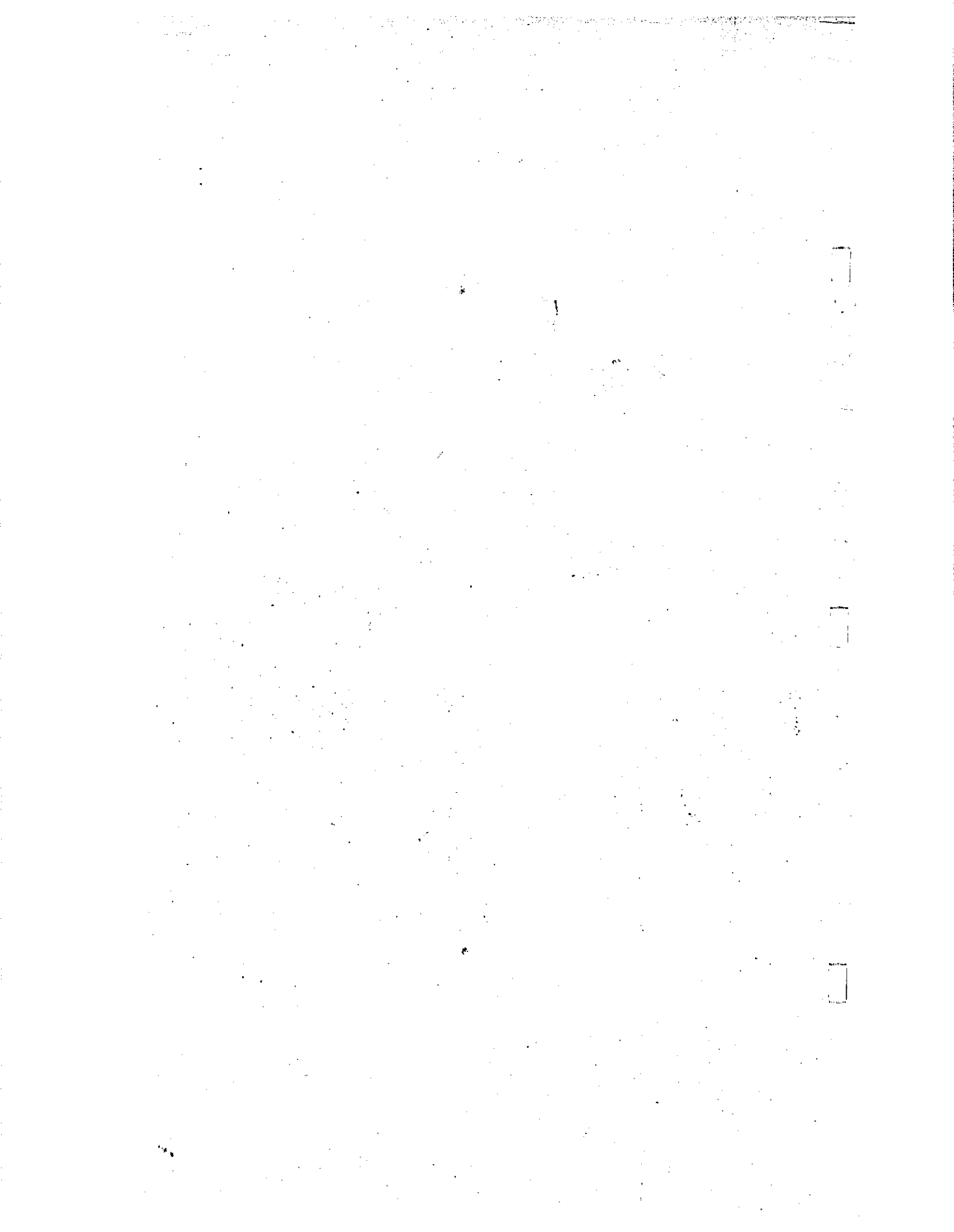
**LONG ISLAND AND
CHIEROKIE GARDENS
SUBDIVISION**

SCALE 1" = 400'



TEC Property

- Proposed Road Closings:
- A. Portion of Niagara Street
 - B. 3rd Street
 - C. Portion of Circle Drive
 - D. Sand Street
 - E. Portion of Eastman Road



NO. 10.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN Adj. SESSION

MET THIS THE 23 DAY OF Nov., 19 82.

RESOLUTION IN RE: Funds be Budgeted in the
VIP and VAP Vocational
Programs

BE IT RESOLVED THAT

WHEREAS, funds were budgeted under guidelines provided by
state, and

WHEREAS, additional state funds over the original estimate
have become available for the VIP and VAP programs in vocational
education

THEREFORE BE IT RESOLVED, That the following funds be budgeted:

Revenue		Appropriation	
131.84	\$ 310.00	3710.31	\$85,440.00
131.85	66,164.00	3710.90	310.00
131.86	19,276.00	3790.90	1,660.00
131.89	1,660.00		
	<u>\$87,410.00</u>		<u>\$87,410.00</u>

Position not to be permanent; only so long as state
funds are available.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

November 8, 1982

018

NO. 11

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN

COUNTY QUARTERLY COURT IN Adj. SESSION

MET THIS THE 23rd DAY OF Nov., 19 82

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

WHEREAS, certain projects involving bond funds are presently
either under construction or committed, and

WHEREAS, these are needed in the schools since they were not
completed during construction, and

WHEREAS, certain funds are still available

THEREFORE BE IT RESOLVED, That bond funds be allocated to the
following projects:

- | | |
|--|-------------|
| 1. Science Equipment (North \$7,000.00 & South \$7,000.00) | \$14,000.00 |
| to be used for advanced biology (\$3,000) and physics, chemistry and science (\$4,000). | |
| 2. (Testing laboratory for diesel mechanics (approximately) North 30,000.00) | |
| 3. Paving the track at Holston | 14,500.00 |
| 4. Graphic Arts improvement at South | 1,200.00 |
| 5. Fence and steps at baseball field at South in foul area | 7,500.00 |
| 6. Bleachers to be used at North & South | 12,000.00 |
| 7. Paving at Holston and Bell Ridge already completed | 5,500.00 |
| 8. Copy machines for the office at South and North | 10,000.00 |
| 9. Power equipment - South bleachers | 7,000.00 |

leave in
Debt Service
Fund

TOTAL AMOUNT: ~~\$102,780.00~~

These funds to come from Bond Fund surplus that was transferred to Debt Service
October 8, 1982.

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

FISCAL AGENT: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 23 DAY OF Nov., 19 82.

RESOLUTION IN RE: TRAFFIC SIGNAL AT
INTERSECTION SR 36
and SR 137

BE IT RESOLVED THAT

WHEREAS, the State of Tennessee is proposing to install traffic signals at the intersection of SR 36 and SR 137 at a cost of \$100,000.00.

THEREFORE BE IT RESOLVED, That the Sullivan County Board of Commissioners direct the County Executive to enter into a contract with the State to complete this project.

It is understood that any costs not eligible for the Federal-Aid Urban program will be financed 75% Federal, 12 1/2% State, and 12 1/2% local funds.

It is also understood that any costs not eligible for any of the above funds will be financed by 100% local funds.

INTRODUCED BY COMMISSIONER _____

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 23rd DAY OF NOVEMBER, 19 82.

RESOLUTION IN RE: RATIFYING THE
ACCEPTANCE OF A GRANT
OF \$990,732 IN FEDERAL
FUNDS

BE IT RESOLVED THAT

On September 17, 1982, the County of Sullivan, Tennessee passed a resolution that it would enter into a Grant Agreement with the United States of America (acting through the Federal Aviation Administration) for the purpose of obtaining federal funds to aid in the completion of the runway extension project and for acquisition of land.

This resolution is for the purpose of ratifying the acceptance of a grant of \$990,732 in federal funds to be used to:

1. Pave, groove, mark and light the Runway 4 extension
2. Pave, mark and light the parallel taxiway extension
3. Relocation the localizer cable and VASI-4

INTRODUCED BY COMMISSIONER _____ ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL: _____ _____ _____
County Clerk

VOICE VOTE: _____ _____ BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 15th DAY OF NOVEMBER, 19 82.

RESOLUTION IN RE: AMENDMENT TO GRANT

AGREEMENT FOR PROJECT

NO. 3-47-004-01

TRI CITY AIRPORT COMMISSI

BE IT RESOLVED THAT

*

On November 5, 1982, the United States of America (acting through the Federal Aviation Administration) offered the owners of the Tri-City Regional Airport as amendment to the Grant Agreement for Project No. 3-47-0004-01, the project for the completion of the runway extension, as follows:

- 1. The sum of \$163,068 from FY-1982 federal funds
- 2. Increased the maximum federal obligation from \$990,732 to \$1,153,800

INTRODUCED BY COMMISSIONER _____ ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____ PAID FROM _____ FUND _____

COMMISSION ACTION: _____ DATE SUBMITTED: _____

ROLL CALL: _____ Aye _____ Nay _____
VOICE VOTE: _____
County Clerk

BY: _____

COMMITTEE ACTION: _____ APPROVED: _____ DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 23rd DAY OF NOVEMBER, 19 82.

RESOLUTION IN RE: \$20,000.00 APPROPRIATION

FOR BRISTOL ANIMAL

SHELTER

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$20,000.00 in the Grant and Contributions account of the Animal Warden's Budget. This appropriation will supplement funds provided by the City of Bristol for the construction of the Animal Shelter in Bristol. The source of funding for this appropriation shall be unappropriated surplus.

BE IT ALSO RESOLVED that the Sullivan County Board of Commissioners authorize the County Executive to enter into a contract with the City of Bristol concerning the disposition of animals collected by the Sullivan County Animal Wardens in the Bristol Area of the County.

INTRODUCED BY COMMISSIONER Harr

ESTIMATED COST: \$20,000.00

SECONDED BY COMMISSIONER _____

PAID FROM General FUND

COMMISSION ACTION: Aye _____ Nay _____

DATE SUBMITTED: _____

ROLL CALL: _____

County Clerk

VOICE VOTE: _____

BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 23rd DAY OF NOVEMBER, 19 82.

RESOLUTION IN RE: \$12,000.00 APPROPRIATION FOR HEALTH DEPARTMENT

BE IT RESOLVED THAT

WHEREAS, the coal-furnance located in the Health Department in Blountville is in need of extensive repairs, and

WHEREAS, a compressor is out in the Health Department in Kingsport.

THEREFORE BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate \$12,000.00 in the Health Department Capital Outlay account to provide the funds to make these repairs.

The source of funding for this appropriation will be funds from the State which will be received after a request is made by the County Executive.

INTRODUCED BY COMMISSIONER

ESTIMATED COST: 12,000.00

SECONDED BY COMMISSIONER

PAID FROM General FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED:

ROLL CALL:

County Clerk

VOICE VOTE:

BY:

COMMITTEE ACTION: Budget

APPROVED:

DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 23rd DAY OF NOVEMBER, 19 82.

RESOLUTION IN RE: SIDEWALK IN BLOUNTVILLE
FROM METHODIST CHURCH
TO TRI-CITY BANK

BE IT RESOLVED THAT

The Purchasing Agent advertise for the bids for the purpose of replacing the sidewalks in Blountville. This sidewalk extends from the street at the Methodist Church to the Tri-City Bank property. This sidewalk is approximately 7 feet wide and 300 feet in length.

BE IT FURTHER RESOLVED THAT the bids be submitted in either of two ways. One, with a solid reinforced concrete retaining walls and top surface. The second with retaining walls to be made of laid limestone rocks to be furnished by Sullivan County.

The bids will also require that new footers sufficient to support either type of retaining walls and top surface be installed.

Removed of the existing sidewalks will be removed by the Sullivan County Highway Department.

INTRODUCED BY COMMISSIONER AKARD

ESTIMATED COST: _____

SECONDED BY COMMISSIONER _____

PAID FROM _____ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: _____

ROLL CALL: _____ _____

County Clerk

VOICE VOTE: _____ _____

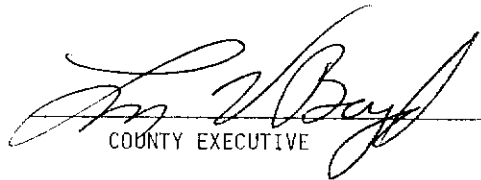
BY: _____

COMMITTEE ACTION: _____

APPROVED: _____

DISAPPROVED: _____

AND THEREUPON COURT ADJOURNED TO MEET AGAIN DECEMBER 16, 1982.


COUNTY EXECUTIVE

