

Monday Morning, October 15, 1973

STATE OF TENNESSEE I
COUNTY OF SULLIVAN I

BE IT REMEMBERED, That Quarterly County Court of Sullivan County, Tennessee met in Regular Session this Monday Morning, October 15, 1973, was present and presiding The Honorable Lon V. Boyd, County Judge and Marjorie S. Harr, Clerk of the said Court, and John H. Bishop, County Sheriff of said County and a full quorum of Justices of said County and a full quorum of Justices of said County, to-wit:

JUSTICES PRESENT AND ANSWERING ROLL CALL: Akard, Allen, Ammons, Arrington, Barnes, Barr, Carmack Carrier, Clarence Carrier, Childress, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hackman Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Montgomery, Morrell, Myers, Phillips, Poe, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

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QUARTERLY REPORT OF COUNTY JUDGE I County Judge Lon V. Boyd,
LON V. BOYD I submitted his report for the
period ending September 30,
1973 which was received and adopted by a voice vote of the Court
and is in the following words and figures, to-wit:

(CONTINUED ON NEXT PAGE)

Sullivan County

Oct.

P. O. BOX 28 — BLOUNTVILLE, TENNESSEE

#1

PHONE 323-7135

Quarterly Report - City Judge

LON V. BOYD
COUNTY JUDGE

October 9, 1973

Dear Squire:

This is to advise you that the Regular Session of the Sullivan County Quarterly Court will be held on Monday, October 15, 1973, at 9:00 a.m., at the Courthouse in Blountville, Tn.

The following is a list of all resolutions on file at this time and the Agenda for this session of County Court:

RESOLUTIONS FOR SECOND READING:

1. RESOLUTION IN RE: Government Study

Court to initiate a comprehensive, in-depth and long-range study of the type government best for the people of Sullivan County.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
King	Executive	Will have recommendation by December meeting.
	Leg. & Judicial	*Disapproved

2. RESOLUTION IN RE: Suspension of Rules Change

The rule governing the suspension of rules be changed as follows: Any rule of order herein may be suspended or amended by the affirmative vote of thirty-six (36) members.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
J. King	Executive	Will have recommendation by December meeting.
	Leg. & Judicial	Approved

3. RESOLUTION IN RE: Operation of Beverage Board

Court to determine whether the Beverage Board shall operate under the guidelines of the 1939 Resolution or if this resolution shall be revoked returning discretionary power to the Beverage Board.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Sine	Executive	No recommendation
	Leg. & Judicial	Recommended Operating Under 1939 Resolution

4. RESOLUTION IN RE: Regulations for Operating
County Vehicles

Court to require each person that operates a motor vehicle for Sullivan County to be an employee of that department.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Barnes	Commerce	Approved
	Education	Will have recommendation by County Court meeting.
	Executive	Recommended amending to include county officials.
	Safety	Approved

5. RESOLUTION IN RE: Amending 1973-74 School Budget

The Superintendent of Schools' salary be increased \$648 raising it to \$20,017.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Allen	Budget	Approved
	Executive	Approved
	Education	Approved

6. RESOLUTION IN RE: Avoca Library

Sullivan County to deed to the City of Bristol a parcel of land and building, formerly the Avoca Library.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Gentry	Executive	Will be approved at Executive Committee meeting on October 11.

7. RESOLUTION IN RE: Mobile Home Trailer at Observation Knob Park

Court to permit a mobile home trailer to be parked at Observation Knob Park, to be occupied by the Supervisor of Parks.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Clark	Budget	Approved
	Parks	Approved

8. RESOLUTION IN RE: Grant Greene to Serve 3-Year Term as Commissioner of Poor

Squire Grant Greene to serve a 3-year term as Commissioner of Poor, to expire October 1, 1976.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Myers	H&W	Approved

9. RESOLUTION IN RE: Screening Committee for Indigent State Program for Tennessee

The following persons to be appointed to Indigent State Program for Tennessee State Hospital: Dr. J. W. Erwin, Judge Len V. Boyd and Bobby Hickman. Term to expire June 30, 1974.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Myers	H&W	Approved

10. RESOLUTION IN RE: Appointing Constable for
16th Civil District

Court to appoint Orris Edward Hodge as
Constable for the 16th Civil District.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Wassom	Executive	Approved

11. RESOLUTION IN RE: Appointing Aldridge Woods
to Youth Home Committee

Court to appoint Aldridge Woods to
Youth Home Operating Committee.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Hall	H&W	Approved

12. RESOLUTION IN P.M.: Repeal Order in Ballinger District

1. Court to have the first road to the left, after crossing the railroad track, on Shipendale Road in Ridgefield section of Kingsport, as Bunk Drive.

2. Carroll Street to be renamed as Lakota Street.

<u>ISSUED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
1. Arrington	Commerce	Passed, with approval of magistrate in district.
2. Greene	Commerce	Passed, with approval of magistrate in district.

13. RESOLUTION IN P.M.: Closing Portion of Old Shipley Ferry Road

Court to close a portion of the Old Shipley Ferry Road beginning at the W. M. Locke Farm to Quail Creek Sub-division.

<u>ISSUED BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
1. Arrington	Commerce	Passed, with approval of magistrate in district.
	Executive	Approved

10. RESOLUTION IN RE: Speed Limits

- A. A 45 MPH speed limit be set on Vance Tank Road from the Raytheon Plant to Vance Tank Crossing.
- B. A 25 MPH speed limit be set for Bell Ridge Road and McKenzie Road, extending to the North Holston Drive.
- C. A 35 MPH speed limit be set on Harr Trail Road.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
A. Clark	Safety	Approved
B. Ferguson		Approved
C. Barnes		Approved

DEFERRED FOR FURTHER STUDY:

1. Proposed Zoning Ordinance
2. Procedure for Regional Organizations Requesting Assistance Through FT-VDD
3. Changing Sullivan County From Third Class to Second Class County
4. Establishment of Juvenile Judge for Sullivan County

RESOLUTIONS FOR FIRST READING:

1. Appointments to Sullivan County Board of Health
2. Appointment of Sullivan County Medical Examiner
3. Appointment of Veterans Service Officer for the Bristol area
4. Flashing 15 MPH School Traffic Light at Kingsport Christian Academy
5. County Garbage Collection & Disposal Service For All County Citizens
6. Public Works Director
7. Federal Grant Application For Wastewater Plant
8. Purchase of Water System In Sullivan County

I feel that the last three resolutions are necessary to ensure that the utility district operated and controlled outside the borders of Sullivan County, will not be allowed to expand and to operate in Sullivan County without approval of the Sullivan County Quarterly Court.

If Sullivan County can purchase the Consolidated Utility District System, I would recommend its purchase to the Sullivan County Quarterly Court so that the citizens of the area which receives service from this utility district could be represented in its operation.

The Sullivan County Quarterly Court has been invited to attend a two-day workshop on October 15-16 entitled "Air Pollution: A Balanced View," which is being held at the Kingsport University Center. This is in cooperation with the League of Women Voters of Kingsport - Sullivan County and the Tennessee Division of Air Pollution Control. The schedule is as follows:

Monday - October 15

- 10:00 a.m. - Tennessee's Role in Air Pollution
- 10:45 a.m. - The Federal Role in Air Pollution
- 1:30 p.m. - Control of Air Pollution
- 2:30 p.m. - Concurrent Workshops: Surveillance & Enforcement - Meteorological Aspects & Weather Effects

Tuesday - October 16

- 9:30 a.m. - Health Effects of Air Pollution
- 10:00 a.m. - Industry's Role in Air Pollution Control
- 11:00 a.m. - Concurrent Workshops: Working With the Media - Air Pollution in Kingsport & East Tennessee
- 1:30 p.m. - Citizen Involvement
- 2:00 p.m. - Mock Public Hearing & Questions

Sincerely yours,


Lon V. Boyd

LVB:cm
Encl.

A G E N D A

SULLIVAN COUNTY QUARTERLY COURT

October 15, 1973

1. OPENING OF COURT BY SHERIFF
2. INVOCATION
3. PLEDGE TO THE FLAG
4. CALL TO ORDER
5. ROLL CALL
6. ELECTION OF NOTARIES
7. REPORT OF COMMITTEES
8. OLD OR UNFINISHED BUSINESS
9. NEW BUSINESS
10. ADJOURNMENT

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PAT SPIVEY, SCHOOL SUPERINTENDENT
Received and Adopted by a Voice Vote
of the Court

#4
October 5, 1973

~~Venerable Judge and Members of the Sullivan County Court~~

In Session October 15, 1973
Blountville, Tennessee 37617

Ladies and Gentlemen:

We had a very successful summer school program for both high school and elementary students. Six elementary schools with an enrollment of 1,571 served as centers for students needing make-up work and for remedial instruction. Transportation was provided from surrounding areas. Each center was staffed with ten teachers and a principal. The elementary program was operated with federal funds. Approximately 250 students attended the summer school program at Central High School. This program was self-supporting.

During the summer months we also painted five schools that were scheduled as well as painting certain sections of several other schools.

Sullivan County Schools opened the 1973-74 school year with an enrollment of 18,143 students. The total number of students included 4,500 high school students, 2,303 junior high students, 10,522 elementary students, 107 special education students, and 511 kindergarten students. Our enrollment in grades one through twelve showed a slight decrease but the additional kindergarten classes kept the total enrollment approximately the same.

The Title I program for 1974 will continue to provide, as it has in the past, summer school for children in grades three through eight, special reading materials, dental care for indigent children, the services of a reading specialist and a social worker, and the services of teacher aides. In addition, funds have been allocated this year to begin a Central Resource Center which will contain a wide variety of materials to be loaned to teachers for reading instruction. A delivery van will be purchased to take materials to all Title I schools and to return them to the Center. Materials suited to remedial and/or individualized instruction will be made available through the Resource Center.

\$930,000.00 of the Federal Revenue Sharing funds have been used for improvements to the Sullivan County schools. These funds have enabled us to make many necessary improvements. Included in the above amount is school furniture that has been ordered and should be in the schools by Christmas of this year.

Very truly yours,

Pat H. Spivey
Pat H. Spivey, Superintendent
Sullivan County Schools

PHS:fr

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Oct 15

REPORT OF COMMUNICABLE DISEASES OF SULLIVAN
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period July, August, September, 1973, (first column), which is offered as the department's quarterly report. The second column January - September gives the total of activities for the year 1973.

	Quarter		Nine Months	
	July, Aug., Sept.		Jan. Sept.	
	1973		1973	
	Cases	Deaths	Cases	Deaths
<u>Communicable Diseases</u>				
Gonorrhea	47	0	103	0
Infectious Hepatitis	11	0	41	0
Rubella (German measles)	0	0	2	0
Rubeola (Measles)	1	0	1	0
Meningococcus meningitis	0	0	0	0
Streptococcal Infections (Including Scarlet Fever)	224	0	1253	0
Syphilis	0	0	3	0
Tuberculosis	4	0	22	1
Salmonella (Including Typhoid Fever)	8	0	13	0
Influenza	14	0	1793	4
Visits to acute communicable diseases	50		152	
Immunizations: Typhoid	114		346	
Diphtheria	1126		2721	
Whooping Cough	1126		2721	
Smallpox	55		428	
Tetanus	1446		3667	
Rubeola (Measles)	494		1266	
Rubella (German Measles)	486		1261	
Poliomyelitis - Complete Booster	321 793		931 1861	
<u>Venereal Diseases</u>				
Visits to clinic for diagnosis and treatment	245		563	
<u>Tuberculosis</u>				
Individuals x-rayed in routine clinics	767		2379	
Number tuberculin tests	2957		7457	
Number positive reactors	84		232	
Individuals admitted to nursing service	156		698	
Tuberculosis patients hospitalized	6		11	
<u>Dental Service</u>				
Dental inspections	79		1506	
Dental operations (fillings, extractions, etc.)	316		3565	
<u>Maternity Service</u>				
Antepartum patients admitted to nursing service	58		271	
Nursing visits to antepartum cases	182		577	
Postpartum cases admitted to nursing service	60		196	
Nursing visits to postpartum cases	96		291	
<u>Family Planning</u>				
Individuals admitted to medical service	18		408	
Clinic visits to medical service	169		559	
Individuals receiving contraceptive measures	169		559	
Individuals admitted to nursing service	109		340	
Field nursing visits	192		661	
Office nursing visits	564		1638	
<u>Infant and Preschool Service</u>				
Children under 6 yrs. admitted to medical service	42		169	
Visits to clinics	88		265	
Children under 6 yrs. admitted to nursing services	387		1770	
Nursing visits	1394		4060	

John Bishop, Sheriff
 Received and Adopted
 by a Voice Vote

OFFICE OF THE SHERIFF
 SULLIVAN COUNTY
 BLOUNTVILLE, TENNESSEE

October 16, 1973

~~TO: THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT
 BLOUNTVILLE, TENNESSEE~~

Gentlemen:

I present to you a quarterly report of the combined activities of your Sheriff's department, for the quarter July, August, & September, 1973.

NET MADE FOR THE QUARTER

Driving while Intoxicated	55	Rape	4
Larceny	17	Carrying Arms	15
Burglary	22	Peace Warrants	29
Public Drunkenness	163	A.W.O.L.	4
Assaults	72	Bad Cks.	35
Auto Larceny	2	Mentals	7
Liquore Laws	6	Moving Violations	87
		All Others	223
		Total Charges	741

COMPLAINTS WORKED FOR THE QUARTER

Death messages	14	Public Drunkenness	449
Escorts	102	Larceny	92
Missing Persons	78	Miscellaneous	2,026
Auto Accidents	523	Total for Quarter	3,284
on Checks	1,728		

PERSONS TRANSPORTED OUT OF STATE AND COUNTY

Eastern State Hospital, Knoxville, Tennessee	20	Trips.
Central State Hospital, Nashville, Tennessee	2	
State Penitentiary, Nashville, Tennessee	1	
" " " " (For Women)	1	
School, T.F.B. Nashville, Tennessee	2	
School, Hiram's St., Nashville, Tennessee	5	
Jonesboro Tn. Sheriff's Office	6	
Dandridge, Tn. Sheriff's Office	1	
Atlanta, Ga. State Penitentiary	5	
Abingdon Va.	1	
Marion Va.	1	

cc. Quarterly Minute Book # 4, Pg.

Mc Ray, Georgia .
 Peterburg, Va.

October 15, 1973

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<u>MILES TRAVELED OUT OF STATE AND COUNTY TRANSPORTING PRISONERS</u>		<u>18,298.00</u>
<u>MILEAGE OF PATROLES & TRANSPORTING PRISONERS</u>		<u>291.296</u>
Gasoline used in patrolling		<u>27,312.1</u>
Oil used in patrolling (Quarts)		<u>705 Quart</u>
<u>ACTIVITIES IN COUNTY JAIL DURING QUARTER</u>		
Number of inmates admitted during quarter (Booked In)		<u>494</u>
Number of inmates presently in jail, (Oct 5, 1973.)		<u>64</u>
<u>CONFISCATIONS MADE AND PROPERTY RECOVERED FOR QUARTER</u>		<u>\$38,465.77</u>
<u>FEES AND COSTS COLLECTED DURING QUARTER</u>		
Fees due for civil and criminal process		<u>\$8,506.85</u>
Officers fees collected during quarter		<u>\$12,697.45</u>
Turn Keys collected during quarter		<u>\$110.00</u>
Monies received on fines, costs & cash bonds by Sheriff's Department		<u>\$23,084.08</u>
Monies received transporting prisoners		<u>\$411.14</u>
<u>DISBURSEMENT FROM STATE OF TENNESSEE FOR BOARDING STATE PRISONERS</u>		<u>\$8,224.00</u>
	(Due)	

NOTE: ALL FINES AND COSTS PAID TO THE SHERIFF'S DEPARTMENT, INCLUDING CASH BONDS ARE REMITTED TO THE COURT CLERKS, FROM WHICH THE CASE ORIGINATED FOR PROPER DISBURSEMENT.

Respectfully Submitted

John H. Bishop, Sr.
 John H. Bishop, Sr.

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QUARTERLY REPORT OF ARVIN RODEFER, HIGHWAY COMMISSIONER

Arvin Rodefer, Highway Commissioner presented his report for the period ending September 30, 1973 which report was received and adopted by a Voice Vote of the Court and is in the following words and figures to-wit:

117

407

A. A. ROSENER
HIGHWAY COMMISSIONER
SULLIVAN COUNTY
BLOUNTVILLE, TENNESSEE

COMMISSIONER'S WORK AND PERFORMANCE REPORT

July 1, 1973 thru Sept. 30, 1973

(1) Roads up-graded by capping with Plant-Mix.	29.50 Miles
(2) Miles of Road Stripped.	79.70 Miles
(3) Miles of Road Sealed.	81.60 Miles
(4) Miles of Road Ditched and Shouldered.	16.40 Miles
(5) Roads Eased with Stone.	1.90 Miles
(6) Catch Basins and Manholes built.	45
(7) Bridges rebuilt or replaced.	23 Bridges
(8) Drainage Pipe installed.	11,496 L.F.
(9) Tons of Stone used.	59,322 Tons
(10) Tons of Plant-Mix used.	
(11) New Equipment Purchased.	
A. 40 Ford 2 1/2 Ton 1973 Trucks.....	\$62,250.00

Please consult the reports of Accounts and Budgets Department as to the balance concerning any budgeted items. I will appreciate the service and help of any court member concerning any improvements to the Highway Department.

Sincerely yours,


Arvin A. Rosener,
Highway Commissioner

<u>DRAINAGE PIPE</u>			
<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
7th District	12"	C	96'
	15"	C	8'
	18"	C	50'
	24"	C	64'
	48"	M	50'
			<u>268'</u> Total
6th District	12"	C	274'
	15"	C	44'
	15"	M	44'
	18"	H	45'
	24"	M	110'
			<u>517'</u> Total
5th District	12"	M	180'
	18"	M	600'
			<u>780'</u> Total
14th District	15"	M	610'
	18"	M	1,910'
			<u>2,520'</u> Total
Total For above Pipe 7,612 L.F.			

ROADS STRIPED

<u>LOCATION</u>	<u>MILES</u>
Weaver Branch	2.6
Sugar Hollow	1.9
Big Hollow	2.2
Mahaffy Rd.	2.9
Dry Branch	2.5
Glenn Elca Rd.	3.7
Rocky Springs	1.6
Powell Hawk	1.0
Minga Rd.	2.3
Tri City	1.5
Island Rd.	12.1
Shadow Town	1.9
Clicke Bluff	.5
Crobank Rd.	2.1
Shankle Rd	1.3
Back Street	.6
County Hill	.5
Long Rd.	2.0
Ford Acres	.6
Alcard St.	.6
Fordtown	2.1
V. I. Ranch	1.5
Old 421	1.7
Painter Creek	1.2
Friend Ship Rd.	2.3
Saddle Dam Rd.	1.0

ROADS STRIPED (Cont.'d)

<u>LOCATION</u>	<u>MILES</u>
Offset Rd.	1.7
Underwood Park	1.6
Weaver Pike	5.3
White Top	2.9
Raytheon	3.8
Sugar Hollow	1.2
Pagerville Rd.	1.0
Pine Hill	1.6
Errett Rd	1.2
Mt. Holston	<u>3.6</u>
	79.7 Miles Total

SECTION FOREMAN J. E. TURNER

<u>DRAINAGE PIPES</u>			
<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
1st-19th District	12"	C	248
	15"	C	52
	24"	C	8
	15"	M	236
	18"	M	60
	4"	M	140
			<u>744</u> Total
2nd-22nd District	12"	C	88
	28" x 42"	C	60
			<u>148</u> Total
3rd-21st District	12"	C	252
	15"	C	32
	18"	C	32
	24"	C	32
	15"	M	88
	18" x 28"	M	26
			<u>522</u> Total
4th-16th District	12"	C	184
	15"	M	40
			<u>224</u> Total

Total for above Pipe 1,658 L.F.
 Cut Baches of 2 miles.
 Based 1.9 miles of road with rock.

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
12th District	12"	C	586
	15"	C	40
	24"	C	120
	15"	M	154
	18"	M	110
	24"	M	16
			<u>1,026</u> Total
11th District	12"	C	264
	15"	M	310
	18"	M	520
	30"	M	20
	24"	M	70
	36"	M	105
	48"	M	30
	90"	M	144
			<u>1,493</u> Total
10th District	12"	C	564
	15"	C	174
	18"	C	84
	24"	C	94
	12"	M	12
	18"	M	40
	24"	M	40
			<u>1,008</u> Total

PLANT NIX ROADS

<u>LOCATION</u>	<u>MILES</u>
UNIVAC rd.	.3
Maple Hurst	.8
King	.6
Pioneer	.8
McNiffey	2.9
Cardon Hollow	.2
Cashank	2.0
Clicks Bluff	.5
Shadowtown	1.4
Sugar Hollow	1.9
Rock Cross	2.2
Hunting Hill	1.1
Weaver Branch	2.6
Dogwood Acres	1.1
Weaver Branch	1.8
Day Branch	2.5
Old Els. Highway	1.3
Wings Rd.	2.3
Tri City Sub	2.5
	<u>27.8 Miles</u>

SECTION FOREMAN BILL ADAMS

SEALING

<u>LOCATION</u>	<u>MILES</u>
Peor Hollow	2.5
Branch Rd.	1.1
Summersville	1.4
Booby Rd.	.3
King Hill	.2
Ridge Way	.1
Rock Springs	1.1
Ionocene Pine	.4
Chauncey Dr.	.1
Old Indian Springs	1.5
Popow Rd.	1.4
Hood Rd.	.5
Little Valley	.5
Jim Stanley Rd.	.2
Robert Houndow	1.2
Spencer Rd.	2.5

ROADS BEING SURVEYED OR CONSTRUCTED

HICKORY TREE ROAD.....Grade work on 2.25 miles 1st Civil District 50%
completed surveyed by Sullivan County Highway
Department grade work by Jacobs Creek Job Corp.

SLEEP SPRINGS..... .90 miles Located in 11th Civil District. 95%
grade work completed State Aid.

FOREST VIEW ROAD.....Surveying completed located in 11th Civil District
1.54 miles. Construction by Sullivan County Highway
Department has begun.

WAL CREEK ROAD.....Located in 7th Civil District .60 miles. 90%
construction completed.

Work on the new Asphalt Plant Site has begun.

BUILDING (cont'd)

<u>LOCATION</u>	<u>MILES</u>
Vernon Heights	2.0
Pactolus Rd.	1.3
Rock Springs	.8
Hilton St.	.7
Pippling Run	.2
Edinger Haven	.1
Calloway St.	.3
Wentfield	.6
Church Rd.	1.3
Star Lane	1.2
Honeycutt Dr.	.3
Woodland Dr.	.4
Donahoy Rd.	.5
Cam Springs Hollow	2.0
	<u>27.67 Miles</u>

<u>LOCATION</u>	<u>DITCH</u>	<u>TILE</u>
Barnett St.,		Branch Rd. 30' 85" x 53"
Churchview Dr.		Emery Church 40' 24"
Blakley Dr.		24' 15"
Sumpter Rd.		60' 18"
Church Rd		Island 100' 11"
Rock Springs		Cooks Valley 60' 15"
Valley Dr.		Driveways 272' 12"
West Camp Ground		
Branch Rd.		586' Total Pipe
Hobart Meadows		

ROADS DITCHED

<u>LOCATION</u>	<u>MILES</u>
Wetop Rd.	.2
Bungsey Lane	.3
Mountain View Rd.	2.6
Deavor St.	.1
Banges Woods	2.8
Hamilton Rd.	1.1
Rocky Springs	1.6
New Ridge	3.1
Peck Mick Rd.	2.3
Ridge Rd.	1.3
Proffitt Hollow	.5
	<u>16.7 Miles</u>

PLANT-MIX ROADS

<u>LOCATION</u>	<u>MILES</u>
McKamey Rd.	.4
Claude Sanders Rd.	.8
Breeding Rd.	.2
Sam Feathers Rd.	.2
Wine Cr.	.3
	<u>1.9 Miles</u>

Right-of-Way Cleared

<u>LOCATION</u>	<u>MILES</u>
Profitt Hollow	.5
Rock Hill Rd.	1.3
McKinney Rd.	.4
Gladys Sanders	.8
Brooking rd.	.2
Hamilton Rd.	1.1
Stage Coach Rd.	.3
Canda Day Rd.	2.2
Walnut Hill Rd.	1.1
Lobley Hollow	1.0
Robbinwood Rd.	.9
Miller Sells	.7
Wanley Rd.	1.0
Wanley Grove	.4
	<u>121.1</u>

MILES

<u>LOCATION</u>	<u>MILES</u>
Ripe Cross Rd.	1.5
Sportsman Boat Dock	.4
Lake Side Road	1.2
Mill Lane Rd.	1.3
Daughter Rd.	.9
Lucy Rd.	3.4
Ridge Way Rd.	1.1
Dunlap Rd.	1.1
Contoury Rd.	2.3
Way Boll Rd.	1.3
Walt Smith Rd.	.6
Cash Ave.	.5
Valley Dr.	1.0
Sweet Gum Hill	.2
Isley Rd.	.2
Ezek: Eleanor Rd.	.2
Wallace Rd.	.9
Samlola Dr.	.8
Wine Cr.	.9
Spurgeon Lane	.4
SugarTree Dr.	.5
Sourwood Dr.	.1
	20.6 Miles

DRAINAGE TILE

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
Red City Village	12"	Concrete	40
Elmoy Flats	15"	M	48
Elmoy Flats	24"	C	44
Rich Creek	15"	M	24
Denwood Rd.	12"	C	44
Elmoy Flats	12"	C	75
Elmoy Flats	24"	M	40
Fontana	18"	C	32
Bois View	15"	M	24
5th Street	15"	C	36
5th Street	24"	C	24
Walt Smith Rd.	15"	M	40
Walt Smith Rd.	15"	C	60
Elmoy Road	12"	C	12
Woods Rd.	12"	C	108
Walnut Grove	15"	M	20
Contenary Rd	15"	M	20
Clear Branch	12"	C	44
Rice Cross	12"	C	20
Ransom Rd.	12"	C	20
Calaguipin Rd.	12"	C	92
USDAO Rd.	12"	C	40
Chater Hill	15"	M	40
Ranges Wood	12"	C	60

DRAINAGE TILES

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
Lay Branch	12"	C	48'
Wark Smith	12"	C	56'
Elmer Solis	12"	C	24'
Timber Ridge	12"	C	84'
R. D. Cross Rd.	12"	C	20'
Bancho Hill	12"	C	28'
Holston School	12"	C	20'
Arcoa	12"	C	16'
Blackburn Add.	24"	C	20'
Shores Bridge Sect.	15"	M	16'
Blackburn Add.	15"	C	36'
			<u>1,340</u> Total L.F.

LOCATION	TYPE OF MIX	TONS	USE
Electric 4th	I.3	424	Garden Hollow
4th	I.3	728	King Road
4th	I.3	3,406	Mahaffey Road
4th	I.3	768	Maple Hurst
4th	I.3	1,040	Pioneer Subdivision
4th	I.3	456	Univac Road
7th	I.3	2,304	Orebank Road
8th	I.3	480	Clocks Bluff
8th	I.3	1,230	Bunter Hills Road
8th	I.3	1,690	Ruteros Road
9th	I.3	2,670	Sugar Hollow
16th	I.3	4,440	Weaver Branch Road
16th	I.3	2,792	Dry Branch Road
18th	I.3	1,216	Old Elizabethton Rd.
18th	I.3	2,340	Minga Road
18th	I.3	1,696	Shadow Town Road
18th	I.3	1,600	Tri City Subdivision
18th	I.3	218	Tri City Eack.
		29,498	TOTAL ROADS
5th	I.3	508	Board of Education
5th	I.3	372	Bluff City Jr. High
5th	I.3	240	Central High School
5th	I.3	622	Colonial Heights Sch.
		1,812	TOTAL BOARD OF EDUCATION
29,498	ROADS		
3,740	PAVING		
1,812	BOARD OF EDUCATION		
35,050	GROSS TOTAL PLANT MIX		

QUARTERLY REPORT

OF

SULLIVAN COUNTY AGRICULTURAL
EXTENSION AGENTS ACTIVITIES IN
ADULT AGRICULTURE, HOME ECONOMICS,
AND 4-H and Other Youth Work Areas.

A report of the Sullivan
County Quarterly Court
Extension Agents Activities
was presented to the Court
and is in the following

words and figures to wit:

122
8-9 & Combined

To: The Honorable Judge Lon Boyd
and Members of the Sullivan County Quarterly Court.

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Adult Agriculture, Home Economics,
and 4-H and other Youth Work Areas.

Respectfully submitted,

Claude Prince
Claude Prince
Extension Agent

Helen R. Stocking
Helen R. Stocking
Extension Agent

Jon M. Baker
Jon M. Baker
Ass't Extension Agent

Martha Childress
Martha Childress
Ass't Extension Agent

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Joyce A. Smith
Joyce A. Smith
Ass't Extension Agent

Agricultural Extension Service
Post Office Building
Bristol, Tenn 37620
October 11, 1973

AGRICULTURAL WORK AREA

The office received many calls from tobacco growers this summer and we found that in many instances the excess rain had leached the nitrogen out and plants were turning yellow.

A few instance of black shank were found and a limited amount of fusarian wilt was found. Dry weather during August was favorable to tobacco and a normal crop has been harvested.

Also, there have been many questions concerning gardens, flowers, shrubs, trees and lawns. The Colonial Heights area has been plagued with sod web worm damage in lawns.

Several 4-H club boys and girls attended the Junior Livestock Field Day in Nashville where they showed and sold 50 lambs. Also beef heifers were shown at the same show.

Assistance was given at the 4-H poultry show and sale with a \$7.00 average received for the pullets sold.

Again the Sullivan County Fair was held. This event is sponsored by the Blountville Jaycees with interested community leaders assisting.

Assistance was given with the Gray Station Fair where Sullivan County 4-H attend and participate and at the Greene County Fair and T. V. A. & I Fair in Knoxville.

The Rock Springs Community Fair and Horse Show was assisted.

Some work on corn varieties was done and one seed company salesman spent a day visiting plots that apparently had some corn disease noticed for the first time this year. The good season has made yield prospects real good this year.

The Tennessee Flower Growers State meeting was attended for three days in Knoxville.

Some contacts were made both in Bristol and Kingsport city school systems where 4-H club work is being organized for the first time. This program is being accepted and some clubs are already organized.

More --

HOME ECONOMICS WORK AREA

With increased interest in home food preservation I prepared several news articles, radio programs, and three TV shows on canning, freezing, and pickling. We continued to check pressure canner gauges.

Preparation was begun for the five "Holiday Foods" programs planned for the Thanksgiving-Christmas-New Years period. This is done annually with the home economist of Kingsport Power Company.

I also prepared programs on "Today's Food Costs". These were presented on TV, to some women's groups, and will be used several times during the coming months.

A program on Terrariums was prepared and will be used for those groups requesting it. This is an area in which new interest is being shown.

Home Demonstration Club members participated in a Seminar in Knoxville on landscaping, at the same time visiting areas of interest on the campus at the University. This provided them an opportunity to learn more about the colleges of Home Economics and Agriculture.

Attended a meeting of county Farm Bureau Women to discuss the years work. We will be cooperating with them in a program of highway safety and informing the public of the "Whys of Food Prices".

I planned with the home economist of the Bristol, Tennessee Electric System for an extensive housing school to be held for those planning to build or remodel. This will be a full week of opportunity for learning about choosing the home site, floor plans, building materials, lighting, major electric appliances etc.

Met with various H.D.C. committees to make plans for upcoming events such as reading program, holiday fair and bazaar, annual meeting etc.

Certificates were presented to members reading the required number of books. At this event the regional librarian presented a program on new books of interest to women.

I presented a program on "Food Costs" to the cafeteria workers of the Kingsport School System.

Training meetings were held for HDC craft leaders and home management leaders. Creating designs and caring for wooden bowls, cutting boards,

Over-----

~~utensils and knives were the subjects. Leaders in turn will teach members of their respective clubs.~~

Plans were made for the HDC Fashion Show, sponsored annually by the Kingsport Chamber of Commerce.

I spent a week in In-Service-Training learning some techniques in hand tailoring a man's jacket. In time this will be taught to interested women in the county.

In addition I prepared weekly newspaper columns and radio programs, attended Home Demonstration Club meetings, tended to routine office duties, and studied to try to keep abreast of what's new in many areas of interest to the people of Sullivan County.

Respectfully submitted,
Helen R. Stocking
Helen R. Stocking,
Extension Agent

HRS:t

4-H AND OTHER YOUTH WORK AREA

(Report of Martha Childress, Ass't Extension Agent)

The District 4-H Share-The-Fun Contest was held on July 17 in Greeneville. I attended along with the two county winning acts from Holston Valley and Valley pike.

During July, five training meetings for clothing and foods and nutrition Junior High judging teams were held. The Home Improvement, team placed 2nd and the Foods and Nutrition team placed 5th at the Appalachian District Fair.

Conducted the county 4-H Dress Revue on August 2. Fifty-three girls participated. The two junior high winners in their division received blue awards at the T. V. A & I Fair. Our County Senior Sew With Cotton winner also won the district contest and she will now compete in the state contest.

Assisted Seven Senior 4-H'ers who were District project winners with their 4-H records and demonstrations for State Demonstration Day, at 4-H Club Round-Up in Knoxville, held August 6 - 10.

Assisted 4-H'ers and Extension Agents in District V with the Chicken Barbeque Contest at the Appalachian Fair on August 22. Both Sullivan County participants received blue awards and Sara Elsea was the girl's 1st alternate winner.

Assisted with the county 4-H Poultry Show and Sale on August 3.

Judged craft exhibits at the Sullivan County Fair on August 7.

During August 11 - 18 Jon and Martha accompanied thirty five Honor Club members to Pineallas County Florida for a 4-H Exchange Trip. Sullivan County will be their host next summer.

Helped plan and conduct the Junior High District Foods and Nutrition Judging contest which was held at Gray Station on August 24.

Served as a judge of 4-H records and Educational Booths at the Greene County Fair on August 28.

Held two practice sessions for the Bluff City Junior High and East High 4-H Public meeting teams, which received red and blue awards respectively, at the T. V. A. & I. Fair.

Assisted two junior 4-H'ers with 4-H baking demonstration for the T. V. A. & I. Fair., given on September 14 in the Kerr Building.

Attended the Senior Livestock Judging Contest at the Tennessee and Carolina Fair in Newport on September 7. Our team placed 1st in the judging event.

Held training sessions for the senior foods and nutrition and clothing judging teams, which participated at the T. V. A. & I Fair on September 11.

~~The foods and nutrition and interior design and crafts team placed second and the clothing team placed fifth.~~

On September 18, assisted the 4-H County Council with planning and scheduling our 4-H calendar of events for this year. September 20 a countywide 4-H leaders meeting was held.

Attended a 4-H Achievement Day Committee meeting with the Bristol Chamber of Commerce on September 13. Achievement Day will be held on October 19. Thirty-nine outstanding 4-H'ers will receive merchandise awards, seven special 4-H awards will be given, and 4-H'ers will receive certificates for outstanding achievement.

Received In-Service training on sewing with knits, August 24-24 at Greeneville from the University of Tennessee Extension Clothing Specialist.

During September contacts were made to 4-H leaders and school principals for the purpose of scheduling monthly club meetings. Fifty-six clubs have been scheduled to meet beginning in October.

Jon worked with soils, poultry, dairy livestock and forestry teams for District Jr. High competition.

Jon and 26 4-H'ers spent a week at 4-H camp in Greeneville.

Working with the Holston Ruritan Club, Sullivan County 4-H'ers held their 1st market lamb show with 20 youngsters showing 49 head.

Jon and Martha attended Junior High Demonstration Day in Jefferson City. Sullivan County had 29 4-H'ers to compete having two District winners.

Jon assisted lamb project members, junior Beef project members and junior steer project members at the District V Livestock show in Newport. The entire group then attended the junior livestock exposition in Nashville.

Jon and 4-H leaders took 3 livestock teams to Virginia Junior Hereford Field Day in Tazewell Virginia. They received 7 plaques for their team and individual efforts.

Jon took 2 days of annual leave during July.

In August Sullivan County Chick Chain members sold 120 pullets for an average of \$7.12/ pullet making the highest average in the state.

Jon spent two weeks assisting with the Sullivan County and Gray Station Fairs.

Jon worked with the senior livestock, dairy, and poultry teams for competition at the T. V. A. & I. Fair.

Jon spent 4 days assisting 4-H'ers with the TVA and I fair in the Dairy, livestock show, two public meeting teams and the judging activities.

Jon and Martha met with Sullivan County 4-H Council planning the years program.

Jon and Martha met with the 4-H leaders to go over years program.

More----

Jon and four 4-H'ers attended the Sub District Soils contest. Sullivan County 4-H'ers were high scoring county winners.

Jon visited several farms helping 4-H'ers select steer calves for the Bristol Steer Show and Sale.

Jon and Martha visited schools, principals, teachers and leaders setting up this years schedule and 4-H program.

Jon assisted with the 4-H Fair in Mountain City.

Mrs. Joyce Smith has been meeting with the principals and faculties of city schools in Bristol and Kingsport to introduce an Urban 4-H program into the city school systems. Regular meetings with students are already being held at Vance Junior High School, Rosemont and Central Elementary Schools. Mrs. Smith and her program assistants are also working to recruit volunteer 4-H leaders among the parents of 4-H'ers.

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QUARTERLY REPORT
OF
LON V. BOYD, CHAIRMAN
OF FINANCE COMMITTEE

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Lon V. Boyd, Chairman of the Finance Committee presented his report for the period ending September 30, 1973 which report was received and adopted

by a Voice Vote of the Court and is in the following words and figures to wit:

STATE OF TENNESSEE I
COUNTY OF SULLIVAN I

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE, OCTOBER 15, 1973 Term of Court.

We, your Finance Committee respectfully submit the following accounts for the quarter ending September 30, 1973, and recommend the payment of the same.

1. Current Account - July and September	\$ 232.00
2. Ex Officio Fees	14.50
3. Insanity Proceedings 21 at \$2.50 each	52.50
Total	\$ 299.00

Lon V. Boyd
Lon V. Boyd, Chairman

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October 15, 1973

QUARTERLY REPORT

OF

MRS. BETTY STARNES, PURCHASING AGENT

I Mrs. Betty Starnes, Purchasing

I Agent presented her report for

(I the period ending September 30

1973, which was received

and adopted by a Voice vote of the court and is filed as a matter of record in the County Court Minutes of the County Court Clerk's Office as a matter of record.

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QUARTERLY REPORT

OF

MRS. BETTY STARNES, DIRECTOR OF CENTRAL STORES

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Mrs. Betty Starnes, Director

of Central Stores, presented

her report for the period

ending September 30, 1973

which report was received and adopted by a Voice Vote of the Court and is filed as a matter of record in the County Court Clerk's office.

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QUARTERLY REPORT

OF

LARIMER M. NICELY, COUNTY MANAGER SULLIVAN COUNTY PUBLIC WELFARE

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Larmer M. Nicely, County Manager

and Darrell Godsey, Field Supervisor, II

of the Sullivan County Public Welfare

Department presented their report for

the period ending September 30, 1973

which report was received and adopted by a Voice Vote of the Court and is in the following words and figures to-wit:

74
13

SULLIVAN COUNTY UNIT
TENNESSEE DEPARTMENT OF PUBLIC WELFARE

October 15, 1973

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of July, August and September 1973.

CASE ACTIVITY IN ASSISTANCE PAYMENTS AND SERVICES TO ADULTS

APPLICATIONS RECEIVED:

Old Age Assistance.....	93
Aid to Families with Dependent Children.....	234
Aid to the Blind.....	0
Aid to the Disabled.....	237
Medical Assistance for the Aged.....	2
Total	566

APPLICATIONS APPROVED:

Old Age Assistance.....	56
Aid to Families with Dependent Children.....	100
Aid to the Blind.....	2
Aid to the Disabled.....	78
Medical Assistance for the Aged.....	2
Total	238

APPLICATIONS DISPOSED OF BUT NOT APPROVED:

Old Age Assistance.....	35
Aid to Families with Dependent Children.....	61
Aid to the Blind.....	0
Aid to the Disabled.....	41
Medical Assistance for the Aged.....	0
Total	137

REVIEWS COMPLETED:

Old Age Assistance.....	72
Aid to Families with Dependent Children.....	469
Aid to the Blind.....	5
Aid to the Disabled.....	83
Medical Assistance for the Aged.....	44
Total	673

15

Quarterly Minute Book #4

Page 429

CASES REJECTED

Adoptive Homes.....	2
Foster Homes.....	<u>1</u>
Total	3

SERVICES PROVIDED

Aid to Families with Dependent Children.....	759
Child Welfare Services.....	154
Adult Services.....	<u>314</u>
Total	1227

TOTAL ACTIVE SERVICE CASELOAD AS
OF END OF FIRST QUARTER

Aid to Families with Dependent Children.....	450
Child Welfare Services.....	90
Adoptive Home Cases.....	72
Foster Home Cases.....	33
Adult Service Cases.....	<u>246</u>
Total	891

Total Number of Children being served..... 749

FOSTER CARE

Between July 1, 1973, and September 30, 1973, we have provided foster care for 61 Sullivan County children. The care for 16 of these children was financed through AFDC Foster Care funds and State Boarding funds. The status of children served is as follows:

Total Number of Children Served.....	61
a. In Foster Boarding Homes.....	44
b. In Janie Hamnett Home or other institutions.....	17
Number of Children Removed from Care.....	10
a. Returned to own Homes.....	7
b. Placed for Adoption.....	3

CHILD WELFARE EXPENDITURES:

July.....	\$1882.06
August.....	2093.68
September.....	2731.00
Total	<u>\$6706.74</u>

The above figures show our expenditures from local funds for the first quarter of the 1973-74 fiscal year.

We shall gladly provide the court with any additional information that may be desired concerning services or expenditures.

Respectfully submitted,

Darrel Godsey
Darrel Godsey
Field Supervisor II

Larmer M. Nicely
Larmer M. Nicely
County Manager

LMN:DG:pbp

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QUARTERLY REPORT

OF

MARY LOU EDGELL, INDIGENT CASE WORKER

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Mary Lou Edgell, Indigent

Case Worker presented

her report for the period

ending September 30, 1973

which was received and adopted by a Voice Vote of the Court and

is in the following words and figures to wit:

CASES CLOSED:

Old Age Assistance.....	46
Aid to Families with Dependent Children.....	126
Aid to the Blind.....	4
Aid to the Disabled.....	59
Medical Assistance for the Aged.....	12
Total	247

ACTIVE CASELOAD AS OF SEPTEMBER 30, 1973:

Old Age Assistance.....	1028
Aid to Families with Dependent Children.....	1072
Aid to the Blind.....	33
Aid to the Disabled.....	802
Medical Assistance for the Aged.....	120
Total	3055

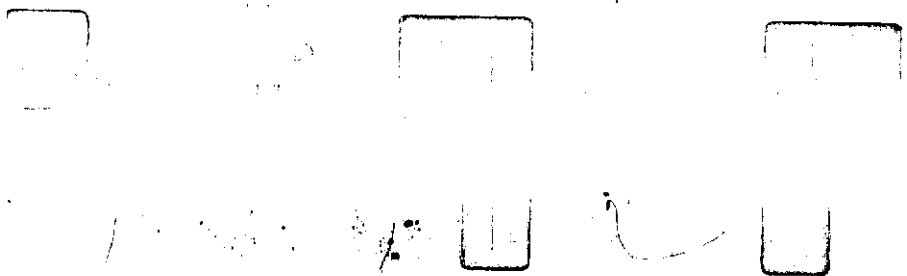
FOOD STAMP PROGRAM

	No. of Households	No. of Persons	Value of Books Issued	Cash Amount	Bonus Coupons
July	1,660	5,347	\$149,528	\$54,163	\$95,365
August	1,740	5,442	153,397	56,213	97,184
September	2,888	9,881	147,888	54,444	88,444
Total	6,288	20,670	450,813	164,819	280,993

STATE OF MISSISSIPPI
 DEPARTMENT OF SOCIAL SECURITY
 (6072-714)
 JAMES W. WATKINS

AID TO FAMILIES WITH DEPENDENT CHILDREN..... 808
 MEDICAL ASSISTANCE FOR THE AGED..... 120
 AID TO THE BLIND..... 33
 AID TO THE DISABLED..... 802

Handwritten signature



CASES CLOSED:

Old Age Assistance.....	46
Aid to Families with Dependent Children.....	126
Aid to the Blind.....	4
Aid to the Disabled.....	59
Medical Assistance for the Aged.....	12
Total	<u>247</u>

ACTIVE CASELOAD AS OF SEPTEMBER 30, 1973:

Old Age Assistance.....	1028
Aid to Families with Dependent Children.....	1072
Aid to the Blind.....	33
Aid to the Disabled.....	802
Medical Assistance for the Aged.....	120
Total	<u>3055</u>

FOOD STAMP PROGRAM

	<u>No. of Households</u>	<u>No. of Persons</u>	<u>Value of Books Issued</u>	<u>Cash Amount</u>	<u>Bonus Coupons</u>
July	1,660	5,347	\$149,528	\$54,163	\$95,365
August	1,740	5,442	153,397	56,213	97,184
September	1,621	5,014	147,280	54,603	92,677
Total	<u>5,021</u>	<u>15,803</u>	<u>\$450,205</u>	<u>\$164,979</u>	<u>\$285,226</u>

SOCIAL SERVICES

CASE ACTIVITY - FIRST QUARTER (1973-74):

CASES INITIATED

Aid to Families with Dependent Children.....	206
Child Welfare Services.....	40
Adoptive Home Applications.....	3
Foster Home Applications.....	6
Adult Services.....	90
Total	<u>345</u>

CASES APPROVED

Adoptive Homes.....	4
Foster Homes.....	2
Total	<u>6</u>

Filed 10/11/73

Re: Judge Boyd and Members of Sullivan County Court

14

July 1973

Cases visited - 12
 County cases approved - 4
 City cases approved - 4
 Total cases approved - 8
 Amount of approved county cases - \$1,852.16
 Amount of approved city cases - \$2,553.92
 Total amount of approved cases - \$4,586.08
 County cases rejected - 2
 City cases rejected - 2
 Total cases rejected - 4
 Amount of county cases rejected - \$1,123.68
 Amount of city cases rejected - \$555.20
 Total amount of cases rejected - \$1,678.88
 Mileage - 295

August 1973

Cases visited - 15
 County cases approved - 10
 City cases approved - 2
 Total cases approved - 12
 Amount of approved county cases - \$3,246.63
 Amount of approved city cases - \$799.78
 Total amount of approved cases - \$4,046.41
 County cases rejected - 1
 City cases rejected - 2
 Total cases rejected - 3
 Amount of county cases rejected - \$777.60
 Amount of city cases rejected - \$1,623.36
 Total amount of cases rejected - \$2,400.96
 Mileage - 329

September 1973

Cases visited - 18
 County cases approved - 9
 City cases approved - 3
 Total cases approved - 8
 Amount of approved county cases - \$4,300.56
 Amount of approved city cases - \$383.64
 Total amount of approved cases - \$4,719.20
 County cases rejected - 6
 City cases rejected - 4
 Total cases rejected - 10
 Amount of county cases rejected - \$2,765.03
 Amount of city cases rejected - \$5,676.52
 Total amount of cases rejected - \$8,438.40
 Mileage - 267

14, Quarterly Minute Book # 4, Pg. 434

QUARTERLY REPORT

OF

JANETTE E. SHOUN, INDIGENT CASE WORKER

I Janette E. Shoun, Indigent

I Case Worker presented her

I report for the period ending

September 30, 1973 which

was received and adopted by a Voice Vote of the Court and is in

the following words and figures to wit.

TO: HONORABLE LON V. TOYD, JUDGE OF SULLIVAN COUNTY, AND
MEMBER OF THE SULLIVAN COUNTY QUARTERLY COURT

FROM: JIMMY L. GIBSON, EMPLOYEE OF THE COURT

QUARTERLY REPORT

July - Sept., 1973

July 1973

Homes Visited

City Homes Visited	23	
County Homes Visited	<u>8</u>	31
Total Homes Visited		

Cases Approved

City Cases Approved	13	
County Cases Approved	<u>4</u>	17
Total Cases Approved		

Amount of Approved Cases \$5,307.55

Cases Rejected

City Cases Rejected	10	
County Cases Rejected	<u>4</u>	14
Total Cases Rejected		

Amount of Rejected Cases \$3,904.56

Mileage - 335 miles

August, 1973

Homes Visited

City Homes Visited	11	
County Homes Visited	<u>9</u>	20
Total Homes Visited		

Cases Approved

City Cases Approved	9	
County Cases Approved	<u>9</u>	18
Total Cases Approved		

Amount of Approved Cases \$10,811.67

Cases Rejected

City Cases Rejected	2	
County Cases Rejected	<u>0</u>	2
Total Cases Rejected		

Amount of Rejected Cases \$ 591.60

Mileage - 289 miles

Indigent Case Worker
Quarterly Report - July - Sept., 1973
Page 2

September, 1973

Homes Visited		
City Homes Visited	12	
County Homes Visited	<u>5</u>	
Total Homes Visited		17
Cases Approved		
City Cases Approved	8	
County Cases / approved	<u>2</u>	
Total Cases Approved		10
Amount of Approved Cases		\$3,695.26
Cases Rejected		
City Cases Rejected	4	
County Cases Rejected	<u>3</u>	
Total Cases Rejected		7
Amount of Rejected Cases		\$5,485.92
Mileage - 188 miles		

Respectfully submitted,

Janette E. Shoun

(Mrs.) Janette E. Shoun
Indigent Case Worker

-----o-----
H. B. Miller, Animal Wardern | H. B. Miller, Animal Warden,
QUARTERLY REPORT OF | Sullivan County presented his
| report for the period ending
| September 30, 1973 which report

was received and adopted by a Voice Vote of the Court and is in
the following words and figures.

SULLIVAN COUNTY ANIMAL WARDEN

QUARTERLY REPORT

JULY 1, 1973 - SEPTEMBER 30, 1973

1.	NUMBER OF COMPLAINTS	<u>411</u>
2.	DOGS PICKED UP	<u>297</u>
3.	DOGS IMPOUNDED	<u>214</u>
4.	DOGS DESTROYED BY POUND	<u>191</u>
5.	DOGS FOUND OWNER	<u>34</u>
6.	DOGS FOUND HOME	<u>49</u>
7.	DOG BITES CHECKED	<u>9</u>
8.	RABID DOGS REPORTED	<u>2</u>
9.	DOGS REPORTED LOST OR STOLEN	<u>10</u>
10.	NUMBER OF MILES DRIVEN	<u>7,253</u>

H. B. MILLER

H. B. Miller

ANIMAL WARDEN
SULLIVAN COUNTY

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QUARTERLY REPORT
OF
ROBERT L. FRAZIER
JUVINILE PROBATION OFFICER
SULLIVAN COUNTY .

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Robert L. Frazier, Juvenile Probation
Officer, Sullivan County presented his
report for the period ending September
30, 1973 and was received and adopted

by a Voice Vote of the Court and is in the following words and
figures to-wit:

General Sessions Court

10 439



DIVISION 1 AND 2
BRISTOL, TENNESSEE 37620

GILBERT E. TORBETT

MRS. CLARICE BATES
Deputy Clerk

BOB FRAZIER
Juvenile Probation Officer

October 1, 1973

Hon. Lon V. Boyd
County Court
Blountville, Tenn.

Dear Judge Boyd;

This is to advise of the activities performed by the Juvenile Probation Officer of Sullivan County during the quarter beginning July 1st and ending September 28th of this year.

	<u>Bristol Court</u>	<u>Kingsport Court</u>
Court Hearings	24	19
Home Visits	23	33
School Visits	6	1
Petitions	15	0
Collateral Visits	96	18
Ref. to DPW	7	0
Office Visits	17	5
Informal Adjustments	6	12
Social Histories	2	4
Summons	7	3
Youth Evaluation	0	4

Respectfully,

Robert L. Frazier
Juvenile Probation Officer
Sullivan County

-----oooooooooooo-----

IN RE: ELECTION OF NOTARY PUBLICS FOR 4 YEARS

Upon Motion and duly seconded, the following persons were by Roll Call vote of the Court unanimously elected Notaries Public in and for the County of Sullivan, State of Tennessee, for the ensuing term of four years.

NOTARY PUBLIC APPLICATIONS APPROVED AT THE OCTOBER 16

TERM OF COURT, SUBJECT TO THE APPROVAL OF THE CREDIT CHECK AND EXECUTIVE COMMITTEE.

Shirley Jean Miller	Danny L. Starnes	John Simon Boughers
Lillian Lundy Houser	Wallace D. Alley	Aldin M. Morrell
George E. Bradley, Sr.	Alice M. Saul	Alberta D. Gouge
Myron D. Ray	Harold G. Childress	Charles W. Myers
Cornelia M. Allen	Kathryn R. Jones	Gladys Wiley Lawson
Billy Lucille Carmack	Ruth H. Lawson	Ruth Inez McConnell
William W. Gilley	Elizabeth P. Harrison	
Wendal Douglas Jackson	James D. McMurray	Linda J. Skeen
Joyce Nell Crawford	Linda R. Davis	
Claude Robert Dykes	Carol M. Chandler	Lewis S. Oatts

October 15, 1973

2. Any vehicle owned and operated must comply with all federal, state and county laws including but not limited to speed limits, unless as in the case of the ambulance service or Sheriff's Department acting in an emergency situation. When this emergency occurs, the vehicle must display the proper signals and more specifically, red or blue flashing lights and an approved siren.

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October 15, 1973

RESO: IN RE:
OPERATION OF BEVERAGE BOARD
UPHELD 1939 RESOLUTION

I A resolution regarding Operation of
I Beverage Board ws introduced to the
I Court by Esq. Sine and was received
I and adopted by a Roll Call Vote

of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Quarterly Court determine whether the Beverage Board shall operate under the guidelines of the 1939 Resolution or whether this resolution shall be revoked returning the discretionary power granted in TCA 57-205 to the Beverage Board.

-----ooooooooo-----
JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Arrington, Barnes, Barr, Carmack Carrier, Clarence Carrier, Childress, Durham, Ferguson, Fléenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Morrell, Myers, Phillips, Poe, Reed, Roller, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.
JUSTICES PRESENT AND VOTING NAY: Ammons, Mongtomery and Sine.

RESO: IN RE:
REGULATIONS FOR OPERATING
COUNTY VEHICLES . .

I A resolution regarding Regulations
I for Operating County Vehicles was
I introduced to the Court by C. Lake Barne
I and was received and adopted by a

Voice Vote of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County lourt require each department that operations motor vehicles on any public highway, road, or street to comply with the following:

- 1. Any operator of a county-owned vehicle must be a paid employee or official of a department of Sullivan County at the time the vehicle is being operated and meet the requirements of that specific department. As an example, if the operator is employed by the Sheriff's Department, he must be a bonded deputy.

October 15, 1973

Reso: IN RE: AMENDING 1973-74 SCHOOL BUDGET

I A resolution regarding
I the Amending 1973-74 School
I Budget was introduced to the
Court by Esq. _____ and was received and adopted by a Roll
Call Vote of the Court and is in the following words and figures
to-wit:

BEIT RESOLVED THAT

WHEREAS, the state salary increase for the Superintendent
of Schools will amount to \$1,296.00, as authorized on August 10,
1973 by the State Board of Education, instead of \$648.00 included
in the 1973-74 school budget, and

WHEREAS, no county funds are involved in this increas,
therefore

BE IT RESOLVED, That the Superintendent's salary be increased
\$648.00 which will raise the Superintendent's salary from \$19,369.00
to \$20,017.00.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Barnes, Barr,
Carmack Carrier, Clarence Carrier, Childress, Durham, Ferguson,
Glenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks,
Henry, Hess, Hickam, Icenhour, Jaynes, Keener, King, Mahaffey,
Mason, Montgomery, Morrell, Myers, Phillips, Poe, Reed, Roller,
Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

JUSTICES PRESENT AND PASSING: Ammons

JUSTICES PRESENT AND VOTING NAY: Arrington, and Hulse.

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RESO: IN RE: EXTENTION OF AVOCA LIBRARY

I A resolution regarding the
I Extention of Avoca Library
I Lease was introduced to the
Court by Esq. Gentry and seconded by Esq. Clark, which was
received and adopted by a Roll Call Vote of the Court and
is in the following words and figures to-wit:

October 16, 1973

BE IT RESOLVED THAT

Sullivan County deed to the City of Bristol, Tennessee, a parcel of land and building, formerly Avoca Library,. This property is now being leased to the City on a six month basis. The City of Bristol, Tennessee had submitted a letter to the Honorable Judge Lon V. Boyd, making this request and also stating that in the event this proeprty was deeded to the city, the City of Bristol, Tennessee would spend approximately \$10,000 to renovate Avoca Library.

This deed should state for use as library only, and if not used for that purpose, ownership revert back to Sullivan County.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Arrington, Barnes, Barr, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Genrty, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Iceñhour, Jaynes, Keener, King, Mahsffey, Mason, Montgomery, Morrell, Myers, Phillips, Poe, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

JUSTICES ABSENT: Boys, Clark,

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RESO: IN RE: MOBILE HOME TO BE PARKED I A resolution regarding Mobile Home to be parked

was introduced to the Court by Esq. Gentry and was received and Adopted by a Voice Vote of the Court and is in the following words and figures to-wit:

THE SULLIVAN COUNTY PARKS AND RECREATION COMMITTEE would like to have the permission of Sullivan County Court to permit the Parks and Recreation Committee to allow a mobile home trailer to be parked at Observation Knob Park, to be occupied by a Supervisor of Parks. All expenses to move the trailer is to be paid by the occupant of trailer. The utilities, water and electricity would be provided by the Park.

In the event the occupant of mobile home is terminated, the trailer will be removed at the expense of occupant, and moved no later than thirty days from termination of employment by the county. Sullivan County will not be liable to damage to mobile home or any other actions.

October 16, 1973

of occupant and family.

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RESO: IN RE: I A resolution regarding the Commissioner
 COMMISSIONER OF POOR, I of the Poor, Sullivan County was
 SULLIVAN COUNTY I introduced to the Court by Esq. James
 Sq. Grant Green to be I
 Re-Elected 3yr. term I Myers and seconded by Esq. Whited
 and was received and adopted by a Voice Vote of the Court and
 in the following words and figures to-wit:

BE IT RESOLVED THAT

Squire Grant Greene of the fifth Magisterial District be re-elected to serve a three year term as the Commissioner of the Poor of Sullivan County.

This is in compliance to Volume 3, Section 14, Tennessee Code Annotated. His term of office to expire on October 1, 1976.

-----oooooooooooo-----

RESO: IN RE: I A resolution regarding Screening
 SCREENING COMMITTEE FOR I Committee for Indigent State Program
 INDIGENT STATE PROGRAM FOR I for Tennessee was introduced to the
 TENNESSEE I Court by Esq. Myers and seconded
 I by Esq. Whited and was received
 and adopted by a Voice Vote of the Court and is in the following
 words and figures to wit:

BE IT RESOLVED THAT

The Screening Committee for Indigent State Program for Tennessee State Hospital be appointed:

- It shall consist of the following persons:
- Dr. J. W. Erwin- Represented Medical Profession
- Judge Lon V. Boyd- Representing County Court
- Bobby D. Hickman- Representing general public.

This is in accordance with Section 14-707a of the Rules and Regulations governing the Hospital Service for the Indigent Program (Non-Public Welfare Recipients) of the Tennessee Dept. of Public Health and thier terms will expire June 30, 1974.

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October 16, 1973

RESO: IN RE: I A Resolution regarding Appointment of
 APPOINTING CONSTABLE I Orris Edward Hodge as Constable for
 FOR 16th Civil District I the 16th Civil District was introduced
 to the Court by Esq. Clarence Carrier
 and seconded by I. A. Wassom and was received and adopted by
 a Roll Call Vote of the Court and is in the following words and
 figures to-wit:

BE IT RESOLVED THAT

Orris Edward Hodge be appointed Constable for the 16th Civil
 District to fill the unexpired term of Sherill Edward Lyon.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Arrington,
 Barnes, Barr, Carmack Carrier, Clarence Carrier, Childress, Durham, Ferg-
 uson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks
 Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey,
 Myers, McNeil Morrell, Montgomery, Phillips, Poe, Reed, Roller, Sine,
 Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

-----oooooooo-----
 RESO: IN RE: I A Resolution regarding the
 APPOINTING ALDRIDGE WOODS TO YOUTH HOME I Appointment of Aldridge Woods
 COMMITTEE I to the Youth Home
 Committee, was introduced to the Court and received and adopted by a voic
 vote of the Court and is in the followin
 words and figures to-wit.
 BE IT RESOLVED THAT

The Sullivan County Quarterly Court appoint Squire Aldridge Woods
 to the Youth Center Building and Operating Committee to replace
 Mr. E. Lester Shelor who resigned July 31, 1973.

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 RESO: IN RE: CHANGING NAME I A resolution regarding the Change of
 OF CARROLL STREET TO LAKOTA I Name of Carroll Street to Lakota Street
 STRBET I was introduced to the Court by
 Esq. Grant Greene and seconded by Robert H. Roller and was received
 and adopted by a Voice Vote of the Court and is in the following
 words and figures to wit:

BE IT RESOLVED THAT

Carroll Street be re-named Lakota Street. We have a Carole Street
 in the Kingsport Area, which causes confusion in the Post Office.
 This change has been approved by all property owners and the

October 16, 1973

Kingsport Post Office.

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RESO: RE: SPEED LIMIT 12th CIVIL DISTRICT

I A resolution regarding Speed Limit
I in the 12th Civil District was
introduced to the Court by
seconded
Esq. O. W. Ferguson and/Bobby J. Allen and was received and
adopted by a Voice Vote of the Court and is in the following
words and figures to-wit.

BE IT RESOLVED THAT

The Speed Limit of 25 MPH be Established for Bell Ridge
Road and McKenzie Road, Extending to the North Holston Drive,
located in the 12th Civil District of Sullivan County,

-----0000000-----
RESO:RE: APPOINTMENTS TO SULLIVAN
COUNTY BOARD OF HEALTH

I A resolution regarding
I the Appointments to Sullivan County
Board of Health was introduced
to the Court by Esq. Myers and seconded by Esq. Morrell and was
received and adopted by a Voice Vote of the Court and is in the
following words and figures to wit:

BE IT RESOLVED THAT

Dr. Floyd E. Nicely be reappointed and Dr. Roy Jarvis be
appointed to a 4- year term on the Sullivan County Board of
Health. These appointments have been recommended by the Sullivan-
Johnson County Medical Association and are in compliance with
TCA 53- 301.

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RESO: IN RE:
SPEED LIMIT VANCE TANK ROAD

I A resolution regarding Speed
I Limit Vance Tank Rd. was intro-
duced to the Court by Esq. Clark
and seconded by Esq. Turner and was received and adopted by
a Voice Vote of the Court and is in the following words and
figures to-wit:

BE IT RESOLVED THAT

A speed limit be established at 45 Miles Per Hour On

Vance Tank Road from the Raytheon Plant to Vance Tank Crossing Road Situated in the 4th and 21st Magisterial District.

-----oooooooooooooooooooo-----
RESO: IN RE: SULLIVAN COUNTY I A resolution regarding Dr.
MEDICAL EXAMINER- Dr. Sidney I Sidney Whitaker be appointed
Whitaker Appointed I as Medical Examiner for Sullivan
County was introduced to the

Court by Esq. Myers and seconded by Esq. Morrell and was received and adopted by a Voice Vote of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

Dr. Sidney Whitaker be appointed Medical Examiner for Sullivan County. This appointment recommended by the Sullivan - Johnson County Medical Association. This is in compliance with TCA 38-701 - 38-714.

-----oooooooooooooooooooo-----
RESO: IN RE: APPOINTING JOHN I A resolution regarding
KITCHENS VETERANS SERVICE OFFICER I the Appointment of John Kitchens
as Veterans Service Officer

was introduced to the Court by Esq. Carmack Carrier and was received and adopted by a Voice Vote of the Court with the Rules waived and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Court appoint John Kitchens as Veterans Service Officer for the Bristol area.

-----oooooooooooo-----
RESO: IN RE: FLASHING LIGHT at I A resolution regarding Flashing
KINGSPORT CHRISTIAN ACADEMY I Traffic Light at the Kingsport Christ
ian was introduced to the Court

by Esq. Hickam and seconded by Esq. Phillips and was received and Adopted by a Roll Call Vote of the Court with the Rules waived and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Kingsport Baptist Temple which owns and operates the Kingsport Christian Academy would like to have installed a flashing

October 15, 1973

15 mile an hour school traffic light. We make this request because of two reasons: (1) We have a school with an enrollment of over 150 students plus a day care center. We have five buses that run for the school plus many parents who drive their cars to bring and pick up their children; (2) Because of the hill and curve of Beason Well Road and the heavy flow of traffic, our buses and parents have difficulty getting onto Beason Well Road.

We would appreciate your consideration of this matter.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Arrington, Barnes, Barr, Carmack Carrier, Clarence Carrier, Childress, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Montgomery, Morrell, Myers, Phillips, Poe, Reed, Roller, Sine, Taft, Torbett, Turner, Wasson, Whited, Woods, and Zimmerman.

RESO: IN RE: AMENDING 1973-74 School Budget
A resolution regarding the Amending 1973-74 School Budget was introduced to the Court by Esq. Allen and seconded by Esq. Torbett was received and adopted by a Roll Call Vote of the Court with the Rules waived and is in the following words and figures to-wit:

BE IT RESOLVED THAT

Whereas, the 1973-74 School Budget includes textbooks funds in the amount of \$98,000.00, and

WHEREAS, the State has increased this amount to \$108,476.00 and

WHEREAS, no local funds are involved,

THEREFORE BE IT RESOLVED, That account number 2241.1, Text-book Funds, be increased from \$98,000.00 to \$108,476.00.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Barnes, Barr, Carmack Carrier, Clarence Carrier, Childress, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Montgomery, Morrell, Myers, Phillips, Poe, Reed, Roller, Sine,

October 15, 1973

Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

JUSTICES PRESENT AND VOTING NAY: Arrington.

-----oooooooo-----

RESO: IN RE: RENOVATION I A resolution regarding Amending
OF BUILDING-AMENDING THE I the 1973-74 School Budget-Renovation
1973-74 SCHOOL BUDGET I of Building was introduced to the Court

by Esq. Allen and seconded by Esq.

Morrell and was received and adopted by a Roll Call Vote of the Court and is in the following words and figures -to-wit:

BE IT RESOLVED THAT

WHEREAS, it is now anticipated that federal funds in the amount of \$150,000.00 will be authorized under Title I of Public Law 874, and

WHEREAS, such funds were not included in the 1973-74 School Budget since they were not then expected to be available, and

WHEREAS, no local or state funds are involved,

THEREFORE BE IT RESOLVED, That account number 3272.4, Renovation of Buildings, be increased by the amount of \$150,000.00.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Barnes, Barr, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Mason, Montgomery, Morrell, Myers, Phillips, Poe, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

JUSTICES VOTING NAY: Arrington.

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OF REGISTRAR OF VOTERS

RUTH S. HAMBLÉN

October 15, 1973

QUARTERLY REGISTRATION REPORT

September 30, 1973

DISTRICT & PRECINCT	REGISTERED VOTERS	NEW REGISTRATIONS	TRANS. TO PRECINCT	TRANS. FROM PRECINCT	REMOVED BY DEATH	GRAND TOTAL
1 Emmett	618	2	0	0	0	618
1 Holson View	738	6	50	1	1	792
2 Valley Pike	541	5	0	53	1	592
3 Holston Point	577	2	5	0	0	584
4 Avoca	2212	9	0	4	2	2215
5 North	1340	5	0	12	2	1331
5 South	1515	10	9	2	1	1531
6 Central Hgts.	734	3	2	17	3	719
7 Indian Springs	2139	12	2	12	4	2137
8 Fairview	438	0	0	3	2	433
8 Mary Hugnes	940	4	3	0	2	945
10 Bloomingdale	2159	6	1	19	5	2142
10 Orebank	569	2	6	3	1	573
11 Andrew Johnson	1584	12	13	24	1	1602
11 Cedar Grove	2911	17	12	22	5	2913
11 Central	1791	13	9	13	4	1796
11 Dickson	1511	15	10	7	2	1627
11 East	1567	10	5	6	4	1572
11 Robinson	1917	17	10	16	6	1922
11 South	2737	44	9	24	7	2757
11 West	2017	9	16	18	7	2017
12 Bell Ridge	869	1	6	4	2	870
12 Clouds Bend	891	10	13	4	2	906
12 Lynn Garden	1629	9	4	8	3	1631
12 Old Kingsport	1114	3	8	5	1	1119
12 West View	827	0	1	11	2	815
12 Childress	1038	0	17	1	1	1053
12 Long Island	402	0	0	8	3	391
12 Pactolus	834	1	4	3	1	835
13 Colonial Hgts.	2676	3	4	18	4	2657
14 Miller Quarry	1634	7	9	7	3	1640
15 Hillside	1055	4	2	12	2	1047
15 Northside	1026	7	5	12	2	1024
15 Southside	588	0	2	1	0	589
15 Westside	196	0	0	9	2	185
17 East	2096	4	2	7	10	2085
17 Rosemont	1302	2	2	12	6	1288
17 South	1910	4	0	5	2	1917
17 West	1577	3	10	4	4	1570
18 Holston Jr. High	677	0	1	0	0	677
18 Friendship	821	0	0	0	0	821
19 Harn	176	0	2	0	0	176
20 Rocky Springs	302	2	10	0	1	313
21 Weavers	521	0	0	0	0	521
22 Nova Springs	881	0	0	0	0	881
TOTALS	54746	265	275	400 223*	111	54746

10/15/73

Ruth S. Hamblen
Registrar of Voters

October 15, 1973

RESOLUTION RE: I A resolution regarding ?Surplus Equipment
SURPLUS EQUIPMENT I To Be Disposed of by Purchasing Agent was
introduced to the Court By Esq. and
was received and adopted by a Voice Vote of The Court and is in
the following words and figures to-wit:

BE IT RESOLVED THAT

Court to allow Purchasing Agent to dispose of Supplus equipment.
See list on next page

SESSION NUMBER, 19, 1960
The Sullivan County Board of Education has submitted the following equipment as surplus to be sold by the Purchasing Agent of Sullivan County, Tennessee:

366 Auditorium Seats

The following is a list of the furniture which will be available for sale from grades K-3 :

STUDENT DESKS:

- 957 First Grade Desks
- 1,621 Second Grade Desks
- 1,400 Third Grade Desks

STUDENT CHAIRS:

- 487 Kindergarten
- 1,390 First Grade
- 758 Second Grade
- 543 Third Grade
- 449 Student Tables
- 201 Teachers Chairs
- 199 Teachers Desks

The following is a list from the Sullivan County Highway Department:

- 2 - 114 Tro-Jan Loaders & Backhoe Comb.
- 1 - G. E. Electric Welder
- 1 - F-600 Ford #49 Cab & Chassis
- 1 - F-600 Ford Truck with Dump Bed #23
- 1 - F-600 Ford Truck #106 with Dump Bed
- 1 - F-600 Ford Truck #33 with Dump Bed
- 1 - F-600 Ford Truck 1961 Model with Dump Bed
- 1 - F-100 Ford Truck #54 1/2 Ton
- 1 - Chev Truck with Water Tank
- 1 - 75A Michigan Loader
- 1 - Chev. Truck #24 with Cab & Chassis
- 1 - F-600 Ford #115 Cab & Chassis
- 1 - T-46 Huber Roller
- 3 - 5 Ton Portable
- 1 - Roll-O-Matic Roller
- 3 - 5 Ton Galion

Page 2

- 1 - 1967 Chev. Series 50 Dump Truck
- 1 - F-700 Ford 1958 With Rosco Asphalt Dist.
- 1 - 1956 F-700 Ford Truck with Littleford Asphalt Dist.
- 1 - Adams 40 Grader
- 1 - Athey Dirt Loader
- 1 - 8-10 Ton Galion Roller

10/15/73
owned by some role as up trucks

October 15, 1973

RESO: IN RE: I A resolution regarding Grant Agreement
 GRANT AGREEMENT I Project 04 of the Tri-City Airport was
 PROJECT 04 I introduced to the Court by Esq. Ammons
 TRI-CITY AIRPORT I and seconded by Esq. Hendricks and is in
 the following words and figures to-wit: ^{Page 1 of 2} pages
 DEPARTMENT OF TRANSPORTATION (Voice of the Court)

BE IT RESOLVED THAT FEDERAL AVIATION ADMINISTRATION

The Sullivan County Court enter into a Grant Agreement with
 the Federal Government for a grant for a Project consisting
 of land Acquisition, apron expansion, connector roads, and a fire
 truck, at no cost to any of the owners of the Tri-City Airport.

1. An Advance Grant Agreement for the 04 project was passed by
 the April, 1973, term of court. This agreement today is to

ratify the Advance Agreement. ^{at} ^{the} ^{City} ^{of} ^{Tri-City} ^{Tennessee} ^{and} ^{Christel} ^{Virginia}

TO: ^{the} ^{County} ^{of} ^{Sullivan} ^{and} ^{Washington} ^{Tennessee}
 2. The purpose of the "04" Project is for the Sullivan County Court to

enter into a Grant Agreement with the Federal Government for a
 referred to as the "FAA")

Grant for a Project consisting of land Acquisition, apron expansion,
 WHERBAS, the Sponsor has submitted to the FAA a Project Application dated
 connector roads, and a fire truck ^{at no cost to any of the owners of}

ment of the ^{Tri-City} ^{of} ^{Tennessee} ^{and} ^{Christel} ^{Virginia} Airport (herein called
 the "Tri-City" Airport) with plans and specifications for such project, which Project Application,
 as approved by the FAA is hereby incorporated herein and made a part hereof; and

See Agreement - beginning next page.

WHEREAS, the FAA has approved a project for development of the Airport (herein called the
 "Project") consisting of the following-described airport development:

- acquire land (property interests satisfactory to the Administrator in
- lots 21 through 24 and 26 through 31 as shown on Exhibit "A") for
- airport development, relocation assistance, constructed access road
- structures, construct, mark and light connecting taxiway, ground,
- and light aircraft parking apron (17,000 S.F.), relocate FAA
- and location Bureau facilities, structures removed, construction re-
- work, install lighted wind cone, acquire self-propelled fire
- extinguishing vehicle.

all as more particularly described in the property map and plans and specifications incorporated in
 the said Project Application;

Where the term "Sponsor" is used in this Agreement, same shall mean
 "Sponsor."

OCTOBER 15, 1973

REsolution Re: | A resolution regarding Grant Agreement
Grant Agreement | Tri-City Airport Project 04 was introduced
Tri-City Airport | to the Court by Esq. Ammons and seconded
Project 04 | by Esq. Hendricks and was received and
Adopted by a Voice Vote of the Court and

is in the following words and figures:

BE IT RESOLVED THAT

THE Sullivan County Court enter into a Grant Agreement with the Federal Government for a Grant for a project consisting of land acquisition, apron expansion, connector roads, and a Fire Truck, at no cost to any of the owners of theTRI-City Airport.

1. An Advance Grant Agreement for the 03 Projcet was passed by the April, 1973, term of Court . This agreement today is to ratify the Advance Agreement.
2. The purpose of the 04 Project is for the Sullivan County Court to enter into a Grant Agreement with the Federal Government for a grant for a Project consisting of land acquisition, apron expansion connector roads, and a fire truck, at no cost to any of owners of Tri-City Airport.
See Agreement on next pages.

DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

GRANT AGREEMENT

Part 1-Offer

Date of Offer OCT 15 1973

Tel-City Airport

Project No. 74-47-0144-01

Contract No. DOT-FA-74-80-8020

TO: The Mayor of Bristol, Johnson City, Kingsport, Tennessee, and Bristol, Virginia,
and the Mayor of Sullivan and Washington, Tennessee,
(herein referred to as the "Sponsor"):

FROM: The United States of America (acting through the Federal Aviation Administration, herein referred to as the "FAA")

WHEREAS, the Sponsor has submitted to the FAA a Project Application dated May 1973 and
dated 10/15/73, for a grant of Federal funds for a project for develop-
ment of the Tel-City Airport (herein called
the "Airport"), together with plans and specifications for such project, which Project Application,
as approved by the FAA is hereby incorporated herein and made a part hereof; and

WHEREAS, the FAA has approved a project for development of the Airport (herein called the
"Project") consisting of the following-described airport development:

acquire land (property interests satisfactory to the Administrator in
Tracts 31 through 34 and 35 through 41 as shown on Exhibit "A") for
airport development; relocate easements; construct access road
and easements; construct, mark and light connector taxiway; expand,
mark and light aircraft parking apron (37,000 S.F.); relocate FAA
and Weather Bureau facilities; structure removal; construction re-
-pair; install lighted wind cones; acquire self-propelled fire
extinguishing vehicle.

all as more particularly described in the property map and plans and specifications incorporated in
the said Project Application;

* Where the term "Sponsor" is used in this Agreement, same shall mean
Co-Sponsors."

NOW THEREFORE, pursuant to and for the purpose of carrying out the provisions of the Airport and Airway Development Act of 1970, as amended (49 U.S.C. 1701), and in consideration of (a) the Sponsor's adoption and ratification of the representations and assurances contained in said Project Application, and its acceptance of this Offer as hereinafter provided, and (b) the benefits to accrue to the United States and the public from the accomplishment of the Project and the operation and maintenance of the Airport as herein provided, THE FEDERAL AVIATION ADMINISTRATION, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States share of the allowable costs incurred in accomplishing the Project, seventy-five (75%) percentum of all allowable project costs, except for acquisition costs of the self-propelled fire extinguishing vehicle which shall be eighty-two (82%) percentum, from funds appropriated under the Airport and Airway Development Act and three decimal seven (3.7%) percentum of all allowable costs from funds appropriated under Section 214, Appalachian Regional Development Act of 1965, as amended.

This Offer is made on and subject to the following terms and conditions:

1. The maximum obligation of the United States payable under this Offer shall be \$1,600 for relocation costs and \$1,610,182 for all other costs from funds appropriated under the Airport and Airway Development Act, and \$70,513 from*
2. The Sponsor shall:
 - (a) begin accomplishment of the Project within ninety (90) days after acceptance of this Offer or such longer time as may be prescribed by the FAA, with failure to do so constituting just cause for termination of the obligations of the United States hereunder by the FAA;
 - (b) carry out and complete the Project without undue delay and in accordance with the terms hereof, the Airport and Airway Development Act of 1970, and Sections 152.51-152.63 of the Regulations of the Federal Aviation Administration (14 CFR 152) in effect as of the date of acceptance of this Offer; which Regulations are hereinafter referred to as the "Regulations";
 - (c) carry out and complete the Project in accordance with the plans and specifications and property map, incorporated herein, as they may be revised or modified with the approval of the FAA.
3. The allowable costs of the project shall not include any costs determined by the FAA to be ineligible for consideration as to allowability under Section 152.47 (b) of the Regulations.
4. Payment of the United States share of the allowable project costs will be made pursuant to and in accordance with the provisions of Sections 152.65 - 152.71 of the Regulations. Final determination as to the allowability of the costs of the project will be made at the time of the final grant payment pursuant to Section 152.71 of the Regulations: Provided, that, in the event a semi-final grant payment is made pursuant to Section 152.71 of the Regulations, final determination as to the allowability of those costs to which such semi-final payment relates will be made at the time of such semi-final payment.

* Funds appropriated under Section 214, Appalachian Regional Development Act of 1965, as amended.

~~5. The Sponsor shall operate and maintain the Airport as Provided in the Project Application incorporated herein and specifically covenants and agrees, in accordance with its Assurance 4 in Part III of said Project Application, that in its operation and the operation of all facilities thereof, neither it nor any person or organization occupying space or facilities thereon will discriminate against any person or class of persons by reason of race, color, creed or national origin in the use of any of the facilities provided for the public on the airport.~~

6. The FAA reserves the right to amend or withdraw this Offer at any time prior to its acceptance by the Sponsor.
7. This Offer shall expire and the United States shall not be obligated to pay any part of the costs of the Project unless this Offer has been accepted by the Sponsor on or before December 15, 1973, or such subsequent date as may be prescribed in writing by the FAA.
8. The Sponsor hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any federal program involving such grant, contract, loan, insurance, or guarantee, the following Equal Opportunity clause.

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, sex or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
- (3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

- (4) The contractor will comply with all provisions of Executive Order 11246 of 24 September 1965 and the rules, regulations, and relevant orders of the Secretary of Labor.
- (5) The contractor will furnish all information and reports required by Executive Order 11246 of 24 September 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (6) In the event of the contractor's noncompliance with the non-discrimination clauses of this contract or with any of the said rules, regulations or orders, this contract may be cancelled, terminated or suspended in whole or in part and the contractor may be declared ineligible for further government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of 24 September 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of 24 September 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by law.
- (7) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of 24 September 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event a contractor becomes involved in, or is threatened with litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The Sponsor further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The Sponsor agrees that it will assist and cooperate with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor that it will furnish the administering agency with the Secretary of Labor such information as they may require

for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The sponsor further agrees that it will refrain from entering into any contract or contract modification, subject to Executive Order 11246 of 24 September 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to part III, Subpart D of the Executive Order. In addition, the sponsor agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance guarantee); refrain from extending any further assistance to the sponsor under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from the sponsor; or refer the case to the Department of Justice for appropriate legal proceedings.

9. The sponsor's financial records of the project, established, maintained, and made available to personnel of the FAA in conformity to Section 152.63 of the Regulations of the Federal Aviation Administration (14 CFR 152) will also be available to representatives of the Comptroller General of the United States.
10. It is understood and agreed that the terms "Administrator of the Federal Aviation Agency," "Administrator," or "Federal Aviation Agency" wherever they appear in this Agreement, in the Project Application, plans and specifications, or other documents constituting a part of this Agreement shall be deemed to mean the Federal Aviation Administrator or the Federal Aviation Administration as the case may be. It is also understood and agreed that the term "Federal Airport Act" in said agreement documents shall mean "Airport and Airway Development Act of 1970."
11. The Sponsor will send a copy of all Invitations for Bids, advertised or negotiated, for concessions or other businesses at the airport to the Office of Minority Business Enterprise (OMBE), Field Operations Division, Department of Commerce, Washington, D. C. 20230, or to the local affiliate designated by the OMBE. The Sponsor will disclose and make information about the contracts, contracting procedures and requirements available to the OMBE or its designated affiliate and minority firms on the same basis that such information is disclosed and made available to other organizations or firms. Responses by minority firms to Invitations to Bids shall be treated in the same manner as all other responses to the Invitations for Bids.

Compliance with the preceding paragraph will be deemed to constitute compliance by the Sponsor with the requirements of 49 CFR 21, Appendix C(a)(1)(x), Regulations of the Office of the Secretary of Transportation.

12. The Federal Government does not now plan or contemplate the construction of any structures pursuant to Paragraph 11, of Part III - Sponsor's Assurances of the Project Applications dated September 13 and 14, 1973, and therefore, it is understood and agreed that the sponsor is under no obligation to furnish any areas or rights without cost to the Federal Government under this Grant Agreement. However, nothing contained herein shall be construed as altering or changing the rights of the United States, and/or the obligations of the sponsor under prior Grant Agreements to furnish rent-free space for the activities specified in such agreements.
13. It is mutually agreed and understood that no Federal payment under this Agreement will be made until the following approaches to the runways have been cleared to the slopes specified:
- Runway 4 - 34:1
 - Runway 22 - 50:1
 - Runway 9 - 20:1
 - Runway 27 - 20:1
14. It is understood and agreed that the sponsor has available and will pay \$448,900 from its own funds as its share of all allowable project costs. It is further understood and agreed that in the event the actual allowable costs of the project fall below the amount of \$2,141,000 on which this grant is based, the percentage of allowable costs to be paid from funds appropriated pursuant to Section 214 of the Appalachian Regional Development Act shall be reduced to the amount which, when combined with sponsor funds of \$448,900, will equal but not exceed 24.7% of the actual allowable costs of the project.
15. The parties hereto recognize that a continuing need exists for parking space for Government owned and controlled automotiye equipment used or assigned for use in serving FAA facilities and equipment on and in the vicinity of the airport. It is agreed by the parties hereto that parking spaces for such automotive equipment are presently being provided without charge and that such arrangement will continue in effect until such time as the parties may reach a new and written agreement in such matters.
16. The parties hereto further recognize the need for adequate parking space for motor vehicles used by FAA employees in providing them transportation to their place of employment and assigned duty stations on the airport. It is fully understood by and between the parties hereto that the Sponsor has made adequate parking space available to the FAA employees and that such parking space will continue to be made available to such FAA employees on terms that are as favorable as those provided to the Sponsor's employees and the employees of others having duty stations on the airport. It is agreed that such arrangement will continue in effect until the parties have reached a new and written agreement concerning such matters.

17. Relocation and Land Acquisition Assurances Implementing the Uniform Relocation Assistance and Land Acquisition Policies Act of 1970.

Pursuant to Sections 210 and 305 of the Uniform Relocation Assistance and Real Property Acquisition Policy Act of 1970 (P.L. 91-646); Part 25, Regulations of the Secretary of Transportation, "Relocation Programs" (49 CFR Part 25, 36 Fed. Reg. 9178); the Regulations; and other applicable provisions of law - (the terms used in this paragraph to have the meanings assigned to them under such Act and Regulations):

a. Sponsor will provide fair and reasonable relocation payments to displaced persons as required by Subparts E, F, and G of said Part 25;

b. Sponsor will provide relocation assistance programs for displaced persons offering the services described in Subpart D of said Part 25;

c. Sponsor will adequately inform the public of the relocation payments and services which will be available under Subparts D, E, F, and G of said Part 25;

d. Comparable replacement dwellings will be available, or provided if necessary, within a reasonable period of time before any person is displaced.

e. Sponsor will fully comply with Subpart I of said Part 25.

f. Sponsor will adequately inform the public of the acquisition policies, requirements, and payments which will apply to the project with respect to any acquisition of real property to which said Part 25 and this Agreement apply.

g. When approval of the FAA is required before Sponsor may proceed with any phase of the Project and that phase will cause the displacement of any person, Sponsor will prior to proceeding with that phase provide the FAA with written assurances satisfactory to the FAA that:

(1) Based on a current survey and analysis of available replacement housing, and in consideration of competing demands for that housing, comparable replacement dwellings will be available within a reasonable period of time prior to displacement, equal in number to the displaced persons who require them; and

(2) The Sponsor's relocation program is realistic and is adequate to provide orderly, timely, and efficient relocation of displaced individuals and families to decent, safe, and sanitary housing available to persons without regard to race, color, religion, or national origin of a minimum hardship to those affected.

With respect to every person who was displaced or from whom real property was acquired after January 1, 1971, and who would have been entitled to any payments or relocation assistance pursuant to the assurances in this agreement had this agreement been in effect at the time of such displacement or acquisition, Sponsor represents and undertakes as the case may be:

a. That such person has received or will receive all the payments and has timely been or will be timely afforded all the assistance and advantages that would have accrued to him under the provisions of this paragraph had he been displaced or the real property acquired or his entitlements as such tenant accrued subsequent to the date of this agreement; and

b. That Sponsor has timely performed or will timely perform all acts that would have been or would still be required of the Sponsor had the assurances of this paragraph been applicable at the times identified in this paragraph.

Until and including July 1, 1972, the provisions of this paragraph, other than subparagraph d. shall be applicable only to the extent that Sponsor is able to comply with them under applicable State Law; after July 1, 1972, such provisions shall be applicable in their entirety regardless of the extent to which Sponsor is able to comply with them under applicable State Law. Subparagraph d. shall be applicable at all times under this agreement.

The obligation of the United States under this agreement to share in the allowable costs incurred by Sponsor under this paragraph shall be subject to all the pertinent and applicable provisions, limitations, and conditions contained in the laws and regulations referred to in this paragraph.

The Sponsor's acceptance of this Offer and ratification and adoption of the Project Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor, as herein after provided, and said Offer and Acceptance shall comprise a Grant Agreement as provided by the Airport and Airway Development Act of 1970, constituting the obligations and rights of the United States and the Sponsor with respect to the accomplishment of the Project and the operation and maintenance of the Airport. Such Grant Agreement shall become effective upon the Sponsor's acceptance of this Offer and shall remain in full force and effect throughout the useful life of the facilities developed under the Project but in any event not to exceed twenty years from the date of said acceptance.

UNITED STATES OF AMERICA
FEDERAL AVIATION ADMINISTRATION

By *John M. [Signature]*
(Title) Airport District Office
Southeast Region, Memphis, Tennessee

Part II-Acceptance

City of Bristol, Johnson City, Kingsport, Tenn. and Federal, Va. and [unclear] of the [unclear] and Washington, Tennessee. does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Project Application and incorporated materials referred to in the foregoing Offer and does hereby accept said Offer and by such acceptance agree to all of the terms and conditions thereof.

Executed this 16th day of November, 1973.

CITY OF BRISTOL, TENNESSEE
(Name of Sponsor)

By *Carl C. [Signature]*
Title *Mayor*

(SEAL)

Attest: *[Signature]*
Title: *[Signature]*

CERTIFICATE OF SPONSOR'S ATTORNEY

I, _____, acting as Attorney for _____ (herein referred to as the "Sponsor") do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Sponsor relating thereto, and find that the Acceptance thereof by said Sponsor has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of _____, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Dated at _____ this _____ day of _____, 19____.
Title _____

Executed this 15th day of November, 1973.

(SEAL) CITY OF JOHNSON CITY, TENNESSEE

Attest: Coburn Butts By: Kyle E. Christ

Title: City Recorder Title: Mayor

Executed this 15th day of November, 1973.

(SEAL) CITY OF KINGSPORT, TENNESSEE

Attest: Harry R. Egan By: [Signature]

Title: Asst. Rec. Sec. Title: Mayor

Executed this 16th day of November, 1973.

(SEAL) CITY OF BRISTOL, VIRGINIA

Attest: Nell E. Phillips By: [Signature]

Title: Deputy City Clerk Title: Mayor

Executed this 15th day of November, 1973.

(SEAL) COUNTY OF SULLIVAN, TENNESSEE

Attest: Marjorie S. Hawn By: [Signature]

Title: Clerk Title: County Judge

Executed this 15th day of November, 1973.

(SEAL) COUNTY OF WASHINGTON, TENNESSEE

Attest: Ray Phillips By: Jack W. Useman

Title: C. C. Clark Title: County Chairman

Oct 15

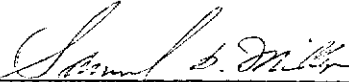
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CERTIFICATE OF SPONSORS' ATTORNEY

I, Samuel B. Miller, acting as Attorney for the Cities of Bristol, Johnson City, Kingsport, Tennessee, and Bristol, Virginia, and the Counties of Sullivan and Washington, Tennessee, (hereinafter referred to as "Sponsor") do hereby certify:

That I have examined the foregoing Grant Agreement and the proceedings taken by said Sponsor relating thereto, and find that the execution thereof by said Sponsor has been duly authorized and is in all respects due and proper and in accordance with the laws of the State of Tennessee and Virginia, and further that, in my opinion, said Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Dated at Johnson City, Tennessee, this 16th day of November, 1973.

Title: Atty

And thereupon Court Adjourned to meet again November 5, 1973

Lon V. Boyd, Judge

