

OCTOBER 19, 1981

MONDAY MORNING, OCTOBER 19, 1981

BE IT REMEMBERED THAT:

COUNTY COMMISSIONERS MET PURSUANT TO ADJOURNMENT FOR A REGULAR SESSION OF SULLIVAN COUNTY BOARD OF COMMISSIONERS OF BLOUNTVILLE, TENNESSEE MET IN SESSION THIS MONDAY MORNING, OCTOBER 19, 1981, WAS PRESENT AND PRESIDING THE HONORABLE LON V. BOYD, COUNTY CHAIRMAN, AND MARJORIE S. HARR, COUNTY CLERK, AND MIKE GARDNER, COUNTY SHERIFF OF SAID BOARD OF COMMISSIONERS, AND FULL QUORUM OF COMMISSIONERS OF SAID COUNTY TO WITNESS:

COMMISSIONERS PRESENT AND ANSWERING ROLL CALL:

AKARD, AMMONS, ARRINGTON, BARNES, BLALOCK, BLEDSOE, DIXON, FLEENOR, GREENE, HARR, HEAPE, HENDRICKSON, HOUSER, ICENHOUR, KING, LANGSTAFF, MCKAMEY, MILLS, MORRELL, POE, SMITH, TAFT, THOMAS.

COMMISSIONERS ABSENT:

HOOD, KEENER.

*Sullivan County*

P. O. BOX 96 BLOUNTVILLE, TENNESSEE

September 30, 1981

Dear Commissioner:

An adjourned meeting of the Sullivan County Board of Commissioners will be held on Monday, October 19, 1981 at 9:00 a.m. in the County Courthouse in Blountville.

I am enclosing the complete context of each resolution passed on first reading at the Board of County Commissioners meeting on August 31, 1981.

Each committee will need to meet and take action on the resolutions referred to them and report back to my office their recommendations.

## RESOLUTIONS FOR SECOND READING:

## 1. RESOLUTION IN RE:

PURCHASING AGENT REBID  
HEALTH & HOSPITALIZATION  
INSURANCE

BE IT RESOLVED THAT WHEREAS, due to a 76% increase in Family Coverage in Health & Hospitalization insurance. Whereas the county employees are required to pay over \$56.00 per month for this insurance.

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners instruct the Sullivan County Purchasing Agent to rebid this type of insurance and see if a cheaper rate can be found. This insurance must be equal or provide more coverage than the present Blue Cross/Blue Shield Policy.

INTRO BYREFERRED TOCOMMITTEE ACTION

Poe

Executive  
Budget

## 2. RESOLUTION IN RE:

LOW INTEREST BOND  
PROGRAM FOR HOUSING

BE IT RESOLVED THAT, the Sullivan County Commission rescend its action whereby it voted to adopt its own low interest bond program for housing, and instead rely on the Tennessee Housing Development Agency Program.

INTRO BYREFERRED TOCOMMITTEE ACTION

King

## 3. RESOLUTION IN RE:

NO PARKING SIGNS ON  
ONE SIDE OF AINSLEY ST.

BE IT RESOLVED THAT, no parking signs be installed on the left side of Ainsley St. when entering Ainsley St. from South Eastman Road. This street is located in the 7th magisterial District.

INTRO BYREFERRED TOCOMMITTEE ACTION

Smith

Administrative

## 4. RESOLUTION IN RE:

STOP SIGNS BE PLACED ON  
HUFFMAN, CARVER, & HICKS R.

BE IT RESOLVED THAT, stop signs be posted on the following intersections:

1. Huffman Road and Old Johnson City Highway (11 E)
2. Carver Road and Hicks Road
3. Hick Road and Warren Road

INTRO BYREFERRED TOCOMMITTEE ACTION

McKaney

Administrative

## 5. RESOLUTION IN RE:

FRONTAGE STREET ON  
ROUTE 137

BE IT RESOLVED THAT WHEREAS, the DEPARTMENT OF TRANSPORTATION of the State of Tennessee hereinafter called "DEPARTMENT" and the COUNTY of SULLIVAN, entered into agreement in April 1977 with regard to the construction of a project designated as NO. APD-27(6) and APD-27(7), State Route 137 from 0.6 miles South of State Route 93 to Virginia Sate Line; and,

WHEREAS, as a part of said project, the DEPARTMENT proposes to construct a frontage street(s) as shown on pl ans for the project herein identified by number and description; and,

WHEREAS, the parties hereto wish to enter into agreement with regard to the maintenance responsibility for said frontage street(s).

NOW, THEREFORE, BE IT RESOLVED THAT, the Sullivan County Board of Commissioners approve:

1. That the frontage street(s) to be constructed by the DEPARTMENT will be maintained by the COUNTY in the same manner as its street(s) are maintained, without cost to the DEPARTMENT.
2. That all provisions of the original agreement between the parties with reference to the herein before described project shall remain in force and effect.

INTRO BYREFERRED TO  
ExecutiveCOMMITTEE ACTION

## 6. RESOLUTION IN RE:

TRAFFIC CONTROL LIGHT AT  
INTERSECTION OF HWY 93 &  
SHADY VIEW ROAD

BE IT RESOLVED THAT, a traffic control light be installed at the intersection where Alaska Avenue intersects with Highway #93. Ther have been many very serious traffic accidents at this intersection involving children crossing the road. Now that school has started, there will be an increased number of Children crossing this highway at this intersection. This is a stopping station for school buses. Attached to this resolution is a petition signed by 254 residents from this area requesting that a traffic control light be installed. This petition will be submitted to the County Judge for filing as an official record. This hazardous area is located in the 7th Magisterial District.

INTRO BY

Smith

REFERRED TO

Administrative

COMMITTEE ACTION

September 30, 1981

## 7. RESOLUTION IN RE:

BARRIER FROM WEAVER  
PROPERTY TO COLLINS PRC

BE IT RESOLVED THAT WHEREAS, the Sullivan County Quarterly Court passed a resolution, April 19, 1976, Resolution # 12 for the erection of a barrier and by Resolution # 34 passed March 9, 1981, the Sullivan County Commission designated the said barrier to extend from the corner of Weaver property (being lot 5) southeasterly to the corner of Collins property (being lot 4) of Block B of Ford Addition and,

WHEREAS, subsequent to the passage of the aforesaid resolution, an objection to the said barrier has been raised by Wallace Boyd and Allen Kelly, a partnership, which owns two tracts of land, one of which is located within the said subdivision and one of which abutts the public road upon which the barrier is to be installed but is not within the said subdivision and ascert a claim for damages due to the consequences of resulting the limitation of access to their tracts if such barrier is installed.

NOW THEREFORE, that the aforesaid resolution No's 12 and 34 be repealed and be of no effect until further resolution of this Commission or other body having jurisdiction over this matter.

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

Executive

## 8. RESOLUTION IN RE:

PURCHASE OF PITNEY BOWES  
EMS-10 ELECTRONIC MAILIN  
SCALE & ELECTRONIC ACCOU  
ING SYSTEM

BE IT RESOLVED THAT WHEREAS, the mailing system of Sullivan County is now obsolete and can no longer handle the capacity of out-going mail, and WHEREAS, all out-going mail from all County Offices is processed within the Sullivan County Printing Department; the Sullivan County Purchasing Agent requests the purchase of a new, up-graded system immediately.

BE IT FURTHER RESOLVED THAT, the Sullivan County Board of County Commissioners approve the purchase of a Pitney Bowes EMS-10 Electronic Mailing Scale and Electronic Accounting System, consisting of:

1. Model 5045 E.M.S.-10 Electronic Scale.
1. Model 8100 Main Terminal.
1. Model 8115 Mailing Machine Meter Reading Device.

Total price for said equipment (after deducting trade-in price of old equipment) would be five thousand, four hundred, twenty-two dollars and fifty cents (\$5,422.50) and would be disbursed from the Unallocated Fund, if approved, and as per Federal Government G.S.A. Contract #GS-00S-23477/Pitney Bowes.

INTRO BYREFERRED TOCOMMITTEE ACTION

Keener

Executive  
Budget

## 9. RESOLUTION IN RE:

NEW ENTRANCE TO  
MASSENGILL ROAD

BE IT RESOLVED THAT, the Sullivan County Highway Department be given approval by the Sullivan County Board of Commissioners to construct a new entrance to the Massengill Road. This new road will be constructed entirely on property owned by Sullivan County.

INTRO BYREFERRED TOCOMMITTEE ACTION

Akard

Executive

## 10. RESOLUTION IN RE:

SIDEWALKS REPAIR  
IN BLOUNTVILLE

BE IT RESOLVED THAT, Sullivan County appropriate up to two thousand dollars (\$2,000.00) for the purpose of repairing the present sidewalks in Blountville. The sidewalks to be rebuilt are approximately 250 feet in length and are located in front of the Blountville Methodist Church and the Blountville Presbyterian Church. Sullivan County has the authority to maintain sidewalks under Article IV Section 16-1-74 in the Laws and Resolutions of Sullivan County.

INTRO BYREFERRED TOCOMMITTEE ACTION

Akard

Executive

## RESOLUTION FOR FIRST READING:

## 11. RESOLUTION IN RE:

PERMANENT EASEMENT  
MAD BRANCH - KINGSFORT

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners approve the granting of a permanent drainage easement to the City of Kingsport on the portion of Mad Branch located between Midland Dr. and Waverly Road.

INTRO BYREFERRED TOCOMMITTEE ACTION

Keener

Executive

## 12. RESOLUTION IN RE:

SEWER EASEMENT - FT.  
HENRY ARMS, INC.

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners approve giving Fort Henry Arms, Inc. a permanent easement for the location of a sanitary sewer line across the County's property located near the Holston Mental Health Center in Kingsport. The giving of this easement shall not result in any cost to Sullivan County.

INTRO BYREFERRED TOCOMMITTEE ACTION

McKamey

Executive

13. RESOLUTION IN RE: "STOP SIGN" ON SUGAR HOLLOW ROAD

BE IT RESOLVED THAT, a stop sign be placed on Sugar Hollow Road where it intersects with Fairview Road in the 8th Civil District.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Hendrickson	Administrative	

14. RESOLUTION IN RE: CHANGE IN TRAVEL REGULATIONS

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners approve the deletion of "in advance" from the sentence - "Rates in excess of \$40.00 per day must be approved. In advance by the Director of Accounts and Budgets." This change will allow more flexibility in administering the travel regulations.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Smith	Executive	

15. RESOLUTION IN RE: HIGHWAY APPROPRIATION \$20,000.00

BE IT RESOLVED THAT, the Sullivan County Board of Commissioners appropriate \$20,000.00 in the Capital Outlay Account of the Highway Budget. These funds will be used to remodel an existing building which will house salt, chat, etc. in the future. The source of funds will be unappropriated surplus.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
McKamey	Executive Budget	

16. RESOLUTION IN RE: ADDITIONAL APPROPRIATION OF \$632,142.00 IN G.P.S. FUND. RE: ESEA TITLE I

BE IT RESOLVED THAT WHEREAS, certain federal funds were not known as budget preparation time, and

WHEREAS, ESEA Title I, project # 82.1 has now been approved

THEREFORE BE IT RESOLVED, that the general purpose school budget be increased in the amount of \$632,142.00 for this program. No local funds involved; all federal.

<u>INTRO BY</u>	<u>REFERRED TO</u>	<u>COMMITTEE ACTION</u>
Harr	Budget	

## 17. RESOLUTION IN RE:

DISPOSAL OF OLD ROCK SPRING  
SCHOOL BY COUNTY COMMISSION

BE IT RESOLVED THAT WHEREAS, old Rock Springs Elementary School is no longer used by the Sullivan County Department of Education, and

WHEREAS, other school property, including Arcadia, Long Island, Sunnyside and Woodrow Elementary Schools have been turned over to the Sullivan County Commission for appropriate disposal.

THEREFORE BE IT RESOLVED THAT, the old Rock Springs Elementary School be turned over to the County Commission for appropriate disposal.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

## 18. RESOLUTION IN RE:

TRANSFER \$34,086.18 FROM  
STATE KINDERGARTEN CAPITAL  
OUTLAY TO G.P.S.

BE IT RESOLVED THAT WHEREAS, State Kindergarten Capital Outlay funds have been furnished in the past, and

WHEREAS, these funds have been retained in a reserve when not completely used, and

WHEREAS, it is no longer necessary to retain these in a designated reserve for kindergarten.

THEREFORE BE IT RESOLVED THAT, \$34,086.18 be transferred from the State Kindergarten Capital Outlay fund to the General Purpose Capital Outlay fund. All state funds - no local funds involved.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

## 19. RESOLUTION IN RE:

ADDITIONAL APPROPRIATION  
\$312,925.00 IN G.P.S. FUND  
RE: EHA, PART B

BE IT RESOLVED THAT WHEREAS, certain federal funds were not known at budget preparation time, and

WHEREAS, Sullivan County application under EHA, Part B, for school year 1981-82 has been approved

THEREFORE BE IT RESOLVED, that the general purpose school budget be increased \$362,925.00 for the approval of program #52-81-101 EHA, Part B.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget



## 20. RESOLUTION IN RE:

TRANSFER \$2,402.14 FROM  
STATE TEXTBOOK FUND TO  
G.P.S. FUND 2200/41.10

BE IT RESOLVED THAT WHEREAS, the State of Tennessee furnishes certain monies to be used for the purchase of textbooks, and

WHEREAS, these funds have been carried in the past in a special school account, and

WHEREAS, auditors have requested that these funds be made a part of the general purpose school fund and not be held in a separate school account,

THEREFORE BE IT RESOLVED THAT, \$2,402.14 be transferred from a reserve fund for state textbooks to the general purpose state textbook account 2200/41.10 in order to comply with suggestions from the auditors. No local funds involved.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

## 21. RESOLUTION IN RE:

ADDITIONAL AMOUNT OF  
\$56,810.00 FOR RENOVATION  
OF MILLER PERRY, WEST VIEW  
AND WEAVER

BE IT RESOLVED THAT WHEREAS, certain monies were budgeted for fiscal year 1980-81 for the renovation of Miller Perry, West View & Weaver Elementary Schools, and

WHEREAS, certain expenditures in order to complete this renovation program will become necessary,

THEREFORE BE IT RESOLVED, that \$56,810.00 in unappropriated school surplus be reallocated for the renovation of Miller Perry, West View and Weaver Elementary Schools. This being the amount of the school board's originally approved \$275,000 which has not been allocated.

INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

## 22. RESOLUTION IN RE

INCREASE IN GENERAL PURPOSE  
SCHOOL BUDGET BY \$5,165.42

BE IT RESOLVED THAT WHEREAS, certain monies were budgeted for fiscal year 1980-81 for the CETA General Metals class at East High School, and

WHEREAS, certain expenditures in order to complete this CETA General Metals program will become necessary,

THEREFORE BE IT RESOLVED THAT, estimated revenue and appropriations in the General Purpose School Budget be increased \$5,165.42. These funds will be

County Judge's Report

-9-

September 30, 1981

---

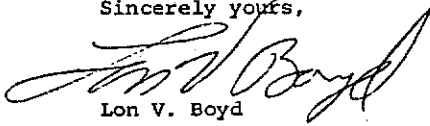
 reimbursed by Sullivan County CETA. No local funds involved.
INTRO BYREFERRED TOCOMMITTEE ACTION

Harr

Budget

If you have any questions concerning this report, please contact my office.

Sincerely yours,



Lon V. Boyd

LVB/vm

The committees will meet on the following dates:

<u>COMMITTEE</u>	<u>DATE</u>	<u>TIME</u>	<u>PLACE</u>
Administrative			
Executive	October 6, 1981	7:00 p.m.	Courthouse
Budget	October 13, 1981	12:00 noon	Bonanza - Center

STATE OF TENNESSEE  
COUNTY OF SULLIVAN

OCTOBER 19, 1981

NOTARIES ELECTED

DONNA M. BAKER  
VERGIE H. BLAIR  
DAPHNE STATZER BOOHER  
VERTLE S. BOOHER  
VELMA F. BRAGG  
BETTY C. CARROLL  
PATRICIA L. CASTEEL  
HAROLD G. CHILDRESS  
LINDA S. CLARK  
NORMA K. COBB  
V. M. COLE  
BRENDA G. COLLEY  
SEBA W. CUMBOW  
RAMESH R. DESAI  
JOY B. GIFFORD  
ANN D. GROSS  
TWYLA B. HALE  
MARY O. HAMILTON  
PEGGY J. HOLBROOK  
DOROTHY ANN HORTON  
A. D. JONES, JR.  
VICKI B. KIDD  
CHARLENE D. KNICELY

JEWEL E. KYLE  
MABEL H. LEONARD  
BRENDA K. MALLICOTE  
BESSIE MATHERLY  
J. D. MILHORN  
JOSEPH J. MILHORN  
SHIRLEY J. MILLER  
FRANCES J. MOONEY  
DONNA H. MOSKO  
MARTHA MUNAY  
LINDA T. PARKER  
BEVERLY J. PETERSON  
JAMES LYNN PRICE  
LUELLE PRICE  
JACKIE L. ROOP  
BRENDA M. SELLS  
MARTHA W. SEXTON  
LINDA M. SHEPHERD  
JAMES C. STANLEY  
THOMAS H. TORBETT  
GEORGIA TUCKER  
PATRICIA D. WILHOIT  
LARRY WILKINSON

OCTOBER 19, 1981

REPORT OF  
ACCOUNTS AND BUDGETS

Accounts and Budgets Director, James K. White submitted his report for the period ending September 30, 1981, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

- 0 -

REPORT OF  
HIGHWAY COMMISSIONER

Highway Commissioner, J. D. Wilson, submitted his report for the period ending September 30, 1981, which report was received and adopted by a voice vote of the County Commission and is filed with the Clerk as a matter of record.

October 9, 1981

Honorable Judge and Sullivan County Board of Commissioners  
 In Session October 19, 1981  
 Blountville, Tennessee 37617

Gentlemen:

The Sullivan County Department of Education opened the 1981-82 school year with 27 elementary schools (K-5), 9 middle schools (6-8), and 4 comprehensive high schools (9-12). Provision is made for those who need a special education program at Gunnings. We have a total of 18,752 students enrolled in our regular program K-12 and 70 students enrolled at Gunnings.

Mrs. Thelma Caines, a foreign language teacher at East High School, has been selected as the First Tennessee Development District Teacher of the Year.

Mr. Charles Bridwell has been elected as chairman of the Sullivan County Board of Education. Dr. Gerald Gilbert was elected to serve as vice chairman. Mr. Bridwell and Dr. Gilbert served in these same positions during the last school year.

The renovation of West View, Miller Perry, and Weavers Elementary Schools is proceeding according to schedule. This work will be completed in early winter if the present schedule is maintained. Plans are being developed for the addition at Miller Perry Elementary School. The architect will submit these for bids in late fall or early winter with construction probably beginning in early spring.

The Sullivan County School System will be making a thrust toward instructional improvement during the current school year. One important part of this thrust is the "TABS" program (Tennessee Assessment of Basic Skills) which provides a focus on improving basic skills during the primary grades K-3. Emphasis will be directed to early identification of student problems in basic skills areas. Information will be provided to parents of first graders through "On Your Mark" which explains expectations for the school year. Teachers are encouraged to assist parents in keeping "tabs" on their child's achievement and join the teacher in emphasizing the importance of successful learning experiences.

Sullivan County High Schools are intensely involved in the ten-year Southern Association of Schools evaluation process. This process involves a visiting committee to come into our high schools and evaluate the total school program. This is an ongoing process our high schools maintain in order to continue to be accredited schools with the Southern Association of Colleges and Schools.

Sullivan County High School and Middle School teachers are in the process of evaluating our curriculum and also developing courses of study for all subjects taught in our schools. In this process, we hope to point out areas of strengths and weaknesses in our current curriculum. We must constantly address ourselves to our school curriculum. The day of proficiency testing is here in Tennessee. Graduates of the 1982-83 school year will have to pass the Tennessee Proficiency Examination before receiving a diploma.

Work is continuing toward converting the old Holston School building to a warehouse facility. This building will give the Department of Education a central location for receiving, storing, and distributing materials and equipment. Having adequate space for storage and organization permitted the department to redistribute items from Long Island and Arcadia resulting in considerable savings.

The Department of Education Central Supply Store has begun operation on a limited basis. Work is still in progress on renovating space to accommodate the store. Patterned after the Central Store operated by Mr. Hulse's office, this facility will allow all of our schools to receive the benefit of lower costs through bulk purchasing of instructional supplies (paper, office supplies, art materials, science materials, athletic supplies, etc.).

We are continuing the operation of a weekly van schedule to serve the schools. This service provides the schools with regular delivery of materials and serves as a courier service for correspondence between the schools and the various departments within the Central Office. This courier service is resulting in postage savings and school administrators are not losing valuable time making trips to the Central Office.

The Sullivan County Department of Education has received State Department of Education approval and funding in the amount of \$632,142.00 for the federal E.S.E.A. Title I project for the 1981-82 school year. The Title I program will offer reinforcement instruction and materials for educationally deprived students in 24 eligible Title I elementary schools and 6 eligible Title I middle schools.

Two federal CETA proposals have been approved and funding is pending to provide in-school training programs for economically disadvantaged youth. The Sullivan County Department of Education will be the subcontractor to provide the vocational training programs for CETA. When funds become available, all funds will be provided by the federal CETA program. The two programs are: Masonry - to be provided following the end of the regular school day at Sullivan North and General Metals - to be provided following the end of the regular school day at Sullivan East. Participants will be placed by the CETA office and students at Central and South may be eligible but they must provide their transportation.

A pilot English program, "Project Manage," funded by federal E.S.E.A. Title IVC funds is in operation and performing well as anticipated.

A grant proposal has been submitted to the State Department of Education for hopeful federal funding and approval for a pilot model program to meet the needs of gifted students in the middle school.

The revised Free and Reduced Price Meal Policy, the Child Nutrition Provision under which low income children may receive meals at school, went into effect October 1, 1981. Several revisions were the result of efforts to reduce the misuses of the program. The application now requires the names of all family members as well as their social security numbers. The amount of income from various sources such as wages, social security, welfare, unemployment, alimony, etc., is to be included. The income scale on which eligibility for free meals is determined no longer appears on the application. At this time no data is available to assess the effect the revisions in the policy has made since it only went into effect October 1, 1981.

Information at the present time does reflect an 8.8% decrease in the student participation in the program as a result of the 15 cents increase in cost per meal to paying children and adults. The increase in meal cost was necessary because of the 8 cents reduction per meal in Federal reimbursement, the reduction of 4 cents per meal in commodities, and the 7% increase in cost of food and labor. Careful evaluation of the number of labor hours assigned to each school has resulted in a reduction of 62.5 hours of labor county wide for a cost savings of \$38,000.00 for the year. I would remind the members of the commission again that the ten holidays wages for all food service employees are paid directly from the revenue from meals sold to the children and adults. Because there is no revenue on those ten days, the total cost per meal for labor reflects a higher rate than the actual cost of production per meal.

Plans are being developed to observe National Children's Book Week in November with a variety of activities such as book fairs, contests, movie presentations, promotion of Tennessee Children's Choice Book Award program. E.S.E.A. Title IVB 81-01 materials are being received and distributed to the media center of each school. Various library programs for the county will be presented at regional conferences and workshops this school year.

For the first time, all athletic equipment for high schools and middle schools will be purchased on bid. During the last of October, equipment will be purchased for spring sports. In early spring, equipment will be purchased for fall sports. Hopefully, this will be a tremendous savings throughout the county for the athletic program.

The maintenance department has completed moving and locating bleachers at the Holston Middle School football field. They are currently moving bleachers to Bluff City Middle School which will then have permanent bleachers at all middle schools. A number of bus turnarounds have been completed as well as a driveway for students and parents at East High School.

Modular units have been transferred from Temple Star and Cedar Grove to Colonial Heights Middle School to give teachers permanent classrooms

With the assistance of community groups, baseball fields have been seeded at North and South High Schools. Coal and commodities are being delivered to all schools. New stokers have been installed at Holston Point and Temple Star Elementary Schools. The annual inspection and repair of all county school boilers has been completed. The department is completing the mowing schedule so our school grounds will look neat for the winter. All ball fields are being maintained such as striping, lights, scoreboards, etc. The maintenance department is receiving and attempting to answer approximately 50 maintenance calls per day including such things as electrical switches, kitchen appliances, washers and dryers for P.E., seat repairs, window replacements, heat problems, thermostats, restroom stop-ups, dripping faucets, playground equipment repair, etc.

During the week of November 15-20, the State Department of Education, Division of Vocational-Technical Education will conduct a five (5) year evaluation of the vocational-technical programs in Sullivan County. This evaluation will include the vocational programs in Bristol and Kingsport. The evaluation will consist of a self-evaluation of all personnel involved in vocational-technical education in our school system, and a study by vocational-technical people from across the State. The evaluators will look at the following areas: facilities, curriculum, counseling, student follow-up, evaluation, placement, grant committees, student organization, community relations, special needs and articulation.

During this school year there are 2,908 students enrolled in vocational-technical programs and 913 in industrial arts for a total of 3,821. By school areas, the enrollments are as follows:

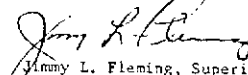
Central High - 944 in 18 programs  
 East High - 1,088 in 18 programs  
 North High - 896 in 16 programs  
 South High - 893 in 16 programs

An in-school suspension program has been started at East and North High Schools for this school year. The purpose of in-school suspension is to promote school attendance and academic achievement for students who have violated school policy which normally resulted in out-of-school suspension. We are studying these pilot programs and looking into the feasibility of implementing in-school suspensions in other schools next school year. As in the past, we are cooperating with the Juvenile Court of Sullivan County and the Sheriff's Department concerning enforcement of State of Tennessee laws. A meeting was conducted in my office with Judges Torbett and Garrett, District Attorney Kirkpatrick, Sheriff Gardner, and my attendance and discipline staff for the purpose of reviewing new and amended state laws and to define each agency's responsibility concerning our school system.

We have applied for State funds to implement a gifted and talented student program in our system. The funds would be used to provide educational programs for two specific groups of middle school students: (1) The child possessing general intellectual ability which is consistently superior to that of other children in the school and (2) the creative thinking child who consistently engages in divergent thinking that results in unconventional responses to conventional tasks. The major objective for each of these groups is to provide a program supplement to the regular classroom program which meets the individual needs of the participants. Activities focus on two specific areas and all activities will involve the use of micro-computers.

Your support for our education program is appreciated.

Respectfully yours,

  
 Jimmy L. Fleming, Superintendent  
 Sullivan County Schools

JLF:fr

OCTOBER 19, 1981

REPORT OF  
MIKE GARDNER, SHERIFF

Sheriff Mike Gardner submitted his report for the period ending September 30, 1981, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.





**Agricultural Extension Service**  
University of Tennessee Institute of Agriculture

AGRICULTURAL EXTENSION SERVICE QUARTERLY REPORT  
JULY, AUGUST and SEPTEMBER  
1951

TO: THE HONORABLE JUDGE LON V. BOYD  
AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS

Attached is a brief report of the  
Sullivan County Agricultural Extension Agents  
Activities in Agriculture, Home Economics  
and 4-H and Other Youth Work Areas

Respectfully Submitted:

*Hubert E. Lambert*  
Hubert E. Lambert  
Extension Leader

*Charles D. Holland*  
Charles D. Holland  
Associate Extension Agent

*Mary Vickers Kelly*  
Mary Vickers Kelly  
Assistant Extension Agent

*Douglas H. Masengill, Jr.*  
Douglas H. Masengill, Jr.  
Assistant Extension Agent

The Agricultural Extension Service offers its programs to all eligible persons regardless of race, color, national origin, sex, or handicap and is an Equal Opportunity Employer.

THE UNIVERSITY OF TENNESSEE AND THE U.S. DEPARTMENT OF AGRICULTURE COOPERATING

### Agriculture Work Area

The summer season is always an important time for the farmer since warm temperatures along with other growing conditions are necessary for optimum plant growth. This year climatic conditions were much more favorable for crops being grown for immediate use and those to be stored for the winter feed supply than was 1980.

In July, three corn chemical weed control demonstrations established in May were checked to evaluate their effectiveness. The herbicides used controlled the broadleaf weeds good and most grasses with the exception of Johnson Grass which continues to be a major problem with corn. Also, two tobacco chemical weed control demonstrations were evaluated with excellent results being obtained even in a relatively wet growing season.

In August, the beef cattle producers were assisted in getting ready for the organized feeder calf sales to be held in September. They were encouraged to carry out recommended management practices, ear tag and consign their calves. In September, 800 yearling and 2150 feeder calves were marketed through local sales held in Kingsport. The calves are state graded, grouped according to weight and sold at public auction to the highest bidder. The feeder calves were of good quality with 1304 grading prime and choice, 470 grading good and 137 grading X or short. These sales give the producer the opportunity to observe the grading to better understand what management practices they need to change.

The Annual Sullivan County Livestock Field Day was held August 13 at the Glenn Elsea Farm in Piney Flats with some 150 individuals taking part in the beef cattle grading demonstrations, judging events and a covered dish supper. Everyone enjoyed the program and hospitality extended by the Elsea family.

During the past quarter, six dairymen have received assistance from Extension Agents, Dairy, and Engineering Specialist from the University of Tennessee in laying out and furnishing blueprints for new feed storage facilities, free stall housing and waste disposal units.

Three swine breeders were assisted in securing purebred boars for their herd. All of the boars were purchased out of the county and will be used to produce feeder pigs and market hogs.

In the past 3 months considerable time was needed to visit tobacco farmers that requested assistance in identifying tobacco diseases due to the amount of rainfall throughout the growing season. Fortunately most producers did not have any Blue Mold this year but several were bothered with Brown Spot, Weather Flick and Alternaria Leaf Spot.

As usual for the summer, considerable time was spent working with individuals requesting assistance with vegetable garden crops, home lawns, orchards and other crops. Also, Extension Agents assisted producers and exhibitors at the Appalachian Fair with their crops and animals.

Agricultural Extension Agents presented educational programs for different business and civic groups during the past three months.

### HOME ECONOMICS WORK AREA

This position is still vacant with other Extension Agents giving assistance when requested.

#### 4-H and Other Youth Work Area

This quarter started off with a hectic schedule involving agents in fairs, 4-H Camp, District 4-H Conferences and events. Because of a reduced staff, summer activities and overlapping schedules this was a busy quarter.

A Semi-District Junior Demonstration Day was organized and held in Bluff City. Four upper east Tennessee counties participated with approximately 110 4-H members involved.

Thirty-eight 4-H'ers went to summer camp in Crossville July 13-17.

District Livestock Expo was held in Nashville at the State Fairgrounds July 13-17. Twelve 4-H'ers showed 26 heifers, steers and lambs.

One Senior 4-H'er attended Conservation Camp in Milan, Tennessee during this same week.

Three 4-H'ers and one 4-H agent participated in Wildlife Conference in Columbia Tennessee July 20-24.

Leadership Conference was held in Crossville, Tennessee with twelve 4-H'ers from Sullivan County attending.

Nine 4-H'ers from Sullivan County participated as District project winners at State 4-H Roundup in Knoxville. Five of these were first place winners in the State project judging and won a trip to National 4-H Congress in Chicago.

Two adult leaders attended the Leaders Forum held at the same time.

The Sullivan County 4-H Poultry Show was held July 23 in Kingsport with eight 4-H members showing and selling 40 pullets.

Two Senior 4-H'ers were involved in the Citizenship-Washington Focus the first week of August.

A five county judging team practice was organized and held on August 7 for all 4-H'ers on the 4-H home economics judging teams. Twenty-four 4-H'ers from Sullivan County attended.

The Appalachian Fair August 24-28 involved 4-H activities throughout the week. Two 4-H members participated in the District competition in the Outdoor Meat Cookery received both the 2nd and third place rankings.

Eight 4-H judging teams from Sullivan County participated in the district competition with thirty-one 4-H'ers involved. Sullivan County had the first place Interior Design Judging Team, second place Livestock Team and fifth place on both Crops and Forestry teams. Eight 4-H'ers showed 16 animals in beef and dairy shows.

During September time was devoted to rescheduling and enrolling 4-H clubs within the county and city schools. Principals and leaders were contacted and visited.

## SUMMARY

FARM VISITS	154	MILES TRAVELED	9698
HOME VISITS	57	CIRCULAR LETTERS WRITTEN	163
OTHER VISITS	15	COPIES MAILED	3015
MEETINGS HELD	16	PUBLICATIONS DISTRIBUTED	2750
ATTENDANCE	535	NEWS ARTICLES WRITTEN	21
4-H MEETINGS HELD	87	INDIVIDUAL LETTERS WRITTEN	835
ATTENDANCE	1740	TELEVISION PROGRAMS	7
RADIO PROGRAMS	16	EXHIBITS	6

OCTOBER 19, 1981

SULLIVAN COUNTY PURCHASING,  
CENTRAL STORES AND  
PRINTING DEPARTMENT

Purchasing Agent, Tommy Hulse, submitted his report for the period ending September 30, 1981, which report was received and adopted by a voice vote of the County Commission and filed with the Clerk as a matter of record.

## SULLIVAN COUNTY PUBLIC LIBRARY

ANNUAL STATISTICAL REPORT 1980 - 1981

CIRCULATION	<u>Blountville</u>	<u>Bloomingtondale</u>	<u>Bluff City</u>	<u>Colonial Heights</u>	<u>Sullivan Gardens</u>	<u>Totals</u>
Book	47,823	67,382	48,209	44,685	20,321	228,420
Non Book	1,898	916	2,883	1,483	1,279	8,459
<u>TOTAL CIRCULATION</u>	<u>49,721</u>	<u>68,298</u>	<u>51,092</u>	<u>46,168</u>	<u>21,600</u>	<u>236,879</u>
BOOKSTOCK						
County	16,314	9,989	6,141	9,265	4,656	46,365
State Regional	3,942	7,093	5,700	5,125	5,822	27,682
Paperbacks	2,488	3,273	2,481	1,553	2,809	12,604
<u>TOTAL BOOKSTOCK</u>	<u>22,744</u>	<u>20,355</u>	<u>14,322</u>	<u>15,943</u>	<u>13,287</u>	<u>86,651</u>
Volumes Added 1980-81	1,880					
Volumes Withdrawn	811					
REGISTERED BORROWERS						
Adult	3,820	1,172	1,208	3,260	1,018	10,298
Children	2,181	880	658	2,540	775	7,034
<u>TOTAL REGISTRATIONS</u>	<u>6,001</u>	<u>2,052</u>	<u>1,866</u>	<u>5,800</u>	<u>1,793</u>	<u>17,332</u>
<u>TOTAL REFERENCE</u>						
<u>QUESTIONS</u>	293	67	526	304	28	1,218

## SULLIVAN COUNTY PUBLIC LIBRARY

1980 - 1981 ANNUAL FINANCIAL REPORT

Public Funds Appropriated - Sullivan County \$ 105,800.00

## Expenditure of Public Funds

Item:	<u>Appropriated</u>	<u>Expended</u>
Salaries	\$ 82,615.00	\$ 82,583.88
Books	6,668.00	6,668.00
Periodicals	650.00	661.29
Printing and Binding	920.00	804.73
Travel	1,775.00	1,233.39
Utilities	5,150.00	5,767.49
Telephones	1,750.00	1,681.18
Maintenance	1,000.00	769.23
Postage	500.00	490.00
Supplies	1,500.00	1,480.49
Insurance	1,171.00	1,171.00
Rents	2,101.00	2,101.00
Total Public Funds	\$105,800.00	\$ 105,411.68
Gifts, Memorials, Honorariums, Lost Book payments	\$ 269.99	\$ 269.44
TOTAL		\$ 105,681.12

---

 Total Revenue for overdue book fines remitted to Sullivan County Trustee 1980 - 1981: \$1,889.43

## EXTENSION SERVICE EARLY STATISTICS

July 1980 - June 1981

	Blountville	Bluff City	Bloomingtondale	Colonial Heights	Moody Memorial	Regional	Total
TOTAL REQUESTS SUBMITTED	1,318	694	617	715	922	78	4,368
REQUESTS FILLED:							
Books	953	467	281	305	451	123	2,580
ILL	0	0	0	0	0	0	0
Filmstrips	93	31	46	25	172	9	376
Other	5	5	2	2	14	0	28
TOTAL FILLED:	1,051	503	329	332	638	132	2,985
UNAVAILABLE:							
Books	282	300	313	422	311	2	1,630
Filmstrips	39	10	18	9	95	0	171
Other	1	0	0	0	3	0	4
TOTAL UNAVAILABLE:	322	310	331	431	409	2	1,805

## BRANCH ARC - YEARLY STATISTICS

July 1980 - July 1981

	Blountville	Bluff City	Bloomingtondale	Colonial Heights	Moody Memorial	Total
REQUESTS SUBMITTED:	514	356	201	368	160	1,599
16 mm films	17	8	7	2	42	76
Reference	13	1	0	17	1	32
TOTAL FILLED:	253	295	179	220	150	1,097



SULLIVAN COUNTY PUBLIC LIBRARY

QUARTERLY REPORT

July 1 - September 30, 1981

<u>BOOK CIRCULATION</u>	<u>BLOUNTVILLE</u>	<u>BLOOMINGDALE</u>	<u>BLUFF CITY</u>	<u>COLONIAL HEIGHTS</u>	<u>SULLIVAN GARDENS*</u>	<u>TOTAL</u>
Adult	5,278	3,989	5,449	5,094	1,238	21,048
Juvenile	4,398	5,135	4,982	5,297	1,068	20,880
Paperback	3,327	7,771	3,275	1,926	1,188	17,487
TOTAL July - Sept. 1981	13,003	16,895	13,706	12,317	3,494	59,415
TOTAL July - Sept. 1980	13,868	17,855	13,398	13,023	5,136	63,280
Comparison 1980-1981	- 865	- 960	+ 308	- 706	-1,642	-3,865

\* Sullivan Gardens closed for relocation one month, July.

<u>NON BOOK CIRCULATION</u>	<u>BLOUNTVILLE</u>	<u>BLOOMINGDALE</u>	<u>BLUFF CITY</u>	<u>COLONIAL HEIGHTS</u>	<u>SULLIVAN GARDENS*</u>	<u>TOTAL</u>
Film, filmstrips, pamphlets, magazines, art prints etc.	404	138	725	448	112	1,827

<u>BOOKSTOCK</u>	<u>REGISTERED BORROWERS</u>	<u>ADULT</u>	<u>JUVENILE</u>	<u>TOTAL</u>	
June 30, 1981	46,365				
Processed	361	10,298	7,034	17,332	
Withdrawn	51	396	248	644	
TOTAL	46,675		2	2	
PAPERBACK BOOKS	12,303	TOTAL BORROWERS	10,694	7,280	17,974

REFERENCE QUESTIONS 317

COLLECTIONS TO SULLIVAN COUNTY TRUSTEE: July - September 1981

Gifts, Memorials, Lost books	\$ 225.86
Overdue book fines	438.11
TOTAL	\$ 663.97

SULLIVAN COUNTY LIBRARY BOARD OF TRUSTEES

QUARTERLY MEETINGS: SECOND TUESDAY OF

JANUARY, APRIL, JULY AND OCTOBER

EXTENSION SERVICE QUARTERLY REPORT

	Blountville	Bluff City	Bloomingdale	Colonial Heights	Sullivan Gardens	Regional	Total
TOTAL REQUESTS SUBMITTED	444	187	195	179	163	21	1,189
<hr/>							
REQUESTS FILLED							
Books	298	83	95	57	79	26	638
ILL	1	0	0	0	0	0	1
Filmstrips	22	2	14	0	15	0	53
Other	0	0	0	0	1	0	1
TOTAL	311	85	109	57	95	26	683
<hr/>							
UNAVAILABLE							
Books	25	74	88	77	53	0	317
Filmstrips	1	0	0	0	0	0	1
TOTAL	26	74	88	77	53	0	318

BRANCH ARC QUARTERLY STATISTICS

REQUESTS SUBMITTED	103	69	58	98	38		366
16 mm film	5	0	0	12	3		20
Reference	9	0	0	8	4		21
TOTAL FILLED	61	64	46	65	19		255

WATAUGA REGIONAL LIBRARY CENTER  
QUARTERLY ACTIVITIES REPORT

1st Qtr. (Jan-Feb-Mar)	2nd Qtr. (Apr-May-June)	3rd Qtr. (July-Aug-Sept)	4th Qtr. (Oct-Nov-Dec)
---------------------------	----------------------------	-----------------------------	---------------------------

SULLIVAN COUNTY PUBLIC LIBRARIES

3rd Quarter

Library

Quarter

Briefly list library activities with related statistics to be included in regional reports. (Summer reading programs, building improvements, special programs, etc.) Mail to the regional center at the end of each quarter.

"Friends of the Bluff City Library" sold donated items and helium filled balloons at the annual Bluff City celebration July 3rd and 4th and sponsored a unit in the parade. Their theme was "Storyland" with children dressed as book characters.

A second sale at a local flea market was held September 19 and plans were made at the September 30th meeting for a bake sale and parade entry at Christmas.

Proceeds from fund raising activities are to be applied toward improving the front entrance of the library. Publicity generated by this group is being reflected in increased circulation and public awareness of the services of the Bluff City Library.

The Book Trek Reading Club attracted 647 children to the Sullivan County Libraries for summer reading. Star, spaceship and moon decals were awarded for each five books read and posters filled rapidly. Final week of the program, August 16 - 15, was highlighted with a program of puppets, films and stories, presented by Anita Haller, Regional Librarian, and a party.

With the assistance of Watauga Regional Library Staff and volunteers from the community, books, equipment, shelving and materials were moved into the new Sullivan Gardens Branch Library building the week of July 20. The building purchased and installed through the efforts of "Friends of the Library Association of Sullivan Gardens" is located at 104 Bluegrass Drive adjacent to Sullivan Gardens Middle School.

On Sunday, August 30, an Open House sponsored by the "Friends" attracted over one hundred interested citizens who viewed the new facility.

Cail Bradley, former Extension Librarian for Sullivan County Public Library, resigned August 19 to take a position with the Education department as librarian at the middle school in Bluff City.

Through the efforts of "Friends of the Colonial Heights Library" volunteer help is now scheduled at the library each day the library is open. The group has a continuous used book sale to raise money for special purchases. Puppets were purchased with the funds in 1979 and sock puppets are being considered this year.

Eight Church nursery school classes have visited Colonial Heights Library since the school year began.

## PROCLAMATION

*Battle of Yorktown Observance*

*Whereas,*

*Monday, October nineteenth, Nineteen hundred and eighty-one marks the 200th anniversary of the Battle of Yorktown, and*

*Whereas,*

*On this day was fought the major final battle of the American Revolution, and*

*Whereas,*

*The British were besieged on land by Washington, Lafayette, and Rochambeau and on sea by De Grasse, and*

*Whereas,*

*The British commanding officer Charles Cornwallis surrendered the bulk of the last British army in America, and*

*Whereas,*

*General George Washington of the Continental Army accepted the British defeat following this hard fought battle, and*

*Whereas,*

*The victory gained at Yorktown brought to a close the long military struggle for American independence*

*Therefore,*

*Be it resolved that the petition of the Sullivan County Historical Commission and the Sullivan County Historical Society to declare Monday, October nineteenth, Nineteen hundred and eighty-one a day of remembrance and historic observance be honored and*

*So be it.*

*Declared under the hand and seal of the County of Sullivan*

*Lon V. Boyd  
Judge, County Court  
Sullivan County, Tennessee*

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION MET THIS THE 9 ~~31~~ DAY OF October ~~August~~, 19 81.

RESOLUTION IN RE: NO PARKING SIGNS ON ONE SIDE OF AINSLEY ST.

BE IT RESOLVED THAT

No Parking signs be installed on the left side of Ainsley St. when entering Ainsley St. from South Eastman Road. This street is located in the 7th magisterial District.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INTRODUCED BY COMMISSIONER Smith ESTIMATED COST: \_\_\_\_\_  
SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND  
COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
ROLL CALL: \_\_\_\_\_ County Clerk  
VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_  
COMMITTEE ACTION: APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY

BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 19 DAY OF October, 19 81.

RESOLUTION IN RE: STOP SIGNS BE PLACED  
ON HUFFMAN, CARVER,  
& HICKS RD.

BE IT RESOLVED THAT

Stop Signs be posted at the following intersection:

1. Huffman Road and Old Johnson City Highway (11 E)
2. Carver Road and Hicks Road
3. Hicks Road and Warren Road

INTRODUCED BY COMMISSIONER McKamey

ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER Hendrickson

PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye Nay

DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

County Clerk

VOICE VOTE: \_\_\_\_\_

BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_

APPROVED: \_\_\_\_\_

DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION MET THIS THE 19 ~~31st~~ DAY OF October ~~AUGUST~~, 19 81.

RESOLUTION IN RE: FRONTAGE STREET ON ROUTE 137

BE IT RESOLVED THAT

WHEREAS, the DEPARTMENT OF TRANSPORTATION of the State of Tennessee hereinafter called "DEPARTMENT" and the COUNTY OF SULLIVAN, entered into agreement in April 1977 with regard to the construction of a project designated as NO. APD-27(6) and APD-27(7), State Route 137 from 0.6 miles South of State Route 93 to Virginia State line; and WHEREAS, as a part of said project, the DEPARTMENT proposes to construct a frontage street(s) as shown on plans for the project herein before identified by number and description; and

WHEREAS, the parties hereto wish to enter into agreement with regard to the maintenance responsibility for said frontage street(s)

NOW, THEREFORE, BE IT RESOLVED THAT, the Sullivan County Board of Commissioners approve

1. That the frontage street(s) to be constructed by the DEPARTMENT will be maintained by the COUNTY in the same manner as its street (s) are maintained, without cost to the DEPARTMENT.
2. That all provisions of the original agreement between the parties with reference to the herein before described project shall remain in force and effect.

INTRODUCED BY COMMISSIONER \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND \_\_\_\_\_

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: Aye \_\_\_\_\_ Nay \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_  
County Clerk \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ BY: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN ADJOURNED SESSION

MET THIS THE 19~~th~~ DAY OF October ~~August~~, 19 81.

RESOLUTION IN RE: TRAFFIC CONTROL LIGHT  
AT INTERSECTION OF HWY  
93 & SHADY VIEW ROAD

BE IT RESOLVED THAT

A traffic control light be installed at the intersection where Alaska Avenue  
intersects with Highway #93. There have many very serious traffic accidents at  
this intersection involving children crossing the road. Now that school has  
started, there will be an increased number of children crossing this highway at  
this intersection. This is a stopping station for school buses. Attached to this  
resolution is a petition signed by 254 residents from this area requesting that  
a traffic control light be installed. This petition will be submitted to the  
County Judge for filing as an official record. This hazardous area is located in the  
7th Magisterial District.

INTRODUCED BY COMMISSIONER Smith ESTIMATED COST: \_\_\_\_\_  
SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND  
COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
ROLL CALL: \_\_\_\_\_ \_\_\_\_\_  
VOICE VOTE: \_\_\_\_\_ \_\_\_\_\_ County Clerk  
BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 19 ~~Sist~~ DAY OF October ~~August~~, 19 81.

RESOLUTION IN RE: Purchase of Pitney Bowes EMS-10 Electronic Mailing Scale & Electronic Accounting System.

BE IT RESOLVED THAT

WHEREAS, the mailing system of Sullivan County is now obsolete and can no longer handle the capacity of out-going mail, and WHEREAS, all out-going mail from all County Offices is processed within the Sullivan County Printing Department; the Sullivan County Purchasing Agent requests the purchase of a new, up-graded system immediately.

BE IT FURTHER RESOLVED THAT

The Sullivan County Board of County Commissioners approve the purchase of a Pitney Bowes EMS-10 Electronic Mailing Scale and Electronic Accounting System, consisting of:

- (1) Model 5045 E.M.S.-10 Electronic Scale
- (1) Model 8100 Main Terminal
- (1) Model 8115 Mailing Machine Meter Reading Device

Total price for said equipment (after deducting trade-in price of old equipment) would be five thousand, four hundred, twenty-two dollars and fifty cents (\$5,422.50) and would be disbursed from the Unallocated Fund, if approved, and as per Federal Government G.S.A. Contract #GS-00S-23477/Pitney Bowes.

INTRODUCED BY COMMISSIONER KFENER ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ County Clerk

COMMITTEE ACTION: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION:	APPROVED:	DISAPPROVED:
_____	_____	_____
_____	_____	_____
_____	_____	_____

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 19 DAY OF October, 19 81.

RESOLUTION IN RE: PERMANENT EASEMENT-  
MAD BRANCH - KINGSPORT

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners approve the granting of a permanent  
drainage easement to the City of Kingsport on the portion of Mad Branch located  
between Midland Dr. and Waverly Road.

INTRODUCED BY COMMISSIONER Keener ESTIMATED COST: none

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ County Clerk

BY: \_\_\_\_\_

COMMITTEE ACTION: Executive APPROVED: 9/28/81 DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 19 DAY OF October, 19 81

RESOLUTION IN RE: SEWER EASEMENT -

FT. HENRY ARMS, INC.

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners approve giving Fort Henry Arms, Inc.  
a permanent easement for the location of a sanitary sewer line across the County's  
property located near the Holston Mental Health Center in Kingsport.  
The giving of this easement shall not result in any cost to Sullivan County.

INTRODUCED BY COMMISSSTONER \_\_\_\_\_ ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 19th DAY OF October, 19 81

RESOLUTION IN RE: STOP SIGN ON SUGAR HOLLOW ROAD

BE IT RESOLVED THAT

A stop sign be placed on Sugar Hollow Road where it intersects with Fairview Road in the 8th Civil District.

INTRODUCED BY COMMISSIONER Hendrickson ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ Aye \_\_\_\_\_ Nay \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_ County Clerk

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 19th DAY OF October, 19 81.

RESOLUTION IN RE: HIGHWAY APPROPRIATION

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$20,000.00 in the Capital Outlay Account of the Highway budget. These funds will be used to remodel an existing building which will house salt, chat, etc. in the future. The source of funds will be unappropriated surplus.

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: 20,000.00

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM Highway FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_ County Clerk

VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_

COMMITTEE ACTION: APPROVED: DISAPPROVED: Executive 9/28/81 Budget \_\_\_\_\_

401

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULL

BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 19th DAY OF OCTOBER, 19 81.

RESOLUTION IN RE: PUBLIC AUC.  
REGARDING SU.  
COUNTY ITEMS.

BE IT RESOLVED THAT

. . . the Sullivan County Board of County Commissioners allow the Sullivan County Purchasing Agent to sell various surplus County items (listing attached) to the highest bidder(s) at a Public Auction Sale. Said items will be the surplus of all County Departments [excluding the Department of Education] that cannot be utilized within the Sullivan County governmental departments.

BE IT FURTHER RESOLVED THAT

. . . the Sullivan County Board of County Commissioners allow the Purchasing Agent to hold said Public Auction Sale on Saturday, November 7, 1981 at ten o'clock a.m. located at the back lot of the Sullivan County Courthouse and at the back lot of the Sullivan County Highway Department Maintenance Shop.

\*\*WE REQUEST WAIVER OF RULE BY TWO-THIRDS (2/3) VOTE\*\*

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: \_\_\_\_\_

SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM \_\_\_\_\_ FUND

COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

VOICE VOTE: \_\_\_\_\_

COMMITTEE ACTION: \_\_\_\_\_ APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_

BY: \_\_\_\_\_ County Clerk

HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULLIVAN COUNTY  
D OF COMMISSIONERS IN Adjourned SESSION

MET THIS THE 19th DAY OF October, 19 81.

RESOLUTION IN RE: HIGHWAY APPROPRIATION

BE IT RESOLVED THAT

The Sullivan County Board of Commissioners appropriate \$20,000.00 in the  
Capital Outlay Account of the Highway budget. These funds will be used  
to remodel an existing building which will house salt, chat, etc. in the  
future. The source of funds will be unappropriated surplus.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST: 20,000.00  
SECONDED BY COMMISSIONER \_\_\_\_\_ PAID FROM Highway FUND  
COMMISSION ACTION: Aye \_\_\_\_\_ Nay \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_  
ROLL CALL: \_\_\_\_\_ County Clerk  
VOICE VOTE: \_\_\_\_\_ BY: \_\_\_\_\_  
COMMITTEE ACTION: APPROVED: DISAPPROVED:  
Executive 9/28/81  
Budget

401

TO THE HONORABLE LON V. BOYD, JUDGE, AND MEMBERS OF THE SULL.

BOARD OF COMMISSIONERS IN REGULAR SESSION

MET THIS THE 19th DAY OF OCTOBER, 19 81.

RESOLUTION IN RE: PUBLIC AUC. REGARDING SU. COUNTY ITEMS.

BE IT RESOLVED THAT

. . . the Sullivan County Board of County Commissioners allow the Sullivan County Purchasing Agent to sell various surplus County items (listing attached) to the highest bidder(s) at a Public Auction Sale. Said items will be the surplus of all County Departments [excluding the Department of Education] that cannot be utilized within the Sullivan County governmental departments.

BE IT FURTHER RESOLVED THAT

. . . the Sullivan County Board of County Commissioners allow the Purchasing Agent to hold said Public Auction Sale on Saturday, November 7, 1981 at ten o'clock a.m. located at the back lot of the Sullivan County Courthouse and at the back lot of the Sullivan County Highway Department Maintenance Shop.

\*\*WE REQUEST WAIVER OF RULE BY TWO-THIRDS (2/3) VOTE\*\*

INTRODUCED BY COMMISSIONER McKamey ESTIMATED COST:

SECONDED BY COMMISSIONER PAID FROM FUND

COMMISSION ACTION: Aye Nay DATE SUBMITTED:

ROLL CALL: VOICE VOTE: County Clerk

BY:

COMMITTEE ACTION: APPROVED: DISAPPROVED:



402

\*\*OFFICE EQUIPMENT\*\*

SULLIVAN COUNTY  
 SURPLUS ITEMS  
 PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
PEWRITER w/TABLE	I-TEL, Model 90 201010 S/N BF-366 - Co #0375	DISTRICT ATTORNEY GENERAL			
LCULATOR	OLYMPIA, Model #CA505 S/N 00083454	CENTRAL RECEIVING			
LULATOR	BURROUGHS, Model EA2101 S/N 167178433	CENTRAL RECEIVING			
PEWRITER	Manual; OLYMPIA S/N 7-1141965 Co #3628	CIRCUIT COURT CLERK			
PEWRITER	Manual; ROYAL S/N C-133	CIRCUIT COURT CLERK			
PEWRITER	Electric; ROYAL S/N: Not available	CIRCUIT COURT CLERK			
PEWRITER	Manual; R. C. ALLEN S/N: Not available	CIRCUIT COURT CLERK			
ODING MACHINE	10-Key; R. C. ALLEN S/N: Not available	CIRCUIT COURT CLERK			
ODING MACHINE	by; MONROE, Model 911-E-11 S/N M-143592-D	CIRCUIT COURT CLERK			

\*\*OFFICE EQUIPMENT\*\*

SULLIVAN COUNTY  
SURPLUS ITEMS  
PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
ADDING MACHINE	10-Key; OLYMPIA, Model AE-AG1 S/N: Not available	CIRCUIT COURT CLERK			
TYPEWRITER	Electric; OLYMPIA S/N 27-601837	CIRCUIT COURT CLERK			
HECKWRITER	BURROUGHS, Style #T-81420 S/N R-4189 - Co #0063	ACCOUNTS & BUDGETS			
ALCULATOR	BURROUGHS, Series 2000 S/N C-93916-021 - Co #0217	ACCOUNTS & BUDGETS			
ALCULATOR	BURROUGHS, Series 2000 S/N C-93490-021 Co #0219	ACCOUNTS & BUDGETS			
ALCULATOR	BURROUGHS, Series 200 S/N C-93371-021 Co #0218	ACCOUNTS & BUDGETS			
ADDING MACHINE	OLIVETTE-UNDERWOOD S/N M-322462	ACCOUNTS & BUDGETS			
POSTING MACHINE	BURROUGHS ---Acct. 200 S/N L-97424-001	ACCOUNTS & BUDGETS			
POSTING MACHINE	BURROUGHS --- Acct. 205 S/N L-58139-001	ACCOUNTS & BUDGETS			

403

404 \*\*OFFICE EQUIPMENT\*\*

SURPLUS ITEMS  
PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
TYPEWRITER	I.B.M. Electric S/N 1170829	ACCOUNTS & BUDGETS			
POSTING TRAYS	(6) Color: Tan	ACCOUNTS & BUDGETS			
POSTING MACHINE	FRIDEN COMPTO, #STW 10-442534 Co #1114	PROPERTY ASSESSOR			
POSTING MACHINE	OLIVETTE-UNDERWOOD #M-341843 Co # 0946	PROPERTY ASSESSOR			
POSTING MACHINE	ADD-O-X, Model 2383 Co #0965	PROPERTY ASSESSOR			
TYPEWRITER	UNDERWOOD - Manual S/N 15-7408736 - Co #1113	PROPERTY ASSESSOR			
TYPEWRITER	UNDERWOOD - Manual S/N 20-7876956 - Co #1116	PROPERTY ASSESSOR			
TYPEWRITER	UNDERWOOD - Manual S/N 15-7243612	PROPERTY ASSESSOR			
POSTING MACHINE	OLIVETTE-UNDERWOOD #M-302797 Co #1006	PROPERTY ASSESSOR			

SULLIVAN COU

**\*\*OFFICE EQUIPMENT\*\***

SURPLUS ITEMS  
PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
ADDING MACHINE	OLIVETTE-UNDERWOOD #M-346843 Co #0950	PROPERTY ASSESSOR			
DDING MACHINE	OLIVETTE-UNDERWOOD #2835263 Co #1128	PROPERTY ASSESSOR			

405

SULLIVAN COUNTY

SURPLUS ITEMS  
PUBLIC AUCTION SALE

408 \*\*OTHER MISC. SUPPLIES\*\*

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
OPY PAPER	(4 rolls) 11" x 370'	CENTRAL STORES			
OPY PAPER	(3 rolls) 8½" x 375'	CENTRAL STORES			
LOCK	(1) IBM	PROPERTY ASSESSOR			
HAIRS	(2) WALNUT/WOOD SECRETARIAL TYPE	CIRCUIT COURT CLERK			

\*\*MISC. AUTOMOBILE SUPPLIES

SURPLUS ITEMS  
PUBLIC AUCTION SALE

113

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
BEARINGS	(6) Clutch Release, 12" Dodge #DC2065C	CENTRAL STORES			
TIRES	(4) 14.9 x 28 Back Hoe; 6-ply GOODYEAR	CENTRAL STORES			
TIRES	(8) 750 x 18 Implement; 6-ply FIRESTONE	CENTRAL STORES			
TUBES	(10) 750 x 18 Implement	CENTRAL STORES			
TUBES	(6) 14.9 x 28 Back Hoe	CENTRAL STORES			
BATTERY CORES	(31) JUNK 12-volt	CENTRAL STORES			
BRAKE SHOE CORES	(1 lot) JUNK/lot	CENTRAL STORES			
DISC & PLATE CORES	(1 lot) JUNK Clutch Disc & Pressure Plate Cores/lot	CENTRAL STORES			
BRANDING IRONS & ELECTRIC CLOCKS	(1 lot) Various sizes, etc./lot	CENTRAL STORES			

407

## SULLIVAN COUNTY

SURPLUS ITEMS  
PUBLIC AUCTION SALE

408 \*MISC. AUTOMOBILE SUPPLIES\*\*

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
PRESSURE PLATES	(3) 13" Chevrolet	CENTRAL STORES			
CLUTCH DISCS	(4) 12" Dodge	CENTRAL STORES			
PRESSURE PLATES	(5) 12" Dodge	CENTRAL STORES			
RAKE SHOES	(3 sets) Front - Ford #57	CENTRAL STORES			
RAKE SHOES	(5 sets) Rear - Ford #57	CENTRAL STORES			
RAKE SHOES	(4 sets) Front - Chevrolet #67	CENTRAL STORES			
WIL FILTERS	(6) #WIX-PC-90	CENTRAL STORES			
ROTT PATCH	(8 bxs) Camel #12X	CENTRAL STORES			
BEARING	(1) Clutch Release , 12" Dodge #TT1072HF	CENTRAL STORES			

\*\*MISC. AUTOMOBILE SUPPLIES\*\*

SURPLUS ITEMS  
PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
BATTERIES	Various types, sizes, etc.	HIGHWAY DEPARTMENT			
PLUGS	(48) Berg #752	CENTRAL STORES			
FILTERS	(79) Dodge Oil Filters #CH236APL	CENTRAL STORES			
BEARINGS	(6) Clutch Release Bearings, 13" Ford #TT1171	CENTRAL STORES			
BEARINGS	(7) Clutch Release Bearings, 11" Ford #TT1087	CENTRAL STORES			
BEARINGS	(4) Clutch Release Bearings, Chevrolet #CT24H	CENTRAL STORES			
DISCS	(2) Clutch Discs, 13" Chevrolet	CENTRAL STORES			
DISCS 409	(2) Clutch Discs, 13" Chevrolet	CENTRAL STORES			
PRESSURE PLATE	(1) 13" Chevrolet	CENTRAL STORES			



410' \*\*HEAVY EQUIPMENT\*\*

SULLIVAN COUNTY  
SURPLUS ITEMS  
PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
ROAD ROLLER	Mauldin; #45. S/N 476128	HIGHWAY DEPARTMENT			
ROAD ROLLER	Mauldin; #46. S/N 476127	HIGHWAY DEPARTMENT			
ROAD ROLLER	Mauldin; #47. S/N 476126	HIGHWAY DEPARTMENT			
ROAD ROLLER	Huber #T-58-H; #32. S/N 5T2892	HIGHWAY DEPARTMENT			
ROAD ROLLER	Huber #T-58-H; #5. S/N 5T2893	HIGHWAY DEPARTMENT			
ROAD ROLLER	Galion "Roll-O-Static"; #40. S/N: not available.	HIGHWAY DEPARTMENT			
TRACTOR GRADER	Galion #160B; #43. S/N 160B-CC-02459	HIGHWAY DEPARTMENT			
TRACTOR GRADER	Galion #118; #35. S/N 118G-05581	HIGHWAY DEPARTMENT			
AIR COMPRESSOR	Joy 1222882	HIGHWAY DEPARTMENT			

**\*\*HEAVY EQUIPMENT\*\***

SURPLUS ITEM  
PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
TRACTOR	Case #440; #13 S/N 8197936	HIGHWAY DEPARTMENT			
ENGINE	Cummins #160 S/N: not applicable	HIGHWAY DEPARTMENT			

411

412  
 \*\*\*VEHICLES\*\*

SURPLUS ITEMS  
 PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
VEHICLE	1972 FORD Sedan (4-door) ID #2W53H211530	AMBULANCE SERVICE			
VEHICLE [Ambulance]	1973 CHEVROLET Ambulance ID # CGY253V178029	AMBULANCE SERVICE			
VEHICLE	1979 FORD LTD II Crusier; #14 S/N 9H27H128008	SHERIFF DEPARTMENT			
VEHICLE	1979 CHRYSLER NEWPORT Sedan; #6 S/N TH42L9A208049	SHERIFF DEPARTMENT			
VEHICLE	1979 CHRYSLER NEWPORT; #7 S/N TH42L9A208050	SHERIFF DEPARTMENT			
VEHICLE	1979 FORD LTD II; #8 S/N 9H27H142168	SHERIFF DEPARTMENT			
VEHICLE	1979 FORD LTD II; #10 S/N 9H27H142174	SHERIFF DEPARTMENT			
VEHICLE	1979 FORD LTD II; #12 S/N 9H27H142169	SHERIFF DEPARTMENT			
VEHICLE	1977 FORD LTD; #23 S/N 7U63C184168	SHERIFF DEPARTMENT			

SURPLUS ITEMS  
PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	PAID
HICLE	1980 DODGE ST. REGIS; #8 S/N EH42LAA158932	SHERIFF DEPARTMENT			
HICLE	1972 F600 FORD DUMP TRUCK; #91 S/N F60DCP02452	HIGHWAY DEPARTMENT			
HICLE	1968 F600 FORD DUMP TRUCK; #44 S/N F60DCD01104	HIGHWAY DEPARTMENT			
HICLE	1972 F600 FORD DUMP TRUCK; #97 S/N F60DCP02450	HIGHWAY DEPARTMENT			
HICLE	1973 F700 FORD DUMP TRUCK; #123 S/N F70EVS37100	HIGHWAY DEPARTMENT			
HICLE	1973 F700 FORD DUMP TRUCK; #129 S/N F70EVS48505	HIGHWAY DEPARTMENT			
HICLE	1973 F700 FORD DUMP TRUCK; #125 S/N F70EVS37101	HIGHWAY DEPARTMENT			
HICLE	1973 F700 FORD DUMP TRUCK; #120 S/N F70EVS48504	HIGHWAY DEPARTMENT			
HICLE	1968 F100 FORD PICK-UP TRUCK; #30 S/N F10YCD69047	HIGHWAY DEPARTMENT			

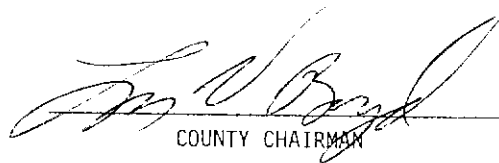
413



SULLIVAN COUNTY  
 SURPLUS ITEMS  
 PUBLIC AUCTION SALE

TYPE ITEM	MAKE/MODEL, ETC.	DEPARTMENT	SOLD TO	PRICE PAID	P/
VEHICLE	C10 CHEVROLET PICK-UP TRUCK; #57 S/N CCE142A164125	HIGHWAY DEPARTMENT			
VEHICLE	C10 CHEVROLET PICK-UP TRUCK; #015 S/N CE147A149504	HIGHWAY DEPARTMENT			
VEHICLE	C10 CHEVROLET PICK-UP TRUCK; #33 S/N CE140A154632	HIGHWAY DEPARTMENT			
VEHICLE	1971 D500 DODGE DUMP TRUCK; #76 S/N D51FG1J303899	HIGHWAY DEPARTMENT			
VEHICLE	1974 CHEVROLET MALIBU; #18 S/N 1C29H48569741	SHERIFF DEPARTMENT			
VEHICLE	1979 CHRYSLER NEWPORT; #15 S/N TH42L9A208045	SHERIFF DEPARTMENT			
VEHICLE	1977 FORD CUSTOM; #21 S/N 7U63C184173	SHERIFF DEPARTMENT			

AND THEREUPON COURT ADJOURNED TO MEET AGAIN NOVEMBER 2, 1981.



COUNTY CHAIRMAN

