NOVEMBER 18, 1985

MONDAY MORNING, NOVEMBER 18, 1985

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR A REGULAR
SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE,
TENNESSEE MET IN SESSION THIS MONDAY MORNING, NOVEMBER 18, 1985, WAS PRESENT
AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AMD MARJORIE S. HARR,
COUNTY CLERK AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS,
AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

ARRINGTON, BARGER, BLALOCK, BURNS, CARROLL, CHILDRESS, DEVAULT, FERGUSON, HENDRICKSON, HOOD, ICENHOUR, KETRON, KING, MCKAMEY, MILHORN, MILLS, A. MORRELL, R. MORRELL, NICHOLS, OLTERMAN, RUSSIN, SEAY, THOMAS, WILLIAMS.

COMMISSIONERS ABSENT:

			·	

Sullivan County

P. O. BOX 96 INTVILLE, TENNESSEE 37617



PHONE 615/323-7135

Lon V. Boyd County Executive

November 20, 1985

Dear Commissioner:

I am enclosing a copy of the minutes of the Commission meeting on Monday, November 18, 1985. If there are any corrections to be made, please contact this office at your earliest convenience.

Committee meetings are as follows:

Administrative Committee - Tuesday, December 3, 1985 at 7:00 p.m. -Courthouse, Blountville.

- Wednesday, December 4, 1985 at 12:00 noon -Western Steer, Stone Drive, Kingsport.

Executive Committee

Budget Committee

- Wednesday, December 4, 1985 at 7:00 p.m. -

Courthouse, Blountville.

Sincerely yours,

Lon V. Boyd

LVB/vm

1.

2.

Executive's Repor	:t		-	-2∽			
RESOLUTION IN RE	<u>. </u>					2	PPROPRIATE \$12.000.00 FOR MEMBERSHIPS - COUNTY ORGANIZA
BE IT RESOLVED Organizations wa	THAT, W	HEREAS, d from th	the e fi	appropri	iation c 1985-	of 86 k	Memberships - County oudget.
NOW, THEREFORE, the sum of \$12,0 Sullivan County	00.00 ar	SCLVED TH d reinsta	MT, ite M	the Sull embershi	ivan Co ps - Co	unty	y Commission appropriate y Organizations in the
INTRO BY	SECONI	ED BY	,	ROPORRED	TO	!	COMMITTEE ACTION
Williams	Icenho	our		Budget		. (approved 9/24/85
COMMISSION ACTIC	N: Pass	sed 11/18.	/ 85				
Aye	Nay	Absent	Pass	i .			
ROLL CALL: 22	1_	<u>1</u>			PAID FR	MO	FUND
VOICE VOTE:			_	•	ESTIMAT	ED	OSTS:
COMMENTS:	-						
RESOLUTION IN RI	Ξ:						CHANGING RURAL ROUTES TO ROAD & STREET NAMES
Post Office to	change R action	ural Rout will give	es to the	resident resident	s of S resid	ull ent	quest the United States name addresses as soon as ivan County a permanent in their location for e, & rescue).
INTRO BY	SECON	DED BY		REFERRE	OT O		COMMITTEE ACTION
Ferguson	Barge	r		Executi Budget Adminis	ve trative	•	approved 11/6/85 deferred 11/5/85 approved 11/4/85
COMMISSION ACTI	ON: Pas	sed 11/1	8/85	e .			
Ауе	Nay	Absent	Pas	s			
ROLL CALL:		*****			PAID F	ROM	FUND
VOICE VOTE: _X	_				estima	TED	OSTS:

Executive's Rep	OLC	-3-	
RESOLUTION IN F	RE:		APPROPRIATE \$1,533,850.00 BRISTOL 201 FACILITY
BE IT RESOLVED of wastewater o	THAT, the Sullivapacity for the	van County Commissi county residents i	on hereby approves the purchase n the Bristol 201 area; and
NOW, THEREFORE, \$1,533,850.00 f to buy space fo appropriation i	for the county's or the 201 area i s contingent u	share for the Bris for 2,754 million g pon a written agn	County Commission appropriates stol Wastewater Treatment plan sallon per day capacity. This seement being reached between wan County Commissioners.
NOW, THEREFORE, \$1,533,850.00 f to buy space fo appropriation i	for the county's or the 201 area i s contingent u	share for the Bris for 2,754 million g pon a written agn	stol Wastewater Treatment plan pallon per day capacity. This seement being reached between
NOW, THEREFORE, \$1,533,850.00 f to buy space fo appropriation i Bristol and Sul	for the county's or the 201 area in a contingent unlivan County and	share for the Bris for 2,754 million g pon a written agr d approved by Sulli	stol Wastewater Treatment plan pallon per day capacity. This seement being reached between van County Commissioners. COMMITTEE ACTION ve approved 10/15/85 disapproved 11/5/85

PAID FROM _____FUND

ESTIMATED COSTS:

3171

1

ROLL CALL:

COMMENTS:

VOICE VOTE: ___

. .

COMMENTS: WAIVER OF RULES

-4-

4. RESOLUTION IN RE:

HONORING MR. ALDRIDGE WOODS

BE IT RESOLVED THAT WHEREAS, Mr. Aidridge Woods was a Sullivan County Commissioner twenty-one (21) years, representing the Sixth Civil District of Sullivan County, and

WHEREAS, Mr. Woods, a valuable employee of Tennessee Eastman, accepted responsibility readily and ably in all areas of life; serving his church in various capacities; serving as a charter member and past president of the Central Heights Ruritan Club; serving as a charter member of Jericho Temple; serving in the Moose Club and the Elks Club; being named Elk of the Year for 1985, and

WHEREAS. Mr. Woods served on the Sullivan County Youth Home Operating Committee for many years; and, as Chairman of its House and Grounds Committee, he went far beyond the call of duty in his complete dedication to attending the needs of this facility for neglected and abused children.

NOW, THEREFORE, BE IT RESOLVED THAT, the Sullivan County Commissioners adopt this resolution in Mr. Woods' honor and place a plaque in the reception area of the Youth Home in appreciation of Mr. Woods' many years of faithful service to this facility, and

BE IT FURTHER RESCLVED, THAT, a copy of this resolution be presented to Mrs. Woods.

INTRO_BY		SECOND	ED BY	ì	REFERRED TO	COMMITTEE ACTION
Barger		Nichol	s			
COMMISSION A	action	: PASSI	ED 11/18/	/ 85	- Unanimously	
	Aye	Nay	Absent	Pass		
ROLL CALL:		<u>·</u>		_	PAID FROM	FUND
VOICE VOTE:	<u>X</u>	_			ESTIMATED	OSTS:

3/4

ROLL CALL:

VOICE VOTE: X

COMMENTS: WAIVER OF RULES

	Precentive a veloce								
2.5	DLUTIONS ON FIRST 1	READING							
5.	RESOLUTION IN RE:	APPROPRIATE \$44,205.00 FOR WHITE TOP ROAD							
	BE IT RESOLVED THAT, the Sullivan County Commission appropriates \$44,205.00 for the purchase of Right-of-Way from 21 property owners. This appropriation is to widen and improve 2.65 miles on White Top Road.								
	AMENDED: To appround White Top Road.	opriate an addition	al \$4,200.00 for	21 appraisal reports on					
	IMIRO BY	SECONDED BY	REFERRED TO	COMMUTTEE ACTION					
	Thomas	A. Morrell	Executive Budget	approved 11/6/85					
	COMMISSION ACTION	: Passed 11/18/85	,						
	Aye	Nay Absent Pass	3						
	ROLL CALL: 18		PAID FROM	FUND					
	VOICE VOIE:		ESTIMATED	COSTS:					
u	COMMENTS: WAIVER	OF RULES							
6.	RESOLUTION IN RE:			ADD BUCHANAN DRIVE TO ATLAS					
	Hollow Road, in th	AT, Buchanan Drive I he 21st Civil Dist ne and seal surface	cict, 0.14 miles	tlas, located off Sharp long, 12' road bed, 20'					
	INTRO BY	SECONDED BY	REFERRED TO	COMMITTEE ACTION					
	R. Morrell	McKamey	Executive	approved 10/2/85					
	COMMISSION ACTION	: Passed 11/18/85							
	Aye	Nay Absent Pass	5						

PAID FROM _____FUND

ESTIMATED COSTS:

Executive's	₃ Report
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~~	RESOLUTION	TNE	DT.	
7.	REGILITION	TIN	KL:	

STATE FUNDS FOR GENERAL PURPOSE SCHOOL FUND

COMMITTEE ACTION

BE IT RESOLVED THAT, certain funds have become available since the preparation of the 1985-86 School Budget and;

WHEREAS. certain increases in the Sullivan County Department of Education Budget are necessary for efficient and effective operation of the Sullivan County School system.

NOW, THEREFORE BE IT RESOLVED, THAT, the Department of Education Budget be amended as follows:

REVENUE:	46510 - Foundation Program 46510 - Foundation Program 46540 - Textbooks 46590 - Teachers Insurance 46580 - Capital Outlay	\$200,000.00 (76,981.00)** 104,270.00 220,000.00 57,852.00 \$505,141.00
EXPENSE:	76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers 72100104 - Principals 72100105 - Supervisors 72100132 - Materials Supervisors 75100510 - Trustee's Commission 72100429 - Instructional Supplies	\$ 74,691.00 104,270.00 160,000.00 61,300.00 1,800.00 3,080.00 50,000.00 \$50,000.00

**This was in the Original Budget as "Instructional Supplies" and final State Funding caused it to be deleted.

These amendments would not require additional local taxes.

INTRO BY		SECONDI	ED BY	REFERRE	<u>) TO</u>	COMMITTEE	ACTION
A. Morrell		Fergus	o n				
j				Budget			
COMMISSION	ACTION	: Pass	ed 11/18	/ 85			
	Aye	Nay	Absent	Pass			
ROLL CALL:	19	1	 ,	3	PAID FROM		FUND
VOICE VOTE:	·		<u></u>		ESTIMATED	COSTS:	

REFERRED TO

COMMENTS: Waiver of Rules

-7-

RESOLUTION IN RE:

TRANSFER FREIGHT RAILROAD IN THE NORTHEAST AND MILWEST TO PRIVATE SECTOR

COMMITTEE ROTTON

BE IT RESOLVED THAT, the Sullivan County Commission adopts the following resolution.

WHEREAS, Conrail, the government-owned freight railroad in the northeast and midwest, is being transferred to the private sector as mandated by law, and

WHEREAS, Secretary of Transportation Elizabeth H. Dole has recommended that Conrail be sold to Norfolk Southern Corporation, and

WHEREAS, state and local governments in the Conrail area will begin receiving \$32 million annually in tax revenues when such sale is consummated, and

WHEREAS, more than 84 newspapers in 23 states and the District of Columbia have published editorials in support of Secretary Dole's recommendation that Norfolk Southern purchase Conrail, and

WHEREAS, payment of \$1.2 billion in cash for the Government's 85 percent share of Conrail will help reduce the federal deficit, and

WHEREAS, returning Conrail to the private sector will be in accord with a policy of deregulation and of getting the government out of railroading and transportation, and

WHEREAS, terms of the sale require Norfolk Southern to adhere to covenants in the public interest for five years to guarantee that current Conrail service will continue and that Conrail's plant will be maintained and improved, and

WHEREAS, sale to Norfolk Southern will mean that the Government, once and for all time, will no longer subsidize Conrail's operations.

NOW, THEREFORE, BE IT RESCLVED THAT, the Sullivan County Commission does support Secretary Dole's proposal to sell Conrail to Norfolk Southern, and urges Congress to act without unnecessary delay to accomplish this end.

DESCRIPTION OF

THIRD DI		SINCULAR	101		<u> </u>	SOLUTION HILL SAVAGE	M
Arrington		Icenhou	ır				
COMMISSION .	ACTION	: First	t Reading	g 11/18/85			
	Aye	Nay	Absent	Pass			
ROLL CALL:					PAID FROM		FUND
VOICE VOTE:		_		_	EST IMATED	COSTS:	
COMMENTS:							

CENTRATION DV

Executive's Report

	RESOLUTION	IN RE:						TO THE	CONVEY EAS RISTOL TEN SYSTEM		
	BE IT RESOLD to the Bris underground and Glide S description	tol Ter electr lope (1	nnessec rical : End Fi	e Electri lines to re) Facil	c Syst serve	em, a ILS Ru	municipal mway #05	corporati Middle M	on, easeme arker Faci	nts fo litie	or es
	INTRO BY		SECON	DED_BY	Į	REFERE	ID_TO	COMMITTE	E ACTION		
	Hendrickson		Olten	nan							. •
	COMMISSION .	action	: Pas	sed 11/18	V 85				*.		
		Aye	Nay	Absent	Pass			• • •			٠.
•	ROLL CALL:	<u>19</u>		5			PAID FROM	l	FUN	D	
	VOICE VOTE:		_				ESTIMATE	OOSTS:_			
	COMMENTS:	Waiver	of Ru	les		•,			•		
	RESOLUTION	IN RE:						BUILDIN	TO STORE	COUNT	Y REC
	BE IT RESCU a building microfilm c adjacent to court room	to be enter. the fi	used This uture 1	for the building	stor	age of	all coun	ty recor	ds along owned pro	with operty	a 7.
	INTRO BY		SECON	DED BY	I	EFERR	ED TO	COMMISS	ION ACTION		
	Russin	٠	Blalo	ck			4				
•	COMMISSION .	action	: Fir	st Readin	ıg 11/	1.8/85					
		Aye	Nay	Absent	Pass			٠			
	ROLL CALL:			_			PAID FROM	I	FUN	TD CIT	
	VOICE VOTE:	_					estimatei	OSTS:_			

1. RESOLUTION IN RE:

APPOINTING MEMBERS TO ASSIST IN THE DESIGN OF THE CITY/COUNTY JUSTICE CENTER

31 - 37

BE IT RESOLVED THAT, the Sullivan County Commission hereby approves the following members to the City/County Justice and Government Building to be constructed in Kingsport; P. J. Burns, Wallace Retron, Eddie Williams, Margaret DeVault, and Tom Olterman. This will be a joint committee with members of the City of Kingsport to assist in the design and construction phase of said building.

	INTRO BY	i	SECONDE	BY	REFERRED	70	COMMITTEE ACTION
	Burns	:	Russin				
	COMMISSION ACT	'ION :	Passe	d 11/18/	85		
	Ау	re	Nay .	Absent	Pass		
	ROLL CALL:	-				PAID FROM	FUND
	VOICE VOTE: X	<u> </u>		<u></u>		EST IMATED	COSTS:
	COMMENTS: Wai	lver	of Rule	S			
_12.	RESOLUTION IN	RE:					NAMING ROAD NEW BEIDLEMAN ROAD IN 1ST CIVIL DISTRICT
	BE IT RESCLVES Shopping Center 1st Civil Dist	or to	h the Ne	w Hickon	rv Tree Roau	be transcr	oad running from Riverview New Beidleman Road in the ad
	INTRO BY		SECONDE	D BY	REFERRE	OT C	COMMITTEE ACTION
	A. Morrell		Thomas				
	COMMISSION AC	TION	: Passe	eđ 11/18	/85		
	A	ye	Nay	Absent	Pass		
	ROLL CALL: _	_				PAID FROM	1FUND
	VOICE VOIE: X	<u>.</u> .			_	ESTIMATE	O COSTS:
	COMMENTS: Wa	iver	of Rul	es			

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VOICE VOTE: __

COMMENTS:

	Executive's Repo	rt	-10-			
13.	RESOLUTION IN RE	:		I	APPROPRIATION OF FUNI INALLOCATED TO JUVEN TENTER NOT TO EXCEED	LE TREATME
	appropriation of No. 54241, amour field bed and li	funds from the nt not to exceed ines and/or a ne	Unallocated \$25,000.00 w waste wate	Fund to the for the pur r treatment ion. Commit	missioners approve Juvenile Treatment pose of installing plant. Subject to tee Chairmen, Chai ng Agent and the Co	rund new the rman
٠	INTRO BY	SECONDED BY	REFERR	ED TO	COMMITTEE ACTION	
	A. Morrell	Russin				
	COMMISSION ACTIO	N: Passed 11/1	.8/85			
	Aye	Nay Absent	Pass	•		•
	ROLL CALL: 18	<u>1</u> <u>5</u>		PAID FROM		•
	VOICE VOTE:			ESTIMATED	COSTS:	
	COMMENTS: Waive	er of Rules				
14.	RESOLUTION IN R	E:	-		ADDING TAX ON ALCOHO	LIC BEVERAGE
	Denrecentatives	THAT, the Sul of Sullivan Cou by adding tax o	intv that the	present pri	on recommend to S son over crowding pr	tate oblem
	INIRO BY	SECONDED BY	REFERE	ED TO	COMMITTEE ACTION	
	A. Morrell	Barger				
	COMMISSION ACTI	ON: First Read	ing 11/18/85			***
	Aye	e Nay Absent	t Pass			
	ROLL CALL:			PAID FROM	FUND	
	VOICE VOTE:			ESTIMATED	COSTS:	_

ELECTION OF NOTARIES

JANICE ADDINGTON

JENNIFER L. BALES

J. CHRISTOPHER BOOTH

WILLIAM N. BUCKLES

OBIA L. CARRIER

WESLEY L. DAVIS

BRENDA R. DINGUS

GINGER FARRIS

ALICE K. FULTZ

MARILYN OACLUCE GRAY

HEDY HALLAWAY

JOSEPH F. HARRISON

SHIRLEY J. HAWKINS

DAVID S. HAYNES

GLENDA HILL

GARY W. HUFF

LINDA C. JOYNER

MABEL H. LEONARD

DONNA B. LITTLETON

ELIZABETH H. LUNSFORD

DEBORAH ANNETTE LUSK

BOBBIE B. MANNING, JR.

SARAH HAMMOND MAULTBAY

CAROLYN A. MESSER

JAMES D. MILLER

J. F. MCMURRAY

IDA LEE NASSER

BILLIE JEAN PENLEY

BRENDA M. SHAW

RANDY SHIPLEY

JUDITH O. WALSH

RICHARD WHITE

JEFF D. WILDER

MO. /

373				No.	
				RESOLUTION NO. 🔔	13
THE HONORABLE LON V.	=				
BOARD OF COMMISSIONERS I			ESSION		
THIS THE 21st /8 DAY C		·			
RESOLUTION AUTHORIZING _	APPROP	RIATE \$12,000.	OO FOR MEMBERSHIPS	5 - COUNTY ORGANIZA	ATIONS
			•		
WHEREAS, TENNESSEE CODE	ANOTATED	SECTION	AUTHORIZES CO	UNTIES TO	
man, man, sour		<i>V</i> 201, 101,	, initiality (c)		
V					
NOW THEREFORE BE IT RESC	LVED by t	he Board of Co	ounty Commissione	rs of Sullivan Cou	mty,
Tennessee assembled in _					
THAT WHEREAS, the appro	priation o	of Memberships	- County Organiza	ations was deleted	from the
fiscal year 1985-8	6 budget.	· · · · · · · · · · · · · · · · · · ·	· .	· · · · · · · · · · · · · · · · · · ·	
NOW, THEREFORE, BE IT RE	SOLVED TH	AT, the Sulliv	an County Commiss	ion appropriate the	e sum
of \$12,000.00 and	reinstate	Memberships -	County Organizat:	ions in the Sulliv	an County
					an county
Budget NEW CODE	58906 -	320			
	 			· · · · · · · · · · · · · · · · · · ·	

All resolutions in confl exists.	ict herew	rith be and the	e same are rescen	ded insofar as suc	h conflict
This resolution shall be	come effe	ctive on		, 19 , the pu	blic welfare
requiring it.					
Duly passed and approved	l this <u>18</u>	sth day of _	November	_, 19 <u>85</u>	
ATTESTED:			APPROVED:		
	Date:		Ton '	V Bond	Date:////8/8s
County Clerk			County Executi	ve /	1.1.70
INTRODUCED BY COMMISSION	ER <u>Will</u>	iams .	ESTIMATED (COSTS:	
SECONDED BY COMMISSIONER	R Icen	hour	FUND:		
COMMISSION ACTION:	Aye	Nay			The second secon
ROLL CALL	22	1	Absent 1		
VOICE VOIE	·····				-1
COMMITTEE ACTION		APPROVED	DISAPPROVED	DATE	
Budget		X		9/24/85	
- unget	-	B		- At anylow	
	-			<u> </u>	
COMMENTS: First Read	ing 10/21/	85			

NO. 2
RESOLUTION NO. 20

TO THE HONORABLE LON V. BOYD, COUNTY BOARD OF CONTISSIONERS IN REGULAR			THE SULLI	EVAN COUNTY
THIS THE 21st /8 DAY OF OCHOBER	7) oJ . 1	.9 85 .		
mark the second			IAMES	
RESOLUTION AUTHORIZINGCHANGING RU	RAL ROUTES 1	O HOAD & CIRCLE I	CANIA	
WHEREAS, TENNESSEE CODE ANOTATED SEC	NOLT	, AUTHORIZES COU	NTIES TO _	
·				
				_
NOW THEREFORE BE IT RESOLVED by the Termessee assembled in <u>Regular</u> S	Board of Cou ession on th	inty Commissioner ne <u>21st</u> day of	s of Sulli October	van County, 19_85
THAT the Sullivan County Commission	request the	e United States Po	ost Office	to change Rural
Routes to Road and Street name address	sses as soon	as possible. The	is action v	vill give the
residents of Sullivan County a perman				
in their location for delivery of man				
All resolutions in conflict herewith exists.	be and the	same are rescend	ed insofar	as such conflict
This resolution shall become effecti requiring it.	ve on		, 19,	the public welfare
Duly passed and approved this 18th	_ day of	November	, 19 <u>85</u> .	
ATTESTED:		APPROVED:	10	Λ
Date:		Ton o	7/1300	Date: ///8/85
County Clerk		County Executiv	e 0	
INTRODUCED BY COMMISSIONER Fergus	On	ESTIMATED C	OSTS: \$	30,000.00
SECONDED BY COMMISSIONER Barger		FUND:	•	
COMMISSION ACTION: Aye	Nay			
OLL CALL	· 			
TICE VOTE X				
GOL E E E E E E E E E E E E E E E E E E E	APPROVED X	DISAPPROVED	DATE 1 1/6/85	
Budget			11/5/85	Deferred
Administrative	X		11/4/85	
COMMENTS: First Reading 10/21/85				
Passed 11/18/85				

						
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						- Hartenson de .
All resolutions in con exists.	flict here					nflict
This resolution shall requiring it.	become effa	ective on		_, 19,	the public	welfare
Duly passed and approv	ed this 18	Sth day of	November	, 19 85 .		
ATTESTED:	,		APPROVED:		0	
	Date:		Jon	V 65m	L Dar	e:///8/8
County Clerk		77 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 - 1 1 1 1 -	County Executi	ve		=:11/010-
INTRODUCED BY COMMISSION	ONER Don	Barger	ESTIMATED	COSTS:		
SECONDED BY COMMISSION	ER Kamm	ie Nichols	FUND:	•		
COMMISSION ACTION:	Aye	Nay				
ROLL CALL						٠
VOICE VOIE	X					
COMMITTEE ACTION		APPROVED	DISAPPROVED	DATE		
						· J []
						
COMMENTS: Passed 11	/18/85	····		·	· · · · · · · · · · · · · · · · · · ·	
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	RESOLUTION NO. 4
HT OT	HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND THE MEMBERS OF THE SULLIVAN COUNTY
	OF COMMISSIONERS IN REGULAR SESSION
THIS	THE 18th DAY OF NOVEMBER , 1985 .
RESOL	TION AUTHORIZING NONORING MR. ALDRIDGE WOODS
FRE.	AS, TENNESSEE CODE ANOTAGED SECTION AUTHORIZES COUNTIES TO
ne han	
NOV T Terme	HEREFORE BE IT RESOLVED by the Board of County Commissioners of Sullivan County, see assembled in Regular Session on the <u>18th</u> day of <u>November</u> , 19 <u>85</u>
THAT	WHEREAS, Mr. Aldridge Woods was a Sullivan County Commissioner twenty-one (21) years,
•	senting the Sixth Civil District of Sullivan County, and
	us, Mr. Woods, a valuable employee of <u>Tennessee Fastman</u> , <u>accepted responsibility readily</u>
	oly in all areas of life; serving his church in various capacities; serving as a
	er member and past president of the Central Heights Ruritan Club; serving as a charter
	of Jericho Temple; serving in the Moose Club and the Elks Club; being named Elk of the
	for 1985, and
	NS, Mr. Woods served on the Sullivan County Youth Home Operating Committee for many
years _	and, as Chairman of its House and Grounds Committee, he went far beyond the call of
duty_:	in his complete dedication to attending the needs of this facility for neglected and
abused	l children.
NOW, 1	THEREFORE, BE IT RESOLVED, THAT the Sullivan County Commissioners adopt this resolution
in Mr	Woods' honor and place a plaque in the reception area of the Youth Home in appreciation
of Mr	Woods' many years of faithful service to this facility, and
BE IT	FURTHER RESOLVED, THAT, a copy of this resolution be presented to Mrs. Woods.
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WHEREAS, Mr. Aldridge Woods was a Sullivan County Commissioner twenty-one years, representing the Sixth Civil District of Sullivan County, and

WHEREAS, Mr. Woods, a valuable employee of Tennessee Eastman, accepted responsibility readily and ably in all areas of life; serving his church in various capacities; serving as a charter member and past president of the Central Heights Ruritan Club; serving as a charter member of Jericho Temple; serving in the Moose Club and the Elks Club, being named Elk of the Year for 1985, and

WHEREAS, Mr. Woods served on the Sullivan County Youth Home operating committee for many years; and, as Chairman of its House and Grounds Committee he went far beyond the call of duty in his complete dedication to attending the needs of this facility for neglected and abused children,

NOW THEREFORE BE IT RESOLVED, That the Sullivan County Commissioners adopt this resolution in Mr. Woods' honor and place a plague in the reception area of the Youth Home in appreciation of Mr. Woods' many years of faithful service to this facility, and

FURTHER BE IT RESOLVED, That a copy of this resolution be presented to Mrs. Woods.

Com Barger. Kammie Nichola Judge Bayd prevent to Mrs. Woods

TO THE HONORABLE LON BOARD OF CONNISSIONER				OF THE SULLIVAN COUNTY
THIS THE 18th DA				
RESOLUTION AUTHORIZIN				ROAD
		· · · · · · · · · · · · · · · · · · ·		
			, AUTHORIZES CO	UNITIES TO
	······································			
			·	
NOW THEREFORE BE IT R Tennessee assembled i	ESOLVED by t n Regular	the Board of C Session on	County Commissione the 18th day of	rs of Sullivan County, November , 1985
THAT the Sullivan Co	ounty Commis	sion approp ria	tes \$44,205.00 for	the purchase of Right-of-w
from 21 property owner	ers. This a	opropriation i	s to widen and imp	rove 2.65 miles on White To
Road.		,		
AMENDED: To appropr	riate an add	itional \$4.200	0.00 for 21 apprais	al reports on White Top Roa
				
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	resolution no6
TO THE HONORABLE LON V. BOYD, COUNTY EXECUTIVE AND TH	E MEMBERS OF THE SULLIVAN COUNTY
BOARD OF COMMISSIONERS IN REGULAR SESSION	
THIS THE 18th DAY OF NOVEMBER , 19 85	 •
RESOLUTION AUTHORIZING ADD BUCHANAN DRIVE TO ATLAS	
WHEREAS, TENNESSEE CODE ANOTATED SECTION AUT	HORIZES COUNTIES TO
manas, reactions of the second	
NOW THEREFORE BE IT RESOLVED by the Board of County C Tennessee assembled in <u>Regular</u> Session on the <u>18</u>	Commissioners of Sullivan County,
	
THAT Buchanan Drive be added to the Atlas, located of	
Civil District, 0.14 miles long, 12' road bed, 2	0' right-of-way, prime and seal surface.
	· · · · · · · · · · · · · · · · · · ·
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All resolutions in conflict herewith be and the same	:
All resolutions in conflict herewith be and the same exists.	are rescended insofar as such conflict
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BE IT RESOLVED that Buchanan Drive be added to the Atlas, located off Sharp Hollow Road, 21st C.D., 0.14 miles long, 12' road bed, 20' R.O.W., Prime and Seal surface.

Broken With the Oct - 15

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.		RESOLUTION NO. 7
~ T 1/01/01/4	BLE LON V. BOYD, COUNTY EXECUTIVE AND THE	
	HISSIGNERS IN REGULAR SESSION	
_	18 DAY OF November 19 85	
IA MOTTILIOS	JHORIZING Appropriate \$505,141.00 addition	nal State Funds for General Purpose
	1 Fund	
	AUTH	ORLZES COUNTIES TO
FREAS, TEN	NESSEE CODE ANOTATED SECTION AUTH	ONTES CONTES TO
W THEREFOR Ennessee as	E BE IT RESOLVED by the Board of County Co sembled in <u>REGULAR</u> Session on the <u>18</u>	mmissioners of Sullivan County, day of November , 1985 ,
	EREAS, certain funds have become available	
School Bud	get and WHEREAS certain increases in the S	ullivan County Department of Education
Budget are	necessary for efficient and effective ope	ration of the Sullivan County School Sys
NOW THERE	FORE, be it resolved that the Department of	Education Budget be amended as follows:
REVENUE:	46510 - Foundation Program	\$200,000.00
	46510 - Foundation Program	(,76,981.00)**
	46540 - Textbooks	104,270.00
	46590 - Teachers Insurance	220,000.00
	46580 - Capital Outlay	57,852.00
	46580 - Capital Outlay TOTAL	\$7,852.00 \$505,141.00
EXPENSE:	TOTAL	
EXPENSE:	TOTAL 76000722 - Instructional Equipment	\$505,141.00
EXPENSE;	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks	\$505,141.00 \$ 74,691.00
EXPENSE;	TOTAL 76000722 - Instructional Equipment	\$505,141.00 \$ 74,691.00 104,270.00
EXPENSE:	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers	\$505,141.00 \$ 74,691.00 104,270.00 160,000.00
EXPENSE:	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers 72100104 - Principals	\$505,141.00 \$ 74,691.00 104,270.00 160,000.00 61,300.00
EXPENSE:	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers 72100104 - Principals 72100105 - Supervisors	\$505,141.00 \$ 74,691.00 104,270.00 160,000.00 61,300.00
EXPENSE:	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers 72100104 - Principals 72100105 - Supervisors 72100132 - Materials Supervisors	\$505,141.00 \$ 74,691.00 104,270.00 160,000.00 61,300.00 [†¹] 1,800.00 3,080.00
EXPENSE:	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers 72100104 - Principals 72100105 - Supervisors 72100132 - Materials Supervisors 75100510 - Trustee's Commission	\$505,141.00 \$ 74,691.00 104,270.00 160,000.00 61,300.00 1,800.00 3,080.00 50,000.00
	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers 72100104 - Principals 72100105 - Supervisors 72100132 - Materials Supervisors 75100510 - Trustee's Commission 72100429 - Instructional Supplies	\$505,141.00 \$ 74,691.00 104,270.00 160,000.00 61,300.00 1,800.00 3,080.00 50,000.00 50,000.00 \$505,141.00
**This	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers 72100104 - Principals 72100105 - Supervisors 72100132 - Materials Supervisors 75100510 - Trustee's Commission 72100429 - Instructional Supplies TOTAL	\$505,141.00 \$ 74,691.00 104,270.00 160,000.00 61,300.00 1,800.00 3,080.00 50,000.00 50,000.00 \$505,141.00
**This to	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers 72100104 - Principals 72100105 - Supervisors 72100132 - Materials Supervisors 75100510 - Trustee's Commission 72100429 - Instructional Supplies TOTAL was in the Original Budget as "Instructions dit to be deleted.	\$505,141.00 \$ 74,691.00 104,270.00 160,000.00 61,300.00 1,800.00 3,080.00 50,000.00 50,000.00 \$505,141.00 1 Supplies" and final State Funding
**This to	TOTAL 76000722 - Instructional Equipment 72100449 - Textbooks 72100116 - Teachers 72100104 - Principals 72100105 - Supervisors 72100132 - Materials Supervisors 75100510 - Trustee's Commission 72100429 - Instructional Supplies TOTAL was in the Original Budget as "Instructions	\$505,141.00 \$ 74,691.00 104,270.00 160,000.00 61,300.00 1,800.00 3,080.00 50,000.00 50,000.00 \$505,141.00 1 Supplies" and final State Funding

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ATTENTS: Passed 11/18/80 Waiver of Rules	Il resolutions in conxists. his resolution shall equiring it. uly passed and appropriately Clerk NIRODUCED BY COMMISSION DYMISSION ACTION: DLL CALL DICE VOTE XYMITHEE ACTION	Date: IONER A. Aye 19	otive on oth day of Morrell erguson Nay 1 APPROVED	November APPROVED: County Executive ESTIMATED COUNTY: Pass 3 DISAPPROVED	ded insofar as _, 19, the _, 19_85	such conflict public welfa Date:///
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BOARD OF COPMISSIONERS IN REGULAR SESSIONERS THIS THE 18th DAY OF NOVEMBER , 19 8 RESOLUTION AUTHORIZING GRANT & CONVEY EASEMENTS WHEREAS, TENNESSEE CODE ANOTATED SECTION , A NOW THEREFORE BE IT RESOLVED by the Board of County	ON 5 . TO THE BRISTOL TENNESSEE ELECTRIC SYSTEM WITHORIZES COUNTIES TO
THIS THE 18th DAY OF NOVEMBER , 198 RESOLUTION AUTHORIZING GRANT & CONVEY EASEMENTS WHEREAS, TENNESSEE CODE ANOTATED SECTION , A NOW THEREFORE BE IT RESOLVED by the Board of County	THE MEABERS OF THE SULLIVAN COUNTY ON 5 TO THE BRISTOL TENNESSEE ELECTRIC SYSTEM JUTHORIZES COUNTIES TO
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NOW THEREFORE BE IT RESOLVED by the Board of County	
NOW THEREFORE BE IT RESOLVED by the Board of County	· ·
TELLESSEE ASSERDIEU III RAOTION DESSION ON INC.	Commissioners of Sullivan County, 18th day of November, 1985,
THAT the Sullivan County Commission agrees to grant	
Electric System, a municipal corporation, easements	
ILS Runway #05 Middle Marker Facilities and Glide S1	••
(A copy of the proposed easements and descriptions a	
(A Copy of the proposed easements and descriptions a	re attached.)
	-r* tq
·	
All resolutions in conflict herewith be and the same exists.	e are rescended insofar as such conflict
This resolution shall become effective on	. 19, the public welfare
Duly passed and approved this 18th day of Novem	ber 19 <u>85</u> .
ATTESTED: AF	PROVED: 0 - (R)
Date:	Jon 1000 Date: 11/18/2
County Clerk Co	unty Executive
INTRODUCED BY COMMISSIONER Hendrickson	ESTIMATED COSTS:
SECONDED BY COMMISSIONER Olterman	FUND:
COMMISSION ACTION: Aye Nay Abs	ent
ROLL CALL 19	5
VOICE VOTE	TO A DIDDONUTE TO A TOTAL
COMMITTEE ACTION APPROVED I	DISAPPROVED DATE
COMMENTS: WAIVER OF RULES Passed 11/18/85	
•	·

RESOLUTION REQUESTED BY THE TRI-CITY AIRPORT COMMISSION

BE IT RESOLVED that Sullivan County, Tennessee agrees to grant and convey to the Bristol Tennessee Electric System, a municipal corporation, easements for underground electrical lines to serve ILS Runway #05 Middle Marker Facilities and Glide Slope (End Fire) Facilities.



Serving Tennessee Virginia Kentuck, and North Card

, 1985 TH NC

November 14, 1985

Owners of Tri-City Regional Airport

Gentlemen:

The enclosed easements are needed to permit Bristol Tennessee Electric System to provide power to the middle marker and glide slope installation of the new Instrument Landing System (ILS) for Runway 5 at the airport. Since easements may only be granted by the Owners, we would appreciate your approval. This project will involve no cost to the Owners or the Airport Commission.

Please contact me if you should need further information.

Sincerely,

John E. Hanlin Airport Manager

JEH/lcj (Attachments)

cc: Mr. Mark Hicks, Jr., Chairman Tri-City Airport Commission

EASEMENT AGREEMENT

We, the undersigned, do hereby grant and convey to the Bristol Tennessee Electric System, a municipal corporation, an easement, twenty (20) feet in width, over, under, and across those certain lands of the Tri-City Regional Airport, for the construction, maintenance, operation, enlargement, rebuilding, and repairing of facilities for the transmission and distribution of electrical energy, telephone lines, telegraph or other cable lines, including poles, crossarms, guys, anchors, wires, conduits, cables, and other necessary apparatus and appliances; and the right of ingress over and across said lands for the purpose of exercising the rights and privileges herein granted, but that in exercising such rights of ingress and egress, whenever practicable, regularly established highways, roads, and streets will be used.

The lands of the Tri-City Regional Airport referred to herein are located in the 18th Civil District of Sullivan County, Tennessee and are the same property conveyed to Tri-City Regional Airport by deed/will recorded in the Register's office at Blountville, Tennessee, in Deed Book No. 106-C, page 288, to which reference is here made for a full description of same.

The center line of the said easement herein granted is as follows:

Begin at the south threshold of Runway #05 at the Tri-City Regional Airport; thence with the center line of said runway North 42 degrees 34 minutes 19 seconds East 1202 feet, plus or minus, to a point on the centerline of said runway; thence South 47 degrees 25 minutes 41 seconds East 317 feet, plus or minus, to the True Beginning of this casement; thence with the center line of said easement North 67 degrees 09 minutes East 7 feet, plus or minus; thence South 36 degrees 14 minutes East 1076 feet, plus or minus, to an electric pole in the west side of a county road, which is the south boundary of the Tri-City Regional Airport property.

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This easement is for underground electrical lines to ILS Runway \$05 Glide Slope (End Fire) Facilities.

EASEMENT AGREEMENT Page 2

Executed by said parties this the	day of, 19
	SULLIVAN COUNTY, TENNESSEE
	By County Executive
	WASHINGTON COUNTY, TENNESSEE
	By County Executive
•	CITY OF BRISTOL, TENNESSEE
	By Mayor
	CITY OF BRISTOL, VIRGINIA
	By Mayor
	CITY OF KINGSPORT, TENNESSEE
	By Mayor
	CITY OF JOHNSON CITY, TENNESSEE
	By Mayor

	LAR SESS			
THIS THE 18th DAY OF NOVE				
RESOLUTION AUTHORIZING APPOINT	ING MEMBERS TO AS	SIST IN THE DESIG	IN OF THE CITY/COUNTY	
JUSTICE	CENTER			
FREAS, TENNESSEE CODE ANOTATED			vities to	
NOW THEREFORE BE IT RESOLVED by Tennessee assembled in <u>Regular</u>	Session on th	e 18th day of	November ,	17_65
THAT the Sullivan County Commiss				
Justice and Government Building				
Eddie Williams, Margaret DeVault	, and Tom Olterma	n. This will be	a joint committee wi	th
members of the City of Kingsport	to assist in the	design and const	ruction phase of sai	d
building.				
1:				
All resolutions in conflict here exists.	ewith be and the	same are rescend	ed insofar as su ch c	conflict
All resolutions in conflict here exists. This resolution shall become effrequiring it.	ewith be and the	same are rescend	ed insofar as su ch c	conflict
All resolutions in conflict here exists. This resolution shall become ef	ewith be and the	same are rescend	ed insofar as su ch c	conflict
All resolutions in conflict here exists. This resolution shall become effrequiring it.	ewith be and the	same are rescend	ed insofar as such c , 19, the publi , 19_85.	conflict
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All resolutions in conflict here exists. This resolution shall become effrequiring it. Duly passed and approved this	ewith be and the fective on 18th day ofI e:	Same are rescend	ed insofar as such of the public of the publ	conflict
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All resolutions in conflict here exists. This resolution shall become effectiviting it. Duly passed and approved this	ewith be and the fective on 18th day of e: Gurns Russin Nay	Same are rescend November APPROVED: County Executiv ESTIMATED (FUND:	ed insofar as such on the public of the publ	conflict
All resolutions in conflict here exists. This resolution shall become effectiviting it. Duly passed and approved this	ewith be and the fective on 18th day of e: Gurns Russin Nay	Same are rescend November APPROVED: County Executiv ESTIMATED (FUND:	ed insofar as such on the public of the publ	conflict

	RESOLUTION NO/2
TO THE HONORABLE LON V. BOYD, COUNTY EXECUTI	IVE AND THE MEMBERS OF THE SULLIVAN COUNTY
BOARD OF COMMISSIONERS IN RECULAR	SESSION
THIS THE 18th DAY OF NOVEMBER	_, 19 <u>85</u>
RESOLUTION AUTHORIZING <u>NAMING ROAD NEW BEI</u>	DLFMAN CREEK ROAD IN THE 1ST CIVIL DISTRICT.
	1
WHEREAS, TENNESSEE CODE ANOTATED SECTION	, AUTHORIZES COUNTIES TO
NOW THEREFORE BE IT RESOLVED by the Board of Tennessee assembled in Regular Session o	County Commissioners of Sullivan County, on the 18th day of November , 1985 ,
	unning from Riverview Shopping Center to the New
	ek Road in the 1st Civil District.
	
All resolutions in conflict herewith be and exists.	the same are rescended insofar as such conflict
This resolution shall become effective onrequiring it.	, 19, the public welfare
Duly passed and approved this <u>18th</u> day of	<u>November</u> , 19 <u>85</u> .
ATTESTED:	APPROVED:
Date:	Fon World Date: 11/8/83
County Clerk	County Executive
INTRODUCED BY COMMISSIONER A. Morrell	ESTIMATED COSTS:
SECONDED BY COMMISSIONER Thomas	FUND:
CONTRISSION ACTION: Aye Nay	
ROLL CALL	<u>.</u>
VOICE VOTE X	-
COMMITTEE ACTION APPROVED	DISAPPROVED DATE
	-
COMMENTS: WAIVER OF RULES - Passed 11/18/85	9
COMMENTS: WAIVER OF RULES - Passed 11/18/85	0
COMMENTS: WAIVER OF RULES - Passed 11/18/85	

		LAR S		·
THIS THE 18TH DAY				
RESOLUTION ALTHORIZING	APPROPRI	ATION OF FUND	S FROM UNALLOCATED	TO JUVENILE TREATMENT CENTER
ACCOUNT NO. 54241	NOT TO EXCE	ED \$25,000.00		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
, r	· · · · · · · · · · · · · · · · · · ·			
FREAS, TENNESSEE COI	DE ANOTATED :	SECTION	, AUTHORIZES COU	INTIES TO
r. .				
NOW THEREFORE BE IT RI Tennessee assembled in	ESOLVED by the REGULAR	he Board of C Session on	ounty Commissioner the <u>18TH</u> day of	s of Sullivan County, NOVEMBER, 19 85,
THAT the Sullivan C	County Board	of County Com	missioners approve	the appropriation of funds
***				41 (AMOUNT NOT TO EXCEED
•				lines and/or a new waste wate
				nty Commission, Committee
				, Purchasing Agent and
County Executive.				
WE REQUEST WAIVER OF				
WE REQUEST WAIVER OF All resolutions in corexists.	RULES BY 2/: nflict herew	3 VOTES.	e same are rescend	led insofar as such conflict
WE REQUEST WAIVER OF All resolutions in corexists.	RULES BY 2/: nflict herew	3 VOTES.	e same are rescend	led insofar as such conflict
WE REQUEST WAIVER OF All resolutions in corexists. This resolution shall	nflict herew	3 VOTES. ith be and th	e same are rescend	ded insofar as such conflict , 19, the public welfar
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WE REQUEST WAIVER OF All resolutions in corexists. This resolution shall requiring it. Duly passed and approx	nflict herew	ith be and th	e same are rescend	led insofar as such conflict , 19, the public welfar , 19_85 Date: 11/18/
WE REQUEST WAIVER OF All resolutions in corexists. This resolution shall requiring it. Duly passed and approved ATTESTED:	nflict herew become effe ved this 18t Date:	ith be and th	November APPROVED: County Executiv	led insofar as such conflict , 19, the public welfar , 19_85 Date:///8/
WE REQUEST WAIVER OF All resolutions in corexists. This resolution shall requiring it. Duly passed and approvaTTESTED: County Clerk	RULES BY 2/: nflict herew become effe ved this 18t Date:	ith be and the ctive on thday of	e same are rescend November APPROVED: County Executiv	led insofar as such conflict , 19, the public welfar , 19_85 Date:///8/
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WE REQUEST WAIVER OF All resolutions in corexists. This resolution shall requiring it. Duly passed and approvaTTESTED: County Clerk INTRODUCED BY COMMISSION OCHMISSION ACTION: ROLL CALL	RULES BY 2/2 Inflict herew become effe ved this 18t Date: IONER A. M NER Russ Aye	ith be and the ctive on th day of Morrell	November APPROVED: County Executiv ESTIMATED (FUND:	ded insofar as such conflict , 19, the public welfar , 19_85 Date:///8/
WE REQUEST WAIVER OF All resolutions in corexists. This resolution shall requiring it. Duly passed and approvaTTESTED: County Clerk INTRODUCED BY CONNISSISSECONDED BY CONNISSION CONNISSION ACTION: ROLL CALL	RULES BY 2/2 Inflict herew become effe ved this 18t Date: IONER A. M NER Russ Aye	ith be and the ctive on	November APPROVED: County Executiv ESTIMATED (FUND: Absent 5	ded insofar as such conflict , 19, the public welfar , 19_85 Date:///8/ DOSTS:
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AND THEREUPON COURT ADJOURNED TO MEET AGAIN DECEMBER 16, 1985.

COUNTY EXPLICITIVE