

OCTOBER 20, 1975

MONDAY MORNING OCTOBER 20, 1975

BE IT REMEMBERED THAT

Court met pursuant to adjournment for a Regular Session of Sullivan County Court of Blountville, Tennessee met in Session this Monday Morning, October 20, 1975, was present and presiding the Honorable Lon V. Boyd, County Judge and Marjorie S. Harr, Clerk of the said Court and John H. Bishop, County Sheriff of said Court and full quorum of Justices of said County to Witnesses.

JUSTICES PRESENT AND ANSWERING ROLL CALL:

Akard, Allen, Ammons, Arrington, Barker, Barnes, Barr, Boys, Carrier, Childress, Clark, Durham, Ferguson, Gentry, Gillenwater, Greene, Hall, Harr, Henry, Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mason, McKamey, McNeil, Milhorn, Montgomery, A. Morrell, S. Morrell, Myers, Newland, Phillips, Poe, Reed, Sinc, Taft, Thomas, Torbett, Turner, Wassom, Whited, Zimmerman.

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OCTOBER 20, 1975

IN RE: ELECTION OF PURCHASING AGENT | An election of a Purchasing Agent
to fill the seat vacated by Raymond
Winters was held between Hulse and Hobbs, and Hulse was duly elected
by a Roll Call Vote (42 - 3).

JUSTICES PRESENT AND VOTING AYE:

Allen, Ammons, Arrington, Barker, Barr, Boys, Carrier, Childress,
Clark, Durham, Ferguson, Gentry, Gillenwater, Greene, Hall, Harr, Henry,
Hess, Hickam, Hulse, Icenhour, Jaynes, Keener, King, Mason, McKamey,
McNeil, Milhorn, Montgomery, S. Morrell, Myers, Newland, Phillips,
Poe, Reed, Sine, Taft, Thomas, Torbett, Turner, Wassom, Whited, Zimmerman.

JUSTICES PRESENT AND VOTING NAY:

Akard, Barnes, and A. Morrell

IN RE: ELCTION OF I
 NOTARY PUBLICS I STATE OF TENNESSEE, COUNTY OF SULLIVAN
 I

NOTARY PUBLIC APPLICATIONS WHICH WERE APPROVED BY THE
 OCTOBER 20th, 1975 TERM OF COURT SUBJECT TO THE APPROVAL
 OF THE EXECUTIVE COMMITTEE AND THE CREDIT CHECK.

David Preston Dillard	Clarence W. Richards
Penny Sue Winger	Sarah Bolling Nye
John C. Kolonis	Robert Lee Parker
George Edward Smithson	Robert Brooks Piercy
Thomas Everett Mobley	Linda Jo Wallace
Ada B. Newman	J. K. White
Willa Kaye Doggett	George W. Smith
Gary Lynn Kilgore	Sandra Pyle Jordan
J. Basil Palmer	Helen Claris Jessee
Billy J. Kern	Charles C. Keener
Howard Ray Lady	Cary C. Taylor
Stewart Alan Taylor	Kathleen Painter
H. Harden Hannabass	Jesse Raymond Deakins
Curtis Eugene Robinson, Jr.	Lelia Nell Lee
William Lee King	Elmer Earl Gross
Hampton K. Woody	Dorothy D. Campbell
Enoch W. Tipton, Jr.	Karen Cummings
Stanley Smith Jeter	THomas M. Cole, Jr.
Jddith Ann McCarty	Imogene Mann Rexrode
Janice B. Stanley	Katharyn Bell Riley
Lorraine M. Wolfe	Lowell M. Fleener
Maggie Darlene S. Taylor	Anita Sue Woodard

000008

QUARTERLY REPORT I County Judge, Lon V. Boyd,
OF I submitted his report for the
LON V. BOYD, COUNTY JUDGE I period ending September 30, 1975
which report was recieved and
adopted by a Voice Vote of the Court and is filed with the
Clerk of the Court as a matter of record.

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QUARTERLY REPORT I Accounts and Budget
OF I Director, C. Edwin Williams,
E. EDWIN WILLIAMS, BUDGET DIRECTOR I submitted his report for
the period ending
September 30, 1975 whtbb report was received and adopted by a
Voice Vote of the Court and is filed with the Clerk of
the Court as a matter of record.

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10-16-75

A. A. ROEDEFER
 HIGHWAY COMMISSIONER
 SULLIVAN COUNTY
 BLOUNTVILLE, TENNESSEE

COMMISSIONER'S WORK AND MAINTENANCE REPORT

July 1, 1975 thru September 30, 1975

(1) Bridges built or repaired.	(12)
(2) Catch basins and manholes built.	(26)
(3) Drainage pipe installed.	(5,671)
(4) Tons stone used.	(44,718.84)
(5) Tons Plant mix used.	(33,509)
(6) New Equipment purchased.	(\$182,61)

Please consult the reports of Accounts and Budgets Department as to the balances concerning the budgeted items. I will appreciate the service and help of any court member concerning any improvements to the Highway Department.

Sincerely Yours,


 A. A. Rodefer
 Highway Commissioner

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CONN (POWER'S WORK AND MAINTENANCE P (RT
SECTION FOREMAN RALPH WILSON

TILE

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
Dist. 4	12"	C	120'
5	"	"	224'
8	"	"	16'
9	"	"	28'
10	"	"	44'
11	"	"	122'
16	"	"	196'
17	"	"	112'
18	"	"	148'
20	"	"	28'
9	15"	"	68'
9	"	M	40'
11	"	C	36'
16	"	"	36'
17	"	"	24'
18	"	"	24'
4	18"	M	20'
5	"	C	95'
9	"	"	15'
10	"	"	165'
16	"	"	4'
16	"	M	64'
18	"	"	20'
5	24"	"	60'
10	"	C	88'
10	"	M	20'
16	"	C	8'
16	"	M	30'
18	"	"	10'
5	72"	"	20'
			1,888' TOTAL

<u>DISTRICT</u>	<u>GRADING</u>	<u>MILES</u>	<u>DISTRICT</u>	<u>MOWING</u>	<u>MILES</u>
4		.4	4		3.2
5		6.3	5		45.6
7		7.1	7		4.6
8		6.1	8		18.8
9		11.6	9		31.2
16		10.3	16		9.4
17		.8	18		40.6
18		6.2	20		24.2
19		4.5			177.5 TOTAL
20		.5			
		53.8 Miles			

<u>Dist.</u>	<u>SPACING</u>	<u>Miles</u>
10		.7
20		1.0
		1.7 Miles

COMA STONER'S WORK AND MAINTENANCE (CRT
SECTION FOREMAN BILLY ADAMS

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
7	12"	C	230'
13	"	"	241'
14	"	"	112'
15	"	"	118'
7	15"	M	152'
13	"	"	20'
15	"	C	40'
7	18"	M	601'
7	24"	C	40'
7	"	M	50'
7	36"	M	24'
Total			1,628'

<u>DISTRICT</u>	<u>MAILED</u>	<u>MILES</u>	<u>DISTRICT</u>	<u>GRADED</u>	<u>MILES</u>
7		16.5	7		8.9
13		1.7	14		.5
14		.8			
		19.0 Miles			9.4 Miles

BRIDGE REPAIRED

1--Rock Spring Rd. 101 Sand Bags 13 Tons Hot Mix

BRIDGE FOREMAN
HUGH CRAIG

Manholes	26
New Bridges	5
Bridges patched	6
Sand bagged	3
Hemp Bags	800
Gomant Bags	136
Blocks 8 x 8 x 16	160
Concrete	12 Tons
Steps Made	2

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COMMISSIONER'S WORK AND MAINTENANCE REPORT
PAVING FOREMAN ROY FORD

PAVING

<u>DISTRICT</u>	<u>MILES</u>
7	3.9
10	.2
	4.1 Miles

PICKED UP BEER CANS

<u>DISTRICT</u>	<u>ROAD</u>
5	Seneker Lane
"	Clay Hill Rd.
"	Island Rd.
"	Beech Nut City Rd.
"	Johnson Chaple Rd.
"	Ott Laughner
"	Barr Rd.
"	Red Bud Rd.
6	Deck Valley
"	Reedy Creek
"	Ike Smith
"	John Fauver Rd.

CUT BUSHES

<u>DISTRICT</u>	<u>ROAD</u>
12	High Point
"	Tip Top
7	Cooks Valley
"	Edens View
10	Reason Well Rd.
"	Bancroft Chapple Rd.

COMMISSIONER'S WORK AND MAINTENANCE REPORT
SECTION FOREMAN J. D. HICKAM

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L-F.</u>
Dist. 6	12"	C	70'
12	"	"	280'
11	"	"	52'
12	"	"	20'
6	15"	"	12'
10	"	"	134'
11	"	"	60'
12	"	"	52'
6	18"	M	20'
10	"	C	40'
10	"	M	25'
11	"	C	103'
11	2 1/2"	M	20'
12	"	C	180'
10	42"	M	40'
Total			1,115'

<u>GRADING</u>		<u>DITCHING</u>	
<u>District</u>	<u>Miles</u>	<u>District</u>	<u>Miles</u>
7	1.1	5	.3
10	5.5	7	4.0
11	6.5	9	1.1
12	5.3	10	2.0
		11	.5
		12	.4
Total	18.4	Total	8.3

<u>CUT BUSES</u>		<u>CLEANED TILES</u>	
<u>DISTRICT</u>	<u>MILES</u>	<u>DISTRICT</u>	<u>10th</u>
7	4.0		
10	3.0		
	7.0 Miles		

000074

COMMISSIONER'S WORK AND MAINTENANCE (ORT)
SECTION FOREMAN J. H. TURNER

<u>LOCATION</u>	<u>SIZE</u>	<u>TYPE</u>	<u>L.F.</u>
Dist. 1	12"	M	50'
1	"	C	43'
3	"	"	60'
4	"	"	88'
19	"	"	40'
1	15"	"	24'
3	"	"	300'
3	"	M	20'
4	"	"	112'
21	"	"	28'
22	"	C	20'
1	18"	M	244'
3	24"	C	8'
TOTAL			1,042'

GRADING

<u>DISTRICT</u>	<u>MILES</u>
1	14.8
3	1.0
4	2.0
16	5.0
19	5.0
21	3.0
22	3.2
34.0 Miles	

MOWING

Rotated in all Districts 200 Miles

CUT BUSHES

4.0 Miles

PRIMS AND SEALED

<u>DISTRICT</u>	<u>MILES</u>
1	.8
19	2.7
22	1.2
Total 4.7 Miles	

SEALED

<u>DISTRICT</u>	<u>MILES</u>
1	1.9
22	1.5
Total 2.4 Miles	

NEW EQUIPMENT PURCHASED

Chain Saw ----- \$482.61

COMMISSIONER'S WORK AND MAINTENANCE CO. LET
 ASPHALT PLANT 1 & 2 BREAK-DOWN

LOCATION	MIX	TONS	USE
Dist 5	I.3	376	Gravel Top Rd.
5	"	644	Sammola Drive
5	"	948	Sauriso Valley
7	"	58	Budens View Rd.
7	"	865	Eauclair Dr.
8	"	4,280	Cooks Valley
8	"	558	Alabama St.
8	"	986	Cave Hill Rd.
8	"	1,394	Carl Smith Rd.
8	"	1,885	Gene Cross Rd.
8	"	180	Jones Rd.
8	"	1,350	Pidgeway Rd.
8	"	606	Sugar Shack Rd.
10	"	314	Atlee St.
10	"	988	Chadwell Rd.
10	"	400	Holcomb
10	"	2,510	Morelock Rd.
10	"	74	Salley St.
11	"	592	Arbutus
11	"	16	Bloomington Rd.
11	"	148	Dalrose
11	"	242	Eagle St.
11	"	634	Gravley School
11	"	555	Hutcheon Dr.
11	"	166	Indian Ridge
11	"	942	Iris Rd.
11	"	434	Lucinda Dr.
11	"	942	Mc Gregor
11	"	400	Orbin
11	"	208	Patterson
11	"	516	Rosen Field
11	"	198	Shady Lane
11	"	286	Sharon St.
11	"	58	Ship Springs
11	"	322	Stuffle St.
11	"	58	Welch Rd.
18	"	726	Duncan Rd.
18	"	1,976	Hamilton Rd.
22	"	458	County Park

27,756

Total Roads

Sullivan Garden Water Dept.	70
Board of Education	454
City of Bristol	810
City of Kingsport	445
Bloomington Fire Dept.	220
Patching	3,734
Roads	27,756

38,509

Total Tons Produced

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October 6, 1975

Honorable Judge and Members of the Sullivan County Court
In Session Monday, October 20, 1975
Blountville, Tennessee 37617

Ladies and Gentlemen:

Sullivan County Schools opened the 1975-76 school year with an enrollment of 19,038. The largest increase in enrollment was in kindergarten. The kindergarten enrollment increased from 1,062 last year to 1,433 this year. This increase in enrollment indicates an acceptance by the general public of our kindergarten program which was implemented last year for all five-year-old children. Twelve new classes had to be added to take care of this large increase in enrollment. This makes a total of 62 classes.

All teachers attended a pre-school workshop at Central High School on August 25 and 26. The first session of the workshop was also attended by the Kingsport and Bristol teachers. This was the first joint effort by the three systems in providing a professional growth program for all its teachers.

One of our in-service goals this year is to develop a curriculum that will provide all students with a sequential and comprehensive instruction program of physical education. Much attention has been given to providing meaningful experiences in physical education in the past; however, there is a need for innovative programs that provide continued improvement.

The elementary librarians are studying and working to revise the handbook of instruction in library skills. The high school librarians have compiled bibliographies for the English teachers to help them as they begin a new English curriculum.

Our Title I project under Public Law 93-380 provides funds to assist economically handicapped children. At the present time, the following programs are being provided under this program: fifty-five teacher aides, dental care for children from indigent families, consumable materials for the math and reading programs, the operation of a central resource center, two social workers, five reading resource teachers, and summer school for grades one through eight.

Six elementary schools served as the centers for a very successful elementary summer school program with an enrollment of 800 students needing make-up work and/or remedial instruction in grades one through eight. Two hundred and thirty-four students attended summer school at Central High. This program was self-supporting.

All bus drivers attended a school conducted by Mr. Chester Gibson, a representative from the State Department of Education. There were 111 in attendance which included bus drivers and substitutes.

There are 104 buses transporting students this year. These buses transport over 12,000 students per day and travel in excess of 5,000 miles. We are now in the process of letting bids for two vans for transporting special education students. We are planning a complete computerized study of all transportation routes for much needed improvements in transporting our students. At the present time several additional buses are needed to provide adequate service to the students.

We appreciate the cooperative efforts of the Manpower Program with our system during the summer months. With the additional help more schools were painted this summer than ever before and the maintenance department completed many small jobs of catch up work that would have been impossible without the cooperative effort. We have a smaller crew continuing to paint and this crew is working at Valley Pike at the present time. Also, many projects were completed during the spring and summer maintenance; such as, rebuilt old football bleachers at Ketron, moved football bleachers from Holston Valley Junior High to Mary Hughes Junior High, built new football bleachers at Holston Valley Junior High (cooperative project with Ruritan Club), repainted lines on parking lots, painted lines on driving range at Central High, installed new fire exit doors at Cold Springs, Sullivan Elementary, Ketron, Lynn View, and Lynn Garden, divided auditorium at Bluff City Junior High to make a new band room, installed new guttering at Cold Springs and Lynn Garden, purchased guttering for Ketron, installed playground equipment purchased by PTA in four schools, paved driveway at Gravely Elementary in cooperative project with Highway Department, installed new property line fence for some schools to cut down on vandalism, built new classroom at Ketron, built emergency steps on all temporary classrooms (modular units), and reworked and reconditioned boilers in schools.

The flat portion of the roof at East High School, as you are probably aware, has been reroofed. The domes have been bid and work is to begin this week on recoating the domes. Also, bids are out for repairing the interior damage to the glazed blockwork and ceiling tile. We hope to have this project completed in the near future.

Plans are being formulated for the new building program. We hope to be able to give you a full report on land acquisition, the involvement of

October 6, 1975

architectural services, the involvement of the administrative staff, and staff of teachers by the next court meeting. At the present time most of the land has been appraised, core drilled, and evaluated for construction purposes by the architects. The Board of Education is working with property owners at the present time and will be making final settlement on land acquisition as quickly as possible. Also, committees are being formed to work with the State Department of Education in order to formulate educational specifications for these buildings. Architects are formulating layout plans for buildings on different sites and careful evaluation is being made of each site in terms of cost of property, cost of construction, accessibility, etc. We are making progress on final acquisition of land and hope to be able move hurriedly on excavation and preparation of the land while educational specifications and blueprints are being developed.

The Upper East Tennessee Educational Cooperative is presently providing us with a computerized payroll which has been a tremendous amount of work for several staff members. We believe that this is updating our system and will be far more effective in the long run. Other computerized services include scheduling at the secondary level, student records, and student instruction.

Centralized food services has been another new project for this school year and has required a tremendous amount of effort in that department. We presently have computerized much of this department in payroll and inventory. Many food items have been bid through UETEC for thirteen school systems at a cost savings for each system. We feel that the centralization of food services and cooperative purchasing will enable us to keep lunches at a reasonable cost to the student.

We appreciate your interest and support of the educational system for the students of Sullivan County.

Sincerely,



Paul K. Nelson
Superintendent

PKN:fr

Sullivan County Health Department
Blountville, Tennessee
September 30, 1975

TO THE HONORABLE COUNTY COURT OF SULLIVAN
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period July, August, September, 1975 (first column) which is offered as the department's quarterly report. The second column, January - September gives the total of activities for the year 1975.

	<u>Quarter</u>		<u>Nine Months</u>	
	<u>July, Aug., Sept.</u>	<u>1975</u>	<u>Jan. Sept.</u>	<u>1975</u>
	<u>Cases</u>	<u>Deaths</u>	<u>Cases</u>	<u>Deaths</u>
<u>Communicable Diseases</u>				
Gonorrhea	111	0	257	0
Infectious Hepatitis	10	0	25	0
Rubella (German Measles)	2	0	2	0
Rubeola (Measles)	0	0	0	0
Meningococcus Meningitis	1	0	1	0
Streptococcal Infections (Including Scarlet Fever)	257	0	981	0
Syphilis	1	0	1	0
Tuberculosis	3	0	18	1
Salmonella (Including Typhoid Fever)	1	0	3	0
Influenza	26	0	2864	1
Visits to acute communicable diseases		36		81
Immunizations:				
Typhoid		48		155
Diphtheria		1683		4055
Whooping Cough		1389		3282
Smallpox		122		337
Tetanus		1684		4069
Rubeola (Measles)		456		1154
Rubella (German Measles)		468		1184
Poliomyelitis - Complete		395		1071
Booster		1098		2410
<u>Venereal Diseases</u>				
Visits to clinic for diagnosis and treatment		624		1339
<u>Tuberculosis</u>				
Individuals x-rayed in routine clinics		909		2663
Number tuberculin tests		3546		8214
Number positive reactors		89		267
Individuals admitted to nursing service		137		559
Nursing visits		451		1185
Tuberculosis patients hospitalized		4		8
<u>Dental Service</u>				
Dental inspections		37		1802
Dental operations (fillings, extractions, etc.)		305		4027
<u>Maternity Service</u>				
Antepartum patients admitted to nursing service		77		327
Nursing visits to antepartum cases		228		699
Postpartum cases admitted to nursing service		43		161
Nursing visits to postpartum cases		78		239
<u>Family Planning</u>				
Individuals admitted to medical service		162		480
Clinic visits for medical service		194		692
Nursing visits to family planning patients		1582		4530
<u>Infant and Preschool Service</u>				
Children under 6 yrs. admitted to medical service		116		379
Visits to clinics		252		667
Children under 6 yrs. admitted to nursing service		414		1827
Nursing visits		1489		4304

	July, Aug., Sept		Nine Months	
	Quarter		Jan.	Sept.
	1975		1975	
<u>Crippled Children's Service</u>				
Visits to clinics		2		14
Children admitted to nursing service		40		297
Nursing visits		240		801
<u>School Service</u>				
Examination by physician		611		1272
Children admitted to nursing service		635		2273
Nursing visits		1227		3746
<u>Adult Service</u>				
Food and milkhandlers examined		1832		3495
Patients admitted to nursing service		620		2181
Nursing visits		1243		3454
<u>Sanitation</u>				
Septic tank installations approved		372		919
Total visits for inspection & instruction		1472		4165
Total visits for inspection of trailer courts		70		226
Total visits for inspection of swimming pools		400		592
Total visits for inspection of schools		4		44
Total visits for all other purposes		1046		2670
Connections to public water supplies		301		721
<u>Food and Milk</u>				
Total visits to foodhandling establishments		130		452
Total visits to dairy farms		102		229
Total visits to milk plants		30		77
Total visits to school cafeterias		47		181
Restaurant and cafeteria - bacteria test		212		534
<u>Health Education</u>				
Talks to groups		31		228
Attendance at talks		740		9257
Showing of films		9		102
Attendance at films		128		3914
<u>Nutrition</u>				
Individual clinic conference		167		512
Talks and film showing to groups		8		27
Attendance		261		652
<u>Rabies Control</u>				
Anti-rabic clinic for dogs		0		48
No. dogs vaccinated in clinics & hospitals		7232		12517
<u>Laboratory Service</u>				
Specimen examined:				
Water		203		442
Milk		177		497
Typhoid		6		12
Syphilis		2383		5627
Tuberculosis		441		1046
Rabies		24		54
Other		903		2010
<u>Vital Statistics</u>				
Total births registered		438		1396
Total deaths registered (all causes)		223		772
Stillbirths		7		15
<u>Leading Causes of Death</u>				
Heart Disease		84		281
Cancer		43		146
Cerebral Hemorrhage		37		106
Pneumonia		12		47
Suicide		6		18
Disease of Infancy		4		13
Accidents (other than auto)		4		17
Auto Accidents		1		18
Congenital Malformation		1		7
Diabetes Mellitus		0		2
Tuberculosis		0		1

Respectfully yours,

(OFFICE OF THE SHERIFF (

SULLIVAN COUNTY
BLOUNTVILLE, TENNESSEE

10-17-75

TO: THE HONORABLE JUDGE AND MEMBERS OF THE SULLIVAN COUNTY COURT
BLOUNTVILLE, TENNESSEE

LADIES AND GENTLEMEN:

I PRESENT TO YOU A QUARTERLY REPORT OF THE COMBINED ACTIVITIES OF
YOUR SHERIFF'S DEPARTMENT, FOR THE QUARTER OF JULY, AUGUST & SEPTEMBER 1975.

ARREST MADE FOR THE QUARTER

DRIVING WHILE INTOXICATED	<u>66</u>	RAPE	<u>2</u>
BURGLARY	<u>22</u>	MURDER	<u>0</u>
LARCENY	<u>26</u>	CARRYING ARMS	<u>9</u>
PUBLIC DRUNKENNESS	<u>226</u>	PEACE WARRANTS	<u>22</u>
ASSAULTS	<u>79</u>	A.M.O.L.	<u>0</u>
ASSAULT ON OFFICERS	<u>0</u>	BAD CHECKS	<u>33</u>
AUTO LARCENY	<u>9</u>	MENTALS	<u>3</u>
LIQUOR LAWS	<u>1</u>	MOVING VIOLATIONS	<u>42</u>
		ALL OTHERS	<u>125</u>
		TOTAL CHARGES	<u>665</u>

COMPLAINTS WORKED FOR THE QUARTER

ASSAULTS	<u>199</u>	STOLEN AUTO'S	<u>111</u>
MURDER	<u>0</u>	ACCIDENTS	<u>669</u>
RAPE	<u>11</u>	PUBLIC DRUNKENNESS	<u>428</u>
ROBBERY	<u>16</u>	D.N.I.	<u>160</u>
BURGLARY	<u>274</u>	MISSING PERSONS	<u>195</u>
LARCENY	<u>253</u>	DRUGS	<u>23</u>
DEATH MESSAGES	<u>17</u>	ANIMALS	<u>90</u>
ESCORTS	<u>213</u>	MISCELLANEOUS	<u>2,145</u>
		TOTAL	<u>4,723</u>

RECOVERED PROBABLY STOLEN FOR QUARTER

KINGSBORT AREA	<u>\$ 52,511.00</u>
BREAVOL AREA	<u>\$123,002.00</u>
TOTAL	<u>\$175,603.00</u>

INCLUDING 30 AUTOMOBILES

000082

PRISONERS TRANSPORTED OUT OF STATE AND COUNTY, NO. OF TRIPS FOR QUARTER

	<u>TRIPS</u>	<u>MILES</u>
EASTERN STATE HOSPITAL, KNOXVILLE, TENNESSEE	<u>8</u>	<u>1,948</u>
CENTRAL STATE HOSPITAL, NASHVILLE, TENNESSEE	<u>2</u>	<u>1,230</u>
STATE PENITENTARY, NASHVILLE, TENNESSEE	<u>17</u>	<u>10,526</u>
STATE PENITENTARY, NASHVILLE, TENNESSEE (FOR WOMEN)	<u>1</u>	<u>613</u>
T.P.S. SCHOOL FOR BOYS AND GIRLS, NASHVILLE, TENN.	<u>2</u>	<u>1,211</u>
HEIMAN'S STREET, NASHVILLE, TENNESSEE	<u>2</u>	<u>1,211</u>
TURNEY CENTER	<u>2</u>	<u>1,999</u>
TAFT CENTER	<u>1</u>	<u>680</u>

ALL OUT OF STATE PICK-UP

PENSACOLA, FLORIDA	<u>1</u>	<u>1,453</u>
ASHBORO, NORTH CAROLINA	<u>1</u>	<u>406</u>
RENO, NEVADA	<u>1</u>	<u>By Air</u>
ST. GEORGE, COLUMBUS, SOUTH CAROLINA	<u>1</u>	<u>708</u>
SUFFOLK, VIRGINIA	<u>1</u>	<u>891</u>
ABINGDON, VIRGINIA	<u>1</u>	<u>52</u>
CAPRON, VIRGINIA	<u>2</u>	<u>1,893</u>
JACKSONVILLE, FLORIDA	<u>1</u>	<u>1,415</u>
FORT LEVENWORTH, KANSAS	<u>1</u>	<u>2,005</u>

MILEAGE OF PATROLES & TRANSPORTING OF PRISONERS 41345.9

MILES TRAVELED OUT OF STATE AND COUNTY TRANSPORTING PRISONERS 22076.0

GASOLINE USED IN PATROLLING, & INV. AND TRAN. 34937.3

OIL USED IN PATROLLING (QUARTS) 487

GASOLINE USED 34937.3 NOTE: 2 WEEKS JUNE 75 TO LAST MONDAY IN SEPT.

STATUS OF PRISONERS IN SULLIVAN COUNTY JAIL FOR QUARTER80 FELLOWS IN JAIL.1 TRIED, AWAITING TRANSPORTATION TO STATE PEN., NASHVILLE, TENN.4 FUGITIVES. (1) ONE CHARGED WITH PETTY LARCENY

(1) CHARGED WITH FORGERY

(1) ONE CHARGED WITH BAD CHECKS & FORGERY

(1) ONE CHARGED WITH PAROLE VIOLATION

573 MISDEMEANORS, MAJORITY ARE DRIVING WHILE UNDER THE INFLUENCE,
REST ARE PUBLIC DRUNKENNESS36 JUVENILE BOYS11 JUVENILE GIRLS2 WORK RELEASE PROGRAM (1 RELEASED 9-19-75)TOTAL CURRENTLY IN JAIL 80 BOOKED IN FOR THE QUARTER 758NUMBER OF NIGHT DOOR CHECKS WORKED FOR THE QUARTER 4,760NUMBER OF SUBPOENA'S SERVED FOR CRIMINAL COURT FOR QUARTER 493NUMBER OF PERSONS SERVED 227DISBURSEMENT FROM STATE OF TENN. FOR BOARDING STATE PRISONERS \$21,346.00REIMBURSEMENT FROM THE STATE OF TENNESSEE FOR TRANSPORTING \$ 568.35FEES DUE FOR CIVIL AND CRIMINAL PROCESS, KINGSFORT & BRISTOL
KINGSFORT \$ 8,644.15

BRISTOL \$ 7,006.54

TOTAL \$15,650.69

FEES COSTS AND CASH BONDS COLLECTED DURING QUARTER


OFFICERS FEES COLLECTED \$13,559.64

TURN KEYS COLLECTED \$ 180.00

MONEY RECEIVED ON FINES, COSTS & CASH BONDS \$23,030.35

NOTE: ALL FINES AND COST PAID TO THE SHERIFF'S DEPARTMENT
INCLUDING CASH BONDS ARE REMITTED TO THE COURT CLERKS,
FROM WHICH THE CASE ORIGINATED FOR PROPER DISBURSEMENT.

RESPECTFULLY SUBMITTED,


 JOHN H. BISHOP, SR., SHERIFF

000084

THE UNIVERSITY OF TENNESSEE
Institute of Agriculture

File 10-16-75

Agricultural Extension Service
P.O. Box 376
Blountville, Tenn
37617
Oct. 13, 1975

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

JULY, AUGUST, SEPTEMBER
1975

To: The Honorable Judge Lon Boyd
and Members of the Sullivan Quarterly Court

Attached is a brief report of the
Sullivan County Agricultural Extension Agents
Activities in Agriculture, Home Economics
and 4-H and Other Youth Work Areas

Respectfully submitted,

Hubert E. Lambert
Hubert E. Lambert
Extension Leader

Helen R. Stocking
Helen R. Stocking
Extension Agent

Jon M. Baker
Jon M. Baker
Ass't Extension Agent

Martha Childress
Martha Childress
Ass't Extension Agent

Ronald W. Keck
Ronald W. Keck
Ass't Extension Agent

Joyce L. Grimes
Joyce L. Grimes
Ass't Extension Agent

BEL: HRS: JMB:
RWK: MC: JAG:t

AGRICULTURAL WORK AREA

A large part of the last quarter has been spent working with farmers, gardeners, and home owners identifying and recommending control methods to be used on the many insect and disease problems common during the growing season.

The corn borer has caused considerable damage to some corn fields, while grasshoppers inflicted damage to tobacco leaves in isolated areas.

The Japanese Beetle, a new comer to some parts of Sullivan County along with many other insects and diseases kept most home gardeners busy applying insecticides and fungicides to protect fresh vegetable crops from destruction in the face of higher food cost.

A large number of home visits were made to assist individuals experiencing difficulties with their lawns caused most often by the sod webworm on well fertilized bluegrass lawns.

In August three tobacco producers, Harold Wagner, E. G. Ervin, and Charles Emert, in different areas of Sullivan County used an approved systemic insecticide for burley tobacco to determine its effectiveness. The results showed the recommended rate was too low for desirable control for most insects in this area.

In September Extension Agents worked close with local livestock associations and beef cattle producers in setting up graded feeder calf sales. These sales allow both large and small producers to market their animals on the same basis by grading the individual calves and grouping them in pens by weight before being sold at auction to the highest bidder. Producers have requested more Tennessee Feeder Calf Ear Identification tags this year than last, indicating more animals will probably be marketed in the state graded sales.

Six Sullivan County purebred beef producers are currently enrolled in the Tennessee Beef Cattle Improvement Program. This is a program offered by the University of Tennessee Animal Science Department to help improve the production ability of an individual beef herd using records to select replacement females and herd sires.

In August an economic survey was made of the businesses that did 75 percent of their trade with rural or farm people. This survey was state wide and was done in each of the ninety-five counties.

HOME ECONOMICS WORK AREA

During July and August a good deal of time went to answering questions, preparing news articles testing pressure canner gauges and other matters related to food canning and freezing. Interest ran high among clientele.

New officers for some home demonstration clubs have received training for the years work.

Intensive preparation has begun for the special holiday foods program coming up on November 10 - 11, also on the fair and bazaar to be held November 22. Preparation is also underway for the county-wide fall meeting set for October 24.

A workshop on making furniture, storage containers, etc., at very low cost (often using cardboard boxes and other materials that can be recycled) was held for those interested. A TV program was presented on the same subject.

Reading leaders received training for their coming responsibilities. A seminar was held and certificates presented to HDC members meeting the requirements.

Over----

A second weight control program was launched for those throughout the county who wish to attend. It will be conducted in cooperation with the Sullivan County Public Health Nutritionist and will run through November.

The technique of hanging pictures was presented to interior design, HDC leaders who in turn will present this information to their respective clubs.

Some help was given in planning and judging various fairs in the county.

A workshop was held for constructing sports clothes from knit fabrics.

Forty-nine persons attended a clinic where they learned to thoroughly clean and adjust a sewing machine. Thirty-two machines were cleaned, oiled and adjusted.

Training was held for home management HDC leaders for the years work. Information on controlling mildew around the home was presented. Plans included condensed family record keeping and household inventories. Forms for recording complete household contents are available for each member.

In addition to the above the usual duties of radio programs, club meetings, news paper articles etc., were attended to.

4-H AND OTHER YOUTH WORK AREA

A county wide sheep show was held Tuesday, July 1, for all 4-H members enrolled in the sheep project. There were four classes of lambs exhibited. The grand champion lamb belonged to Theona McKee of Sullivan Gardens.

A meeting was held for the planning of the 1976 Bristol Steer and Heifer Show. The heifer show was voted to be held in Sullivan County. This will be open to eighteen counties from Tennessee and Virginia.

Twenty-eight 4-H members participated in an interstate exchange program with Trail County, North Dakota. The exchange trip originated July 4 and concluded July 13.

Beef project 4-H members have been active this summer. They have entered five cattle shows. The District Beef Cattle Show at Newport, Livestock Exposition in Nashville, Sullivan County Fair Beef Show, Gray Station Fair Beef Cattle Show, and the T. V. A. & I. Fair Beef Cattle Show in Knoxville were attended.

The 1975 Pullet Show and Sale was held at the Allendale Farms for all chick-chain members. The sale resulted in a 22% increase in sale price (1974 base year) of the sex-linked pullets raised by 4-H members. A total of 105 pullets were sold by 4-H members. 44% of the pullets sold went to buyers who had previously bought 4-H pullets in prior years.

Six agricultural judging teams, Junior High members, entered competition at the District Fair. Three agricultural judging teams comprised of senior high members and junior high members entered the T. V. A. & I. Fair contest.

Two senior members were awarded scholarships to attend a communications Conference which was held in Greeneville.

Forty club members participated in the county 4-H Dress Revue on July 25. The Kingsport Chamber of Commerce sponsored the awards.

Over----

-5-

Two junior high 4-H'ers attended the state wildlife conference at Columbia in July. In August, senior 4-H club members, Tim Bates, and Becky Jones attended the Citizenship Shortcourse in Washington, D. C.

Four senior 4-H'ers competed in State Demonstration Day on August 5 at U. T. Knoxville. A total of seven senior 4-H'ers and one volunteer leader attended State 4-H Club Roundup.

The junior high foods and nutrition and home improvement judging teams placed first in competition at the District Fair in Gray. The clothing judging team received fifth place. Two senior home economics judging teams participated at the T. V. A. & I. Fair on September 9. Two junior 4-H members did baking demonstrations at the T. V. A. & I. Fair on September 9.

The East High senior 4-H club and Holston Junior High 4-H Club participated in the 4-H public meeting contest on September 12 at the T. V. A. & I. Fair.

During the week of July 28, and August 1, Martha Childress, Assistant Extension Agent served on the state 4-H record judging committee in Knoxville.

The Sullivan County Young Farmers and Homemakers attended Camp Woodlee in August and entered an educational exhibit in the Sullivan County and Appalachian District Fair.

The Kingsport Clothing Workshop was concluded in July and a clothing workshop was held in Bristol July 11 - 24.

On July 22, twenty-four 4-H'ers along with nine adults went on a wildlife and forestry hike in the Jacob's Creek Area of Holston Mountain. Two forest rangers from Elizabethton conducted the hike.

On August 20, fifteen 4-H'ers and seven adults hiked the trails of Bays Mountain and were taken on a tour of the lake by the Bays Mountain Naturalist and told of the wildlife inhabitants there. After this hike and tour the 4-H'ers watched the planetarian presentations of "child of the universe."

The weeks of August 4 - 8 and 11 - 15 were spent conducting craft workshops in Bristol and Kingsport respectively.

On August 23, three 4-H club members exhibited crafts at the Bristol Mall and gave on site demonstrations on some of the crafts they had made.

SUMMARY FOR THE QUARTER

Farm Visits	256	Individual Letters Written	224
Home Visits	15	Circular Letters Written	56
Other Visits	23	Copies Mailed	4,273
Meetings Held	117	Radio Programs	36
Attendance	1,427	T. V. Programs	1
		News Articles Written	102
4-H Club Meetings Held	36	Publications Distributed	1,473
Attendance	525	Miles Traveled	14,796

000088

STATE OF TENNESSEE I
COUNTY OF SULLIVAN I

TO THE HONORABLE LON V. BOYD, COUNTY JUDGE AND MEMBERS
OF THE COUNTY COURT OF SULLIVAN COUNTY, TENNESSEE, OCTOBER 20,
1975 TERM OF COURT.

We, your Finance Committee respectfully submit the
following accounts for the quarter ending September 2, 1975.

1. Current Account - July 21 and September 2, 1975.

\$258.00

2. Ex-Officio

14.00

\$272.00

LON V. BOYD, CHAIRMAN

STATE OF TENNESSEE I
COUNTY OF SULLIVAN I

I, Marjorie S. Harr, Clerk of County Court of Sullivan County, Tennessee hereby certify that the Sullivan County Court is justly indebted to my office for the months set out below as a current account.

JULY 2, AND SEPTEMBER 2, 1975.

Report of County Judge	\$ 8.00
NOTARY PUBLIC APPLICATIONS	80.00
Recording Quarterly Reports	70.00
Recording Resolutions	100.00
	<u>\$258.00</u>

COUNTY COURT CLERK

000090

QUARTERLY REPORT
OF
BETTY STARNES, ACTING PURCHASING AGENT

Betty Starnes, Acting Purchasing Agent present her report for the period ending September 30, 1975 and is filed with the County Court Clerk's Office as a matter of record.

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QUARTERLY REPORT
OF
BETTY STARNES, ACTING DIRECTOR OF CENTRAL STORES

Betty Starnes, Acting Director of Central Stores, presented her report for the period ending September 30, 1975 which report was adopted by the Court and is filed with the County Court Clerk's Office as a matter of record.

-----000000000000-----

Filed 10-16-75

SULLIVAN COUNTY UNIT
TENNESSEE DEPARTMENT OF HUMAN SERVICES

October 15, 1975

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of July, August, and September 1975.

CASE ACTIVITY IN SOCIAL SERVICES:

Cases Initiated

Aid to Families with Dependent Children.....	170
Child Welfare Services.....	51
Adoptive Home Applications.....	0
Foster Home Applications.....	1
Adult Services.....	80
Total	<u>302</u>

Cases Approved

Adoptive Homes.....	4
Foster Homes.....	2
Total	<u>6</u>

Cases Rejected

Adoptive Homes.....	2
Foster Homes.....	2
Total	<u>4</u>

Services Provided

Aid to Families with Dependent Children.....	788
Child Welfare Services.....	149
Adult Services.....	176
Total	<u>1,113</u>

Total Active Services Caseload as of
End of First Quarter

Aid to Families with Dependent Children.....	426
Child Welfare Services.....	93
Adoptive Home Cases.....	67
Foster Home Cases.....	32
Adult Services Cases.....	101
Total	<u>719</u>

Total Number of Children Being Served.....719

Foster Care

Between July 1, 1975, and September 30, 1975, we have provided foster care for 60 Sullivan County children. The care for 35 of these children was financed through AFDC Foster Care Funds and State Boarding Funds. The status of children served is as follows:

Total Number of Children Served.....	60
a. In Foster Boarding Homes.....	44
b. In Janie Hammit or other institutions.....	16
Number of Children Removed from Care.....	3
a. Returned to own homes.....	2
b. Placed for Adoption.....	0
c. Other.....	1

Child Welfare Expenditures

July.....	\$ 1,898.16
August.....	2,326.96
September.....	<u>2,023.95</u>
Total	\$ 6,249.07

Respectfully submitted,

Darrel Godsey

Darrel Godsey
Field Supervisor II

Larmer M. Nicely

Larmer M. Nicely
County Manager

TO: Hon. Lon V. Boyd, Judge of Sullivan County, and
Members of the Sullivan County Quarterly Court

FROM: Janette E. Shoun, Indigent Case Worker

QUARTERLY REPORT

July - Sept., 1975

July 1975

Homes Visited		
City Homes Visited	7	
County Homes Visited	<u>3</u>	
Total		10
Cases Approved		
City Cases Approved	5	
County Cases Approved	<u>3</u>	
Total		8
Amount of Approved Cases		\$3,188.30
Cases Rejected		
City Cases Rejected	1	
County Cases Rejected	<u>0</u>	
Total		1
Amount of Rejected Cases		\$ 275.60
Cases investigated with no action taken		1
Total mileage for July - 181 miles		

August 1975

Homes Visited		
City Homes Visited	7	
County Homes Visited	<u>10</u>	
Total		17
Cases Approved		
City Cases Approved	5	
County Cases Approved	<u>4</u>	
Total		9
Amount of Approved Cases		\$7,865.70
Cases Rejected		
City Cases Rejected	2	
County Cases Rejected	<u>0</u>	
Total		2
Amount of Rejected Cases		\$2,295.05
Total mileage for August - 299 miles		

92B

Indigent Case Worker (Bristol)
Quarterly Report (July-Sept., 1975)
Page 2

September 1975

Homes Visited		
City Homes Visited	7	
County Homes Visited	<u>6</u>	
Total		13
Cases Approved		
City Cases Approved	2	
County Cases Approved	<u>6</u>	
Total		8
Amount of Approved Cases		\$5,880.80
Cases Rejected		
City Cases Rejected	5	
County Cases Rejected	<u>0</u>	
Total		5
Amount of Rejected Cases		\$2,204.80

Total mileage for September - 328 miles

Respectfully submitted,

Janette E. Shoun
(Mrs.) Janette E. Shoun

/s

10-17-75

SULLIVAN COUNTY ANIMAL WARDEN

QUARTERLY REPORT

JULY, AUGUST, SEPTEMBER, 1975

1. NUMBER OF COMPLAINTS	<u>393</u>
2. DOGS PICKED UP	<u>318</u>
3. DOGS IMPOUNDED	<u>264</u>
4. DOGS DESTROYED BY FOUND	<u>239</u>
5. DOGS FOUND OWNER	<u>25</u>
6. DOGS FOUND HOME	<u>29</u>
7. DOG BITES CHECKED	<u>9</u>
8. RABID DOGS REPORTED	<u>2</u>
9. DOGS REPORTED LOST OR STOLEN	<u>7</u>
10. NUMBER OF MILES DRIVEN	<u>5,417</u>

H. B. MILLER

*H.B. Miller*ANIMAL WARDEN
SULLIVAN COUNTY

000094

SULLIVAN COUNTY WORK HOUSE GUARD

QUARTERLY REPORT

JULY, AUGUST, SEPTEMBER, 1975

DAYS WORKED AT YOUTH HOME	5	COMPLAINTS ON LIMPING	4
LOADS OF JUNK HAULED	5	HAULED LOADS OF SLOT MACHINES- SHERIFF'S DEPARTMENT	5
DAYS PAINTING	7	WORKED AT WORK HOUSE AREA	22
DAYS CUTTING BUSHES	33	KINGSFORD GLASS COMPANY	3
TRIPS TO HOSPITAL	4	COMPLAINTS ON PARKING	10
LOADS OF BEER CANS & LITTER	16	TRIPS TO LOONEY CHEVROLET	10
COMPLAINTS ON SIGNS	21	REPAIRED WORK HOUSE VAN	2
COMPLAINTS ON JUNK CARS	4	TRIPS TO CAMPBELL FORD	3
LOADS OF BROSS	8	TRIPS TO JUDGES OFFICE	7
LOADS OF DIRT & GRAVEL	16	TRIPS TO BETTY STARNES OFFICE- (SIGNS)	8
INSTALLED POST WITH REFLECTORS	24	DAYS IN COURT	2
MOVED DIRT FROM HIGHWAY	2	TRIPS TO SECURE EQUIPMENT	6
TRIPS TO SECURE SIGNS & POST	11	CLEARED SHERIFF'S DEPT. (BARR)	2
DAYS MOVING JUDGE GARAGE'S COURT	2		

SIGNS

FIRE HALL SIGNS	2
SPEED	27
STOP AHEAD	8
NO DUMPING	20
SLOW CHILDREN AT PLAY	16
DANGEROUS INTERSECTION	12
YIELD	1
CHE WAY	1

END SCHOOL ZONE	1
SLOW SCHOOL	4
DEAD END	9
STOP	67
DO NOT ENTER	3
CURVES	4
NO PARKING	5

TOTAL MILEAGE: JULY, AUGUST, SEPTEMBER, 1975 4,154ANSWERED COMPLAINTS FOR THREE MONTHS 294

J. N. Leslie
J. N. LESLIE
WORK HOUSE GUARD

General Sessions Court

DIVISION 1 AND 2
BRISTOL, TENNESSEE 37620



Filed 10-13

GILBERT E. TORBETT
Judge

MRS. CLARICE BATES
Deputy Clerk

BOB FRAZIER
Juvenile Probation Officer

September 23, 1975

Hon. Lon V. Boyd
County Court
Blountville, Tenn.

Dear Judge Boyd;

This is to advise of the activities performed by the Juvenile Probation Officer of Sullivan County during the period beginning June 20, 1975 and ending September 20, 1975.

Court Hearings	132
Home Visits	42
School Visits	6
Collateral Visits	149
Petitions	28
Ref. to D. H. S.	7
Office Visits	49
* Diversions	19
Social Histories	12
Summonses	12
Youth Evaluations(ETSU)	3
Attachments	5

Respectfully,

Robert L. Frazier
Robert L. Frazier
Juvenile Probation Officer
Sullivan County

* Handled on an informal basis without adjudication.

000096

September 1975

10-13-75

MONTHLY REGISTRATION REPORT

DISTRICT & PRECINCT	REGISTERED VOTERS	NEW REGISTRATIONS	TRANS. TO PRECINCT	TRANS. FROM PRECINCT	REMOVED BY DEATH	GR T
1 Emmett	625	0	0	0	0	
2 Holston View	949	2	0	1	0	
2 Valley Pike	451	0	0	0	0	
3 Holston Point	571	0	0	1	0	
4 Avoca	1343	3	0	2	0	1
4 Outside	980	6	2	0	0	
5 North	1392	3	1	1	1	1
5 South	1574	2	3	1	0	1
6 Central Heights	780	3	0	1	1	
7 Indian Springs	2250	10	5	0	1	2
8 Fairview	418	1	0	0	0	
9 Mary Hughes	946	0	0	0	1	
10 Bloomingdale	2194	9	3	0	2	2
10 Orebank	527	0	0	1	1	
11 Andrew Johnson	1322	4	0	4	0	12
11 Cedar Grove	1320	1	0	1	2	12
11 Central	1422	3	0	5	2	14
11 Dickson	1423	0	0	3	2	14
11 East	1394	0	2	2	1	13
11 Gravelly	564	0	0	0	0	5
11 Jackson	1010	5	2	2	1	10
11 Robinson	1674	0	0	3	0	16
11 South	2197	2	0	0	1	21
11 West	1409	2	0	0	1	14
12 Bell Ridge	828	2	0	0	1	8
12 Clouds Bend	887	1	0	0	0	8
12 Lynn Garden	1527	4	1	2	1	5
12 Old Kingsport	954	0	0	0	0	9
12 West View	731	0	0	0	0	7
13 Childress	1028	2	1	0	0	10
13 Long Island	354	0	0	0	0	3
13 Pictolus	895	1	1	2	0	8
14 Colonial Heights	2644	11	1	1	0	26
14 Miller Perry	1325	5	1	1	0	13
15 Sullivan	1103	4	0	1	1	11
16 Bluff City	1269	3	2	1	2	12
16 Chingapin Grove	391	0	0	0	0	3
17 Central	900	0	3	1	1	9
17 East	1847	1	1	0	3	18
17 Rosemont	1162	0	0	4	1	11
17 South	1712	0	0	0	0	17
17 West	1409	2	0	2	1	14
18 Holston Jr. High	649	4	0	3	0	6
19 Friendship	65	0	0	0	0	6
19 Harr	232	0	0	0	0	2
20 Rocky Springs	305	0	0	1	0	3
21 West High School	677	2	0	1	0	6
22 Cold Springs	302	0	0	0	0	3
TOTALS	51,931	98	29	48	28	9

Ruth S. Burdette
Register of Voters

SULLIVAN COUNTY ELECTION COMMISSION

BLOUNTVILLE, TENNESSEE

PHONE: 323-8031
323-7127

GEORGE R. CARR, *Chairman*
 TED W. TESTERMAN, *Member*
 BASCOM S. DAUGHERTY, SR., *Member*
 MICKEY HAMED, *Member*



CHARLES W. HOUSTON, *Secretary*
 MRS. RUTH HAMBLEN,
Registrar of Voters
 MRS. MARGARET MILHORN, *Asst.*

ELECTION EXPENSE

SPECIAL ELECTION FOR JUSTICES OF THE PEACE

Legal Notices	86.99
Printing	171.97
Voting machine Technicians	122.50
Election Officials	2,490.00
Extra Help	<u>12.00</u>
	2,883.46

FIRST TENNESSEE-VIRGINIA
208 POLICY COMMITTEE BYLAWS

ARTICLE I

NAME

The name of the Committee shall be "The First Tennessee-Virginia 208 Planning Policy Committee."

ARTICLE II

PURPOSES

The purposes for which the Policy Committee is organized are to develop, amend, if necessary, or cause to be developed, or amended, if necessary, on behalf of the municipalities, and counties, enumerated in Article IV herein, an areawide waste treatment management plan or plans, pursuant to Section 208 of the Federal Water Pollution Control Act Amendments of 1972, P.L. 92-500, including any amendment or amendments heretofore or hereafter adopted to such act, for the area designated in Exhibit "A", which exhibit is attached hereto, as fully as though copied.

ARTICLE III

LIMITATIONS

The Policy Committee is organized by elected officials on behalf of the municipalities and counties, enumerated in Article IV herein, solely and exclusively for the purposes set forth in Article II. The Committee shall be further limited and bounded by Section 208 of the Federal Water Pollution Control Act Amendments of 1972, P.L. 92-500 and any subsequent amendments to said law as well as any subsequent rules and regulations promulgated by the Environmental Protection Agency or its successor agency.

ARTICLE IVCOMPOSITION OF COMMITTEESection 1.

The Policy Committee shall consist of the chief elected officials or designees of the counties and municipalities who reside within the designated planning area. The following shall be voting members:

1. Hawkins County, Tennessee
2. Sullivan County, Tennessee
3. Washington County, Tennessee
4. Washington County, Virginia
5. Bristol, Virginia
6. Bristol, Tennessee
7. Church Hill, Tennessee
8. Elizabethton, Tennessee
9. Johnson City, Tennessee
10. Jonesboro, Tennessee
11. Kingsport, Tennessee
12. Mt. Carmel, Tennessee
13. Watauga, Tennessee

Section 2.

In addition to the aforementioned, if Carter County and Bluff City pass proper resolutions and are acceptable to EPA, they shall become voting members under the terms of these bylaws. Any other jurisdiction desiring to become part of the 208 Policy Committee will be considered for membership under these bylaws.

Section 3.

In addition to the aforementioned voting members, the chairmen of the planning commissions of the counties and municipalities listed in Article IV herein, shall be ex officio, non-voting members of the Policy Committee. The chief elected officials or designees on the Policy Committee shall be a member of the committee only during the term of office of the elected official.

ARTICLE V

POLICY COMMITTEE-QUORUM

Two-thirds of the total votes and two-thirds of the voting members of the Policy Committee, as then constituted, shall be a quorum for purposes of transacting business, except as provided in Article X.

ARTICLE VI

POLICY COMMITTEE-VOTING

Section 1.

Each voting member of the Policy Committee shall be entitled to vote as follows:

- a. Each governmental jurisdiction represented on the Policy Committee has a minimum of one vote; and,
- b. Each governmental jurisdiction which operates a municipal sewage treatment system or systems shall have an additional vote; (no jurisdiction shall receive more than one additional vote under Section 1, b); and,
- c. Each governmental jurisdiction which operates a sewage treatment plant or plants and processes in excess of 5,000,000 gallons-per-day shall have an additional vote; (no jurisdiction shall receive more than one additional vote under Section 1, c).

Section 2.

The act of two-thirds or more of the total votes of the membership of the Policy Committee, as then constituted, shall be the act of the Policy Committee.

ARTICLE VIITECHNICAL COORDINATING COMMITTEE

There shall be created a Technical Coordinating Committee whose functions shall be to advise the Policy Committee as stated herein, in regard to the development of any Areawide Waste Treatment Management Plan or any amendments thereto. The Technical Coordinating Committee and any other necessary committee shall be created as amendments to this article.

ARTICLE VIIIOFFICERS

The Policy Committee shall elect, by simple majority, a Chairman and a Vice-Chairman. The Chairman shall call meetings, preside at meetings, and be authorized to act on behalf of the Policy Committee. The Vice-Chairman of the Policy Committee shall act in the absence or incapacity of the Chairman. There shall be a Secretary to the Policy Committee who shall be the 208 Project Director of the First Tennessee-Virginia Development District. The Secretary shall arrange meetings, notify members of meetings, prepare and keep the official minutes and otherwise serve the Policy Committee. The Secretary shall be a non-voting member of the Policy Committee.

The Chairman and the Vice-Chairman shall serve for one-year terms and may be re-elected for subsequent terms.

ARTICLE IXMEETINGS

The Policy Committee shall meet in session at least semi-annually to review the progress of the Areawide Waste Treatment Management Plan and to conduct the business of the Committee as may be deemed necessary. Special sessions of the Policy Committee may be called by the Chairman or by written request of any two voting members of the Policy Committee. Special called sessions of the Policy Committee shall be limited in scope to those purposes enumerated in the call. The call for meetings shall be personally delivered to each member or his or her designee not later than five (5) days before the meeting or may be mailed to each

member at such address as he shall previously designate, not later than ten (10) days before the meeting. The meetings shall be at such reasonable place and time within the First Tennessee-Virginia 208 Planning Area as may be designated by the Policy Committee or the Chairman.

ARTICLE X

AMENDMENTS

The Policy Committee may amend these Bylaws only if thirty days notice has been given of a motion for change in the Bylaws. A three-fourths majority of the votes present shall be required to change these Bylaws.

ARTICLE XI

WITHDRAWAL

Any member government may withdraw from participating in the Areawide Waste Treatment Management Plan and this Policy Committee upon thirty days written notice of its intent to do so, as long as its contractual agreements are provided for.

ARTICLE XII

ACCEPTANCE OF BY-LAWS

These Bylaws shall become effective upon the passing of a resolution pursuant to Article VI by the counties and municipalities indicating their willingness to participate in the Areawide Waste Treatment Management Plan for the First Tennessee-Virginia Region of Tennessee and Virginia and upon the signing of this instrument by the chief elected official of the county or municipal governments.

ARTICLE XIII

SEVERABILITY

Should any section or clause of these bylaws be declared unconstitutional or not in compliance with the Federal Water Pollution Control Act Amendments of 1972, P.L. 92-500, and subsequent amendments thereto, or should any section of these bylaws be declared as in conflict with existing and/or subsequent regulations promulgated by the Environmental Protection Agency or its successor agency then that section shall be considered severable from these bylaws and consequently the remaining sections or parts thereof shall remain intact.

Resolved this _____ day of _____, 1975.

Policy Committee Chairman

Policy Committee Secretary

County Judge, Hawkins County
Tennessee

Mayor, Town of Church Hill,
Tennessee

County Judge, Sullivan County,
Tennessee

Mayor, City of Elizabethton
Tennessee

County Judge, Washington County,
Tennessee

Mayor, City of Johnson City,
Tennessee

County Judge, Washington County,
Virginia

Mayor, City of Jonesboro,
Tennessee

Mayor, City of Bristol,
Virginia

Mayor, City of Kingsport,
Tennessee

000104

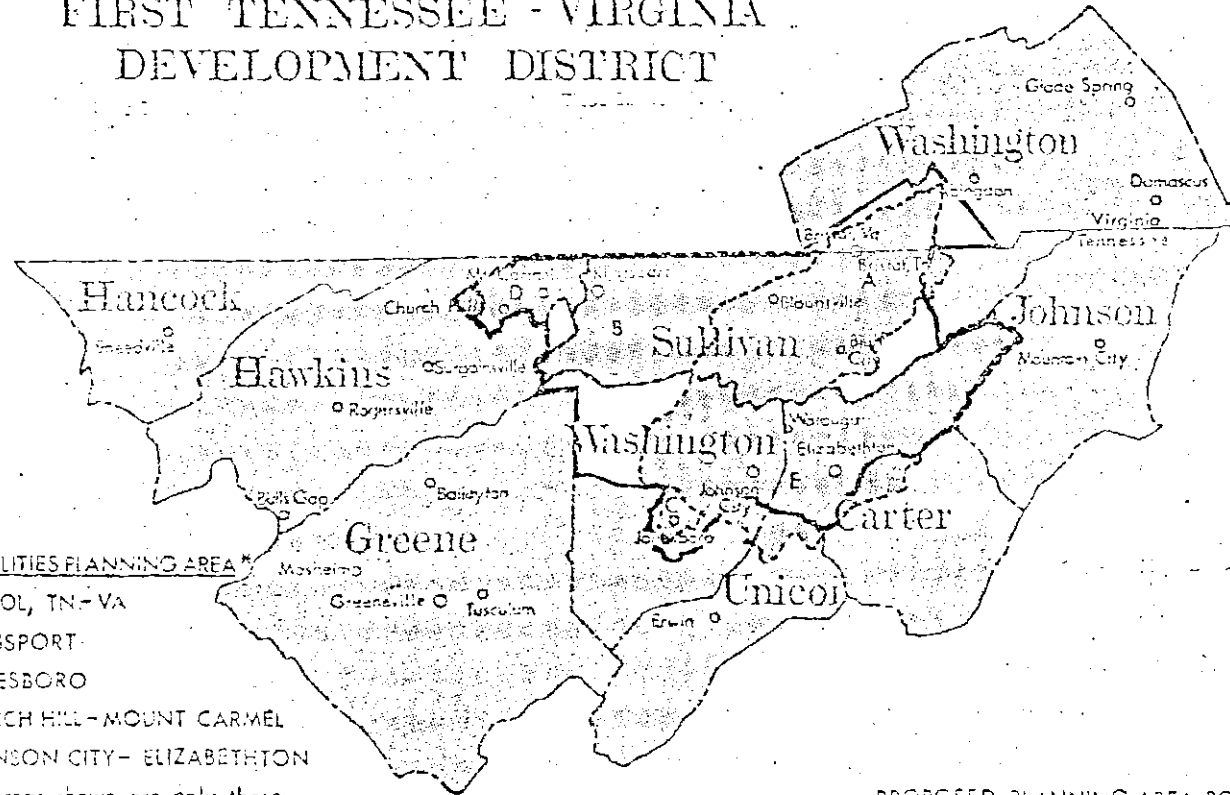
Mayor, City of Bristol,
Tennessee

Mayor, Town of Mt. Carmel,
Tennessee

Mayor, Town of Watauga,
Tennessee

208 WATER QUALITY MANAGEMENT PLANNING AREA

FIRST TENNESSEE - VIRGINIA DEVELOPMENT DISTRICT



201 FACILITIES PLANNING AREA *

- A. BRISTOL, TN - VA
- B. KINGSPORT
- C. JONESBORO
- D. CHURCH HILL - MOUNT CARMEL
- E. JOHNSON CITY - ELIZABETHTON

* 201 areas shown are only those
within 208 Planning Area boundary

—— PROPOSED PLANNING AREA BOUNDARY
----- 201 FACILITIES PLANNING AREA BOUNDARY

EXHIBIT A

00100

0

Y

0

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NO. 10 1st Sessing

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 11th DAY OF August, 19 75.

RESOLUTION IN RE: COMMISSION OF THE
POOR FOR SULLIVAN
COUNTY

BE IT RESOLVED THAT

Esquire Don Whited, of the 10th Magisterial District, be elected
to serve a three (3) year term as a Commissioner of the Poor
for Sullivan County. This is in compliance with Volume 3,
Section 14 of Tennessee Code Annotated. This term of office
to expire on October 1, 1978.

INTRODUCED BY ESQ. Myers ESTIMATED COST: _____

SECONDED BY ESQ. Hess PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL Aye Nay

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:

000107

NO. 23

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 20th DAY OF OCTOBER, 19 75

RESOLUTION IN RE: BOND ANTICIPATION NOTES FOR SEWER LINES

BE IT RESOLVED THAT

WHEREAS the Sullivan County Court authorize the issuance of up to \$600,000 in Bond Anticipation Notes for the construction of sewer lines in the Lynn Garden area to Lynn View High School.

BE IT FURTHER RESOLVED that the Bond Anticipation Notes also be approved for this project. A copy of the bond resolution and Bond Anticipation Note resolution is attached.

BE IT FURTHER RESOLVED that the Revenue Sharing Fund in the amount of \$355,000 be used for the School Building Program making a total of \$1,055,000 appropriated for this purpose and reducing the amount of bonds to be sold by this amount.

INTRODUCED BY ESQ. Grady Reed ESTIMATED COST: \$600,000

SECONDED BY ESQ. _____ PAID FROM Bond Account FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

BUDGET _____

FISCAL AGENT: _____

BE IT REMEMBERED that the Quarterly County Court of Sullivan County, Tennessee, met in _____ session at the Courthouse in Blountville on the _____ day of _____, 1975, at _____ o'clock _____.M.

Present and presiding the Honorable Lon V. Boyd, County Judge; also present Marjorie S. Harr, County Court Clerk, and the following Justices of the Peace, to-wit:

Absent:

* * *

(Other Business)

The following resolution was introduced and read in full:

INITIAL RESOLUTION authorizing the issuance of \$600,000 Sewer Bonds of Sullivan County, Tennessee.

BE IT RESOLVED by the Quarterly County Court of Sullivan County, Tennessee, that there shall be issued the negotiable bonds of said county in the principal amount of not exceeding \$600,000 for the purpose of constructing sewer lines in and for said county, including the acquisition of all property, real and personal, appurtenant to or connected with such project. Said bonds shall bear interest at a rate or rates not exceeding eight per cent per annum and shall be payable exclusively from ad valorem taxes to be levied for such purpose on all taxable property within Sullivan County without limitation as to rate or amount, and adequate provision will be made for raising annually by taxation on all such property a sum sufficient to pay the interest on and principal of such bonds as the same shall become due.

Adopted and approved the _____ day of _____, 1975.

County Judge

Attest:

County Court Clerk

It was moved by _____ and seconded by _____ that said initial resolution be adopted.

Upon roll being called the following voted:

AYE:

NAY:

The County Judge thereupon declared said resolution adopted.

It was thereupon moved by _____ and seconded by _____ and adopted that the County Court Clerk be instructed to publish the above initial resolution in the Kingsport Times, a newspaper of general circulation in Sullivan County, such initial resolution to be accompanied by a notice in the following form:

N O T I C E

The foregoing resolution has been adopted. Unless within ten (10) days from the date of publication hereof a petition signed by at least ten per cent (10%) of the registered voters of the county shall have been filed with the County Court Clerk protesting the issuance of the bonds, such bonds will be issued as proposed.

County Court Clerk

The following resolution was introduced and read in full:

RESOLUTION providing the details of \$600,000 Sewer Bonds of Sullivan County, Tennessee, authorizing and directing the sale thereof and levying taxes to pay the principal of and interest on said bonds.

WHEREAS this Quarterly County Court has heretofore adopted an initial resolution authorizing the issuance of \$600,000 Sewer Bonds of Sullivan County, Tennessee (the "County"), pursuant to the provisions of Sections 5-1019 to 5-1030, inclusive, Tennessee Code Annotated, for the purpose of constructing sewer lines in and for said county, including the acquisition of all property, real and personal, appurtenant to or connected with such project; and

WHEREAS it is advisable that proceedings be taken to provide the details of said bonds, to authorize and direct the sale thereof, and to levy taxes to meet the principal and interest thereon as the same fall due:

NOW, THEREFORE, Be It Resolved by the Quarterly County Court of Sullivan County, Tennessee, as follows:

Section 1. The bonds authorized by the initial resolution adopted on _____, 1975, and referred to in the preamble hereto shall be sold and issued in the principal amount of \$600,000.

Section 2. Said bonds shall be designated "Sewer Bonds, Series 1975," shall be dated _____ 1, 1975, shall be of \$5,000 denomination each, shall be numbered 1 to 120, inclusive, and shall mature serially without option of prior redemption on _____ 1 of each of the years 197_ to 19__, inclusive, as follows:

<u>Years</u>	<u>Amounts</u>	<u>Bond Numbers</u>
--------------	----------------	---------------------

Section 3. Said bonds shall bear interest at a rate or rates not exceeding eight per cent (8%) per annum to be determined at the time of the sale thereof, such interest falling due at and prior to maturity to be represented by appropriate coupons to be attached to said bonds and to be payable semiannually on _____ 1 and _____ 1 of each year commencing on _____ 1, 1976. Both principal of and interest on said bonds shall be payable in lawful money of the United States of America at _____,

Section 4. Said bonds shall be signed by the County Judge and countersigned by the County Court Clerk with the official seal of said county impressed thereon, and the interest coupons to be attached thereto shall be signed with the facsimile signatures of said officials, and said officials, by the execution of said bonds, shall adopt as and for their own official signatures their respective facsimile signatures appearing on said coupons.

Section 5. Said bonds and coupons shall be in substantially the following form, the omissions thereon to be appropriately completed when the bonds are printed:

000113

(Form of Bond)

UNITED STATES OF AMERICA
STATE OF TENNESSEE
COUNTY OF SULLIVAN
SEWER BOND, SERIES 1975

No. _____

\$5,000

KNOW ALL MEN BY THESE PRESENTS: That Sullivan County, Tennessee, organized and existing under the laws of the State of Tennessee, hereby acknowledges itself indebted and promises to pay the bearer the principal sum of Five Thousand Dollars (\$5,000) on the first day of _____, 19____, with interest at the rate of _____ per cent (____%) per annum from the date hereof until the principal amount shall have been fully paid, such interest being payable semiannually on the first day of _____ and _____ of each year commencing on _____ 1, 1976, interest to maturity being payable only upon presentation and surrender of the interest coupons hereto annexed as they severally become due. Both principal hereof and interest hereon are payable in lawful money of the United States of America at _____, _____.

For the prompt payment of this bond, both principal and interest as the same shall become due, and for the levying of taxes sufficient therefor, the full faith, credit and resources of said county are hereby irrevocably pledged.

This bond is one of a series of bonds aggregating the principal amount of \$600,000 issued for the purpose of constructing sewer lines in and for said county, including the acquisition of all property, real and personal, appurtenant to or connected with such project, and has been issued pursuant to and in strict con-

compliance with the provisions of the constitution and statutes of the State of Tennessee including Sections 5-1019 to 5-1030, inclusive, Tennessee Code Annotated and pursuant to resolution adopted on _____, 1975 by the Quarterly County Court of said county.

It is hereby certified, recited and declared that all acts, conditions and things required to be done, exist, happen and be performed precedent to and in the issuance of this bond in order to make this bond a legal, valid and binding obligation of Sullivan County, Tennessee, have been done, exist and have happened and have been performed in due time and in legal and due form and manner as required by the constitution and statutes of said state; that this bond and the issue of which it is a part, together with all other indebtedness of said county, do not exceed any limitation prescribed by the constitution or statutes of the State of Tennessee, and that said county has levied a direct annual irrepealable tax sufficient to pay the interest hereon when it falls due and also to pay and discharge the principal hereof at maturity.

Section 5-1030, Tennessee Code Annotated, provides that this bond and the interest herefrom are exempt from all state, county and municipal taxation in the State of Tennessee except inheritance, transfer and estate taxes.

IN WITNESS WHEREOF, Sullivan County, Tennessee, has caused this bond to be signed by its County Judge and countersigned by its County Court Clerk, and the official seal of said county to be impressed hereon, and the coupons hereto attached to be executed with the facsimile signatures of said officials, all as of this first day of _____, 1975.

County Judge

Countersigned:

County Court Clerk

000115

(Form of Coupon)

Number _____ \$ _____

On the first day of _____, 19____, unless the bond to which this coupon is appurtenant shall be subject to prior redemption and shall have been properly called for redemption and provision for the payment thereof duly made, Sullivan County, Tennessee, will pay to bearer the amount shown hereon in lawful money of the United States of America at _____, _____, being interest then due on its Sewer Bonds, Series 1975, dated _____ 1, 1975, No. _____.

Countersigned:

(facsimile signature)
County Court Clerk

(facsimile signature)
County Judge

Section 7. If no referendum petition shall be filed with the County Court Clerk as permitted by law within 10 days after publication of said initial resolution, said bonds shall be sold to the highest bidder by the County Judge as a whole or in part from time to time as may be determined by said official, at not less than par and accrued interest at public sale after not less than 14 days advertisement thereof in The Bond Buyer, a financial newspaper published in New York, New York, and in the Kingsport Times, a newspaper having general circulation in the County. Said bonds shall bear interest at the rate or rates specified in the bid accepted therefor, and following each sale there shall be recorded in the minutes of this Court a certificate by the County Judge and the County Court Clerk evidencing the bids received and the award of the bonds to the highest bidder. The action of said officials awarding said bonds shall be conclusive and no further action shall be necessary on the part of the Quarterly County Court.

Section 8. The bonds shall be printed and executed as soon as may be after the sale thereof and thereupon shall be delivered to the purchasers thereof upon receipt by the County Trustee of the County of the agreed purchase price. The principal proceeds of the sale of the bonds shall be devoted to and used with due diligence for the completion of the facilities for which the bonds are hereby authorized to be issued. The Quarterly County Court represents and certifies that:

(1) the County has heretofore incurred (or expects within six months after delivery of the bonds to incur) a substantial binding obligation with respect to said facilities; said binding obligation consisting of a binding obligation to third parties for such items as architects' or engineers' fees, land acquisition costs or site development, in the amount of not less than 2-1/2% of the estimated total cost of said facilities;

hereafter be amended, supplemented or revised. The Quarterly County Court reserves the right, however, to make any investment of such moneys permitted by state law if, when and to the extent that said Section 103(d) or regulations promulgated thereunder shall be repealed or relaxed or shall be held void by final decision of a court of competent jurisdiction.

Section 9. The Quarterly County Court of the County is required by law and shall and does hereby pledge itself to levy in each year in which any of the bonds herein authorized are outstanding and unpaid a tax in addition to all other taxes on all taxable property in said county, fully sufficient to pay promptly the principal of and the interest on said bonds as such principal and interest respectively falls due. Principal or interest falling due at any time when there shall be insufficient funds on hand from such tax levy for the payment thereof shall be paid from current funds of said county, but reimbursement therefor may be made out of the taxes herein provided for when same shall have been collected.

Section 10. All orders and resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent of such conflict, and this resolution shall be in full force and effect immediately upon its adoption.

Adopted and approved this _____ day of _____, 1975.

County Judge

Attest:

County Court Clerk

It was moved by _____ and seconded by _____ that the foregoing resolution be adopted, and upon the vote being taken, the following Justices voted:

AYE:

NAY:

* * *

(Other Business)

Upon motion made and seconded the Quarterly County Court adjourned.

Attest:

County Judge

County Court Clerk

000119

STATE OF TENNESSEE)
)
COUNTY OF SULLIVAN)

I, Marjorie S. Harr, hereby certify that I am the duly qualified and acting County Court Clerk of Sullivan County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of the meeting of the Quarterly County Court of said county held on _____, 1975; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to \$600,000 Sewer Bonds, Series 1975, of said county dated _____ 1, 1975.

WITNESS my official signature and the seal of said county this ____ day of _____, 1975.

County Court Clerk

(S E A L)

The following resolution was thereupon introduced and read in full:

RESOLUTION authorizing the issuance of \$600,000 Bond Anticipation Notes of Sullivan County, providing the details thereof and confirming the sale thereof.

WHEREAS this Quarterly County Court has heretofore adopted a resolution pursuant to the provisions of Section 49-701 to 49-720 inclusive, of Tennessee Code Annotated, authorizing the issuance of up to \$600,000 Sewer Bonds of Sullivan County for the purpose of constructing sewer lines in and for said county including the acquisition of all property, real and personal, connected with said project, and,

WHEREAS it is necessary to obtain funds immediately in the amount of up to \$600,000 for the purposes expressed in said resolution; and

WHEREAS existing market conditions are deemed unsatisfactory of the issuance of bonds at this time; and

WHEREAS by Section 5-1032 of Tennessee Code Annotated, counties are authorized, after approval by the state director of local finance, to issue and sell interest bearing bond anticipation notes for all county purposes for which general obligation bonds can be legally authorized and issued; and

WHEREAS it is now necessary to issue such notes in the amount of up to \$600,000.

NOW, THEREFORE, Be It Resolved by the Quarterly County Court of Sullivan County, Tennessee, as follows:

Section 1. For the purpose of constructing sewer lines including the acquisition of all property, real and personal, for Sullivan County and in anticipation of the proceeds of a like principal amount of sewer bonds authorized by a resolution heretofore adopted by the Sullivan County Quarterly Court on October 20, 1975, there shall be issued the Bond Anticipation Notes of said county in the principal amount of up to \$600,000.

Said notes shall be dated as of the date of issuance thereof, shall mature on _____, 19____, shall be in the denomination of \$_____, shall be numbered ____ to ____ inclusive, and shall bear interest at the rate of _____ per cent (____%) per annum payable _____.

Section 2. Said notes shall be designated "Bond Anticipation Notes", and shall be payable, both principal and interest, in lawful money of the United States of America at _____.

Section 3. Said notes shall be subject to prepayment prior to maturity at the option of the county, in whole or in part, at any time at the principal amount thereof and accrued interest to the date of prepayment. Thirty days notice of intended prepayment shall be given by publication of an appropriate notice one time in a newspaper published in the City of Kingsport, but the holder of any note intended for prepayment may waive such notice.

Section 4. Said notes shall be signed by the County Judge and countersigned by the County Court Clerk and sealed with the official seal of the county.

Section 5. Said notes shall be substantially the following form:

(Form of Note)

United States of America
State of Tennessee
COUNTY OF SULLIVAN
Bond Anticipation Note

NO. _____ \$ _____

KNOW ALL MEN BY THESE PRESENTS: That the County of Sullivan in the State of Tennessee hereby acknowledged itself to owe and for value received hereby promises to pay the bearer the sum of _____ DOLLARS (\$ _____) on the _____ day

of _____, 19____, with interest at the rate of _____ per cent (____%) per annum from the date hereof until the principal amount shall have been fully paid, such interest being payable _____

Both principal hereof and interest hereon are payable in lawful money of the United States of America at _____

For the prompt payment of this note, both principal and interest at maturity, and for the levy and collection of sufficient taxes for that purpose, the full faith, credit and resources of said County of Sullivan are hereby irrevocably pledged.

This note is subject to prepayment at any time at the option of Sullivan County, in whole or in part, at the principal amount hereof and accrued interest to the date of prepayment. Thirty days notice of intended prepayment shall be given by publication of an appropriate notice one time in a newspaper published in the City of Kingsport unless the holder of this note shall have waived such notice. Any such prepayment shall be applied first upon the accrued interest and then next applied upon the unpaid principal hereof. The county may require presentation of this note for endorsement of the prepayment in case the prepayment is in part and for surrender in case the prepayment is in full.

This note is one of an issue of notes of like date aggregating up to \$600,000 issued under authority of and in full compliance with the Constitution and Statutes of Tennessee, including Sections 5-1031 to 5-1039, inclusive, of Tennessee Code Annotated, and under authority of a resolution duly adopted by the Quarterly County Court of said county on _____, 19____, for the purpose of anticipating the proceeds of Sewer Bonds to be issued by Sullivan County under authority of Sections 49-701 to 49-720, inclusive, of Tennessee Code Annotated, in the

principal amount of not less than up to \$600,000. It is hereby certified, recited and declared that all acts, conditions and things required to be done, exist and be performed, precedent to and in the issuance of this note in order to make this note a legal, valid and binding obligation of Sullivan County, have been done, exist and have been performed in regular and due time, form and manner as required by law, and that this note and the issue of which it is a part does not exceed any constitutional or statutory limitation.

Section 5-1039 provides that neither the principal nor the interest of Bond Anticipation Notes issued pursuant to the provisions of Sections 5-1031 to 5-1039, inclusive, of Tennessee Code Annotated, shall be taxed by the State of Tennessee or by any county or municipality therein.

IN WITNESS WHEREOF the County of Sullivan, by its Quarterly County Court, has caused this note to be signed by its County Judge, countersigned by its County Court Clerk and sealed with the official seal of the County, all as the ____ day of _____, 1975.

Countersigned:

County Court Clerk

County Judge

Section 6. For the purpose of providing funds with which to pay interest accruing on said notes and the principal thereof at maturity there shall be levied upon all taxable property in said Sullivan County, in addition to all other taxes, a direct annual tax for each of the years while said notes are outstanding in amounts sufficient for that purpose. Principal or interest coming due at any time when there shall be insufficient funds on hand to pay the same shall be promptly paid when due from the general fund or other available funds of said Sullivan County and reimbursement shall be made to such fund or funds in the

amount of the sums thus advanced when taxes provided for that purpose shall have been collected. Provided, however, that when the Sewer Bonds described in the preamble hereto shall have been issued, the principal proceeds of such bonds in an amount not exceeding the principal amount of notes issued hereunder and then outstanding shall be applied to the retirement of the principal amount of such notes.

Section 7. The sale of said notes by the County Judge to the following purchasers, to-wit:

<u>Name of Purchaser</u>	<u>Amount</u>	<u>Note Numbers</u>
--------------------------	---------------	---------------------

at a price par and accrued interest is hereby ratified, approved and confirmed, and said notes shall be prepared and executed as soon as possible and delivered to such purchasers by the County Trustee upon payment therefor.

Section 8. The proceeds of said notes shall be turned over to the County Trustee of Sullivan County and shall be paid for the purposes and in the manner required by law and this resolution; and portions of said proceeds shall be paid to the respective Treasurers of the Cities of Bristol and Kingsport in the manner required by Section 49-711 of Tennessee Code Annotated.

Section 9. All orders or resolutions in conflict herewith be and the same are hereby repealed insofar as such conflict exists and this resolution shall become effective immediately upon its passage.

PASSED AND APPROVED this the ___ day of _____, 19__.

County Judge

ATTEST:

County Court Clerk

000125

It was moved by _____ and seconded
by _____ that the foregoing resolution
be adopted, and upon the vote being taken, the following

Justices voted:

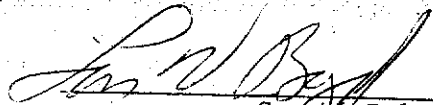
Aye:

Nay:

* * * * *

(Other Business)

Upon motions made and seconded, the Quarterly County
Court adjourned.


County Judge

ATTEST:

County Court Clerk

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Adjourned SESSION

MET THIS THE 11th DAY OF August, 19 75.

RESOLUTION IN RE: Employee Handbooks

BE IT RESOLVED THAT

the Sullivan County Court adopt this resolution and its attachments as the official Employee Handbook for Sullivan County.

BE IT FURTHER RESOLVED that each new employee be given a copy of this handbook at the time of his employment.

INTRODUCED BY ESQ. Barr ESTIMATED COST: _____

SECONDED BY ESQ. B. Ingham PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____
Aye Nay

ROLL CALL _____
VOICE VOTE _____ BY: _____
County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>See on file</u>	_____	_____
_____	_____	_____
_____	_____	_____

Handwritten notes:
Will be taken care of by court

FISCAL AGENT: _____

PROBATIONARY PERIOD

Each new county employee who has been appointed to a permanent position is required to serve a probationary period of at least six (6) months. This does not apply to trainees, who begin the probationary period at the end of the training period. Employees who are transferred from one department to another may be required to serve new probationary periods in the new departments.

During your probationary period, your supervisor will provide training, assistance, and close supervision to aid you in becoming thoroughly familiar with your duties and responsibilities. Your attitude toward your work and co-workers, the quality of your work, and your willingness to assume responsibility will be carefully observed. During your probationary period, a supervisor can ^{evaluate} determine your ability. This period of time also gives you the opportunity to decide whether you wish to continue your service for the county government.

If your probationary period is determined satisfactory, then you will be recommended for a permanent appointment.

YOUR SALARY

Your salary will be determined by your departmental supervisor.

PAYDAY

The departments of our County Government have different paydays. You will be informed by your departmental supervisor of your specific payday.

SALARY DEDUCTIONS

The following deductions will be made from your salary:

- (A) Federal withholding tax
- (B) Social Security
- (C) Retirement
- (D) Voluntary deductions (authorized by you)
- (E) Absences from work not covered by appropriate leave credits.

LEGAL HOLIDAYS

Because of the variety of county services, all county employees may not observe holidays on the same day. If your work schedule requires a deviation from the holiday schedule, your supervisor will tell you about it.

When a holiday falls on Saturday, the Friday preceeding the holiday is substituted. When it falls on Sunday, the Monday following the holiday is observed.

Legal Holidays:

New Year's Day
 Good Friday
 Memorial Day
 Independence Day
 Labor Day
 Veterans Day
 Thanksgiving

Christmas

January 1
 Friday Before Easter
 Last Monday in May
 July 4
 First Monday in September
 Last Monday in October
 Fourth Thursday in November
 and following Friday
 (a minimum of 2 days & a maximum of 2 1/2 days, depending upon what day of week Christmas falls. If Tuesday, Wednesday or Thursday, that day will be observed plus the one work day preceding Christmas. If on Friday, Saturday or Sunday, Thursday, Friday & Saturday morning will be observed. If on a Monday, Friday, Saturday morning & Monday will be observed).

Election Days

WORK WEEK

The working time per week shall be determined by your departmental supervisor with special provisions made in departments that require additional hours to meet existing conditions or emergency situations.

ABSENCE DUE TO INCLEMENT WEATHER

Vacation will be charged to any employee who is absent due to weather conditions unless a "no work day" has been officially declared.

If you are absent on vacation or sick leave during a period when a "no work day" is officially declared, you will be charged with leave.

COMPENSATORY LEAVE AND OVERTIME

You may be required to work overtime by your supervisor. Some County employees receive additional compensation for overtime worked. Others receive compensatory leave equal to each overtime hour worked, which must be taken within 12 months.

BREAK PERIODS

At the decision of your appointing supervisor, you may be allowed break periods of 15 minutes in mid-morning and mid-afternoon. Abuse of these "breaks" by habitually taking too much time could mean curtailment

BREAK PERIODS (con't.)

of the privilege. Let your good judgement act as a guide in making use of break period. Use it for the purpose for which it is intended. The "break periods" must be arranged in such a way that someone will be available at all times.

VACATIONS

It is the policy of the County to promote employee efficiency, health and morale through periodic ^{Vacations} ~~interruption~~ from ones duties. Authorized vacation for eligible employees employed by Sullivan County is as outlined:

<u>Length of Service at end of year</u>	<u>Length of vacation with pay which may be scheduled</u>
1 through 5 years	2 weeks
6 through 14 years	3 weeks
15 through 25 years	4 weeks
26 or more years	5 weeks

To be eligible for a vacation with pay in the next year, an employee must meet each of the following requirements:

- (a) Must be a regular employee of Sullivan County.
- (b) Must be on the active payroll on his last scheduled workday of the previous year.
- (c) If absent due to sickness each work day in December, the employee must return to work on a regular basis in the following year and remain on the active payroll for five (5) weeks.

For the purpose of calculating earned vacation, a calendar year is defined as twelve (12) calendar months starting January 1 and ending December 31. An employee will not be paid for vacation time which is not taken during the calendar year.

The county wants you to take your vacation, but it must be taken at the convenience of your department and no less than one day at a time.

VACATIONS (con't.)

Granting vacation leave will comply with the wishes of the employee, the efficient operation of the department, and the employee's length of service relative to others in his work group.

Upon separation under normal conditions, you will be compensated for any vacation.

New employees shall be eligible for vacation upon completion of one (1) year service.

SICK LEAVE

Sullivan County authorized sick leave for eligible employees as outlined:

<u>Length of service at end of year</u>	<u>Sick Leave Allotted</u>	<u>Accumulation</u>
<i>0-6 mos 0 days</i> 0 through 1 year	<i>6-1 yr 5 days</i> No days allotted	No accumulation
1 through 9 years	10 days per year	45 days
10 through 19 years	12 days per year	60 days
20 or more years	15 days per year	75 days

Your sick leave is like a good insurance policy--it is there when you need it, and the more you save the more valuable it becomes.

Sick leave may be granted for:

- (a) Your absence from duty because of personal illness.
- (b) Your disability due to accident.
- (c) Your exposure to contagious disease.
- (d) Your absence from duty necessitated by illness or death in your immediate family. (Immediate family is defined to mean husband, wife, parent, mother-in-law, father-in-law, brother, sister, and children of the employee).

Employees using five (5) or less days of sick leave on any one occur-

SICK LEAVE (con't)

rence shall execute a signed affidavit that he or she was sick and unable to perform their assigned work duties. The affidavit shall be approved by the employee's departmental supervisor. A copy of the affidavit shall be sent to the Accounts and Budgets Department for tax purposes.

Employees using six (6) or more days sick leave on any one occurrence shall have the illness verified by a medical doctor and forward verification to the departmental supervisor. The departmental supervisor shall approve and a copy be sent to the Accounts and Budget Department for tax purposes.

It shall be the duty of the departmental supervisor or the designated representative to record all full days of lost time of employees under his supervision and forward a statement of lost time of employees under his supervision to the Accounts and Budget Department.

The Accounts and Budget Department shall compile and keep current annual records and record all full days of lost time by county employees. Lost time records will be kept for a period of five (5) years.

For the purposes of calculating sick leave, a calendar year is defined as twelve (12) calendar months beginning January 1 and ending December 31.

Time off from work by employees on authorized sick leave will be paid at their regular rate.

New employees shall be eligible for sick leave upon completion of one (1) year service.

MATERNITY LEAVE

Maternity Leave is granted without pay to employees who have satisfactorily completed their probation period. A request for Maternity Leave must be presented to your supervisor in writing, accompanied by a doctor's statement indicating the expected date of confinement, no later than the fifth month of pregnancy.

Accrued sick leave, up to 30 work days, may be used for Maternity leave. You may also use your accrued annual leave while on Maternity Leave.

The duration of Maternity Leave will be determined by your appointing authority after considering:

- The nature of the work involved
- Statements from your physician

In no case will you be required to return to work earlier than 30 work days following the birth of the child. The duration of Maternity Leave shall not extend past 40 work days following the birth of the child unless detailed information is submitted and substantiates that you are physically unable to return for duty.

When you return from Maternity Leave, you will be restored to the position which you left, if possible. In the event that you cannot be restored to your previous position, you will be placed in a position of similar status and pay or the nearest approximation available within your department or agency. If for some reason you cannot be restored to a position within your agency, the county will assist you in locating a similar position within another department or agency.

MILITARY LEAVE

You may be granted leave with pay to a maximum of ten (10) work days, 12 if you work a 6 day week, in a calendar year for mandatory active duty training if you are a member of an official armed forces reserve unit. Sullivan County shall recognize the following as an official organized reserve unit:

- | | |
|-------------------------|--------------------------|
| (a) Air National Guard | (e) Coast Guard Reserve |
| (b) Army National Guard | (f) Marine Corps Reserve |
| (c) Air Force Reserve | (g) Naval Reserve |
| (d) Army Reserve | |

You will receive this benefit only if you are a permanent employee if you have completed your probationary period in a satisfactory manner.

All compensation received for such leave should be submitted to your payroll section. Your budget officer will determine the amount to be deducted from your salary in order to insure no loss in your salary for the period of time spent on military duty.

To be eligible for a pay allowance, an employee must meet each of the following qualifications:

- (a) Must be employed on a full time basis.
- (b) Must have been a member of an official organized reserve unit for a period of 120 days prior to the employee's temporary military duty.
- (c) Must return to regular full time employment immediately following temporary military duty, unless illness, disability or an approved absence (to be determined by the employee's departmental supervisor) prevents or delays his return to work.

After the employee has accepted the call and received the call and received his orders for temporary duty, he will show his departmental supervisor a copy of the orders. The departmental supervisor will grant permission

MILITARY LEAVE (con't.)

for the employee to be absent. If individual orders are not issued, a statement from the commanding officer will be acceptable.

Any deviations from these procedures shall require the approval of the Sullivan County Quarterly Court.

CIVIL LEAVE

(Court & Jury Duty and Official Appearances)

You may be granted a leave of absence when you are subpoenaed or directed by proper authority to appear in Federal or State Court as a witness or juror. All compensation received for such service should be submitted to your payroll section. Your budget officer will determine the amount to be deducted from your salary. If you prefer, you may take vacation instead of civil leave and retain all fees.

You will be charged vacation or special leave (leave without pay) if you are involved in private litigation. You may retain all compensation of fees received for this service.

DEATH IN IMMEDIATE FAMILY

In the case of death in the employee's immediate family he will be given a maximum of 3 working days leave which will not be charged to vacation leave. IMMEDIATE FAMILY is defined to mean husband, wife, parent, mother, and father-in-law, brother, sister, and children of the employee.
2 days additional may be taken & charged against sick leave.

VOTING LEAVE

0-3-37
 All employees entitled to vote at national, state, or county elections shall, when necessary, be allowed sufficient time off with pay to exercise this right as determined by their departmental supervisor.

SPECIAL LEAVE

Subject to approval by your appointing authority, leave without pay, not to exceed 12 months, may be granted.

If it is necessary for you to be absent from work and you do not have enough accrued leave to cover your absence, you will be charged with special leave.

The following conditions must be met before extended leave without pay will be granted.

1. You must use all of your accumulated annual leave.
2. In cases of sickness, you must use all of your sick leave.

Special leave will not be granted to you to run for public office.

PETTY LEAVE

Petty leave is a brief, excused absence from work for personal reasons such as a medical appointment. The conditions under which this leave is authorized are determined by your departmental supervisor.

Petty leave accumulates until it can be reported as a whole day of vacation or sick leave.

TERMINAL LEAVE

If your employment with Sullivan County is terminated, except by dismissal for gross misconduct, and you have accrued vacation to your credit, these usable vacation days will be converted to terminal leave. You will be compensated for these annual days, if approved by your appointing authority.

If an employee dies, payment for his unused vacation will be made to his estate.

DISCIPLINARY ACTION

Here are reasons for disciplinary action:

1. Abusive and inconsiderate treatment of the public or co-workers.
2. Conviction of a criminal charge.
3. Willful destruction of County property.
4. Violation of rules and regulations of his department or any other failure of good behavior which reflects discredit upon himself, his department and the County Government.
5. Stealing, deceit or other dishonesty.
6. Conduct below the standard of his department.
7. Reporting to work under the influence of alcohol or drugs, or the use of the same on the premises.
8. Punching another employee's time card.
9. Disloyalty to the aims and ideals of the department.
10. Excessive tardiness, absences or abuses of leave of absence.
11. Inefficiency.
12. Insubordination or failure to carry out instructions and job assignments.

Types of Disciplinary action:

- A. Written Reprimands
- B. Suspension
- C. Dismissal

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REPORTING FOR WORK

If you are going to be late getting to work or absent because of illness or some unforeseen circumstance, notify your immediate supervisor as soon as possible. It is advisable to talk to your supervisor personally by telephone.

HOUSEKEEPING

Typewriter, adding machines, and other equipment should be covered before leaving for the day. Care in handling equipment will help avoid unnecessary losses.

Whether you work in an office, laboratory, or in the field, the way you handle and maintain the equipment assigned to you reflects the quality of your work in general, and it certainly has a bearing on the opinions formed by the general public.

TELEPHONE USAGE

When you are talking to people over the telephone, you represent Sullivan County and your department. What you say...how you say it... can help or hurt the County and your department's image.

Try these telephone tips:

1. Answer promptly
2. Identify yourself
3. Transfer calls properly
4. Speak distinctly
5. Hang up gently

Use of the telephone during regular work hours for local calls of a personal nature, except in emergency cases, is discouraged.

DEFINITIONS

ABSENCE WITH PAY--a known absence from duty which has been approved by the supervisor and/or departmental supervisor, and for which compensation is received.

ABSENCE WITHOUT PAY--an absence which may or may not have been known, and may or may not have been approved. This could have resulted from suspension, abandonment of position or leave without pay.

ABSENCE WITHOUT LEAVE--an absence from duty which was not authorized or approved and for which either a leave request was not made or such request was denied.

ACCIDENT REPORT--a required County report which the supervisor uses in reporting all on-the-job accidents and injuries which occur to employees under his/her jurisdiction.

ADDRESS--the street and number of the residence and zip code of the employee.

APPEALS--the procedures as prescribed by these regulations for appealing disciplinary actions.

APPLICANT--an individual who has or is applying for employment with the County Government.

APPLICATION--a form or forms which are prescribed in applying for positions with County government.

BROKEN SERVICE--that period of time an employee is not receiving compensation from the County, such as maternity leave, approved leave of absence, suspensions, etc. (Exception--Military Leave)

CLASS OR CLASSES--the grouping of positions due to their similarity.

CLASSIFICATION--the method of classifying positions wherein a group of duties and responsibilities are brought together to form a position. Classification allows an arrangement of positions whereby equal pay is given for substantially equal responsibility and authority.

COMPENSATORY TIME--the time credited to supervisory employees in lieu of overtime pay when required to work in excess of their normal 40 hour administrative work week.

CONTRIBUTIONS--the funds deducted from an employee's pay for the Retirement Fund.

DEPARTMENT--a major functional unit of the County Government.

DEPARTMENTAL SUPERVISOR--a person appointed who is responsible for administering the functions of a department.

DISCIPLINARY ACTIONS--an action which may be taken by his supervisor or departmental supervisor when an employee fails to follow the rules and regulations of his department or in cases of misconduct as set out in the rules and regulations or any violation of these rules and regulations. The type of disciplinary actions are reprimand, suspension and dismissal.

DISMISSAL--a type of disciplinary action which separates an employee from the County payroll for cause.

EMPLOYEE--any person working in the service of County Government.

PERMANENT PART-TIME EMPLOYEE--a permanent employee who, on a regular basis, works less than a full work week.

PROBATIONARY EMPLOYEE--a new employee appointed to a regular classified position or an employee promoted who is required to successfully serve a probational period of six months.

REGULAR EMPLOYEE--an employee working full time who was appointed under these regulations and who has satisfactorily completed his/her probational period.

SEASONAL EMPLOYEE--the employee whose employment is limited to four (4) calendar months or less in any 12-month period.

EMPLOYEE DEVELOPMENT--all types of training programs, both formal and in-service, for the purpose of improving the quality of service of the employee and improving his chances for advancement.

EVALUATION--the system which has been established for evaluating an employee's performance by his or her supervisor. Evaluations are made on an annual basis and the supervisor arrives at a rating by comparing an individual employee's performance against the performance standards for his position.

HOLIDAY--one of the official dates which have been declared holidays by the County. On these days all employees, with the exception of those required to maintain certain operations (fire, police protection, etc.) are excused from duty without charge to leave.

IMMEDIATE FAMILY--is defined to mean husband, wife, parent, mother and father-in-law, brother, sister and children of the employee.

INJURY LEAVE--the leave which is granted to an employee injured in the line of duty.

JOB--see position.

JOB DESCRIPTION--see position description.

LAYOFF--a separation from County service of an employee or employees because of a shortage of funds, materials or work. The abolishment of an employee's position or other layoff reasons beyond his control do not reflect discredit on him.

LEAVE OF ABSENCE--the excused absence of an employee for a period of time during which he retains the right to return to his position.

MATERNITY LEAVE--the excused absence for a period of time not to exceed one year due to child birth.

MILITARY TRAINING LEAVE--the period of 15 working days or less per calendar year granted to employees who are members of a Military Component. Military Training Leave is not charged to vacation leave.

MONTH--a calendar month.

NEPOTISM--favoritism shown to relatives by reason of relationship rather than merit.

ON CALL--being available at a designated place for a designated period of time.

OVERTIME--authorized time worked in excess of regular work week for which monetary compensation is authorized and received.

PERFORMANCE--the way in which an employee executes his assigned duties and responsibilities. Performance is evaluated by the immediate supervisor.

PERSONNEL FILE--the file which is maintained in the Department of Personnel for each employee and consists of such items as application for employment, records of transfers, promotions, change in pay, performance evaluations, disciplinary actions and counseling interviews.

POSITION--a group of current duties and responsibilities legally assigned or delegated by appropriate authority, requiring the services of a full-time or part-time employee.

POSITION DESCRIPTION--a written document covering a group of duties and responsibilities assigned to an employee.

PROBATIONARY PERIOD--the designated six-month period of time after an applicant is appointed in which the employee is required to demonstrate his fitness for the position by the actual performance of the duty.

RE-CLASSIFICATION--a classification action of a position by classifying it upward, downward, or to a different classification on the basis of sufficient change in the kind, difficulty or responsibility of work assigned to the position.

RECORDS--all records maintained on each employee, both in the Personnel Office and the departments. Such records include the personnel file, attendance records, records of disciplinary actions, counseling records, training accomplishments, etc.

REPRIMAND (written)--the least of the three types of disciplinary actions established by these regulations. Reprimand must be written and a copy given to the employee with a chance to reply. They are filed in the employee's personnel file along with any answer which may be supplied by the employee.

000143

RESIDENCE--the actual place of abode of the employee.

RESIGNATION--the separation from the County Service at the request of the employee.

SENIORITY--the status of an employee required by continuous service with the government, which may be considered in promotion, lay-off, etc.

SEPARATION--any type of action whereby an employee is removed from the County's payroll.

SICK LEAVE--an absence approved by the department head or supervisor, due to non-occupational illness or injury.

SUSPENSION--one of the three types of the disciplinary actions which is given by the departmental supervisor to an employee in the interest of good discipline for just cause. An employee may be suspended for cause not more than 30 working days during a 12-month period.

TERMINAL LEAVE--the leave granted to a retiring employee following his last workday and usually consisting of his unused vacation time or unused compensatory time.

TERMINATION--the separation of a seasonal or temporary employee.

TRANSFER--the change of an employee from one position to another position having the same maximum salary rate.

VACANCY--the unoccupied position within the County Government.

VACATION LEAVE--the leave granted for vacation purposes within each calendar year.

WORK DAY--any one shift in which a department is open for business or on which an employee is scheduled to work.

WORK WEEK--the number of hours regularly scheduled to be worked during any 7 consecutive days and usually for 40 hours with special provisions made in those departments requiring additional work shifts or work hours.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 20th DAY OF OCTOBER, 19 75.

RESOLUTION IN RE: JUVENILE TREATMENT CENTER

BE IT RESOLVED THAT

WHEREAS, the Juvenile Treatment Center funds are being handled at a cost of approximately \$7,000, and,

WHEREAS, it is possible for these funds to be disbursed by Sullivan County at no increased cost in the present operation,

BE IT RESOLVED that the Sullivan County Court approve these funds to be administered through the proper departments of Sullivan County.

INTRODUCED BY ESQ. Myers ESTIMATED COST: none

SECONDED BY ESQ. Whited PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL _____

VOICE VOTE _____ County Court Clerk BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

000145

NO. 28 1st

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 20th DAY OF October, 19 75

DIRECTOR AND HEALTH
RESOLUTION IN RE OFFICER FOR HEALTH
DEPARTMENT

BE IT RESOLVED THAT

WHEREAS the Sullivan County Health Department has been without a full time Director and Health Officer since February 11, 1975.

WHEREAS the Sullivan County Board of Health has, in regular session, approved the application of Charles E. Chapman, M. D., as Director and Health Officer for the health department.

WHEREAS the Sullivan County Board of Health recommends that Charles E. Chapman, M. D., be appointed as full time Director and Health Officer of the health department, effective January 1, 1976.

WHEREAS the Sullivan County Board of Health recommends that the salary of Dr. Chapman be supplemented from funds appropriated by the Sullivan County Court by an amount to be negotiated between the County Court and Dr. Chapman.

WHEREAS the Tennessee Department of Public Health has approved Dr. Charles E. Chapman's appointment as Health Officer and Director of the Sullivan County Health Department and funds to pay the remainder of

CONTINUED **

INTRODUCED BY ESQ. Myers ESTIMATED COST: _____

SECONDED BY ESQ. Hess PAID FROM _____ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: _____

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN _____ SESSION

MET THIS THE _____ DAY OF _____, 19 _____

RESOLUTION IN RE: _____

BE IT RESOLVED THAT

_____ his annual compensation.

WHEREAS no appropriation of additional funds is required for fiscal 1975-
1976.

NOW BE IT RESOLVED that the Sullivan County Court appoint Charles E. Chapman,
M. D., Director and Health Officer of the Sullivan County Health
Department for a 4 year term effective January 1, 1976 and
supplement his salary from funds to be appropriated by the Sullivan
County Court by an amount negotiated, in subsequent years, between
the County Court and Dr. Chapman.

INTRODUCED BY ESQ. Myers ESTIMATED COST: \$3,160.50

SECONDED BY ESQ. HESS PAID FROM 806.7 FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

000147

7. 423 70-70-1

NO. 30 1st

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 20th DAY OF October, 19 75

RESOLUTION IN RE: 208 PLANNING POLICY COMMITTEE

BE IT RESOLVED THAT

the Sullivan County Court approve the by-laws as attached,
concerning the 208 Planning Policy Committee established to
coordinate the planning of the Counties as mentioned in the
regional concept of the area-wide waste water treatment.

INTRODUCED BY ESQ. James Myers ESTIMATED COST: NONE

SECONDED BY ESQ. Whited PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____
Aye _____ Nay _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 20th DAY OF October, 19 75

RESOLUTION IN RE: County Physician

BE IT RESOLVED THAT

WHEREAS Sullivan County has been without the services of a County Physician since November 18, 1974.

WHEREAS Charles E. Chapman, M. D., has agreed to serve as County Physician for the Sullivan County Home (Poor Farm) and the Sullivan County Youth Center, excluding duties as County Physician at the Sullivan County Jail.

WHEREAS no appropriation of additional funds is required for fiscal 1975-1976.

NOW BE IT RESOLVED that the Sullivan County Court appoint Charles E. Chapman, M. D., as County Physician for the Sullivan County Home (Poor Farm) and the Sullivan County Youth Center effective January 1, 1976, excluding duties as County Physician at the County Jail.

INTRODUCED BY ESQ. Myers ESTIMATED COST: \$1,580.25

SECONDED BY ESQ. HESS PAID FROM 802.5 FUND

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: _____

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TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 20th DAY OF October, 19 75

RESOLUTION IN RE: INDUSTRIAL ACCESS ROAD

BE IT RESOLVED THAT

~~bridge across the Sluice of the South Fork, Holston River, connecting Moreland Drive and Jared Drive is important to efficient operation of present facilities and to future growth of Tennessee Eastman Company and other industrial facilities on Long Island, and,~~

~~WHEREAS, the construction of the industrial access road and bridge to serve said planned area is necessary and vital to the future economic well-being of this area.~~

~~NOW, THEREFORE BE IT RESOLVED by the Sullivan County Quarterly Court, that application be made to the Tennessee Department of Transportation for assistance in construction and completion of the herein proposed industrial access highway under the provisions of the Industrial Highway Act of 1959, and pursuant to the "Rules and Regulations for the Construction of Industrial Highways"~~

INTRODUCED BY ESQ. Barr ESTIMATED COST: _____

SECONDED BY ESQ. Combs PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye Nay

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

000149

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE 20th DAY OF October, 19 75

RESOLUTION IN RE: INDUSTRIAL ACCESS

BE IT RESOLVED THAT

WHEREAS, Sullivan County, Tennessee, is vitally interested in
the economic welfare of its citizens and wishes to
provide the necessary leadership to enhance this area
capabilities for growth and development, and,

WHEREAS, the provision of jobs to area citizens by local
industry is both necessary and vital to the economic
well-being of Sullivan County, and,

WHEREAS, the Industrial Highway Act of 1959 authorizes the
Tennessee State Department of Transportation to con-
tract with cities and counties for the construction
and maintenance of "Industrial Highways" to provide
access to industrial areas and to facilitate the de-
velopment and expansion of industry within the State
of Tennessee, and,

WHEREAS, improved access to Long Island by way of a road and

INTRODUCED BY ESQ. _____ ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND _____

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____
Aye _____ Nay _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT:

NO. _____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN
COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE _____ 20th _____ DAY OF _____ October _____, 19 _____ 75 _____

RESOLUTION IN RE: INDUSTRIAL ACCESS ROADS

BE IT RESOLVED THAT

_____ promulgated by the Commissioner of Highways.

CONTINUED

INTRODUCED BY ESQ. BARR ESTIMATED COST: _____

SECONDED BY ESQ. _____ PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

ROLL CALL _____ Aye _____ Nay _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT:

000151

NO. 37 17

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 20th DAY OF October, 19 75

RESOLUTION IN RE: INCREASE IN SHERIFF BUDGET

BE IT RESOLVED THAT

WHEREAS the requests of the Sullivan County Sheriff's Department have increased and,

WHEREAS, it is necessary to patrol additional miles and answer additional calls, and,

WHEREAS, the citizens of Sullivan County should have the best possible police protection

BE IT RESOLVED that the Sullivan County Quarterly Court increase the budget of the Sheriff's Department in the amount of \$30,000 for gasoline and automobile repairs.

BE IT FURTHER RESOLVED that this court allow the Sheriff's Department to increase the total number of cars patrolling from 20 to 23.

INTRODUCED BY ESQ. Barnes ESTIMATED COST: \$30,000

SECONDED BY ESQ. Marshall PAID FROM General Fund FUND

COURT ACTION: DATE SUBMITTED: Surplus

Aye Nay

ROLL CALL _____ County Court Clerk

VOICE VOTE _____ BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

Roll Call - Passed

008

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152

NO. 31 1st

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN _____ REGULAR _____ SESSION

MET THIS THE 20th DAY OF OCTOBER, 19 75

RESOLUTION IN RE: DISTRICT ATTORNEY GENERAL GRANT

BE IT RESOLVED THAT

the Sullivan County Court authorize expenditures of up to \$64,000 for grants already approved for the District Attorney General. The County's share is \$1,659.25 which has already been appropriated in the 1975-76 Budget. These grants are for a special motor vehicle law prosecutor, Sullivan County regional law enforcement legal advisor and records and identification system.

INTRODUCED BY ESQ. Grady Reed ESTIMATED COST: \$659.25

SECONDED BY ESQ. Brown PAID FROM Unallocated FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

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Failed

NO. 39 1st

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 20th DAY OF OCTOBER, 19 75

RESOLUTION IN RE: PHYSICIAN FOR COUNTY JAIL

BE IT RESOLVED THAT

the Sullivan County Quarterly Court negotiate with Dr. Erwin as County Health Physician for the County Jail.

Failed

INTRODUCED BY ESQ. Myers ESTIMATED COST: _____

SECONDED BY ESQ. Robert PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ BY: _____ County Court Clerk

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

NO. 40

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 20th DAY OF OCTOBER, 19 75

RESOLUTION IN RE: BETTY STARNES

BE IT RESOLVED THAT

WHEREAS Mrs. Betty Starnes has served Sullivan County since 1950, and,

WHEREAS on several occasions she has acted as Purchasing Agent for Sullivan County and has served in this position well.

BE IT RESOLVED THAT the Sullivan County Quarterly Court recognize Mrs. Starnes loyalty and long service to the residents of Sullivan County and that this Court show their thanks and appreciation.

BE IT FURTHER RESOLVED Mrs. Starnes be presented with a copy of this resolution.

INTRODUCED BY ESQ. [Signature] ESTIMATED COST: _____

SECONDED BY ESQ. [Signature] PAID FROM _____ FUND

COURT ACTION: _____ DATE SUBMITTED: _____

Aye _____ Nay _____

ROLL CALL _____

VOICE VOTE _____ County Court Clerk

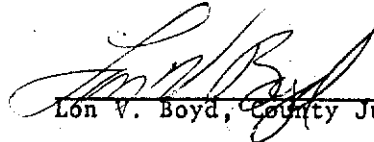
BY: _____

COMMITTEE ACTION: APPROVED: DISAPPROVED:

FISCAL AGENT: _____

October 20, 1975

And thereupon Court Adjourned to meet again November 24,
1975.



Lon V. Boyd, County Judge