

OCTOBER 15, 1979  
MONDAY MORNING, OCTOBER 15, 1979

BE IT REMEMBERED THAT:

County Commissioners met pursuant to adjournment for a Regular Session of Sullivan County Board of Commissioners of Blountville, Tennessee met in session this Monday Morning, October 15, 1979 was present and presiding the Honorable Lon V. Boyd, County Chairman, and Marjorie S. Harr, County Clerk and Mike Gardner, County Sheriff of said Board of Commissioners, and full quorum of Commissioners of said County to Witness:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

Akard, Ammons, Arrington, Barnes, Blalock, Cosby, Dixon, Durham, Fleenor, Gillenwater, Greene, Harr, Hendrickson, Hood, Keener, King, McKamey, Mills, Montgomery, Morrell, Poe, Rutherford, Sine, Smith, Thomas.

0068

STATE OF TENNESSEE I  
COUNTY OF SULLIVAN I

OCTOBER 15, 1979 TERM

NOTARIES ELECTED

PAUL ALLEN STEELE  
JUANITA B. MILHORN  
EDWARD S. BOOHER  
JOHN F. BULLOCK, SR.  
MARY AILEEN HATCHER  
LAURA K. KAYLOR  
DON W. COOPER  
JANICE POWERS VAUGHN  
W. ROSCOE BOWMAN  
RONALD EUGENE MILLER  
SHARON E. JOHNSON  
RANDY W. WEST  
CAROL JOY HARLESS  
G. A. RACHEL

GARY EARL GROSS  
HAROLD F. MCNABB  
JEAN S. HILTON  
CHARLES C. KEENER  
RAY R. PLEASANT  
JANET SUE LIGHT  
CATHERINE NAUGHER BROWDER  
JACQUELINE JONES COCHRAN  
SAMUEL WALTER RUTHERFORD  
SUSAN KAY BISHOP  
JACK DEMPSEY STARRETT  
JAMES HOLLY SCOTT  
KAREN S. HYATT

Mrs. Harro

*Sullivan County*

P. O. BOX 96 BLOUNTVILLE, TENNESSEE

October 8, 1979

Dear Commissioner:

The Sullivan County Board of County Commissioners will meet on Monday, October 15, 1979, at 9:00 a.m. at the Courthouse in Blountville for its regular quarterly session.

Mr. Steve Neece, Director of the Upper East Tennessee Human Development Agency, will be present to present an update of that agency to the County Commission. Installation of the Bell in front of the Courthouse should be completed by this date. We will have a dedication ceremony at approximately 10:00 a.m. in front of the Courthouse.

I am enclosing the complete context of each resolution on file at this time and the action taken by the various committees on these resolutions.

## RESOLUTIONS FOR SECOND READING:

## 1. RESOLUTION IN RE:

"STOP" SIGNS AND  
"NO PARKING" SIGN

BE IT RESOLVED THAT "Stop" signs and a "No Parking" sign be installed at the following intersections:

1. A two-way "Stop" sign on Old Mill Road and Childress Ferry Road at the Old Porter Moody Store in the 7th Civil District of Sullivan County - 6th Magisterial District.
2. A two-way "Stop" sign on Hamilton Road and Center Road near Misty Waters in the 18th Civil District of Sullivan County - 6th Magisterial District.
3. A "Stop" sign at the intersection of Franklin St. and Lynn Garden Drive.
4. A "Stop" sign at the intersection of Akers Street and Nelms Lane.
5. A "Stop" sign at Ridgecrest and Jersey St.
6. A "Stop" sign at Sugar Hollow and Allison Road in the 8th Civil District.
7. A "No Parking" sign on one side of Franklin Street and Akers Street.

INTRO BYREFERRED TOCOMMITTEE ACTION

Hood

Administrative

Approved

## 2. RESOLUTION IN RE:

NAMING ROADS IN  
13TH, 14TH AND  
15TH CIVIL DISTRICTS

BE IT RESOLVED THAT the following list of names be assigned to roads or streets that are located in the 13th, 14th & 15th Civil Districts. These names have been checked by the Kingsport Post Office and do not conflict with other names of streets or roads. Most of these names are the result of these roads or streets being referred to by the names of people living on said roads or streets but have not been officially named. The remainder of these road or street names have been assigned thru the affidavit system approved by this Board of Commissioners:

ROAD OR STREET NAMEDISTRICT

Clyde Morelock Rd.	15
Knox Pope Rd.	15
Ryans Rd.	15
Mary Jane Rd.	15
R. C. Barrett Rd.	15
Mowell Rd.	15
Roseberry Rd.	15
Woodlawn Rd.	15

<u>ROAD OR STREET NAME</u>	<u>DISTRICT</u>
Ted Dykes Rd.	15
Lon Crawford Rd.	15
Homer Light Rd.	15
Orville Light Rd.	15
Grady Light Rd.	15
Arnold Rd.	15
Bertsie Shipley Rd.	15
Thomas Acres Rd.	15
Trails End Rd.	15
Mullinex Lane	15
Littleton Rd.	15
Dykes Rd.	15
Ellis Crawford Rd.	15
Three Oaks Dr.	15
Coal Pit Hollow Rd.	15
Rolling Hills Dr.	15
Okey Mowell Rd.	15
Cole Light Rd.	15
Goldie Crawford Rd.	15
Donnie Crawford Rd.	15
Bessie Morrison Rd.	15
Offie Dykes Rd.	15
Kestner Rd.	15
John Phillips Rd.	15
Dean Rd.	13
Bacon Rd.	14
Toy Crawford Rd.	15
Bainer Rd.	15
Bragg Rd.	15
Molly Pullen Rd.	15
Lone Star Extension	15
Crenshaw Extension	13
Lowell Ward Rd.	13
Churchview Exit	13
Lane Rd.	15

INTRO BY

Smith

REFERRED TO

Administrative

COMMITTEE ACTION

Approved

## 3. RESOLUTION IN RE:

TAX FREEZE FOR ELDERLY

BE IT RESOLVED THAT WHEREAS, SB 853 and HB 79 have been enacted by the Tennessee Legislature, and,

WHEREAS, this statute as enacted provides for tax relief for taxpayers 65 years old or older with a combined family annual income of under \$12,000.00, and,

WHEREAS, this statute also provides that counties may adopt the provisions contained in the statute by resolution.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Commission adopt for Sullivan County the measures for tax relief as provided in SB 853 and HB 79.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Montgomery	Budget	*

## 4. RESOLUTION IN RE:

INTAKE OFFICER

BE IT RESOLVED THAT WHEREAS, General Sessions Court Division II serving Civil Districts 10-15 now has under it's jurisdiction all juveniles coming before the court in these districts which include the City of Kingsport, and,

WHEREAS, it is necessary to provide adequate supportive services for this court.

NOW, THEREFORE, BE IT RESOLVED THAT the budget be amended to include the position of Intake Officer to the General Sessions Court and that an annual salary of \$18,800.00 be included with these funds to come from the City of Kingsport and that the city pay the fringe benefits.

BE IT FURTHER RESOLVED THAT this person be given credit for his years of service with the City of Kingsport as an employee of Sullivan County.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Montgomery	Budget Executive	* Approved

## 5. RESOLUTION IN RE:

"STOP" SIGNS  
13TH CIVIL DISTRICT

BE IT RESOLVED THAT "STOP" signs be installed at the following intersections located in the 13th Civil District:

1. At the intersection of Easy St. & Summerville Rd. - Stop sign to be installed on Easy Street where it intersects with Summerville Rd.
2. At the intersection of Kendricks Creek Road and Summerville Road, a stop sign to be installed on Summerville Road where it intersects.

\*Will have recommendation at Commission meeting

with Kendricks Creek Road.

This is a request by citizens living in these areas who are concerned about the safety of everyone who travels these roads.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Smith	Administrative	Approved

6. RESOLUTION IN RE:

INDUSTRIAL REVENUE BONDS

BE IT RESOLVED THAT WHEREAS, much dissatisfaction currently exists in the usage of Industrial Revenue Bonds. These bonds are issued under a 1955 State Law that authorized their sale to construct new plants and to purchase equipment. The law has been amended several times to include office buildings, banks, auto dealerships, and other retail and commercial buildings.

BE IT THEREFORE RESOLVED that our Representatives in the Tennessee Legislature be directed by this body to support amendments to the law whereby any project done with bonds should have a direct relation to industry or furnish a much needed service to industry or industrial employees.

BE IT FURTHER RESOLVED THAT this resolution in no manner questions the past or present actions and decision of the Sullivan County Industrial Development Board. The approximately ten million plus in Revenue Bonds Issues approved by the Board in our area has been in keeping with the present law. They should continue to do so until the law which was revised by the Tennessee Legislators be changed by the Legislature at it's next regular session to amend the law to restrict the use of industrial revenue bonds for only those projects essential to industrial and economic development.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Keener	Budget	*

7. RESOLUTION IN RE:

COUNTY VEHICLES

BE IT RESOLVED THAT WHEREAS, a severe gasoline shortage would have a very adverse effect on Sullivan County if emergency measures are not taken.

WHEREAS, Sullivan County vehicles are being used for transportation to and from work by some Sullivan County employees.

BE IT RESOLVED THAT no Sullivan County vehicle shall be driven home for the purpose of transportation to and from work. The only exception to this being duly elected constitutional officers with no variations.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Poe & Barnes	Administrative Executive Budget	Approved with amendment Disapproved *

\* Will have recommendation at Commission meeting

## 8. RESOLUTION IN RE:

"NO PARKING" ROCK ADDITIC

BE IT RESOLVED THAT "No Parking" signs be placed in Rock Addition. The signs are to be erected in the circle and the end of the road. This circle is used as a turning area and is not being blocked by parked cars. This is located in the 5th Civil District.

INTRO BYREFERRED TOCOMMITTEE ACTION

Akard

Administrative

Approved

## 9. RESOLUTION IN RE:

AMENDMENT TO METRO GOVERN-  
MENT RESOLUTION

BE IT RESOLVED THAT the resolution include the exact amount of the tax rate increase for the rural, city and county residents when the consolidation is implemented.

INTRO BYREFERRED TOCOMMITTEE ACTION

Morrell

Budget

\*

## 10. RESOLUTION IN RE:

"STOP" SIGN ON RUTHTIN RI

BE IT RESOLVED THAT a "Stop" sign be installed on the corner of Ruthtin Road at the Landmark Church going into the subdivision.

INTRO BYREFERRED TOCOMMITTEE ACTION

Barnes

Administrative

Deferred

## 11. RESOLUTION IN RE:

CLOSING THE OLD JONESBORO  
ROAD\*\*

BE IT RESOLVED THAT WHEREAS, a section of the old Jonesboro Road located in the 9th Civil District of Sullivan County has been abandoned, and,

WHEREAS, this section of road has been abandoned for more than sixty (60) years, and,

WHEREAS, said road bed is no longer in use or usable, and,

WHEREAS, the adjoining property owners have requested by petition the official closing of said road.

NOW, THEREFORE, BE IT RESOLVED THAT this section of the Old Jonesboro Road be officially closed by the Sullivan County Commission.

\*\*Map and Petition sent previously to all Commissioners.

\*Will have recommendation at Commission meeting.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Executive Planning Commission	Approved Approved subject to approval of Hwy. Comm.
12. RESOLUTION IN RE:		<u>DISPOSAL OF SULLIVAN COUNTY LIBRARY MATERIALS</u>

BE IT RESOLVED THAT WHEREAS, Public Library materials, including books, recordings, and films, may be determined to be unusable according to any or all of the attached criteria, judged by Tennessee State Library agencies to be acceptable guidelines for discarding library materials;

BE IT RESOLVED THAT the above mentioned library materials owned by the Sullivan County Public Library may be disposed of in the following manner:

1. All marks of ownership will be invalidated - marked "withDrawn".
2. Materials will be sold with other county materials by the Sullivan County Purchasing Agent at public auction with remainders to be distributed to non-profit charitable organizations or incinerated.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Montgomery	Executive	Approved
13. RESOLUTION IN RE:		<u>"TABLING" RESOLUTIONS</u>

BE IT RESOLVED THAT since the business conducted by the Board of Commissioners of Sullivan County is of grave importance to the citizens of Sullivan County, and,

WHEREAS, many items of business to come before this elected body of Government affects all of the citizens of Sullivan County.

THEREFORE, BE IT RESOLVED THAT any resolution presented before the Sullivan County Board of Commissioners cannot be "tabled" until all members of this Commission have had the opportunity to express their views on said resolution, and,

WHEREAS, if a "motion to table" is made the chairman will not recognize this motion until after full and complete discussion of the issue(s) are conducted. This will prevent only one side of said iddue to be presented which could result in a bias or unfair vote due to sentiment or emotionalism.

NOW, THEREFORE, BE IT FURTHER RESOLVED THAT a vote be taken on a "motion to table" before a vote is taken on the actual resolution but only after complete discussion before the Sullivan County Board of Commissioners.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Smith	Executive	

## RESOLUTION FOR FIRST READING:

## 14. RESOLUTION IN RE:

"SPEED LIMIT" AND  
"STOP" SIGN

BE IT RESOLVED THAT a "Speed Limit" sign of 25 mph be placed on Thompson and Kingsley Avenues and a "Stop" sign be placed on Page Street at the intersection of Page Street and Rainbow Circle.

INTRO BYREFERRED TOCOMMITTEE ACTION

Hood

Administrative

## 15. RESOLUTION IN RE:

COUNTY ATTORNEY'S  
BUDGET

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate \$1,585.00 in the County Attorney's Budget. The source of funds shall be unappropriated surplus. The funds shall be expended as follows:

Increase in part-time help - \$1,285.00  
Increase in supplies - 300.00

INTRO BYREFERRED TOCOMMITTEE ACTIONExecutive  
Budget

## 16. RESOLUTION IN RE:

POSTAGE METER

BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriated \$3,352.88 in the Print Shop Budget. The source of funding will be unappropriated surplus.

These funds shall be used to purchase a Pitney-Bowers Model 4371 Postage Meter Mailing Machine which will replace the present machine which is 28 years old.

INTRO BYREFERRED TOCOMMITTEE ACTION

Montgomery

Executive  
BudgetApproved  
\*

## 17. RESOLUTION IN RE:

SECRETARY FOR ADMINI-  
STRATIVE AND EXECUTIVE  
COMMITTEES

BE IT RESOLVED THAT the Administrative Committee and the Executive Committee be provided with a recording secretary at meetings. Salary to be \$30.00 per meeting with funds provided from General Fund surplus.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Blalock	Budget Executive Administrative	* Approved
18. RESOLUTION IN RE:		<u>ROOF FOR BRISTOL HEALTH CENTER</u>
<p>BE IT RESOLVED THAT WHEREAS, the roof of the Bristol Health Center, 29 Midway Street, Bristol, Tennessee, is leaking, causing damage to the interior of the building, and,</p> <p>WHEREAS, all efforts to repair the roof have proven unsuccessful. Further repairs to the roof would be a waste to taxpayer's money.</p> <p>NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of Commissioners appropriate \$6,200.00 from the unappropriated surplus to replace said roof on the Bristol Health Center.</p>		
<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Barnes	Administrative	Approved
19. RESOLUTION IN RE:		<u>ABANDONED ROAD IN 20TH CIVIL DISTRICT</u>
<p>BE IT RESOLVED THAT WHEREAS, a section of an un-named road located in the 20th Civil District of Sullivan County has been abandoned, and,</p> <p>WHEREAS, this section of road has been abandoned since the building of Boone Dam, and,</p> <p>WHEREAS, said road bed is no longer in use or useable, and,</p> <p>WHEREAS, the adjoining property owners have requested by letter the official closing of said road.</p> <p>NOW, THEREFORE, BE IT RESOLVED THAT the section shown by pictures, maps and described in the letter be officially closed by the Sullivan County Commission.</p>		
<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Hendrickson	Executive	Approved

\*Will have recommendation at Commission meeting.

If you have any questions concerning this report or the agenda, please contact my office.

Sincerely,

*Lon V. Boyd*  
(et)

Lon V. Boyd

LVB/bt

Enclosures

AGENDA

Opening of Meeting by Sheriff  
Prayer  
Pledge to Flag  
Roll Call  
Committee Reports  
Election of Notaries  
Presentation by Steve Neece  
Old Business  
New Business  
Adjournment

OCTOBER 15, 1979

REPORT OF  
ACCOUNTS AND BUDGETS

I  
I  
I

Accounts and Budgets Director, C. Edwin Williams submitted his report for the period ending September 30, 1979, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

----- 0 0 0 0 0 0 0 -----

REPORT OF  
HIGHWAY DEPARTMENT

I  
I  
I

Highway Commissioner, J. D. Wilson, submitted his report for the period ending September 30, 1979, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

----- 0 0 0 0 0 0 0 -----

Honorable Judge and Sullivan County Board of Commissioners  
 In Regular Session October 15, 1979  
 Blountville, Tennessee 37617

Ladies and Gentlemen:

Sullivan County Schools opened the 1979-80 school year with an enrollment of 19,361. The average daily attendance for the first month was 18,829. Students faced many changes this year with the opening of three new schools: Rock Springs, Central Heights, and Holston Elementary.

The opening of these new schools necessitated a great amount of work and preparation in such things as teacher assignments, furnishing of new buildings, revamping of bus routes, etc. Considering the many changes, I thought we got off to an exceptionally good start this year. We had some overloading of buses in the Miller Perry and Rock Springs areas but these problems have been worked out.

Progress on the construction of Sullivan North and Sullivan South High Schools is on schedule. Although these two new schools will not be completed until the 1980-81 school year, principals will be named early so they can begin planning. A committee to select principals has been formed. Among those serving on the committee are school board members Lloyd Barr, Dr. Gerald Gilbert, Jack May, and Calvin Duncan.

Jack May was elected as Chairman of the Board of Education for the coming year. He is entering his sixth year on the Board and beginning his fourth year as chairman. Charles Bridwell was elected as vice chairman of the Board.

The vocational-technical programs at Central and East High Schools have 2,127 students enrolled in vocational-technical classes including industrial arts. There are 1,005 students at Ketron, Lynn View and Sullivan West High Schools enrolled in vocational-technical classes. There are approximately 230 adults enrolled in 20 adult vocational programs at Central and East High Schools. We have received approximately 90 per cent of the vocational equipment for Sullivan North and Sullivan South High Schools. With the completion of these new schools all the students in Sullivan County will have the opportunity for vocational-technical training.

Additional funds will be available from the Federal Elementary and Secondary Education Act, Title IV. This money will be used to upgrade our school libraries.

In two of the three new schools opened this year, food is being prepared and served on site. Central Heights School began preparation and service of food on opening day. At Holston School preparation began on the second day. Rock Springs Elementary is the only school planned and being used as a satellite school, receiving its food this year from Miller Perry. At this time the total number of meals served in all the schools in September has not been compiled.

For the first time in several years, Federal regulations have brought about some changes in the menu pattern for the school meal. The requirement now provides that low-fat unflavored milk be available; it is a local option that other types of milk may also be provided. Now required is the provision of eight to ten servings per week of enriched bread or bread alternates. Bread alternates may include rice, macaroni, noodles, and other enriched pasta products. The portion sizes of meats and vegetables must be adjusted to meet the needs of children of various age groupings. Menu planning and implementation include: several iron-rich foods daily, a vitamin A-rich food twice a week, vitamin C-rich foods several times a week, and the reduction of salt, sugar and fat to a moderate level. Recommended to reduce salt was the removal of salt from the tables so that ready access to it would not be provided. Simply reducing a small amount of sugar, salt, or fat in recipes would further reduce these three ingredients in the diet. Close monitoring of the program through the year will determine the impact of these alterations to the acceptability of the program. Not only are the changes made to provide for better nutritional health but plate waste should be reduced if the quantity of food for each meal meets the needs of the various students.

October 9, 1979

Plans are being made for textbook adoptions in the areas of agriculture, home economics, health, and science. At the present time, each supervisor is establishing a committee which will evaluate textbooks and make final recommendations to the Board of Education. This process will involve over fifty classroom teachers and in excess of 800 individual textbooks before it is completed in March of next year. Textbooks adopted by these committees will be purchased new for the 1980-81 school year and will be used for a period of five years.

I appreciate your support for our education program this past school year and look forward to working with you this year in meeting our responsibility for providing quality education for the boys and girls in Sullivan County.

Respectfully,



Paul K. Nelson, Superintendent  
Sullivan County Schools

PKN:fr

TO THE HONORABLE SULLIVAN COUNTY COMMISSION  
BLOUNTVILLE, TENNESSEE

I wish to submit the following report of activities of the Sullivan County Health Department for the period July, August, September, 1979 (first column), which is offered as the department's quarterly report. The second column January - September gives the total of activities for the year 1979.

	<u>Quarter</u>			<u>Nine Months</u>		<u>1978</u>
	<u>July,</u>	<u>Aug.,</u>	<u>Sept.</u>	<u>Jan.</u>	<u>Sept.</u>	
	<u>1979</u>			<u>1979</u>		
Immunizations: Yellow Fever	17			50		77
Typhoid	13			28		154
Diphtheria	2236			4776		13585
Whooping Cough	1684			3750		6062
Mumps	408			932		1701
Smallpox	7			68		182
Tetanus	2237			4779		13593
Rubeola (Measles)	506			1026		5308
Rubella (German Measles)	377			871		3316
Poliomyelitis	2068			4538		14387
<u>Communicable Diseases</u>	<u>Cases</u>			<u>Cases</u>		
Gonorrhea	157			307		263
Infectious Hepatitis	1			11		18
Serum Hepatitis	2			8		8
Rubella (German Measles)	0			0		0
Rubeola (Measles)	3			3		3
Meningococcus Meningitis	0			1		4
Streptococcal Infections (Including Scarlet Fever)	0			48		49
Syphilis	2			6		3
Tuberculosis	11			23		15
Salmonella	6			17		24
Influenza	12			286		903
<u>Sanitation</u>						
Septic tank installations approved	331			914		1266
Total visits for inspection & instruction	1357			3957		5529
Total visits for inspection of trailer courts	83			285		635
Total visits for inspection of swimming pools	83			183		249
Total visits for inspection of schools	1			76		108
Total visits for all other purposes	487			2010		2423
<u>Food and Milk</u>						
Total visits to foodhandling establishments	569			1579		1691
Total visits to dairy farms	78			159		177
Total visits to milk plants	16			60		70
Total visits to school cafeterias	17			189		264
Restaurant and cafeteria-bacteria test	38			272		390
<u>Rabies Control</u>						
Anti-rabic clinic for dogs	0			48		48
No. dogs vaccinated in clinics & hospitals	797			4131		15537
<u>Laboratory Service</u>						
Specimen examined: Water	72			155		206
Milk	108			357		589
Typhoid	0			0		0
Syphilis	1774			4691		6525
Tuberculosis	150			451		511
Rabies	1			26		53
Other	1140			3774		7375
<u>Vital Statistics</u>						
Total births registered	292			971		1513
Total deaths registered (all causes)	177			590		799

Respectfully yours,

*Charles E. Chapman M.D.*  
Charles E. Chapman, M.D., Director  
Sullivan County Health Department

OCTOBER 15, 1979

REPORT OF  
MIKE GARDNER, SHERIFF

I  
I  
I

Sheriff Mike Gardner submitted his report for the period ending September 30, 1979, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

-----0 0 0 0 0 0-----

**Sullivan County Work House  
and Traffic Control**

BLOUNTVILLE, TENNESSEE 37617



J. NEWLAND LESLIE  
WORK HOUSE

October 3, 1979

RE: Quarterly Report to the Sullivan  
County Board of County Commissioners;  
July 1, 1979 through September 30,  
1979

Dear Judge Boyd and County Commissioners:

As you are aware, the undersigned is a former employee of the Sullivan County Workhouse and Traffic Control Department. Working now under the title of Safety Coordinator through the Highway Department, I have chosen to use for this report the last of the printed stationery from my former position rather than discard it.

The attached sheets briefly describe the type of work which has been done during this past quarter and shows the type and number of signs that have been placed on county roads at the request of various County Commissioners and by resolutions passed by the County Board of County Commissioners.

As my position requires that I be on the road most of each working day, perhaps some of you have been unable to reach me during regular working hours by calling the Highway Department at 323-4188. If this has happened, be advised that you can reach me at my home number (288-2826) after regular working hours if the need arises.

Several of you Commissioners have worked quite closely with me thus far, which I appreciate. I will be glad to cooperate with any and all of you at any time. If you have any questions or know of a traffic or safety related problem about which I should know, or if I can be of assistance in any way feel free to call me at any time.

Relating to the position of Safety Coordinator, I would like to mention that many signs, unfortunately, are damaged by vandals. The results of which is a considerable expense to the taxpayers. Whenever possible, however, the damaged signs are repaired, repainted and put back into position in order to save the taxpayers further expense of the purchase of new signs.

As this report is the first from the office of Safety Coordinator, we are eager to have you understand what we do. If you would like more information than is described herein do not hesitate to contact me.

Respectfully yours,

*J. Newland Leslie*  
J. Newland Leslie  
Safety Coordinator



/br

THE FOLLOWING ARE SOME OF THE PROBLEMS AND COMPLAINTS WHICH WERE BROUGHT TO MY ATTENTION AND UPON WHICH ACTION HAS BEEN TAKEN DURING THIS PAST QUARTER.

Parking problem complaints . . . . .	35
Signs reported down . . . . .	29
Signs reportedly spray painted by vandals . . . . .	26
Intersections reported blocked by bushes . . . . .	8
Signs reported blocked by bushes and trees . . . . .	31

THE FOLLOWING IS A BRIEF DESCRIPTION OF SOME OF THE ACTUAL WORK WHICH HAS BEEN DONE DURING THIS PAST QUARTER.

Sign and intersection rights-of-way cleared of trees and bushes . . . . .	39
Damaged signs removed . . . . .	45
Damaged posts cut for reuse . . . . .	24
Special signs made . . . . .	4
Damaged signs repaired . . . . .	22
Made a study of parking problems and a study relating to intersections, both of which involved time after regular working hours . . . . .	14 hours
Worked with Mr. Ralph Wilson concerning the Univac Road problem and was assisted by the State Highway Department on August 7, 1979 . . . . .	1 day
Made trip to State Highway Garage in Johnson City with Mr. Ralph Barr to pick up signs for Univac Road project . . . . .	1 day
Met with various Commissioners on different occasions regarding problems in respective Districts . . . . .	7
Met with various concerned citizens on different occasions in effort to solve traffic related problems . . . . .	6

THE FOLLOWING PROJECTS INVOLVED USING SPECIAL HIGHWAY MARKING WHITE AND YELLOW PAINT APPLIED DIRECTLY TO THE ASPHALT.

Arrow signs painted on Univac Road . . . . .	14
Arrow signs painted at Bloomingdale & John B. Dennis . . . . .	8
Stop Lines and Islands painted at Bloomingdale . . . . .	8
Stop Lines painted at Walker Street & Lynn Garden Drive . . . . .	2

THE FOLLOWING IS A LIST OF TYPES AND NUMBERS OF SIGNS THAT HAVE BEEN  
INSTALLED DURING THIS PAST QUARTER.

Bridge Reflectors . . . . .	16
Cattle Crossing . . . . .	2
Curves . . . . .	32
Dead End . . . . .	17
Fire Trucks - Fire Station . . . . .	6
Flagman Ahead . . . . .	4
4-Way Stop . . . . .	14
Handicapped . . . . .	2
Hidden Entrance . . . . .	4
Intersections . . . . .	8
Keep Right . . . . .	10
Load Limit 10 Tons . . . . .	2
Narrow Bridge . . . . .	5
No Dumping . . . . .	4
No Parking . . . . .	14
No Trucks . . . . .	2
One Way . . . . .	15
Reduced Speed Ahead . . . . .	2
Road Closed . . . . .	4
Road Construction Ahead . . . . .	4
Road Construction 500 feet . . . . .	2
Road Construction 100 feet . . . . .	2
Road Machinery . . . . .	4
Road Work Ahead . . . . .	4
School . . . . .	10
School Bus Entering Highway . . . . .	4
School Buses - Visitors Only . . . . .	1
School Bus Stop Ahead . . . . .	4
School Zone . . . . .	6
School Zone Speed 15 mph . . . . .	10
Signals . . . . .	2
Signals Ahead . . . . .	2
Slow Church . . . . .	6
Slow School Zone . . . . .	10
Slow Speed 15 Miles . . . . .	5
Speed . . . . .	102
Speed 15 mph . . . . .	10
Stop . . . . .	101
Stop Ahead . . . . .	7
When Children Present . . . . .	10
Wrong Way . . . . .	5
Yield . . . . .	4

---

Total number of signs installed . . . 478



The University of Tennessee  
INSTITUTE OF AGRICULTURE

Agricultural Extension Service  
P. O. Box 396  
Blountville, Tn.  
October 8, 1979

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT

JULY, AUGUST AND SEPTEMBER

1979

TO: THE HONORABLE JUDGE LON V. BOYD  
AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the  
Sullivan County Agricultural Extension Agents  
— Activities in Agricultural, Home Economics  
and 4-H and Other Youth Work Areas

Respectfully Submitted:

*Hubert E. Lambert*  
Hubert E. Lambert  
Extension Leader

*Helen R. Stocking*  
Helen R. Stocking  
Extension Agent

*Mary Ruth Kelly*  
Mary Ruth Kelly  
Assistant Extension Agent

*Douglas Masengill, Jr.*  
Douglas Masengill, Jr.  
Assistant Extension Agent

Agricultural Work Area

During the past quarter Extension Agents have worked closely with 7 Sullivan County Beef Cattle Farmers enrolled in the Tennessee Beef Cattle Improvement Program. These producers are using the University of Tennessee computerized record system to assist them in management practices that will allow them to select superior replacement breeding animals. Also, these records enable the growers to cull cows and/or herd sires that do not perform as they should when compared to the index for individual herds.

In July and August, a considerable amount of time was spent visiting farms that has Blue Mold problems on tobacco as a result of the cool wet weather conditions. The disease problems along with the weeds that grew in the fields that could not be cultivated will probably result in a 25 to 30 percent loss to growers when they market the crop this year. Two chemical weed control demonstrations on tobacco were put out this year using Devrinol, tillam and paarlan. The one using Devrinol and tillam gave excellent weed control where the Paarlan plot did not control weeds any better than the other recommended tobacco herbicides.

In September, eight hundred pounds of milky spore powder was applied to public lands throughout Sullivan County by C.E.T.A. workers and 4-H club members to get a long range program suppression started for the Japanese Beetle. Sullivan County is one of the 13 counties in Upper East Tennessee to participate in the program that has been expanded to 30 counties now that is under quarantine as a result of the pesky Japanese Beetle.

Due to the success in the program the State proposed to match funds up to \$2300 per county to purchase milky spore material to be distributed in 2 to 3 pound packages to the general public to be applied to lawns where Japanese Beetle grubs are located.

In September, a yearling feeder calf sale was started in Kingsport to assist local producers in marketing their cattle. As a result, some 650 head were consigned and sold by grade in designated weight groups.

In addition to the yearling sale, a feeder calf sale was started at Kingsport where some 1150 calves were consigned and sold.

The successful feeder calf sales in Kingsport made possible through the cooperative of the Livestock Associations, Market personnel and the Agricultural Extension Service.

Home Economics Work Area

This quarter is always filled with the need for helping with food preservation problems. We checked pressure canner gauges, prepared newspaper columns, and radio programs, and answer numerous questions from personal calls on the subject of food preservation. We feel an urgent need for homemakers to have knowledge for preserving food safely - and we realize many homemakers, because of the lack of knowledge plus a profusion of "old wives tales" are using unsafe canning procedures.

The first issue of an expanded newsletter containing varied home economics information has been sent. In addition to general information the newsletter has a calendar of all Extension home economics activities which any interested person may attend. It is important that everyone in the county be aware of the fact that all Extension programs are open to all regardless of race, color, national origin or sex.

We have been working during this quarter to let minorities in the county know that the Extension service does not discriminate. Visits have been made to some minority group meetings and we have reviewed our civil rights responsibilities trying to make certain we are making every reasonable effort to involve minorities in the Extension program.

Along with Mary Saylor, Nutritionist, Health Department, we have started a weight control program. The first series continues for eleven weeks. Twenty-six participants meet weekly to receive instructions for taking weight off wisely. We are calling the program WOW. Another series will begin in January.

The Home Demonstration club handbook was prepared giving the planned program and training meetings through September, 1980 and preparation started on these training meetings.

The annual Fall meeting was planned and plans for an educational tour to Washington, D.C. and Pennsylvania were made.

Weekly newspapers columns and radio programs were prepared and meetings attended.

4-H and Other Youth Work Area

Summer workshops, district and state fairs and 4-H camps and conferences made up a busy schedule this part quarter.

Three 4-H members from the 4-H Dog Club attended a 4-H Dog Show in Danville, Kentucky.

Ten 4-H'ers attending clothing workshops held to prepare 4-H'ers for the County 4-H Fashion Revue. Twenty-seven girls competed in the fashion revue held during August in the Fort Henry Mall in Kingsport.

A wildlife field trip was held at Warriors State Park with 13 4-H'ers involved.

Workshops in arts and crafts involved over fifty 4-H members during the two-day sessions in Kingsport and Bristol.

Eight contestants vied for the 4-H Dairy Princess title during the annual pageant sponsored by the Farm Bureau. Gina King, Holston, was crowned the new princess for the coming year.

Three Sullivan County 4-H members attended the State Wildlife Conference in Columbia, Tennessee.

District Livestock Show in Knoxville was attended by 12 4-H members showing their project animals and 14 4-H members attended the Tennessee Junior Livestock Show in Nashville.

District 4-H Leadership conference was held in Crossville, Tennessee, this year with fourteen 4-H'ers from Sullivan County attending. Ten of these were initiated into the District All-Stars.

One 4-H representative and agent attended State All-Star Conference in Columbia, Tennessee.

The Sullivan County 4-H Poultry Show and Sale was held in Kingsport at the Kingsport Livestock Market with fourteen 4-H members showing and selling 160 sex-linked pullets.

Six 4-H Senior members competed in state project competition at 4-H Round-up in Knoxville July 30- August 4. Four of these were state project winners and will represent Tennessee at National 4-H Club Congress in Chicago this fall.

Two outstanding 4-H members, Wayne Phillips and Ginny Roller were chosen to attend the National 4-H Citizenship Shortcourse.

4-H Summer camp, August 6-10 involved 48 boys and girls from Sullivan County.

Numerous home visits were made by 4-H agents during August to encourage additional involvement in 4-H and to inform parents of the various activities and opportunities in 4-H.

During September, time was devoted to rescheduling and enrollment of 4-H clubs within the county and city schools. Principals and leaders were contacted and visited.

## SUMMARY

Farm Visits	202	Miles Traveled	22,605
Home Visits	59	Circular Letter Written	150
Other Visits	105	Copies Mailed	3,000
Meetings Held	45	Publications Distributed	4,500
Attendance	425	News Articles Written	80
4-H Meetings Held	85	Individual Letters Written	600
Attendance	1031	Television Programs	9
Radio Programs	39	Exhibits	1

The Agricultural Extension Service offers its programs to all eligible persons regardless of race, color, or national origin and is an Equal Opportunity Employer.  
 THE UNIVERSITY OF TENNESSEE AND THE U. S. DEPARTMENT OF AGRICULTURE COOPERATING

0092

OCTOBER 15, 1979

SULLIVAN COUNTY PURCHASING,  
CENTRAL STORES AND  
PRINTING DEPARTMENT

I  
O  
O  
I  
C  
I

Purchasing Agent Tommy Hulke submitted his report for the period ending September 30, 1979, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

-----0 0 0 0 0 0 0-----

*Filed - 10-11-79*

SULLIVAN COUNTY OFFICE  
TENNESSEE DEPARTMENT OF HUMAN SERVICES

September 30, 1979

TO: THE HONORABLE COUNTY COURT OF SULLIVAN COUNTY

The following report is submitted for the months of July, August and September 1979.

FOSTER CARE

Between July 1, 1979 and September 30, 1979, we have provided foster care for 138 Sullivan County children. The care of 68 of these children was financed through AFDC foster care funds and state boarding funds. The status of children served is as follows:

Total Number of children Served.....	138
A. In Foster Boarding Homes.....	96
B. In Janie Hammitt or other Institutions.....	42
Number of Children Removed from care.....	20
A. Returned to Own Home.....	9
B. Placed for Adoption.....	4
C. Other.....	7

CHILD WELFARE EXPENDITURES

July	5,666.26
August	6,129.58
September	5,848.90
	17,644.74

Respectfully submitted,

*Barbara Carico*

(Ms.) Barbara Carico  
Field Supervisor II

*Darrel Godsey*

Darrel Godsey  
County Director

DG:BC:wc

*Filed 9-6-79  
D. Sullivan, D.C.*

SULLIVAN COUNTY PUBLIC LIBRARY

ANNUAL REPORT

1978-1979

Sullivan County Library Board of Trustees

John D. Middleton, Chairman  
Mrs. Margaret Keith, Secretary  
Mrs. Irma Bailey, Treasurer  
Carl Phillips  
Mrs. Bruce Huffine  
Mrs. Dorcas Elsea  
Mrs. Laurice Doane

Roberta J. Slagle, Librarian

## Library Report 1978 - 1979

Circulation of library books totaled 226,514, slightly less than one percent off the record set in 1977-78. A new high was reached for yearly registrations, 1,388 county residents signed up to use the library.

A new library policy is now in effect, requiring the issuance of library identification cards to all users over 14 years of age. Cards are valid for three years. Ongoing reorganization of registration files is resulting in withdrawal of large numbers of inaccurate, outdated registrations. Current registrations now on file stands at 17,422.

Procedures for handling of Area Resource Center requests were changed in January. Following a work session with representatives from the Knoxville, Knox County Public Library, Branch Librarians began requesting materials, not owned by the county, on an individual basis. Requests are made by telephone, MARS, and materials are mailed directly to the branch library. Previously, these materials had been handled through the library in Blountville, which resulted in delay in delivery. Returns continue to be made at the Blountville library.

Special appropriations by the Sullivan County Commission and the city of Bluff City have been used to purchase materials for remodeling the Bluff City Branch Library. Labor will be provided by the CETA program. No completion date is set for the renovation which will provide much needed additional space for this library.

Lack of adequate shelving continues to be a major problem as back stock continues to grow. This fiscal year one double shelf unit was purchased for the Blountville facility and through the efforts of Mr. William Holt, add on shelves were built for the Bloomingdale Library with materials purchased by the county. A children's table with chairs, magazine rack, metal files for pamphlets, magazine holders for back issues, an air conditioner and heaters were also purchased for branch libraries.

Many programs for children were presented by Librarian and Extension Librarian throughout the year. Holiday film showings were offered in October, November and December with 688 attending. In April, a Library Week program drew 129 children. Pre-registered for 1979's Mystery Club and Story Hour were 528 children. This is an annual six week summertime happening at the five libraries. Story Time for pre-school children was presented weekly during October, February and April, with 187 attendances. Library related programs were presented to 156 students from Holston and Blountville Elementary Schools. A Gunning School Special education class visited the library bi-weekly during the year to check out books and view films. Girl Scouts and Cub Scouts visited during December and January, and kindergartens from Miller Ferry, Kingsley and Sullivan Elementary Schools were presented film showings during the year.

Our thanks to the Sullivan County Library Board of Trustees and the Sullivan County Commission for their continued support, and to the patrons of Sullivan County Public Libraries for a very busy year.

## STATISTICAL REPORT

1978 - 1979

CIRCULATION

Books	166,147
Paperback books	62,367
<b>Total Book Circulation</b>	<b>228,514</b>

## Non-book Circulation

Magazines	5,872
Newspapers	361
Pamphlets	628
Filmstrips	820
Films	65
Cassettes	174
Art Prints	32
Recordings	33
Machines	77

<b>Total Non-Book Circulation</b>	<b>8,062</b>
-----------------------------------	--------------

## CIRCULATION ALL MATERIALS

236,576

## REGISTERED BORROWERS

17,422

## BOOKSTOCK

County owned volumes July 1, 1978	40,698
Volumes added	2,623
Volumes withdrawn	334

<b>Total County Volumes June 30, 1979</b>	<b>42,987</b>
---	---------------

Paperback Bookstock	11,250
---------------------	--------

Watauga Regional volumes in Sullivan County Libraries	27,037
---	--------

<b>Total available books</b>	<b>81,254</b>
------------------------------	---------------

## REFERENCE

2,501

## SPECIAL REQUESTS FILED - EXTENSION LIBRARIAN

4,621

## SPECIAL REQUESTS FILED - BRANCH LIBRARIANS - SAC - Knoxville

344

## FINANCIAL REPORT

1978 - 1979

<u>DESCRIPTION</u>	<u>APPROPRIATED</u>	<u>EXPENDED</u>
Salaries and Wages	\$ 66,148.00	\$ 65,839.32
Contractual Services		
Heat, Power, Gas		4,396.82
Water		109.02
Telephones		1,431.46
Travel		1,300.83
Maintenance		859.20
Subscriptions		612.87
Printing		318.24
Binding		518.47
Memberships		96.00
Postage		536.00
Total Contractual Services	11,345.00	10,178.91
Fixed Charges		
Rents		1,801.00
Insurance		1,171.00
Total Fixed Charges	2,990.00	2,972.00
Supplies	1,500.00	1,500.00
Capital Expenditure		
Books	14,000.00	14,240.60
	240.80*	
Equipment	3,000.00	2,997.85
Total Capital Expenditure	17,240.80	17,238.45
TOTAL	\$99,223.80	\$ 97,728.68
<hr/>		
Capital Outlay		
Bluff City Library Addition	\$ 1,300.00	\$ 1,295.07
<hr/>		
Fines turned in to General Fund	\$ 2,715.51	
Lost Book Payments, Memorials, Gifts	28.00	240.80*
Postage Refund	5.45	
Total	\$ 1,738.95	

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 15 DAY OF October, 19 79.

RESOLUTION IN RE: "Stop" signs and  
a "NO Parking" sign

BE IT RESOLVED THAT

"Stop" signs and a "NO Parking" sign be installed at the following intersections:

1. a two-way "Stop" sign on Old Mill Road and Childress Ferry Rd. at the Old Porter Moody Store in the 7th Civil District of Sullivan County - 6th Mag. Dist.
2. A two-way "Stop" sign on Hamilton Rd. and Center Rd. near Misty Waters in the 18th Civil District of Sullivan County - 6th Mag. Dist.
3. a "Stop" sign at the intersection of Franklin St. and Lynn Garden Dr.
4. a "Stop" sign at the intersection of Akers St. and Nelms Lane.
5. a "Stop" sign at Ridgecrest and Jersey St.
6. a "Stop" sign at Sugar Hollow and Allison Rd. in the 8th Civil District.
7. A "NO Parking" sign on one side of Franklin St. and Akers St.

INTRODUCED BY COMMISSIONER Hood

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER C. J. ...

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:  
Aye \_\_\_\_\_ Nay \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

County Clerk

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED:

DISAPPROVED: \_\_\_\_\_

8-27-79 - 1st Reading

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular ~~ADJOURNED~~ SESSION

MET THIS THE 15 ~~27TH~~ DAY OF October ~~AUGUST~~, 19 79.

RESOLUTION IN RE: NAMING ROADS IN  
13TH, 14TH, AND  
15TH CIVIL DISTRICTS

BE IT RESOLVED THAT

the following list of names be assigned to roads or streets that are located  
in the 13th, 14th & 15th Civil Districts. These names have been checked by  
the Kingsport Post Office and do not conflict with other names of streets or  
roads. Most of these names are the result of these old roads or streets being  
referred to by the names of people living on said roads or streets but have  
not been officially named. The remainder of these road or street names have  
been assigned thru the affidavit system approved by this Board of Commissioners.

<u>ROAD OR STREET NAME</u>	<u>DISTRICT</u>
Clyde Morelock Rd.	15
Knox Pope Rd.	15
Ryans Rd.	15
Mary Jane Rd.	15
R. C. Barrett Rd.	15
Mowell Rd.	15
Roseberry Rd.	15
Woodlawn Rd.	15
Ted Dykes Rd.	15
Lon Crawford Rd.	15
Homer Light Rd.	15

INTRODUCED BY COMMISSIONER Smith ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

<u>ROAD OR STREET NAME</u>	<u>DISTRICT</u>
Orville Light Rd.	15
Grady Light Rd.	15
Arnold Rd.	15
Bertsie Shipley Rd.	15
Thomas Acres Rd.	15
Trails End Rd.	15
Mullinex Lane	15
Littleton Rd.	15
Dykes Rd.	15
Ellis Crawford Rd.	15
Three Oaks Dr.	15
Coal Pit Hollow Rd.	15
Rolling Hills Dr.	15
Okey Mowell Rd.	15
Cole Light Rd.	15
Goldie Crawford Rd.	15
Donnie Crawford Rd.	15
Bessie Morrison Rd.	15
Offie Dykes Rd.	15
Kestner Rd.	15
John Phillips Rd.	15
Dean Rd.	13
Bacon Rd.	14
Toy Crawford Rd.	15
Bainer Rd.	15
Cedar Lane Rd.	15
Bragg Rd.	15
Molly Pullen Rd.	15
Lone Star Extension	15
Crenshaw Extension	13
Lowell Ward Rd.	13
Churchview Exit	13
Lane Rd.	15

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 15th DAY OF Oct., 19 29.

RESOLUTION IN RE: Amendment to Naming Roads in the 13th, 14th, and 15th Civil Districts

BE IT RESOLVED THAT

The affirmative action of the Commission in naming the streets set out in this resolution shall not be construed to make them public roads or streets if they are not already so.

INTRODUCED BY COMMISSIONER Jordan J. King, Jr. ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Arman PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular ~~ADJOURNED~~ SESSION

MET THIS THE 15 ~~27TH~~ DAY OF October ~~AUGUST~~, 19 79.

RESOLUTION IN RE: INTAKE OFFICER

BE IT RESOLVED THAT

WHEREAS, General Sessions Court Division II serving Civil Districts 10-15 now has under it's jurisdiction all juveniles coming before the court in these districts which include the City of Kingsport, and,

WHEREAS, it is necessary to provide adequate supportive services for this court,

NOW, THEREFORE, BE IT RESOLVED THAT the budget be amended to include the position of Intake Officer to the General Sessions Court and that an annual salary of \$18,800.00 be included with these funds to come from the City of Kingsport and that the city pay the fringe benefits.

BE IT FURTHER RESOLVED THAT this person be given credit for his years of service with the City of Kingsport as an employee of Sullivan County.

INTRODUCED BY COMMISSIONER Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_ County Clerk

COMMITTEE ACTION: \_\_\_\_\_ BY: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY

BOARD OF COMMISSIONERS IN Regular ~~ADJOURNED~~ SESSION

MET THIS THE 15 ~~27TH~~ DAY OF October ~~AUGUST~~, 19 79.

RESOLUTION IN RE: "STOP" SIGNS

13th Civil Dist.

BE IT RESOLVED THAT

"STOP" signs be installed at the following intersections located in the 13th Civil District:

1. At the intersection of Easy St. & Summerville Rd. - Stop sign to be installed on Easy Street where it intersects with Summerville Rd.
2. At the intersection of Kendricks Creek Rd. and Summerville Rd., a stop sign to be installed on Summerville Rd. where it intersects with Kendricks Creek Rd.

This is a request by citizens living in these areas who are concerned about the safety of everyone who travels these roads.

INTRODUCED BY COMMISSIONER Smith ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER AKard PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_ ✓ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8/27/79 1st reading

0104

NON - corrected  
version

FIRST READING

COPIES TO  
CASSY  
POLLOCK, 4-DIVISION  
NO. 6

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY  
BOARD OF COMMISSIONERS IN Regular ~~ADJOURNED~~ SESSION  
MET THIS THE 15 DAY OF October, 19 79.

RESOLUTION IN RE: INDUSTRIAL  
REVENUE  
BONDS

BE IT RESOLVED THAT

WHEREAS much dissatisfaction currently exists in the usage of Industrial Revenue  
Bonds. These bonds are issued under a 1955 State law that authorized their sale  
to construct new plants and to purchase supporting equipment. But the law has  
been amended several times to include office buildings, banks, auto dealerships,  
and other retail and commercial buildings.

BE IT THEREFORE RESOLVED that our Representatives in the Tennessee Legislature  
be directed by this body to support amendments to the law whereby any project  
done with bonds should have a direct relation to industry or furnish a much  
needed service to industry or industrial employees.

BE IT FURTHER RESOLVED THAT this resolution in no manner questions the past or  
present actions and decision of the Sullivan County Industrial Development  
Board. The approximately ten million plus in Revenue bond issues approved by  
the Board in our area has been in keeping with the present law. They should  
continue to do so until the law which was revised by the Tennessee Legislators  
be changed by the Legislature at it's next regular session to amend the law to  
restrict the use of industrial revenue bonds for only those projects essential  
to industrial and economic development.

INTRODUCED BY COMMISSIONER Keener

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Dixon

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

County Clerk

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISAPPROVED:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN <sup>Regular</sup> ~~Called~~ SESSION 010:

MET THIS THE <sup>15</sup> ~~27~~ DAY OF ~~August~~ <sup>October</sup>, 19 79.

RESOLUTION IN RE: No Parking  
Rocks  
Additions

BE IT RESOLVED THAT

No parking signs be placed in Rock  
Additions. The signs are to be created  
in the circle and the end of the road.  
This circle is used as a turning area  
and is now being blocked by parked  
cars. This is located in the 5th  
civil district.

INTRODUCED BY COMMISSIONER Edward ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Barnes PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ County Clerk \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8/27/79 1st reading

NO. ~~31~~ 9

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY QUARTERLY COURT IN Regular SESSION

MET THIS THE 15 ~~27~~ DAY OF October ~~Aug.~~, 19 79

RESOLUTION IN RE: Amendment to Metro Government Receipts

BE IT RESOLVED THAT

*The resolution included the exact amount of their tax rates increase for the <sup>city</sup> county residents when the consolidation is implemented.*

INTRODUCED BY ESQ. [Signature] ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. [Signature] PAID FROM \_\_\_\_\_ FUND

COURT ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_  
Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE \_\_\_\_\_ County Court Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FISCAL AGENT: \_\_\_\_\_

*8/27/79 1st reading*

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15 ~~16TH~~ DAY OF October ~~JULY~~, 19 79.

RESOLUTION IN RE: CLOSING THE OLD JONESBORO ROAD

BE IT RESOLVED THAT

WHEREAS, a section of the old Jonesboro Road located in the 9th Civil District of Sullivan County has been abandoned, and,

WHEREAS, this section of road has been abandoned for more than sixty (60) years, and,

WHEREAS, said road bed is no longer in use or usable, and,

WHEREAS, the adjoining property owners have requested by petition the official closing of said road.

NOW, THEREFORE, BE IT RESOLVED THAT this section of the Old Jonesboro Road be officially closed by the Sullivan County Commission.

(Map and Petition Attached)

INTRODUCED BY COMMISSIONER McKaney ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Hendrickson PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

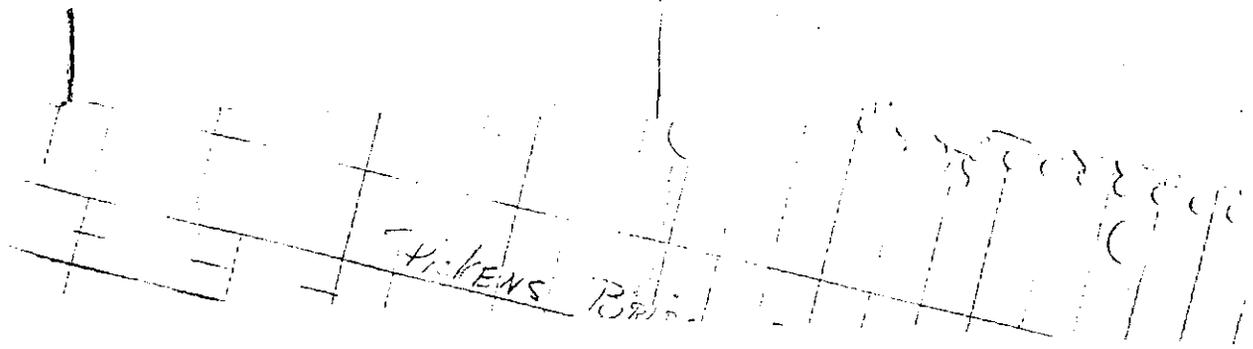
COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

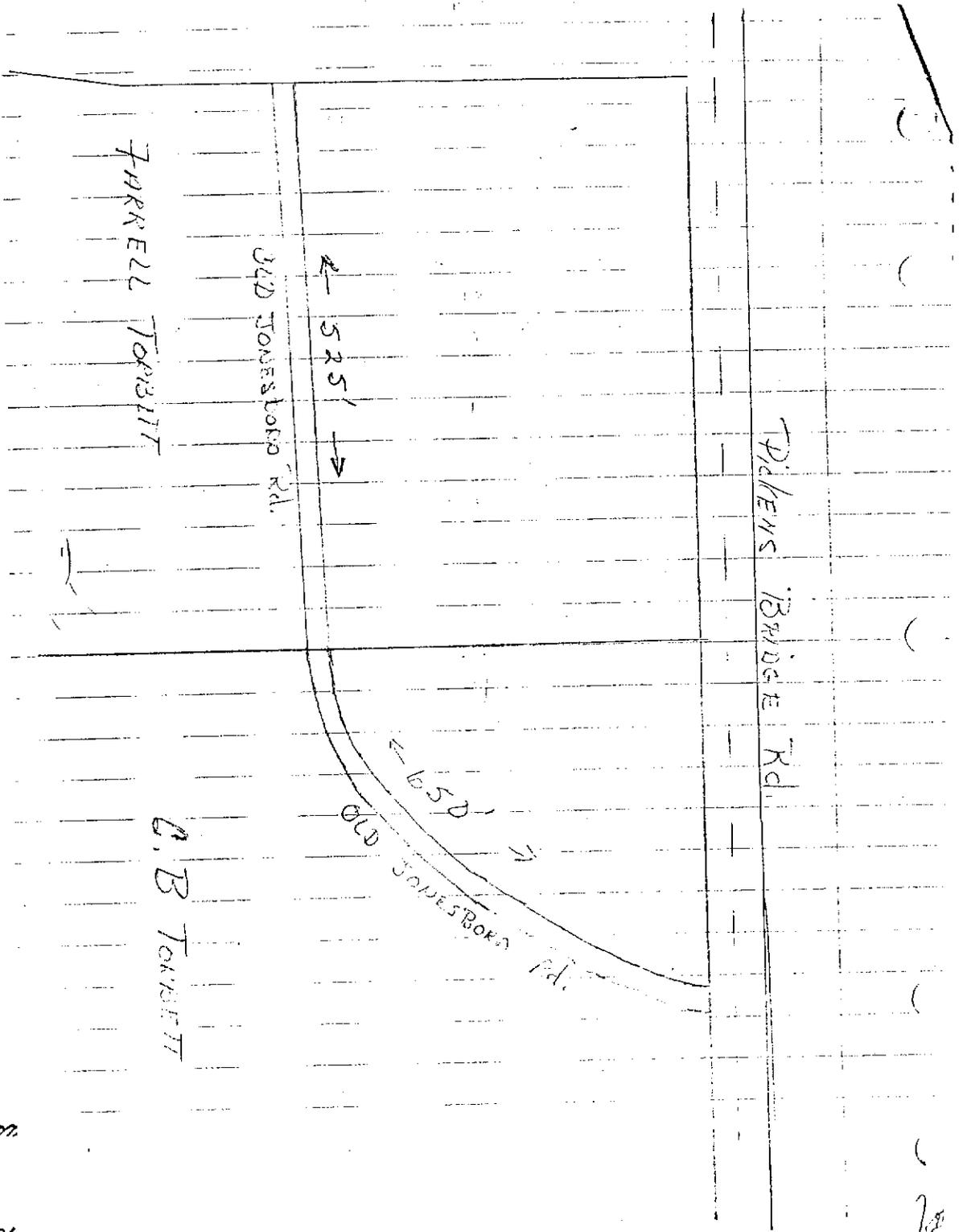
26 We, the undersigned land owners, request the Sullivan County Commission to officially close the section of the old Jonesboro Road bed that passed through the land now owned by the undersigned.

The old Jonesboro Road bed has been abandon and has not been use since Highway 11E was build.

Mr. and Mrs. C. B. Torbett

Farrell J. Torbett





at the intersection of the mentioned land which is about 2.5 miles north of  
 road

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COUNTY COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15 DAY OF October, 1979

RESOLUTION IN RE: Disposal of Sullivan County Library Materials.

BE IT RESOLVED THAT

WHEREAS Public library materials, including books, recordings, and films, may be determined to be unusable according to any or all of the attached criteria, judged by Tennessee State Library agencies to be acceptable guidelines for discarding library materials;

BE IT RESOLVED that the above mentioned library materials owned by the Sullivan County Public Library may be disposed of in the following manner:

- 1. All marks of ownership will be invalidated - marked "withdrawn".
- 2. Materials will be sold with other county materials by the Sullivan County Purchasing Agent at public auction with remainders to be distributed to non-profit charitable organizations or incinerated.

INTRODUCED BY ESQ. [Signature] ESTIMATED COST: \_\_\_\_\_

SECONDED BY ESQ. \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COURT ACTION: Aye Nay DATE SUBMITTED: \_\_\_\_\_

ROLL CALL \_\_\_\_\_ County Court Clerk

VOICE VOTE \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

FISCAL AGENT: \_\_\_\_\_

According to reliable sources, the following criteria might be used for weeding. The most accepted criteria is based upon the appearance of the volume. But care should be taken about discarding rare books and judgment should be used to determine whether the volume should be replaced or not. Some specific advice to weed:

1. Books of antiquated appearance which might discourage use.
2. Badly bound volumes with soft, pulpy paper and/or shoddy binding.
3. Badly printed words - small print, dull or faded print, cramped margin, poor illustration, paper so clear the print shows through.
4. Worn-out volumes whose pages are dirty, brittle, or yellow with missing pages, frayed binding, broken books, or dirty or dingy covers.

Some examples to weed of superfluous or duplicate volumes:

1. Unneeded duplicate titles.
2. Duplicates except for date or place or reprint.
3. Inexpensive reprints.
4. Older editions.
5. Books on subjects of little interest to the local community.

Weeding based upon poor content. Weed:

1. When information is dated.
2. When book is poorly written.
3. When information is incorrect.
4. When improved editions exist.
5. Earlier titles in repetitious fiction series.

0112

Weeding based on age alone. Weed:

1. If not in standard list and over ten (10) years old.
2. Fiction best sellers of ephemeral value after (10) ten years.
3. Out of date books.
4. Early volumes of series.

Specific classes of books that should be weeded:

1. Books that should not have been bought in the first place.
2. History books with inaccurate or unfair interpretations.
3. Grammars that are old.
4. Ordinary school dictionaries.
5. Almanacs and yearbooks out of date.
6. In religion and philosophy: historical and explanatory texts when superseded - old theology books - old commentaries on the Bible - sermons books on the conduct of life - self-help psychology.

Specific classes of works with specific age for weeding:

1. All ordinary textbooks after ten years.
2. Medicine, inventions, radio, television, gardening, and business between (5) five and (10) ten years old.
3. Travel books after (10) ten years.
4. Encyclopedias at least every (10) ten years.
5. Junior encyclopedias from (3) three to (5) five years.

Weeding criteria based upon use patterns. The use patterns were developed by the judgment of experts: Weed:

1. Books not circulated in (5) five years that do not appear in a standard book list.
2. Books that have not circulated for (5) five years that have not been used for reference and are not standard titles.

Keeping criteria. If we know what to keep we can weed the rest.

1. Keep if listed in one of the standard catalog series, such as "Standard Catalog for Public Libraries".
2. Keep if checked out within the past (5) five years.
3. If a title has been frequently used during the past few years, it should probably be retained.

4/28/76-cm

July 10, 1977

0114

# SULLIVAN COUNTY LIBRARY

Headquarters

Box 157, BLOUNTVILLE, TENNESSEE 37617

The following books are withdrawals:

Box # 1. & 2

Chase, Francine	A visit to the hospital	J-362
Chandoha, Walter	A foal for you	E
Cathy, Marly and Wendy	A is for alphabet	E
Goodall, John S	Paddy's evening out	E
DeCaprio, Annie	One, Two	E
Smollin, Mike	Cookie Monster's Circle Book	E
Scarry's, Richard	Hop aboard! Here we go	E
Wadsworth, Wallace	The gingerbread man	E
Craughton, Gertrude	The golden Christmas Book	J-394
Brunhoff, Laurent	The mix or match storybook	E
Brunhoff, Laurent	Babar's Christmas Tree	E
Stevenson, Augusta	Babar's Concert	E
PreSchool Reader	Abe Lincoln Frontier Boy	JB
Dr. Seuss	The rabbit and the turtle	E
Eppenstien, Louise	Oh, the thinks you can think!	E
Myers, Bernice	Sally goes to the circus alone	E
Colby, C.B.	The apple war	E
Laughlin, Florence	Submarine: Men and ships of the U.S. submarine Fleet	359.32
Tazewell, Charles	The little left over witch	J
Bethers, Ray	The littlest Angle	E
Huth-Heyduck, Hilde	Perhaps I'll be a Sailor	J
Young, Miriam	In the village	E
Hornblow, Leonora	Jellybeans for breakfast	E
Schulz, Charles M	Peptiles do the strangest things	E-598.1
Hilebrandt, Tim	The Charlie Brown Dictionart	E-423
	How do they build it?	E-690

# SULLIVAN COUNTY LIBRARY

Headquarters

0115

Box 157, BLOUNTVILLE, TENNESSEE 37617

Withdrawals: cont.,

Box # 3

Bowles, Chester	The new dimensions of peace	909.82
Langsam, Walter Consuelo, Ph.D.	The world since 1914	909.82
Levine, Irving R	Main Street U.S.S.R.	914.7

Box # 4

Allum, Tom	Boy beyond the moon	F
Hathaway, Jan	Junior Nurse	F
Kirk, Lydia	Post Marked Moscow	914.7
Ceder, Georgiana Dorcas	Joel The potter's son	J
	The world almanac and book of facts 1967.	317.3
	The world Almanac & book of facts 1968	317.3
Miller, Hellen Topping	No tears for Christmas	F
	The Autobiography of Benjamin Franklin	BFra
Melville, Herman	Billy Budd and the encantadas	F
Lorrimer, Claire	Maureen	F
The American Peoples Encolopedia	Vol. 1- Vol 20	R 031

0116

NO. 16

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 15th DAY OF October, 19 79.

RESOLUTION IN RE: Postage Meter

BE IT RESOLVED THAT

the Sullivan County Board of Commissioners appropriated \$3,352.88 in the Print Shop Budget. The source of funding will be unappropriated surplus.

These funds shall be used to purchase a Pitney-Bowers Model 4371 Postage Meter Mailing Machine which will replace the present machine which is 28 years old.

INTRODUCED BY COMMISSIONER Montgomery ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION:                      Aye                      Nay                      DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                      \_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_ County Clerk

VOICE VOTE:                      \_\_\_\_\_                      \_\_\_\_\_                      BY: \_\_\_\_\_

COMMITTEE ACTION:                      APPROVED:                      DISAPPROVED: \_\_\_\_\_

Exe                      ✓                      \_\_\_\_\_

Budget                      \_\_\_\_\_                      \_\_\_\_\_

\_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 15th DAY OF October, 19 79.

RESOLUTION IN RE: Roof, Bristol Health Cent

BE IT RESOLVED THAT

WHEREAS: The roof of the Bristol Health Center, 29 Midway Street, Bristol, Tennessee is leaking, causing damage to the interior of building, and

WHEREAS: All efforts to repair the roof have proven unsuccessful. Further repairs to the roof would be a waste to taxpayers' money.

NOW BE IT RESOLVED, that the Sullivan County Commission appropriate \$6,200.00 from <sup>of the Health and Welfare Fund</sup> the unappropriated surplus, to replace said roof on the Bristol Health Center.

INTRODUCED BY COMMISSIONER Barnes

ESTIMATED COST: \$6,200.00

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM Unappropriated FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_

<sup>Surplus</sup>  
DATE SUBMITTED: 9/24/79

ROLL CALL: \_\_\_\_\_

County Clerk

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: Adm

APPROVED:

DISAPPROVED: \_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION MET THIS THE 15TH DAY OF OCTOBER, 19 79.

RESOLUTION IN RE: PATROL MOTHERS  
AT KINGSLEY  
SCHOOL

BE IT RESOLVED THAT

~~WHEREAS, Sullivan County has furnished Patrol Mothers for Kingsley School for the past several years, and,~~

~~WHEREAS, it appears to be the only school in the county with a unique situation concerning the county roads going through the campus, and,~~

~~WHEREAS, it is the responsibility of Sullivan County to insure the safety of the children attending county public schools, and,~~

~~WHEREAS, the parents in this area are concerned as to the safety of their children.~~

~~NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Board of County Commissioners appropriate up to \$2,000.00 to employ three (3) Patrol Mothers for Kingsley School for this fiscal year.~~

~~BE IT FURTHER RESOLVED that these Patrol Mothers be properly bonded and be employees of the Sullivan County Sheriff's Department.~~

INTRODUCED BY COMMISSIONER Dixon & Hood

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM General Surplus FUND

COMMISSION ACTION:            Aye            Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:            \_\_\_\_\_            \_\_\_\_\_

County Clerk

VOICE VOTE:            \_\_\_\_\_            \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION:

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



No. 24

0119

Introduced By:  
BARNES

STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION  
NASHVILLE, TENNESSEE 37219

October 6, 1979

The Honorable Lon V. Boyd  
Sullivan County Judge  
County Courthouse  
Blountville, TN 37617

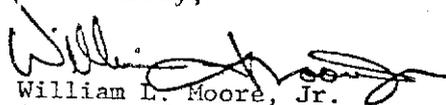
Re: Flashing Beacon Installation  
SR 93 (Lincoln Street) and  
John B. Dennis Highway  
Sullivan County

Dear Judge Boyd:

As requested in your meeting with Region I Traffic Engineer Terry Grubb on September 28, 1979, attached are three copies of a contract between the State of Tennessee and Sullivan County authorizing the installation of a flashing beacon at the subject intersection. Please note that under this agreement, the County will be responsible for flasher installation, maintenance and electricity for the flasher. If you concur in this arrangement, please sign all copies of the contract and return them to this office for Commissioner Sansom's signature, after which a fully executed copy will be returned to you for your files.

At the time that the contracts have been signed by all parties, design work on the proposed installation will begin and a copy of the design will be forwarded to you within 30 days.

If you have any questions concerning this matter, please advise.

Yours truly,  
  
William L. Moore, Jr.  
State Traffic Engineer

PH/dac  
cc: Representative Ralph Yelton  
Mr. George Allen  
Mr. C.R. McAmis  
Mr. Terry Grubb

Enclosures (as stated)

0120

This agreement and contract is made and entered into on this \_\_\_\_\_ day of \_\_\_\_\_, 19 79., by and between the State of Tennessee, through its Commissioner of the Department of Transportation, sometimes hereinafter referred to as the "First Party", and Sullivan County sometimes hereinafter referred to as the "Second Party".

WHEREAS, it appears to be in public interest that an intersection control beacon flashing yellow to the highway and red to the cross street be installed and maintained for the purpose of controlling traffic within the area on SR 93 (John B. Dennis Highway) where it intersects Lincoln Street.

THEREFORE, FOR AND IN CONSIDERATION of the premises and the mutual promises and agreements hereinafter made, the First Party contracts with the Second Party as follows:

1. Sullivan County will purchase and install an intersection control beacon (to be located at the intersection of SR 93 (John B. Dennis Highway) and Lincoln Street), as may determined appropriate by the Tennessee Department of Transportation, and the term of this agreement shall be for such period as the Tennessee Department of Transportation deems that the public safety requires the maintenance of the intersection control beacon and facilities installed in accordance with this agreement.

2. The Second Party agrees and promises that it will furnish electricity and maintain such intersection control beacon at no expense or cost to the First Party.

3. The Second Party hereby assumes all legal obligations and responsibilities as may be incurred either by the First Party or the Second Party on account of actionable injury to persons or property resulting from negligence in the maintenance of such installations, and the Second Party further agrees save and hold harmless and indemnify the First Party on account of any judgment obtained in the courts against the State of Tennessee or its officers, agents, or employees, on account of a judgment rendered by any court of competent jurisdiction or award made by the Board of Claims on account of the failure of the Second Party to properly maintain such installations.

4. It is mutually agreed and understood between the parties hereto that the Second Party, by the execution of the foregoing agreement, does not in any manner waive its governmental immunity from suit by reason of damages to persons or property arising out of the operation of such installations.

IN WITNESS WHEREOF, the parties aforesaid have caused their duly designated officials to execute this agreement and contract on the day and date first above written.

STATE OF TENNESSEE

By \_\_\_\_\_  
Commissioner  
Tennessee Department of Transportation

Sullivan County COUNTY

By \_\_\_\_\_

LAW OFFICES OF

CHAPMAN AND CUTLER

111 WEST MONROE STREET • CHICAGO 60602  
AREA 312 720 6100 TWX 310-221-2103  
TELE 206201

PAUL W. CUTLER  
FREDERICK C. DILLON  
ROBERT S. B. BROWN  
PETER V. FAZ  
JOHN N. KATZ  
JOHN A. DILLON  
BRUCE L. MOORE  
DEY W. WATTS  
JOHN A. MOORE  
FRANK J. MOONEY  
KEENN LANDIS  
MANLY W. HUMFORD  
WILFRED A. WOODRUM  
WILLIAM C. WISCH  
ROBERT W. SHARP  
GEORGE G. RAMEBECK  
PETER R. COLACARCI  
JAMES M. ZASTMAN  
RICHARD G. FORWARD  
JOHN B. HUCK  
DAVID TALLANT, JR.  
DAVID H. NELSON  
ABBIE BLATZBERG  
DONALD H. MURPHY  
P. P. HOLM  
K. B. H. HANSEN  
T. AS. W. HEENAN  
L. BOYE  
K. J. VAUGHAN  
S. J. HENRY

WILLIAM M. TAYLOR  
HOWARD H. HUSH, JR.  
LARRY L. KANE  
ROBERT V. LEWIS  
DANIEL J. KUCERA  
RICHARD H. GOSS  
C. ROBERT FOLTZ  
JOHN H. DIXON  
KENNETH R. M. THOMPSON  
JOHN A. WARD  
MICHAEL W. FORD  
VOYLE C. WILSON  
RICHARD A. MAKARSKI  
EDWIN S. BROWN  
STEVEN L. CLARK  
HARRY P. LAMBERSON  
JAMES E. JENZ  
TERRENCE M. WALSH  
PAUL C. KOSIN  
RONALD E. HOKOSZ  
ROBERT C. NASH  
JAMES R. RICHARDSON  
EARL T. BYRON  
THOMAS A. WINGADER  
STEVEN N. WOHLE  
TERRY A. McILROY  
GEORGE P. SULLIVAN, JR.  
JOHN L. TUOHY

WILBERT R. SCHULTZ  
RANDALL L. MITCHELL  
J. NICHARD FISHER, JR.  
WENDY C. BINDER  
MARK J. KNEEDY  
STEPHEN F. STROM  
JAMES F. SPOTTO  
RAYMOND A. FYLSTRA  
LYNN LELAND COE  
TIMOTHY V. MCGREE  
TERENCE T. O'NEARA  
RICHARD J. SCOTT  
ROBERT P. OAVIS  
ANN ACKER  
CHARLES W. NAUTS  
RICHARD A. WILFONG  
CHARLES D. BOUTWELL  
JAMES E. LUEBCHOW  
ROBERT W. DILLIS, JR.  
TIMOTHY E. PICKRELL  
RONALD E. RODEN  
THOMAS R. WOOLSEY  
PAUL C. HARENGO  
MARK P. COHEN  
CHRISTINE H. ROSSO  
STEPHEN H. PUGH, JR.  
VINCENT M. ADUOLINO  
RICHARD G. SMOLLY  
NEIL S. MANN

DANIEL L. JOHNSON  
MICHAEL R. BARRETT  
SCOTT A. BREWER  
KENNETH L. SPICER  
BRUCE H. HALLETT  
ROBERT O. AICHER  
RICHARD R. PHELIPAN  
CHARLES S. HUGHES  
FREDERICK V. LOCHMILLER  
RICHARD A. COSGROVE  
MICHAEL G. HEGLE  
DANIEL C. BIRD, JR.  
MICHAEL J. O'ROURKE  
ELAINE BATUS  
ANDREW CUMMINGS  
MICHAEL J. FECHAK  
BARBRA GOERING  
SUSAN E. ROLLINS  
DANIEL P. COONEY  
NATHAN HANAN HAINES  
RANDY P. EVANGELIDES  
ANTHONY R. STUMBENGER  
PETER G. GALLANIS  
GEORGE D. SUTARD  
NANCY J. CLAWSON  
ERIC T. FESS  
GARY L. GREEN  
CHARLES L. JARIX  
FOREST H. LONGAER, JR.  
DEBORAH G. PAGE

October 5, 1979

The Honorable Lon V. Boyd  
County Judge  
County Courthouse  
Blountville, Tennessee 37617

No. 25

Re: Sullivan County, Tennessee  
\$3,445,000 Rural School Bonds, ←  
Series 1978

*Changing Maturity  
Date On*

Dear Lon:

Harry Lawrence has requested that we forward directly to you a form of proceedings for use on October 15 in adopting the bond resolution and repealing the resolution adopted on July 19, 1978. With the exception of the arbitrage language, the form is basically the same as the Quarterly County Court adopted last year except that the bond maturities have been moved back one year.

Also enclosed is the form of sale notice for publication in your local newspaper not less than fourteen days prior to the sale date, as well as a form of certificate with respect to the posting and mailing of sunshine notice to the various news media in the county. Please arrange for completion and execution of the certificate and its return to us. Please note that a copy of the notice given should be attached to the certificate as Exhibit A.

Please let Tim Pickrell or me know if you have any questions.

Very truly,

CHAPMAN AND CUTLER

By *Herbert H. Hansen*  
Herbert H. Hansen

HHH:lp

Enc

cc: Mr. Harry V. Lawrence

STATE OF TENNESSEE    )  
                          )  
COUNTY OF SULLIVAN    )

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of Sullivan County, Tennessee, and as such official I further certify that I did on \_\_\_\_\_, 1979, cause to be posted notice in the form hereto attached as Exhibit "A" at the following places in said county, to-wit:

I do hereby further certify that WKPT-TV is the only local television station and that WGOC, WKPT, WKIN and WFHG are the only local radio stations originating in Sullivan County.

I do hereby further certify that on \_\_\_\_\_, 1979 I did cause to be given to each of said stations and to each of the newspapers published in Sullivan County a written copy of said notice in the form hereto attached as Exhibit "A".

WITNESS my official signature and the seal of said county this \_\_\_\_ day of \_\_\_\_\_, 1979.

\_\_\_\_\_  
County Clerk

(SEAL)

NOTICE OF BOND SALE

\$3,445,000  
SULLIVAN COUNTY, TENNESSEE  
RURAL SCHOOL BONDS, SERIES 1978

SEALED BIDS will be received until 11:00 o'clock A.M., E.S.T., on

November 8, 1979

at the County Courthouse in Blountville, Tennessee, at a rate or rates not exceeding 7-1/2%. The bonds are dated August 1, 1978, and will mature on August 1 of each of the years 1980 to 1989, inclusive. No bid will be considered for less than par and the bonds will be awarded on the basis of the lowest net interest cost to the County from August 1, 1979 to maturity, deducting the amount of any premium bid.

The printed bonds and approving opinion of Chapman and Cutler, Chicago, Illinois, will be furnished at the expense of the County. Additional information including the detailed notice of sale may be obtained from the undersigned at the County Courthouse in Blountville, Tennessee 37617 or from J. C. Bradford & Co., 170 Fourth Avenue North, Nashville, Tennessee 37219.

Lon V. Boyd  
County Executive

BE IT REMEMBERED that the Board of County Commissioners of Sullivan County, Tennessee, met in open, public, regular session at the County Courthouse in Blountville on the 15th day of October, 1979, at 9:00 o'clock A.M.

Present and presiding the Honorable Lon V. Boyd, County Executive; also present Marjorie S. Harr, County Clerk, and the following County Commissioners, to-wit:

Absent:

\* \* \*

(Other Business)

The following resolution was thereupon introduced and read in full:

RESOLUTION providing the details of \$3,445,000 Rural School Bonds, Series 1978, of Sullivan County, Tennessee, authorizing and directing the sale thereof, levying taxes to pay the principal of and interest on said bonds and repealing a certain resolution.

WHEREAS by Sections 49-701 to 49-720, inclusive, Tennessee Code Annotated, counties are authorized through their respective county legislative bodies to issue and sell bonds of said counties for school purposes; and

WHEREAS Section 49-715, Tennessee Code Annotated, provides that in the event that there exists any incorporated city within a county operating its schools independently of such county, the Board of County Commissioners, in its discretion, may provide that such bonds shall be payable from taxes levied only upon that portion of taxable property within such county lying outside the territorial limits of such incorporated city; and

WHEREAS the Cities of Bristol and Kingsport in Sullivan County operate schools independently of such county; and

WHEREAS it appears that the educational requirements of Sullivan County (the "County") require the purchase of sites for school buildings, and erecting, repairing, furnishing and equipping school buildings in and for that portion of said county lying outside the territorial limits of the Cities of Bristol and Kingsport, Tennessee; and

WHEREAS on July 19, 1978, the Quarterly County Court of the County adopted a resolution authorizing the issuance of \$3,445,000 Rural School Bonds, Series 1978, of the County dated August 1, 1978; and

WHEREAS none of the bonds authorized by said resolution of July 19, 1978 have heretofore been sold or issued and it is now necessary and desirable that said resolution be repealed:

NOW, THEREFORE, Be It Resolved by the Board of County Commissioners of Sullivan County, Tennessee, acting as the county legislative body of said county, as follows:

Section 1. For the purpose of paying the cost of purchasing sites for school buildings and erecting, repairing, furnishing and equipping school buildings in and for that portion of the County lying outside the territorial limits of the Cities of Bristol and Kingsport, Tennessee, there shall be borrowed the sum of \$3,445,000 and the bonds of the County shall be issued therefor.

Section 2. Said bonds shall be designated "Rural School Bonds, Series 1978," shall be dated August 1, 1978, shall be of \$5,000 denomination each, shall be numbered 1 to 689, inclusive, and shall mature serially without option of prior redemption on August 1 of each of the years 1980 to 1989, inclusive, as follows:

<u>Year</u>	<u>Amount</u>	<u>Bond Numbers</u>
1980	\$270,000	1-54
1981	285,000	55-111
1982	300,000	112-171
1983	315,000	172-234
1984	330,000	235-300
1985	350,000	301-370
1986	370,000	371-444
1987	385,000	445-521
1988	410,000	522-603
1989	430,000	604-689

Section 3. Said bonds shall bear interest at a rate or rates not exceeding seven and one-half per cent (7-1/2%) per annum, to be determined at the time of the sale thereof, such interest falling due at and prior to maturity to be represented by appropriate coupons to be attached to said bonds and to be payable semiannually on February 1 and August 1 of each year, commencing on February 1, 1979. Both principal of and interest on said bonds shall be payable in lawful money of the United States of America at The First National Bank of Sullivan County, Kingsport, Tennessee.

Section 4. Said bonds shall be signed by the County Executive with his manual signature and countersigned by the County Clerk with her facsimile signature under the seal of the County or a facsimile thereof, and the interest coupons to be attached thereto shall be signed with the facsimile signatures of said officials, and said officials, by the execution of said bonds, shall adopt as and for their own official signatures their respective facsimile signatures appearing on said coupons.

Section 5. Said bonds and coupons shall be in substantially the following form, the omissions therein to be appropriately completed when the bonds are printed:

(Form of Bond)

UNITED STATES OF AMERICA

STATE OF TENNESSEE

COUNTY OF SULLIVAN

RURAL SCHOOL BOND, SERIES 1978

No. \_\_\_\_\_

\$5,000

KNOW ALL MEN BY THESE PRESENTS: That Sullivan County, Tennessee, organized and existing under the laws of the State of Tennessee, hereby acknowledges itself indebted and promises to pay to bearer the principal sum of Five Thousand Dollars (\$5,000) on the first day of August, 19\_\_, with interest at the rate of \_\_\_\_\_ per cent (\_\_\_\_%) per annum from the date hereof until the principal amount shall have been fully paid, such interest being payable semiannually on the first day of February and August of each year commencing on February 1, 1979, interest to maturity being payable only upon presentation and surrender of the interest coupons hereto annexed as they severally become due. Both principal and interest hereon are payable in lawful money of the United States of America at The First National Bank of Sullivan County, Kingsport, Tennessee.

This bond is one of an issue of bonds aggregating \$3,445,000 issued by Sullivan County, Tennessee, for the purpose of paying the cost of purchasing sites for school buildings and erecting, repairing, furnishing and equipping school buildings in that portion of said county lying outside the territorial limits of the Cities of Bristol and Kingsport, Tennessee, in all respects in compliance with and under the authority of Sections 49-701 to 49-720, inclusive, Tennessee Code Annotated, and under authority of a resolution duly adopted on October 15, 1979, by the Board of County Commissioners of said county.

It is hereby certified and recited that all acts, conditions and things required by the constitution and laws of the State of Tennessee to exist or to be done precedent to and in the issuance of this bond do exist and have been properly done, happened and been performed in regular and due form and time as required by law; that the indebtedness of said county, including this bond, does not exceed any constitutional or statutory limitation; and that provision has been made for the levy and collection of a direct annual tax, in addition to all other taxes,

on all taxable property in said county lying outside the territorial limits of the Cities of Bristol and Kingsport, Tennessee, sufficient to pay the interest hereon as the same falls due and for the payment of the principal hereof at maturity.

Neither the principal nor the interest on this bond shall be taxed by the State of Tennessee or by any county or municipality therein.

IN WITNESS WHEREOF Sullivan County, Tennessee, through its Board of County Commissioners, has caused this bond to be signed by its County Executive with his manual signature and countersigned by its County Clerk with her facsimile signature under the seal of said county or a facsimile thereof, and has caused the coupons hereto attached to be signed by said officials with their facsimile signatures, all this first day of August, 1978.

\_\_\_\_\_  
County Executive

Countersigned:

(facsimile signature)  
County Clerk

## (Form of Coupon)

Number \_\_\_\_\_

\$ \_\_\_\_\_

On the first day of \_\_\_\_\_, 19\_\_\_\_, Sullivan County, Tennessee, will pay to bearer the amount shown hereon in lawful money of the United States of America The First National Bank of Sullivan County, Kingsport, Tennessee, upon presentation and surrender of this coupon, being interest then due on its Rural School Bond, Series 1978, dated as of August 1, 1978, No. \_\_\_\_\_.

\_\_\_\_\_  
(facsimile signature)

County Executive

Countersigned:

\_\_\_\_\_  
(facsimile signature)

County Clerk

Section 6. For the purpose of providing funds with which to pay the interest accruing on said bonds and the principal thereof at maturity there shall be and there is hereby levied upon all taxable property in the County lying outside the territorial limits of the Cities of Bristol and Kingsport, in addition to all other taxes, a direct annual tax for each of the years while said bonds or any of them, shall be outstanding, in amounts sufficient for that purpose. Principal or interest coming due at any time when there are insufficient funds on hand to pay the same shall be promptly paid when due from the general fund or other available funds of said county and reimbursement shall be made to said fund or funds in the amount of the sums thus advanced when taxes provided for that purpose shall have been collected.

Section 7. The bonds herein authorized shall be sold at public sale to the highest bidder by the County Executive in the manner prescribed by Section 49-709, Tennessee Code Annotated. Said bonds may be sold as a whole, or in part from time to time as may be determined by said official. None of said bonds shall be sold for less than par and accrued interest to the date of delivery, provided that the necessary expense in the issuance and sale of said bonds shall be paid from the proceeds of the sale. The action of the County Executive in consummating such sale or sales and fixing the interest rate or rates on the bonds in accordance with this resolution and the bid accepted shall be binding on the County and this Board of County Commissioners, and no further action shall be necessary in relation thereto.

Notice of any such sale shall be published in The Bond Buyer, a financial newspaper published in New York, New York and in a newspaper published in and having general circulation in the County.

Section 8. The bonds shall be printed and executed as soon as may be after the sale thereof and thereupon shall be delivered to the purchasers thereof upon receipt by the County Trustee of the County of the agreed purchase price. The proceeds of said bonds shall be deposited in a special fund and used solely for the purpose for which the bonds were authorized. The County recognizes that the purchasers and holders of the bonds will have accepted them on, and paid therefor a price which reflects, the understanding that interest thereon is exempt from federal income taxation under laws in force at the time said bonds shall have been delivered. In this connection the County agrees that it shall take no action which may render the interest on any of said bonds subject to federal income taxation and that the principal proceeds of the sale of said bonds shall be devoted to and used with due diligence for the completion of the facilities for which said bonds are hereby authorized to be issued. The County Executive, the County Trustee and the County Clerk of the County,

or any of them, are hereby authorized to execute on behalf of the County an Arbitrage Certificate to assure the purchasers and holders of the bonds that the proceeds of the bonds are not expected to be used in a manner which would or might result in the bonds being "arbitrage bonds" under Section 103(c) of the Internal Revenue Code of 1954, as amended, or the regulations of the United States Treasury Department currently in effect. Such Arbitrage Certificate shall constitute a representation and certification of the County and no investment of bond proceeds or of money accumulated to pay the bonds herein authorized shall be made in violation of the expectations prescribed by said Arbitrage Certificate.

Section 9. If any section, paragraph, clause or provision of this resolution shall be held to be invalid or ineffective for any reason, the remainder of this resolution shall remain in full force and effect, it being expressly hereby found and declared that the remainder of this resolution would have been adopted by this Board of County Commissioners despite the invalidity of such section, paragraph, clause or provision.

Section 10. The resolution adopted by the Quarterly County Court of the County on July 19, 1978 and entitled "RESOLUTION providing the details of \$3,445,000 Rural School Bonds, Series 1978, of Sullivan County, Tennessee, authorizing and directing the sale thereof, levying taxes to pay the principal of and interest on said bonds," is hereby repealed in all respects. All other resolutions in conflict herewith be and the same are hereby repealed insofar as such conflict exists, and this resolution shall take effect immediately upon its passage, the public welfare requiring it.

Adopted and approved October 15, 1979.

\_\_\_\_\_  
County Executive

Attest:

\_\_\_\_\_  
County Clerk

It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the foregoing resolution be adopted, and upon the vote being taken the following County Commissioners voted:

Aye:

Nay:

\* \* \*

(Other Business)

Upon motion made and seconded the Board of County Commissioners adjourned.

\_\_\_\_\_  
County Executive

Attest:

\_\_\_\_\_  
County Clerk

STATE OF TENNESSEE )  
 )  
COUNTY OF SULLIVAN )

I, Marjorie S. Harr, hereby certify that I am the duly qualified and acting County Clerk of Sullivan County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of the meeting of the Board of County Commissioners of said county held on October 15, 1979; that I have compared said copy with the original record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to \$3,445,000 Rural School Bonds, Series 1978, of said county dated August 1, 1978.

WITNESS my official signature and the seal of said county  
this \_\_\_\_\_ day of \_\_\_\_\_, 1979.

\_\_\_\_\_  
County Clerk

(SEAL)

TEP:mcs  
10-4-79

THEODORE S. CHAPMAN 1877-1943  
HENRY E. CUTLER 1878-1958

0134  
LAW OFFICES OF  
CHAPMAN AND CUTLER

111 WEST MONROE STREET - CHICAGO 60603  
AREA 312 725-6130 TWX 810-221-2103  
TELEX 205221

PAUL W. COBLE  
FREDERICK C. DICUS  
ROBERT S. BUCROWS  
PETER V. FAZIO  
JOHN R. VANZELP VRIES  
JOHN A. CUTLER  
BRUCE L. MOORE  
DEY W. WATTE  
JOHN A. MORRIS  
FRANK J. MOONEY  
KEEHN LANDIS  
MANLY W. HUFFCOOD  
WILFRED A. MCCLERMAKER  
WILLIAM C. WELCH  
ROBERT W. SHARP  
GEORGE D. RAUSBECK  
PETER R. COLACARCI  
JAMES N. ZARTMAN  
RICHARD G. FORWARD  
JOHN B. HUCK  
DAVID TALLANT, JR.  
DAVID H. NELSON  
ABBEY BLATTBERG  
DONALD H. HURPHY  
PHILIP M. HOLM  
HERBERT H. HANSEN  
THOMAS W. HEENAN  
LEE A. BOTE  
KENNETH J. VAUGHAN  
SAMUEL J. HENRY

WILLIAM M. TAYLOR  
HOWARD H. HUSH, JR.  
LARRY ELKINS  
ROBERT V. LEWIS  
DAVID C. WILLIAMS  
DANIEL J. KUCERA  
RICHARD H. COSS  
C. ROBERT FOLTZ  
JOHN M. DIXON  
KENNETH R. M. THOMPSON  
JOHN A. WARD  
MICHAEL W. FORD  
VOYLE C. WILSON  
RICHARD A. MAKARSKI  
EDWIN S. BROWN  
STEVEN L. CLARK  
HARRY P. LAMBERSON  
JAMES E. JENZ  
TERRENCE M. WALSH  
PAUL C. KOSIN  
RONALD E. ROKOSZ  
ROBERT C. NASH  
JAMES R. RICHARDSON  
EARL T. BYRON  
THOMAS A. WINGADER  
STEVEN N. WOHL  
TERRY A. HILL, JR.  
GEORGE P. SULLIVAN, JR.  
JOHN L. TUOHY

WILBERT R. SCHULTZ  
RANDALL L. MITCHELL  
J. RICHARD FISHER, JR.  
WENDY C. BINDER  
MARK J. KNEEDY  
STEPHEN F. STROM  
JAMES E. SPOTTO  
RAYMOND A. FYLSTRA  
LYNN IELAND COE  
TIMOTHY V. MCGREE  
TERENCE T. O'MEARA  
RICHARD J. SCOTT  
ROBERT F. DAVIS  
ANN ACKER  
CHARLES W. NAUTE  
RICHARD A. WILFONG  
CHARLES D. BOUTWELL  
JAMES E. LUEBCHOW  
ROBERT W. OLLIS, JR.  
TIMOTHY E. PICKRELL  
RONALD E. HODDEN  
THOMAS R. WOOLSEY  
PAUL C. MARENGO  
MARK P. COHEN  
CHRISTINE H. ROSSO  
STEPHEN H. PUGH, JR.  
VINCENT M. ADULINO  
RICHARD G. SHOLEY  
NEIL R. MANN

DANIEL L. JOHNSON  
MICHAEL P. BARRETT  
SCOTT A. BREWER  
KENNETH L. SPECTOR  
BRUCE H. HALLETT  
ROBERT D. AICHER  
RICHARD R. PERLMAN  
CHARLES S. HUGHES  
FREDERICK V. LOSCHBIHLER  
RICHARD A. COSGROVE  
MICHAEL G. MCGEE  
DANIEL G. BIRD, JR.  
MICHAEL J. O'ROURKE  
ELAINE DAYUS  
AMORY GYMINSKI  
MICHAEL S. FECHAN  
BARBARA SOERING  
SUSAN E. ROLLINS  
DANIEL P. COONEY  
MARTHA MARIAN HAINES  
RANDY P. EVANGELIDES  
ANTHONY R. STEMBERGER  
PETER G. GALLANIS  
GEORGE D. BUZARD  
NANCY J. CLAWSON  
ERIC F. FESS  
GARY L. GREEN  
CHARLES L. JARIK  
FOREST R. LOMBAER, JR.  
DEBORAH G. PAGE

October 5, 1979

The Honorable Lon V. Boyd  
County Judge  
County Courthouse  
Blountville, Tennessee 37617

Re: Sullivan County, Tennessee  
\$4,875,000 School Bonds,  
Series 1978A

No. 26  
Changing Maturity  
Date On  
←

Dear Lon:

Herewith a suggested form of proceedings for use on October 15 in adopting the bond resolution. With the exception of the arbitrage language, the only change made has been to move the bond maturities back one year.

Please let Tim Pickrell or me know if you have any questions.

Very truly,

CHAPMAN AND CUTLER

By *Herbert H. Hansen*  
Herbert H. Hansen

HHH:lp

Enc.

cc: Mr. Harry V. Lawrence

BE IT REMEMBERED that the Board of County Commissioners of Sullivan County, Tennessee, met in open, public, regular session at the County Courthouse in Blountville on the 15th day of October, 1979, at 9:00 o'clock A.M.

Present and presiding the Honorable Lon V. Boyd, County Executive; also present Marjorie S. Harr, County Clerk, and the following County Commissioners, to-wit:

Absent:

\* \* \*

(Other Business)

The following resolution was thereupon introduced and read in full:

RESOLUTION providing the details of \$4,875,000 School Bonds, Series 1978A, of Sullivan County, Tennessee, authorizing and directing the sale thereof, levying taxes to pay the principal of and interest on said bonds and repealing a certain resolution.

WHEREAS by Sections 49-701 to 49-720, inclusive, Tennessee Code Annotated, counties are authorized through their respective county legislative bodies to issue and sell bonds of said counties for school purposes; and

WHEREAS it appears that the educational requirements of Sullivan County (the "County") require the purchase of sites for school buildings, and erecting, repairing, furnishing and equipping school buildings in and for said county; and

WHEREAS on July 19, 1978, the Quarterly County Court of the County adopted a resolution authorizing the issuance of \$4,875,000 School Bonds, Series 1978A, of the County dated August 1, 1978; and

WHEREAS none of the bonds authorized by said resolution of July 19, 1978 have heretofore been sold or issued and it is now necessary and desirable that said resolution be repealed:

NOW, THEREFORE, Be It Resolved by the Board of County Commissioners of Sullivan County, Tennessee, acting as the county legislative body of said county, as follows:

Section 1. For the purpose of paying the cost of purchasing sites for school buildings and erecting, repairing, furnishing and equipping school buildings in and for the County, there shall be borrowed the sum of \$4,875,000 and the bonds of the County shall be issued therefor.

Section 2. Said bonds shall be designated "School Bonds, Series 1978A," shall be dated August 1, 1978, shall be of \$5,000 denomination each, shall be numbered 1 to 975, inclusive, and shall mature serially on August 1 of each of the years 1980 to 1991, inclusive, as follows:

<u>Year</u>	<u>Amount</u>	<u>Bond Numbers</u>
1980	\$300,000	1-60
1981	320,000	61-124
1982	335,000	125-191
1983	350,000	192-261
1984	370,000	262-355
1985	390,000	356-413
1986	410,000	414-495
1987	430,000	496-581
1988	455,000	582-672
1989	480,000	673-768
1990	505,000	769-869
1991	530,000	870-975

Section 3. Bond maturing on and after August 1, 1989, shall be subject to redemption prior to maturity at the option of the County as a whole, or in part in inverse order of maturity and within any maturity by lot, on August 1, 1988, and on any interest payment date thereafter at the principal amount thereof, accrued interest to the date of redemption and a premium for each bond so redeemed on August 1, 1988 or February 1, 1989 in the amount of 3 per cent of the principal amount thereof, such premium to be thereafter reduced by 1/4 of 1 per cent for each full year succeeding August 1, 1988. Notice of intended redemption shall be given by publication of an appropriate notice at least once in a newspaper published in Sullivan County, Tennessee, and in a financial newspaper or journal published in New York, New York, or Chicago, Illinois, and by registered or certified mail to the paying agent bank or banks. All such redemption notices shall be given not less than 30 nor more than 180 days prior to the date fixed for redemption.

Section 4. Said bonds shall bear interest at a rate or rates not exceeding seven and one-half per cent (7-1/2%) per annum, to be determined at the time of the sale thereof, such interest falling due at and prior to maturity to be represented by appropriate coupons to be attached to said bonds and to be payable semiannually on February 1 and August 1 of each year, commencing on February 1, 1979. Both principal of and interest on said bonds shall be payable in lawful money of the United States of America at First Tennessee Bank N.A. Kingsport/Bristol, Kingsport, Tennessee.

Section 5. Said bonds shall be signed by the County Executive with his manual signature and countersigned by the County Clerk with her facsimile signature under the seal of the County or a facsimile thereof, and the interest coupons to be attached thereto shall be signed with the facsimile signatures of said officials, and said officials, by the execution of said bonds, shall adopt as and for their own official signatures their respective facsimile signatures appearing on said coupons.

Section 6. Said bonds and coupons shall be in substantially the following form, the omissions therein to be appropriately completed when the bonds are printed:

0138

(Form of Bond)

UNITED STATES OF AMERICA

STATE OF TENNESSEE

COUNTY OF SULLIVAN

SCHOOL BOND, SERIES 1978A

No. \_\_\_\_\_

\$5,000

KNOW ALL MEN BY THESE PRESENTS: That Sullivan County, Tennessee, organized and existing under the laws of the State of Tennessee, hereby acknowledges itself indebted and promises to pay to bearer the principal sum of Five Thousand Dollars (\$5,000) on the first day of August, 19\_\_, with interest at the rate of \_\_\_\_\_ per cent (\_\_\_\_%) per annum from the date hereof until the principal amount shall have been fully paid, such interest being payable semiannually on the first day of February and August of each year commencing on February 1, 1979, interest to maturity being payable only upon presentation and surrender of the interest coupons hereto annexed as they severally become due. Both principal and interest hereon are payable in lawful money of the United States of America at First Tennessee Bank N.A. Kingsport/Bristol, Kingsport, Tennessee.

Bonds of the issue of which this bond is one maturing on and after August 1, 1989, are subject to redemption prior to maturity at the option said county as a whole, or in part in inverse order of maturity and within any maturity by lot, on August 1, 1988 and on any interest payment date thereafter at the principal amount thereof, accrued interest to the date of redemption and a premium for each bond so redeemed on August 1, 1988 or February 1, 1989 in the amount of 3 per cent of the principal amount thereof, such premium to be thereafter reduced by 1/4 of 1 per cent for each full year succeeding August 1, 1988. Notice of intended redemption shall be given by publication of an appropriate notice at least once in a newspaper published in Sullivan County, Tennessee, and in a financial newspaper or journal published in New York, New York, or Chicago, Illinois, and by registered or certified mail to the paying agent bank or banks. All such notices shall be given not less than 30 nor more than 180 days prior to the date fixed for redemption.

This bond is one of an issue of bonds aggregating \$4,875,000 issued by Sullivan County, Tennessee, for the purpose of paying the cost of purchasing sites for school buildings and

erecting, repairing, furnishing and equipping school buildings in all respects in compliance with and under the authority of Sections 49-701 to 49-720, inclusive, Tennessee Code Annotated, and under authority of a resolution duly adopted on October 15, 1979, by the Board of County Commissioners of said county.

It is hereby certified and recited that all acts, conditions and things required by the constitution and laws of the State of Tennessee to exist or to be done precedent to and in the issuance of this bond do exist and have been properly done, happened and been performed in regular and due form and time as required by law; that the indebtedness of said county, including this bond, does not exceed any constitutional or statutory limitation; and that provision has been made for the levy and collection of a direct annual tax, in addition to all other taxes, on all taxable property in said county sufficient to pay the interest hereon as the same falls due and for the payment of the principal hereof at maturity.

Neither the principal nor the interest on this bond shall be taxed by the State of Tennessee or by any county or municipality therein.

IN WITNESS WHEREOF Sullivan County, Tennessee, through its Board of County Commissioners, has caused this bond to be signed by its County Executive with his manual signature and countersigned by its County Clerk with her facsimile signature under the seal of said county or a facsimile thereof, and has caused the coupons hereto attached to be signed by said officials with their facsimile signatures, all this first day of August, 1978.

\_\_\_\_\_  
County Executive

Countersigned:

(facsimile signature)  
County Clerk

0140

(Form of Coupon)

Number \_\_\_\_\_

\$ \_\_\_\_\_

On the first day of \_\_\_\_\_, 19\_\_\_\_, unless the bond to which this coupon is appurtenant shall be subject to prior redemption and shall have been properly called for redemption and provision for the payment thereof duly made, Sullivan County, Tennessee, will pay to bearer the amount shown hereon in lawful money of the United States of America First Tennessee Bank N.A. Kingsport/Bristol, Kingsport, Tennessee, upon presentation and surrender of this coupon, being interest then due on its School Bond, Series 1978A, dated as of August 1, 1978, No. \_\_\_\_\_.

\_\_\_\_\_  
(facsimile signature)  
County Executive

Countersigned:

\_\_\_\_\_  
(facsimile signature)  
County Clerk

Section 7. For the purpose of providing funds with which to pay the interest accruing on said bonds and the principal thereof at maturity there shall be and there is hereby levied upon all taxable property in the County, in addition to all other taxes, a direct annual tax for each of the years while said bonds or any of them, shall be outstanding, in amounts sufficient for that purpose. Principal or interest coming due at any time when there are insufficient funds on hand to pay the same shall be promptly paid when due from the general fund or other available funds of said county and reimbursement shall be made to said fund or funds in the amount of the sums thus advanced when taxes provided for that purpose shall have been collected.

Section 8. The bonds herein authorized shall be sold at public sale to the highest bidder by the County Executive in the manner prescribed by Section 49-709, Tennessee Code Annotated. Said bonds may be sold as a whole, or in part from time to time as may be determined by said official. None of said bonds shall be sold for less than par and accrued interest to the date of delivery, provided that the necessary expense in the issuance and sale of said bonds shall be paid from the proceeds of the sale. The action of the County Executive in consummating such sale or sales and fixing the interest rate or rates on the bonds in accordance with this resolution and the bid accepted shall be binding on the County and this Board of County Commissioners, and no further action shall be necessary in relation thereto.

Notice of any such sale shall be published in The Bond Buyer, a financial newspaper published in New York, New York and in a newspaper published in and having general circulation in the County.

Section 9. The bonds shall be printed and executed as soon as may be after the sale thereof and thereupon shall be delivered to the purchasers thereof upon receipt by the County Trustee of the County of the agreed purchase price. The proceeds of said bonds shall be deposited in a special fund and used solely for the purpose for which the bonds were authorized. The County recognizes that the purchasers and holders of the bonds will have accepted them on, and paid therefor a price which reflects, the understanding that interest thereon is exempt from federal income taxation under laws in force at the time said bonds shall have been delivered. In this connection the County agrees that it shall take no action which may render the interest on any of said bonds subject to federal income taxation and that the principal proceeds of the sale of said bonds shall be devoted to and used with due diligence for the completion of the facilities for which said bonds are hereby authorized to be issued. The County Executive, the County Trustee and the County Clerk of the County,

or any of them, are hereby authorized to execute on behalf of the County an Arbitrage Certificate to assure the purchasers and holders of the bonds that the proceeds of the bonds are not expected to be used in a manner which would or might result in the bonds being "arbitrage bonds" under Section 103(c) of the Internal Revenue Code of 1954, as amended, or the regulations of the United States Treasury Department currently in effect. Such Arbitrage Certificate shall constitute a representation and certification of the County and no investment of bond proceeds or of money accumulated to pay the bonds herein authorized shall be made in violation of the expectations prescribed by said Arbitrage Certificate.

Section 10. If any section, paragraph, clause or provision of this resolution shall be held to be invalid or ineffective for any reason, the remainder of this resolution shall remain in full force and effect, it being expressly hereby found and declared that the remainder of this resolution would have been adopted by this Board of County Commissioners despite the invalidity of such section, paragraph, clause or provision.

Section 11. The resolution adopted by the Quarterly County Court of the County on July 19, 1978 and entitled "RESOLUTION providing the details of \$4,875,000 School Bonds, Series 1978A, of Sullivan County, Tennessee, authorizing and directing the sale thereof, and levying taxes to pay the principal of and interest on said bonds," is hereby repealed in all respects. All other resolutions in conflict herewith be and the same are hereby repealed insofar as such conflict exists, and this resolution shall take effect immediately upon its passage, the public welfare requiring it.

Adopted and approved October 15, 1979.

---

County Executive

Attest:

---

County Clerk

It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the foregoing resolution be adopted, and upon the vote being taken the following County Commissioners voted:

Aye:

Nay:

\* \* \*

(Other Business)

Upon motion made and seconded the Board of County Commissioners adjourned.

\_\_\_\_\_  
County Executive

Attest:

\_\_\_\_\_  
County Clerk

0144

STATE OF TENNESSEE     )  
                                  )  
COUNTY OF SULLIVAN    )

I, Marjorie S. Harr, hereby certify that I am the duly qualified and acting County Clerk of Sullivan County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of the meeting of the Board of County Commissioners of said county held on October 15, 1979; that I have compared said copy with the original record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to \$4,875,000 School Bonds, Series 1978A, of said county dated August 1, 1978.

this            WITNESS my official signature and the seal of said county day of           , 1979.

\_\_\_\_\_  
County Clerk

(SEAL)

TEP:mcs  
10-4-79

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15TH DAY OF OCTOBER, 19 79.

RESOLUTION IN RE: ADDITIONAL  
FUNDS FOR BLUFF  
CITY LIBRARY

BE IT RESOLVED THAT

WHEREAS, the Sullivan County Commission and the City of Bluff City  
have joined together to enlarge and to correct the electrical wiring  
in the Sullivan County Library located in Bluff City, and,

WHEREAS, the funds appropriated by these two commissions have been  
used for building and electrical materials, and,

WHEREAS, an additional \$581.33 is needed to complete the job, and,

WHEREAS, the City of Bluff City has appropriated an additional \$300.00.

NOW, THEREFORE, BE IT RESOLVED THAT the Sullivan County Commission  
appropriate up to \$300.00 to complete the job.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM General FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_  
County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

M. H. H. H.

0146

NO. 29

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15th DAY OF OCTOBER, 19 79.

RESOLUTION IN RE: Student Desks to be sold to the highest bidder through sealed bids by the Purchasing Agent

BE IT RESOLVED THAT

Sullivan County Board of County Commissioners allow the Purchasing Agent to sell to the highest bidder One Thousand (1,000), more or less, student desks for the School Department to the highest bidder by sealed bids to be opened by the Purchasing Agent on Wednesday, October 31, 1979, after having been advertised in the newspapers.

[Empty lines for additional text or signatures]

INTRODUCED BY COMMISSIONER ESTIMATED COST:

SECONDED BY COMMISSIONER PAID FROM FUND

COMMISSION ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL: County Clerk

VOICE VOTE: BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15th DAY OF OCTOBER, 1979.

RESOLUTION IN RE: Walnut Trees to be sold to the highest bidder through sealed bids by the Purchasing Agent.

BE IT RESOLVED THAT

Sullivan County Board of County Commissioners allow the Purchasing Agent to sell to the highest bidder the  walnut trees located behind the Sullivan County Jail.

The walnut trees are to be sold to the highest bidder by sealed bids to be opened by the Purchasing Agent on Wednesday, October 31, 1979, after having been advertised in the newspapers.

INTRODUCED BY COMMISSIONER \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ County Clerk \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Home

0148

NO. 31.

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15th DAY OF OCTOBER, 19 79.

RESOLUTION IN RE: Used Tires to be sold to highest bidder through sealed bids by Purchasing Agent.

BE IT RESOLVED THAT

Sullivan County Board of County Commissioners allow the Purchasing Agent to sell to the highest bidder the used recappable and non recappable tires, old inner tubes and liners, and broken rims and wheel as listed on the attached document. The Three Hundred Fifty Two (352) tires and approximately Eight Hundred (800) pounds of old inner tubes and liners are to be sold to the highest bidder by sealed bids to be opened by the Purchasing Agent on Wednesday, October 31, 1979, after having been advertised in the newspapers.

INTRODUCED BY COMMISSIONER \_\_\_\_\_

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION:      Aye                  Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL:                  \_\_\_\_\_

\_\_\_\_\_  
County Clerk

VOICE VOTE:                \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SULLIVAN COUNTY  
BLOUNTVILLE, TENNESSEE

CENTRAL RECEIVING  
PHONE 323-8631



CENTRAL STORES  
PHONE 323-8631

DISPOSITION OF PROPERTY AT CENTRAL STORES

BELOW NAMED ITEMS TO BE SOLD TO HIGHEST BIDDER-  
USED TIRES, (RECAPPABLE & NON RECAPPABLE), OLD INNER  
TUBES, LINERS AND RIMS.

<u>SIZE</u>	<u>NUMBER</u>
10:00 x 22	10
10:00 x 20	80
8:25 x 20	65
9:00 x 20	7
10:00 x 15	3
14:00 x 24	8
9:00 x 18	1
12:4 x 24	1
13:6 x 28	2
17:5 x 24	2

(173) SMALL PASSENGER CAR, TRUCK AND TRACTOR TIRES INCLUDING:

HR70 x 15, HR78 x 15, 678 x 15, F78 x 14, 7:00 x 15,

6:50 x 16, 7:50 x 16, 8:00 x 16.5

TOTAL TIRES TO BE SOLD: 352

PLUS APPROXIMATELY 800 LBS. OLD INNER TUBES AND LINERS, 2  
BROKEN RIMS AND 1 BROKEN WHEEL.

BIDDER MUST BID ON ALL TIRES, TUBES, LINERS AND RIMS-  
TIRE LOT MUST BE COMPLETELY EMPTIED OF ABOVE NAMED ITEMS.  
BIDDER TO HAUL OFF ALL ITEMS WITHIN \_\_\_\_\_ AFTER BID  
HAS BEEN AWARDED.



TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN General SESSION

MET THIS THE 15th DAY OF October, 19 79.

RESOLUTION IN RE: 200th Birthday

BE IT RESOLVED THAT

WHEREAS on the 200th Birthday of Sullivan County, a suitable and permanent record of this historic event is appropriate and necessary the Sullivan County Historical Commission has hereby published and dedicated to the County of Sullivan. This limited Commemorative Edition as tribute to this event.

Contained therein is a copy of the original resolution by the government of North Carolina making Sullivan County the 2nd County in Tennessee so designated additionally such items as the official program of todays events along with other worthwhile information is also included.

INTRODUCED BY COMMISSIONER Keener ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Gilchrist PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
County Clerk

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ BY: \_\_\_\_\_  
DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 15th DAY OF OCTOBER, 19 79.

RESOLUTION IN RE: Appointment to the Industrial Development Board of the County of Sullivan

BE IT RESOLVED THAT

The Sullivan County Quarterly Court appoint Mr. George Gibson, President of First Tennessee Bank in Kingsport, to fill the unexpired term of Mr. William J. Still, who was elected April 18, 1977 and whose term expires March, 1983 and who has stated verbally that he would like to resign because he cannot attend. This is a recommendation, unanimously adopted by the Industrial Development Board of the County of Sullivan at a meeting on September 28, 1979, due to the fact that Mr. Still was with the same Bank when he was appointed and served-as-is Mr. Gibson.

INTRODUCED BY COMMISSIONER \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

NO. 40.

0153

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 15th DAY OF October, 19 79.

RESOLUTION IN RE: Sullivan Wood,  
Lynn View High  
School and Ketron  
School

BE IT RESOLVED THAT

~~WHEREAS This being the last year of the existence of Lynn View High School and Ketron High School as Senior Highs in Sullivan County that the Sullivan County Commissioners reconize by presentation of a plaque to Mr. Carl S. Matherly for his continued service and devotion to Lynn View High School and the Lynn Garden Community.~~

[Empty lines for additional text or signatures]

INTRODUCED BY COMMISSIONER Fleener ESTIMATED COST: nothing

SECONDED BY COMMISSIONER Bill Poe PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye A.B. Arrington DATE SUBMITTED:  
Nay

ROLL CALL: \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_ County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

0154

NO. 43

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY,  
BOARD OF COMMISSIONERS IN Regular SESSION

MET THIS THE 15th DAY OF October, 1979.

RESOLUTION IN RE: Purchase of  
Milky Spore Disease

BE IT RESOLVED THAT

WHEREAS Sullivan County Will appropriate \$2,300.00 to match  
funds in same amount as funds provided by the State, to purchase Milky  
Spore materials to aid in the supression of Japanese beetles throughout  
Sullivan County. This material needs to be distributed in 2 to 3 lbs  
packages, to individuals within the county.

INTRODUCED BY COMMISSIONER Joe K. Thomas ESTIMATED COST: \$2,300.00

SECONDED BY COMMISSIONER POE PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: ✓ Aye \_\_\_\_\_ Nay \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_ County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*10/15/79 passed by 1/2 vote.*

AND THEREUPON COURT ADJOURNED TO MEET AGAIN NOVEMBER 28, 1979.

  
COUNTY CHAIRMAN

