

OCTOBER 16, 1978

Monday Morning, October 16, 1978

BE IT REMEMBERED THAT:

County Commissioners met pursuant to adjournment for an Adjourned Session of Sullivan County Board of Commissioners of Blountville, Tennessee met in Session this Monday Morning, October 16, 1978, was present and presiding the Honorable Lon V. Boyd, County Chairman, and Marjorie S. Harr, County Clerk, and Mike Gardner, County Sheriff of said Board of Commissioners, and full quorum of Commissioners of said County to Witness:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

Akard, Ammons, Arrington, Barnes, Blalock, Cosby, Dixon, Durham, Fleenor, Gillerwater, Greene, Harr, Hendrickson, Hood, Keener, King, McKamey, Mills, Montgomery, Morrell, Poe, Rutherford, Sine, Smith, and Thomas.



Thelma N. King	Edith Marie Hodge
A. B. Pairgin	Elizabeth A. Jones
William Martin Wilson	Shelburne Taylor Buck
J. Blaine White	Sonia Marie Crumley
Lula Mae Richards	Grady F. Perry
Stanley E. Harrison	Dewey B. Gay
Bonnie J. Blazer	Joe W. Worley
Jennie L. Baker	Freedra M. Simcox
Garroll Melvin Collins	Mary Helen Harrison
Jerry Dennis Sharrett	Dennis M. Davis
Warren G. Foulk	Joyce Jerree Childers
Sharon Verlene Sanders	Cheryl Louise B Thompson
William A. Watson	Virginia Hamilton Graves
James Ralph Bowles	Carl W. Miller
Ray William Hall	Joseph O. Fuller
Stephen Murray Wallace	Autho Scott Pierson Jr.
Alma Joyce Byington	Mildred Irene Osborne
Zelma Morrell Mitchell	Delores Gaye Collins
Clyde William Meadows	Carolyn Powell Jeffers
Thomas D. Dosssett	Edna A. Heglar
Teresa Cowden Hale	Everett Alden Wyrick
Linda Lou Eaton	ERWIN PATRICK HULL
Zareda Myrene Hecce	NICHELE SMITH MOODY
George Wallace Bridwell	
David Allen Merritt	Wayne Deere
Paul Andrew Morrell	John Harold Durham
Herdesene Mildred Gonce Greene	David Michael Burns
Anna J. Glover	Mary Ellen Wilson
Charles D. Phelps	
Jacqueline B. Trawick	
Nancy S. Kilgore	
Richard H. Nelson	
Herbert Paul Culp	
David Edward Wampler	
Barbara N Deere	
Benjamin Rush Powers Sr	





KNOW ALL MEN BY THESE PRESENTS: That the National Grange Mutual Insurance Company, a New Hampshire corporation having its principal office in the City of Keene, State of New Hampshire, pursuant to Article V, Section 2 of the By-Laws of said Company, to wit:

"SECTION 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys -in- fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys- in- fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint -----D. S. Dickey-----

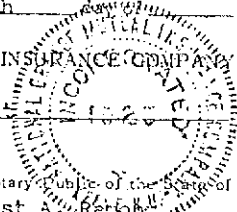
its true and lawful Attorney-in- fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in the nature of a bond subject to the following limitation:

No one bond to exceed Five Hundred Thousand Dollars (\$500,000.00).

and to bind the National Grange Mutual Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the National Grange Mutual Insurance Company, and all the acts of said Attorney are hereby ratified and confirmed.

IN WITNESS WHEREOF, the National Grange Mutual Insurance Company has caused these presents to be signed by its Vice President \_\_\_\_\_ and its corporate seal to be hereto affixed this 6th \_\_\_\_\_ September \_\_\_\_\_, 19 77 \_\_\_\_\_.

NATIONAL GRANGE MUTUAL INSURANCE COMPANY  
By: S/ August A. Raron



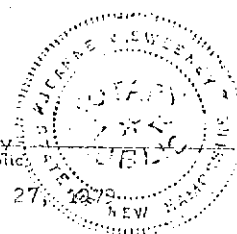
State of New Hampshire  
County of Cheshire

On this 6th day of September 19 77, before the subscriber a Notary Public of the State of New Hampshire in and for the County of Cheshire duly commissioned and qualified, came August A. Raron, of the National Grange Mutual Insurance Company, to me personally known to be the officer described herein, who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposed and said that he is an officer of said Company aforesaid; that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article V, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Keene, New Hampshire this 6th day of September 19 77.

S/ Joanne V. Sweeney  
Notary Public

My commission expires December 27, 1979.



I, Lyn E. Landry Assistant Secretary of the National Grange Mutual Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Keene, New Hampshire this 3rd day of October 19 78.

Lyn E. Landry  
Assistant Secretary

(CERTIFIED COPY)

OCTOBER 16, 1978

QUARTEBLY REPORT  
OF  
LON V. BOYD, COUNTY CHAIRMAN

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County Chariman, Lon V. Boyd, submitted his report for the period ending September 30, 1978, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

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QUARTERLY REPORT OF  
J. D. WILSON,  
COMMISSIONER OF ROADS

Commissioner of Roads, J. D. Wilson, submitted his report for the period ending September 30, 1978, which report was recieved and adopted by a voice vote and is filed with the Clerk as a matter of record.

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October 6, 1978

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Honorable Judge and Sullivan County Board of Commissioners  
In Regular Session October 16, 1978  
Blountville, Tennessee 37617

Ladies and Gentlemen:

Sullivan County Schools opened the 1978-79 school year with an enrollment of over 19,000 students. The average daily attendance for the first month was 18,849.

All teachers attended a pre-school workshop at Central High School on August 21, 1978. Although the school year got off to a very good start, it has been an extremely busy time for myself and the staff. For example, the new state law on immunizations has required a considerable amount of time and effort.

An amendment to Tennessee Code Annotated 49-1765 and 49-1767 relative to immunization of all students in grades K through 12 for diphtheria, pertussis, tetanus, measles, rubella and polio was passed by the Tennessee General Assembly May 15, 1978. This new amendment to the immunization law became effective July 1, 1978.

Every effort has been made since the beginning of school year 1978-79 by all school personnel to see that all Sullivan County Students are properly immunized according to the State Department of Health requirement for immunization and that immunization records are available in the schools for all students.

I am well pleased with the progress of our building projects. Holston Elementary and Middle School, Rock Springs Elementary and Central Heights Elementary Schools are well underway and should be ready next September for the opening of the 1979-80 school year. Both North and South High School are on schedule. The new construction at Blountville Elementary and Blountville Junior High has been completed and is now in use. The renovation projects at both Bluff City Elementary School and Bluff City Middle School have been completed. The renovation of Blountville Elementary and Junior High School is now underway and should be completed by the next school year.

The vocational technical program at Central and East are now in full operation. There are approximately 3200 students enrolled in a vocational technical program in Sullivan County schools including industrial arts. We now have 16 supplementary adult programs at East and six at Central, serving 185 adults.

The renovation of Gunnings School has now been completed. Fifty-four students, ranging in age from 6 to 21 are presently enrolled, coming from areas throughout the county. Both students and staff appreciate their new facility and the many increased opportunities it offers. One of these special benefits is the help received daily from students enrolled in Central High School's Vocational Program.

Our Title I project under Public Law 93-380 allocates funds to assist educationally deprived children. During this school year, the following services will be provided in this project; teacher aides have increased from sixty-six to seventy, reading teachers have increased from five to eight, dental care for Title I participating students, consumable materials for the math and reading programs, the operation of a central resource center, two social workers, and summer school for grades one through eight. Six schools served as centers for an excellent Title I elementary summer school program with an enrollment of 600 students. Remedial instruction in reading, mathematics, social studies and science was provided for students in grades one through eight.

The Board of Education has approved three textbook adoption committees - elementary, middle and high school. Each committee is composed of five classroom teachers and the appropriate supervisor. Social studies texts are to be adopted this year. In Sullivan County, this will involve Integrated Social Studies in grades 1-5, History, Tennessee History, Civics in grades 6-8, World Geography, World History, Modern History, American History, American Government, Economics, Sociology, Psychology in grades 9-12. These committees will review over five hundred books before making their decision.

Meals for children eating in the cafeterias in the Sullivan County Schools are not costing any more to the children (or parents) than they were last year. Credit for this action belongs to two factors. The central purchasing program has provided a tool to better control the cost of food and supplies and the federal government has increased the meal reimbursement by five per cent. Supplementing the purchased foods for the meals is approximately \$250,000 in commodities including canned beans, peas, corn, applesauce, peanut butter, tomatoes, catsup, beef, poultry, peaches, oil, frozen chicken, turkey, french fried potatoes, butter, cheese, dry milk and flour.

Food service bookkeeping and state reports are being programmed on the computer located in the offices of the Board of Education. As the programs are developed, much more timely and complete reports will be available.

The single preparation center for Blountville Elementary and Junior High School youngsters has been completed and is in operation. An average of 1375 meals daily have been served during the first month. Several construction and operational problems have been faced and are being overcome. Scheduling has been accomplished by the school administrators to accommodate the students of both schools. When it became apparent in the early stages of planning for the building program that two preparation centers would cost too much in capital to construct, the next best alternative has been provided. The savings in initial capital outlay, maintenance, upkeep, and labor should be a plus factor for years to come in this unique facility.

There are 119 buses transporting students in Sullivan County this year. These buses transport over 12,000 students per day and travel in excess of 5,000 miles. We have two new vans for special education students. We have completed inspection of all buses in the county. There will be a follow-up inspection of all buses that failed inspection. This will be carried out within thirty days.

I appreciate your support for our education program this past school year and look forward to working with you this school year in our responsibility for providing quality education for the boys and girls in Sullivan County.

Very truly yours,



Paul K. Nelson, Superintendent  
Sullivan County Schools

PKN:jh



TO THE HONORABLE COUNTY COURT OF SULLIVAN  
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period July, August, September, 1978 (first column), which is offered as the department's quarterly report. The second column January - September gives the total of activities for the year 1978.

	Quarter	Nine Months		1977
	July, Aug., Sept. 1978	Jan.	Sept.	
Immunizations: Yellow Fever	16	63	60	
Typhoid	39	150	126	
Diphtheria	7547	11601	7701	
Whooping Cough	2191	5188	5974	
Mumps	918	1416	1156	
Smallpox	31	137	228	
Tetanus	7551	11608	7733	
Rubeola (Measles)	2161	4603	8413	
Rubella (German Measles)	1745	2686	2347	
Polioyelitis	8289	12191	7460	
<u>Communicable Diseases</u>	<u>Cases</u>	<u>Cases</u>		
Gonorrhea	55	192	285	
Infectious Hepatitis	3	15	37	
Serum Hepatitis	2	5	22	
Rubella (German Measles)	0	0	2	
Rubeola (Measles)	0	3	61	
Meningococcus Meningitis	0	2	6	
Streptococcal Infections (Including Scarlet Fever)	0	32	118	
philis	2	3	8	
Tuberculosis	4	13	30	
Salmonella	10	22	16	
influenza	17	841	1577	
<u>Sanitation</u>				
Septic tank installations approved	484	1021	1303	
Total visits for inspection & instruction	1700	4337	5074	
Total visits for inspection of trailer courts	214	435	631	
Total visits for inspection of swimming pools	135	225	434	
Total visits for inspection of schools	1	49	125	
Total visits for all other purposes	615	1828	3134	
<u>Food and Milk</u>				
Total visits to foodhandling establishments	481	1345	1182	
Total visits to dairy farms	32	141	222	
Total visits to milk plants	18	51	78	
Total visits to school cafeterias	14	137	302	
Restaurant and cafeteria-bacteria test	30	209	606	
<u>Rabies Control</u>				
Anti-rabic clinic for dogs	0	48	0	
No. dogs vaccinated in clinics & hospitals	5879	9839	15858	
<u>Laboratory Service</u>				
specimen examined: Water	65	173	365	
Milk	113	488	522	
Typhoid	0	0	0	
Syphilis	1743	5082	7111	
Tuberculosis	150	382	914	
Rabies	20	49	54	
Other	2104	5613	5915	
<u>Vital Statistics</u>				
Total births registered	297	1043	1573	
Total deaths registered (all causes)	159	536	933	

Respectfully yours,

*Charles E. Chapman, M.D.*  
Charles E. Chapman, M.D., Director  
Sullivan County Health Department



The University of Tennessee  
INSTITUTE OF AGRICULTURE

*Filed - 10-9-78*

Agricultural Extension Service  
P. O. Box 306  
Blountville, Tenn.  
October 9, 1978

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

July - August - September

1978

To; The Honorable Judge Lon Boyd  
and Members of the Sullivan County Quarterly Court

Attached is a brief report of the  
Sullivan County Agricultural Extension Agents  
Activities in Agriculture, Home Economics  
and 4-H and Other Youth Work Areas

Respectfully Submitted:

*Hubert E. Lambert*  
Hubert E. Lambert  
Extension Leader

*Helen R. Stocking*  
Helen R. Stocking  
Extension Agent

*Jon M. Baker*  
Jon M. Baker  
Associate Extension Agent

*Mary Ruth Kelly*  
Mary Ruth Kelly  
Assistant Extension Agent

*Douglas M. Masengill Jr.*  
Douglas M. Masengill Jr.  
Assistant Extension Agent

*Cynthia L. Heim*  
Cynthia L. Heim  
Assistant Extension Agent

OCTOBER 16, 1978

QUARTERLY REPORT  
OF  
MIKE GARDNER, SHERIFF

XXXXXXXXXXXX

Sullivan County Sheriff, Mike Gardner, submitted his report for the period ending September 30, 1978, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

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QUARTERLY REPORT OF  
SULLIVAN COUNTY PURCHASING  
AND CENTRAL STORES

XXXXXXXXXXXX

Sullivan County Purchasing Agent, Tommy Lee Hulse, submitted his report for the period ending September 30, 1978, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

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File

SULLIVAN COUNTY OFFICE  
TENNESSEE DEPARTMENT OF HUMAN SERVICES

October 18, 1978

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of July, August and September 1978.

FOSTER CARE

Between July 1, 1978 and September 30, 1978, we have provided foster care for 141 Sullivan County children. The care of 70 of these children was financed through AFDC Foster Care Funds and State Boarding Funds. The status of children served is as follows:

Total Number of Children Served .....	141
A. In Foster Boarding Homes .....	97
B. In Janie Hammit or other Institutions.....	44
Number of Children Removed from Care .....	22
A. Returned to Own Home.....	21
B. Placed for Adoption.....	1
C. Other.....	0

CHILD WELFARE EXPENDITURES

July.....	6,821.14
August.....	5,467.31
September.....	4,441.52
<b>TOTAL</b>	<b>16,729.97</b>

Respectfully submitted,

*Barbara Carico*  
(Ms) Barbara Carico  
Field Supervisor II

*Darrel Godsey*  
Darrel Godsey  
County Director

To: Judge Boyd and Members of Sullivan County Court  
 From : Tony Lou Maguire, Indigent Case Worker

July - None

August 1978

Homes visited - 7  
 County cases approved - 3  
 City cases approved - 1  
 Prisoners admitted to hospital - 2  
 Prisoners treated in emergency room - 48  
 Total cases approved - 54  
 Amount of approved county cases - \$1,810.00  
 Amount of approved city cases - \$143.00  
 Amount of approved prisoners admitted to hospital - \$1,433.47  
 Amount of approved prisoners treated in emergency room - \$981.15  
 Total amount of approved cases - \$4,367.62  
 County cases rejected - 3  
 City cases rejected - 0  
 Total cases rejected - 3  
 Amount of county cases rejected - \$1,101.77  
 Amount of city cases rejected - 0  
 Total amount of cases rejected - \$1,101.77  
 Mileage - 128

September 1978

Homes visited - 17  
 County cases approved - 6  
 City cases approved - 7  
 Prisoners treated in emergency room - 48  
 Total cases approved - 61  
 Amount of approved county cases - \$13,789.46  
 Amount of approved city cases - \$8,982.33  
 Amount of approved prisoners treated - \$1,383.25  
 Total amount of approved cases - \$24,155.04  
 County cases rejected - 4  
 City cases rejected - 1  
 Total cases rejected - 5  
 Amount of county cases rejected - \$2,273.11  
 Amount of city cases rejected - \$130.09  
 Total amount of cases rejected - \$2,403.20  
 Mileage - 234

TO: Hon. Lon V. Boyd, Judge of Sullivan County, and  
Sullivan County Commissioners

FROM: Janette E. Shoun, indigent Case Worker

QUARTERLY REPORT

July - Sept., 1978

August, 1978

Homes Visited		
City Homes Visited	5	
County Homes Visited	<u>7</u>	
Total		12
Cases Approved		
City Cases Approved	3	
County Cases Approved	<u>4</u>	
Total		7
Amount of Approved Cases		\$4,503.49
Cases Rejected		
City Cases Rejected	2	
County Cases Rejected	<u>3</u>	
Total		5
Amount of Rejected Cases		\$2,510.77
Total mileage for August - 231 miles		

Sept., 1978

Homes Visited		
City Homes Visited	13	
County Homes Visited	<u>8</u>	
Total		21
Cases Approved		
City Cases Approved	10	
County Cases Approved	<u>5</u>	
Total		15
(1 of the above cases in the amount of \$845.10 investigated for Kingsport Hospital)		
Amount of Approved Cases		\$12,811.10
Cases Rejected		
City Cases Rejected	3	
County Cases Rejected	<u>3</u>	
Total		6
Amount of Rejected Cases		\$ 2,687.22
Total mileage for September- 364 miles		

Respectfully submitted,

*Janette E. Shoun*  
(Mrs.) Janette E. Shoun

/s



COMMONWEALTH of VIRGINIA

DEPARTMENT OF LAW

September 5, 1978

HARRY F. CARPER, JR., Director  
Division of War Veterans' Claims  
210 Franklin Road, S. W.  
Roanoke, Virginia 24011

JOHN W. HORNE, Veterans' Claims Agent  
Division of War Veterans' Claims  
First Federal Bank Building  
Bristol, Virginia 24201  
Telephone: 468 7212

Judge Lon V. Boyd  
Sullivan County Court  
Blountville, Tennessee 37617

Dear Sir:

Forwarding herewith Sullivan County Service Officer's Report for the month of August 1978:

Interviews for the City of Bristol & Sullivan County.....	467
Telephone Calls.....	509
Veterans Correspondence.....	588

MONETARY VALUE:

Compensation, pension, and death pension claims, etc.	\$28,500.00
Government Insurance Collected.....	\$33,009.00

Respectfully submitted,

J. W. Horne  
Sullivan County Service Officer

JWH:ed



COMMONWEALTH of VIRGINIA

DEPARTMENT OF LAW

September 29, 1978

HARRY F. CARPER, JR., Director  
Division of War Veterans' Claims  
210 Franklin Road, S. W.  
Roanoke, Virginia 24011

JOHN W. HORNE, Veterans' Claims Agent  
Division of War Veterans' Claims  
First Federal Bank Building  
Bristol, Virginia 24201  
Telephone: 466-2212

Judge Lon V. Boyd  
Sullivan County Court  
Blountville, Tennessee 37617

Dear Sir:

Forwarding herewith Sullivan County Service Officer's Report for the month of September 1978:

Interviews for the City of Bristol & Sullivan County..	557
Telephone Calls.....	549
Veterans Correspondence.....	659

MONETARY VALUE:

Compensation, pension, and death pension claims, etc.	\$27,000.00
Government Insurance Collected.....	29,000.00

Respectfully submitted,

*J. W. Horne*  
J. W. Horne  
Sullivan Co. Service Officer

JWH:eo



September - through Oct. 7, QUARTERLY REGISTRATION REPORT  
1978

District & Precinct	Registered Voters	New Registrations	Trans. TO Precinct	Trans. FROM Precinct	Removed by Death	GRAN. TOTAL
1 Emmett	783	6	19	21	2	78
2 Holston View	1365	38	34	62	0	137
2 Valley Pike	454	5	5	4	0	46
3 Holston Point	738	7	6	4	4	74
4 Avoca	1505	34	36	46	0	152
4 Outside	1350	34	43	41	4	138
5 North	1613	32	42	32	2	165
5 South	1814	38	37	51	5	183
6 Central Heights	902	5	14	14	2	90
7 Indian Springs	2786	128	124	121	2	2911
8 Fairview	485	10	10	4	1	501
9 Mary Hughes	1053	24	36	32	2	1074
10 Bloomingdale	2578	43	127	133	1	2614
10 Orebank	587	12	8	18	0	589
11 Andrew Johnson	1310	64	24	42	0	1356
11 Cedar Grove	1349	27	39	42	1	1372
11 Central	1480	56	28	34	2	1528
11 Dickson	1447	37	33	35	1	1481
11 East	1380	40	31	26	1	1424
11 Gravelly	607	13	17	14	0	623
11 Jackson	1177	80	38	32	3	1260
11 Robinson	1743	104	41	83	4	1801
11 South	2148	82	60	77	7	2206
11 West	1404	29	13	18	0	1428
12 Bell Ridge	915	15	11	14	2	925
12 Clouds Bend	1023	34	45	24	1	1077
12 Lynn Garden	1552	50	27	48	1	1580
12 Old Kingsport	1040	31	28	40	2	1057
12 West View	760	13	18	18	0	773
13 Childress	1156	49	37	37	2	1203
13 Long Island	301	8	3	5	0	307
13 Pactolus	1203	39	40	44	1	1237
14 Colonial Heights	2989	118	87	123	1	3070
14 Miller Perry	1634	69	82	69	2	1714
15 Sullivan	1307	24	17	23	0	1325
16 Bluff City	1470	10	33	41	3	1469
16 Chinquapin Grove	478	8	8	4	1	489
17 Central	1019	13	7	28	4	1007
17 East	1897	29	17	35	2	1906
17 Rosemont	1169	21	9	35	1	1163
17 South	1848	18	23	37	2	1850
17 West	1485	14	23	34	0	1488
18 Holston Jr. High	771	30	17	4	0	814
19 Friendship	77	4	0	1	0	80
19 Harr	227	0	10	10	0	227
20 Rocky Springs	338	11	2	0	1	350
21 East High School	942	16	24	17	1	964
22 Cold Springs	375	6	1	5	2	375
<b>TOTALS</b>	<b>58,035</b>	<b>1,578</b>	<b>1,434</b>	<b>1,682</b>	<b>73</b>	<b>59,292</b>

Margaret W. Milhorn  
Registrar of Voters

NO. #1 REA

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16 DAY OF OCTOBER, 19 78

RESOLUTION IN RE: \_\_\_\_\_

BE IT RESOLVED THAT

BE IT RESOLVED THAT THE SULLIVAN COUNTY QUARTERLY COURT GO ON RECORD AGAINST THE PROPOSED FIREARM REGULATIONS AS ENTERED ON PAGES 11800 THROUGH 11810 OF THE FEDERAL REGISTER DATED TUESDAY, MARCH 21, 1978 BY THE BUREAU OF ALCOHOL, TOBACCO AND FIREARMS AND URGE THE REMOVAL OF THESE PROPOSED FIREARM REGULATIONS FROM THE FEDERAL REGISTER.

INTRODUCED BY ESQ. AMMONS ESTIMATED COST: NONE

SECONDED BY ESQ. Greene PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_ County Court Clerk

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>EXECUTIVE</u>	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

NO. 2 10-16-78

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 9TH DAY OF AUGUST, 19 78

RESOLUTION IN RE: JAPANESE BEETLE CONTROL

BE IT RESOLVED THAT

WHEREAS, Sullivan County is one of twenty-five counties with heavy isolated infestations of Japanese beetles, and

WHEREAS, Sullivan County is eligible for a suppression program in conjunction with the Tennessee Department of Agriculture and the University Extension Service for the fiscal year 1978-79.

NOW, THEREFORE, BE IT RESOLVED THAT matching funds of \$1,400.00 be appropriated to provide milky spore material to treat federal, state, county or municipality owned property determined to be heavily infested with Japanese beetle by the Tennessee Department of Agriculture and the University of Tennessee Extension Service.

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. King PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

NO. ~~249~~ 3.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN ADJOURNED SESSION

MET THIS THE 9th DAY OF AUGUST, 19 78

RESOLUTION IN RE: INCREASE IN FIXED CHARGES ACCOUNTS

BE IT RESOLVED THAT

THE SULLIVAN COUNTY QUARTERLY COUNTY COURT APPROPRIATE ONE

THOUSAND SEVEN HUNDRED FORTY DOLLARS (\$1,740.00) FOR THE

FIXED CHARGES ACCOUNTS AS FOLLOWS:

<u>Ag Agent</u>	<u>602</u>	<u>-</u>	<u>503</u>	<u>--</u>	<u>\$1,200.00</u>	<u>5100</u>
<u>Library</u>	<u>1103</u>	<u>-</u>	<u>503</u>	<u>--</u>	<u>240.00</u>	<u>1800</u>
<u>Prot office</u>	<u>1124</u>	<u>-</u>	<u>503</u>	<u>--</u>	<u>300.00</u>	<u>1500</u>

THIS IS DUE TO INCREASE IN BILLINGS RECEIVED FOR RENTS ON JULY 27, 1978:

INTRODUCED BY ESQ. Reed Hays ESTIMATED COST: \$1,740.00

SECONDED BY ESQ. Hays Keener PAID FROM GENERAL FUND SURPLUS

COURT ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL \_\_\_\_\_

VOICE/VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:

APPROVED:

DISAPPROVED:

FISCAL AGENT:

8/9/78 first reading



\_\_\_\_\_ TENNESSEE DEPARTMENT OF TRANSPORTATION \_\_\_\_\_

\_\_\_\_\_ NASHVILLE 37219 \_\_\_\_\_

# 4

Post Office Box 58  
Knoxville, Tennessee 37901  
July 27, 1978

RAY BLANTON  
GOVERNOR

EDDIE SHAW  
COMMISSIONER

W. A. GOODWIN  
DEPUTY COMMISSIONER

Honorable Lon V. Boyd  
Sullivan County Judge  
Blountville, Tennessee 37617

RE: PROPOSAL  
Project No: 82010-2209-04  
SR 93 from 0.1 mile E. of  
Glen Alpine Road to 4.0 miles  
W. of Kingsport City Limits  
ROW Length 0.288 Mile

Dear Judge Boyd:

Mr. \_\_\_\_\_ is handing you one (1) set of plans and the original and two (2) copies of the Proposal on the above project. The State representative handing you the Proposal will be willing to answer any questions you may have or obtain the answers for you. If it becomes necessary, we will be glad to meet with you and other members of the County Court and answer any questions they might have. However, questions concerning traffic matters should be referred to Mr. Terry Grubb at our Regional Office. Following acceptance, two (2) copies of each Proposal should be returned to me, each accompanied by a certified copy of the Ordinance or Resolution, whichever is applicable.

We appreciate your cooperation, and if we can be of assistance in any way, please do not hesitate to contact us.

Yours truly,

*Glenn Malone*

Glenn Malone  
Regional Right-of-Way Engineer

GM/dd

Attachment

cc: Mr. C. R. McAmis  
Mr. R. D. Minnigan  
Mr. Thomas Patton  
Mr. Larry Bayless  
Mr. Walter Bailes w/attachment  
Mr. J. T. Leach w/attachment

*Sm, Tb*

*Durham*

*8-9-78*

*1<sup>st</sup> Reading*

TRANSPORTATION  
C O U N T Y  
P R O P O S A L  
OF THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF TENNESSEE  
TO THE COUNTY OF SULLIVAN, TENNESSEE:

The DEPARTMENT OF TRANSPORTATION of the State of Tennessee, hereinafter called "DEPARTMENT", proposes to construct a project designated as No. SP-82010-2209-04, S.R. 93, from 0.1 mile E. of Glen Alpine Road to 4.0 miles W. of Kingsport City Limits, R.O.W. length 0.288 miles, in the COUNTY OF SULLIVAN, provided the COUNTY agrees to cooperate with the DEPARTMENT as set forth in this proposal, so that the general highway program be carried out in accordance with the intent of the General Assembly of the State.

Accordingly, if the COUNTY will agree:

1. That in the event any civil actions in cross-eminent domain or for damages are instituted by reason of the DEPARTMENT, or its contractor, going upon the right of way and easements, and constructing said project in accordance with the plans and as necessary to make the completed project functional, it will notify in writing the Attorney General of the State, whose address is Room 230, 450 James Robertson Parkway, Nashville, Tennessee 37219, of the institution of each civil action, the complaint and all subsequent pleadings, within seven (7) days after the service of each of the same, under penalty of defending such actions and paying any judgments which result therefrom at its own expense; and

2. To close or otherwise modify any of its roads, or other public ways as indicated on the project plans, as provided by law; and

3. To transfer or cause to be transferred to the DEPARTMENT without cost to it, all land owned by the COUNTY or by any of its instrumentalities as required for right of way or easement purposes, provided such land is being used or dedicated for road or other public way purposes; and

4. Where privately, publicly or cooperatively owned utility lines, facilities and systems for producing, transmitting or distributing communications, power, electricity, light, heat, gas, oil, crude products, water, steam, waste, storm water not connected with highway drainage, and other similar commodities, including publicly owned facilities such as fire and police signal systems and street lighting systems are located within the right of way of any road or other public way owned by the COUNTY, or any of its instrumentalities, the COUNTY agrees that it will take any action necessary to require the removal or adjustment of any of the above described facilities as would conflict with the construction of the project. But the foregoing may not be a duty of the COUNTY since it shall become operative only after the DEPARTMENT has been unsuccessful in its efforts to provide for said removals or adjustments for the benefit of the COUNTY.

The foregoing does not apply to those utility facilities which are owned by the COUNTY or one of its instrumentalities, it being understood that the COUNTY has the duty to relocate or adjust such facilities, if required, provided the COUNTY is notified to do so by the DEPARTMENT with detailed advice as to this duty of the COUNTY; and

Following the acceptance of this proposal, the DEPARTMENT will acquire the rights of way and easements, construct the project and defend any cross- eminent domain or damage civil actions of which the Attorney General has received the pleadings provided for herein.

The project plans hereinbefore identified by number and description are incorporated by reference thereto and shall be considered a part of this proposal, including any revisions or amendments thereto, provided a copy of each is furnished the COUNTY.

The acceptance of this proposal shall be evidenced by the passage of a Resolution which shall incorporate the same verbatim, or by reference thereto.

IN WITNESS WHEREOF, the DEPARTMENT has caused this instrument to be executed by its duly authorized officials on this the 21st day of July, 19 78.

STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION

By: *Eddie Shaw*  
Commissioner

By: *Lucius Brown*  
Director, Bureau of Highways

APPROVED:

*Marcy C. King*  
Staff Attorney



NO. B. # 5 10-16-78

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Called SESSION

MET THIS THE 1st DAY OF Sept., 19 78

RESOLUTION IN RE: Library Board

BE IT RESOLVED THAT

Carl Phillips be appointed to the Sullivan County Library Board to replace Jim Pick who has submitted his resignation.

INTRODUCED BY ESA: Charles ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESA: Walter Dancy FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

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FISCAL AGENT: \_\_\_\_\_

9/1/78 - first reading

NO. Co.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16 DAY OF Oct, 1978

RESOLUTION IN RE: Monies for Animal Shelter in Kingsport

BE IT RESOLVED THAT

WHEREAS, the Sullivan County Quarterly Court appropriated \$20,000.00 from Revenue Sharing Funds for partial payment for an animal shelter in Kingsport, and,

WHEREAS, this money was not spent during the 1978 fiscal year, and,

WHEREAS, the City of Kingsport is now beginning construction and will need these monies.

BE IT THEREFORE RESOLVED THAT the Sullivan County Board of County Commissioners authorize the expenditure of \$20,000.00 from Revenue Sharing funds in the 1979 fiscal year.

INTRODUCED BY ESQ. Ammons ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye                      Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Budget</u>	<input checked="" type="checkbox"/>	_____
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FISCAL AGENT: \_\_\_\_\_

NO. 7

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: GRANT FOR 4-D PROGRAM

BE IT RESOLVED THAT

the Sullivan County Board of County Commissioners approve the amount of \$6,325.00 for the addition of a position in the 4-D Program operated by the Sullivan County Attorney General's office. (Acct. #1131.1)

This money to be provided for under a grant from the Department of Health, Education & Welfare (through the Tennessee Department of Human Services) in the amount of \$4,744.00. (Acct. #144.6) The county portion of this grant being 25% will be funded by a transfer from the District Attorney's budget in the amount of \$1,581.00. (Acct. #405.1)

This is a transfer of funds and does not require any additional local funds.

INTRODUCED BY ESQ. Harr ESTIMATED COST: \$4,733.00

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM County General FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

Budget \_\_\_\_\_ X \_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

NO. 8

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16th DAY OF October, 19 78

RESOLUTION IN RE: Revenue Sharing

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners approve the expenditure of \$280,000.00 of Federal Revenue Sharing Funds in the appropriation accounts as follows:

501 - County Sheriff

Capital Outlay \$65,000.00

1127 - Landfill

Contractual Services 85,000.00

Supplies 130,000.00

\$280,000.00

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \$280,000.00

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM Revenue Sharing FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT:  
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NO. 9

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: DEBT SERVICE FUND  
BUDGET AMENDMENT

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners approve the  
following expenditure of funds in the Debt Service Fund.

Source of Funds: #97 - Unappropriated Surplus \$2,000.00

Expenditure - 1101.1 - Trustee's Commission 2,000.00

INTRODUCED BY ESQ. Harr ESTIMATED COST: \$2,000.00

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM Debt Service FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT:  
\_\_\_\_\_

NO. 10

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16TH DAY OF October, 19 78

RESOLUTION IN RE: Seminar Grant -  
Sessions Court Div. III

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners approve the ex-  
penditure of \$628.65 for a "Developing Systems and Procedures  
in Misdemeanor Courts" Seminar for Division <sup>R</sup>~~III~~ of General  
Sessions Court.

The source of funding shall be:

State and Federal Funds - \$628.65

The Local share of this appropriation, \$69.85, has been pro-  
vided in the General Sessions Court Budget.

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \$628.65

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM County GeneralFUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

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FISCAL AGENT:  
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NO. 11

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16th DAY OF October, 19 78

RESOLUTION IN RE: Youth Services Officer Grant

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners approve the expenditure of  
\$10,262.10 for the Youth Services Officer Grant for Division II of  
General Sessions Court. This appropriation shall be effective for  
the period 9/1/78 - 8/31/79.

The source of funding shall be:

Federal and State Funds - \$10,262.10

The Local share of the appropriation, \$1,140.40, has been provided  
in the General Sessions Court budget.

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \$11,402.50

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM County General FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT:

\_\_\_\_\_

NO. 12

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16TH DAY OF October, 19 78.

RESOLUTION IN RE: "Stop" Sign  
Bridwell & Boss St.

BE IT RESOLVED THAT

a "Stop" sign be installed at the intersection of Bridwell  
Drive and Boss Street in the 7th Civil District.

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INTRODUCED BY ESQ. Blalock ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_  
VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>Administrative</u>	_____	_____
_____	_____	_____
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FISCAL AGENT:  
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NO. 15.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: Attorney General's Grant Motor Vehicle Law Special Prosecutor

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners approve the expenditure of funds up to \$12,000.00 during the 1978/79 FY which will be utilized by the Attorney General's Office to continue the Motor Vehicle Law Special Prosecutor Program. These funds are 100% reimburseable.

(No County funds are required)

INTRODUCED BY ESQ. Flan ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye                      Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

Agreed                      ✓                      \_\_\_\_\_  
\_\_\_\_\_  
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FISCAL AGENT: \_\_\_\_\_

NO. 16

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: NON-PROFIT ORGANIZATIONS

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners do hereby designate the following as non-profit organizations which are providing various services to the Citizens of Sullivan County:

Bloomingsdale Fire Department	\$12,500.00
Sullivan County Fire Department	12,500.00
Piney Flats Fire Department	12,500.00
Avoca Fire Department	12,500.00
Hickory Tree Fire Department	12,500.00
East Sullivan County Fire Department	12,500.00
North Kingsport Fire Department	12,500.00
Warriors Path Fire Department	12,500.00
Sullivan West Fire Department	12,500.00
Sullivan County Rescue Squad	21,000.00
Bluff City Rescue Squad	8,000.00
Dawn of Hope School	5,000.00

INTRODUCED BY ESQ. Kaw ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye Nay

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>P. Dent</u>	<input checked="" type="checkbox"/>	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_



TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: ESTABLISHMENT OF CLINIC FOR THE SULLIVAN COUNTY JAIL

BE IT RESOLVED THAT

WHEREAS, the Sullivan County Jail is without the services of a physician, and,

WHEREAS, the Sheriff's Dept. is making numerous trips transporting prisoners to and from the Bristol Memorial Hospital and Holston Valley Community Hospital daily, and,

WHEREAS, uncountable manhours are lost in the transportation and guarding the prisoners while at the hospital, and,

WHEREAS, a Volunteer nursing program has been implemented in cooperation with ETSU.

THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate funds in the amount of \$20,000 for equipment and a physician to create a clinic for the Sullivan County Jail.

\$15,000 for salary for physician

4,000 for hardware and equipment

1,000 for expendable equipment

INTRODUCED BY ESQ. Barnes ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT:  
\_\_\_\_\_

NO. \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: \_\_\_\_\_

BE IT RESOLVED THAT

Elizabethton Vocational School	3,000.00
Bristol Speech & Hearing Clinic	8,000.00
Kingsport Speech & Hearing Clinic	10,000.00
Bristol Mental Health Clinic	21,510.00
Kingsport Mental Health Clinic	21,510.00
Upper East Tennessee Council on Alcoholism and Drug Dependency	9,000.00
Kingsport Council on Alcoholism and Drug Dependence	28,735.00
Bluff City Senior Citizens	1,200.00
Buffalo Senior Citizens	1,200.00
Holston Senior Citizens	1,200.00
Piney Flats Senior Citizens	1,200.00
Bristol Senior Citizens	2,400.00
Kingsport Senior Citizens	4,800.00

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT: \_\_\_\_\_



NO. 18

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: APPOINTMENT TO  
PLANNING COMMISSION

BE IT RESOLVED THAT

J. C. Clark be appointed to the Sullivan County Planning  
Commission as recommended by the City of Bristol for a  
four (4) year term ending August 31, 1982.

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INTRODUCED BY ESQ. MONTGOMERY ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
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FISCAL AGENT:  
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NO. 19

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: Planning Commission  
Appointments

BE IT RESOLVED THAT

Charles D. Sine, Aldridge Woods and Joe Thomas, Jr. be  
appointed to the Sullivan County Planning Commission for a  
four (4) year term to end August 31, ~~1978~~ 1982.

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INTRODUCED BY ESQ. Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. McKervey PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT:  
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NO. 20

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: 11W Utility Dist.

BE IT RESOLVED THAT

Commissioners to serve the 11-W Utility District be elected  
as follows: Charlie Beach, 1 year term (Chairman);  
Velma Peters, 2 year term; Paul Blair, 2 year term.

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INTRODUCED BY ESQ. Montgomery ESTIMATED COST: None

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT: \_\_\_\_\_

271

NO. 21

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16TH DAY OF October, 19 78

RESOLUTION IN RE: Van and Van Contents

BE IT RESOLVED THAT

the Board of Commissioners place under the jurisdiction of  
the Sullivan County Highway Commissioner the 1978 Chevrolet  
Van and its contents including the surveying equipment and  
maps, and,

BE IT FURTHER RESOLVED THAT this resolution supercede any  
prior resolution which might pertain to the above items.

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

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FISCAL AGENT: \_\_\_\_\_

NO. 22

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF October, 19 78

RESOLUTION IN RE: Disposition of Used Tires

BE IT RESOLVED THAT

the Sullivan County Purchasing Agent be authorized to sell to the highest bidder 450 used tires on Tuesday, October 31, 1978 (list attached).

BE IT FURTHER RESOLVED THAT the Sullivan County Purchasing Agent be authorized to destroy 204 tires that are not recappable and approximately 1,000lbs. of tubes and tire inserts.

INTRODUCED BY ESQ. Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

SULLIVAN COUNTY  
 BLOUNTVILLE, TENNESSEE

# 22 Attachment

CENTRAL RECEIVING  
 PHONE 323-8631



CENTRAL STORES  
 PHONE 323-8631

TO: PURCHASING DEPARTMENT  
 FROM: CENTRAL RECEIVING  
 RE: USED TIRES FOR SALE  
 DATE: OCTOBER 3, 1978

USED TIRES TO BE ADVERTISED FOR SALE:

<u>NO.</u>	<u>SIZE</u>
84 ea.	10:00 x 22
10 ea.	14:00 X 24
75 ea.	10:00 x 20
27 ea.	9:00 x 20
60 ea.	8:25 x 20
2 ea.	11:00 x 20
1 ea.	15:00 x 22.5
6 ea.	8:75 x 16.5
5 ea.	9.50 x 16.5
8 ea.	8:00 x 16.5

172 ea. Small passenger car and Truck tires including :  
 HR70 x 15  
 G78 x 15  
 F78 X 14  
 7:00 x 15  
 6:50 x 16  
 6:00 x 16  
 7:50 x 16

TOTAL TIRES TO BE SOLD 450.

NO. 23 ~~7~~

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN

COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 16<sup>th</sup> DAY OF Oct., 19 78

RESOLUTION IN RE: Blountville Utility

BE IT RESOLVED THAT

Jim Bibee, Jan Naegele and Fred  
Diabner be appointed to serve as  
Commissioners to the Blountville Utility  
District.

Be it further resolved that Mr. Bibee  
be appointed chairman, his term being  
one year, with Mrs. Naegele and Mr.  
Diabner be members serving two year  
terms. These members are being appointed  
as the result of a public meeting  
at which they were elected.

INTRODUCED BY ESQ. Atard ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Barnes PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL  Aye  Nay

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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\_\_\_\_\_  
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FISCAL AGENT:

10/16 - passed roll call by 2/3 + votes

NO. 24. 24

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ SESSION

MET THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_

RESOLUTION IN RE: Crime Prevention Community Relations Grant

BE IT RESOLVED THAT

Sullivan County Quarterly Court appropriate \$ 3,360.00 for a Crime Prevention Community Relations Grant. \$ 504.00 will be the cost of Sullivan County, \$ 168.00 is State by-end. This grant has been approved in Nashville by the Law Enforcement Planning Agency, duration of project 7-1-78 thru 6-30-78. Grant to be used for Crime Prevention and Drug Education, Printed Material, Metal Engraving Tools and 30 second Video Tapes on Crime Prevention Topics.

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INTRODUCED BY ESQ. P. ... ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_  
Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
<u>1-1-78</u>	<input checked="" type="checkbox"/>	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

NO. 245 25

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN  
COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: Increase in salary  
for Custodian at  
Probation Office

BE IT RESOLVED THAT

WHEREAS, the State Probation Office wishes to increase  
the pay of their custodian from \$50.00 per month to  
\$75.00 per month, and

WHEREAS, these monies will be paid to Sullivan County  
by the State of Tennessee,

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County  
Board of Commissioners approve this increase to be  
effective October 1, 1978.

INTRODUCED BY ESQ. Harr ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT:

\_\_\_\_\_

NO. 25

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN REGULAR SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: Tax Refund for Bristol Nursing Home

BE IT RESOLVED THAT

the State of Tennessee Assessment Appeals Commission has issued a certificate releasing the Bristol Nursing Home, Inc. from an assessment of \$96,300.00 for the year 1976/77, and,

WHEREAS, the amount paid in 1976 was \$3,062.34, and, WHEREAS, the amount paid in 1977 was \$3,293.46.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners approve \$6,355.80 to be refunded to this Nursing Home.

INTRODUCED BY ESQ. HARR ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM Gen. Fund Sur. FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
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_____	_____	_____
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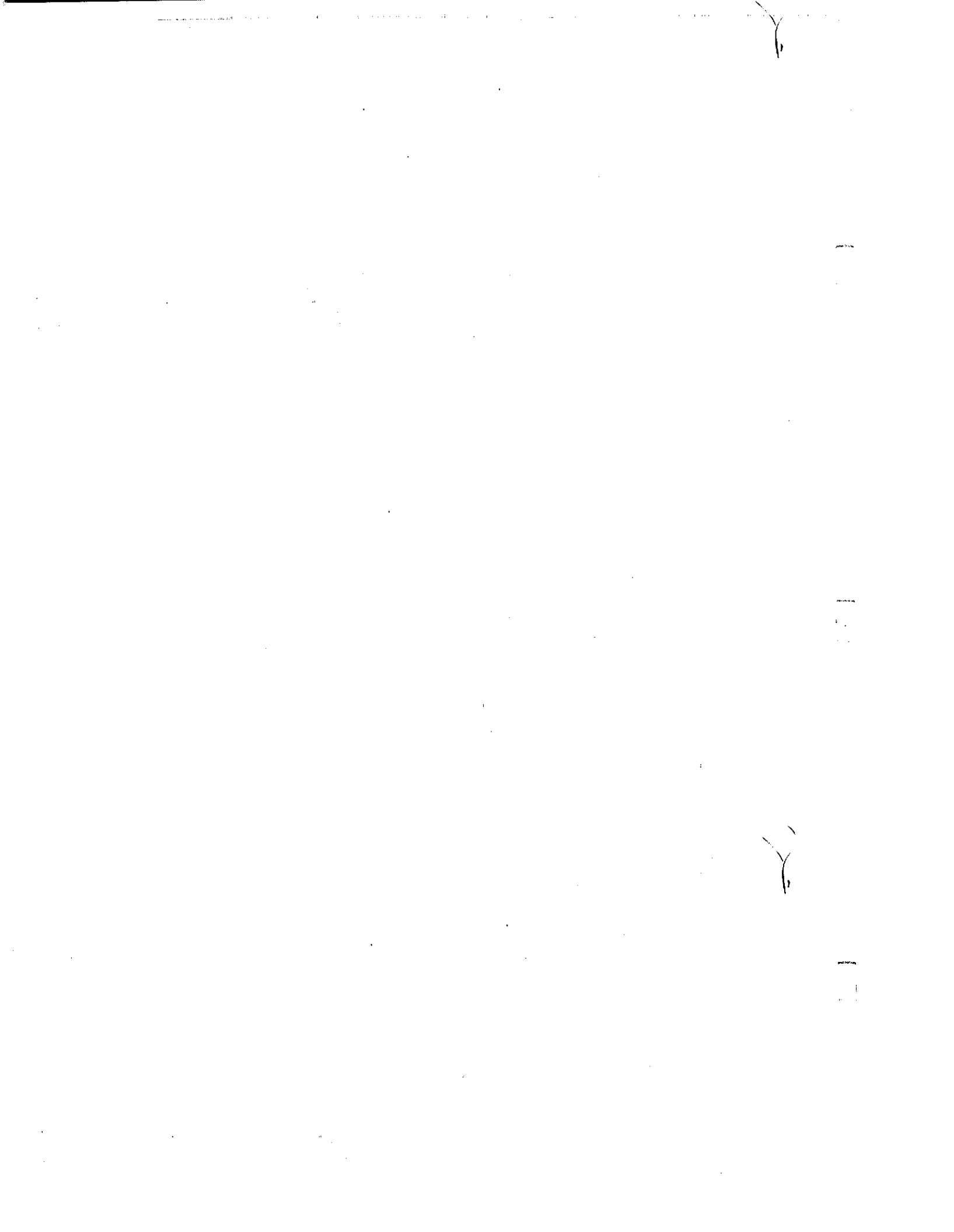
FISCAL AGENT: \_\_\_\_\_



OCTOBER 16, 1978

RESOLUTION IN RE:  
BEVERAGE BOARD MEMBERS

In regular session, October 16, 1978 by voice vote,  
Commissioners Hood and Hendrickson were elected to beverage  
board.



NO. 26 25

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ SESSION

MET THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_.

RESOLUTION IN RE: Renovation and Expansion of Sullivan County Jail

BE IT RESOLVED THAT

WHEREAS, the University of Tennessee County Technical Assistance Service made a survey of the Sullivan County Jail on February 17, 1978, and noted the following observation; "the most striking observation was the extreme overcrowding problem you are encountering."

WHEREAS, their first recommendation was to expand the existing jail facility to accommodate a minimum of 150 additional inmates.

WHEREAS, in order to comply with State Jail Inspection Regulations, the new facility should allow for approximately 45 square feet of space in a single man cell, excluding toilet and bedding facilities, and approximately 25 square feet per man in a multi-occupancy cell, excluding toilet and bedding facilities.

WHEREAS, the Sullivan County Grand Jury on the 30th day of June, 1976, recommended improvement in the ventilation system.

INTRODUCED BY ESQ. \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT: \_\_\_\_\_

WHEREAS, the Sullivan County Grand Jury on the 22nd day of October, 1976, recommended; (1) coverall uniforms should be provided for all prisoners, (2) tennis shoes with no shoe-strings should be provided for all prisoners.

WHEREAS, there is no adequate storage space in the present facility to store inmate clothing.

WHEREAS, the Sullivan County Grand Jury on the 23rd day of February, 1977, made the following recommendations; "that a more adequate exercise area is needed at the Sullivan County Jail and that the Jail didn't "seem to be adequate for the amount of prisoners there."

WHEREAS, the Sullivan County Grand Jury on the 21st day of June, 1977, noted "that the facility is often overcrowded and that additional space is badly needed." They further recommended that County Officials give "top priority" in their planning and budgeting to correct the crowded situation.

WHEREAS, the Sullivan County Grand Jury on the 1st day of November, 1977, pointed out that the jail was frequently overcrowded and it had been recommended before that the County Court Officials give "top priority" in their planning and budgeting to correct the crowded situation.

WHEREAS, the Sullivan County Grand Jury on the 15th day of February, 1978, pointed out that Sheriff Mike Gardner and County Officials had been working together to relieve the overcrowding temporarily until the present facility could be updated on a permanent basis. It was the opinion of this Grand Jury "that Sullivan County needs and could afford a modern County Jail of sufficient size to retain those persons convicted of felonies and crimes against our tax paying citizens." This Grand Jury respectfully urged County Officials to take action to update our County Jail.

WHEREAS, the Sullivan County Grand Jury on the 30th day of June, 1978, pointed out that they realized that County Officials were well aware of the crowded condition of the jail and were presently studying this situation. It was their recommendation that County Court Officials give "top priority" in their planning

and budgeting to correct the present situation.

THEREFORE, BE IT RESOLVED THAT, the County Commissioners pass a resolution which would appropriate the funds which would be used in the retention of a qualified architect to draw plans for an renovation to the Sullivan County Jail. Not to exceed

\$8,000.00 <sup>Resolution and</sup> That a committee of 3 be appointed by the Judge to supervise this phase of the work. <sup>The members of Board. 2/11/11</sup>

NO. 30

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN \_\_\_\_\_ REGULAR \_\_\_\_\_ SESSION

MET THIS THE 16TH DAY OF OCTOBER, 19 78

RESOLUTION IN RE: Annexation Funds

BE IT RESOLVED THAT

Should the City of Kingsport or any other organization  
or individual bring suit to injoin the holding of a referen-  
dum on November 7, 1978, pursuant to the terms of Chapter 25  
Public Acts of 1973 that the County Attorney is authorized  
if necessary to file an intervening suit on behalf of Sulli-  
van County to uphold the validity of said Public Act in order  
that the said referendum may be held at a cost not to exceed  
the sum of \$500.00

INTRODUCED BY ESQ. Steve ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. Mills PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
Aye Nay

ROLL CALL \_\_\_\_\_

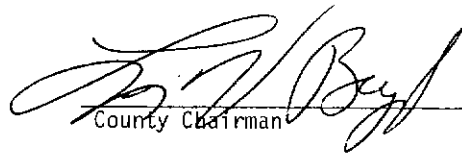
VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED:

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FISCAL AGENT:  
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And thereupon Court Adjourned to meet again November 27, 1978.

  
County Chairman

