

STATE OF TENNESSEE I  
COUNTY OF SULLIVAN I

BE IT REMEMBERED, That Quarterly County Court of Sullivan County, Tennessee met in regular session this Monday Morning, October 16, 1972, was present and presiding The Honorable Lon V. Boyd, County Judge and Marjorie S. Harr, Clerk of the said Court, and John H. Bishop, County Sheriff of said County and a full quorum of Justices of said County, to-wit:

JUSTICES PRESENT AND ANSWERING ROLL CALL: Akard, Allen, Ammons, Arrington, Barnes, Barr, Boys, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Bascom Mason, Frank Mason, Montgomery, Morrellm Myers, Newland, Phillips, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, Zimmerman.

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QUARTERLY REPORT OF COUNTY JUDGE I County Judge Lon V. Boyd, submitted his report for  
LON V. BOYD I the quarter ending September 31, 1972, which was  
I received and adopted by a voice vote of the Court

and is in the following words and figures, to wit:

Dear Squire:

This is to advise you that the Regular Session of the Sullivan County Quarterly Court will be held on Monday, October 16, 1972, at 9:00 a. m., at the Courthouse in Blountville.

The following is a list of all Resolutions on file at this time and the Agenda for this Session of Court:

RESOLUTIONS FOR SECOND READING:

1. Regional Jail Facility

The Sullivan County Quarterly Court appropriate \$12,000 for its share of the purchase price of the property in Greene County for a Regional Jail facility.

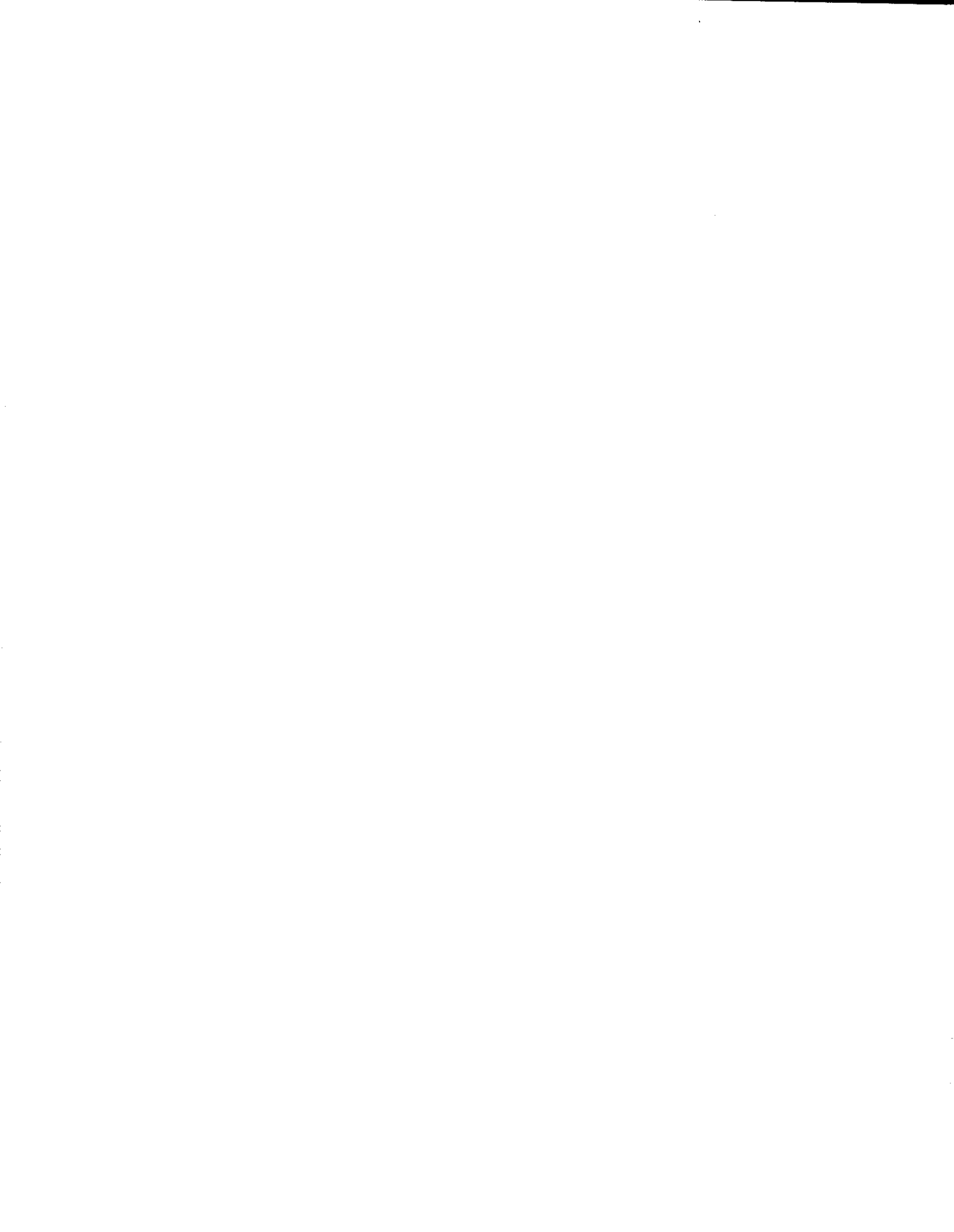
| <u>Intro By</u> | <u>Referred To.</u> | <u>Committee Action</u>   |
|-----------------|---------------------|---|
| Ammons          | Budget<br>Safety    | The Budget Committee approved the concept of the Regional Jail facility in that the transportation cost regarding the sheriff's budget would be reduced and the inmates would have a better link to their home community. The Safety Committee will have a recommendation by the Quarterly Court meeting. |

2. Airport Zoning Ordinance

Updating of the new Airport Zoning Ordinance.

| <u>Intro By</u> | <u>Referred To.</u>   | <u>Committee Action</u>  |
|-----------------|-----------------------|--|
| Woods           | Executive<br>Planning | The airport zoning was approved by both committees at a joint meeting. |

There will be a meeting for all magistrates and citizens of Sullivan County to explain the airport zoning on October 11, 1972, at 8:pp p. m. in the County Courtroom



at the Courthouse in Blountville. This zoning plan has been prepared to update the present zoning for the areas surrounding the Tri-City Airport. It concerns only heights and not land usage. This zoning is necessary to meet federal regulations so that the airport will be able to continue to be approved for federal and state funding.

2. Sullivan County Library Study

The Sullivan County Court, through the proper committee, to make a study of relocating and insuring the Sullivan County Library.

| <u>Intro By</u> | <u>Referred To</u>               | <u>Committee Action</u>   |
|-----------------|----------------------------------|---|
| Durham          | Education<br>Executive<br>Budget | This resolution was approved by the three committees. It is possible that Sullivan County will be able to rent 1,800 sq. ft. in Blountville for approximately \$130 per month. This would be an increase of approximately \$70 per month. |

4. Naming Road as Amerace Drive

The road through the Tri-County Industrial Park to be named Amerace Drive.

| <u>Intro By</u> | <u>Referred To</u> | <u>Committee Action</u>   |
|-----------------|--------------------|---|
| Wassom          | Commerce           | The Commerce Committee approved this resolution after being informed that the other industries in the park were in agreement. |

5. Closing Road Across Sharp Property

The Sullivan County Court approve the closing of a short section of road across the Sharp property from Highway 19-E to the Old Bunker Hill Road in the 16th Civil District (approximately 100 ft.).

| <u>Intro By</u>       | <u>Referred To</u>    | <u>Committee Action</u>   |
|-----------------------|-----------------------|---|
| Carrier<br>(Clarence) | Commerce<br>Executive | The Commerce Committee approved the closing of this road after the consent of the adjoining property owners was received. The Executive Committee approved the closing of this road based on the recommendation of the magistrates in the district. |

6. Speed Limits

(1) A 25 MPH speed limit to be placed on the Old Johnson City highway starting at the Piney Flats Post Office and ending at the school.

(2) A 45 MPH speed limit to be placed on the Old Johnson City Highway starting at the school to the Washington County line.

(3) A 45 MPH speed limit to be placed on the Old Airport Road from the Johnson City highway to the airport,

(4) A 45 MPH speed limit to be placed on the Pickins Bridge Road from the Airport Road to the Washington County line.

| <u>INTRO BY</u> | <u>Referred To</u> | <u>Committee Action</u>   |
|-----------------|--------------------|---|
| Wassom          | Commerce<br>Safety | The Commerce Committee delayed action on these speed limits until it could be determined if any state highways are involved. The Safety Committee approved all of the above |

7. Disbursement of Fines from Drug Violations

The Sullivan County Court to authorize the County Judge to disburse the monies collected from fines involving drug violatins as specified by Tennessee Code Annotated Chapter 14. This code section may receive these monies for use in the control of drugs.

AMENDMENT

The Sullivan County Budget Committee must approve the disbursment of monies received by the Sheriff's Department from fines involving drug violations.

| <u>Intro By</u> | <u>Referred To</u> | <u>Committee Action</u>   |
|-----------------|--------------------|---|
| Reed            | Safety<br>Budget   | The Safety Committee will have a recommendatinn by the Quarterly Court meeting. |

The Budget Committee approved this resolution with the above listed amendment.

8. Emergency Plan for Disasters

The Sullivan County Quarterly Court to establish an emergency plan for providing immediate emergency relief in cases of major disasters as proclaimed by the County Judge and it be included in the 1973-74 Operating Budget.

| <u>Intro By</u> | <u>Referred To</u>            | <u>Committee Action</u>                              |
|-----------------|-------------------------------|--|
| Jaynes          | Budget<br>Executive<br>Safety | This resolution has been deferred for further study. |

9. Drug-Control Activities

The Sullivan County Quarterly Court to aduthorize the Safety Committee to explore the possibilities of hiring a full time person to coordinate the drug control activities of all law enforcement agencies in Sullivan County and to have the authority to employe a secretary and such undercover agents as needed to curtail drug traffic in Sullivan County.

| <u>Intro By</u> | <u>Referred To</u>            | <u>Committee Action</u>   |
|-----------------|-------------------------------|---|
| Ammons          | Budget<br>Executive<br>Safety | Each committee approved the concept of this resolution . It was requested that a concrete proposal be presented so that each committee could study the details of this type program; therefore, action will be deferred until a later date. |

10. Flashing School Signal

The Sullivan County Court approve the installation of a flashing school signal on Rock Springs Road. This light will serve both Sullivan High and Sullivan Elementary School.

| <u>Intro By</u> | <u>Referred To</u> | <u>Committee Action</u>                        |
|-----------------|--------------------|--|
| Hall            | Safety             | The Safety Committee approved this resolution. |

11. Screening Committee Appointments

The following persons are to be appointed by the County Court to the Screening Committee for Tennessee State Hospital for Indidgent Program:

Dr. J. W. Erwin, Representing Medical Profession, Judge Lon Boyd, Representing County Court, Mr. Bob Hickman, Representing General Public

| <u>Intro By</u> | <u>Referred To</u> | <u>Committee Action</u>                                  |
|-----------------|--------------------|--|
| Myers           | Health & Welfare   | The Health & Welfare Committee approved this resolution. |

12. Lease for Gunnings School

The Sullivan County Court approve the lease of Gunnings School building, now vacant, to the Trustees of the Gunnings Community Center and members of the Gunnings Ruritan Club.

| <u>Intro By</u> | <u>Referred To</u> | <u>Committee Action</u>  |
|-----------------|--------------------|--|
| Phillips        | Education          | It was felt that the leasing of the school to a Community organization would be helpful to the Community and also that the buildign would be maintained properly so that deterioration would be a minimum. |

13. Youth Development Home

The Sullivan County Quarterly Court to authorize the County Judge to negotiate and enter into a contract for the leasing of suitable facilities for the Sullivan County Youth Development Home. This home will be located in Sullivan County and Sullivan County will be responsible for the lease or rental of said property for a 3-year term, the rent and/or lease will be assumed by the State of Tennessee.

| <u>Intro By</u> | <u>Referred To</u>         | <u>Committee Action</u>   |
|-----------------|----------------------------|---|
| Myers           | Health & Welfare<br>Budget | The Health & Welfare Committee deferred action on this resolution.<br><br>The Budget Committee approved the concept of the Youth Development Home but deferred final approval until a recommendation is received from the Health & Welfare Committee. |

RESOLUTIONS FOR FIRST READING:

1. Appointment of Sqaire Don Whited for a 3-year term as Commissioner of the Poor for Sullivan County.
2. Traffic regulations regarding Spring Valley Road.

On October 5, 1972, Messrs. Gene Lockyear and Larry Gilliam, from the State of Tennessee Department of Solid Waste Management, inspected the 50 acre tract of land in the industrial park that belongs entirely to Sullivan County, to be used for a sanitary landfill. Based on the soil test and their findings on that date, tentative approval has been given for the site subject to the topographic map with contours at 5 foot intervals being sent to Mr. Lockyear so that he might closer check this property. TVA has already agreed to prepare the feasibility and engineering study necessary for final state approval.

The Agenda for this Session of Court will be as follows:

- Opening of Court by Sheriff
- Prayer
- Pledge to Flag
- Call to Order
- Roll Call
- Election of Notaries
- Reports of Committees
- Old or Unfinished Business
- New Business
- Adjournment

QUARTERLY REPORT OF  
COUNTY BUDGET DIRECTOR  
C. EDWIN WILLIAMS,

I C. EDWIN WILLIAMS, Sullivan County Budget Director submitted  
I his report for the quarter ending September 30, 1972,  
I which report was approved by the Court and filed as a  
matter of record in the County Court Clerks Office.

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QUARTERLY REPORT  
OF  
HIGHWAY COMMISSIONER  
A. A. RODEFER

I Arvin Rodefer, the Sullivan County Highway Commissioner submitted  
I his report to the Court which was received and adopted by the  
I the Court as read, and is in the following words and figures to-wit:

COMMISSIONERS WORK AND MAINTENANCE REPORT

July 1, 1972 thru Sept 30, 1972

- (1) Tons of plant mix used in up-grading roads by capping. (23,108 Tons)
- (2) Roads up-graded by widening. (4.5 Miles)
- (3) Miles of road sealed. (105.1 Miles)
- (4) Miles of road Ditched. (24.0 Miles)
- (5) Wooden bridges rebuilt or replaced. (11)
- (6) Catch Basens and Manholes built. (31)
- (7) Drainage Pipe installed. (9,770 L. F. )
- (8) Tons of stone used. (20,496 Tons)
- (9) Tons of Plant Mix used. (27,144 Tons)

Please consult the reports of Accounts and Budgets Dept. as to the balance concerning the budgeted items. I will appreciate the service and help of any court member concerning any improvements to the Highway Department.

Sincerely yours,

A. A. Rodefer  
Arvin A. Rodefer  
Highway Commissioner

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QUARTERLY REPORT OF  
PAT H. SPIVEY, SUPERINTENDENT

I Pat H. Spivey, Superintendent submitted his report for  
I the period ending September 30, 1972, which report  
was received and adopted by a voice vote of the court

and is in the following words and figures - to-wit:

HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT

IN SESSION OCTOBER 16, 1972

BLOUNTVILLE, TENNESSEE

Gentlemen:

We had a very successful summer school program for both high school and elementary students. Six elementary schools with an enrollment of 1,000 served as centers for students needing make-up-work and for remedial instruction. Transportation was provided from surrounding areas. Each center was staffed with ten teachers and a principal. The maximum class size was twenty-five with an average of sixteen. The elementary program was operated with federal funds. Approximately 300 students attended the summer program at Central High School. This program was self-supporting.

During the summer months we also painted the six schools that were scheduled as well as painting certain sections of several other schools not originally planned.

Sullivan County Schools opened the 1972-73 school year with an enrollment of 18,655 students and a staff of 1,256 full-time employees. The total number of students included

4,473 high school students, 2,566 junior high students, 11,058 elementary students, 145 special education students, and 413 kindergarten students in the seventeen kindergarten classes. Our enrollment in grades one through twelve showed a slight decrease but the additional kindergarten classes kept the total enrollment approximately the same. Central High School had the largest increase with Kingsley Elementary showing the largest decrease.

It appears at this time that our federal source of revenue for maintenance funds will possibly be reduced which will necessitate replacement with local funds. The federal revenue comes from Public Law 874 which deals with impacted areas. Along with this possible decrease in funds, we are faced with higher prices. We are making a determined effort to hold the loss to a minimum by completely reorganizing the maintenance department for increased efficiency. Even with our efforts an amendment to our budget will probably be necessary sometime during the year.

Our Title I Program under P. L. 89-10 which provides federal funds to assist economically and educationally handicapped children in those schools having a high percentage of children from low income families has again been approved for the 1972-73 school year. This project was approved with no real problems. This project was approved with no real problems. The project this year is being directed primarily toward remedial instruction in reading and for psychological services. Federal funds are being used to purchase special instructional materials in the area of reading and to provide psychological services, such as testing, to those students who qualify. Funds have again been allocated for a dental health program for these children.

In my report to you last year, I advised that we were paying thirty-three (33) teachers under the Title I program. In order to more nearly conform to the Federal Guidelines for this year's program, we have reduced this number of teachers to twenty (20), and it is possible that we may not be able to employ any regular classroom teachers with Title I funds. Therefore, it is possible that these teachers, who are above the minimum foundation program, will have to be paid for by local funds or the number of teaching positions be reduced. Please keep in mind that the twenty regular teachers on the Title I program will have to be included in the regular budget next year. This is required by the Federal Guidelines. In lieu of the thirteen (13) teachers no longer being paid with Title I funds, we have been able to hire a system-wide psychologist, two learning diagnosticians, a reading specialist, a media specialist, a social worker, and thirty-six instructional aides in twenty-four schools in order to provide the best psychological services for the children under the Title I program, and to abide by the Federal Guidelines for the program.

Very truly yours,

Pat H. Spivey  
Pat H. Spivey, Superintendent  
Sullivan County Schools

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QUARTERLY REPORT                    I John H. Bishop, Sullivan County Sheriff presented his  
OF    I report for the period ending September 30, 1972, which  
SULLIVAN COUNTY SHERIFF            I was received and adopted by a voice vote of the court  
JOHN H. BISHOP                        I and is in the following words and figures to-wit:

TO THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT, BLOUNTVILLE, TENNESSEE.

Gentlemen:

I present to you a quarterly report of the combined activities of your Sheriff's Department, for the quarter beginning 1, July, 1972, through 30, September 1972.

ARREST MADE FOR THE QUARTER

|                           |     |                   |            |
|---------------------------|-----|-------------------|------------|
| Driving while intoxicated | 42  | Rape              | 0          |
| Burglary                  | 6   | Carrying Arms     | 6          |
| Larceny                   | 11  | Peace Warrants    | 12         |
| Public Drunkenness        | 165 | A. W. O. L.       | 7          |
| Assaults                  | 47  | Bad Checks        | 7          |
| Auto Larceny              | 3   | Mentals           | 6          |
| Liquors Laws              | 5   | Moving Violations | 23         |
|                           |     | All Others        | <u>143</u> |

COMPLAINTS WORKED FOR THE QUARTER

|                |     |                      |              |
|----------------|-----|----------------------|--------------|
| Death Messages | 17  | Public Drunkenness   | 145          |
| Escorts        | 64  | Larceny              | 189          |
| Missing        | 64  | <u>Miscellaneous</u> | <u>1,298</u> |
| Auto Accidents | 410 | Total for Quarter    | 2,607        |

PRISONERS TRANSPORTATED OUT OF STATE AND COUNTY

|  |                  |
|--|------------------|
| Eastern State Hospital, Knoxville, Tennessee       | 13               |
| Eastern State Hospital, Knoxville, Tennessee       | Mentals Tran. 19 |
| Central State, Hospital, Nashville, Tennessee      | 5                |
| State Penitentiary, Nashville, Tennessee           | 8                |
| Only State Penitentiary, Nashville, Tennessee.     | 1                |
| Ft. Pillow State Penitentiary, Nashvill, Tennessee | 2                |
| School fro Boys & Girls, Nashvill, Tennessee       | 2                |
| School for Girls, Tullahoma                        | 2                |
| School for Boys, Pikeville, Tennessee              | 2                |
| School Hymens- Street, Nashville, Tennessee        | 6                |
| Morristown, Tennessee. Sheriff's Department        | 1                |
| Greenville, Tennessee, Sheriff's Department        | 2                |

OUT OF STATE, TRAVEL

|   |   |
|---|---|
| Myrtle Beach, S. C.                     | 1 |
| Marion, Virginia, Sheriff's Department, | 1 |
| State Farm, Bland Virginia              | 1 |
| Vansant, Virginia, Sheriff's Department | 1 |
| Boone, N. C.                            | 1 |
| Alanta, Ga.                             | 1 |

MILES TRAVELED OUT OF COUNTY & STATE TRANSPORTATING PRISONERS 19,845

|   |          |
|---|----------|
| <u>MILEAGE OF PATROLES &amp; TRANSPORTATING PRISONERS</u> | 201,319  |
| Average Miles Patroled                                    | 181.474  |
| Gasoline used in patrolling                               | 20,861.9 |
| Oil used in Patrolling ( Quarts)                          | 624      |

ACTIVITIES IN COUNTY JAIL DURING QUARTER

|   |     |
|---|-----|
| Number of inmates admitted during quarter | 368 |
| Number of inmates presently in jail       | 66  |

CONFISCATIONS MADE AND PROPERTY RECOVERED FRO QUARTER \$17,007.66

FEES AND COSTS COLLECTED DURING QUARTER

|   |                 |
|---|-----------------|
| Fees due for civil and criminal process | <u>5,719.42</u> |
| Officers fees collected, during quarter | \$7,748.42      |
| Turn Keys, Collected, " "               | <u>150.00</u>   |

MONIES RECEIVED ON FINES, COSTS AND CASH BONDS BY SHERIFF'S DEPARTMENT \$15,062.25

NOTE: ALL FINES AND COSTS PAID TO THE SHERIFF'S DEPARTMENT, INCLUDING CASH BONDS ARE REMITTED TO THE COURT CLERKS, FROM WHICH THE CASE ORIGINATED FOR PROPER DISBURSEMENT.

DISBURSEMENT FROM STATE OF TENNESSEE. FOR BOARDING STATE



October 16, 1972

PRISONERS.

\$4,725.50

Respectfully Submitted

John H. Bishop  
John H. Bishop, Sheriff

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 QUARTERLY REPORT      I J. W. Erwin, County Health Director presented his report for  
                              I the period ending Sept. 30, 1972, which report was received  
                              I and adopted by a voice vote of the court and is in the  
 OF                                 I  
 J. W. ERWIN, M. D.,     I  
 COUNTY HEALTH DIRECTOR I following words and figures to-wit:

TO THE HONORABLE COUNTY COURT OF SULLIVAN, BLOUNTVILLE, TENNESSEE.

I wish to submit the following report of activities of the Sullivan County Health Department for the period July, August, Spetember, 1972 (first column), which is offered as the department's quarterly report. The second column January - September gives the total of activities for the year 1972.

|   | QUARTER               |          | NINE MONTHS     |          |
|---|-----------------------|----------|-----------------|----------|
|   | July, Aug. Sept. 1972 | Deaths   | Jan. Sept. 1972 | Deaths   |
| <u>Communicable Diseases</u>                          | <u>56</u>             | <u>0</u> | <u>91</u>       | <u>0</u> |
| Gonorrhea   |                       |          |                 |          |
| Infectious Hepatitis                                  | 6                     | 0        | 16              | 0        |
| Rubella (German Measles)                              | 0                     | 0        | 2               | 0        |
| Rubeola ( Measles)                                    | 0                     | 0        | 0               | 0        |
| Meningococcus Meningitis                              | 2                     | 0        | 4               | 0        |
| Streptococcal Infections<br>(Including Scarlet Fever) | 209                   | 0        | 1043            | 0        |
| Syphilis  | 0                     | 0        | 2               | 0        |
| Tuberculosis  | 10                    | 2        | 26              | 4        |
| Salmonella (Including Typhoid Fever)                  | 2                     | 0        | 8               | 0        |
| Influenza   | 57                    | 0        | 1445            | 2        |
| Visits to acute communicable diseases                 | 23                    |          | 59              |          |
| Immunizations: Typhoid                                | 169                   |          | 527             |          |
| Diphtheria  | 1090                  |          | 2526            |          |
| Whooping Cough  | 1090                  |          | 2576            |          |
| Smallpox  | 108                   |          | 541             |          |
| Tetanus   | 1382                  |          | 3532            |          |
| Rubeola (Measles)                                     | 527                   |          | 1210            |          |
| Rubella (German Measles)                              | 545                   |          | 1301            |          |
| Poliomyelitis - Complete                              | 368                   |          | 938             |          |
| Booster   | 687                   |          | 1644            |          |
| <u>Venereal Disease</u>                               |                       |          |                 |          |
| Visits to clinic for diagnosis and treatment          | 264                   |          | 603             |          |
| <u>Tuberculosis</u>                                   |                       |          |                 |          |
| Individuals x-rayed in routine clinics                | 993                   |          | 2815            |          |
| Number tuberculin tests                               | 2429                  |          | 6789            |          |

|  | Quarter |            | Nine Months |       |
|--|---------|------------|-------------|-------|
|  | July,   | Aug. Sept. | Jan.        | Sept. |
|  | 1972    |            | 1972        |       |
| <u>Tuberculosis ( continued)</u>                   |         |            |             |       |
| Individuals admitted to nursing service            | 155     |            | 615         |       |
| Nursing visits                                     | 421     |            | 1204        |       |
| Tuberculosis patients hospitalized                 | 3       |            | 16          |       |
| <u>Dental Service</u>                              |         |            |             |       |
| Dental Inspections                                 | 330     |            | 1818        |       |
| Dental operations (fillings, extractions, etc.)    | 426     |            | 4317        |       |
| <u>Maternity Service</u>                           |         |            |             |       |
| Antepartum patients admitted to nursing service    | 79      |            | 279         |       |
| Nursing visits to antepartum cases                 | 185     |            | 525         |       |
| Postpartum cases admitted to nursing service       | 59      |            | 169         |       |
| Nursing visits to postpartum cases                 | 99      |            | 251         |       |
| <u>Family Planning</u>                             |         |            |             |       |
| Individuals admitted to medical service            | 132*    |            | 434         |       |
| Clinic visits for medical service                  | 131*    |            | 434         |       |
| Individuals receiving contraceptive measures       | 132*    |            | 434         |       |
| Individuals admitted to nursing service            | 85*     |            | 152         |       |
| Field nursing visits                               | 233*    |            | 539         |       |
| Office nursing visits                              | 394*    |            | 956         |       |
| <u>Infant and Preschool Service</u>                |         |            |             |       |
| Children under 6 yrs. admitted to medical services | 73      |            | 234         |       |
| Visits to clinics                                  | 124     |            | 345         |       |
| Children under 6 yrs. admitted to nursing service  | 481     |            | 1732        |       |
| Nursing visits                                     | 1287    |            | 3434        |       |
| (* For June, July, Aug. 1972)                      |         |            |             |       |
| <u>Crippled Children's Service</u>                 |         |            |             |       |
| Visits to clinics                                  | 192     |            | 558         |       |
| Children admitted to nursing service               | 100     |            | 383         |       |
| Nursing visits                                     | 336     |            | 876         |       |
| <u>School Service</u>                              |         |            |             |       |
| Examination by physician                           | 622     |            | 1598        |       |
| Children admitted to nursing service               | 353     |            | 1206        |       |
| Nursing visits                                     | 802     |            | 2041        |       |
| <u>Adult Service</u>                               |         |            |             |       |
| Food and milkhandlers examined                     | 641     |            | 1535        |       |
| Patients admitted to nursing service               | 432     |            | 1427        |       |
| Nursing visits                                     | 886     |            | 2264        |       |
| <u>Sanitation</u>                                  |         |            |             |       |
| Septic tank installations approved                 | 383     |            | 947         |       |
| Total visits for inspection & instruction          | 839     |            | 2380        |       |
| Total visits for inspection of trailer courts      | 216     |            | 502         |       |
| Total visits for inspection of swimming pools      | 174     |            | 280         |       |
| Total visits for inspection of schools             | 15      |            | 44          |       |
| Total visits for all other purposes                | 831     |            | 2871        |       |
| Connections to public water supplies               | 292     |            | 609         |       |

October 16, 1972

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|  | July, Aug. Sept.<br>Quarter<br>1972 | Nine Months<br>Jan. 1972 Sept. |
|--|-------------------------------------|--------------------------------|
| <u>Food and Milk</u>                             |                                     |                                |
| Total visits to food handling establishments     | 91                                  | 279                            |
| Total visits to dairy farms                      | 86                                  | 261                            |
| Total visits to milk plants                      | 24                                  | 56                             |
| Total visits to school cafeterias                | 23                                  | 160                            |
| Restaurant and cafeteria - bacteria test         | 192                                 | 498                            |
| <u>Health Education</u>                          |                                     |                                |
| Talks to groups                                  | 22                                  | 162                            |
| Attendance at talks                              | 350                                 | 2668                           |
| Showing of films                                 | 31                                  | 135                            |
| Attendance at films                              | 562                                 | 6560                           |
| <u>Nurtition</u>                                 |                                     |                                |
| Individuals clinic conference                    | 126                                 | 310                            |
| Talks and film showing to groups                 | 14                                  | 33                             |
| Attendance                                       | 213                                 | 600                            |
| <u>Rabies Control</u>                            |                                     |                                |
| Anti-rabic clinic for dogs                       | 0                                   | 57                             |
| Number animals vaccinated in clinics & hospitals | 7714                                | 12831                          |
| <u>Laboratory Service</u>                        |                                     |                                |
| Specimen examined:                               |                                     |                                |
| Water  | 242                                 | 742                            |
| Milk   | 132                                 | 433                            |
| Typhoid  | 1                                   | 13                             |
| Syphilis   | 2470                                | 7390                           |
| Tuberculosis                                     | 133                                 | 1340                           |
| Rabies   | 44                                  | 145                            |
| Other  | 343                                 | 1148                           |
| <u>Vital Statistics</u>                          |                                     |                                |
| Total births registered                          | 543                                 | 1655                           |
| Total deaths registered ( all causes)            | 228                                 | 773                            |
| Stillbirths                                      | 7                                   | 21                             |
| <u>Leading Causes of Death</u>                   |                                     |                                |
| Heart Disease                                    | 84                                  | 317                            |
| Cancer   | 45                                  | 134                            |
| Cerebral Hemorrhage                              | 23                                  | 84                             |
| Pneumonia  | 15                                  | 50                             |
| Auto Accidents                                   | 9                                   | 24                             |
| Accidents ( other than auto                      | 9                                   | 20                             |
| Suicide  | 5                                   | 11                             |
| Disease of Infancy                               | 4                                   | 15                             |
| Congenital Malformation                          | 3                                   | 9                              |
| Diabetes Mellitus                                | 2                                   | 10                             |
| Tuberculosis                                     | 2                                   | 4                              |

QUARTERLY REPORT

OF

HELEN STOCKING, EXTENSION AGENT

I Helen Stocking, Extension Agent for Sullivan County  
I presented her report for the quarter ending September  
I 30, 1972, which report was received and adopted by a  
I voice vote of the court and is in the following words

and figures, to-wit:

TO: Judge Lon V. Boyd and Members of the Sullivan County Court

The following is a brief report of the Extension Agent - Home Economics for the quarter ending September 30, 1972.

During July and August I had a senior HOME Economics student from the University of Tennessee in the county for observation and training in Extension Methods.

Because there was no 4-H Home Economics agent I helped with 4-H activities including a week of 4-H camp.

We held pressure canner clinics and tested the guages on canners for about 75 people.

I attended a week of training on how to construct a casual coat, taught by a specialist from the University.

The Home Demonstration 72-73 handbook was prepared for the printers and distributed to all clubs.

Home Demonstratinn Club Committees met and planned several activities for the coming months, such as our Holiday Fair, fall membership meeting, leaders recognition banquet, etc.

The Home Demonstratinn Club - 4-H dress revue was held, sponsored by the Kingsport Chamber of Commerce. In addition to the fashion show a program was presented on sweing men's wear.

An all day meeting for H. D. C. members was held at the district training center. Women were shown new foods on the market, sewing techniques, electrical applicanes, and interesting crafts.

A progtram report was prepared on accomplishments toward long term goals.

Plans were begun for the "Festive Foods" program to be given with the Home Economist for the Kingsport Power Company. We have decided on themes, foods, decorations, etc., and began testing receipes.

Two newsletters, one on the drying of flowers, another on food costs, have been prepared and sent to about 900 area homemakers.

I received training from a university specialist nn safe wiring for homes and care of small electrical applicances.

Aclass in clothing construction is under way at the Neighborhood Service Center in Kingsport.

Training meetings were held for craft and home management leaders. The topics were had made Christmas cards, weaving on cork, efficiency, and shopping skills. In addition, office duties, T. V. programs, radio programs, news columns, and club meetings were all a part of the quarters activities.

October 16, 1972

Respectfully submitted,

Helen R. Stocking

(Mrs.) Helen R. Stocking  
Extension Agent

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QUARTERLY REPORT

OF

MARTHA CHILDRESS, ASSISTANT  
EXTENSION AGENT

I Martha Childress, Assistant Extension Agent presented her  
I report for the period ending September 30, 1972, which  
I report was received and adopted by a voice vote of the  
I court and is in the following words and figures to  
wit:

To: Judge Lon V. Boyd and Members of the Sullivan County Court

The following is a brief report of the Assistant Extension Agent - Home Economist for the quarter ending September 30, 1972.

Martha Childress, Home Economist working with 4-H Clubs in Sullivan County, began working on August 7, following a week of Inservice Training at the University of Tennessee at Knoxville, August 1-4.

I made six home visits assisting Junior High 4-H'ers with demonstration, which were given August 18, at Jefferson City.

Junior High Home Economist Judging teams competed at the Gray Fair on August 25, and I worked in training the twelve girls who participated on Clothing, Foods and Nutrition, and Home Improvement Teams. The clothing team won first place and Home Improvement and Crafts placed fifth.

The Junior 4-H Dress Revue was held in Kingsport on August 24, at the Doby's Bennett Little Theatre. Twenty eight 4-H girls participated at this event. The 4-H Agent narrated for the Home Demonstration Club Dress Revue, and Pam Reeves, a Senior 4-H'er narrated the 4-H Dress Revue.

Following the County Dress Revue, home visits were made to those girls who were winners in their division. Four 4-H girls competed at District Contest at the T. V. A. and I. Fair on September 15. Lynn Fleenor was 3rd alternate winner in the Sew it with Cotton and Kathy Anderson placed 2nd in the school dress division. Regene Edwards and Angela Jones received blue awards.

Both 4-H agents met with 4-H Clubs at Bluff City Junior High and Central High for practice for the Public Meeting Contest held at the T. V. A. and I. Fair on September 15. The clubs received blue and red awards respectively.

Agents met with 4-H adult leaders in Blountville on September 19, Thirty adult leaders attended this meeting for purpose of discussing 4-H events and workshops to be held, such as Achievements Day, Leadership In Depth.

At the District 4-H Dress Revue on September 15, I assisted with judging of garments made by twenty girls who entered in the school dress division.

September 12, an adult leader and myself accompanied Senior Home-Production 4-H judging teams to U. T. for the district contest. The Foods and Nutrition Team placed 4th and the Clothing Team 6th.

During September, personal contacts were made to principals by phone or school visit for the purpose of scheduling 4-H meetings, which began in October.

Respectfully submitted,

Martha Childress  
Martha Childress  
Assistant Extension Agent

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QUARTERLY REPORT

OF

CLAUDE PRINCE,  
EXTENSION AGENT

I Claude Prince, Extension Agent presented his report to the Court  
I for the period ending September 30, 1972, which report was received  
I and adopted by a voice vote of the Court and is in the following  
I words and figures to-wit:

TO: JUDGE LON V. BOYD AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT

The following is a brief report of the Extension Agent for the quarter ending September 30, 1972.

Many calls came in regarding disease on tobacco this summer. Numerous visits were made to farms in checking these complaints. Most cases were caused by weather conditions and later the tobacco recovered and yields seemed to be normal.

Nine corn demonstrations were planted this year using a recommended variety and fertilizer according to Soil Test. Results look like an extra high yield and this will be checked later.

Assistance was given with the 4-H Club Chick Chain Show and Sale in Kingsport, sponsored by the local Feed and Seed stores. The chicks graded higher than normal and sold for a good price.

The 4-H Soil Judging Contest was held in preparation for the district event to be held in October. Assistance was given at Junior High and Senior High District Demonstration Day where 4-H members could enter one of 40 different project areas.

Two days was spent assisting with a pressure cooker workshop at which time about 80 pressure gauges were checked.

The Sullivan County Fair was held again this year. The quality and number of entries in flowers, fruit, and Horticulture was extra good. Livestock number and quality was about same as in the past.

Some assistance was given at Appalachian District Fair in judging of Horticulture products and with other 4-H events. Assistance was given in judging Horticulture entries at Greene County Fair and with Livestock and Dairy Shows at TVA & I Fair in Knoxville. The Rock Springs Fair and Horse Show was held at which time our office assisted in judging all Horticultural entries.

The directors of both Mountain Breeders and East Tennessee Feeder Calf Association met and made plans for fall sales to be held in October. Herds in Sullivan County were visited.

Lawn and shrub and home gardens takes much of our time at this season. Many visits were made to homeowners.

In connection with this a 3 day meeting of Tennessee Flower Growers Association as attended in Knoxville.

Respectfully submitted,

Claude Prince  
Claude Prince  
Extension Agent

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QUARTERLY REPORT

OF

J. W. MCCLAIN, COUNTY EXTENSION AGENT

I J. W. McClain, County Extension Agent presented  
I his report for the period ending September 30,  
I 1972, which report was received and adopted  
by a voice vote of the court in the following

words and figures to-wit:

To: Judge Lon V. Boyd and Member of the Sullivan County Court.

This is a brief report from the County Extension Agent for the quarter ending September 30, 1972.

We had more than usual calls to check tobacco patches this year. The main problems were Black Root Rot, Manganese Toxicity, caused by said soil conditions, and Weather Fleck. The wet and cool weather favored Black Root Rot development and caused the condition called "Weather Fleck". We did find three fields that had Black Shank, which is the most destructive tobacco disease. It and also Black Root Rot can be controlled by proper rotation and the use of resistant varieties. The tobacco crop, county wide, is better than last year.

There was adequate seed corn available this year that has resistance to the Southern Corn Leaf Blight, so there was no trouble from this disease. The corn crop is good.

We have worked closely with the Hereford and Angus Feeder Calf Sale Association directors and consigners. 45 Sullivan County calf producers sold calves in these sales held October 2 and 9. A number of the producers have or will sell in the special steer and calf sales at area markets.

Calves have been weighed and graded in 7 herds that are participating in the Beef Cattle Improvement Program. Three breeders have entered 6 bulls in the State Bull Testing Station at the Middle Tennessee Experiment Station. One breeder has his bulls on feed test at his farm.

We assisted with the Sullivan County Fair, August 7-12. There were 115 entries in the dairy show and 65 in the beef show. Quality of the animals was real good. Garden and crop entries were outstanding in both quantity and quality. We feel the Sullivan County Fair is making progress and commend the Fair Association officers and directors.

A number of Sullivan County 4-H members and adults participated in the Appalachian District

October 16, 1972

Fair at Gray, August 21-28. We helped with a number of the shows and other events, particularly those involving 4-H members. We helped with the judging at the Rock Springs Community Fair on September 9.

Soil testing has again been stressed this year. 1,033 soil samples were listed the first six months, and Sullivan County is fourth in the State. We hope to get a good number of Samples sent in this Fall.

I attended the Field Day at the Greenville Tobacco Experiment Station on July 27, along with a good group of armers from Sullivan County.

We continue to get more calls from home owners concerning lawn, shrubbery, garden, and tree problems. It seem this has been a good year for insects and diseases. Japanese Beetles continue to gradually spread into new areas of the County. The heaviest infestations are in the eastern portion of the county.

I have met with two Home Demonstration Clubs this quarter to discuss lawns and garden problems.

I have done a radio program weekly on a Bristol and a Kingsport station and a TV program every other week.

As usual, most of my time has been spent on farm and home visits, office and telephone calls, ranging from entire farm planning to specific questions on a wider variety of subjects and problems.

Respectfully submitted,  
J. W. McClain  
County Extension Agent.

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QUARTERLY REPORT OF JON M. BAKER, ASSISTANT COUNTY AGENT I Jon M. Baker, Assistant County Agent presented his report to the court for the period ending September 30, 1972, which report was received and adopted by a voice vote of the court and is in the following words and figures to-wit:

TO: Judge Lon V. Boyd, and Members of the Sullivan County Court.

The following is a brief report of the Assistant County Agent for the quarter ending September 30, 1972.

Two record book workshops for Junior and Senior 4-H members were held with approximately 60 4-H'ers and parents in attendance.

Honor Club members and parents made final preparation for the Massachusetts exchange group. Considerable time in planning was devoted to this week.

During the week of July 23-29, Sullivan County 4-H'ers hosted 26 Massachusetts 4-H'ers and 3 leaders.

Plans were made for the annual Chick Chain Show and Sale, including visits to all 4-H members. The Show and Sale was conducted August 2nd, with the largest percentage of blue ribbon chicks ever produced.

Two days were spent in Knoxville for inservice training.

Two groups of 4-H'ers from Holston and Colonial Heights attended District Share the Fun in Greenville.

Eleven 4-H'ers from Sullivan County attended 4-H Roundup in Knoxville.

A week was spent with the Sullivan County Fair.

Plans and preparations were made to attend District Junior High Demonstration Day in Jefferson City. 19 4-H'ers attended. Sullivan County had two winners, Becky Jones and Penny Prince.

Sullivan County 4-H livestock members exhibited cattle at Newport, at the District Junior Beef Heifer Show and at the Tennessee Livestock Exposition in Nashville.

Forestry, Dairy, Livestock, Chicken Bar-B-Q, Public Meeting teams in Junior High and Senior Divison were trained for Gray Station and Knoxville Fairs.

A week was spent working with the Gray Fair.

Sullivan County 4-H'ers exhibited 4 county groups of dairy and beef at the Knoxville T. V. A. & I Fair.

Sullivan County 4-H'ers exhibited 12 head of Guernesays at the Tennessee State Fair in Nashville. Three head were chosen to go with the State herd.

Plans and preparations were made in September to start 4-H meetings in the schools.

The Sullivan County Staff spent one day in a Sub-District meeting with the new Director of Extension

Workouts were held for members of the Sullivan County Soil Judging team.

Several farms were visited for possible selection of 4-H Steer calves for the annual Steer Show and Sale.

Special emphases was placed on news articles and plans and preparatins were made for a special magazine section on 4-H Week. The remainder of time was spent with general duties involving reports, news column, office vistis, home visits, radio tapes, etc.

Respectfully submitted,

Jon M. Baker  
Jon M.  
Assistant County Agent

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QUARTERLY REPORT  
OF  
LON V. BOYD, CHAIRMAN  
FINANCE COMMITTEE

I Lon V. Boyd, Chairman of the Finance Committee presented  
I his report for the period ending September 30, 1972,  
I which report was received and adopted by a voice vote  
I of the court and is in the following words and figures

to-wit:

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE.

OCTOBER 16, Term of Court, 1972

We, your Finance Committee respectfully submit the following accounts for the quarter ending September 30, 1972, and recommend the payment of the same.

|   |                 |
|---|-----------------|
| 1. Current Account - July and September Terms | \$173.00        |
| 2. Insanity Proceedings 12 at \$2.50 each     | 30.00           |
| 3. Ex-officio Fees                            | 12.50           |
| Total   | <u>\$215.50</u> |

Lon V. Boyd  
Lon V. Boyd, Chairman

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QUARTERLY REPORT  
TAX RELEASE COMMITTEE

I The Tax Release committee presented their report to the Court  
I for the period ending September 30, 1972, which report was  
I received and adopted by a voice vote of the court and is in

the following words and figures to-wit:

TO THE HONORABLE SULLIVAN COUNTY COURT, BLOUNTVILLE, TENNESSEE  
October 13, 1972

We, your tax Release Committee, having met in the Property Assessor's office. March 13, 1972, wish to submit the following recommendations for the approval of the Court. All recommendations were checked and approved by the Property Assessor, J. R. (Bob) LeSueur.

1. That Bessie Shipley Blevins and Nancy Isadeen Blevins of the 1st District for the year 1970 be released of a value of \$220 and for 1971 of a value of 250, due to a double assessment. This 4 acre tract was assessed to the Blevins' and was also included in James E. Shipley's 23.85 acreage.
2. That William S. Manis, Jr. who owns property in the 7th district for the year 1972 be released on a value of \$1980, due to an error made in computing the 1972 assessment.



October 16, 1972

3. That Termpplan, Inc. of the 11th district be released of \$10,800 for the year 1972, due to a transposition of figures used in computing the 1972 assessment for this firm. This being a Personal Property assessment.
4. That Hagen K. Mayo of the 11th district OS be released of \$1420 for the year 1972, due to a double assessment on a mobile home which was assessed with his land and also assessed to Elmer Lester in the 5th district.
5. That R. Z. Hensley et al of the 13th district be released for the year 1972 on a value of \$9020, due to a house being picked up on the wrong lot.
6. That Robert H. Vaughn of the 13th district be released for the year 1972 on a value of \$60, due to the mobile home being sold in May 1972 and moved by the second parties to Washington County.
7. That Perry L. Douglas of the 14th district for the year 1972 be released of \$280, due to a double assessment. Mr. Perry was assessed with this property as a "lot" and was also included in his acreage assessment.
8. That Guy B. Starnes in the 14th district be released for the year 1972 on the value of \$900, due to a clerical error in not carrying depreciation on the trailer to the file card.
9. That Johnny L. Shadden of the 14th district be released for the year 1972 on a value of \$1880, due to the mobile home being assessed on this property but was moved from property before January 10, 1972.
10. Ralph R. Combs be released for an eight's months assessment in the amount of \$580 in the 16th district OS, due to the trailer being moved from the property in April 1971. This assessment was made for the year 1971.
11. That Charles P. Hopkins, Jr. in the 16th district OS be released for the year 1972 on the value of \$810, due to an error in computing the 1972 assessment.
12. That Denver Teague in the 16th district OS be released for the year 1971 on the value of \$1850, due to a double assessment on a mobile home, the trailer was assessed to Mr. Teague and also to Donald Teague.
13. That Jerry Cooley in the 17th district IN be released for the year 1971 on the value of \$1850, due to the mobile home being assessed in Sullivan County, for 1971 and a photostatic copy from Mr. Cooley showing the trailer was also assessed in Hanover County, Virginia and that this assessment had been paid.
14. That H. G. Musick Real Estate in the 17th district IN for the year 1972 be released for the total Personal Property assessment of \$300, due to Mr. Musick "being out of business" and the business when owned by Mr. Musick was located in Bristol, Virginia.
15. That Spot Cash Grocery (T. H. Trivette, Owner) in the 17th district IN for the year 1972, be released on the value of \$1920 on his Personal Property assessment, due to the customer's error in filing Schedule "B" (Schedule "C" as filed with IRS brought in by Mr. Trivette as proof of error)
16. That the E. A. Wagner Estate in the 17th district IN be released of the total assessment of \$5880 for the year 1972, due to the property being transferred to Temple Free Will Baptist Church (which is tax-free) on deed dated February 4, 1972.
17. That Carl W. Daugherty of the 17th district OS be released for the year 1972 on the value of \$1270 due to the trailer being sold and moved to Saltville, Virginia on March 28, 1972.

18. That Colonial Heights Realty Co. in the 18th district be released for the year 1971 on the value of \$250 on two parcels, due to these two lots being set up from an obsolete plat.
19. That Ben F. Mills in the 18th district be released for the year 1970 the value of \$220 and for 1971 the value of \$250, due to a couple assessment to Ben F. Mills and also to Lakeside Enterprises, INC., Taxes were paid in the name of Lakeside Enterprises, Inc.
20. That Joe J. Widner in the 19th district for the year 1972 bereleased of a value of \$1470 due to a double assessment on a Clemson Mobile HOme. This mobile home was assessed on the land of Joe J. Widner and also to James Widner.
21. That Jerry Smith in the 20th district for the year 1971 be released of a value of \$1850, due to a double assessment. Mobile Home was assessed on property of George Godsey and also assessed to Jerry Smtih.
22. That James McNally in the 21st district for the year 1972 be released of an eight months' assessment in the amount of \$970, due to the fact the mobile home was sold and moved to Virginia.

Respectfully submitted this 13th day of October, 1972.

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|   |                  |   |
|---|------------------|---|
| QUARTERLY REPORT<br>OF<br>JOE MINGA, PURCHASING AGENT | I<br>I<br>I<br>I | Joe Minga, Purchasing Agent presented his report for the period ending September30, 1972, which was received and adopted by a voice vote of the court and is in the Files of record in the County Court Minutes of the the County Court Clerk's Office as a matter of the record. |
|---|------------------|---|

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|  |                  |  |
|--|------------------|--|
| QUARTERLY REPORT<br>OF<br>JOE MINGA, DIRECTOR OF<br>CENTRAL STORES | I<br>I<br>I<br>I | Joe Minga, Director of Central Stores presented his report for the period ending September 30, 1972, which report was received and adopted by a voice vote of the Court and is in the County Court Minutes in the County Court Clerk's Office as a matter of record. |
|--|------------------|--|

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|   |                                      |  |
|---|--------------------------------------|--|
| QUARTERLY REPORT<br>OF<br>DEPARTMENT OF PUBLIC WELFARE<br>RAYMOND W. WINTERS, JR.<br>FIELD SUPERVISOR I<br>LARMER M. NICELY<br>COUNTY MANAGER | I<br>I<br>I<br>I<br>I<br>I<br>I<br>I | Larmer M. Nicely, County Director and Raymond Winters, Jr/ Field Director of the Sullivan County Welfare Public Department presented their report for the period ending September 30, 1972, which report was received and adopted by a voice vote of the court and is in the following words and figures to-wit: |
|---|--------------------------------------|--|

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY:

October 16, 1972

The following report is submitted for the months of July, August and September, 1972.

CASE ACTIVITY IN ASSISTANCE PAYMENTS AND SERVICES TO ADULTS

APPLICATIONS RECEIVED

|   |           |
|---|-----------|
| Old Age Assistance                      | 131       |
| Aid to Families With Dependent Children | 198       |
| Aid to the Blind                        | 2         |
| Aid to the Disabled                     | 196       |
| Medical Assistance for the Aged         | <u>19</u> |
| Total                                   | 546       |

APPLICATIONS APPROVED

|   |          |
|---|----------|
| Old Age Assistance                      | 60       |
| Aid to families with Dependent Children | 93       |
| Aid to the Blind                        | 1        |
| Aid to the Disabled                     | 50       |
| Medical Assistance for the Aged         | <u>9</u> |
| Total                                   | 213      |

APPLICATIONS DISPOSED OF BUT NOT APPROVED

|   |          |
|---|----------|
| Old Age Assistance                      | 57       |
| Aid to Families with Dependent Children | 68       |
| Aid to the Blind                        | 0        |
| Aid to the Disabled                     | 109      |
| Medical Assistance for the Aged         | <u>3</u> |
| Total                                   | 237      |

REVIEWS COMPLETED

|   |           |
|---|-----------|
| Old Age Assistance                      | 284       |
| Aid to Families with Dependent Children | 515       |
| Aid to the Blind                        | 4         |
| Aid to the Disabled                     | 167       |
| Medical Assistance for the Aged         | <u>75</u> |
| Total                                   | 1045      |

|   |           |
|---|-----------|
| Old Age Assistance                      | 111       |
| Aid to Families with Dependent Children | 110       |
| Aid to the Blind                        | 0         |
| Aid to the Disabled                     | 76        |
| Medical Assistance for the Aged         | <u>10</u> |
| Total                                   | 307       |

FOOD STAMP PROGRAM

|           | <u>Number of Households</u> | <u>Number of Persons</u> | <u>Value of Books Issued</u> | <u>Cash Amount</u> | <u>Bonus Coupons</u> |
|-----------|-----------------------------|--------------------------|------------------------------|--------------------|----------------------|
| July      | 1,359                       | \$4,504                  | \$123,100                    | \$41,043           | \$82,057             |
| August    | 1,389                       | 4,627                    | 122,879                      | 41,611             | 81,268               |
| September | <u>1,409</u>                | <u>4,461</u>             | <u>122,693</u>               | <u>42,402</u>      | <u>80,291</u>        |

It may be noted that 307 cases receiving public assistance were closed during the three month period. A number of these closures were due to the recent twenty percent increase in Social Security benefits.

Governor Dunn has recinded the action to close these cases or decrease the grants that were due to the recent Social Security increase alone, in order to preserve the Medicaid benefits of the elderly, disabled and blind persons who are receiving assistance and Social Security benefits. This action will also enable other recipients to realize a cost of living adjustment in their welfare grants.

SOCIAL SERVICES

CASE ACTIVITY - FIRST QUARTER ( 1972-73):

CASES INITIATED

|   |           |
|---|-----------|
| Aid to Families with Dependent Children | 127       |
| Child Welfare Services                  | 62        |
| Adoptive Home Applications              | 13        |
| Foster Home Applications                | 5         |
| Adult Services                          | <u>67</u> |
| Total                                   | 274       |

CASES APPROVED

|                |          |
|----------------|----------|
| Adoptive Homes | 10       |
| Foster Homes   | <u>1</u> |
| Total          | 11       |

CASES REJECTED

|                |          |
|----------------|----------|
| Adoptive Homes | 6        |
| Foster Homes   | <u>4</u> |
| Total          | 10       |

SERVICES PROVIDED

|   |            |
|---|------------|
| Aid to Families with Dependent Children | 752        |
| Child Welfare Services                  | 261        |
| Adult Services                          | <u>163</u> |
| Total                                   | 1176       |

TOTAL ACTIVE SERVICE CASELOAD AS OF END OF FIRST QUARTER

|   |            |
|---|------------|
| Aid to Families with Dependent Children | 769        |
| Child Welfare Services                  | 87         |
| Adoptive Home Cases                     | 87         |
| Foster Home Cases                       | 31         |
| Adult Services Cases                    | <u>103</u> |
| Total                                   | 1057       |
| Total Number of Children being Served   | 1846       |

FOSTER CARE

Between July 1, 1972 and September 30, 1972, we have provided foster care for 48 Sullivan County children. The care for 20 of these children was financed through AFDC Foster Care funds and State Boarding funds. The status of children served is as follows:

|  |    |
|--|----|
| Total Number of Children Served                | 48 |
| a. In Foster Boarding Homes                    | 31 |
| b. In Janie Hammitt Home or other institutions | 17 |

October 20, 1972

|   |    |
|---|----|
| Number of Children Removed from Care                        | 9  |
| a. Returned to own homes                                    | 5  |
| b. Placed for adoption                                      | 4  |
| Number of Children for whom long-term foster care is likely | 14 |

CHILD WELFARE EXPENDITURES

The following figures show our expenditures from local funds for the first quarter of the 1972-73 fiscal year:

|           |            |
|-----------|------------|
| July      | \$1,282.78 |
| August    | \$1,239.99 |
| September | \$1,481.03 |
| Total     | \$4,003.80 |

We shall gladly provide the court with any additional information that may be desired concerning services or expenditures.

Respectfully submitted,  
 Raymond W. Winters, Jr.  
 Raymond W. Winters, Jr.  
 Field Supervisor I

Larmer M. Nicely  
 Larmer M. Nicely  
 County Manager

QUARTERLY REPORT

OF  
JANETTE E. SHOUN, INDIGENT CASE WORKER

Y Janette E. Shoun, Indigent Case Worker pre-  
 I sented her report for the periods ending  
 I September 30, 1972, which report was received  
 I and adopted by a voice vote of the court,

and is in the following words and figures to-wit:

TO: HONORABLE LON V. BOYD, JUDGE OF SULLIVAN COUNTY AND MEMBERS OF THE SULLIVAN  
 COUNTY QUARTERLY COURT  
 FROM JANETTE E. SHOUN, INDIGENT CASE WORKER:

QUARTERLY REPORT  
 July - Sept. 1972

July 1972

|                            |           |            |
|----------------------------|-----------|------------|
| Homes Visited              |           |            |
| City Homes                 | 17        |            |
| County Homes               | <u>26</u> |            |
| Total Homes                |           | 43         |
| Cases Approved             |           |            |
| City Cases                 | 4         |            |
| County Cases               | <u>16</u> |            |
| Total Cases Approved       |           | 20         |
| Amount of Approved Cases   |           | \$4,443.53 |
| Cases Rejected             |           |            |
| City cases                 | 11        |            |
| County Cases               | <u>11</u> |            |
| Total Cases Rejected       |           | 22         |
| Amount of Rejected Cases   |           | \$5,734.70 |
| OB Investigated for Clinic | 1         |            |

RESOLUTION: IN RE:  
DISBURSEMENTS OF FINES FROM  
DRUG VIOLATIONS:

I A resolution in re- Disbursements of Fines from Drug  
I Violations was introduced to the Court by Esq. Reed  
I and was received and adopted by a Roll Call Vote of  
the Court and is in the following words and figures:

BE IT RESOLVED THAT

The Sullivan County Court authorize the County Judge to disburse the monies collected from fines involving drug violations as specified by Tennessee Code Annotated Chapter 14. This Code section specifies that upon demand the arresting agency may receive these monies for use in the control of drugs.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Barnes, Barr, Boys, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gill-enwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Bascom Mason, Frank Mason, Montgomery, Morrell, Myers, Newland, Phillips, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, Zimmerman.  
JUSTICES PRESENT AND PASSING: Arrington.

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RESO: IN RE: FLASHING SCHOOL SIGNAL  
ROCK SPRINGS ROAD.

I A resolution in regards a Flashing School Signal  
I on Rock Springs Road was introduced to the Court  
by Esq. Hall and seconded by Esq. Childress

and is in the following words and figures to wit:

BE IT RESOLVED THAT

Sullivan County Court approve the installation of a Flashing School Signal on Rock Springs Road. This light will serve both Sullivan High School and Sullivan Elementary School.

-----oooooooooooo-----  
RESO: IN RE:

SCREEING COMMITTEE APPOINTMENTS:  
Dr. Erwin, Judge Boyd  
Bobby D. Hickman

I A resolution regarding a Screeing Committee Appointments  
I was introduced to the Court by Esq. Myers and seconded  
by Esq. B. Mason and was received and adopted by a

voice vote of the court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The following persons be appointed by the County Court to the screening Committee for Tennessee State Hospital for Indigent Program of the Tennessee Department of Public Health:

Dr. J. W. Erwin - Representing Medical Profession  
Judge Lon V. Boyd, - Representing County Court  
Bobby D. Hickman- Representing general public

This is in accordance with Section 14-707a of the Rules and Regulations governing the Hospital Service for the Indigent Program ( Non- Public Welfare Recipients) of the Tennessee Department of Public Health and their terms will expire June 30, 1973.

-----oooooooooooo-----

October 16, 1972

RESO: IN RE: LEASE I A resolution regarding Lease for Gunnings School Building to  
 FOR GUNNINGS SCHOOL I the Gunnings Community Center and members of the Gunnings Ruritan  
 Club was introduced to the Court by Esq. Phillips and seconded  
 by Esq. Hickam and was received and adopted by a Roll Call of The Court and is in the  
 following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Court approve the leasing of the Gunnings School Build-  
 ing now vacant to the Trustees of the Gunnings Community Center and members of the  
 Gunnings Ruritan Club as specified in the attached lease.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Barnes, Barr, Boys, Carmack  
 Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry,  
 Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes,  
 Keener, King, Mahaffey, Bascom Mason, Frank Mason, McNeil, Montgomery, Morrell, Myers,  
 Newland, Phillips, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods,  
 and Zimmerman.

JUSTICES PRESENT AND PASSING: Arrington.

-----oooooooooooooooo-----

IN RE: APPOINTMENT OF SQUIRE I A resolution regarding Appointment of Squire Don Whited  
 DON WHITED FOR A 3-Year Term I for a 3- year Term as Commissioner of the Poor for  
 AS COMMISSIONER OF POOR for I Sullivan County was introduced to the Court by Esq.  
 Sullivan County. I Myers and seconded by Esq. Keener and was received  
 and adopted by a 2/3 vote of the court at the 1st read-  
 ing and is in the following words and figures to wit:

BE IT RESOLVED THAT

Squire Don Whited, of the 10th Magisterial District, be elected to serve  
 a 3- year term as Commissioner of the Poor for Sullivan County. This is in compliance  
 with Volume 3, Section 14 of the Tennessee Code Annotated. His term of office to expire  
 October 31, 1975.

-----oooooooooooooooo-----

RESO: IN RE: I A resolution regarding Steel's Creek Bridge also a  
 STEELS CREEK BRIDGE ALSO PORTION I portion of 421 was introduced by Esq. Harr and seconded  
 421 (Amended by Squire Fleenor) I by Esq. Woods and was received and adopted by a voice  
 vote of the court by 2/3 Votes, and is in the following  
 words and figures to-wit:

BE IT RESOLVED THAT:

The Honorable Robert Smith, Commissioner of the Tennessee Department of  
 Transportation, be requested to take immediate action to renovate or replace the  
 present Steeles Creek Bridge, on State Route 126 (Blountville to Bristol Highway)

The Blountville to Bristol Highway is one of the most heavily traveled State Roads in  
 the upper part of Sullivan County and is the primary route of travel between Bristol and  
 Blountville, the surrounding area, and Tri-City Airport, as well as serving as access to S  
 Steel's Creek Park. It has been reliably estimated that approximately 300 to 400

This bridge was constructed some 50 years ago and is totally inadequate for today's traffic. It is extremely narrow, and, as a matter of fact, is narrower than the highway on either side of said bridge, thus constituting an extremely dangerous traffic hazard. There is no clearance between the travel portion of the highway as it crosses said bridge, and the concrete railings on either side, which constitutes an additional traffic hazard. By reason of its / antiquated structure, its narrow width, and the proximity of the concrete railings to the traffic lanes, this bridge has been the scene of numerous accidents over the years, resulting in loss of life, limb, and property. Failure to remedy this situation immediately can only result in additional loss of life and property, and the Tennessee Department of Transportation must bear that responsibility if the situation is not corrected.

Be it further resolved

that a copy of this Resolution be sent to the Honorable Robert Smith, Commissioner of the Department of Transportation, State of Tennessee, as well as the Honorable Winfield Dunn, Governor of the State of Tennessee, and all legislative representatives from Sullivan County, as well as to newspaper, television, and radio media.

-----oooooooooooooooo-----  
RESO: IN RE: AIRPORT     I     A resolution regarding the Airport Grant Agreement was introduced  
GRANT AGREEMENT         I     to the Court by Esq. Barr and seconded by Esq. Morrell and

was received and adopted by a voice vote of the court by a 2/3

vote and is in the following words and figures to-wit:

EXTRACT FROM THE MINUTES OF THE REGULAR MEETING OF THE COUNTY COURT OF SULLIVAN COUNTY ,  
TENNESSEE

HELD ON OCTOBER 16, 1972.

The following resolution was introduced by Esq. Barr and seconded by Esq. Morrell read  
in full, considered and adopted:

Resolution Adopting and Approving the Execution of a Grant Agreement  
Amendment between the County of Sullivan, Tennessee and the United States of America,  
Federal Aviation Agency, Providing for Federal Aid in the Development of, and the  
Operation and Maintenance of Tri-City Airport, Tennessee.

Be it resolved by the members of the Quarterly County Court of Sullivan  
County, Tennessee.

SECTION 1. That the County of Sullivan , Tennessee shall enter into a  
Grant Agreement Amendment No. 2 for the purpose of obtaining Federal Aid in the develop-  
ment of the Tri-City Airport and that such agreement shall be as set forth hereinbelow.

SECTION 2. That Lon V. Boyd, County Judge is hereby authorized and a  
directed to execute said Grant Agreement Amendment in a set of 11 copies on behalf of  
the County of Sullivan, Tennessee and Marjorie S. Harr, County Court Clerk is hereby  
authorized and directed to impress the official seal of the County of Sullivan Tennessee,  
and to attest said execution.

SECTION 3. That the Grant Agreement referred to hereinabove shall be  
as follows:

AMENDMENT NO. 2 TO GRANT AGREEMENT FOR PROJECT NO. 8-47-0004-02

WHEREAS, the Federal Aviation Administration (hereinafter referred to as the "FAA"),  
has determined it to be in the best interest of the United States of America that



OCTOBER 16, 1972

that the Grant Agreement between the FAA, acting for and on behalf of the United States, and the Cities of Bristol, Johnson City, Kingsport, Tennessee, and Bristol, Virginia and the Counties of Sullivan and Washington, Tennessee (hereinafter referred to as the "Co-Sponsors"), accepted by said Co-Sponsors on the 25th of April, 1972, be amended as hereinafter provided.

NOW THEREFORE WITNESSETH:

That in consideration of the benefits to accrue to the parties hereto, the FAA on behalf of the United States, on the one part, and the Co-Sponsors, on the other part, do hereby mutually agree that the said Grant Agreement shall be and hereby is amended as follows:

1. The airport development description as set forth in the second "Whereas" paragraph (Page 1) of the Grant Agreement is revised to read as follows:

Expand taxiway fillets and widen exit taxiways; relocate MITL; install VASI (4-box) on Runway 4; construct, mark and light holding apron (5400 S. Y.); construct blast pad (1700 S. Y.); install perimeter fencing (24,100+ L. F. ); install security fencing (3,900+ L. F. )

2. The maximum obligation of the United States as set forth in Paragraph 1 (Page 2) is revised to read, " \$163,900 from funds appropriated under the Airport and Airway Development Act and \$98,340 from funds appropriated under Section 214, Appalachian Regional Development Act and \$98,340 from funds appropriated under Section 214, Appalachian Regional Development Act of 1965, as amended."

It is understood and agreed that all of the other terms and conditions of the Grant Agreement remain in full force and effect and are not changed except as hereinabove provided.

The United States shall not be obligated under any provision hereof unless this Amendment is accepted by the Co-Sponsors on or before 30 December 1972, or such subsequent date as may be prescribed in writing by the Administrator.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment No. 2 to the Grant Agreement to be executed this 16th day of October, 1972.

UNITED STATES OF AMERICA  
FEDERAL AVIATION ADMINISTRATION

By: Lon V. Boyd, Judge

RESO: IN RE:  
35 Mile Speed Limit  
PEOPLES ROAD 21st Civil District

I A resolution in re; 35 Mile Speed Limit- Peoples  
I Road, 21st Civil District was introduced to the Court  
I by Esq. Turner and was received and adopted by a  
I voice vote of the Court by a 2/3 Vote and is in the  
I following words and figures to-wit:

BE IT RESOLVED THAT

35 M.P.H. SPEED LIMIT BE SET ON PEOPLES ROAD IN THE 21st Civil District of Sullivan County.

Attached is a Petition Bearing 37 Names of Citizens Living on said Road and Vicinity Requesting same.

RESO: IN RE: I A resolution regarding appointment of Magistrates to the  
PLANNING COMMISSION I Sullivan County Planning Commission was introduced to the Court  
by Esq. Rhea Newland and was received and adopted by a voice  
vote of the court by a 2/3 Majority of the Court and is in the following words and  
figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Court appoint the following magistrates to the Sullivan  
County Planning Commission.

Rhea Newland Aldridge Woods I. A. Wassom Conley Gentry  
and Charles Sine

Their terms to expire September 1, 1978.

-----oooooooooooo-----

RESO: IN RE: TRAFFIC CONTROL AT I A resolution regarding a Flashing Light or Traffic  
HOLSTON JUNIOR HIGH I Control at Holston Junior High School was introduced  
(SUBJECT APPROVAL OF SAFETY COMM.) I to the Court by Esq. Henry and seconded by Esq.  
Greene and was passed by a 2/3 Vote of the Court,  
subject approval of the Safety Comm. and was in the following words and figures to-wit:

BE IT RESOLVED THAT

A Flashing Red Light with sign reading "NO THRU TRAFFIC" BE INSTALLED  
AT EACH END OF ROAD DIRECTLY BEHIND HOLSTON JUR. HIGH SCHOOL. Light to work only  
during school Hours.

-----oooooooooooo-----

RESO: IN RE: I A resolution regarding a Flashing Light at Rock Springs  
FLASHING LIGHTS ROCK I Road was introduced to the Court by Esq. Barr and seconded  
SPRINGS ROAD, SUBJECT TO I by Esq. Zimmerman and was received and adopted by a 2/3  
APPROVAL OF SAFETY COMM. I Vote of the Court subject to the approval of the Safety  
Committee and is in the following words and figures to-

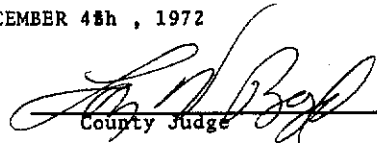
Wit:

BE IT RESOLVED THAT

The Sullivan County Court approve the installation of two school flashing  
caution lights on either side of the Rock Springs Elementary School, on the Rock Springs  
Road in the 13th Civil District.

-----oooooooooooo-----

AND THEREUPON COURT ADJOURNED TO MEET AGAIN DECEMBER 4th , 1972

  
County Judge

October 16, 1972

The following report is submitted for the months of July, August and September, 1972.

CASE ACTIVITY IN ASSISTANCE PAYMENTS AND SERVICES TO ADULTS

APPLICATIONS RECEIVED

|   |           |
|---|-----------|
| Old Age Assistance                      | 131       |
| Aid to Families With Dependent Children | 198       |
| Aid to the Blind                        | 2         |
| Aid to the Disabled                     | 196       |
| Medical Assistance for the Aged         | <u>19</u> |
| Total                                   | 546       |

APPLICATIONS APPROVED

|   |          |
|---|----------|
| Old Age Assistance                      | 60       |
| Aid to families with Dependent Children | 93       |
| Aid to the Blind                        | 1        |
| Aid to the Disabled                     | 50       |
| Medical Assistance for the Aged         | <u>9</u> |
| Total                                   | 213      |

APPLICATIONS DISPOSED OF BUT NOT APPROVED

|   |          |
|---|----------|
| Old Age Assistance                      | 57       |
| Aid to Families with Dependent Children | 68       |
| Aid to the Blind                        | 0        |
| Aid to the Disabled                     | 109      |
| Medical Assistance for the Aged         | <u>3</u> |
| Total                                   | 237      |

REVIEWS COMPLETED

|   |           |
|---|-----------|
| Old Age Assistance                      | 284       |
| Aid to Families with Dependent Children | 515       |
| Aid to the Blind                        | 4         |
| Aid to the Disabled                     | 167       |
| Medical Assistance for the Aged         | <u>75</u> |
| Total                                   | 1045      |

|   |           |
|---|-----------|
| Old Age Assistance                      | 111       |
| Aid to Families with Dependent Children | 110       |
| Aid to the Blind                        | 0         |
| Aid to the Disabled                     | 76        |
| Medical Assistance for the Aged         | <u>10</u> |
| Total                                   | 307       |

FOOD STAMP PROGRAM

|           | <u>Number of Households</u> | <u>Number of Persons</u> | <u>Value of Books Issued</u> | <u>Cash Amount</u> | <u>Bonus Coupons</u> |
|-----------|-----------------------------|--------------------------|------------------------------|--------------------|----------------------|
| July      | 1,359                       | \$4,504                  | \$123,100                    | \$41,043           | \$82,057             |
| August    | 1,389                       | 4,627                    | 122,879                      | 41,611             | 81,268               |
| September | <u>1,409</u>                | <u>4,461</u>             | <u>122,693</u>               | <u>42,402</u>      | <u>80,291</u>        |

It may be noted that 307 cases receiving public assistance were closed during the three month period. A number of these closures were due to the recent twenty percent increase in Social Security benefits.

Governor Dunn has recinded the action to close these cases or decrease the grants that were due to the recent Social Security increase alone, in order to preserve the Medicaid benefits of the elderly, disabled and blind persons who are receiving assistance and Social Security benefits. This action will also enable other recipients to realize a cost of living adjustment in their welfare grants.

SOCIAL SERVICES

CASE ACTIVITY - FIRST QUARTER ( 1972-73):

CASES INITIATED

|   |           |
|---|-----------|
| Aid to Families with Dependent Children | 127       |
| Child Welfare Services                  | 62        |
| Adoptive Home Applications              | 13        |
| Foster Home Applications                | 5         |
| Adult Services                          | <u>67</u> |
| Total                                   | 274       |

CASES APPROVED

|                |          |
|----------------|----------|
| Adoptive Homes | 10       |
| Foster Homes   | <u>1</u> |
| Total          | 11       |

CASES REJECTED

|                |          |
|----------------|----------|
| Adoptive Homes | 6        |
| Foster Homes   | <u>4</u> |
| Total          | 10       |

SERVICES PROVIDED

|   |            |
|---|------------|
| Aid to Families with Dependent Children | 752        |
| Child Welfare Services                  | 261        |
| Adult Services                          | <u>163</u> |
| Total                                   | 1176       |

TOTAL ACTIVE SERVICE CASELOAD AS  
OF END OF FIRST QUARTER

|   |            |
|---|------------|
| Aid to Families with Dependent Children | 769        |
| Child Welfare Services                  | 87         |
| Adoptive Home Cases                     | 87         |
| Foster Home Cases                       | 31         |
| Adult Services Cases                    | <u>103</u> |
| Total                                   | 1057       |
| Total Number of Children being Served   | 1846       |

FOSTER CARE

Between July 1, 1972 and September 30, 1972, we have provided foster care for 48 Sullivan County children. The care for 20 of these children was financed through AFDC Foster Care funds and State Boarding funds. The status of children served is as follows:

|  |    |
|--|----|
| Total Number of Children Served                | 48 |
| a. In Foster Boarding Homes                    | 31 |
| b. In Janie Hammitt Home or other institutions | 17 |

October 20, 1972

|   |    |
|---|----|
| Number of Children Removed from Care                        | 9  |
| a. Returned to own homes                                    | 5  |
| b. Placed for adoption                                      | 4  |
| Number of Children for whom long-term foster care is likely | 14 |

CHILD WELFARE EXPENDITURES

The following figures show our expenditures from local funds for the first quarter of the 1972-73 fiscal year:

|           |            |
|-----------|------------|
| July      | \$1,282.78 |
| August    | \$1,239.99 |
| September | \$1,481.03 |

Total \$4,003.80

We shall gladly provide the court with any additional information that may be desired concerning services or expenditures.

Respectfully submitted,

Raymond W. Winters, Jr.  
Raymond W. Winters, Jr.  
Field Supervisor I

Larmer M. Nicely  
Larmer M. Nicely  
County Manager

-----oooooooooooooooooooo-----  
QUARTERLY REPORT

OF  
JANETTE E. SHOUN, INDIGENT CASE WORKER

I Janette E. Shoun, Indigent Case Worker pre-  
I sented her report for the periods ending  
I September 30, 1972, which report was received  
I and adopted by a voice vote of the court,

and is in the following words and figures to-wit:

TO: HONORABLE LON V. BOYD, JUDGE OF SULLIVAN COUNTY AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT

FROM JANETTE E. SHOUN, INDIGENT CASE WORKER:

QUARTERLY REPORT

July - Sept. 1972

July 1972

|                            |           |            |
|----------------------------|-----------|------------|
| Homes Visited              |           |            |
| City Homes                 | 17        |            |
| County Homes               | <u>26</u> |            |
| Total Homes                |           | 43         |
| Cases Approved             |           |            |
| City Cases                 | 4         |            |
| County Cases               | <u>16</u> |            |
| Total Cases Approved       |           | 20         |
| Amount of Approved Cases   |           | \$4,443.53 |
| Cases Rejected             |           |            |
| City cases                 | 11        |            |
| County Cases               | <u>11</u> |            |
| Total Cases Rejected       |           | 22         |
| Amount of Rejected Cases   |           | \$5,734.70 |
| OB Investigated for Clinic | 1         |            |

August 1972

|                     |           |    |
|---------------------|-----------|----|
| Homes Visited       |           |    |
| City Homes          | 10        |    |
| County Homes        | <u>17</u> |    |
| Total Homes Visited |           | 27 |

|                |           |    |
|----------------|-----------|----|
| Cases Approved |           |    |
| City Cases     | 6         |    |
| County Cases   | <u>15</u> |    |
| Total          |           | 21 |

Amount of Approved Cases \$7,051.99

|                          |          |            |
|--------------------------|----------|------------|
| Cases Rejected           |          |            |
| City Cases               | 4        |            |
| County Cases             | <u>2</u> |            |
| Total Cases Rejected     |          | 6          |
| Amount of Cases Rejected |          | \$1,702.07 |

Mileage - 312 Miles

September 1972

|                     |          |    |
|---------------------|----------|----|
| Homes Visited       |          |    |
| City Homes          | 8        |    |
| County Homes        | <u>8</u> |    |
| Total Homes Visited |          | 16 |

|                      |   |   |
|----------------------|---|---|
| Cases Approved       |   |   |
| City Cases           | 4 |   |
| County Cases         | 4 |   |
| Total Cases Approved |   | 8 |

Amount of Approved Cases \$1,370.12

|                          |   |            |
|--------------------------|---|------------|
| Cases Rejected           |   |            |
| City Cases               | 4 |            |
| County Cases             | 4 |            |
| Total Cases Rejected     |   | 8          |
| Amount of Rejected Cases |   | \$2,056.48 |

Mileage - 216 Miles

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QUARTERLY REPORT OF RICHARD D. MOORE, CIVIL DEFENSE DIRECTOR

Richard D. Moore, Civil Defense Director presented his report to the Court for the period ending September 30, 1972 which was received and adopted by a Voice Vote of the Court and is in the following words and figures to-wit:

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE  
MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT

October 10, 1972

The following represents the major accomplishments of the Civil Defense Office during the third quarter of calendar year 1972.

Twenty-four persons were trained in Kingsport as radiological monitors. Included in the class were representatives of the Kingsport Fire Department, Holston Valley Community Hospital, the American Red Cross, the Kingsport Amateur Radio Club and the Kingsport Composit Squadron Civil Air Patrol.

A review was made of the county Welfare Emergency Plan.

Efforts continued, including a trip to Fort Knox, Kentucky, toward procuring government excess property vehicles and a helicopter.

Assistance in surveying and coordinating recovery after the Millye Street flood was made through the Office of Emergency Preparedness, State Office of Civil Defense, City of Kingsport, Department of Public Welfare, and state senators and representatives who expressed interest in assisting flood victims.

The emergency generator located at the Civic Auditorium was checked and cleaned after being underwater during the August 2 flood and steps have been taken by the City of Kingsport to install a sump pump in the basement area where the unit is stored. No Additional water damage occurred in the Emergency Operations Center area of the Auditorium, a problem in past years.

Approximately 25 secondary social studies teachers were given instructions in teaching a course in Personal and Family Survival by this office and a representative of the State Commissioner of Education during In-Service training at Central High School.

October 16, 1972

The Virginia State Civil Defense Association meeting in Bristol was attended.

A proposal to include Sullivan County as a recipient of On-Site Assistance; a federally sponsored Civil Defense training program, was approved by the county judge and the mayors of Bristol and Kingsport. This program develops emergency plans at the local level with panel interviews as opposed to emergency preparedness programs initiated from upper levels of government which have been too generalized.

A meeting was held with Squire Roe Jaynes concerning a pending emergency preparedness resolution for County Court.

Richard N. Moore  
Richard N. Moore, Director

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QUARTERLY REPORT

OF

ROBERT L. FRAZIER  
JUVENILE PROBATION OFFICER  
SULLIVAN COUNTY

Robert L. Frazier, Juvenile Probation Officer for Sullivan County presented his report to the court for the period ending September 30, 1972 and was received and adopted by a voice vote of the court and is in the following words

and figures to-wit :

Hon. V. Boyd  
County Court  
Blountville, Tennessee

Dear Judge Boyd:

This is to advise of the activities performed by the Juvenile Probation Officer of Sullivan County during the third quarter (July through September).

|                       | <u>Bristol</u> | <u>Kingsport</u> |
|-----------------------|----------------|------------------|
| Court Hearings        | 15             | 9                |
| School Visits         |                | 2                |
| Home Visits           | 21             | 7                |
| Collateral Visits     | 41             | 25               |
| Petitions             | 10             | 4                |
| D & N Cases           | 21             | 8                |
| Informal Adjustment   | 13             | 2                |
| Office Visitations    | 7              |                  |
| TOTAL MILES IN COUNTY | 823            | 631              |

This compilation does not include several trips to the Psycho-social Evaluation Center to have several juveniles tested. The numerous phone calls received at home at night were not listed as collateral visits.

Respectfully,

Robert L. Frazier  
Robert L. Frazier  
Juvenile Probation Officer  
Sullivan County

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ELECTION OF NOTARY

PUBLICS FOR 4 YEAR TERM

UPON MOTION MADE AND DULY SECOND, the following persons were by roll call vote of the Court unanimously elected notaries public in and for the County of Sullivan, State of Tennessee

for the ensuing term of four years.

NOTARY PUBLICS APPROVED AT THE OCTOBER 16, 1972 Term of Court

|                   |                   |                    |                    |
|-------------------|-------------------|--------------------|--------------------|
| William W. Doss   | Herbert C. Duncan | Donnie D. Leonard  | Mary K. Kiser      |
| Robert C. Widner  | Arlene P. Kent    | Gordon M. Blessing | Connie V. Gilbert  |
| Wm. A. Warden,    | Ella V. Manis     | Wm. S. Manis, Jr.  | Denver C. Sturgill |
| Ollie S. Rodefer  | Jerry M. Crowe    | Zelda D. Breeding  | Harold J. Fox      |
| Robert C. Bledsoe | E. H. Lawson      | Hugh H. Dulaney    | Roma B. Harrell    |

NOTARY PUBLICS CONTINUED:

|                  |                      |                  |                  |
|------------------|----------------------|------------------|------------------|
| Mary R. Bowery   | Dorothy P. Jolliff   | Willie A. Watson | Melba S. Gilliam |
| Doris Ann Holmes | Elbert L. Smith, Jr. | Della W. Shipley | Jenne E. Bishop  |
| Henry M. Collins |                      |                  |                  |

APPLICATIONS TO BE APPROVED SUBJECT APPROVAL OF THE EXECUTIVE COMMITTEE

|                     |                       |                       |                     |
|---------------------|-----------------------|-----------------------|---------------------|
| Shelby E. Stamper   | J. C. Clark           | Carl W. Crawford      | Robert J. Harr      |
| Orbin Taylor        | Conley E. Gentry, Sr. | Gary W. Blankenbecler | Frank M. Barnett    |
| Margaret J. McNeer  | Dicie Jones Windsor   | James Edward Booher   | George Edwin Werner |
| Diane F. Doss       | Ernest Gale Sammons   | Patricia Hart Marsh   | Edna L. Moody       |
| Thomas Ray Richmond | Sharon B. McGee       | Cpt. James A. Ray     | Paris L. Pendleton  |
| Janet Sue Light     | Ira Barnes            | Lois E. Taylor        |                     |

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Arrington, Barnes, Barr, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Bascom Mason, Frank C. Mason, Montgomery, Morrell, Myers, Newland, Phillips, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

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RESO: IN RE: REGIONAL JAIL APPROPRIATION [ A Resolutions for Second Reading of Regional Jail Facility was introduced to the Court by Esq. Ammons and was received and adopted by a Roll Call Vote of the court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Quarterly Court appropriate \$12,000 for their share of the purchase price of the property for a regional jail facility.

BE IT FURTHER RESOLVED THAT the Sullivan County Judge be authorized to enter into an agreement for this purpose.

JUSTICES PRESENT AND VOTING AYE: Akard, Ammons, Barnes, Barr, Clarence Carrier, Childress, Clark, Durham, Ferguson, Gates, Gentry, Greene, Hendricks, Hess, Hickam, Icenhour, Jaynes, Keener, Bascom Mason, Frank C. Mason, Montgomery, Morrell, Myers, Newland, Phillips, Reed, Roller, Taft, Torbett, Turner, Wassom, Whited, Woods, Zimmerman.

~~JUSTICES PRESENT AND VOTING NAY: Allen, Arrington, Boys, Carmack Carrier, Fleenor, Gillenwater, Hall, Harr, Henry, Hulse, Mahaffey, Sine, and Zimmerman.~~

RESO: IN RE: MOTION TO TABLE: Esq. Zimmerman made a motion to Table and this was seconded by Esq. Arrington.

JUSTICES PRESENT AND VOTING AYE: Allen, Arrington, Carmack Carrier, Boys, Ferguson, Fleenor, Gillenwater, Hall, Harr, Henry, Hulse, Sine, and Zimmerman.

JUSTICWS PRESENT AND VOTING NAY: Akard, Ammons, Barnes, Barr, Clarence Carrier, Childress, Clark, Clark, Gates, Gentry, Greene, Hendricks, Hess, Icenhour, Jaynes, Keener, Mahaffey, Bascom Mason, Frank C. Mason, Montgomery, Morrell, Myers, Newland, Phillips, Reed, Roller, Taft, Torbett, Turner, Wassom, Whited, Woods.

-----oooooooooooooooo-----



October 16, 1972

RESO: IN RE: SULLIVAN COUNTY LIBRARY STUDY I A resolution in re; Sullivan County Library Study I was introduced to the Court by Esq. Durham and was received and adopted by a Roll Call/ Vote of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Court, through the proper committee, make a study of relocating and insuring the Sullivan County Library. We have one-fourth million dollars worth of books here in our library in Blountville, many of which could not be replaced, in a highly inflameable storage place. We are now renting these facilities and could be renting much more suitable facilities for about the same money. This matter needs immediate attention.

JUSTICES PRESENT AND ANSWERING AYE: Akard, ALLEN, BARNES, Barr, Boys, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Icenhour, Jaynes, Keener, King, Mahaffey, Bascom Mason, Frank C. Mason, Montgomery, Morrell, Myers, Newland, Phillips, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

JUSTICES PRESENT AND VOTING NAY: Arrington and Hulse.

JUSTICES PRESENT AND PASSING: Ammons.

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RES: IN RE: NAMING ROAD AS AMERACE DRIVE I A resolution in re; Naming Road in Tri-County Park as Amerace Drive was introduced to the court by Esq. Wassom and seconded by Esq. Carrier and was received and adopted by a Voice Vote of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The road through the Industrial Park be named Amerace Drive.

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RESO: IN RE: CLOSING ROAD ACROSS SHARP PROPERTY I A resolution in re: Closing Road Across Sharp Property in the 16th Civil District was introduced to the Court by Clarence Carrier and was received and adopted by a voice vote of the Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Court approve the closing of a short section of road across the Sharp property from Highway 19 to the Old Bunker Hill Road in the 16th Civil District (approximately 100 feet).

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RESOLUTION: IN RE: I A resolution in re- Disbursements of Fines from Drug  
DISBURSEMENTS OF FINES FROM I Violations was introduced to the Court by Esq. Reed  
DRUG VIOLATIONS: I and was received and adopted by a Roll Call Vote of  
the Court and is in the following words and figures:

BE IT RESOLVED THAT

The Sullivan County Court authorize the County Judge to disburse the monies collected from fines involving drug violations as specified by Tennessee Code Annotated Chapter 14. This Code section specifies that upon demand the arresting agency may receive these monies for use in the control of drugs.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Barnes, Barr, Boys, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Marr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Bascom Mason, Frank Mason, Montgomery, Morrell, Myers, Newland, Phillips, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, Zimmerman.  
JUSTICES PRESENT AND PASSING: Arrington.

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RESO: IN RE: FLASHING SCHOOL SIGNAL I A resolution in regards a Flashing School Signal  
ROCK SPRINGS ROAD. I on Rock Springs Road was introduced to the Court  
by Esq. Hall and seconded by Esq. Childress  
and is in the following words and figures to wit:

BE IT RESOLVED THAT

Sullivan County Court approve the installation of a Flashing School Signal on Rock Springs Road. This light will serve both Sullivan High School and Sullivan Elementary School.

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RESO: IN RE: I A resolution regarding a Screening Committee Appointments  
SCREENING COMMITTEE APPOINTMENTS: I was introduced to the Court by Esq. Myers and seconded  
Dr. Erwin, Judge Boyd by Esq. B. Mason and was received and adopted by a  
Bobby D. Hickman voice vote of the court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The following persons be appointed by the County Court to the screening Committee for Tennessee State Hospital for Indigent Program of the Tennessee Department of Public Health:

Dr. J. W. Erwin - Representing Medical Profession

Judge Lon V. Boyd, - Representing County Court

Bobby D. Hickman - Representing general public

This is in accordance with Section 14-707a of the Rules and Regulations governing the Hospital Service for the Indigent Program ( Non- Public Welfare Recipients) of the Tennessee Department of Public Health and their terms will expire June 30, 1973.

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October 16, 1972

RESO: IN RE: LEASE FOR GUNNINGS SCHOOL A resolution regarding Lease for Gunnings School Building to the Gunnings Community Center and members of the Gunnings Ruritan Club was introduced to the Court by Esq. Phillips and seconded by Esq. Hickam and was received and adopted by a Roll Call of The Court and is in the following words and figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Court approve the leasing of the Gunnings School Building now vacant to the Trustees of the Gunnings Community Center and members of the Gunnings Ruritan Club as specified in the attached lease.

JUSTICES PRESENT AND VOTING AYE: Akard, Allen, Ammons, Barnes, Barr, Boys, Carmack Carrier, Clarence Carrier, Childress, Clark, Durham, Ferguson, Fleenor, Gates, Gentry, Gillenwater, Greene, Hall, Harr, Hendricks, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mahaffey, Bascom Mason, Frank Mason, McNeil, Montgomery, Morrell, Myers, Newland, Phillips, Reed, Roller, Sine, Taft, Torbett, Turner, Wassom, Whited, Woods, and Zimmerman.

JUSTICES PRESENT AND PASSING: Arrington.

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IN RE: APPOINTMENT OF SQUIRE DON WHITED FOR A 3-Year Term AS COMMISSIONER OF POOR for Sullivan County. A resolution regarding Appointment of Squire Don Whited for a 3- year Term as Commissioner of the Poor for Sullivan County was introduced to the Court by Esq. Myers and seconded by Esq. Keener and was received and adopted by a 2/3 vote of the court at the 1st reading and is in the following words and figures to wit:

BE IT RESOLVED THAT

Squire Don Whited, of the 10th Magisterial District, be elected to serve a 3- year term as Commissioner of the Poor for Sullivan County. This is in compliance with Volume 3, Section 14 of the Tennessee Code Annotated. His term of office to expire October 31, 1975.

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RESO: IN RE: STEELS CREEK BRIDGE ALSO PORTION 421 (Amended by Squire Fleenor) A resolution regarding Steel's Creek Bridge also a portion of 421 was introduced by Esq. Harr and seconded by Esq. Woods and was received and adopted by a voice vote of the court by 2/3 Votes, and is in the following words and figures to-wit:

BE IT RESOLVED THAT:

The Honorable Robert Smith, Commissioner of the Tennessee Department of Transportation, be requested to take immediate action to renovate or replace the present Steeles Creek Bridge, on State Route 126 (Blountville to Bristol Highway)

The Blountville to Bristol Highway is one of the most heavily traveled State Roads in the upper part of Sullivan County and is the primary route of travel between Bristol and Blountville, the surrounding area, and Tri-City Airport, as well as serving as access to S Steel's Creek Park. It has been reliably estimated that approximately 300 to 400

This bridge was constructed some 50 years ago and is totally inadequate for today's traffic. It is extremely narrow, and, as a matter of fact, is narrower than the highway on either side of said bridge, thus constituting an extremely dangerous traffic hazard. There is no clearance between the travel portion of the highway as it crosses said bridge, and the concrete railings on either side, which constitutes an additional traffic hazard. By reason of its / antiquated structure, its narrow width, and the proximity of the concrete railings to the traffic lanes, this bridge has been the scene of numerous accidents over the years, resulting in loss of life, limb, and property. Failure to remedy this situation immediately can only result in additional loss of life and property, and the Tennessee Department of Transportation must bear that responsibility if the situation is not corrected.

Be it further resolved

that a copy of this Resolution be sent to the Honorable Robert Smith, Commissioner of the Department of Transportation, State of Tennessee, as well as the Honorable Winfield Dunn, Governor of the State of Tennessee, and all legislative representatives from Sullivan County, as well as to newspaper, television, and radio media.

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RESO: IN RE: AIRPORT I A resolution regarding the Airport Grant Agreement was introduced  
GRANT AGREEMENT I to the Court by Esq. Barr and seconded by Esq. Morrell and  
was received and adopted by a voice vote of the court by a 2/3  
vote and is in the following words and figures to-wit:

EXTRACT FROM THE MINUTES OF THE REGULAR MEETING OF THE COUNTY COURT OF SULLIVAN COUNTY ,  
TENNESSEE

HELD ON OCTOBER 16, 1972.

The following resolution was introduced by Esq. Barr and seconded by Esq. Morrell read  
in full, considered and adopted:

Resolution Adopting and Approving the Execution of a Grant Agreement  
Amendment between the County of Sullivan, Tennessee and the United States of America,  
Federal Aviation Agency, Providing for Federal Aid in the Development of, and the  
Operation and Maintenance of Tri-City Airport, Tennessee.

Be it resolved by the members of the Quarterly County Court of Sullivan  
County, Tennessee.

SECTION 1. That the County of Sullivan , Tennessee shall enter into a  
Grant Agreement Amendment No. 2 for the purpose of obtaining Federal Aid in the develop-  
ment of the Tri-City Airport and that such agreement shall be as set forth hereinbelow.

SECTION 2. That Lon V. Boyd, County Judge is hereby authorized and a  
directed to execute said Grant Agreement Amendment in a set of 11 copies on behalf of  
the County of Sullivan, Tennessee and Marjorie S. Harr, County Court Clerk is hereby  
authorized and directed to impress the official seal of the County of Sullivan Tennessee,  
and to attest said execution.

SECTION 3. That the Grant Agreement referred to hereinabove shall be  
as follows:

AMENDMENT NO. 2 TO GRANT AGREEMENT FOR PROJECT NO. 8-47-0004-02

WHEREAS, the Federal Aviation Administration (hereinafter referred to as the "FAA"),  
has determined it to be in the best interest of the United States of America that

OCTOBER 16, 1972

that the Grant Agreement between the FAA, acting for and on behalf of the United States, and the Cities of Bristol, Johnson City, Kingsport, Tennessee, and Bristol, Virginia and the Counties of Sullivan and Washington, Tennessee (hereinafter referred to as the "Co-Sponsors"), accepted by said Co-Sponsors on the 25th of April, 1972, be amended as hereinafter provided.

NOW THEREFORE WITNESSETH:

That in consideration of the benefits to accrue to the parties hereto, the FAA on behalf of the United States, on the one part, and the Co-Sponsors, on the other part, do hereby mutually agree that the said Grant Agreement shall be and hereby is amended as follows:

1. The airport development description as set forth in the second "Whereas" paragraph (Page 1) of the Grant Agreement is revised to read as follows:

Expand taxiway fillets and widen exit taxiways; relocate MITL; install VASI (4-box) on Runway 4; construct, mark and light holding apron (5400 S. Y.); construct blast pad (1700 S. Y.); install perimeter fencing (24,100+ L. F. ); install security fencing (3,900+ L. F. )

2. The maximum obligation of the United States as set forth in Paragraph 1 (Page 2) is revised to read, "\$163,900 from funds appropriated under the Airport and Airway Development Act and \$98,340 from funds appropriated under Section 214, Appalachian Regional Development Act and \$98,340 from funds appropriated under Section 214, Appalachian Regional Development Act of 1965, as amended."

It is understood and agreed that all of the other terms and conditions of the Grant Agreement remain in full force and effect and are not changed except as hereinabove provided.

The United States shall not be obligated under any provision hereof unless this Amendment is accepted by the Co-Sponsors on or before 30 December 1972, or such subsequent date as may be prescribed in writing by the Administrator.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment No. 2 to the Grant Agreement to be executed this 16th day of October, 1972.

UNITED STATES OF AMERICA  
FEDERAL AVIATION ADMINISTRATION

By: Lon V. Boyd, Judge

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RESO: IN RE: I A resolution in re; 35 Mile Speed Limit- Peoples  
35 Mile Speed Limit I Road, 21st Civil District was introduced to the Court  
PEOPLES ROAD 21st Civil District I by Esq. Turner and was received and adopted by a  
voice vote of the Court by a 2/3 Vote and is in the  
following words and figures to-wit:

BE IT RESOLVED THAT

35 M.P.H. SPEED LIMIT BE SET ON PEOPLES ROAD IN THE 21st Civil District of Sullivan County.

Attached is a Petition Bearing 37 Names of Citizens Living on said Road and Vicinity Requesting same.

RESO: IN RE: I A resolution regarding appointment of Magistrates to the  
PLANNING COMMISSION I Sullivan County Planning Commission was introduced to the Court  
by Esq. Rhea Newland and was received and adopted by a voice  
vote of the court by a 2/3 Majority of the Court and is in the following words and  
figures to-wit:

BE IT RESOLVED THAT

The Sullivan County Court appoint the following magistrates to the Sullivan  
County Planning Commission.

Rhea Newland Aldridge Woods I. A. Wassom Conley Gentry  
and Charles Sine

Their terms to expire September 1, 1978.

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RESO: IN RE: TRAFFIC CONTROL AT I A resolution regarding a Flashing Light or Traffic  
HOLSTON JUNIOR HIGH I Control at Holston Junior High School was introduced  
(SUBJECT APPROVAL OF SAFETY COMM. I to the Court by Esq. Henry and seconded by Esq.  
Greene and was passed by a 2/3 Vote of the Court,  
subject approval of the Safety Comm. and was in the following words and figures to-wit:

BE IT RESOLVED THAT

A Flashing Red Light with sign reading "NO THRU TRAFFIC" BE INSTALLED  
AT EACH END OF ROAD DIRECTLY BEHIND HOLSTON JUR. HIGH SCHOOL. Light to work only  
during school Hours.

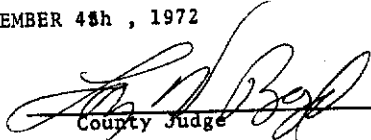
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RESO: IN RE: I A resolution regarding a Flashing Light at Rock Springs  
FLASHING LIGHTS ROCK I Road was introduced to the Court by Esq. Barr and seconded  
SPRINGS ROAD, SUBJECT TO I by Esq. Zimmerman and was received and adopted by a 2/3  
APPROVAL OF SAFETY COMM. I Vote of the Court subject to the approval of the Safety  
Committee and is in the following words and figures to-

Wit:

BE IT RESOLVED THAT

The Sullivan County Court approve the installation of two school flashing  
caution lights on either side of the Rock Springs Elementary School on the Rock Springs  
Road in the 13th Civil District.

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AND THEREUPON COURT ADJOURNED TO MEET AGAIN DECEMBER 4th , 1972

  
County Judge