

MONDAY MORNING, OCTOBER 20th 1970

STATE OF TENNESSEE

COUNTY OF SULLIVAN

BE IT REMEMBERED, That the Quarterly County Court of Sullivan County, Tennessee met in regular session Monday Morning, October 20th 1970, was present and presiding his Honorable Lon V. Boyd County Judge and Marjorie S. Harr, Clerk of said Court, W. Bill Wright, Sheriff of said County and a full quorum of Justices of said County, to-wit:

" CALL TO COURT" AND

October 5, 1970

COUNTY JUDGE'S REPORT

I am pleased to report that Sullivan County has received the sum of \$23,000.00 from July 1 thru September 30 on money that has been invested with local banks.

I am also pleased that our first industry has located in the Tri County Industrial Park. The ground breaking was held on September 11th for location of the plant to be built by Amerace-Esna in the park, and said plant is now under construction. The officials of Amerace-Esna hope to have this plant in production by the spring of 1971, with employment of approximately 150 people. This plant was located in the Industrial park primarily through the efforts of the Bristol-Tennessee-Virginia Industrial Commission, of which Mr. Jim Fesmire is Industrial Agent; along with the full cooperation from the owners of the Park, and their industrial agents.

I was certainly gratified at the excellent response from you concerning committee appointments. These committees have been in operation for a little over a year now, and it is my intention to make a few minor changes, due to the request of Squires on committee appointments. The new committee assignments will be ready by the January, 1971 term of Court.

During this term of Court, you will be asked to take action on a Resolution to provide emergency ambulance service for all citizens of Sullivan County. This service will include the cities of Kingsport, Bristol, and Bluff City, as they are all county residents. This service will be owned and operated by Sullivan County. Several committees have given many hours of their time in making dyufird vonvrtning this vital community need, and it is my desire to insure the Citizens of Sullivan County the finest emergency ambulance service available in time of distress and need. This service should be instituted on or before December 1, 1970.

The Quarterly County Court will also be asked to consider a Pension plan for Sullivan County. This plan is to include all Sullivan County employees who are not otherwise covered by State Retirement plans. This resolution will be on first reading so that the Court will have ample time to study this matter. It is my opinion that Sullivan County should adopt a retirement program for the benefit of its employees and to induce ne personall to affiliate with the County Government.

All resolutions pertaining to funds frozen by County Court have been deferred, until this matter has been resolved by State Attorney General's Office. For your information, I am enclosing a recent letter from his office concerning this matter. In the event any other group has a plan, please submit it to the County Attorney's Office before it is sent to the State Attorney General's Office.

There is a great deal of thought being given to the expansion of the physical plant of the Sullivan County Courthouse. It may be necessary to buy additional property within the area of Elount-bille for this purpose. The University of Tennessee is being consulted about making a survey as to what expansion should be made, and as to the proper location.

I am certain that all members of County Court share deeply with me, my regret on the loss of Squire Jack Huntoon of the 11th Civil District of Sullivan County. Squire Huntoon was a fine Christian gentleman who devoted many hours in the service of his fellow man in working for a better county Government. His wisdom and advise in County Court will be greatly missed.

Sincerely yours,  
LON V. BOYD



October 22, 1970

JUSTICES PRESENT AND ANSWERING ROLL CALL:- Ammons, Arrington, Barnes, Barr, Beinkleman, Benedict, Blackburn, Carmack Carrier, Clarence Carrier, Childress, Dale, Durham, Fleener, Gibson, Gillenwater, Greene, Hall, Harr, Hawk, Hendricks, Hickam, Hoskins, Icenhour, Jaynes, Keener, Jas King, Roy King, Long, Mahaffey, Mason, Meyers, Myers, Newland, Phillips, Reed, Rockett, Saacke, Scott, Tallman, H.L. Tortett, Jo Ann Tortett, Turner, Wassom, Whited and Woods.

Court was opened in due form of law and the following proceedings were had and ordered to be entered upon the Minutes of said Court, to-wit:

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QUARTERLY REPORT OF BUDGET DIRECTOR SULLIVAN COUNTY C. EDWIN WILLIAMS. The financial report of the Sullivan County Budget Director C. Edwin Williams was submitted and approved by the Court and filed as a matter of record in the County Court Clerk's Office for the Quarter ending September 30, 1970.

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QUARTERLY REPORT OF COMMISSION OF THE POOR, GEO. E. BRADLEY, CHM. George E. Bradley, Sr., chairman of the Commissioners of the Board presented his report for the quarter ending September 30, 1970 which report was duly adopted by a roll call of the Court and is in the following words and figures, to-wit:

REPORT OF COMMISSIONERS OF THE POOR

TO THE HONORABLE RON V. EYB, COUNTY JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT IN REGULAR SESSION MET THIS THE 20TH DAY OF October, 1970.

We, your Commissioners submit our report for July, August and September, 1970.

We have spent for upkeep of the County Home the following:

SALARIES	\$	1,336.80
J.F. PER DIEM		45.00
CONTRACTUAL SERVICES		265.48
SUPPLIES & REPAIRS		877.05
CAPITAL OUTLAY		<u>1,452.86</u>
TOTAL	\$	3,977.28

Submitted by

Geo. E. Bradley, Sr.,  
Frank C. Mason.

JUSTICES PRESENT AND VOTING AYE: Ammons, Arrington, Barnes, Barr, Benedict, Blackburn, Carmack Carrier, Clarence Carrier, Childress, Dalte, Durham, Gibson, Gillenwater, Greene, Harr, Hawk, Hendricks, Hickam, Hoskins, Icenhour, Jaynes, Keener, Jas King, Long, Mahaffey, Mason, Fred Meyers, Jas. Myers, Newland, Phillips, Reed, Rockett, Saacke, Scott, Tallman, H.L. Tortett, Jo Ann Tortett, Turner, Wassom, Whited, and Woods:

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QUARTERLY REPORT OF SUPT. OF SCHOOLS J. Craft Akard, Superintendent of Sullivan County Schools, presented his report for the quarter ending September 30, 1970 which was received and adopted as read by a voice vote of the Court and in the following words and figures, to-wit:

HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT IN SESSION OCTOBER 19, 1970, FLOUNTSVILLE, TENN.

GENTLEMEN:

Sullivan County Schools opened the 1970-71 school year with an enrollment of 18,348 students. The total number of students included 4,311 high school, 2,444 junior high, 11,364 elementary, 169 special education, and 41 kindergarten under the federal program. As compared with the enrollment last

and an increase in others. In high school the greatest losses were at Ketrion with 54 and at Lynn View with 30. Among the junior high schools Blountville had an increase of 49 whereas Holston Valley showed a decrease of 17. In elementary schools the largest gain was at Indian Springs with 103, Cedar Grove, Akard, and Bluff City Elementary Schools showed the sharpest rise in enrollments after Indian Springs.

With an increase of 103 students at Indian Springs School, Grades 1-6 enrollment 643, it will necessitate the construction of additional class rooms for next year, for all classrooms are in use at present. This is the fastest growing area in Sullivan County at the present time. Even with no overall increase in school enrollment, with the large enrollment in the lower grades three additional classrooms for each of the next three years will be required as these students move up. The Board of Education will recommend to the Court Education Committee the construction of ten additional classrooms to be completed prior to the opening of next school year. It is hoped that County Court can give approval to the cost of construction by the January term of Court in order that construction may start early in 1971.

By the opening of school year after next several schools will need additional classrooms. It is imperative that a comprehensive study be made in the immediate future to determine the school plant needs. The last comprehensive study of school building needs was made in 1964 by the State Department of Education and a building program was approved by County Court in August 1965. Actually three or four schools could use additional classroom space next year but we are trying to keep our demands for the present to a minimum with only one request as indicated above.

We are in the process of taking a renewed look at our instructional program on the elementary level in order to better utilize federal funds under Title I, Federal Elementary and Secondary Act. These funds are available for those schools having a high percentage of children from low income families. Seven schools- Akard, Avoca, Cedar Grove, Colonial Heights, Indian Springs, Kingsley and Miller Perry do not qualify under the Title I Program. Emphasis will be on remedial instruction in subject areas of reading and mathematics. Federal funds will be used to purchase such materials as work-tests in both mathematics and reading, recordings, easy reading material, manipulative devices for furthering understanding in mathematics, phonetic devices, and other similar materials.

Miller Perry and Kingsley Schools, not eligible under Title I, Federal Elementary Secondary Act, have volunteered to participate in a program under Title III, Federal Elementary Secondary Act, to provide services for emotionally and educationally deprived children.

We are in the process of making a county-wide survey of the annual income of all parents in order to determine the children who are eligible for free lunches under new Federal regulations. The school lunchroom program will be reimbursed 30 cents per lunch for those families that fall under certain income categories. This program is mandatory by January 1, 1970. Attached is a copy of a survey form that will necessitate replacement with local funds. For many years we have received maintenance funds from Public Law 874 which deals with impacted areas, better known as federal installations such as Holston Ordnance and Raytheon. We can claim funds on children whose parents work on Federal projects. Last year we received \$214,000. With a sharp reduction in personnel at both of the above plants, we face a large loss in revenue this year. We are in the process of sending out survey cards to parents and we should know our financial situation soon.

The sharp increase in TVA electric rates starting in October will affect our school budget this year. The item in our budget for electricity along is \$145,080. on the old rate. This will mean an amendment to our budget sometime during this fiscal year.

Coal rates are going up monthly. Even on a yearly contract we cannot get a guaranteed rate. With the threat of a coal shortage, we have filled our bins and are stockpiling a thousand tons.

October 22, 1970

In closing, may I say we have gotten off to an excellent start with a minimum of problems concerning classroom space, but transportation and administrative procedures.

Very truly yours,

J. CRAFT AKARD, Superintendent of  
Sullivan County Schools

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QUARTERLY REPORT OF COUNTY HEALTH DEPARTMENT

Dr. J. W. Erwin, County Health Director presented his report for the quarter ending September 30, 1970 which report was received and adopted as read and is in the following words and figures, to-wit:

TO THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY, BLOUNTVILLE, TENNESSEE

SULLIVAN COUNTY HEALTH DEPARTMENT, BLOUNTVILLE, TENNESSEE, SEPTEMBER 30, 1970.

I wish to submit the following report of activities of the Sullivan County Health Department for the period July, August, September, 1970 ( first column) which is offered as the department's quarterly report. The second column January- September give the total of activities for the year 1970.

COMMUNICABLE DISEASES	Quarter July, Aug., Sept. 1970		Nine Months Jan. Sept. 1970	
	Cases	Deaths	Cases	Deaths
Diphtheria	0	0	0	0
Gonorrhea	22	0	28	0
Infectious Hepatitis	2	0	5	0
Rubella ( German Measles)	2	0	4	0
Rubeol ( measles)	0	0	7	0
Meningococcus Meningitis	0	0	3	0
Poliomyelitis (Infantile Paralysis)	0	0	0	0
Streptococcal Infections, Including Scarlet Fever)	224	0	243	0
Smallpox	0	0	0	0
Syphilis	4	0	4	0
Tuberculosis	6	0	27	1
Salmonella Incl, Typhoid Fever)	2	0	4	0
Influenza	82	0	350	0
Visits to acute communicable diseases	11		46	
Immunizations: Typhoid	204		508	
Diphtheria	1028		2417	
Whooping Cough	1029		2417	
Small pox	793		2132	
Tetanus	1414		3708	
Rubeola ( Measles)	466		1024	
Rubella (German Measles)	1007		6231	
Poliomyelitis-complete	373		984	
Booster	791		1379	
GENERAL DISEASES				
Visits to clinic for diagnosis and treatment	107		277	
TUBERCULOSIS				
Individuals x-rayed in routine clinics	1046		2071	
Number tuberculin tests	2045		4966	
Number positive reactors	102		372	
Individuals admitted to nursing service	102		617	
Nursing visits	349		1191	
Tuberculosis patients hospitalized	7		21	
DENTAL SERVICE				
Dental inspections	216		1172	
Dental operations (fillings, extractions, etc)d	510		5640	
MATERNITY SERVICE				
Antepartum patients admitted to nursing service	54		220	
Nursing visits to antepartum cases	121		411	
Postpartum cases admitted to nursing service	40		159	
Nursing visits to postpartum cases	72		217	
FAMILY PLANNING				
Individuals admitted to service	45		86	
Clinic visits for service	42		103	
Individuals receiving contraceptive measures	64		126	
Individuals admitted to nursing service	103		335	
Field nursing visits	194		487	
Office nursing visits	221		430	
INFANT AND PRESCHOOL SERVICE				
Children under 6 yrs, admitted to medical service	10		121	
Visits to clinics	60		263	

	July, Aug. Sept. Quarter 1970	Jan. Sept, 1970
<b>CRIPPLED CHILDRENS SERVICE</b>		
Visits to clinics	222	581
Children admitted to nursing service	70	333
Nursing visits	249	795
<b>SCHOOL SERVICE</b>		
Examination by physician	522	1576
Children admitted to nursing service	237	892
Nursing visits	580	1595
<b>ADULT SERVICE</b>		
Food and milkhandlers examined	581	1342
Patients admitted to nursing service	211	744
Nursing visits	434	1156
<b>SANITATION</b>		
Septic tank installations approved	281	801
Total visits for inspection & instruction	574	1973
Total visits for inspection of trailer courts	146	419
Total visits for inspection of swimming pools	191	335
Total visits for inspection of schools	0	78
Total visits for all other purposes	713	2500
Connections to public water supplies	204	524
<b>FOOD AND MILK</b>		
Total visits to foodhandling establishments	85	308
Total visits to dairy farms	134	375
Total visits to milk plants	19	57
Total visits to school cafeterias	39	166
Restaurant and cafeteria-bacteria test	172	470
<b>HEALTH EDUCATION</b>		
Talks to groups	31	141
Attendance at films	544	2015
Showing of films	12	66
Attendance at films	1351	5473
<b>NUTRITION</b>		
Individual clinic conference	100	296
Talks and film showing to groups	8	22
Attendance	121	412
<b>RABIES CONTROL</b>		
Anti-ratic clinic for dogs	0	57
Number dogs vaccinated in clinics & Hospitals	3127	5931
<b>LABORATORY SERVICE</b>		
Speciment examined; Water	453	917
Milk	168	467
Typhoid	6	13
Syphilis	2918	8597
Tuberculosis	295	1058
Rabies	25	59
Other	797	3101
<b>VITAL STATISTICS</b>		
Total births registered	628	1804
Total deaths registered ( all causes)	209	751
Stillbirths registered	3	16
<b>LEADING CAUSES OF DEATH</b>		
Heart Disease	85	295
Cancer	36	117
Cerebral Hemorrhage	20	92
Auto accidents	12	24
Di sease of Infancy	12	24
Pneumonia	10	52
Accidents (other than auto)	5	18
Accidents Suicide	4	12
Congenital Malformation	2	10
Diabetes Mellitus	1	9
Tuberculosis	0	1

Respectfully yours,

J. W. Erwin, M.D. Director Sullivan  
County Health Department.

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October 20, 1970

QUARTERLY REPORT OF BILL W. WRIGHT, SHERIFF

Bill W. Wright, Sullivan County Sheriff, presented his report for the period ending September 30, 1970, which was received and adopted by a Voice Vote of the Court which was in the following words and figures to-wit:

TO THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT, BLOUNTVILLE, TENNESSEE.

I present to you a quarterly report of the combined activities of your Sheriff's Department for the quarter beginning July 1, 1970 through September 30, 1970.

ARREST MADE FOR THE QUARTER

Driving while intoxicated	41	Carrying Arms	7
Larceny	23	Peace Warrants	39
Burglary	13	A. W. O. L.	15
Public Drunkness	275	Bad Checks	24
Assault	67	Mental	6
Auto Larceny	8	Moving Violations	47
Liquor Laws	25	All others	123
Rape	5	Charges placed for quarter	786

COMPLAINTS WORKED DURING THE QUARTER

Death messages delivered	14	B. E.	140
Funeral Escorts	69	Larceny	169
Missing Persons	76	Miscellaneous	1,662
Auto Accidents Reported	269	TOTAL COMPLAINTS REPORTED	2,770
Public Drunkness	486		

PRISONERS TRANSPORTED OUT OF COUNTY AND STATE

Eastern State Hospital, Knoxville, Tennessee	13
State Penitentiary, Nashville, Tennessee	5
School For Boys, Pikeville, Tennessee	1
School For Girls, Nashville, Tennessee ( Tullahoma)	1
T. P. S. For Boys & Girls, Nashville	1
Brushy Mtn., Petros, Tennessee	5
Central State Hospital, Nashville, Tennessee	4
Va. State Pen. Staunton, Virginia	1
Jacksonville, Sheriff's Dept. Jacksonville, Florida	1
Cleveland Ohio	1
Chattanooga, Police Dept. Chattanooga, Tennessee	1
Bland, Virginia	1
TOTAL	35

MILEAGE OF PATROLES AND PRISONER TRANSPORT

Average Miles Patroled	294,788
Gasoline Used	17,677.1
Miles Traveled out of County and State Transporting Prisoners	16,671
Oil Used in Patrolling, Quarts	284

ACTIVITIES IN THE COUNTY JAIL DURING QUARTER

Number of Inmates presently in Jail	80
Number of Inmates admitted during Quarter	490

October 20, 1970

CONFISCATIONS MADE AND PROPERTY RECOVERED

<u>FEES AND COST COLLECTED DURING QUARTER</u>	32,675.95
Fees due for civil and criminal processed	\$3,135.83
Officers Fees Collected by the Sheriff's Department	\$7,119.22
Turn Keys	280.00
Money received on fines, costs and cash bonds, By the Sheriff's Dept.	\$17,827.75

NOTE- all fines and costs paid to the sheriff'S DEPARTMENT,  
 Including Cash Bonds, are remitted to the Clerk's of the Courts,  
 from which the cash originated for proper disbursement.

Respectfully Submitted

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Bill W. Wright, Sheriff

QUARTERLY REPORT, | Harold Miller, Dog Warden, presented his report for the period ending September 30,  
 1970, which was received and adopted by a Voice Vote of the Court which was in  
 RABIES CONTROL | the following words and figures to-wit:

- |                                  |       |
|----------------------------------|-------|
| 1. No. of complaints answered    | 272   |
| 2. No of dogs picked up          | 201   |
| 3. No of dogs impounded          | 145   |
| 4. No of dogs found hoje         | 36    |
| 5. No of dogs found owners       | 20    |
| 6. No of dogs sold by pound      | 19    |
| 7. No of dogs destroyed by pound | 122   |
| 8. No of dogs bites checked      | 6     |
| 9. No. of miles driven           | 5,265 |

Signed Harold Miller  
 Dog Warden

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QUARTERLY REPORT  
 OF  
 HELEN R. STOCKING, HOME AGENT

Helen R. Stocking, Home Agent presented her report for the  
 period ending September 30, 1970, which was received and  
 adopted by a Voice Vote of the Court which was in the following  
 words and figures to-wit:

JUDGE LON V. BOYD AND MEMBERS OF THE SULLIVAN COUNTY COURT:

The following is a brief report of the activities of the Home Demonstration Agent for the past quarter.  
 The first half of July ended a five weeks summer school session at the University of Tennessee,  
 The last half of July I took annual leave.

A week was spent at 4-H club camp.

Preparation and staging of the County Dress Revue was done. This is sponsored annually by the  
 Kingsport Chamber of Commerce for 4-H and Home Demonstration Club members.

The Kingsport area Home Demonstration clubs held a bazaar, dinner, and fashion show.

I attended Home Demonstration club members day at the training center in Greeneville.

County wide committees were set up for the craft program and for home demonstration events.

These committees have met and begun plans for the year.

I also prepared the home demonstration club yearly handbook.

A program on wholesale and retail cuts of beef was prepared. This will be presented to clubs  
 during the coming months.

Sewin machine clinics were held in Bristol and Kingsport. At these - those in attendance learned

to thoroughly clean and adjust sewing machines - representing a real savings over having this done



by a repairman.

Home Demonstration club members judged at the Rock Springs Fair and I took 4-H girls on judging teams to the Tennessee Valley A & I Fair in Knoxville.

I gave a program on "How Food Affects You" for food stamp recipients at the Neighborhood Service Center in Kingsport.

Along with Mrs. Bennett Mcalpine of the Kingsport Power Company, I presented a program for home demonstration club members on preparing and serving party foods.

Many hours were spent in office "catching up" after being in school, also in planning activities and programs coming up before the first of the year.

These were in addition to attending club meetings, preparing radio programs and news columns.

Respectfully submitted,

Helen R. Stocking  
Home Agent

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QUARTERLY REPORT

OF

ASSISTANT HOME AGENT - Patricia Bowling  
AND ASSISTANT COUNTY AGENT - JON M. BAKER

Patricia Bowling, Assistant Home Agent and Jon M. Baker, Assistant County Agent presented her report for the period ending September 30, 1970, which was received and adopted by a Voice Vote of the Court which was in the following words and figures to -wit:

JUDGE LON V. BOYD AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT:

This is a brief report from the Assistant Home Agent for the quarter ending September 30, 1970.

July was a busy month for both agents. District Demonstration Day for junior 4-H members was held in Jefferson City. Twenty members from Sullivan County competed with 2 district winners.

The Senior Girls Dress Revue was held with 10 girls competing.

The District Share - The FAun Contest in Greeneville had 3 entries from Sullivan County.

The Assistant county agent attended 4-H Camp in Greeneville with 28 boys from Sullivan County.

The Assistant home agent accompanied 26 4-H members for a week in Washington, D. C. This is a recognition trip sponsored by the Kingsport Kiwanis Club.

The assistant home agent was co-chairman for the District Senior Girls Dress Revue in Jefferson City. The 4 county winners from Sullivan County participated.

Sullivan County 4-H'ers exhibited 16 head of Shorthorn, Hereford and Agnus at the District V Jr. Beef Heifer Show.

Sullivan County Pullet Show and Sales were held the last of the month. Twenty three hundred and fifty birds were placed in the county. Both shows and sales broke even thus considered successful.

Mr. Baker and 10 4-H'ers and parents attended the State Jr. Beef Heifer Show in Nashville. Sullivan County placed very well and had 4th. place county group in the State.

Mr. Baker took 4 days off for vacation.

The first week in August brought a week of girls 4-H Camp in Greenville. 46 girls attended from Sullivan County.

Ten boys and girls attended a week of 4-H Round-up. a boy and a girl attended the Citizenship Short Course in Washington, D. C.

The county dress revue for junior 4-H members was held in August.

A lamp making workshop was held for boys and girls in the Kingsport Area at the Kingsport Power Company.

The assistant home agent enjoyed eight days of annual leave during August.

We also were involved in activities surrounding the Sullivan County Fair and the Appalachian District Fair.

Mr. Baker spent two complete weeks at the Grey Station and Sullivan County Fairs.

We judged the Public Meeting contest in Washington.

October 20, 1970

County's teams were worked out prior to this contest.

Mr. Baker took 4-4-H'ers to Ag- Roundup.

Mr. Baker attended the Farm Bureau meeting.

We were active in many areas of the Tennessee Valley A. & I. Fair in Knoxville Sullivan County had the district winning 4-H public meeting teams. Also the district and state winning clothing judging team.

The assistant home agent participated in a sewing machine clinic for home demonstration club members.

A great deal of time was spent in re-organization of 4-H Clubs and the addition of new clubs.

Other teams that were trained were the Forestry, Poultry, Livestock, Foods and Nutrition, Related Arts and Interior Design.

The Poultry team placed 3rd. in the East Tennessee District.

Sullivan County had several head of dairy and beef cattle at the fair.

Sullivan County had the First Placed County group in Guernsey and Beef cattle.

Work was done on the 4-H forestry trail behind Central High.

Sullivan County exhibited dairy cattle dairy Show in Nashville and at the Mid-South Fair in Memphis. Sullivan County had the third place county group and the Junior Champion Guernsey at Nashville. Mr. Baker went on the Nashville, trip.

Workouts were held for the Land Judging teams. Two teams competed in the county contest.

Respectfully submitted,

Patricia Bowling  
Assistant Home Agent

Jon M. Baker  
Assistant County Agent

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QUARTERLY REPORT  
OF  
J. W. McCLAIN, COUNTY AGENT

J. W. McClain, County Agent presented his report for the period ending September 30, 1970, which was received and adopted by a Voice Vote of the Court which was in the following words and figures to-wit:

JUDGE LON V. ROYD AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT:

This is a brief report from the County Agricultural Agent for the quarter ending September 30, 1970. Dry weather during the months of May, June and July did a great deal of damage to corn, pastures, hay, vegetable and other crops. Tobacco did recover after the rains in August and we should have near an average crop. Corn is yielding between 50 and 60 percent as much as last year. Southern Corn Leaf Blight has received a great deal of publicity. Most all corn in Sullivan County was affected by the blight. It did not show up in this area until late August and early September. By this time early corn had fairly well matured and blight damage was small, dry weather had already done the damage. Later planted corn was affected more but not severely. We had Charles Hadden, U. T. Plant Pathologist, spend one day in the county checking the blight situation. The big question is what will the blight do in 1971. We are getting all the information possible on tolerant varieties and will have Joe Burns, U. T. Agronomist here for corn meetings on November 23.

We assisted with the Sullivan County Fair August 3 through 8. The dairy and beef cattle shows were very good in both quality and number of animals shown.

Vegetable and field crop exhibits were much better than expected, considering the dry weather. The Blountville Jaycees do an outstanding job putting on the fair and are to be highly commended. We also assisted with the Appalachian District Fair held at Grey August 24-29. A large number of Sullivan County people participate in this fair.

The Tri-State Guernsey Field Day was held at Cedar Creek Farm July 11 with about 80 attending. Clyde Chappell and Dr. Tom Myles from U. T. helped with the program.

October 20, 1970

The Field Day at the Greenville Tobacco Experiment Station was August 12,. Fifteen people from Sullivan County attended.

Considerable time has been spent with individual farmers planning seedings, fertilization etc. to try to have enough feed for this winter. Some reduction in livestock numbers has been brought about by the scarce feed situation.

We have worked with feeder calf producers consigning to the Livestock Association sponsored feeder calf sales. There were about 60 producers selling in the Mountain Breeders ( hereford) and Angus Feeder Calf Sales. We also have a large number selling in Special Steer and Calf Sales at other markets in the area.

Calves have been weighed and graded in the 10 herds participating in the Beef Cattle Improvement Program. One new herd started joined the Dairy Herd Improvement Association this quarter.

We have had more than usual number of calls concerning lawns, shrubbery, and trees. More insects, diseases and dry weather damage were the reasons.

As usual, most of my time was spent with individuals by telephone, office visits, or farm visits on problems ranging from specific questions to entire farm planning.

Respectfully submitted,

J. W. McClain  
J. W. McClain,  
County Agent

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QUARTERLY REPORT

OF

CLAUDE PRINCE, ASSISTANT COUNTY AGENT

Claude Prince, Assistant County Agent presented his report for the period ending September 30, 1970, which was received and adopted by a Voice Vote of the Court which was in the following words and figures to-wit:

JUDGE LON V. BOYD AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT:

This is a brief report from the Assistant County Agent for the quarter ending September 30, 1970.

Assistance was given at the 4-H Club Pullet Show and Sale held in Kingsport and Bristol. The Kingsport show is sponsored by the Feed and Seed dealers of the area and Bristol show is sponsored by the Feed and Seed dealers of the area and Bristol show is sponsored by Sears, Roebuck Company. Approximately 2100 chicks were received in the Spring. The receipts are used to purchase more chicks for the project next year. Four Senior 4-H members were accompanied to the Roundup in Knoxville.

The Sullivan County Fair was held and assistance was given throughout the week. Horticulture Crops and other entries were good considering the season. Judges were secured for this event.

The annual Field day at Tobacco Experiment Station was held with 15 farmers from the county attending.

The directors of Angus Feeder Calf Sale met and made plans for the sale. Approximately 25 consignors sell 350 head of calves in this sale with 20 consignors and 300 head in Mountain Breeder Hereford Sale. Most of the herds were visited and ear tags given out.

Many calls have been made concerning lawns and gardens. Dry weather has made the insect problem greater this year than usual. With the ban on certain pesticides it has been more confusing as to what can be recommended for certain crops.

Assistance was given at the Appalachian District Fair at Gray with judging the Horticultural exhibits. Also several 4-H Boys and girls entered beef and dairy animals in the Fair.

Programs were supplied at Marlyn Hills Garden Club, Colonial Heights, Gunnings, and Oakleigh Home Demonstration Clubs on landscaping.

Mr. Earl Cady, Assistant Forester, Knoxville spent some time assisting in the 4-H Club Woodland

October 20, 1970

Two days of inservice training on use of Visuals was received and the first annual Flower and Plant Growers State meeting was attended.

Assistance was given in judging entries at the annual Johnson County 4-H Club Fair and Rock Springs Fair and Horse Show.

The Agricultural workers of the county have met monthly to discuss any problem of mutual interest to all.

Respectfully submitted,

Claude Prince,  
Assistant County Agent

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QUARTERLY REPORT

OF

GEORGE K. BLANKENBECKLER,  
VETERANS SERVICE OFFICE

George K. Blankenbeckler, Service Officer presented his report for the period ending September 30, 1970, which was received and adopted by a Voice Vote of the Court which was in the following words and figures to-wit:

Sullivan County Court, Blountville, Tennessee;

Gentlemen:

During the quarter ending July, August, and September, 1970, 1,034 veterans or their dependents came to our office for assistance and we processed 1,497 forms of various types.

Visible results of our work for the quarter are as follows:

We have collected \$3,000 on burials of deceased veterans;

Walter A. Buckles	David Roark
James H. Brown	Patrick H. Smith
Charles A. Cooper	D. J. Taylor
Henry F. Foran	James F. Vance
Joseph L. Matheson	W. R. Walls
Edgar J. Pacholski	William J. Webb

COMPENSATION AND PENSION TO VETERANS:

Henry W. Arvial	\$30.00 a month
William A. Booher	25.00 a month
Paul N. Bauer	25.00 a month
Edward E. Barnes	122.00 a month
James P. Childress	130.00 a month
Lee Cregger	10.00 a month increase
Albert Foutz	110.00 a month
Richard L. Jennings	75.00 a month increase
Charles W. Mumpower	31.00 a month increase
Harold E. Mutter	79.00 a month
Clarence G. Miller	25.00 a month
Andrew O. O'dell	10.00 a month increase
Thomas C. Pender	89.00 a month increase
Eas F. Penley, Jr.	125. a month
Vernie Ryan	40.00 a month
Robert Thomas	100.00 a month increase

PENSIONS TO WIDOWS AND CHILDREN:

Juanita M. Adams	\$74.00 a month
Theima Calhoun	138.00 a month
Elizabeth A. Grosecloseee	56.00 a month

October 20, 1970

PENSIONS TO WIDOWS AND CHILDREN (CONTINUED):

Sudie Harrington	\$50.00 a month increase
Anna M. Jordan	117.00 a month
Tressa N. Merritt	95.00 a month
Julia A. Mullette	17.00 a month increase
Barbara J. Smith	233.00 a month
Iona Foran	56.00 a month
Barbara Montgomery	8.00 a month increase

GOVERNMENT INSURANCE COLLECTED:

Jean E. Pacholski	\$3,000.00
Elizabeth Groseclose	\$10,000.00

All recipients are residents of Sullivan County.

Respectfully submitted,  
George K. Blankenbeckler  
Sullivan County Service Officer

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QUARTERLY REPORT OF PURCHASING AGENT: Quarterly report of the Sullivan County Purchasing Agent, Joe D. Minga, was presented to the court for the period ending September 30th, 1970 and was adopted as read and filed with the Clerk of the Court as a matter of record, and may be examined in the County Court Clerk's office.

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QUARTERLY REPORT OF DEPARTMENT OF PUBLIC WELFARE: Raymond W. Winters, Field Supervisor and Larmer M. Nicely, County Director of the Sullivan County Department of Welfare presented their report for the period ending September 30, 1970 and was received and adopted by a voice vote of the court and is in the following words and figures to-wit:

TO THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY:

The following report is submitted for the months of July, August, and September 1970.

CASE ACTIVITY IN FAMILY SERVICES:

APPLICATIONS RECEIVED

Old Age Assistance	94
Aid to Families with Dependent Children	222
Aid to the Blind	1
Aid to the Disabled	182
Medical Assistance for the Aged	<u>30</u>
Total	529

APPLICATIONS APPROVED

Old Age Assistance	70
Aid to Families with Dependent Children	118
Aid to the Blind	2
Aid to the Disabled	55
Medical Assistance for the Aged	<u>16</u>
Total	261

APPLICATIONS RECEIVED OR NOT APPROVED

Old Age Assistance	22
Aid to Families with Dependent Children	65
Aid to the Blind	0
Aid to the Disabled	79
Medical Assistance for the Aged	<u>13</u>
Total	179

REVIEWS COMPLETED

Old Age Assistance	235
Aid to Families with Dependent Children	298
Aid to the Blind	9
Aid to the Disabled	123
Medical Assistance for the Aged	<u>92</u>
Total	757

CASES CLOSED

Old Age Assistance	17
Aid to Dependent Children	61
Aid to the Blind	1
Aid to the Disabled	25
Medical Assistance for the Aged	<u>22</u>
Total	126
Other Services Completed	48

FOOD STAMP PROGRAM

Average Number of Households Participating	1218
Average Number of Persons Represented	4552
Value of Food Stamps Issued	349,558
Cash Paid for the Coupons Issued	102,806
Value of Bonus Coupons Issued	246,752

ACTIVE CASELOAD AS OF SEPTEMBER 30, 1970

Old Age Assistance	926
Aid to Families with Dependent Children	755
Aid to the Blind	29
Aid to the Disabled	573
Medical Assistance for the Aged	<u>197</u>
	2480

SERVICES TO CHILDREN AND THEIR FAMILIES:

CASE ACTIVITY - First Quarter:

CASES INITIATED

Aid to Families with Dependent Children	120
Former and Porterial AFDC Recipients	55
Child Welfare Services	13
Adoptive Home Applications	10
Poster Home Applications	<u>6</u>
Total	204

October 20, 1970

## CASES APPROVED

Adoptive Homes	6
Foster Homes	<u>0</u>
Total	6

## CASES REJECTED

Adoptive Homes	3
Foster Homes	4

## SERVICES COMPLETED

Aid to Families with Dependent Children	25
Former and Potential AFDC Recipients	61
Child Welfare Services	15
Adoptive Home Cases	6
Foster Home Cases	<u>2</u>
Total	109

TOTAL TO FAMILIES WITH DEPENDENT CHILDREN  
of THE END OF QUARTER

Aid to Families with Dependent Children	805
Former and Potential AFDC Recipients	223
Child Welfare Services	90
Adoptive Home Cases	54
Foster Home Cases	<u>18</u>
Total	1190

FOSTER CARE:

Between July 1, 1970 and September 30, 1970, we have provided foster care for 69 Sullivan County children. The care for 25 of these children was financed through AFDC Foster Care funds and State Boarding funds. The Status of children served is as follows:

1. Total Number of Children Served 69
  - a. In Foster Boarding Homes 46
  - b. In Janie Hammitt or other inst. 23
2. Number of Children Removed from Care 9
  - a. Returned to Own Homes 5
  - b. Placed for Adoption 4
3. Number of Children for whom long-term care is likely 20

CHILD WELFARE EXPENDITURES:

The following figures show our expenditures for the first quarter of the 1970-71 fiscal year from the County appropriation for boarding care and special needs;

Expenditures for First Quarter:

July	\$2,510.57
August	2,587.68
September	<u>2,781.48</u>
	7,879.73

We shall gladly provide the court with any additional information that may be desired concerning services or expenditures.

Respectfully submitted,

Raymond W. Winters  
Field SupervisorLarmer M. Nicely  
County Director

October 20, 1970

QUARTERLY REPORT | Mary Lou Edgell , Indigent Case Worker presented her report to the court for  
OF | the period ending September 30, which was adopted by a voice vote of the  
INDIGENT CASE WORKER | court and was in the following words and figures-to-wit:

TO JUDGE BOYD AND MEMBERS OF SULLIVAN COUNTY COURT  
FROM: Indigent Case Worker, Mary Lou Edgell

JULY 1970 - August 1970

Health and Welfare Committee requested that names be held by hospital sixty days, to see if collection possible before assigning names to Indigent Case Worker.

September 1970

Homes visited - 6

Credit Bureau visited for information

Cases approved - 2

Amount of approved cases - \$384.09

Cases rejected - 4

Amount of rejected cases - \$1,087.54

Mileage - 190

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QUARTERLY REPORT | Quarterly report of Central Stores Sales for the term of July, August, and September,  
OF | was submitted, received as read and filed as a matter of record in the  
CENTRAL STORES | County Court Clerk's Office.

- - - - - c o o o o o o o o - - - - -

QUARTERLY REPORT | Richard N. Moore, Director of Civil Defense Office presented his report to  
OF | the Court for the period ending September 30, 1970, which was received by  
CIVIL DEFENSE OFFICE | a Voice Vote of the Court and was in the following words and figures to-wit:

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT

October 12, 1970

The following items represent the major efforts of the Sullivan County Civil Defense Office for the third quarter of calendar year, 1,970.

Final meetings were held with Bristol, Virginia, Washington, County, Virginia, and the Tennessee State Community Shelter Planning Officer concerning the second step of our joint Community Shelter Plan.

The third of a four-siren warning system was purchased for the City of Bristol. The fourth and final phase is awaiting approval by the federal government.

A meeting was held with the Kingsport Chapter of the American Red Cross and plans were made effecting a cooperative agreement between Civil Defense and that agency. Also, preliminary plans between Civil Defense and that agency. Also, preliminary plans were agreed upon for a simulated disaster situation to test various emergency groups.

A program was presented the Sullivan County Social Science Teachers at their pre-school year workshop.

A meeting was held with the Kingsport Amateur Radio Club concerning emergency communications in the area and state.

Participation in a panel discussion of the Kingsport Safety Council revealed a great deal of interest



October 20, 1970

in a mutual aid system of disaster preparedness. This office pledged full cooperation and a committee was appointed to study the proposal.

A meeting was held with the County USDA Defense Board and emergency information was exchanged plus plans were made to attend a Regional Defense Meeting in Morristown, Tennessee.

A system for accelerated marking of shelters was devised and the County Sheriff agreed to accept this responsibility.

Plans are being made to conduct training classes and to attend advanced training at the National Staff College.

Respectfully submitted,  
Richard M. Moore, Director

ELECTION OF NOTARIES }  
4 YEAR TERM } Upon Motion made by Esq. Ammons, seconded by Esq. Keener, the following persons were by roll call vote of the Court unanimously elected Notaries Public in and for the County of Sullivan, State of Tennessee for the ensuing term of four years.

- |  |                                |                              |
|--|--------------------------------|------------------------------|
| Dwight T. Kilby -  | Isabel B. Turner -             | Martin Hale -                |
| Mary Edna Wolfe -  | Miranda Drake Strange -        | Charles A. Moore -           |
| Thomas Fletcher Smith -  | Crystal Joyce Parrish -        | Katherine B. Mosier -        |
| Jerry D. Sharrett -  | Howard Souler Hite -           | Juanita D. White -           |
| Victor C. Warren -   | James E. Bowles -              | Linda Lee Runyon -           |
| Thomas D. McCurry -  | Freda M. Simcox -              | Charles Chester Kosciwicz -  |
| Thomas McKinney, Jr. -   | Warren B. Foulk -              | Rena C. Cox -                |
| Hazel Ann Sells -  | Grady Franklin Perry -         | William Henry Cox -          |
| Martina Hawk Galliher -  | Nancy M. Smith -               | Betty M. Brainard -          |
| James Robert Crumley -   | James Milton Ashburn -         | Mrs. Ann T. Martin -         |
| Shelburn Taylor Buck -   | Clifton Miller Shipley -       | Doris C. Royston -           |
| Rebecca Jane Miller -  | James Joseph (Jim) Dougherty - | James E. Sanders -           |
| Lloyd G. Barr -  | Kenneth M. Smith -             | Shelby Jean Irvin -          |
| Donna Fine -   | Shirley C. Hutchins -          | Virginia E. Kilgore -        |
| Robert Erwin Piercy -  | Jacqueline B. Trawick -        | Elizabeth R. Steadman -      |
| Sylvia B. Spahr -  | Billie Jean Shelton -          | James Theodore Robinette -   |
| Charles Randall Nelms -  | Joyce Morrison -               | Sam A. Morrell -             |
| Harold M. Rogers -   | Frank E. Moore -               | Sara A. Masenhill -          |
| Sharyn W. Martin -   | Jerry Lively -                 | John Kirton -                |
| Frank Allan Kelly -  | Robert E. Kerns -              | Johnny Hurley -              |
| Betty Jo Hunt -  | Stanley E. Harrison -          | George E. Spinks -           |
| William Thomas Gamble -  | James Frederick Cox -          | Clarence Matthew Carter -    |
| Bill W. Carter -   | Harry E. Cannon -              | Daphne Bellary -             |
| A. S. Bacon -  | Billy Wayne Allen -            | Charlton Ross DeVault, Jr. - |
| George W. Hawkins -  | Kitty Bausell Gilmer -         | Floria Merrill Hawk -        |
| Ann E. Wise -  | Mary Alice Adams -             | Shirley Dunn Packtel -       |
| Edna A. Reglar -   | Edward Calvin Frye -           | Betty T. Beal -              |
| Shelburne Ferguson, Jr. -  | Jackie L. Priest -             |                              |
| APPLICATIONS APPROVED - subject Approval of Executive Committee: |                                |                              |
| Beatrice Owendolyn Roller, -                                     | Frances Charlene Doran -       | E. Lynn Minter, -            |

Election of Notary continued:

Curtis Warren Morley-

Bob Bonich-

Tyler Odell Sproles -

Margaret Helen Keith -

JUSTICES PRESENT AND VOTING AYE: Ammons, Arrington, Barnes, Barr, Benedict, Blackburn, Carmack Carrier, Clarence Carrier, Dale, Durham, Gibson, Gillenwater, Greene, Hall, Harr, Hawk, Hendricks, Hickam, Hoskins, Icenhour, Jaynes, Keener, Jas. King, Roy, King, Long, Mahaffey, Mason, Fred Meyers, James Myers, Newland, Phillips, Reed, Rockett, Saacke, Scott, Tallman, H. L. Torbett, Jo Ann Torbett, Turner, Wassom, Whited, and Woods.

JUSTICES VOTING NAY: None.

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RESO: IN RE: INCREASE OF BUDGET } Resolution introduced by Esq Reed, second by Esq Woods to  
Sullivan County Library \$1,500. } Increase the Budget of the Sullivan County Library \$1,500 to  
TO MEET STATE REQUIREMENTS. } meet State requirements was adopted by a roll call vote of the

Court and is in the following words and figures, to-wit;

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 19TH DAY OF OCTOBER, 1970. RESOLUTION IN RE: SULLIVAN COUNTY LIBRARY

BE IT RESOLVED THAT The SULLIVAN COUNTY QUARTERLY COURT increase the budge of the Sullivan County Library in the amount of \$1,600.00 to meet the State of Tennessee requirements for Sullivan County to participate in the Regional Library furnished by the State. This money tobe taken from the General Fund Surplus.

ESTIMATED COST \$1,500.00 PAID FROM GENERAL FUND

JUSTICES PRESENT AND VOTING AYE: Ammons, Arrington, Barnes, Barr, Beidleman, Benedict, Blackburn, Carmack Carrier, Clarence Carrier, Childress, Dale, Durham, Fleenor, Gibson, Gillenwater, Greene, Hall, Harr, Hawk, Hendricks, Mickam, Hoskin, Icenhour, Jaynes, Keener, Jas. King, Roy King, Lond, Mahaffey, Hqson, Fred Meyers, Jas. Myers, Newland, hillips, Reed, Rockett, Saacke, Scott, Tallman, H.L. Torbett, Jo Ann Torbett, Turner, Wassom, Whited, and Woods:

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ELECTION OF COMMISSIONER } Election of a member of the Commissioner of the Poor was put to motion by  
OF THE POOR } Esq, Jas Myers, second by Esq Roy King and the Election rules being waived  
Esquire Grant Greene was elected to serve a three year term as a Commissioner

of the poor by a voice vote of the Court and is in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS ON 19TH DAY OF OCTOBER 1970. RESOLUTION IN RE: COMMISSIONER OF THE POOR FOR SULLIVAN COUNTY

BE IT RESOLVED THAT, Esq Grant Greene of the 5th Magisterial District be elected to serve a three year term as a Commissioner of the Poor for Sullivan County. This is in compliance to Volume 3, Section 14, Tennessee Code Annotated. His term of office to expire on October 1st., 1973.

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RESO: IN RE: HOSPI/AL BILL FOR } Resolution concerning the Hospital Bill for Jack Wayne Hutton was put to  
JACK WAYNE HUTTON TO BE PAID } Motion by Jas. Myers, second by Esq Durham and the Rules waived was  
OUT OF INDIGENT FUND \$4,000. } adopted by a show of hands and is in the following words and figures

to-wit:

TD THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS 19 DAY OF OCTOBER, 1970. RESOLUTION IN RE: HOSPITAL BILL FOR JACK W. HUTTON.

BE IT RESOLVED THAT the hospital bill of Mr. Jack W. Hutton be paid from the indigent Hospital fund, less any credited amount coking from other sources such as the Medicare Program.

Be it further resolved that this be retroactive to July 1, 1970.

ESTIMATED COST \$4,000. PAID FROM INDIGENT FUND.

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3. That the purposes of this agreement are as set out in the preamble.

4. That before entering into this agreement each governmental entity shall authorize its proper officials to execute this agreement by appropriate action by ordinance, resolution or otherwise, pursuant to the law of the governing bodies of each participating entity and the State of Tennessee. Any member may withdraw from this agreement by appropriate action by ordinance, by resolution or otherwise, pursuant to the law of the governing bodies of each participating entity and by notification of each of the other then participating members of such action.

5. That the director of the First Tennessee Region Law Enforcement Planning Agency shall serve as coordinating director of this agreement.

6. That each party hereto shall develop a plan providing for the effective mobilization of all its resources and facilities, both public and private, to cope with any type of disaster.

7. That each party agrees to furnish resources and facilities and to render services to each and every other party to this agreement to prevent and combat any type of disaster in accordance with duly adopted mutual aid operational plans, whether heretofore or hereafter adopted, detailing the method and manner by which such resources, facilities, and services are to be made available and furnished, which operational plans may include provisions for training the teams to make such mutual aid effective; provided, however, that no party shall be required to deplete unreasonable its own resources, facilities, and services in furnishing such mutual aid.

8. It is expressly understood that this agreement and the operational plans adopted pursuant thereto shall not supplant any existing agreements between some of the parties hereto providing for the exchange or furnishing of certain types of facilities and services on a reimbursable, exchange, or other basis, but that the mutual aid extended under this agreement and the operational plans adopted pursuant thereto, shall be without reimbursement unless otherwise expressly provided for by the parties to this agreement and that such mutual aid is intended to be available in the event of a disaster of such magnitude that it is, or is likely to be beyond the control of a single party and requires the combined forces of several or all of the parties to this agreement to combat.

9. It is expressly understood that the mutual aid extended under this agreement and the operational plans adopted pursuant thereto shall be available and furnished in all cases of local peril or emergency and in all cases in which a STATE OF EMERGENCY has been proclaimed.

10. It is expressly understood that the responsible local official in whose jurisdiction and incident requiring mutual aid has occurred, shall remain in charge at such incident including the direction of such personnel and equipment provided him through the operation of such mutual aid plans.

11. The declination of one or more of the parties to participate in a particular operational plan or any amendment, revision, or modification thereof, shall not affect the operation of this agreement and the other operational plans adopted pursuant thereto.

12. Any party may at any time by resolution or notice given to the Director, First Tennessee Region Law Enforcement Planning Agency, decline to participate in any particular operational plan, which declination shall become effective 20 days after filing with the Director.

13. Whenever any public employee of any member, dies or is disabled from performing his duties by reason of engaging in the apprehension or attempted apprehension of law violators or suspected law violators or protection or preservation of life or property, or the preservation of the peace anywhere in the region including the local jurisdiction in which he is employed, but is not at the time acting under the immediate direction of his employer, he or his dependents as the case may be, shall be accorded by his employer the same benefits, rights, privileges, exemptions and immunities which he or they would have received had the public employee been acting under the immediate direction of his employer in the corporate limits of the entity by which he is employed.

IN WITNESS WHEREOF This agreement has been executed and approved and is effective and operative as to each of the parties as herein provided.

October 18, 1970

Attest:  
City Clerk

Bluff City  
Mayor/ City Manager

APPROVED:  
Safety Director

DATE: \_\_\_\_\_

County of Sullivan  
Quarterly County Court.

Chairman or Judge

Approved:  
Sheriff

Date \_\_\_\_\_

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RESO: BY PR: BLUFF CITY } Resolution pertaining to the By Pass at Bluff City was was put to motion by  
 BY-PASS PROJECT NO. P-034-3 } Esq Hall, second by Esq Clarence Carrier and the rules waived, was received  
 (c) ROW SULLIVAN COUNTY } and adopted by a voice vote of the Court and is in the following words and  
 PROPOSAL } figures, to-wit:

TO THE HONOR OF LON V. ROYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS 18th DAY OF OCTOBER, 1970. RESOLUTION BY PR: BLUFF CITY BY-PASS

BE IT RESOLVED THAT, Sullivan County Quarterly Court hereby accepts the proposal of Project # P-034-3 (c) ROW as submitted by The Department of Highways of The State of Tennessee and hereby authorizes the County Judge to enter into the agreement to effect the construction of this project, which is commonly known as the Bluff City By-Pass. A copy of this agreement executed by the State of Tennessee is attached to this Resolution and marked Exhibit A, and is a part of this resolution as if copied verbatim herein.

This is to be constructed at no cost to Sullivan County.

P R O P O S A L

OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF TENNESSEE,  
TO THE COUNTY OF SULLIVAN, TENNESSEE

The Department of Highways of the State of Tennessee, hereinafter called "DEPARTMENT", promises to construct a project designated as NO: P-034-3 (c) ROW, in the COUNTY OF SULLIVAN AND in the CITY OF BLUFF CITY, provided the COUNTY AND CITY will cooperate with the DEPARTMENT as set forth in the respective Proposal to each of the same so that the general highway program be carried out in accordance with the intent of the General Assembly of the State.

Accordingly, if the COUNTY will agree:

1. That in the event any suits in cross-eminent domain are instituted by reason of the DEPARTMENT, or its contractor, going upon the right-of-way and easements, and constructing said project in accordance with the plans and as necessary to make the completed project functional, it will notify in writing, the DEPARTMENT'S Attorney, whose address is 212 State Highway Building, Nashville, Tennessee 37219, of the institution of each suit, the declaration and all other pleadings, within ten (10) days of the filing of each of the same, under penalty of defending such suits and paying any judgments which result therefrom at its own expense; and

2. To close or otherwise modify any streets or other public ways as may be indicated on said plans and prohibited parking on the entire right-of-way unless, and to the extent that parking may be specifically authorized thereby; and

3. To transfer or cause to be transferred to the DEPARTMENT, without cost, all land owned

4. To cooperate with the DEPARTMENT to effect the removal, relocation or adjustment of the facilities of any utility, public and private, without cost to the DEPARTMENT, which are located within the right-of-way of any streets, alley or other public way, as may be necessary to construct the project.

5. That if any frontage roads are constructed by the DEPARTMENT as a result of the construction of this project, it will maintain such roads in the same manner as its streets are maintained, without cost to the DEPARTMENT; and

6. That after said project is completed and accepted, such parts of any present highway as are not removed, but are replaced by said project, will be accepted by it for future maintenance; and

7. Not to pass any Resolutions which would be in conflict with any of the above prescribed provisions; then The DEPARTMENT, following the acceptance of this Proposal, will acquire the rights-of-way and easements necessary to construct the project in accordance with the plans and any amendments thereto, thereafter accomplish the construction of the project, and defend any cross-eminent domain suits of which it has received the notices provided for herein.

The plans for the project hereinbefore identified by number are incorporated by reference thereto and shall be considered a part hereof, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

The acceptance of this Proposal shall be evidenced by the passage of a proper Resolution which shall incorporate the same verbatim, at the next regularly scheduled meeting of the County Court.

IN WITNESS WHEREOF, THE DEPARTMENT has caused this instrument to be executed by its duly authorized officials this the 27th day of July, 1970.

STATE OF TENNESSEE, DEPARTMENT OF HIGHWAYS.  
By: (not legible) Commissioner

By: (not legible) State Highway Engineer

APPROVED:

HENRY K. PUCKNER, JR.,  
Department Attorney

RESO, IN RE: CLOSING OF  
SECTION HILL ROAD IN 5TH C.D.

-----  
Resolution to close a section of Hill Road in the 5th Civil District was introduced by way of a Motion by Esq Woods, second by Esq Greene and the Rules having been waived was adopted by a voice vote of the

Court and is in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 19th DAY OF OCTOBER, 1970. RESOLUTION IN RE: CLOSING SECTION OF HILL ROAD

BE IT RESOLVED THAT The SULLIVAN COUNTY COURT close as a through road a former section of Hill Road in front of Indian Springs Elementary School, said section being approximately three hundred (300) feet in length from its intersection with Odd Fellow Road to its intersection with the new route of Hill Road. This old section of Hill Road is no longer needed as a public way because of the rerouting of Hill Road and it dividesthe old school property and newly aquired school property. In addition, the continued use of this old section of Hill Road creates a serious traffic hazard and interferes with the ingress and egress of traffic to and from the aforesaid school. This passed subject to widening of Hobart Street intersection.

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October 19, 1970

RESO: IN RE: SCREENING COMMITTEE } Resolution regarding the Screening Committee for Tennessee State  
 FOR TENNESSEE STATE HOSPITAL } Hospital Service for Indigent Program was put to motion by Jas. Myers  
 SERVICE FOR INDIGENT } second by Esq Hawk and the Rules waived was adopted by a show of  
 hands and is in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION  
 MET THIS THE 19 DAY OF OCTOBER, 1970. RESOLUTION IN RE: SCREENING COMMITTEE FOR TENNESSEE STATE HOSPITAL  
 SERVICE FOR INDIGENT PROGRAM

BE IT RESOLVED THAT the following be appointed to serve as a screening committee for the Tennessee  
 State Hospital Service for Indigent Program for Sullivan County.

1. Dr. J. W. Erwin, Representing Medical profession
2. Judge Lon V. Boyd- representing County Court
3. Mr. Bobby D. Hickman- representing General Public.

This committee is appointed according to section 14-707-A of the Rules and Regulations  
 governing the Hospital Service for Indigents Program for the State of Tennessee. ( Tennessee Code  
 Annotated, Chapter 7, Section 14-701 through 14- 718, and regulations of the Tennessee Department of  
 Public Health pertaining to the Hospital Service for the Indigent.

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RESOLUTION RE: SULLIVAN COUNTY } Resolution for appropriation of \$633.41 for Sullivan County Code  
 CODE, SUPPLEMENT. \$633.41 } Supplement was received and adopted by a roll call of the Court and  
 is in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION  
 MET THIS THE 19 DAY OF OCTOBER, 1970. RESOLUTION IN RE: SULLIVAN COUNTY CODE

BE IT RESOLVED THAT the Sullivan County Quarterly Court appropriate \$633.41 to pay for the  
 Sullivan County Code Supplement. This money to be taken from the General Fund Surplus.  
 ESTIMATED COST \$633.41 PAID FROM GENERAL FUND.

JUSTICES PRESENT AND VOTING AY:- Ammons, Arrington, Barnes, Barr, Bidleman, Benedict, Bl ckburn,  
 Carnack Carrier, Clarence Carrier, Childrss, Dale, Durham, Fleener, Gibson, Greene, Hall, Harr, Hawk,  
 Hendricks, Hickam, Hoskins, Icenhour, Jaynes, Keenor, Jas King, Roy King, Long, Mahaffey, Mason, Fred Meyers,  
 Jas. Myers, Newland, Phillips, Reed, Rockett, Saacks, Scott, Tallman, H.L. Torbett, Jo Ann Tolbett, Turner,  
 Wasson, Whitel and Woods:-

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RESO: IN RE: SULLIVAN } Resolution regarding the Sullivan County Special education program was  
 COUNTY SPECIAL EDUCATION } introduced to the Court by motion of Esq Reed, second by Esq Benedict and  
 the rules having been waived duly adopted by a show of hands and is in  
 the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION  
 MET THIS THE 19th DAY OF OCTOBER, 1970. RESOLUTION IN RE: SULLIVAN COUNTY SPECIAL EDUCATION

BE IT RESOLVED THAT the SULLIVAN COUNTY COURT authorize the acceptance of the bus now owned  
 by the Sullivan County Council for Special Education. This will be at no additional cost to the County  
 for the fiscal year 1970-71, but may have to be included in the 1971-72 budget.

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RESO: IN RE: SULLIVAN COUNTY TO } Resolution that Sullivan County release Right-of-way in the 12th C. D.  
 RELEASE RIGHT-of-WAY IN 12 C.D. } introduced by Esq Cloud, second by Esq Janyes and referred to the  
 committee for further distribution.

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RESO: IN RE: QUALIFICATION FOR  
EMPLOYMENT FOR SULLIVAN COUNTY  
SHERIFF'S DEPARTMENT & TRAINING  
PROGRAM

Resolution pertaining to the Qualification for employment for Sullivan  
County Sheriff's Department and Training program to be established  
was introduced by form of motion by Esq Ammons, second by Esq  
Phillips and the rules having been waived, was adopted by a voice  
vote of the court and in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION  
MET THIS THE 19th DAY OF OCTOBER, 1970. RESOLUTION IN RE: SHERIFF'S DEPT.

BE IT RESOLVED THAT The Sullivan County Quarterly Court adopt standards for selection of  
police officers, in accordance with Public Chapter # 575, State of Tennessee, and listed asfollows:

1. Be at least twenty-one (21) years of age;
2. Be a citizen of the United States;
3. Be a high school graduate or its " equivalent" as the term may be determined by  
the State Statute.
4. Not have been convicted of a felony or of a misdemeanor involving "moral turpitude" as the  
term is defined by law and who has not been released or discharged under any other than  
Honorable conditions from any of the armed forces of the United States.
5. Have his fingerprints on file as prescribed by State Statute.
6. Have passed an examination by a licenced physician based on specifications established  
by State Statute.
7. Have a good moral character as determined by investigation under procedure established  
by State Statute.

Be it further resolved that the Sheriff's Dept. participate in the Training Program established  
by the Tennessee Law Enforcement Planning Commission.

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RESO: IN RE: RETIREMENT PROGRAM FOR  
SULLIVAN COUNTY EMPLOYEES.

Resolution in regard to retirement Program for Sullivan County  
Employees was introduced by way of motion by Esq Ammons, second  
by Esq. Hendrix and refered to the Committee for further  
distribution.

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RESO: IN RE: SULLIVAN COUNTY  
HOME FOR THE AGED

Resolution regarding lease of County Home for Aged to meet requirements  
for funds from State was introduced by Esq Woods and second by Esq  
Durham, and the Rules Waived was adopted by a roll call vote of the  
Court and is in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION  
MET THIS 19th DAY OF OCTOBER 1970. RESOLUTION IN RE: SULLIVAN HOME FOR THE AGED

BE IT RESOLVED THAT The Sullivan County Quarterly Court authorize the County Judge to execute  
a lease of the Sullivan County Home for the Aged.

The County Attorney is hereby instructed to prepare a lease in accordance with the terms and provisions  
as specified by the County Judge.

JUSTICES PRESENT AND VOTING AY: Ammons, Varnes, Barr, Beidleman, Benedict, Blackburn, Carmack Carrier,  
Clarence Carrier, Childress, Dale, Durham, Fleenor, Gibson, Gillenwater, Greene, Hall, Harr, Hawk,  
Hendricks, Hickam, Hoskins, Icenhour, Jaynes, Keener, Jas King, Roy King, Long, Mahaffey, Mason, Fred Meyers,  
Jas Myers, Newland, Phillips, Reed, Rockett, Saacks, Scott, Tallman, H.L. Torbett, Jo Ann Torbett,  
Turner, Wasson, Whited and Woods:

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October 19, 1970

RESO: IN RE: AMBULANCE SERVICE FOR SULLIVAN COUNTY Resolution regarding the emergency Ambulance Service for residents of Sullivan County was introduced by way of motion by Esq Barr, Second by Esq Keener, and the Rules waived was duly adopted by a roll call vote of the Court and is in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 19 DAY OF OCTOBER, 1970.

RESOLUTION IN RE: AMBULANCE SERVICE FOR SULLIVAN COUNTY

BE IT RESOLVED THAT The Quarterly County Court of Sullivan County recognizes that in order to provide the safety and public welfare of its citizens that it must provide an Emergency Ambulance Service for all the citizens of Sullivan County.

Now therefore, be it resolved that the Quarterly County Court of Sullivan County hereby designated and approves the Emergency Ambulance Service shall be established for all Sullivan County within the following provisions:

1. That this service be known and designated as Sullivan County Ambulance Service.
2. That it be owned and operated by Sullivan County.
3. That the Sullivan County Ambulance Service be operated under the jurisdiction of the office of the County Judge of Sullivan County and that the Director of Accounts and Budgets and the Purchasing Agent be responsible for the daily operation of said ambulance service and that the operating policy of the ambulance service is to be established by a County Court Committee.
4. That the Ambulance Service will be operated as set forth in the Budget of Sullivan County and that a copy of said budget for Fiscal year 1970-71, is attached and a part of this resolution as if copied verbatim herein.
5. That all vehicles and employees used in the operation of Sullivan County Ambulance Service meet all County, State and Federal requirements for Ambulances and Emergency vehicles.
6. That the County Judge be authorized to enter into contracts for the housing of said Ambulance service.
7. That the County Judge be authorized to enter into a contract with any non-profit general corporation and or private operators to provide additional ambulance service for Sullivan County as set out in Tennessee Code Annotated Section 6-644.
8. The County Judge is hereby authorized to enter into contracts with non-profit general corporations for the collection of accounts.
9. That Sullivan County will charge a fee of \$25.00 per trip with additional charge for oxygen, plus \$1.00 per mile for trips outside Sullivan County.

This resolution to take effect on December 1, 1970 or soon thereafter as possible.

JUSTICES PRESENT AND VOTING AYE:- Amons, Barnes, Barr, Heideman, Benedict, Blackburn, Carmack Carrier, Clarence Carrier, Childress, Dale, Durham, Gibson, Gillenwater, Greene, Hall, Harr, Hawk, Hendricks, Hickam, Hoskins, Iconhour, Jaynes, Keener, Jas King, Roy King, Long, Mahaffey, Mason, Fred Meyers, Jas Myers, Newland, Phillips, Reed, Rockett, Saacks, Scott, Tallman, H.L. Torbett, Jo Ann Torbett, Turner, Nasson, Whitte and Woods:-

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RESO: IN RE: JAIL LIGHTING Resolution pertaining to lighting of the County Jail was introduced by way of motion by Esq Amons, Second by Esq Hall, and the rules having been waived was adopted by a roll call of the Court and in the following words and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 19th DAY OF OCTOBER, 1970. RESOLUTION IN RE: JAIL LIGHTING.

BE IT RESOLVED THAT The Sullivan County Quarterly Court approve the installation of five (5)

for a three year period. The lights to be installed as specified by the Bristol Tennessee Electric System.

Estimated cost \$460.00 PAID FROM : : : FUND.

JUSTICES PRESENT AND VOTING AYE:- Ammons, Arrington, Barnes, Barr, Benedict, Blackburn, Carmack Carrier, Childress, Dale, Durhan, Gibson, Gillenwater, Greene, Hall, Harr, Hawk, Hendricks, Hoskins, Icenhour, Jaynes, Keener, Jas King, Roy King, Long, Mahaffey, Mason, Fred Meyers, Jas Myers, Newland, Phillips, Reed, Rockett, Saacke, Scott, Tallman, H.L. Torbett, Jo Ann Torbett, Turner, Wasson, Whited and Woods:-

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RESO: HONORING ESQ ( ) Resolution Honoring Jack Huntoon, deceased, Squire was received and adopted  
JACK HUNTOON, DECEASED ( ) by a voice vote of the Court and is in the following words and figures, to-wit:  
Editorial given September 29, 1970.

The sudden death of Magistrate Jack Huntoon comes as a shock to his many friends in Sullivan County. Huntoon served with distinction as a member of the Quarterly Court of Sullivan County and never hesitated to speak his mind on the issues.

He was active in Veterans Affairs, having served as Commander of the Kingsport Post of Veterans of Foreign Wars. He was a charter member and served as President of the Kingsport Jaycees and did much to help make that organization the dynamic group that it has always been in this community. He served his City as well on the Salvation Army Advisory Board, on the Community Chest and the Red Cross.

Jack Huntoon served in many areas of concern but most of all Jack Huntoon was a Marine. We say a Marine because even though he did not remain active in the Reserves he remained a Marine in his heart and soul to his death. There is a saying among Marines, "Once a Marine always a Marine" and no one we know personified that slogan more than Jack Huntoon. He was always proud of the Corp, an organization he served with distinction in some of the hardest fighting the Marines have ever known. Jack would smile if anyone called him a Marine hero, but he was just that-- he was a hero. He served his country and his community and both his country and his community are the better for that service.

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RESO: HONORING GEORGE BRADLEY, ( ) Resolution honoring George Bradley as Chairman of the Poor  
POOR HOUSE COMMISSION ON HIS RETIREMENT ( ) on his retirement was received and adopted by an unanimous  
vote of the Court, the rules having been waived.

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION MET THIS THE 19 day of October, 1970. RESOLUTION IN RE: HONOR TO GEORGE BRADLEY

BE IT RESOLVED THAT this court go on record this the 19th day of October 1970 as a day in which we recognize and honor one of our distinguished citizens, Mr. George Bradley who has faithfully served this county as a Commissioner of the Poor for 33 years, having first been elected to this office on October 4, 1937. On a day when only violence, turmoil, and indecision plagues our great country, it is only fitting to honor one who has given so much of himself to assist his fellow man.

Be it further resolved that Mr. George Bradley be retained as a honorary Commissioner of the Poor for Sullivan County, requesting his continued assistance as a ex-officio member of this Commission.

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RESO: ELECTION A MEMBER TO ( ) Resolution pertaining to the election of Louis Milhorn to the Board  
BOARD OF DIRECTORS OF THE ( ) of Directors of Industrial Development of Sullivan County, was intro-  
INDUSTRIAL DEVELOPMENT ( ) duced by way of a motion by Esq Saacke, second by Esq Blackburn and the  
Rules waived was received and adopted and is in the following words  
and figures, to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT  
RESOLUTION IN RE: NOMINATION OF LOUIS MILHORN TO BOARD OF DIRECTORS OF INDUSTRIAL DEVELOPMENT BOARD OF  
SULLIVAN COUNTY.

October 19, 1970

WHEREAS, Mr. Robert McInturff, a 6 year term member of the Board of Directors of the Industrial Development Board of the County of Sullivan, no longer resides within the county, tendered his resignation on this account, and

WHEREAS, The Board of Directors at a meeting on September 4, accepted Mr. McInturff's resignation with regret, and

WHEREAS, The Board at the same meeting nominated Mr. Louis Milkorn to fill the unexpired term of Mr. McInturff which term expires January 1975,

NOW THEREFORE BE IT RESOLVED THAT the Quarterly Court of the County of Sullivan approve the nomination of Louis Milkorn as a member of the Board of Directors of the Industrial Development Board of the County of Sullivan.

Robert Saacke  
Clarence Blackburn, Jr.

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RESO: IN RE: ADDITIONAL SPACE FOR WELFARE DEPARTMENT ¶ Resolution pertaining to additional space for the Welfare Department  
¶ was introduced to the Court by Jas Myers, second by Esq Blackburn and  
the Rules waived was adopted as read by a voice vote of the Court and  
in the following words and figures to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION  
MET THIS THE 19 TH DAY OF OCTOBER, 1970

RESOLUTION IN RE: ADDITIONAL SPACE FOR WELFARE DEPARTMENT.

BE IT RESOLVED THAT 525 Sq ft. of office space be rented in the building that is now housing the Sullivan County Welfare Department. This space will be available by November 1st, and is badly needed by the Welfare Department. The rent will be \$1.50 per square Foot per annum. This is the same amount we are now paying for the 2nd floor. One half of this sum will be paid back to the County by the State at the end of the year.

ESTIMATED COST \$787.00 PAID FROM HEALTH & WELFARE SURPLUS FUND.

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RESO: IN RE: SALE OF SURPLUS EQUIPMENT OF HIGHWAY DEPT. ¶ Resolution regarding the sale of surplus equipment of Highway  
¶ Department was introduced by Esq Woods, second by Esq Greene  
and the Rules waived was adopted by a roll call vote of the  
Court and is in the following words and figures to-wit:

TO THE HONORABLE LON V. BOYD, JUDGE AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION  
MET THIS THE 19 DAY OF OCTOBER, 1970. RESOLUTION IN RE: SALE OF SURPLUS VEHICLES AND EQUIPMENT

BE IT RESOLVED THAT, Whereas the Highway Commissioner of Sullivan County has surplus motor vehicles and equipment, a list of the same being attached hereto and made a part hereof as if copied herein verbatim and whereas it would be in the best interest of the Highway Department and Sullivan County to dispose of said vehicles and equipment, therefore be it resolved that the Purchasing Agent of Sullivan County be instructed to sell and dispose of said vehicles and equipment pursuant of the Sullivan County Code 8-2-22 et. seq.

Mt. Arvin Rodefer, Highway Commissioner, Sullivan County Tennessee has submitted the following pieces of equipment as surplus to be sold by the purchasing agent of Sullivan County, Tennessee.

One each of the following:

- |   |  |     |                                      |
|---|--|-----|--------------------------------------|
| 1 | Super 99 Austin & Western Motor Grader | 7.  | 1951 Chevrolet 3/4 ton Pickup # 56   |
| 2 | 99H Austin & Western Motor Grader      | 8.  | 1951 Chevrolet 1/2 ton Pickup # 59   |
| 3 | 440 Adams Motor Grader                 | 9.  | 1956 F-100 Ford 1/2 ton Pickup # 68  |
| 4 | Javey Air-Compressor ( Portable)       | 10. | 1961 F-100 Ford 1/2 ton pickup # 112 |
| 5 | Ford Tractor- Farm Type                | 11. | 1959 F-600 Dump Truck ( ford) # 18   |
| 6 | 1951 Chevrolet 3/4 ton Pickup # 55     | 12. | 1953 F-600 Dump Truck ( ford) # 37   |
|   |  | 13. | 1961 F-600 Dump Truck ( ford) # 100  |

- 16. 1959 F-600 Dump Truck ( ford ) # 17
- 17. 1965 F-600 Ford Cab & Chassis # 19
- 18. 1960 F-100 Ford Cab & Chassis # 70
- 19. 1951 Chevrolet 1/2 Ton cab & Chasis # 66
- 20. 1954 F-100 Ford Cab & Chassis # 64
- 21. 1956 F-100 Ford Cab, Chassis & Bed # 62
- 22. 1956 F-500 Stake Bocy Truck # 1
- 23. 118 Gallon Motor Grader
- 24. 1954 F-100 Ford Pick up Trusk 1/2 ton # 52

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RESOL IN RE: PROCLAIM     |     Resolution to observe Nixon Day was introduced by way of a Motion by  
                               |     Robert Saacke and the Rules waived and was adopted by a voice vote of the  
 NIXON DAY OCT, 20,1970    |     Court and is in the following words and figures, to-wit:

BE IT REMEMBERED, That the Sullivan County Quarterly Court, Honorable Lon V. Boyd, Judge presiding hereby proclaims Tuesday October 20th 1970, as President Richard N. Nixon Day in Sullivan County, in recognition and appreciation of the presidents visit to Sullivan County.

BE IT FURTHER RESOLVED, that the County Court Judge Cordially welcome the President and his party on behalf of themembers of the Sullivan County Quarterly Court and the Citizens of Sullivan County Tennessee.

Saacke

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TAX RELEASE REPORT     |  
                               |     OCTOBER TERM, 1970     |     TO THE HONORABLE SULLIVAN COUNTY COURT, BLOUNTVILLE, TENNESSEE, OCTOBER TERM 1970

We, your Tax Release Committee, having met in the Trustee's office in Blountville, wish to submit the following recommendations for the approval of the Court:

1. That Melvin J. McNutt of the 4th District be released for the year 1970 in the amount of a \$1600 value Mr. McNutt was assessed with a trailer on his property, he had bought tags but they were not displayed on his trailer, therefore, he was assessed with the trailer.
2. That Mrs. C.J. Harr of the 5th District be released for the year 1970 on a value of \$510, due to a change in the acreage, as she has been assessed with too much acreage. Assessed with 3.50, should be 2.29 acres.
3. That Tom Bolton of the 6th District be released on a value of \$1600 for the year 1970 due to being assessed with a trailer, he had bought tags but did not have them on the trailer.
4. That John H. Poteat of the 7th District be released on a value of \$6950 for the year 1970. Mr. Poteat was assessed with a new gas station for 1970, and an error in computation of the increase due to the new building, was made by the Tax Assessor.
5. That James Cleo Cox of the 11th District be released on a value of \$1300, as he sold a lot which was assessed to the parcel he sold to, but the value of the lot was not deducted from his assessment.
6. That John W. Munsey of the 14th District be released for the year 1970 a value of \$100, as he sold all of three lots to the State for Highway 81, but he was still assessed with a part of these lots.
7. That Robert Taylor of the 16th District be released for the year 1970 on a value of \$1600, as he was assessed with a trailer which was owned and assessed to Linda Moore, which makes a double assessment.
8. That Charles Vaughn of the 16th District be released for the year 1970 on a value of \$1600, as he was assessed with a trailer for which he had bought tags, but did not have them on his trailer.
9. That Howard Taylor of the 17th District be released for the year 1970 on a value of \$1600, as he was assessed with a trailer for which he had bought tags, but did not have them on the trailer.
10. That Harold G. Norris of the 18th District be released for the year 1970 on a value of \$1230, as he was assessed with a trailer which he had sold in December 1969.


Respectfully submitted this October 19th 1970.

LOUIS P. HOSKINS  
 ROBERT AMMONS

(This report received Nov. 30, 1970)

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Thereupon Court adjourned to meet again at the call of the county judge.

  
 COUNTY JUDGE.