#### **NOVEMBER 21, 2024**

#### BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, NOVEMBER 21, 2024, AT 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS COMMISSIONER JOHN GARDNER, COUNTY CHAIRMAN AND TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

#### TO WIT:

The Commission was called to order by County Chairman John Gardner, Sheriff Jeff Cassidy opened the commission and Commissioner Crawford gave the invocation. The pledge to the flag was led by Sheriff Jeff Cassidy.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

|                       | MARK IRESON        |
|-----------------------|--------------------|
| DARLENE CALTON        | SAMUEL "SAM" JONES |
| JOE CARR              | DWIGHT KING        |
| MICHAEL COLE          | TONY LEONARD       |
| LARRY CRAWFORD        |                    |
| ANDREW CROSS          | JOE MCMURRAY       |
| JOYCE NEAL CROSSWHITE | JESSICA MEANS      |
| JOHN GARDNER          | ARCHIE PIERCE      |
| HERSHEL GLOVER        | MATT SLAGLE        |
| CHERYL HARVEY         | GARY STIDHAM       |
| DAVID HAYES           | ZANE VANOVER       |
| DANIEL HORNE          |                    |

21 PRESENT, 3 ABSENT ABSENT AT ROLL CALL: AKARD, LOCKE, AND WARD NOTE: LOCKE IN AT 6:06 PM

The following pages indicate the action taken by the Commission on approval of notary applications and personal surety bonds, motions, resolutions, and other matters subject to the approval of the Board of Commissioners.

Motion was made by Comm. Jones, and seconded by Comm. Horne to approve the minutes of the Work Session and the Called Session of the County Commission held on October 10, 2024, and the minutes of the Regular Session and held on October 17, 2024. Approved 22 Yes, 2 Absent.

## SULLIVAN COUNTY Board of County Commissioners November 21, 2024 6:00 p.m.

#### **COUNTY COMMISSION MONTHLY MEETING**

- Call to Order by Sheriff Jeff Cassidy
- . Chairman John T. Gardner presiding.
- Invocation
- Pledge to the American Flag
- Roll Call by Teresa Jacobs, Sullivan County Clerk
- Proclamation: Honoring Sullivan County EMS for Post-Helene Response

#### \* Appointments:

- 1) Ty LaRue to the Sullivan County Board of Zoning Appeals, term November 2024 to November 2028, to fill vacancy caused by expiration of term.
- Linda Brittenham to the Sullivan County Board of Zoning Appeals, term November 2024 to November 2028, to fill vacancy caused by expiration of term.
- 3) Commissioner Zane Vanover to Sullivan County Financial Management Committee.

#### ❖ Presentations:

- 1) Clay Walker, NETWORKS Update.
- 2) Chris Ihrke, Observation Knob Park Update.
- Approval of Commission Minutes of October 10, 2024, Rezoning Hearing/Work Session Meeting and Called Meeting; October 17, 2024, Regular Session Meeting (Minutes are provided to commission members electronically and are available to the public at <a href="https://www.sullivancountyclerktn.com/commission-minutes">www.sullivancountyclerktn.com/commission-minutes</a>)
- Approval of Notaries Public
- Public Comment on Agenda Items
- Resolutions Requested for Consent
- Resolutions
- Public Comment on Items not on the Agenda
- Announcements
- Adjournment



#### Sullivan County Commission November 21 2024

11/21/2024

2 Roll Call by Teresa Jacobs, County Clerk

Roll Call

Description

Roll Call

Chairman

Venable, Richard

Total vote result

Voting start time 6:03:16 PM Voting stop time 6:03:48 PM

Voting configuration

Roll Call - Attendances

Voting mode

Open

Vote result

| Present       | 21    |
|---------------|-------|
| Total Present | 21    |
| Total Seats   | 28*** |
| Absent        | 3     |

#### Group voting result

| Group, And the second of the s |      | Absent |
|--|------|--------|
| No group   | 21   | 0      |
| Total resul  | t 21 | ø3     |

#### Individual voting result

| Name (A)             | Yes 1 | Absent |
|----------------------|-------|--------|
| Akard, David ()      |       | X      |
| Calton, Darlene ()   | X     |        |
| Carr, Joe ()         | X     |        |
| Cole, Michael ()     | X     |        |
| Crawford, Larry ()   | X     | _      |
| Cross, Andrew ()     | X     |        |
| Crosswhite, Joyce () | X     |        |
| Gardner, John ()     | X     |        |
| Glover, Hershel ()   | X     |        |
| Harvey, Cheryl ()    | X     |        |
| Hayes, David ()      | _ X_  |        |
| Horne, Daniel ()     | X     |        |
| Ireson, Mark ()      | X     |        |
| Jones, Sam ()        | X     |        |
| King, Dwight ()      | X     |        |
| Leonard, Tony ()     | X     |        |
| Locke, Hunter ()     |       | _ X    |
| McMurray, Joe ()     | X     |        |
| Means, Jessica ()    | X     |        |
| Pierce, Archie ()    | X     |        |
| Slagle, Matt ()      | X     |        |
| Stidham, Gary ()     | X     |        |
| Vanover, Zane ()     | X     |        |
| Ward, Travis ()      |       | X      |

## PROCLAMATION HONORING SULLIVAN COUNTY EMS

**WHEREAS**, Hurricane Helene ravaged much of Northeast Tennessee on Friday, September 27, 2024, but Sullivan County received little damage relative to the devastation Helene inflicted on some neighboring counties; and

WHEREAS, Sullivan County Emergency Medical Service able to respond quickly to help in Unicoi, Carter and Greene Counties.

WHEREAS, Sullivan County EMS personnel and equipment would remain in Unicoi County for four days; and

**WHEREAS**, Sullivan County EMS received its second call for from Carter County and responded to Elizabethton to assist in transportation of patients from Sycamore Shoals Hospital to other facilities in the region; and

**WHEREAS,** On Saturday, September 28, Sullivan County EMS was deployed to yet another neighbor to assist with evacuation of about 60 patients from Greeneville Community Hospital in Greeneville, who were transported to Holston Valley in Kingsport; and

WHEREAS, EMS Director Kevin Marsh said when the calls to respond to neighboring counties began, he was able to call in extra personnel without a problem and, in all, the agency provided more than 600 extra man hours to neighboring counties in the storm's aftermath without compromising service to Sullivan County residents.

NOW, THEREFORE BE IT RESOLVED the Sullivan County Commission issues this Proclamation honoring and thanking all members of Sullivan County EMS in recognition of outstanding community service to Northeast Tennessee in the aftermath of Hurricane Helene, such service above and beyond the already high standard of service available from Sullivan County EMS to county residents year-round.

**FURTHER BE IT RESOLVED** the Commission, on this 21<sup>st</sup> day of November 2024 encourage all citizens to celebrate and support Sullivan County EMS for its exemplary response in such time of distress and peril for our neighbors without any reduction in concurrent service to Sullivan County residents.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of Sullivan County, Tennessee to be affixed in Blountville on this 21st day of November 2024.

Richard S. Venable, Sullivan County Mayor



#### Board of County Commissioners 244<sup>th</sup> Annual Session

IN RE: **Sullivan County Board of Zoning Appeals** Blountville, Tennessee

#### **Order Reappointing Board Members**

WHEREAS, the Sullivan County Board of Zoning Appeals does hereby certify to the Sullivan County Board of Commissioners, pursuant to T.C.A. §13-7-106, as duly adopted by Sullivan County, Tennessee, that two vacancies have occurred upon said Board of Zoning Appeals by virtue of the expiration of the terms; and

WHEREAS, the Sullivan County Board of Zoning Appeals further certifies that the nominees. Linda Brittenham and Ty LaRue are qualified and willing to serve on the Sullivan County Board of Zoning Appeals; and

NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED by the Sullivan County Board of Commissioners in their authority to appoint members to said Board of Zoning Appeals, pursuant to T.C.A. §13-7-106, that the above nominees be appointed to serve on the Sullivan County Board of Zoning Appeals.

Linda Brittenham

Term: November 2024 to November 2028

Ty LaRue

Term: November 2024 to November 2028

Said order confirmed and entered into the record of the Sullivan County Board of

Commissioners this 21st day of November 2024.

Comm. Glover nominated Gordon Peterson. Will do a roll call vote and the first one to reach 13 votes will be a nominee and then the second one to reach 13 votes will be a nominee. Comm. Slagle made a motion for nominations to cease. 2<sup>nd</sup> by Comm. Jones. Voice vote taken for nominations to cease and approved with no opposition. First roll call vote taken and results



were Gordon Peterson-14, Linda Brittenham-8, 2 Absent. Second roll call vote taken between Brittenham and LaRue with results being LaRue-12, Brittenham-10, 2 Absent. Since neither candidate reached 13 votes, a third roll call vote was taken between LaRue and Brittenham with results being LaRue-13, Brittenham-9, 2 Absent. Gordon Peterson and Ty LaRue are appointed to the Sullivan County Board of Appeals.



#### **Board of Zoning and Appeals**

080

Board of Zoning and Appeals reccommended Linda Brittenham and Ty LaRue Comm. Glover made a motion to nominate Gordon Peterson Comm. Slagle made a motion that nominations cease. 2nd by Comm. Jones

| ABSENT  |  | Brittenham   | LaRue  | Peterson   |
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ABSENT

8 YES 0 NO 14 ABSTAIN Peterson was first to obtain 13 votes. This vote is to determine the next candidate to reach 13 votes. Neither candidate reached 13 votes

| ABSENT   |  | Brittenham   |   | LaRue  |
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| ABSENT | YES | NO |

#### Board of Zoning and Appeals

062

Vote was retaken to determine which candidate reaches 13 votes

| ABSENT                                  |            | Brittenham  |  | LaRue                    |
|---|------------|---|--|--------------------------|
|   |            |   |  |                          |
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| Sullivan County Board of Commissioners Committee Assignments FY 2024-2025 |   |  |  |  |
|---|---|--|--|--|
| Administrative  | Budget  | Executive  |  |  |
| Hershel Glover  | Richard Venable   | Michael Cole   |  |  |
| Hunter Locke  | David Akard   | Larry Crawford   |  |  |
| Tony Leonard  | Darlene Calton  | Andrew Cross   |  |  |
| Joe McMurray  | Joyce Crosswhite  | Daniel Horne   |  |  |
| Joe McMuray  Jessica Means  | John Gardner  | Travis Ward  |  |  |
|   |   | Gary Stidham   |  |  |
| David Hayes   | Sam Jones   | Archie Pierce  |  |  |
| Joe Carr  | Mark Ireson   |  |  |  |
| Cheryl Harvey   | Zane Vanover  | Matt Slagle  |  |  |
| Address Utility Issues  | Dwight King   | Oversees Youth Home  |  |  |
|   | Serves As Delinquent Tax & Title VI Cmte                      |  |  |  |
| Building Committee  | Beverage Board  | Insurance Committee  |  |  |
| Hershel Glover  |   | David Akard  |  |  |
| Dwight King   | Darlene Calton  | Gary Stidham   |  |  |
| David Akard   | Michael Cole  | John Gardner   |  |  |
| Cheryl Harvey   | Zane Vanover  | Sam Jones  |  |  |
| Travis Ward   | Tony Leonard  | Joe Carr   |  |  |
| 1   | Archie Pierce   | Jessica Means  |  |  |
| Joe McMurray  | -   |  |  |  |
| Joe Carr  | Joe Carr  | David Hayes  |  |  |
| Mark Ireson   | Serves As Adult-Oriented Est. Board                           | Daniel Horne   |  |  |
|   |   | Larry Bailey, Ex Officio                                     |  |  |
| Agriculture Extension Committee   | Historic Preservation   | Ethics Committee   |  |  |
| Hershel Glover, Dwight King   | Advisory Committee  | Jason Booher, Administrator of Elections                     |  |  |
| Zane Vanover  | Tony Galloway, County Historian                               | Angela Taylor, Trustee<br>Bobby Russell, Circuit Court Clerk |  |  |
|   | Betsy Carrier, Citizen  | Matt Slagle, John Gardner                                    |  |  |
| Observation Knob Park Committee   | Jim Hager, Citizen  | Archie Pierce, David Akard                                   |  |  |
| David Akard Darlene Calton  | Richard Venable, County Mayor                                 | Bays Mountain Park Committee                                 |  |  |
| Sam Jones Andrew Cross Tony Leonard, David Hayes                          | Angela Crane, Marketing Associate  Matthew Johnson, Archivist | Archie Pierce  |  |  |
| Tony Leonard, David Flayes  | Andrew Cross  | Opioid Adviosry Committee                                    |  |  |
| Integrated Emergency Preparedness   | Joyce Crosswhite  | Matt Slagle, Archie Pierce, Joyce Crosswhite                 |  |  |
| Jim Bean, EMA Director  | Jessica Means   | Darlene Calton, Larry Crawford, Joe Carr, Sheriff Cassidy    |  |  |
| Hunter Locke Travis Ward  | - 200490 - 1-1-110  | Richard Venable, County Mayor, Judge Jim Goodwin             |  |  |
| Daniel Horne  | Liaison to City Governments                                   | Sullivan County Library Board                                |  |  |
| Audit Committee   | Bluff City  | Sam Jones  |  |  |
| Joe McMurray John Gardner   | Hershel Glover Dwight King                                    | Public Records Commission                                    |  |  |
| Dwight King   | <u>Bristol</u>  | Katie Preister, Chancellor                                   |  |  |
| Financial Management Committee  | David Akard Cheryl Harvey                                     | Richard Venable, County Mayor                                |  |  |
| Jessica Means, Travis Ward  | Matt Slagle   | Teresa Jacobs, County Clerk                                  |  |  |
| Hershel Glover  | Kingsport   | Sheena Tinsley, Register of Deeds                            |  |  |
| Zane Vanover  | Larry Crawford Hunter Locke                                   | Betsy Carrier, Citizen                                       |  |  |
| Richard Venable, County Mayor   | Gary Stidham  | Joyce Crosswhite  Matthew Johnson, Archivist                 |  |  |
| Larry Bailey, Finance Director<br>Scott Murray, Commissioner of Highways  | Historic Zoning Commission Michael Cole                       | Tony Galloway, Historian                                     |  |  |
| Chuck Carter, Director of Schools   | Planning Commission   | Corrections Transition Committee (Ad Hoc)                    |  |  |
| Education Committee   | Darlene Calton  | Wally Boyd , Sam Jones, Cheryl Harvey                        |  |  |
| Zane Vanover Larry Crawford   |   | Zane Vanover Darlene Calton Dwight King                      |  |  |
| Cheryl Harvey, Joyce Crosswhite   |   | Joe McMurray Gary Stidham                                    |  |  |
| Mark Ireson   |   | Larry Bailey, Sheriff Cassidy, Lee Carswell                  |  |  |
| Chuck Carter & Larry Bailey Ex Officio                                    |   | Updated October 22, 2024                                     |  |  |

#### Zane Vanover was appointed by Mayor Venable to serve on the Financial Management Committee

064

| ABSENT   |                 | Yes             |  | No   |  | ABSTAIN        |  | PASS  |
|--|-----------------|-----------------|--|--|--|----------------|--|---|
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2 ABSENT 20 YES

1 NO 1 ABSTAIN

PASS

#### Agenda subject voting repo

Meeting name

**Sullivan County Commission November 21 2024** 

11/21/2024

61 Approval of Commission Minutes

Vote

Description

Approval of Commission Minutes 2nd by Comm. Horne

Chairman Venable, Richard

Total vote result

Voting start time 6:54:15 PM Voting stop time 6:54:33 PM

Voting configuration Vote Voting mode Open

Vote result

| Yes           | - 22 mil v   | 22  |
|---------------|--|-----|
| Abstain       |  | 0   |
| No            |  | 0   |
| Total Present |  | 22  |
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Group voting result

| Group    |             | * <u></u> | ^ a. i       | Yes | Absent |
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|          | <del></del> | 7         | Total result | 22  | アス     |

Individual voting result

| Name*,               | Yes | Abstain | No  | Absent |
|----------------------|-----|---------|-----|--------|
| Akard, David ()      |     |         |     | X      |
| Calton, Darlene ()   | X   |         |     |        |
| Carr, Joe ()         | X   | 1       |     |        |
| Cole, Michael ()     | X   |         |     |        |
| Crawford, Larry ()   | X   | T T     |     |        |
| Cross, Andrew ()     | X   |         |     |        |
| Crosswhite, Joyce () | X   |         |     |        |
| Gardner, John ()     | X   |         |     |        |
| Glover, Hershel ()   | X   |         |     |        |
| Harvey, Cheryl ()    | X   |         |     |        |
| Hayes, David ()      | X   |         |     |        |
| Horne, Daniel ()     | X   |         | · · |        |
| Ireson, Mark ()      | X   |         |     |        |
| Jones, Sam ()        | X   |         |     |        |
| King, Dwight ()      | X   |         |     |        |
| Leonard, Tony ()     | X   |         |     |        |
| Locke, Hunter ()     | X   |         |     |        |
| McMurray, Joe ()     | X   |         |     |        |
| Means, Jessica ()    | X   |         |     |        |
| Pierce, Archie ()    | X   |         |     |        |
| Slagle, Matt ()      | X   |         |     |        |
| Stidham, Gary ()     | X   |         |     |        |
| Vanover, Zane ()     | X   |         |     |        |
| Ward, Travis ()      |     |         |     | χ      |

SULLIVAN COUNTY CLERK
TERESA JACOBS COUNTY CLERK
3258 HIGHWAY 126 SUITE 101
BLOUNTVILLE TN 37617
Telephone 423-323-6428
Fax 423-279-2725

Notaries to be elected November 21,2024

ISSAC B ALLMAN SARAH D ARGUELLES LAURYN ARZU CHRISTA D ATWELL GRACIE L. BEACH JESSICA BLANKENSHIP WENDY L BOWERY KIMBERLY M BOWMAN SUMMER DAWN BROWN SONJA LOCKETT BRYANT PENNY GREER CAMERON LESLIE G. CARRIER ROBIN L. CARTER MAEKAYLA CRAWFORD **GINGER L DAVIS** JACOB DENNIS TONIA ELLSWORTH MELISSA DAWN FIELDS GARY D. FREEMAN JR ANDREW DAVID GRAHAM JACOB A HAGY SARAH ELLEN HALE JESSICA LEANN HALL JAIME LAUREN JOHNSON RILEY KENDALL MOLLY KEPLINGER

CHRISTINE MCRAE SHENAY SHANICE MEULLION MEGAN KERI MONROE BAILEY MORGAN CHRISTY LEEANN NIXON LINDA PACE SANDY C. PACK KATHERINE R. PEAK **ALIVIA RAINES** MICHAEL WAYNE RHODES AUSTIN RICHTER BONNIE RISNER ROMANCZUK MADISON C. RUPE JESSICA SCHEUER CAMRICK SHELTON BRANDI SPROLES-KELLER HOWARD ALAN SPURGEON DANIA W. STRONG STEPHANIE M. SWIFT HEATHER SYKES GLADYS SYMONDS TINA D. TAYLOR REBECCA ANN THEALL ROCHELLE D TRENT SUSIE DENICE VAUGHN VALERIE A WARUSZEWSKI KELLIE ELIZABETH WEAVER CRYSTAL G WEAVER

PERSONAL SURETY

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. CRAWFORD TO APPROVE THE NOTARY APPLICATIONS HEREON, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION.

22 YES, 2 ABSENT

NICOLE LEON

BRIDGETT YVONNE MCCOY

#### STATE OF TENNESSEE COUNTY OF SULLIVAN

APPROVAL OF NOTARY

**SURETY BONDS** 

November 21st, 2024

| Name of Notary      | Personal Surety | Personal Surety  |
|---------------------|-----------------|------------------|
| Regina L. Slaughter | Naomi Moritz    | Marice Osborne   |
| Michele L. Fleenor  | Randy Kennedy   | Rebecca J. Myers |
| Heather N. Pugh     | Mark Wininger   | Monika A. Hamby  |
| Randi Searcy        | Sandy Jennings  | Vince Turner     |

UPON MOTION MADE BY COMM. COLE AND SECONDED BY COMM. CRAWFORD TO APPROVE THE NOTARY BONDS OF THE ABOVE-NAMED INDIVIDUALS, SAID MOTION WAS APPROVED BY ROLL CALL VOTE OF THE COMMISSION.

22 YES, 2 ABSENT

#### Agenda subject voting repo...

Meeting name

**Sullivan County Commission November 21 2024** 

11/21/2024

62 Approval of Notaries Public

Vote

Description

Approval of Notaries Public

Chairman

Venable, Richard

Total vote result

Voting start time 6:57:00 PM
Voting stop time 6:57:18 PM
Voting configuration Vote

Voting configurationVoteVoting modeOpen

Vote result

| Yes           |               | *                        | ** - | 22 |
|---------------|---------------|--------------------------|------|----|
| Abstain       |               |                          |      | 0  |
| No            | The second of | An agreement of the con- | 75.  | 0  |
| Total Present |               |                          |      | 22 |
| Absent        |               | - market                 |      | 2. |

#### Group voting result

| Group    |       |             | Yes | Absent     |
|----------|-------|-------------|-----|------------|
| No group | ·     |             | 22  | 0          |
|          | <br>Т | otal result | 22  | <b>9/2</b> |

#### Individual voting result

| Name                 | Yes | Abstain   | No       | Absent |
|----------------------|-----|---|----------|--------|
| Akard, David ()      |     |   |          | X      |
| Calton, Darlene ()   | X   |   | <u> </u> |        |
| Carr, Joe ()         | X   |   |          |        |
| Cole, Michael ()     | X   |   | _        |        |
| Crawford, Larry ()   | X   | <del>1 -                                   </del> |          |        |
| Cross, Andrew ()     | Х   |   |          |        |
| Crosswhite, Joyce () | X   |   |          |        |
| Gardner, John ()     | X   | 1   |          |        |
| Glover, Hershel ()   | X   | i i   |          |        |
| Harvey, Cheryl ()    | Х   |   |          |        |
| Hayes, David ()      | X   |   |          |        |
| Horne, Daniel ()     | X   |   |          |        |
| Ireson, Mark ()      | X   | 1   | <u> </u> |        |
| Jones, Sam ()        | X   |   |          |        |
| King, Dwight ()      | X   |   | -        |        |
| Leonard, Tony ()     | X   |   |          |        |
| Locke, Hunter ()     | X   |   |          |        |
| McMurray, Joe ()     | X   |   |          |        |
| Means, Jessica ()    | X   |   |          |        |
| Pierce, Archie ()    | X   |   |          |        |
| Slagie, Matt ()      | X   | 1   |          |        |
| Stidham, Gary ()     | Х   |   | _        | -      |
| Vanover, Zane ()     | X   |   | •        |        |
| Ward, Travis ()      |     |   |          |        |

HUELDA

#### **SULLIVAN COUNTY BOARD OF COMMISSIONERS**

County Commission - Regular session

#### **PUBLIC COMMENT**

DATE: 2/NOV 2024

**Street Address** Name City 848 faldle (reck. Rd 855 Paldle Crack

#### Open government

Is characterized by transparency, collaboration, and participation. The Planning Department will tell you they have done this for the South Holston Plan, but if we peel back the layers, we see this isn't the case.

The Planning Department has a habit of not notifying the public in a timely manner of meetings. The first public engagement meeting held November 30 2023 at East High School was not published in any local paper as a public notice. The second public engagement meeting held June 27 2024 was published in KTNews as a public notice on June 26 2024 <sup>1</sup>. Further research shows that the Planning Committee meeting for the final draft on August 20 2024 was published as a public notice in KTNews August 21 2024, one day after the meeting <sup>2</sup>. Two side notes on this topic: first, if this is effecting the east end of the county why place public notice in the KTNews. Second, if the department really wanted public opinion why were the 2 public meetings held at 4pm when most people were still at work <sup>3</sup>?

8004 parcels. Nearly 31k acres. According to pg 10 of the plan that's how many citizens of this county are effected by this plan. Yet according to pg 117 of, targeted letters were only sent to 55 parcel addresses. If the department wanted a real picture of the public's thoughts why were these not sent to all parcels?

Flyers for a "Recreational Survey" were posted with a QR code in various areas and businesses. We're not sure where exactly because information is not mentioned in this plan where they were placed. The Department did not target the East Zone for this information. Therefore the survey information is too broad for anyone to make a comprehensive approach to the needs for our area. My son stationed in Japan could've taken this survey if he'd known the website. According to one survey response "sports facilities" 6 were most popular for recreational needs, however if we peel back a layer on the survey "lacrosse" 7 was actually the most popular need. Lacrosse isn't played on the east end, but DB has a lacrosse team.

Referendum 2023.03.12 asked for a use study that included traffic reports, infrastructure, zoning uses, water quality, and growth of the East Zone surrounding the river. You did not ask for an Archeological Resources study. You did not ask for a Recreational Study. And you did not ask for an overlay district. Neither did the citizens of our community.

Since the August committee meeting, we have been told by the Planning Department and the Planning Committee that this plan was dead and not going anywhere. This document has been referred to by these two bodies as a plan, then a study, or a guide. We've been told by the department and committee that they are proud of this document, even though we continue to point out discrepancies and flawed information. We were told by these bodies they wanted our input and communication with us. We sent them 9 pages of possible changes and never heard back from anyone. A dead document shouldn't need a vote, however The Planning Committee voted, and passed unanimously, this plan Tuesday night. And for months we, the citizens, have been misled by the Planning Department and the Committee. There hasn't really been open government for this matter. We just happened to find out what was going on, and came together as a community to try and protect each other.

**Kingsport Times-News** 

Notice Publish Date: --

Wednesday, June 26, 2024

#### **Notice Content**

PUBLIC NOTICE The Sullivan County Regional Planning Commission members along with the planning staff will be hosting the 2nd Public Engagement Information-sharing meeting on Thursday, June 27th from 4:00PM to 7:00PM. The meeting will be held within the cafeteria of the Sullivan East High School, located at 4180 Weaver Pike, Bluff City, TN. The purpose of the public meeting is to sharing research and recommendations for the Draft Outdoor Recreation & Sustainable Development Land Use Plan for the South Holston River Watershed Corridor. The meeting is for information sharing only and no voting or decisions shall take place. All stakeholders: landowners, residents, river users, business owners, hikers, and outdoor enthusiasts are encouraged to attend and participate in the meeting and survey. For more information please contact the Planning Director at 423.279.2603 or by email at planning@sullivancountytn.gov PUB 1T: 6/26/24

If you have any questions please send an ernail to the <u>administrator (mailto:publicnotice@tnpress.com).</u>
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Kingsport Times-News

#### **Notice Content**

PUBLIC NOTICE The Sullivan County Regional Planning Commission will hold a public meeting to review a draft plan of the Sullivan County Outdoor Recreation and Sustainable Development Land Use Plan on Tuesday, August 20, 2024 at 6:00PM. This meeting is the regularly scheduled meeting and the public is invited to attend. No action will be taken on the plan as it will be for review only. The final plan shall be considered for adoption during their September 17, 2024 regular monthly meeting at 6:00PM. The meetings shall be held within the Commission Hall, 2nd Floor of the Sullivan County Historic Courthouse, located at 3411 Hwy 126, Blountville, TN. For questions, please contact the Planning Director at 423.279.2603 or by email at planning@sullivancountytn.gov . Copies of the plan shall be provided via a link on the county website after the review by the Planning Commission. This plan is a study of the existing land uses, transportation and utility infrastructure, population shifts and an inventory of outdoor recreational facilities as well as an assessment of the natural resources within the South Holston River Watershed Community. The plan document will not be recommending any zoning code or zoning map amendments. PUB 1T: 8/21/24

⟨ Back (Search.aspx#searchResults)

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# PUBLIC MEETING: OUTDOOR RECREATION AND SUSTAINABLE DEVELOPMENT LAND USE PLAN

SULLIVAN COUNTY PLANNING & CODES DEPARTMENT WILL BE HOSTING A PUBLIC ENGAGEMENT MEETING REGARDING THE DRAFTING OF THE OUTDOOR RECREATION AND SUSTAINABLE DEVELOPMENT LAND USE PLAN FOR THE SOUTH HOLSTON RIVER WATERSHED COMMUNITY.

#### **SULLIVAN EAST HIGH CAFETERIA**

4180 WEAVER PIKE, BLUFF CITY, TN 37618

## THURSDAY JUNE 27, 2024 FROM 4:00:PM = 7:00:PM



MORE INFORMATION: LANDUSE@SULLIVANCOUNTYTN.GOV



## MORATORIUM

In Sullivan County, Tennessee, a moratorium was implemented along the South Holston River, spanning from half a mile from the center line of the river outward. This moratorium encompassed the area between the South Holston Dam to the Boone Dam, covering a significant stretch of the river.

The purpose of the moratorium within bounds was to carefully evaluate the potential impacts of development along the South Holston River. Various stakeholders in Sullivan County, including government agencies and local community members, collaborated to conduct comprehensive studies and surveys during the moratorium period. These efforts aimed to gain a comprehensive understanding of the current and potential development along the river.

The studies focused on assessing existing land uses, evaluating the impacts of proposed developments, and identifying areas where overdevelopment could potentially harm the river's natural beauty and recreational appeal. The findings from these studies were instrumental in shaping the land use recreational plan for the South Holston River.

By integrating the outcomes of the moratorium studies into the land use recreational plan, Sullivan County emphasized the importance of sustainability and the need to strike a delicate balance between development and recreational land use. The plan aimed to preserve the ecological integrity of the South Holston River while providing opportunities for responsible and sustainable recreational activities.

Recognizing the significance of the river's natural resources, the plan incorporated measures to prevent adverse effects on water quality, protect sensitive habitats, and maintain the overall ecological balance. It emphasized the importance of responsible land use practices, including appropriate zoning regulations, development guidelines, and strategies to minimize the impact on the river's environment.

The ultimate goal of the land use recreational plan was to create a harmonious and sustainable relationship between development and recreational use of the South Holston River. By prioritizing environmental preservation, the plan sought to ensure the long-term enjoyment of the river's natural beauty and recreational offerings for both present and future generations in Sullivan County.

#### Moratorium at a Glance

Width: 1/2 Mile from Center Line of

South Holston River

Length: From South Holston Dam to Fort

Patrick Henry Dam totaling 59.99 River

Miles

Acreage: 30,953.68 Acres Covered

Parcels: 8004

### Target Communities Outreach



#### <u>Landowner Outreach Mailer</u>



Sullinar Courty
Forming & Grant Department
State Highway 121 (meter Department
Option 420 273 5440

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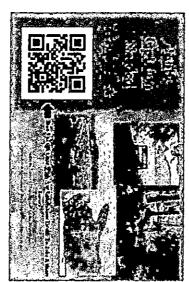
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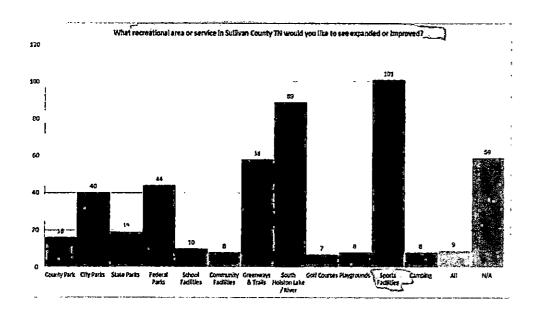
Part His Libert

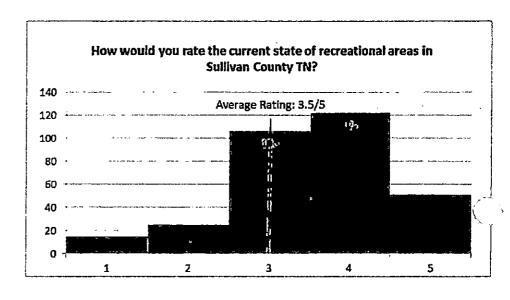


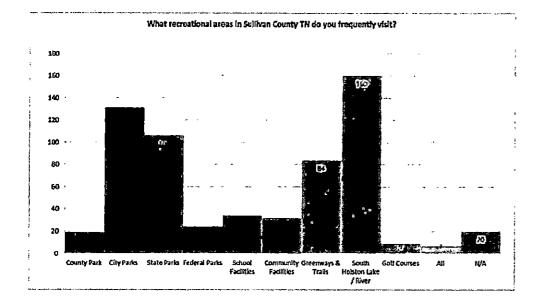
The "Target Communities Outreach" for the Sullivan County Recreational Study specifically focused on areas in close proximity to the South Holston River, recognizing the importance of engaging with communities that would be directly impacted by the study. These areas were not only chosen for their location but also because of the history of landowner issues that had been addressed in the past.

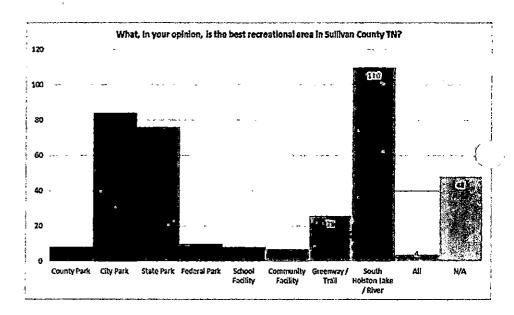
The outreach extended to address ongoing concerns related to new developments, the rise in short-term rentals, and increased fishing traffic along the river. To ensure these communities were well-informed and had an opportunity to participate in the planning process, 55 targeted letters were sent-out to Big Springs Rd parcels. Each letter included a survey to gather valuable feedback and a flyer to provide detailed information about the recreational study, its objectives, and the benefits it could bring to the area.

This approach was designed to foster open communication, address existing concerns, and ensure that the study aligns with the needs and interests of those most affected.









mountain DB Parks coming ramps playground Bike kill city growing Suilivan County Kingsport county. football beautiful fast due baseball Trail dam growing it place access practice etc. community contains a playground baseball Trail dam growing it place access practice etc. community plays of the police access practice etc. community plays of the plays of the

| Response   | Count |
|--|-------|
| None   | 5     |
| N/a  | 5     |
| Swimming   | 2     |
| Park at Deery Inn  | 2     |
| Observation Knob Park  | 2     |
| Observation knob   | 2     |
| More trails  | 2     |
| lacrosse fields  | 2     |
| Boone Lake   | 2     |
| All  | 2     |
| Yes, expanded!! Not enough playing fields for kids.  | 1     |
| Would love to see more athletic fields indoor and outdoor. Would love for the lacrosse programs to be able to grow | 1     |

2/(m) 152 poerosse

#### REQUESTED FOR CONSENT

Item 4 Resolution No. 2024-11-04

Sponsors: Crosswhite/Calton

A RESOLUTION TO APPROPRIATE FUNDS FROM THE TENNESSEE DEPARTMENT OF AGRICULTURE TO THE SULLIVAN COUNTY ANIMAL SHELTER FOR THE PURPOSE OF SPAYING AND NEUTERING COMMUNITY-OWNED PETS.

Item 6 Resolution No. 2024-11-06

Sponsors: King/Vanover

A RESOLUTION OF THE SULLIVAN COUNTY COMMISSION TO APPROPRIATE FUNDS RECEIVED FROM THE DEPARTMENT OF ENERGY UNDER THE ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT PROGRAM.

Item 7 Resolution No. 2024-11-07

Sponsors: King/Glover

RESOLUTION AUTHORIZING THE SULLIVAN COUNTY ECONOMIC DEVELOPMENT PARTNERSHIP (DBA: NETWORKS SULLIVAN PARTNERSHIP) TO SUBMIT A STATE INDUSTRIAL ACCESS ROAD GRANT APPLICATION TO TDOT ON BEHALF OF SULLIVAN COUNTY.

Item 10 Resolution No. 2024-11-10

Sponsors: Stidham/Means

RESOLUTION TO ACCEPT FUNDS AND APPROPRIATE FUNDS TO THE SULLIVAN COUNTY SHERIFF'S OFFICE FROM THE OFFICE OF CRIMINAL JUSTICE PROGRAMS RECEIVED THROUGH THE STATE OF TENNESSEE MENTAL HEALTH TRANSPORT FUND GRANT APPLICATION.

Item 11 Resolution No. 2024-11-11

Sponsors: Stidham/Means

RESOLUTION TO RECOGNIZE AND APPROPRIATE ADDITIONAL FUNDS FROM THE STATE OF TENNESSEE TO FUND A SECOND \$800 SALARY SUPPLEMENT FOR POST CERTIFIED OFFICERS IN THE AMOUNT OF \$102,400 FOR FISCAL YEAR 2024-2025 WITH NO MATCHING FUNDS.

Item 12 Resolution No. 2024-11-12

Sponsors: Glover/Vanover

RESOLUTION TO AUTHORIZE SULLIVAN COUNTY CLERK & MASTER KATHARINE JENNELLE, SULLIVAN COUNTY CHANCERY COURT, TO ENTER INTO A CONTRACT WITH GOVEASE AUCTION, LLC, FOR AN ONLINE AUCTION PORTAL TO HOST DELINQUENT TAX SALES.

Item 17 Resolution No. 2024-11-15

Sponsors: Calton/Ireson

RESOLUTION TO AMEND THE ASSESSOR OF PROPERTY APPROPRIATION IN THE 2025 FY BUDGET BY UP TO \$30,000 TO RECOGNIZE UNSPENT FUNDS APPROPRIATED BY RESOLUTION IN AUGUST 2023 FOR THE FY 2024 BUDGET AND ALLOW SAID FUNDS TO CONTINUE BEING USED FOR THE ORGINAL PURPOSE -- TO PROVIDE EXPERT CONSULTING IN EVALUATING AND RESPONDING TO CERTAIN PROPERTY ASSESSMENTS THAT ARE UNDER APPEAL.



**Sullivan County Commission November 21 2024** 

11/21/2024

70 Resolution Requested for Consent

Description

Items 4, 6, 7, 10, 11, 12, 17

Chairman

Venable, Richard

Total vote result

Voting start time7:19:09 PMVoting stop time7:19:44 PMVoting configurationVoteVoting modeOpen

Vote result

| Yes.          |   | 22       |
|---------------|---|----------|
| Abstain       |   | 0        |
| No. 1         | r | <u> </u> |
| Total Present |   | 22       |
| Absent        |   | 2        |

#### Group voting result

| Group    | ٠. بمحي | <br>             | Yes | Absent |
|----------|---------|------------------|-----|--------|
| No group |         |                  | 22  | 0      |
|          |         | <br>Total result | 22  | gα     |

#### Individual voting result

| Name                 | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David ()      |     |         |    | Х      |
| Calton, Darlene ()   | X   |         |    |        |
| Carr, Joe ()         | X   |         |    |        |
| Cole, Michael ()     | X   |         |    |        |
| Crawford, Larry ()   | X   |         |    |        |
| Cross, Andrew ()     | X   |         |    |        |
| Crosswhite, Joyce () | X   |         | -  |        |
| Gardner, John ()     | X   |         |    |        |
| Glover, Hershel ()   | X   |         |    |        |
| Harvey, Cheryl ()    | X   |         |    |        |
| Hayes, David ()      | X   |         |    |        |
| Horne, Daniel ()     | X   |         |    |        |
| Ireson, Mark ()      | X   |         |    |        |
| Jones, Sam ()        | X   |         |    |        |
| King, Dwight ()      | X   |         |    |        |
| Leonard, Tony ()     | X   |         |    |        |
| Locke, Hunter ()     | X   |         |    |        |
| McMurray, Joe ()     | X   |         |    |        |
| Means, Jessica ()    | X   |         |    |        |
| Pierce, Archie ()    | X   |         |    |        |
| Slagle, Matt ()      | X   |         |    |        |
| Stidham, Gary ()     | X   |         |    |        |
| Vanover, Zane ()     | X   |         |    |        |
| Ward, Travis ()      |     |         |    | X      |

## SULLIVAN COUNTY Board of County Commissioners November 21, 2024 6:00 p.m.

#### **OLD BUSINESS**

Item 1 Resolution No. 2024-09-12

WITHDRAWN

Sponsors: Stidham/Crosswhite (TO BE WITHDRAWN BY SPONSORS)

A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO A ONEYEAR AGREEMENT TO RETAIN AN ORGANIZATION TO PROVIDE A DAILY
PRESENCE ON NASHVILLE TO REPRESENT THE BEST INTERESTS OF SULLIVAN
COUNTY AND ITS TAXPAYERS BY MONITORING DAY-TO-DAY PROGRESS OF
POTENTIAL STATE LAWS AND PROVIDE PERIODIC REPORTS TO THE SULLIVAN
COUNTY COMMISSION.

#### RESOLUTIONS

Item 2 Resolution No. 2024-11-02

APPROVED

Sponsors: Ireson/Vanover

A RESOLUTION TO ESTABLISH A MANDATORY RETIREMENT AGE REQUIREMENT PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 8-36-205, TO AUTHORIZE THE PAYMENT OF THE SUPPLEMENTAL BRIDGE BENEFIT PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 8-36-211, AND TO AUTHORIZE GROUP 1 MEMBERS WHO HAVE CREDITABLE SERVICE IN A GROUP 1 POSITION COVERED BY SUCH MANDATORY AGE RETIREMENT TO RETIRE ON SERVICE RETIREMENT BENEFITS UPON ATTAINMENT OF AGE FIFTY-FIVE (55) WITH TWENTY-FIVE (25) YEARS OF CREDITABLE SERVICE PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 8-36-201(A)(2).

Item 3 Resolution No. 2024-11-03

APPROVED

Sponsors: Ireson/Vanover

RESOLUTION TO AUTHORIZE THE COUNTY TO ENTER INTO AN AGREEMENT WITH BRIDGE, TO INCENTIVIZE NEW PASSENGER AIR SERVICE AT TRI-CITIES AIRPORT.

Item 4 Resolution No. 2024-11-04 (ON CONSENT)

APPROVED

Sponsors: Crosswhite/Calton

A RESOLUTION TO APPROPRIATE FUNDS FROM THE TENNESSEE DEPARTMENT OF AGRICULTURE TO THE SULLIVAN COUNTY ANIMAL SHELTER FOR THE PURPOSE OF SPAYING AND NEUTERING COMMUNITY-OWNED PETS.

Item 5 Resolution No. 2024-11-05 (WAIVER OF RULES REQUESTED) APPROVED

Sponsors: King/Glover

RESOLUTION APPROPRIATING FUNDS FOR SULLIVAN COUNTY INDUSTRIAL DEVELOPMENT BOARD TO REPLACE THE ENTRANCE SIGN AT THE TRI-COUNTY INDUSTRIAL PARK.



Item 6

Resolution No. 2024-11-06 (ON CONSENT)

APPROVED

Sponsors: King/Vanover

A RESOLUTION OF THE SULLIVAN COUNTY COMMISSION TO APPROPRIATE FUNDS RECEIVED FROM THE DEPARTMENT OF ENERGY UNDER THE ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT PROGRAM.

Item 7

Resolution No. 2024-11-07 (ON CONSENT)

APPROVED

Sponsors: King/Glover

RESOLUTION AUTHORIZING THE SULLIVAN COUNTY ECONOMIC DEVELOPMENT PARTNERSHIP (DBA: NETWORKS SULLIVAN PARTNERSHIP) TO SUBMIT A STATE INDUSTRIAL ACCESS ROAD GRANT APPLICATION TO TDOT ON BEHALF OF SULLIVAN COUNTY.

Item 8

Resolution No. 2024-11-08

APPROVED

Sponsors: Slagle/Vanover

RESOLUTION AUTHORIZING DISTRIBUTION OF HOTEL/MOTEL TAX FUNDS FOR DESTINATION MARKETING AND DEVELOPMENT.

Item 9

Resolution No. 2024-11-09

1ST READING

Sponsors: Ireson/Harvey

RESOLUTION TO PROVIDE \$600 PER YEAR EDUCATION INCENTIVE PAYMENTS TO COUNTY LEGISLATIVE BODY MEMBERS OF SULLIVAN COUNTY GOVERNMENT.

Item 10

Resolution No. 2024-11-10 (ON CONSENT)

APPROVED

Sponsors: Stidham/Means

RESOLUTION TO ACCEPT FUNDS AND APPROPRIATE FUNDS TO THE SULLIVAN COUNTY SHERIFF'S OFFICE FROM THE OFFICE OF CRIMINAL JUSTICE PROGRAMS RECEIVED THROUGH THE STATE OF TENNESSEE MENTAL HEALTH TRANSPORT FUND GRANT APPLICATION.

Item 11

Resolution No. 2024-11-11 (ON CONSENT)

APPROVED

Sponsors: Stidham/Means

RESOLUTION TO RECOGNIZE AND APPROPRIATE ADDITIONAL FUNDS FROM THE STATE OF TENNESSEE TO FUND A SECOND \$800 SALARY SUPPLEMENT FOR POST CERTIFIED OFFICERS IN THE AMOUNT OF \$102,400 FOR FISCAL YEAR 2024-2025 WITH NO MATCHING FUNDS.

Item 12

Resolution No. 2024-11-12 (ON CONSENT)

APPROVED

Sponsors: Glover/Vanover

RESOLUTION TO AUTHORIZE SULLIVAN COUNTY CLERK & MASTER KATHARINE JENNELLE, SULLIVAN COUNTY CHANCERY COURT, TO ENTER INTO A CONTRACT WITH GOVEASE AUCTION, LLC, FOR AN ONLINE AUCTION PORTAL TO HOST DELINQUENT TAX SALES.



Item 13 Resolution No. 2024-11-13(WAIVER OF RULES REQUESTED) APPROVED
Sponsors: Crosswhite/Calton

RESOLUTION AUTHORIZING ADDITIONAL MATCHING FUNDS FOR THE AWARDED 2018 MULTI-MODAL ACCESS GRANT FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION (TDOT) TO SULLIVAN COUNTY. THE PROJECT IS KNOWN AS PHASE I OF THE BETTER BLOUNTVILLE: CONNECTING THE COUNTY SEAT – A PLAN FOR PEDESTRIAN ACCESS AND SAFETY IN HISTORIC BLOUNTVILLE.

Item 14 Resolution No. 2024-11-14

1ST READING

Sponsors: Jones/Calton

A RESOLUTION TO AUTHORIZE THE MAYOR TO SEND A LETTER OF INTENT TO THE TENNESSEE VALLEY AUTHORITY EXPRESSING SULLIVAN COUNTY'S INTEREST IN EXTENDING FOR 30 YEARS THE COUNTY'S EASEMENT FROM TVA OF TVA-OWNED LAND KNOWN AND OPERATED FOR NEARLY 50 YEARS AS OBSERVATION KNOB PARK.

Item 15 Included for Continuity

There in no Item 15 included in the agenda for the Sullivan County Commission's Monthly Meeting on November 21, 2024.

Item 16 Included for Continuity

There is on Item 16 included in the agenda for the Sullivan County Commission's Monthly Meeting on November 21, 2024. An "Item 16" included in the November 14 Work Session agenda was merely a duplicate of Item 13 (on that and this agendas) and has been removed.

Item 17 Resolution No. 2024-11-15 (ON CONSENT)

APPROVED

Sponsors: Calton/Ireson

RESOLUTION TO AMEND THE ASSESSOR OF PROPERTY APPROPRIATION IN THE 2025 FY BUDGET BY UP TO \$30,000 TO RECOGNIZE UNSPENT FUNDS APPROPRIATED BY RESOLUTION IN AUGUST 2023 FOR THE FY 2024 BUDGET AND ALLOW SAID FUNDS TO CONTINUE BEING USED FOR THE ORGINAL PURPOSE — TO PROVIDE EXPERT CONSULTING IN EVALUATING AND RESPONDING TO CERTAIN PROPERTY ASSESSMENTS THAT ARE UNDER APPEAL.

Item 18 Resolution No. 2024-11-16

APPROVED

Sponsors: Means/Vanover

RESOLUTION TO RECOMMEND ADOPTION OF A ZONING TEXT AMENDMENT TO ADD PERSONAL SELF-CONTAINED RECREATIONAL VEHICLE AS AN ALTERNATIVE TEMPORARY DWELLING UNIT IN CASES OF SPECIAL HARDSHIP OR DURING CONSTRUCTION OF A PERMANENT DWELLING FOR UP TO SIX MONTHS, IN ANY AGRICULTURAL OR RESIDENTIAL DISTRICT, IN CONJUNCTION WITH ACTIVE CONSTRUCTION AND AN APPROVED BUILDING PERMIT.

Items 19 Resolution No. 2024-11-17

APPROVED

Sponsors: Carr/King

A RESOLUTION EXPRESSING THE COUNTY COMMISSION'S TOTAL OPPOSITION TO A RIVER OVERLAY DISTRICT AND ANY OTHER MEASURES THAT WOULD ENCUMBER OR IMPEDE THE PROPERTY RIGHTS OF OUR CITIZENS ON THE SOUTH FORK OF THE HOLSTON RIVER.



Item 20 Resolution No. 2024-11-18 (WAIVER OF RULES REQUESTED) APPROVED

Sponsors: Crosswhite/Calton

RESOLUTION AUTHORIZING THE TRANSFER OF OPIOID ABATEMENT/SETTLEMENT FUNDS FROM THE COUNTY GENERAL FUND (101) TO THE NEWLY ESTABLISHED OPIOID SETTLEMENT FUND (121).

Item 21 Resolution No. 2024-11-19

APPROVED

Sponsors: Ireson/Vanover

RESOLUTION TO APPROVE AN ORDER FORM AND TWO-YEAR MAINTENANCE AGREEMENT BETWEEN SULLIVAN COUNTY AND EAGLEVIEW TO PROVIDE AERIAL IMAGERY TO THE SULLIVAN COUNTY PROPERTY ASSESSOR'S OFFICE WITH \$182,362.50 DUE AT INITIAL ACTIVATION OF SERVICES.



#### TO BE WITHDRAWN BY SPONSORS

Sullivan County
Board of County Commissioners
244th Annual Session

OLD BUSINESS Item 1 No. 2024-09-12

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 19th day of September 2024.

A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO A ONE-YEAR AGREEMENT TO RETAIN AN ORGANIZATION TO PROVIDE A DAILY PRESENCE ON NASHVILLE TO REPRESENT THE BEST INTERESTS OF SULLIVAN COUNTY AND ITS TAXPAYERS BY MONITORING DAY-TO-DAY PROGRESS OF POTENTIAL STATE LAWS AND PROVIDE PERIODIC REPORTS TO THE SULLIVAN COUNTY COMMISSION.

Whereas, the Sullivan County Commission and County Constitutional Officeholders commend our Legislative delegation on their outstanding representation of their Sullivan County constituents and Sullivan County governments; and

Whereas, the Tennessee General Assembly will, during the upcoming session, file nearly 2000 pieces of legislation; and

Whereas, during the Legislative session many of these bills are acted on daily and many of these bills will affect our county government and our taxpayers, with many of these bills having potential to pit urban vs. rural interests; and

Whereas, our outstanding delegation of state legislators are required to vote on these bills; and

Whereas, our elected State Representatives and State Senators serve both urban and rural constituencies; and

Whereas, Sullivan County is represented in Nashville by many outstanding organizations such as TSEA, ACM, TCCA and others, and these organizations do an excellent job for all 95 counties in Tennessee; and

Whereas, many counties across the state have different interests than Sullivan County, and the Sullivan County Commission needs real time reporting of legislation progress on items pertaining to Sullivan County's particular interests to best meet the needs of county residents and taxpayers; and

Whereas it is not reasonable to request that our legislators lobby against the interest of any of their constituents or governments; and

Whereas, the Sullivan County Commission needs a Legislative Session review at the end of session.

NOW, THEREFORE BE IT RESOLVED the Sullivan County Commission authorizes the County Mayor to enter into a one-year agreement to retain an organization to provide a daily presence on



Nashville to assist our legislators when requested, to present Sullivan County positions on pending legislation to other 128 legislators and to provide periodic legislative reports to the Commission.

BE IT FURTHER RESOLVED the Mayor is authorized to commit up to \$45,000 for this contracted service and funds are to be provided from the current County Commission account.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

| Approved this day of 2024.  |   |
|---|---|
| Reviewed by Chairman:  John T. Gardner, Chairman, Sul                                       | livon County Commission                           |
| John 1. Gardner, Chairman, Sui  | IIvan County Commission                           |
| ATTEST:   |   |
| ATTEST:  Teresa Jacobs, County Clerk  |   |
| Delivered to the Sullivan County Mayor or his se<br>, 20 at or about the followi<br>method: | ceretary this the day of ng time by the following |
| method:   | ·   |
|   |   |
| Teresa Jacobs, County Clerk   |   |
| ACTION BY MAY   | <u>OR</u>   |
| Reviewed and ACCEPTED by Mayor, Sullivan County:  |   |
| , , ,   | Mayor, Sullivan County                            |
| Reviewed and VETOED by Mayor, Sullivan County:  |   |
| Reviewed and VETOED by Mayor, Sumvan County.  | Mayor, Sullivan County                            |
| Delivered to the Chairman of the Sullivan County Commis                                     | ssion or his designee this the                    |
| day of at or about the  | e following time by the                           |
| following   | method:   |
| •   | <del>-</del>                                      |
|   | Mayor Sullinan County                             |
|   | Mayor, Sullivan County                            |

Sponsor: Commissioner Gary Stidham Cosponsor: Commissioner Joyce Crosswhite

2024-09-12 ACTIONS: Introduced on First Reding at Monthly Meeting, September 19, 2024. Signature lines updated prior to Oct. 10 Work Session per County Attorney Street following election of chairman other than mayor. At Monthly Meeting on October 17, 2024, Sponsor deferred to November calendar. At Work Session on Nov. 14, 2024, sponsor said resolution to be withdrawn. – IHO III

11/21/24 Resolution withdrawn by Sponsor



#### Sullivan County Board of County Commissioners 244th Annual Session

Item 2 Resolution No. 2024-11-02

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

A RESOLUTION TO ESTABLISH A MANDATORY RETIREMENT AGE REQUIREMENT PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 8-36-205, TO AUTHORIZE THE PAYMENT OF THE SUPPLEMENTAL BRIDGE BENEFIT PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 8-36-211, AND TO AUTHORIZE GROUP 1 MEMBERS WHO HAVE CREDITABLE SERVICE IN A GROUP 1 POSITION COVERED BY SUCH MANDATORY AGE RETIREMENT TO RETIRE ON SERVICE RETIREMENT BENEFITS UPON ATTAINMENT OF AGE FIFTY-FIVE (55) WITH TWENTY-FIVE (25) YEARS OF CREDITABLE SERVICE PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 8-36-201(A)(2).

WHEREAS, Tennessee Code Annotated, Section 8-36-205 provides that any political subdivision participating in the Tennessee Consolidated Retirement System may establish a mandatory retirement age requirement for all its firefighters, police officers, and correctional officers, as well as for all its employees who have been transferred from such a position to a supervisory or administrative position within their respective agency; provided that:

- (A) the mandatory retirement of any such employee does not violate the Age Discrimination in Employment Act. In case of doubt, the respective political subdivision shall determine whether the employee is employed in a position requiring the mandatory retirement of such employee under the provisions of Tennessee Code Annotated, Section 8-36-205(a)(2);
- (B) the terms and conditions of the requirement shall be the same for all such employees within its employ;
- (C) the mandatory age requirement shall not be less than sixty (60) years of age;
- (D) each such employee shall be retired on the first day of the month following the month in which the employee attains the age requirement established by the political subdivision;
- (E) if the mandatory age requirement established by the political subdivision is less than the age requirement for receipt of old age and survivors benefits under Title II of the Federal Social Security Act (42 U.S.C. §§ 401-425), each such employee shall be entitled to the supplemental bridge benefit established pursuant to Tennessee Code Annotated, Section 8-36-211; and
- (F) the chief governing body of the political subdivision passes a resolution authorizing the establishment of the mandatory retirement age requirement, and if the mandatory age requirement established by the political subdivision is less than the age requirement for receipt of old age and survivors benefits under Title II of the Federal Social Security Act,



Item 2 Resolution No. 2024-11-02

the political subdivision accepts the liability associated with the granting of the supplemental bridge benefit. All costs associated with providing the supplemental benefit shall be paid by the political subdivision and not by the State; and

WHEREAS, Tennessee Code Annotated, Section 8-36-201(a)(2) further authorizes any political subdivision that establishes a mandatory retirement age requirement that is sixty (60) years of age or older, but less than sixty-two (62), to permit Group 1 members who have creditable service in a Group 1 position covered by such mandatory retirement age requirement to retire on service retirement benefits upon attainment of age fifty-five (55) with twenty-five (25) years of creditable service, provided that the service retirement benefits be based on the years of creditable service rendered and the average final compensation received while the Group 1 member served in a Group 1 position covered by the mandatory retirement provisions. All other service shall be calculated under the reduced (early) retirement provisions; and

WHEREAS, the Board of Commissioners of Sullivan County desires to establish a mandatory retirement age requirement pursuant to Tennessee Code Annotated, Section 8-36-205, to grant the supplemental bridge benefit pursuant to Tennessee Code Annotated, Section 8-36-211, and to allow Group 1 members who have creditable service in a Group 1 position covered by such mandatory retirement age requirement to retire on service retirement benefits pursuant to Tennessee Code Annotated, Section 8-36-201(a)(2); and

WHEREAS, the Governing Body of the above-named Political Subdivision acknowledges that the costs associated with the granting of the supplemental bridge benefit pursuant to Tennessee Code Annotated, Section 8-36-211 and of service retirement benefits pursuant to Tennessee Code Annotated, Section 8-36-201(a)(2) shall increase its accrued liability rate by \_3.50\_% of the covered payroll of the affected employees; and

WHEREAS, the Governing Body of the above-named Political Subdivision further acknowledges that if the mandatory retirement age requirement established by the Political Subdivision is sixty (60) years of age or older, but less than sixty-two (62), the political subdivision shall determine whether any employee subject to such retirement age requirement serves in a supervisory or administrative position which requires less than fifty percent (50%) of the employee's duties to be involved in day-to-day law enforcement or fire-fighting activities. If the Political Subdivision makes any such determination, then the employee may continue in service until the first day of the month following the month in which the employee attains sixty-two (62) years of age; provided



such employee completes any form as may be required pursuant to Tennessee Code Annotated, Section 8-36-211 and files the same at the time and in the manner prescribed in Section 8-36-211.

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of the above-named Political Subdivision hereby establishes a mandatory retirement age requirement of <u>Sixty (60)</u> for all its firefighters, police officers, and correctional officers, as well as for all its employees who have been transferred from such a position to a supervisory or administrative position within their respective agency, subject to the terms and conditions of Tennessee Code Annotated, Section 8-36-205.

BE IT FURTHER RESOLVED, that the Governing Body of the above-named Political Subdivision authorizes that the supplemental bridge benefit established pursuant to Tennessee Code Annotated, Section 8-36-211 be paid to each Group 1 member who retires on a service retirement allowance on or after the attainment of age fifty-five (55) with creditable service in a Group 1 position covered by the mandatory retirement age requirement established pursuant to this resolution and hereby agrees to accept the associated liability. Said payment to be made until the first day of the month following the month in which the member dies, or until the first day of the month following the month in which the member reaches the age requirement for receipt of old age and survivors benefits under Title II of the Federal Social Security Act.

BE IT FURTHER RESOLVED, that the Governing Body of the above-named Political Subdivision authorizes its Group 1 members who have creditable service in a Group 1 position covered by such mandatory retirement age requirement to retire on service retirement benefits upon attainment of age fifty-five (55) with twenty-five (25) years of creditable service, provided that the service retirement benefits be based on the years of creditable service rendered and the average final compensation received while the Group 1 member served in a Group 1 position covered by the mandatory retirement provisions. All other service shall be calculated under the reduced (early) retirement provisions.



### Item 2 Resolution No. 2024-11-02

| STATE OF TENNESSEE  |
|---|
| COUNTY OF SULLIVAN  |
| I, Clerk of the County Commission of (Name of Governing Body)   |
| Sullivan County , Tennessee do hereby certify that this is a true and (Name of Political Subdivision)   |
| exact copy of the foregoing resolution that was approved and adopted in accordance with applicable law at a meeting held on the                             |
| IN WITNESS THEREOF, I have hereunto set my hand, and the seal of the  |
| Sullivan County (Name of Political Subdivision)  Classification  As Clerk of the Board, as aforesaid  |
| SEAL  |
| Duly passed and approved this 21st day of November 2024.  |
| Reviewed by Chairman:  John T. Gardner, Chairman, Sullivan County Commission  ATTEST:  ATTEST:  |
| Teresa Jacobs, County Clerk   |
| Delivered to the Sullivan County Mayor or his secretary this the 26th day of 1 method: 2024 at or about the following time 8:30 am by the following method: |
| Clesa acols   |
| Teresa Jacobs, Zounty Clerk   |



### **ACTION BY MAYOR**

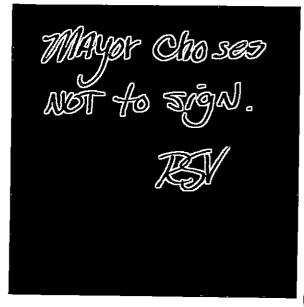
Item 2 Resolution No. 2024-11-02

| Tayst Chrost N<br>Mayor, Sullivan County | We TO P               |
|--|-----------------------|
| Mayor, Sullivan County                   | <del></del>           |
| n or his designee this the ollowing time | by the method:        |
|  | ·                     |
| <u>_</u>                                 | ayor, Sullivan County |

Sponsor: Commissioner Mark Ireson

Coponsors: Commissioner Zane Vanover, Commissioner Travis Ward, Commissioner Gary Stidham; Commissioner Matt Slagle; Commissioner Darlene Calton; Commissioner Hunter Locke; Commissioner John Gardner; Commissioner Jessica Means; Commissioner Daniel Horne; Commissioner Larry Crawford; Commissioner Joseph McMurray; Commissioner Joe Carr; Commissioner Cheryl Harvey; Commissioner Joyce Crosswhite; Commissioner Tony Leonard; Commissioner Andrew Cross; Commissioner Michael Cole; Commissioner Sam Jones.

RESOLUTION NO. 2024-11-02 ACTIONS: Draft resolution distributed at Work Session on November 14, 2024. Signature lines updated per County Attorney Street following election of chairman other than mayor. -- JHO III 11/21/24 Approved on Waiver of Rules 22 Yes, 2 Absent





### Agenda subject voting repo..

Meeting name

### **Sullivan County Commission November 21 2024**

11/21/2024

31 New Business Item 2 Resolution No. 2024-11-02 Sponsors: Ireson/Vanover Vote

### Description

A RESOLUTION TO ESTABLISH A MANDATORY RETIREMENT AGE REQUIREMENT PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 8-36-205, TO AUTHORIZE THE PAYMENT OF THE SUPPLEMENTAL BRIDGE BENEFIT PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 8-36-211, AND TO AUTHORIZE GROUP 1 MEMBERS WHO HAVE CREDITABLE SERVICE IN A GROUP 1 POSITION COVERED BY SUCH MANDATORY AGE RETIREMENT TO RETIRE ON SERVICE RETIREMENT BENEFITS UPON ATTAINMENT OF AGE FIFTY-FIVE (55) WITH TWENTY-FIVE (25) YEARS OF CREDITABLE SERVICE PURSUANT TO TENNESSEE CODE ANNOTATED, SECTION 8-36-201(A)(2).

Chairman

Venable, Richard

| Voting start time | - |  |  |
|-------------------|---|--|--|
| Total vote result | Ţ | - The state of the |  |

Voting start time 7:31:14 PM Voting stop time 7:31:34 PM

Voting configurationVoteVoting modeOpen

Vote result

| Yes           | 22 |
|---------------|----|
| Abstain       | 0  |
| No            | Ö  |
| Total Present | 22 |
| Absent        | 2  |

#### Group voting result

| Group    | -            | Yes | Absent |
|----------|--------------|-----|--------|
| No group |              | 22  | 0      |
|          | Total result | 22  | y 2.   |

### Individual voting result

| Name                 |   | Yes | Abstain | - No | Absent |
|----------------------|---|-----|---------|------|--------|
| Akard, David ()      |   |     |         |      | X      |
| Calton, Darlene ()   |   | X   |         |      |        |
| Carr, Joe ()         |   | Х   |         |      |        |
| Cole, Michael ()     |   | Х   |         |      |        |
| Crawford, Larry ()   |   | Х   | _       |      |        |
| Cross, Andrew ()     |   | Х   |         |      |        |
| Crosswhite, Joyce () |   | Х   |         |      |        |
| Gardner, John ()     |   | Х   |         |      |        |
| Glover, Hershel ()   |   | Х   |         |      |        |
| Harvey, Cheryl ()    |   | X   |         |      | _      |
| Hayes, David ()      |   | Х   |         |      |        |
| Horne, Daniel ()     |   | Х   |         |      |        |
| Ireson, Mark ()      | _ | Х   |         |      |        |
| Jones, Sam ()        |   | X   |         |      |        |
| King, Dwight ()      |   | Х   |         |      | ,      |
| Leonard, Tony ()     |   | Х   |         |      |        |
| Locke, Hunter ()     |   | X   |         |      |        |
| McMurray, Joe ()     |   | Х   |         |      |        |
| Means, Jessica ()    |   | Х   | -       |      |        |
| Pierce, Archie ()    |   | Х   |         |      | _      |
| Slagle, Matt ()      |   | X   |         | -    |        |
| Stidham, Gary ()     |   | X   |         | -    |        |

Printed: 11/21/2024 7:31:34 PM

### Agenda subject voting repo...

Meeting name

**Sullivan County Commission November 21 2024** 

11/21/2024

| Name;            | Yes | Abstain | No = | Absent |
|------------------|-----|---------|------|--------|
| Vanover, Zane () | X   |         |      |        |
| Ward, Travis ()  |     |         |      | X      |

This resolution was amended by former at 2/20/25 Co. Comm. Mg.
-See fellowing

# Sullivan County Board of County Commissioners 244th Annual Session

Item 3 Resolution No. 2024-11-03

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 21<sup>st</sup> day of November 2024.

RESOLUTION TO AUTHORIZE THE COUNTY TO ENTER INTO AN AGREEMENT WITH BRIDGE, TO INCENTIVIZE NEW PASSENGER AIR SERVICE AT TRI-CITIES AIRPORT.

WHEREAS, tourism a growing industry in Sullivan County, with tourists having spent more than \$300 million in the county in 2023, a figure representing a 3 percent increase over the previous year; and

WHEREAS, the tourism industry in Sullivan County employs around 2,638 people; and

WHEREAS, tourism in Sullivan County generates more than \$600,000 in county occupancy tax each year; and

WHEREAS, the Tri-Cities Airport is uniquely positioned to increase those figures by increasing the number of travelers arriving here and at the same time lowering the average fare; and

WHEREAS, supporting the minimum revenue guarantee for expanding air service will in turn support increased tourism in Sullivan County and surrounding communities; and

WHEREAS, Bridge, a privately funded regional economic development organization, has volunteered to serve as the fund-raising partner for the airport's air service expansion campaign; and

WHEREAS, the Tri-Cities Airport, in cooperation with Bridge and air service consultant Mead & Hunt, is actively recruiting new passenger air service routes to increase the positive economic impact of tourism and business travel in our county and communities; and

NOW THEREFORE BE IT RESOLVED that the Board of Commissioners of Sullivan County hereby designates up to \$10,000 a month from the hotel /motel tax revenues over two years (a total of up to \$240,000) to assist the airport in funding revenue guarantees to incentivize new passenger service routes.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of November 2024.

Reviewed by Chairman: \_

John T. Gardner, Chairman, Sullivan County Commission

ATTEST.

Teresa Jacobs, County Clerk



| Delivered to the Sullivan County Mayor of 20 24 at or about the  | or his secretary this the $20^{\circ}$ day of      |
|--|--|
| method: Nand delinited   | ne following time 8:30 am by the following         |
| Teresa Jacobs, County Clerk  |  |
| ACTION I   | BY MAYOR   |
|  | Item 3   |
|  | Resolution No. 2024-11-03                          |
| Reviewed and ACCEPTED by Mayor, Sullivan C   |  |
|  | Mayor, Sullivan County                             |
| Reviewed and VETOED by Mayor, Sullivan Cou   | inty:  |
|  | Mayor, Sullivan County                             |
| Delivered to the Chairman of the Sullivan County day of, 20 at of following  |  |
| ·  | Mayor, Sullivan County                             |
| Sponsor: Commissioner Mark Ireson<br>Cosponsor: Commissioner Zane Vanover; Comm  | issioner Sam Jones                                 |
| Resolution No. 2024-11-03 ACTIONS: Draft resolution No. 2024-11-03 ACTIONS: Draft resolution 14 <sup>th</sup> 2024. Signature lines updated per County Atthan mayor JHO III 11/21/24 Approved on Waiver of Rules 22 Yes, 2 | torney Street following election of chairman other |



### Agenda subject voting repo...

Meeting name

### **Sullivan County Commission November 21 2024**

11/21/2024

32 Item 3 Resolution No. 2024-11-03 Sponsors: Ireson/Vanover

Vote

Description RESOLUTION TO AUTHORIZE THE COUNTY TO ENTER INTO AN

AGREEMENT WITH BRIDGE, TO INCENTIVIZE NEW PASSENGER AIR

SERVICE AT TRI-CITIES AIRPORT.

Chairman Venable, Richard

Total vote result

Voting start time 7:41:16 PM Voting stop time 7:41:37 PM

Voting configurationVoteVoting modeOpen

Vote result

| Yes           | . , , , , | To the same |   | 22    |
|---------------|-----------|-------------|---|-------|
| Abstain       |           |             |   | 0     |
| No:           |           | 7.53        | * | 0 *** |
| Total Present |           |             |   | 22    |
| Absent        |           |             |   | . 2   |

### Group voting result

| Group    | W. J |   | <br>*** | Tallage & foot | Yes | Absent |
|----------|------|---|---------|----------------|-----|--------|
| No group |      |   |         |                | 22  | 0      |
|          |      | - |         | Total result   | 22  | gra    |

### Individual voting result

| Name: | Yes ' | Abstain No | Absent |
|---|-------|------------|--------|
| Akard, David ()   |       |            | X      |
| Calton, Darlene ()  | X     | ]          |        |
| Carr, Joe ()  | X     |            | İ      |
| Cole, Michael ()  | X     |            |        |
| Crawford, Larry ()  | X     |            |        |
| Cross, Andrew ()  | X     |            |        |
| Crosswhite, Joyce ()  | X     |            |        |
| Gardner, John ()  | X     |            |        |
| Glover, Hershel ()  | X     |            |        |
| Harvey, Cheryl ()   | X     |            |        |
| Hayes, David ()   | X     |            |        |
| Horne, Daniel ()  | X     |            |        |
| Ireson, Mark ()   | X     |            |        |
| Jones, Sam ()   | X     |            |        |
| King, Dwight ()   | X     |            |        |
| Leonard, Tony ()  | X     |            | _      |
| Locke, Hunter ()  | X     |            |        |
| McMurray, Joe ()  | X     |            |        |
| Means, Jessica ()   | X     |            |        |
| Pierce, Archie ()   | X     |            |        |
| Slagle, Matt ()   | , X   |            |        |
| Stidham, Gary ()  | X     |            |        |
| Vanover, Zane ()  | X     |            |        |
| Ward, Travis ()   |       |            | Χ      |

Item 18 Motion 2025-02-01

Motion to amend Resolution 2024-11-03 to add the following language before "Now Therefore Be It Resolved."

WHEREAS, the BRIDGE has emerged as the only volunteer to serve the regional needs as the third-party agent for the purposes of negotiating the Minimum Revenue Guarantee (MRG); and

WHEREAS, the BRIDGE will provide:

- (1) An Invoice from BRIDGE to Sullivan County for each period described in the airline payment request per the MRG
- (2) Processing of MRG funds and payments to the airline
- (3) Updates to the Sullivan County Commission as requested; and

WHEREAS, supporting the Minimum Revenue Guarantee (MRG) for expanding air service will in turn support increased tourism in Sullivan County and surrounding communities.

NOW THEREFORE BE IT RESOLVED that the Sullivan County Commission hereby designates \$10,000 a month from the hotel /motel tax revenues over two years (a total of \$240,000) to assist funding the Minimum Revenue Guarantee to incentivize new passenger service routes; and

BE IT FURTHER RESOLVED, that these funds will be held by Sullivan County, in accounts determined by the Sullivan County Finance Department until an Invoice is received from BRIDGE for each period described in the airline payment request per the Minimum Revenue Guarantee. These funds will only be used for the air service project per the Minimum Revenue Guarantee and will not fund any portion of the BRIDGE's general fund, operating expenses or other projects; and,

BE IT FURTHER RESOLVED, BRIDGE will not request any of the designated funds unless a signed agreement is in place with an airline. The agreement is called a Minimum Revenue Guarantee (MRG). The start date of the Minimum Revenue Guarantee is yet to be determined. If no Minimum Revenue Guarantee contact is achieved, none of these designated funds will be spent on this project; and,

BE IT FURTHER RESOLVED, the \$10,000 per month for this resolution will come from Hotel/Motel tax funds from the unincorporated areas of Sullivan County and the Local Occupancy (Vrbo/Airbnb) properties first. The \$10,000 per month will be set aside prior to the distribution of Hotel/Motel Tax Funds described in Resolution No. 2024-11-08.

(Letter from BRIDGE to the Sullivan County Commission, dated 01-16-2025, will be included with this resolution.)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

CONTINUED

| Duly adopted 20th day of February 2025.   |
|---|
| ATTEST:    Compared by Chairman:   Compared by Chairman:   John T. Gardner, Chairman, Sullivan County Commission   Comm. Zane Vanover, Chairman Pro Tempore   Teresa Jacobs, County Clerk   County Clerk |
| Delivered to the Sullivan County Mayor or his secretary this the 35 <sup>th</sup> day of the sullivanty 2055 at or about the following time 9:30 an by the following method:    Ward allivated   Teresa Jacobs, County Clerk  |
| ACTION BY MAYOR  Reviewed and ACCEPTED by Mayor, Sullivan County  Mayor, Sullivan County  |
| Reviewed and VETOED by Mayor, Sullivan County:  Mayor, Sullivan County  |
| Delivered to the Chairman of the Sullivan County Commission or his designee this the  |
| Mayor, Sullivan County  |

### **SPONSOR: Commissioner Mark Ireson**

Actions: On February 13, 2025, Commissioner Ireson requested inclusion in February 20, 2025 Agenda in order to give advance notice of intent to make motion. 02/20/24 Commissioner Ireson made the above motion to amend Resolution 2024-11-03 03 to add the above referenced language before "Now Therefore Be It Resolved." 2<sup>nd</sup> by Crosswhite, Jones and Crawford. Approved 17 Yes, 4 No, 3 Absent

### Agenda subject voting report

Meeting name

Sullivan County Commission February 20 2025

2/20/2025

693

16 Item 18 Resolution No. 2025-02-17 Sponsors; Ireson

Description

MOTION TO AMEND RESOLUTION 2024-11-03 TO ADD THE

FOLLOWING LANGUAGE BEFORE "NOW THEREFORE BE IT

RESOLVED."

Chairman

Venable, Richard

Total vote result

Voting start time 7:02:55 PM Voting stop time 7:03:11 PM

Voting configuration Vote Voting mode Open

Vote result

| Yes           | .L. 176. 5 |
|---------------|------------|
| Abstain       | 0          |
| No            | 4          |
| Total Present | 21         |
| Absent        | .3.        |

### Group voting result

| Group        | . ∵Yes∵″ | No. | Absent |
|--------------|----------|-----|--------|
| No group     | 17       | 4   | 0      |
| Total result | 17       | 4   | g 3    |

### Individual voting result

| Namework。这个个人们是是一个特殊的意思的自己的一个人们的一个人们的一个人们的一个人们的一个人们的一个人们的一个人们们的一个人们的一个人 | Yes | Abstain | ∴ No. ? | Absent, |
|---|-----|---------|---------|---------|
| Akard, David ()   |     |         | X       |         |
| Calton, Darlene ()  | Х   |         |         | •       |
| Carr, Joe ()  |     |         |         | X       |
| Cole, Michael ()  | X   |         |         |         |
| Crawford, Larry ()  | X   |         |         |         |
| Cross, Andrew ()  | Х   |         |         |         |
| Crosswhite, Joyce ()  | Х   |         |         |         |
| Gardner, John ()  |     |         |         | X       |
| Glover, Hershel ()  |     |         | Х       |         |
| Harvey, Cheryl ()   | Х   |         |         |         |
| Hayes, David ()   | X   |         | _       |         |
| Horne, Daniel ()  | X   |         |         |         |
| Ireson, Mark ()   | X   |         |         |         |
| Jones, Sam ()   | X   |         |         |         |
| King, Dwight ()   |     |         | Χ       |         |
| Leonard, Tony ()  | X   |         |         |         |
| Locke, Hunter ()  | Х   |         |         |         |
| McMurray, Joe ()  |     |         |         | X       |
| Means, Jessica ()   | Х   |         |         |         |
| Pierce, Archie ()   | X   |         |         |         |
| Slagle, Matt ()   |     |         | X       | -       |
| Stidham, Gary ()  | Х   |         |         |         |
| Vanover, Zane ()  | X   |         |         |         |
| Ward, Travis ()   | X   |         |         |         |

Printed: 2/20/2025 7:03:11 PM



Julie Bennett Chair, BRIDGE 10431 Wallace Alley Street Kingsport, TN 37663

January 16, 2025

Board of Commissioners of Sullivan County John Gardner, Chair Sullivan County Courthouse 3411 Hwy 126 Blountville, TN 37617

Dear Chairman Gardner and members of the Board of Commissioners:

BRIDGE, a privately funded non-profit 501 (c) 6 regional economic development organization, is honored to have been granted the opportunity by the Tri-Cities Airport Authority to act in support of the airport's goal of increasing passenger air service. The Sullivan County Board of Commissioners' November 21, 2024 vote to support this effort showed vision, forethought, and a commitment to the airport and its goals, and both BRIDGE and the airport appreciate that support of this effort.

Since that vote, questions have been raised regarding the process and mechanisms by which the funding you approved will be implemented in service of the airport's goals. On behalf of the full BRIDGE board, I thank you for the opportunity to clarify this.

- 1. All funds provided by Sullivan County will be held by Sullivan County until BRIDGE provides an invoice based on the Minimum Revenue Guarantee (MRG).
- 2. BRIDGE will use the funds only for the air service project per the MRG and will not use any portion of the funds for BRIDGE's general fund, operating expenses or other projects. BRIDGE has paid for the air service consultant, Mead & Hunt.
- 3. BRIDGE will not request any of the designated funds unless a signed agreement is in place with an airline. The agreement is called a Minimum Revenue Guarantee (MRG).
- 4. BRIDGE will provide:
  - a. Invoice from BRIDGE to Sullivan County for each period described in the airline payment request per the MRG.
  - b. Processing of MRG funds and payment to airline.
  - c. Updates to the commission as requested.
- 5. Sullivan County to provide a commitment via resolution that funds the air service project and names BRIDGE as the recipient of the funds for the purpose of working directly with the airline.
- 6. Start date to be determined in the MRG with a goal of starting in the second quarter of 2025,



We hope this answers the questions that have been raised since the passage of Resolution No. 2024-11-03 to your satisfaction. We look forward to working with other public and private parties in funding the rest of the MRG with the assurance that Sullivan County has led the way in support of the airport and its goals.

Sincerely,

Julie Bennett Chair, BRIDGE

Item 4 Resolution No. 2024-11-04

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

A RESOLUTION TO APPROPRIATE FUNDS FROM THE TENNESSEE DEPARTMENT OF AGRICULTURE TO THE SULLIVAN COUNTY ANIMAL SHELTER FOR THE PURPOSE OF SPAYING AND NEUTERING COMMUNITY-OWNED PETS.

WHEREAS the Tennessee Department of Agriculture has provided \$1,200 in grant funding to support the Sullivan County Animal Shelter's spay and neuter program; and

WHEREAS these funds are designated specifically to assist with spaying and neutering community-owned pets within Sullivan County, which is essential to reducing overpopulation and enhancing animal welfare within the community; and

WHEREAS the spay and neuter program aligns with the goals of Sullivan County and the Animal Shelter to promote responsible pet ownership, improve public health, and minimize the number of stray animals; and

WHEREAS, the Sullivan County Commission recognizes the importance of this program and the impact it has on the health and safety of both animals and residents in the county.

NOW, THEREFORE, BE IT RESOLVED by the Sullivan County Commission, meeting in regular session, that:

- 1. The \$1,200 grant from the Tennessee Department of Agriculture shall be appropriated to the Sullivan County Animal Shelter.
- 2. These funds are to be used exclusively for spaying and neutering community-owned pets, with the goal of reducing pet overpopulation and improving animal welfare in Sullivan County.
- 3. The Sullivan County Animal Shelter shall maintain records of the expenditure of these funds and report to the Commission on the program's progress, effectiveness, and any outcomes resulting from this funding.

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage, the public welfare requiring it. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of November 2024.

ATTEST: John T. Gadiner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs, County Clerk



| Delivered to the Sullivan County Mayor or his secretary this the 10th by the         | day of             |
|--|--------------------|
| method: Sand delivered   |                    |
| Velsa Jacobs   |                    |
| Teresa Jacobs, County Clerk  |                    |
| ACTION BY MAYOR  |                    |
| Resolution No. 20  | 1tem 4<br>24-11-04 |
| Reviewed and ACCEPTED by Mayor, Sullivan County: Chaul S. Verre                      | alde               |
| Mayor, Sullivan County   |                    |
| Reviewed and VETOED by Mayor, Sullivan County:                                       |                    |
| Mayor, Sullivan County   |                    |
| Delivered to the Chairman of the Sullivan County Commission or his designee this the |                    |
| day of, 20 at or about the following time  | by the             |
| following  | method:            |
|  | ·                  |
| Marion Cullivan County   |                    |
| Mayor, Sullivan County   |                    |
| Sponsor: Joyce Crosswhite<br>Cosponsor: Darlene Calton, Tony Leonard, Michael Cole   |                    |

Resolution No. 2024-11-04 ACTIONS: 11/21/24 Approved on Consent 22 yes, 2 Absent



Item 5 Resolution No. 2024-11-05

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 21<sup>st</sup> day of November 2024.

RESOLUTION APPROPRIATING FUNDS FOR SULLIVAN COUNTY INDUSTRIAL DEVELOPMENT BOARD TO REPLACE THE ENTRANCE SIGN AT THE TRI-COUNTY INDUSTRIAL PARK.

WHEREAS, The Industrial Development Board of Sullivan County, Tennessee, with monies from the sale of County owned Tri-County Industrial Park properties, established economic development sub-fund (Account #58120-700 Subfund 021) for the purpose of funding on-going maintenance efforts and furthering development of the Tri-County Industrial Park.

WHEREAS, the existing tenant sign is more than 40-years old and is in significant disrepair. And whereas, since its creation, the IDB through the economic development subfund has participated in the funding of economic development related projects and has partnered with agencies with common goals to advance the economic development conditions of Sullivan County.

NOW, THEREFORE BE IT RESOLVED the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby appropriates \$125,000.00 to the Sullivan County Industrial Development Board to supplement the demolition of the existing tenant sign and construction of a new tenant sign at the Tri-County Industrial Park, and the addition of landscaping features.

FURTHER BE IT RESOLVED such funds to be appropriated from Account #58120-700 Subfund 021 (The subfund was established, with monies from the sale of County owned Tri-County Industrial Park properties beginning June 1993, for the purpose of funding on-going maintenance efforts and furthering development of the Tri-County Industrial Park.).

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 21st day of November 2024.

Reviewed by Chairman:

John T. Garliner, Chamman, Sullivan County Commission

ATTEST:

Teresa Jacobs, County Clerl



|  | Item 5<br>Resolution No. 2024-11-05  |
|--|--|
| Delivered to the Sullivan County Mayor or his 1/2024 at or about the follower of the method: | secretary this the <u>26th</u> day of owing time <u>8:30 am</u> by the following |
| Teresa Jacobs, County Clerk  | (Ilresa Jacobs   |
| ACTION BY M  | AYOR   |
| Reviewed and ACCEPTED by Mayor, Sullivan Count   | Resolution No. 2024-11-05  Resolution No. 2024-11-05  Mayor, Sullivan County     |
| Reviewed and VETOED by Mayor, Sullivan County:   | Mayor, Sullivan County   |
| Delivered to the Chairman of the Sullivan County Corday of at or about following             |  |
| Sponsor: Commissioner Dwight King  | Mayor, Sullivan County   |
| Cosponsor: Commissioner Hershel Glover   |  |

Resolution No. 2024-11-05 ACTIONS: Approved on Waiver of Rules 22 Yes, 2 Absent



Meeting name

### **Sullivan County Commission November 21 2024**

11/21/2024

35 Item 5 Resolution No. 2024-11-05 Sponsors: King/Glover

Vote

Description RESOLUTION APPROPRIATING FUNDS FOR SULLIVAN COUNTY

INDUSTRIAL DEVELOPMENT BOARD TO REPLACE THE ENTRANCE

SIGN AT THE TRI-COUNTY INDUSTRIAL PARK.

Chairman Venable, Richard

Total vote result

Voting start time 7:44:18 PM
Voting stop time 7:44:40 PM
Voting configuration Vote
Voting mode Open

Vote result

| Yes  | 22 - |
|--|------|
| Abstain  | 0    |
| No state of the st | 0.11 |
| Total Present  | 22   |
| Absent   | 2    |

#### **Group voting result**

| Group    |            | Yes | Absent |
|----------|------------|-----|--------|
| No group |            | 22  | 0      |
| To       | tal result | 22  | ダス     |

### Individual voting result

| Name                 | Yes | Abstain | No | Absent |
|----------------------|-----|---------|----|--------|
| Akard, David ()      |     |         |    | X      |
| Calton, Darlene ()   | X   | 1       |    |        |
| Carr, Joe ()         | X   |         |    |        |
| Cole, Michael ()     | X   |         |    |        |
| Crawford, Larry ()   | X   | 7       |    |        |
| Cross, Andrew ()     | X   |         |    |        |
| Crosswhite, Joyce () | X   |         |    |        |
| Gardner, John ()     | X   |         |    |        |
| Glover, Hershel ()   | X   |         |    |        |
| Harvey, Cheryl ()    | X   |         |    |        |
| Hayes, David ()      | X   |         |    |        |
| Horne, Daniel ()     | X   |         |    |        |
| Ireson, Mark ()      | X   |         | _  |        |
| Jones, Sam ()        | X   |         |    |        |
| King, Dwight ()      | X   |         | -  |        |
| Leonard, Tony ()     | X   |         |    |        |
| Locke, Hunter ()     | X   |         |    |        |
| McMurray, Joe ()     | X   |         |    |        |
| Means, Jessica ()    | X   |         |    |        |
| Pierce, Archie ()    | X   |         |    |        |
| Slagle, Matt ()      | X   |         |    |        |
| Stidham, Gary ()     | X   |         |    |        |
| Vanover, Zane ()     | X   |         |    |        |
| Ward, Travis ()      | -   |         |    | X      |

Item 6 Resolution No. 2024-11-06

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 21<sup>st</sup> day of November 2024.

A RESOLUTION OF THE SULLIVAN COUNTY COMMISSION TO APPROPRIATE FUNDS RECEIVED FROM THE DEPARTMENT OF ENERGY UNDER THE ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT PROGRAM.

WHEREAS, Sullivan County has been awarded a grant in the amount of \$78,530 from the Department of Energy under the Energy Efficiency and Conservation Block Grant (EECBG) Program; and

WHEREAS, the purpose of this grant is to promote energy efficiency and conservation within Sullivan County's facilities, in accordance with the objectives of the EECBG Program; and

WHEREAS, the County has identified the need to retrofit the HVAC system at the Sullivan County Finance Administrative Building to improve energy efficiency, reduce operating costs, and provide enhanced comfort for employees and visitors; and

WHEREAS, the planned retrofitting of the HVAC system aligns with the goals of the EECBG Program by reducing energy consumption and supporting the County's commitment to sustainable operations.

NOW, THEREFORE, BE IT RESOLVED by the Board of Sullivan County Commissioners, assembled in a Regular Session, approves the appropriation of \$78,530 received from the Department of Energy's Energy Efficiency and Conservation Block Grant for the specific purpose of retrofitting the HVAC system at the Finance Administrative Building.

BE IT FURTHER RESOLVED the Board authorizes the County Mayor and appropriate County officials to execute any necessary agreements, contracts, or documents required to implement this project in compliance with grant guidelines.

This resolution shall become effective immediately upon passage, the public welfare requiring it.

Adopted this 21st day of November 2024.

Reviewed by Chairman:

John T. Gardner, Charman, Sullivan County Commission

ATTEST:

Teresa Jacobs, County Clerk



| Item<br>Resolution No. 2024-11-  | -        |
|--|----------|
| Delivered to the Sullivan County Mayor or his secretary this the 26th day 1 overnible 2024 at or about the following time 8:30 an by the following method: | of<br>1g |
| Teresa Jacobs, County Clerk  | _        |
| ACTION BY MAYOR  Item  |          |
| Reviewed and ACCEPTED by Mayor, Sullivan County  Mayor, Sullivan County  | )6<br>•  |
| Reviewed and VETOED by Mayor, Sullivan County:  Mayor, Sullivan County   |          |
| Delivered to the Chairman of the Sullivan County Commission or his designee this the   |          |
| Mayor, Sullivan County  Sponsor: Commissioner Dwight King  |          |
| Cosponsor: Commissioner Zane Vanover   |          |

Resolution No. 2024-11-06 ACTIONS: 11/21/24 Approved on Consent 22 yes, 2 Absent



Item 7
Resolution No. 2024-11-07

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 21<sup>st</sup> day of November 2024.

RESOLUTION AUTHORIZING THE SULLIVAN COUNTY ECONOMIC DEVELOPMENT PARTNERSHIP (DBA: NETWORKS SULLIVAN PARTNERSHIP) TO SUBMIT A STATE INDUSTRIAL ACCESS ROAD GRANT APPLICATION TO TDOT ON BEHALF OF SULLIVAN COUNTY.

WHEREAS, NETWORKS Sullivan Partnership is tasked to furthering industrial & economic development in Sullivan County. And whereas, NETWORKS Sullivan Partnership has been working with a private developer to improve some 28-acres adjoining the Tri-County Industrial Park for future industrial recruitment and expansion opportunities. And whereas, it has been deemed that a new access road would have to be constructed for development to occur.

WHEREAS, NETWORKS Sullivan Partnership has coordinated with the Sullivan County Planning Department and the Sullivan County Highway Department and will further incorporate their input moving forward. And whereas, authorization to apply to TDOT is not a commitment to accept TDOT funding, if approved.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes NETWORKS Sullivan Partnership to submit a State Industrial Access Road Grant Application to TDOT for the design and construction of a new access road in Sullivan County.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Reviewed by Chairman:

John T. Gardfer, Chairman, Sullivan County Commission

ATTEST:

Teresa Jacobs, County Clerk

Teresa Jacobs, County Clerk

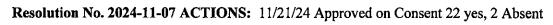
Adopted this 21st day of November 2024.



Item 7 Resolution No. 2024-11-07

### **ACTION BY MAYOR**

| Reviewed and ACCEPTED by Mayor, Sulliva                                     | an County Cychard A. U.<br>Mayor, Sullivan County                        | nald           |
|---|--|----------------|
| Reviewed and VETOED by Mayor, Sullivan                                      | County: Mayor, Sullivan County   |                |
| Delivered to the Chairman of the Sullivan Coday of, 20 following            | unty Commission or his designee this the _at or about the following time | by the method: |
| Sponsor: Commissioner Dwight King<br>Cosponsor: Commissioner Hershel Glover | Mayor, Sullivan County   |                |





Item 8 Resolution No. 2024-11-08

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 21<sup>st</sup> day of November 2024.

### RESOLUTION AUTHORIZING DISTRIBUTION OF HOTEL/MOTEL TAX FUNDS FOR DESTINATION MARKETING AND DEVELOPMENT

WHEREAS, the Sullivan County Commission recognizes the importance of tourism to the economic vitality of Sullivan County; and

WHEREAS, a partnership between Sullivan County and its neighboring Cities is deemed to be in the best interest of Sullivan County for the purpose of destination marketing and development and overall collaboration; and

WHEREAS, each City has notified the Sullivan County Commission that their preferred tourism partner be set as NETTA (Northeast Tennessee Tourism Association) for the purposes of tourism enablement within Sullivan County; and

WHEREAS, the Commission desires to establish a mechanism for the distribution of hotel/motel tax funds to support such partnership as well as establish tourism leadership within Sullivan County;

NOW, THEREFORE, BE IT RESOLVED, by the Sullivan County Commission that the distribution of funds to the city's tourism partner, NETTA (Northeast Tennessee Tourism Association) shall be set at 50% of the net proceeds collected by Sullivan County for each City contribution less the Clerk's 5% commission. This distribution shall occur within 45 days after the end of the calendar quarter each year (4 times per year) after the initial distribution. As of October 31<sup>st</sup>, 2024, the amount collected is reported at \$962,852.55 (less the Clerk's 5% Commission). The initial amount to be distributed to NETTA shall be \$481,426.27.

**BE IT FURTHER RESOLVED,** this resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Adopted this 21st day of November 2024.

ATTEST:

John T. Gartiner, Chairman, Sullivan County Commission

ATTEST:

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 

John T. Gartiner, Chairman, Sullivan County Commission

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 

John T. Gartiner, Chairman, Sullivan County Commission

ATTEST:

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 

John T. Gartiner, Chairman, Sullivan County Commission

ATTEST:

Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 

John T. Gartiner, Chairman, Sullivan County Commission

ATTEST:

Teresa Jacobs, County Clerk



### **ACTION BY MAYOR**

Item 8 Resolution No. 2024-11-08

| Reviewed and ACCEPTED by Mayor, Sullivan Coun                                       | ty: <u>7 V) Ought Olclers (0)</u><br>Mayor, Sullivan County | ( to/          |
|---|---|----------------|
| Reviewed and VETOED by Mayor, Sullivan County:                                      | Mayor, Sullivan County                                      |                |
| Delivered to the Chairman of the Sullivan County Co<br>day of at or ab<br>following | mmission or his designee this theout the following time     | by the method: |
| Sponsor: Commissioner Matt Slagle Cosponsors: Commissioner Zane Vanover; Commissi   | Mayor, Sullivan County                                      | hn             |

Resolution No. 2024-11-08 ACTIONS: 11/21/24 Comm. Glover made a motion to amend to establish that an appropriation of 50% of collections shall go to NETTA with the remaining proceeds of the hotel/motel tax collections to go to the Sullivan County Office of Director of Tourism. This formula shall also be assigned going forward annually. (See the following amendment in full) Comm. Glover also added a verbal amendment to give back to Bluff City the hotel/motel tax money that the former Mayor Mr. Jeff Broyles initially declined to accept. 2<sup>nd</sup> by Comm. Locke. Sponsor accepted the original written amendment as presented but rejected the verbal amendment at this time. Comm. Crosswhite made a motion to amend that Sullivan County give to NETTA the same amount that Bristol and Kingsport gives. There was no 2<sup>nd</sup>, however, the Sponsor stated he did not accept the amendment. Resolution was approved on Waiver of Rules as originally amended. 19 Yes, 3 No, 2 Absent

Gardner; Commissioner Daniel Horne; Commissioner Cheryl Harvey; Commissioner Jessica

Means; Commissioner Hershel Glover



Item # No. 2024- AMEND

AMENDMENT by Commissioner Hershel Glover November 21, 2024, Regular Session

This Sullivan County Board of Commissioners wishes to better develop and define the "open" nature of the undesignated balance from Hotel / Motel collections in Resolution 2024 - dated November 21, 2024 establishing that an appropriation of 50% of collections shall go to NETTA with remaining proceeds identified as \$481,426.27 (50% of Hotel / Motel tax collections to date) shall go to the Sullivan County Office of Director of Tourism.

This formula shall also be assigned going forward annually to appropriate 50% of all Hotel / Motel tax collections (less the Clerk's 5% Commission) to NETTA or destination per Bristol and Kingsport, with the remaining 50% of collections going to the Sullivan County Office of Director of Tourism.

This appropriation shall be identified in the annual Sullivan County's Finance Department control account for Hotel / Motel tax collections.

### Agenda subject voting report

Meeting name

**Sullivan County Commission November 21 2024** 

11/21/2024

43 Item 8 Resolution No. 2024-11-08 Sponsors; Slagle/Vanover

Vote

**Description** RESOLUTION AUTHORIZING DISTRIBUTION OF HOTEL/MOTEL TAX

FUNDS FOR DESTINATION MARKETING AND DEVELOPMENT.

Chairman Venable, Richard

Total vote result

Voting start time8:08:05 PMVoting stop time8:08:30 PM

Voting configurationVoteVoting modeOpen

Vote result

| Yes           |     | 19    |
|---------------|-----|-------|
| Abstain       | -   | 0     |
| No.           |     | 3 3 5 |
| Total Present |     | 22    |
| Absent        | • • | 2     |

#### Group voting result

| Group    | to the Association | - <sup>1</sup> 25.2 | Yes | No | Absent |
|----------|--------------------|---------------------|-----|----|--------|
| No group |                    |                     | 19  | 3  | 0      |
|          |                    | Total result        | 19  | 3  | øа     |

### Individual voting result

| Name                 | Yes | Abstain | :Ño | Absent |
|----------------------|-----|---------|-----|--------|
| Akard, David ()      |     |         |     |        |
| Calton, Darlene ()   | X   |         |     |        |
| Carr, Joe ()         | X   |         |     | 1      |
| Cole, Michael ()     |     |         | Х   |        |
| Crawford, Larry ()   | X   |         |     |        |
| Cross, Andrew ()     | X   |         |     |        |
| Crosswhite, Joyce () |     |         | Х   |        |
| Gardner, John ()     | X   |         |     |        |
| Glover, Hershel ()   | X   |         |     |        |
| Harvey, Cheryl ()    | X   |         |     |        |
| Hayes, David ()      | X   |         |     |        |
| Horne, Daniel ()     | X   |         | -   |        |
| Ireson, Mark ()      | X   |         |     |        |
| Jones, Sam ()        | X   |         |     |        |
| King, Dwight ()      | X   |         |     |        |
| Leonard, Tony ()     |     |         | X   |        |
| Locke, Hunter ()     | X   |         |     |        |
| McMurray, Joe ()     | X   |         |     |        |
| Means, Jessica ()    | X   |         |     |        |
| Pierce, Archie ()    | X   |         |     |        |
| Slagle, Matt ()      | X   |         |     | 1      |
| Stidham, Gary ()     | X   |         |     |        |
| Vanover, Zane ()     | X   |         |     |        |
| Ward, Travis ()      |     |         |     |        |

Item 9 Resolution No. 2024-11-09

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 21<sup>st</sup> day of November 2024.

## RESOLUTION TO PROVIDE FOR EDUCATION INCENTIVE PAYMENTS TO COUNTY LEGISLATIVE BODY MEMBERS OF SULLIVAN COUNTY GOVERNMENT.

WHEREAS, under T.C.A. § 5-5-113, counties are authorized and encouraged to pay a supplement of six hundred dollars (\$600) to county legislative body members who successfully complete in each year at least eight (8) hours of continuing education training at conferences or meetings provided or approved by the County Technical Assistance Service (CTAS); and

WHEREAS, Sullivan County desires to provide for such an incentive payment to county legislative body members who successfully complete the annual training, subject to budget availability and appropriation of funds

.NOW THEREFORE, BE IT RESOLVED by the Sullivan County legislative body, meeting in regular session at Sullivan, Tennessee:

SECTION 1. Any county legislative body member of Sullivan County who has completed at least eight (8) hours of continuing education training at conferences or meetings provided or approved by CTAS and whose completion of such training has been verified by CTAS shall be paid the sum of six hundred dollars (\$600) out of county funds appropriated for that purpose.

SECTION 2. This resolution shall take effect upon its passage and approval, the public welfare requiring it. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

| ADOPTED this day of 2024.   |
|---|
| Reviewed by Chairman:  John T. Gardner, Chairman, Sullivan County Commission  |
| ATTEST: Teresa Jacobs, County Clerk   |
| Delivered to the Sullivan County Mayor or his secretary this the day of, 20 at or about the following time by the following method: |
| Teresa Jacobs, County Clerk   |



### **ACTION BY MAYOR**

Item 9 Resolution No. 2024-11-09

| Reviewed and ACCEPTED by Mayor, Sullivan Cou                                     | mty:<br>Mayor, Sullivan County                             |                |
|--|--|----------------|
| Reviewed and VETOED by Mayor, Sullivan County                                    | Mayor, Sullivan County                                     |                |
| Delivered to the Chairman of the Sullivan County C day of, 20 at or al following | commission or his designee this thebout the following time | by the method: |
| Sponsor: Commissioner Mark Ireson Cosponsor: Commissioner Cheryl Harvey          | Mayor, Sullivan County                                     |                |

**Resolution No. 2024-11-09 ACTIONS:** 11/21/24 1st Reading



Item 10 Resolution No. 2024-11-10

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

RESOLUTION TO ACCEPT FUNDS AND APPROPRIATE FUNDS TO THE SULLIVAN COUNTY SHERIFF'S OFFICE FROM THE OFFICE OF CRIMINAL JUSTICE PROGRAMS RECEIVED THROUGH THE STATE OF TENNESSEE MENTAL HEALTH TRANSPORT FUND GRANT APPLICATION.

WHEREAS, the Tennessee Office of Criminal Justice Programs has grant funding available for the Transport of Mental Health patients; and

WHEREAS, the Sullivan County Sheriff's Office applied for the Mental Health Transport grant funding that will benefit the Sullivan County Sheriff's Office through the payment funding needed to transport individuals in the Sullivan County area with Mental Health issues; and

WHEREAS, the Sullivan County Sheriff's Office's share of funding from the grant application approved by Tennessee Office of Criminal Justice Programs is in the amount of \$509,558.00 and no matching funds required; and

WHEREAS, \$509,558.00 of the grant funds are for FY 2024-2025 and unspent funds at the end of fiscal year must be retained, utilized, and applied to future qualifying Costs.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorize the Sullivan County Sheriff's Office to accept these Mental Health Transport grant funds from the State of Tennessee in the amount of \$509,558.00 and approve the funds to be used as required by the Sullivan County Sheriff's Office.

BE IT FURTHER RESOLVED that upon approval of said grant application, Sullivan County is hereby authorized to receive, appropriate, and expend said grant funds; not to exceed the above amount (\$509,558.00), as required by the grant contract. The revenue and expenditure account codes for the grant are to be established by the Accounts and Budgets Department.

### WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of November 2024.

Reviewed by Chairman:

John T. Gardner, Chairman, Sullivan County Commission

ATTEST

Teresa Jacobs, County Clerk



| Delivered to the Sullivan County Mayor or 1 with 2024 at or about the    | his secretary this the 26th day of following time 8:30 am by the following |
|--|--|
| method: Nand allevered   |  |
| Cless Jacobs   |  |
| Teresa Jacobs, County Clerk  |  |
| ACTION BY  | <u>Y MAYOR</u>   |
|  | Item 10<br>Resolution No. 2024-11-10                                       |
| Reviewed and ACCEPTED by Mayor, Sullivan Co                              |  |
|  | Mayor, Sullivan County   |
| Reviewed and VETOED by Mayor, Sullivan Coun                              |  |
|  | Mayor, Sullivan County   |
| Delivered to the Chairman of the Sullivan County                         |  |
| day of, 20 at or following   | about the following time by the method:                                    |
|  | ·  |
| _  | Mayor, Sullivan County   |
|  |  |
| Sucream Commissioner Com Stidham   |  |
| Sponsor: Commissioner Gary Stidham Cosponsor: Commissioner Jessica Means |  |

Resolution No. 2024-11-10 ACTIONS: 11/21/24 Approved on Consent 22 yes, 2 Absent



Item 11 Resolution No. 2024-11-11

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

RESOLUTION TO RECOGNIZE AND APPROPRIATE ADDITIONAL FUNDS FROM THE STATE OF TENNESSEE TO FUND A SECOND \$800 SALARY SUPPLEMENT FOR POST CERTIFIED OFFICERS IN THE AMOUNT OF \$102,400 FOR FISCAL YEAR 2024-2025 WITH NO MATCHING FUNDS.

WHEREAS, the State of Tennessee decided to provide an additional \$800 salary supplement for Post Certified Officers; and

WHEREAS, the Sullivan County Sheriff's Office only budgets for one salary supplement in the original approved budget; and

WHEREAS, the Sullivan County Sheriff's Office is requesting that the funds already paid to Sullivan County (101 R 46210) be appropriated to the Sullivan County Sheriff's Office payroll accounts to cover the cost of the additional \$800 Salary Supplement for Post Certified Officers.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby approve to recognize, and appropriate \$102,400 of additional funding from the State of Tennessee to the Sullivan County Sheriff's office to fund the additional Salary Supplement for Post Certified Officers.

Revenue Account:

101 R 46210

**Expenditure Account:** 

101 E 54110 100 \$88,000

101 E 54210 100 \$14,400

### WAIVER OF RULES REQUESTED

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of November 2024.

Reviewed by Chairman:

John T. Gardner, Charman, Sullivan County Commission

ATTEST:

Teresa Jacobs, County Clerk



| Delivered to the Sullivan County Mayor or his 2024 at or about the follo                 |   |
|--|---|
| method: Wand allimed   |   |
| Illes agacolis   |   |
| Teresa Jacobs, County Clerk  |   |
| ACTION BY MA   | YOR                                       |
|  | Item 11<br>Resolution No. 2024-11-11      |
| Reviewed and ACCEPTED by Mayor, Sullivan Count   | Richard S. Venall  Mayor, Sullivan County |
| Reviewed and VETOED by Mayor, Sullivan County:   | Mayor, Sullivan County                    |
| Delivered to the Chairman of the Sullivan County Common day of, 20 at or about following |   |
|  | Mayor, Sullivan County                    |
| Sponsor: Commissioner Gary Stidham<br>Cosponsor: Commissioner Jessica Means              | mayor, bumvan County                      |

Resolution No. 2024-11-11 ACTIONS: 11/21/24 Approved on Consent 22 yes, 2 Absent



Item 12 Resolution No. 2024-11-12

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

RESOLUTION TO AUTHORIZE SULLIVAN COUNTY CLERK & MASTER KATHARINE JENNELLE, SULLIVAN COUNTY CHANCERY COURT, TO ENTER INTO A CONTRACT WITH GOVEASE AUCTION, LLC, FOR AN ONLINE AUCTION PORTAL TO HOST DELINQUENT TAX SALES.

WHEREAS, Delinquent Tax Sale Auctions are handled by Sullivan County Chancery Court and the next such sale is scheduled for March 2025; and

WHEREAS, Clerk & Master Katharine Jannelle has identified the option of conducting such sales online as an efficient option which also could be expected to draw significantly more participants via the Internet; and

WHEREAS, the Sullivan County Financial Management Committee reviewed and recommends the Clerk & Master's plan to enter a contract with GovEase Auction, LLC; and

WHEREAS, under the contract, GovEase Auction, LLC, agrees to provide a host server and software for an online auction website which replicates a live, public outcry auction; and will list delinquent tax properties provided by Sullivan County Chancery Court, along with supporting documents (tax records, GIS maps, etc.); and maintain a register of bidders.

NOW, THEREFORE, BE IT RESOLVED the Sullivan County Commission authorizes Sullivan County Chancery Court, Clerk & Master Katharine Jannelle, to enter into a one-year agreement with GovEase Auction, LLC, for provision of an online auction portal.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of November 2024.

| Reviewed by Chajrman: _ | Juhne                                  | . Marlin                                 |  |
|-------------------------|--|--|--|
| ATTEST: LUSSE           | John T. Gardner, Ch                    | irman, Sullivan County (                 | Commission                             |
| Teresa Jacobs           | County Clerk                           |  |  |
| Delivered to the Sulliv | an County Mayor<br>, 2024, at or about | or his secretary this the following time | the 26th day of 30 am by the following |
| ( Lussa Jacon           | lis.                                   |  |  |
| Teresa Jacobs, Co       | unty Clerk                             |  |  |



### **ACTION BY MAYOR**

Item 12 Resolution No. 2024-11-12

| Reviewed and ACCEPTED by Mayor, Sullivan Count  | lde              |
|---|------------------|
| Reviewed and VETOED by Mayor, Sullivan County:  |                  |
| Mayor, Sullivan County  |                  |
| Delivered to the Chairman of the Sullivan County Commission or his designee this the                      |                  |
| day of, 20 at or about the following time following   | by the<br>method |
|   |                  |
| Mayor, Sullivan County  |                  |
| Sponsor: Commissioner Zane Vanover<br>Cosponsors: Commissioner Hershel Glover; Commissioner Jessica Means |                  |

Resolution No. 2024-11-12 ACTIONS: 11/21/24 Approved on Consent 22 yes, 2 Absent



Item 13 Resolution No. 2024-11-13

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st of November 2024.

RESOLUTION AUTHORIZING ADDITIONAL MATCHING FUNDS FOR THE AWARDED 2018 MULTI-MODAL ACCESS GRANT FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION (TDOT) TO SULLIVAN COUNTY. THE PROJECT IS KNOWN AS PHASE I OF THE BETTER BLOUNTVILLE: CONNECTING THE COUNTY SEAT – A PLAN FOR PEDESTRIAN ACCESS AND SAFETY IN HISTORIC BLOUNTVILLE.

WHEREAS, the Tennessee Department of Transportation Multimodal Access Grant funds can be used to provide the necessary funds to local governments to support the transportation needs of transit users, pedestrians and bicyclists through infrastructure projects that address existing gaps around and along state routes;

WHEREAS, the overall grant request was awarded to Sullivan County in the amount of \$999,120.00 with funding from the State of \$949,164.00 and the remaining local match of only 5% not to exceed \$49,956.00; and

WHEREAS, the Sullivan County Board of Commissioners unanimously approved the acceptance of such grant funding per resolution 2019-06-53; and

WHEREAS, with the additional archeological study mandated by TDOT during the environmental review phase of the project added costs were incurred; and

WHEREAS, the County received official NEPA Review approval on January 24, 2023; received confirmation of the Right-of-Way per letter dated August 30, 2023; received confirmation Utility Clearance per letter dated November 28, 2023; received confirmation of Construction Plans/Engineering Plans approval per Certification Signed form 5-3 dated November 29, 2023; received confirmation of Title VI Compliance from TDOT per letter dated December 19, 2023; received ADA Compliance of Plans Review per email dated January 4, 2023 as per plans approval in December 2023; received Notice to Proceed with Bid for Construction on August 7, 2024.

WHEREAS, the lowest bid received from a local construction company came to \$1,296,542.06, which is over the budgeted amount; and

WHEREAS, TDOT has agreed to fund the cost overage of \$435,543.00 with funding from the State 95% match (\$413,765.85) and County 5% match of (\$21,777.15).

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby approves the appropriation of the additional \$21,777.15 of funds to move forward with the Multi-Modal Access Grant from the Tennessee Department of Transportation.



and the same rescinded insofar as such conflict exists. Approved this 21st day of November 2024. Reviewed by Chairman: rman, Sullivan County Commission ATTEST: Teresa Jacobs, County Clerk Delivered to the Sullivan County Mayor or his secretary this the delivered to the Sullivan County Mayor or his secretary this the delivered to the Sullivan County Mayor or his secretary this the delivered to the Sullivan County Mayor or his secretary this the delivered to the Sullivan County Mayor or his secretary this the delivered to the Sullivan County Mayor or his secretary this the delivered to the Sullivan County Mayor or his secretary this the delivered to the Sullivan County Mayor or his secretary this the delivered to the Sullivan County Mayor or his secretary this the delivered to the Sullivan County Mayor or his secretary this the delivered to the sullivan County Mayor or his secretary this the delivered to the sullivan County Mayor or his secretary this the delivered to the sullivan County Mayor or his secretary this the delivered to the sullivan County Mayor or his secretary this the delivered to the sullivan County Mayor or his secretary this the delivered to the sullivan County Mayor or his secretary this the delivered to the sullivan County Mayor or his secretary this secretary the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the delivered to the sullivan County Mayor or his secretary that the sullivan County Mayor or his secretary that the sullivan County Mayor or his secretary ACTION BY MAYOR **Item 13** Reviewed and ACCEPTED by Mayor, Sullivan Coun Reviewed and VETOED by Mayor, Sullivan County: Mayor, Sullivan County Delivered to the Chairman of the Sullivan County Commission or his designee this the , 20 at or about the following time by the day of method: following

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be

Sponsor: Commissioner Joyce Crosswhite

Cosponsors: Commissioner Darlene Calton; Commissioner Michael Cole; Commissioner Tony

Leonard

Resolution No. 2024-11-13 ACTIONS: 11/21/24 Approved on Waiver of Rules 20 Yes, 4 Absent

Mayor, Sullivan County



### Agenda subject voting report

Meeting name

**Sullivan County Commission November 21 2024** 

11/21/2024

60

Item 13 Resolution No. 2024-11-13 Sponsors: Crosswhite/Calton Vote

Description

RESOLUTION AUTHORIZING ADDITIONAL MATCHING FUNDS FOR THE AWARDED 2018 MULTI-MODAL ACCESS GRANT FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION (TDOT) TO SULLIVAN COUNTY. THE PROJECT IS KNOWN AS PHASE I OF THE BETTER BLOUNTVILLE: CONNECTING THE COUNTY SEAT - A PLAN

FOR PEDESTRIAN ACCESS AND SAFETY IN HISTORIC

BLOUNTVILLE.

Chairman

Venable, Richard

Total vote result

Voting start time 8:25:31 PM Voting stop time 8:26:26 PM Voting configuration Vote Voting mode Open

Vote result

| Yes  | 1 - 20 |
|--|--------|
| Abstain  | 0      |
| No.  |        |
| Total Present  | 20     |
| Absent The second of the secon |        |

#### Group voting result

| Group       | Yes   | Absent |
|-------------|-------|--------|
| No group    | 20    | 0      |
| Total resul | lt 20 | Ø4     |

#### Individual voting result

| Name:                | Yes           | Abstain | No. | Absent |
|----------------------|---------------|---------|-----|--------|
| Akard, David ()      |               | - Abaum |     | X      |
| Calton, Darlene ()   | +             |         |     | X      |
| Carr, Joe ()         | X             |         |     |        |
| Cole, Michael ()     | X             |         |     |        |
| Crawford, Larry ()   | $\frac{1}{x}$ |         |     |        |
| Cross, Andrew ()     | X             |         |     |        |
| Crosswhite, Joyce () | X             |         |     |        |
| Gardner, John ()     | X             |         |     |        |
| Glover, Hershel ()   | Х             | _       |     |        |
| Harvey, Cheryl ()    | X             |         |     |        |
| Hayes, David ()      | X             |         |     |        |
| Horne, Daniel ()     |               |         |     | Х      |
| Ireson, Mark ()      | X             |         |     |        |
| Jones, Sam ()        | X             |         |     |        |
| King, Dwight ()      | X             |         |     |        |
| Leonard, Tony ()     | X             |         |     |        |
| Locke, Hunter ()     | X             |         |     |        |
| McMurray, Joe ()     | X             |         |     |        |
| Means, Jessica ()    | X             |         |     |        |
| Pierce, Archie ()    | Х             |         |     | ,      |
| Slagle, Matt ()      | X             |         |     |        |
| Stidham, Gary ()     | X             | -       |     |        |
| Vanover, Zane ()     | X             |         |     |        |
| Ward, Travis ()      |               |         |     | X      |

#### Sullivan County Board of County Commissioners 244th Annual Session

Item 14 Resolution No. 2024-11-14

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

A RESOLUTION TO AUTHORIZE THE MAYOR TO SEND A LETTER OF INTENT TO THE TENNESSEE VALLEY AUTHORITY EXPRESSING SULLIVAN COUNTY'S INTEREST IN EXTENDING FOR 30 YEARS THE COUNTY'S EASEMENT FROM TVA OF TVA-OWNED LAND KNOWN AND OPERATED FOR NEARLY 50 YEARS AS OBSERVATION KNOB PARK.

WHEREAS, Sullivan County's 50-year contract with the federal government for an easement on land owned by the Tennessee Valley Authority on South Holston Lake and operated by the county as Observation Knob Park will expire in July 2025; and

WHEREAS, Observation Knob Park's operating season begins months earlier than July 2025; and

WHEREAS, TVA representatives have expressed to park management that the federal agency desires to know as soon as possible if Sullivan County intends to extend its easement, in order to allow the agency to seek an alternative tenant(s) if the County does not intend to do so; and

WHEREAS, Observation Knob Park is in compliance with TVA's operations guidelines; and

WHEREAS, TVA's annual inspection of the park will be in early 2025 prior to the opening date for the season and prior to the annual public lottery for seasonal campsites for the season; and

WHEREAS, park management and the County's Park Committee recommend acceptance of TVA's request to exclude the "421 Boat Ramp Area."

NOW, THEREFORE, BE IT RESOLVED the Sullivan County Commission authorizes the County Mayor to initiate extension of the county's contract with TVA/The United States of America for an easement of TVA-owned land on South Holston Lake known and operated as Observation Knob, with the exception of the "421 Boat Ramp Area" per TVA's request.

AND FURTHER BE IT RESOLVED the Sullivan County Commission approves immediate exclusion of the "421 Boat Ramp Area" from the existing easement from the July 1975-July 2025 contract.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly PASSED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_\_ 2024.



#### Item 14 Resolution No. 2024-11-14

| Reviewed by Chairman:  |
|--|
| John T. Gardner, Chairman, Sullivan County Commission  |
| Teresa Jacobs, County Clerk  |
| Delivered to the Sullivan County Mayor or his secretary this the day of, 20 at or about the following time by the following time |
| Teresa Jacobs, County Clerk  |
| ACTION BY MAYOR  Item 1  Resolution No. 2024-11-1  |
| Reviewed and ACCEPTED by Mayor, Sullivan County:  Mayor, Sullivan County   |
| Reviewed and VETOED by Mayor, Sullivan County:  Mayor, Sullivan County   |
| Delivered to the Chairman of the Sullivan County Commission or his designee this the   |
| Mayor, Sullivan County Sponsor: Commissioner Sam Jones Cosponsors: Commissioner Darlene Calton; David Hayes                      |

**Resolution No. 2024-11-14 ACTIONS:** 11/21/24 1st Reading



#### THERE IS NO ITEM 15

# WHAT APPEARED AS "ITEM 15" ON THE WORK SESSION AGENDA

**OF NOVEMBER 14, 2024** 

# WAS REMOVED BY SPONSORS PRIOR TO ASSIGNMENT OF A RESOLUTION NUMBER FOR THIS AGENDA



# THERE IS NO ITEM 16 WHAT APPEARED AS "ITEM 16" ON THE WORK SESSION AGENDA OF NOVEMBER 14, 2024 WAS AN UNINTENTIONAL DUPLICATION OF ITEM 13 HEREIN



#### Sullivan County **Board of County Commissioners** 244th Annual Session

Item 17 **Resolution No. 2024-11-15** 

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

RESOLUTION TO AMEND THE ASSESSOR OF PROPERTY APPROPRIATION IN THE 2025 FY BUDGET BY UP TO \$30,000 TO RECOGNIZE UNSPENT FUNDS APPROPRIATED BY RESOLUTION IN AUGUST 2023 FOR THE FY 2024 BUDGET AND ALLOW SAID FUNDS TO CONTINUE BEING USED FOR THE ORGINAL PURPOSE --TO PROVIDE EXPERT CONSULTING IN EVALUATING AND RESPONDING TO CERTAIN PROPERTY ASSESSMENTS THAT ARE UNDER APPEAL.

WHEREAS the Sullivan County Assessor's Office staff is well qualified and continues to maintain their training to update the quality of assessment on the various types of property in Sullivan County; and,

WHEREAS certain large assessments require additional experience and expertise in specialty areas that are limited to finding in the local market to adequately defend the reasonableness of Sullivan County's assessments when challenged by large corporations; and,

WHEREAS in August 2023 the Sullivan County Commission approved by resolution up appropriation of up to \$45,000 to provide to assist in three tiers first (\$15,000 retainer) is to provide a preliminary finding to gather the basic information for the second phase (\$30,000) to provide detailed market value of the subject's assets under the guise and in compliance with the Uniform Standards of Professional Appraisal Practice under Standards Rule 2-2(b) and,

WHEREAS to date \$15,000 has been expended and \$30,000 remains.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby extends the Property Assessor's time to expend the remaining \$30,000 to continue funding the needed expertise in developing the data to any litigation and to defend any challenged assessments which could result in the loss of \$100's of thousand dollars if the Sullivan County does not prevail.

(Account codes to be added by the Finance Department)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Approved this 21st day of November 2024

Reviewed by Chairman:

John T. Garaner, Chairman, Sullivan County Commission

ATTEST: Macolina Teresa Jacobs, County Clerk



| method; Dand Ollivered  Teresa Jacobs, County Clerk              | ut the following time <u>8.30 am</u> by the fo | S                     |
|--|--|-----------------------|
| V  | N BY MAYOR                                     |                       |
| Reviewed and ACCEPTED by Mayor, Sulliva                          | Resolution No. 202                             | Item 17<br>24-11-15   |
| Reviewed and VETOED by Mayor, Sullivan                           | • ,  |                       |
| Delivered to the Chairman of the Sullivan Coday of, 20 following | at or about the following time                 | by the<br>method:<br> |
|  | Mayor, Sullivan County                         |                       |

Resolution No. 2024-11-15 ACTIONS: 11/21/24 Approved on Consent 22 yes, 2 Absent



#### Sullivan County Board of County Commissioners 244th Annual Session

Item 18 Resolution No. 2024-11-16

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

RESOLUTION TO RECOMMEND ADOPTION OF A ZONING TEXT AMENDMENT TO ADD PERSONAL SELF-CONTAINED RECREATIONAL VEHICLE AS AN ALTERNATIVE TEMPORARY DWELLING UNIT IN CASES OF SPECIAL HARDSHIP OR DURING CONSTRUCTION OF A PERMANENT DWELLING FOR UP TO SIX MONTHS, IN ANY AGRICULTURAL OR RESIDENTIAL DISTRICT, IN CONJUNCTION WITH ACTIVE CONSTRUCTION AND AN APPROVED BUILDING PERMIT.

WHEREAS, Sullivan County Zoning Text (B-106 F) currently does not include language to allow property owners in the process of new home construction to temporarily dwell on the property in a personal self-contained recreational vehicle; and

WHEREAS, lack of that option creates hardship for some homeowners during construction of a new home; and

WHEREAS, the Sullivan County Commission strongly supports home ownership and construction of new homes both of which contribute to the county's continued development and prosperity; and

WHEREAS, the Sullivan County Commission recommends a Zoning Text Amendment to Sullivan County Zoning Text B-106 (Temporary Uses) F (Temporary Dwelling Unit In Cases of Special Hardship or During Construction of Permanent Dwelling to include use of personal self-contained recreational vehicles (which contain plumbing facilities, as temporary dwelling units during construction.

NOW, THEREFORE BE IT RESOLVED the Board of Sullivan County Commissioners recommends Sullivan County Zoning Text B-106 F be amended to include addition of the following language: "As an alternative when no pre-existing dwelling exists, the landowner may temporarily seek shelter within a personal self-contained recreational vehicle, which contains plumbing facilities, during construction of a permanent dwelling. A pop-up camper or RV that does not have such facilities included within, shall not be permitted. Such temporary recreational vehicle shall be connected to electricity, water and septic or sewer with proof of proper connections and permitting with the utility providers. The building inspector shall perform an inspection to check compliance with such electric/water/sewer requirements prior to the RV being occupied. Such temporary recreational vehicle shall be permitted for six (6) months during the construction with an active and approved building permit. The Building Official may extend the temporary dwelling permit so long as the building permit remains active, and progress is being made on the construction of the permanent dwelling."

CONTINUED NEXT PAGE



Item 18 Resolution No. 2024-11-16

This resolution shall take effect from and after its passage, the public welfare requiring it. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of November 2024.

| Reviewed by Chairman:  John T. Gardner, Chairman, Sullivan County Commission   |   |
|--|---|
| ATTEST: LUSA acolu- Teresa Jacobs, County Clerk  |   |
| Delivered to the Sullivan County Mayor or his secretary this the 26th day of 1000mus. 2024 at or about the following time 5:30 an by the following method: |   |
| Teresa Jacobs, County Clerk  |   |
| ACTION BY MAYOR  |   |
| Item 18 Resolution No. 2024-11-16  |   |
| County: Mayor, Sullivan County  Mayor, Sullivan County   | 2 |
| Mayor, Sullivan County   | , |
| y Commission or his designee this the  |   |
| or about the following time by the method:   |   |
|  |   |
| Mayor, Sullivan County   |   |

**Sponsor: Commissioner Jessica Means** 

Cosponsors: Commissioner Zane Vanover; Commissioner Matt Slagle; Commissioner Joe Carr; Commissioner Joseph McMurray; Commissioner Dwight King; Commissioner Cheryl Harvey; Commissioner Mark Ireson; Commissioner Travis Ward; Commissioner Hunter Locke

**Resolution No. 2024-11-16 ACTIONS:** 11/21/24 Approved on Waiver of Rules 19 Yes, 1 Abstain, 4 Absent



#### Agenda subject voting report

Meeting name

#### Sullivan County Commission November 21 2024

11/21/2024

52 Item 18 Resolution No. 2024-11-16 Sponsors: Means/Vanover Vote

Description

RESOLUTION TO RECOMMEND ADOPTION OF A ZONING TEXT AMENDMENT TO ADD PERSONAL SELF-CONTAINED RECREATIONAL VEHICLE AS AN ALTERNATIVE TEMPORARY DWELLING UNIT IN CASES OF SPECIAL HARDSHIP OR DURING CONSTRUCTION OF A PERMANENT DWELLING FOR UP TO SIX MONTHS, IN ANY AGRICULTURAL OR RESIDENTIAL DISTRICT, IN CONJUNCTION WITH ACTIVE CONSTRUCTION AND AN APPROVED BUILDING PERMIT.

Chairman

Venable, Richard

Total vote result

Voting start time

Voting stop time

Voting configuration

Vote

Voting mode

Vote result

S:32:14 PM

Vote

Open

 Yes
 19

 Abstain
 1

 No
 0

 Total Present
 20

 Absent
 4

#### Group voting result

| Group    |  |              | Yes | Abstain | Absent |
|----------|--|--------------|-----|---------|--------|
| No group |  |              | 19  | 1       | 0      |
|          |  | Total result | 19  | 1       | Ø4     |

#### Individual voting result

| Name                 | Yes | Abstain | No.      | Absent |
|----------------------|-----|---------|----------|--------|
| Akard, David ()      |     |         |          | χ      |
| Calton, Darlene ()   |     |         |          | χ      |
| Carr, Joe ()         | X   |         |          |        |
| Cole, Michael ()     | X   |         |          |        |
| Crawford, Larry ()   | X   |         | <u>-</u> |        |
| Cross, Andrew ()     | X   |         |          |        |
| Crosswhite, Joyce () | X   |         |          |        |
| Gardner, John ()     | X   |         |          |        |
| Glover, Hershel ()   | X   |         |          |        |
| Harvey, Cheryl ()    | X   |         |          |        |
| Hayes, David ()      | X   |         |          |        |
| Horne, Daniel ()     |     |         |          | X      |
| Ireson, Mark ()      | X   |         |          |        |
| Jones, Sam ()        |     | Х       |          |        |
| King, Dwight ()      | X   |         |          |        |
| Leonard, Tony ()     | X   |         | -        |        |
| Locke, Hunter ()_    | X   |         |          |        |
| McMurray, Joe ()     | X   |         |          |        |
| Means, Jessica ()    | X   |         |          |        |
| Pierce, Archie ()    | X   |         |          |        |
| Slagle, Matt ()      | X   |         |          |        |
| Stidham, Gary ()     | X   |         |          |        |
| Vanover, Zane ()     | X   |         |          |        |
| Ward, Travis ()      |     |         |          | X      |

# Sullivan County Board of County Commissioners 244th Annual Session

Item 19 Resolution No. 2024-11-17

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

A RESOLUTION EXPRESSING THE COUNTY COMMISSION'S TOTAL OPPOSITION TO A RIVER OVERLAY DISTRICT AND ANY OTHER MEASURES THAT WOULD ENCUMBER OR IMPEDE THE PROPERTY RIGHTS OF OUR CITIZENS ON THE SOUTH FORK OF THE HOLSTON RIVER.

WHEREAS, in response to citizen concerns about too many cabins being built and the river becoming spoiled by trash, a one-year zoning moratorium was instituted by the Commission,

WHEREAS, after one year and much study, it was determined that no changes to zoning were needed,

WHEREAS, despite the end of the moratorium and the conclusion of the study, many residents on the river are deeply concerned about the prospect of a river overlay district being imposed on them, which would be a detriment to both landowners and our farmers,

WHEREAS, many residents are also concerned about repeated mention of an Overmountain Victory Trail in several studies across several years, and want further reassurance that no use of eminent domain will be taken upon their land,

NOW, THEREFORE BE IT RESOLVED, the Sullivan County Commission expresses complete and total opposition to a river overlay district

**BE IT FURTHER RESOLVED** the county commission expresses complete and total opposition to the use of eminent domain and or easements to establish a hiking trail along the Holston River.

**BE IT FURTHER RESOLVED** that the Sullivan County Commission requests that this resolution be taken into consideration by any current and future planning commission when action along the Holston River is being considered.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of November 2024.

Reviewed by Chairman:

John T. Gardner, Chairman, Sullivan County Commission

ATTEST

Teresa Jacobs, County Clerk



Item 19

Resolution No. 2024-11-17

| Delivered to the Sullivan County Mayor or his secretary this the day of 2024 at or about the following time 2024 by the following  |
|--|
| Teresa Jacobs, County Clerk  |
| ACTION BY MAYOR  |
| Item 19<br>Resolution No. 2024-11-17   |
| Reviewed and ACCEPTED by Mayor, Sullivan County  Mayor, Sullivan County  |
| Reviewed and VETOED by Mayor, Sullivan County:  Mayor, Sullivan County   |
| Delivered to the Chairman of the Sullivan County Commission or his designee this the day of, 20 at or about the following time by the following  |
| Mayor, Sullivan County   |
| Sponsor: Commissioner Joe Carr<br>Cosponsors: Commissioner Dwight King; Commissioner Hershel Glover; Commissioner Matt<br>Slagle; Commissioner Cheryl Harvey; Commissioner Zane Vanover; Commissioner Jessica Means;<br>Commissioner Joyce Crosswhite; Commissioner Michael Cole; Commissioner John Gardner;<br>Commissioner Mark Ireson |
| Resolution No. 2024-11-17 ACTIONS: 11/21/24 Approved on Waiver of Rules 20 Yes. 4 Absent   |



#### Agenda subject voting report

Meeting name

#### Sullivan County Commission November 21 2024

11/21/2024

53 Item 19 Resolution No. 2024-11-17 Sponsors: Carr/King Vote

Description

A RESOLUTION EXPRESSING THE COUNTY COMMISSION'S TOTAL OPPOSITION TO A RIVER OVERLAY DISTRICT AND ANY OTHER MEASURES THAT WOULD ENCUMBER OR IMPEDE THE PROPERTY RIGHTS OF OUR CITIZENS ON THE SOUTH FORK OF THE HOLSTON

RIVER.

Chairman

Venable, Richard

Total vote result

Voting start time8:37:00 PMVoting stop time8:37:20 PMVoting configurationVoteVoting modeOpen

Vote result

| Yes           |   | The state of the s | 20     |
|---------------|---|--|--------|
| Abstain       |   |  | 0      |
| No 🚉 -        |   |  | <br>0  |
| Total Present |   |  | <br>20 |
| Absent,       | н |  | <br>4  |

#### **Group voting result**

| Group 、 清潔 · The gap in the control of the control | Yes | Absent |
|---|-----|--------|
| No group  | 20  | 0      |
| Total result  |     | 94     |

#### Individual voting result

| Name                 | Yes | Abstain                                 | No | Absent        |
|----------------------|-----|---|----|---------------|
| Akard, David ()      |     |   | _  | $\top \chi =$ |
| Calton, Darlene ()   |     |   |    | $T_{X}$       |
| Carr, Joe ()         | X   |   |    |               |
| Cole, Michael ()     | ×   |   |    | T             |
| Crawford, Larry ()   | X   |   |    |               |
| Cross, Andrew ()     | X   |   |    |               |
| Crosswhite, Joyce () | Х   |   |    |               |
| Gardner, John ()     | Х   |   |    |               |
| Glover, Hershel ()   | X   |   |    |               |
| Harvey, Cheryl ()    | Х   |   | -  |               |
| Hayes, David ()      | X   |   |    | 1             |
| Horne, Daniel ()     |     |   |    | X             |
| Ireson, Mark ()      | X   |   |    |               |
| Jones, Sam ()        | X   |   | _  | 1,            |
| King, Dwight ()      | X   |   |    |               |
| Leonard, Tony ()     | Х   |   |    |               |
| Locke, Hunter ()     | X   |   |    |               |
| McMurray, Joe ()     | X   |   | _  |               |
| Means, Jessica ()    | X   |   |    |               |
| Pierce, Archie ()    | Х   |   |    |               |
| Slagle, Matt ()      | Х   |   |    |               |
| Stidham, Gary ()     | X   |   |    | 1.            |
| Vanover, Zane ()     | X   |   |    |               |
| Ward, Travis ()      |     | T · · · · · · · · · · · · · · · · · · · | _  | Τχ            |

# Sullivan County Board of County Commissioners 244th Annual Session

Item 20 Resolution No. 2024-11-18

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

RESOLUTION AUTHORIZING THE TRANSFER OF OPIOID ABATEMENT/SETTLEMENT FUNDS FROM THE COUNTY GENERAL FUND (101) TO THE NEWLY ESTABLISHED OPIOID SETTLEMENT FUND (121).

WHEREAS, Sullivan County has received Opioid Abatement funds totaling \$1,456,380 and Opioid Settlement funds totaling \$1,117,210; and

WHEREAS, these funds have been receipted and accounted for in the County's General Fund (101); and

WHEREAS, Opioid settlement and abatement funds should be managed separately from all other government funds to ensure transparency, accountability, and compliance with applicable financial regulations; and

WHEREAS, Opioid Settlement Fund is the appropriate place for the resources being transferred to facilitate proper tracking and reporting;

NOW THEREFORE BE IT RESOLVED the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes amending the FY2024-2025 budget to allow for the transferring Opioid settlement of \$1,117,210 and abatement funds of \$1,456,380 from the General Fund (101) and the Opioid Settlement Fund (121). Account codes to be assigned by the Sullivan County Finance Department.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

#### WAIVER OF RULES REQUESTED

Hereby approved this 21st day of November 2024.

Reviewed by Chairman:

John T. Gardner, Chairman, Sullivan County Commission

ATTEST

Teresa Jacobs./Qounty Clerk



Item 20

**Resolution No. 2024-11-18** Delivered to the Sullivan County Mayor or his secretary this the day of 2024, at or about the following time 8:30 an **ACTION BY MAYOR** Item 20 **Resolution No. 2024-11-18** Reviewed and ACCEPTED by Mayor, Sullivan County: Mayor, Sullivan County Reviewed and VETOED by Mayor, Sullivan County: Mayor, Sullivan County Delivered to the Chairman of the Sullivan County Commission or his designee this the by the day of \_\_, 20\_\_\_\_ at or about the following time following method: Mayor, Sullivan County Sponsor: Commissioner Joyce Crosswhite

Resolution No. 2024-11-18 ACTIONS: Approved on Waiver of Rules 20 Yes, 4 Absent

Cosponsor: Commissioner Darlene Calton



#### Agenda subject voting repo..

Meeting name

#### Sullivan County Commission November 21 2024

11/21/2024

54 Item 20 Resolution No. 2024-11-18 Sponsors: Crosswhite/Calton Vote

vote

**Description** RESOLUTION AUTHORIZING THE TRANSFER OF OPIOID

ABATEMENT/SETTLEMENT FUNDS FROM THE COUNTY GENERAL FUND (101) TO THE NEWLY ESTABLISHED OPIOID SETTLEMENT

FUND (121).

Chairman Venable, Richard

Total vote result

Voting start time 8:38:53 PM Voting stop time 8:39:16 PM

Voting configurationVoteVoting modeOpen

Vote result

| Yes           | 20   |
|---------------|--|
| Abstain       | 0  |
| No            | To the Arrelands of the Control of t |
| Total Present | 20   |
| Absent        | 4  |

#### Group voting result

|              | Yes | Absent |
|--------------|-----|--------|
| No group     | 20  | 0      |
| Total result | 20  | ø4     |

#### Individual voting result

| Name 's a second of the second | Yes   | Abstain | No | Absent |
|--|---|---------|----|--------|
| Akard, David ()  |   | 1       |    | X      |
| Calton, Darlene ()   |   |         |    | X      |
| Carr, Joe ()   | Х   |         |    |        |
| Cole, Michael ()   | Х   |         |    |        |
| Crawford, Larry ()   | Х   | •       |    |        |
| Cross, Andrew ()   | Х   |         |    |        |
| Crosswhite, Joyce ()   | X   |         |    |        |
| Gardner, John ()   | X   |         |    |        |
| Glover, Hershel ()   | Х   |         |    |        |
| Harvey, Cheryl ()  | X   |         |    |        |
| Hayes, David ()  | X   |         |    |        |
| Horne, Daniel ()   |   |         |    | X      |
| Ireson, Mark ()  | X   |         |    |        |
| Jones, Sam ()  | <u>  x                                   </u> |         |    |        |
| King, Dwight ()  | X   |         |    |        |
| Leonard, Tony ()   | Х   |         |    |        |
| Locke, Hunter ()   | X   |         |    |        |
| McMurray, Joe ()   | X   |         |    |        |
| Means, Jessica ()  | X   |         |    |        |
| Pierce, Archie ()  | Х   |         |    |        |
| Slagle, Matt ()  | X   |         |    |        |
| Stidham, Gary ()   | Х   |         |    |        |
| Vanover, Zane ()   | Х   | _       |    |        |
| Ward, Travis ()  |   |         |    | X      |

Printed: 11/21/2024 8:39:16 PM

#### Sullivan County Board of County Commissioners 244th Annual Session

Item 21 Resolution No. 2024-11-19

To the Honorable Richard S. Venable, Mayor of Sullivan County, and the Board of Sullivan County Commissioners meeting in Regular Session this 21st day of November 2024.

RESOLUTION TO APPROVE AN ORDER FORM AND TWO-YEAR MAINTENANCE AGREEMENT BETWEEN SULLIVAN COUNTY AND EAGLEVIEW TO PROVIDE AERIAL IMAGERY TO THE SULLIVAN COUNTY PROPERTY ASSESSOR'S OFFICE WITH \$182,362.50 DUE AT INITIAL ACTIVATION OF SERVICES.

WHEREAS, the Sullivan Count Property Assessor's Office will greatly benefit from updated aerial imagery provided by EagleView; and

WHEREAS, the services provided under the order form and two-year maintenance agreement will increase proficiency in collection of information which ultimately generates revenue for the county and its cities through identification of new and expanded structures not always evident from roadways.

NOW, THEREFORE BE IT RESOLVED the Sullivan County Commission authorizes the County Mayor, Property Assessor, Finance Department and Purchasing Agent to take the necessary steps to complete the process required to purchase from and contract with EagleView to provide aerial imagery to Sullivan County for use by the Property Assessor's Office.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 21st day of November 2024.

John T. Gardner, Chairman, Sullivan County Commission

ATTEST:

Delivered to the Sullivan County Mayor or his secretary this the 26th day of forwards.

2037, at or about the following time 6:30 am by the following method:

Teresta Jacobs, County Clerk



#### **ACTION BY MAYOR**

Item 21 Resolution No. 2024-11-19

| Reviewed and ACCEPTED by Mayor, Sullivan                                  | County: Chard J. Vinalle Mayor, Sullivan County |
|---|---|
|   | Mayor, Sumvan County                            |
| Reviewed and VETOED by Mayor, Sullivan Co                                 | ounty:  |
| noviewed and 721022 by many cr, cum and c                                 | Mayor, Sullivan County                          |
| Delivered to the Chairman of the Sullivan Cour                            | nty Commission or his designee this the         |
|   | t or about the following time by the            |
| following   | method:   |
|   | ·   |
| •   |   |
|   | Mayor, Sullivan County                          |
| Sponsor: Commissioner Mark Ireson<br>Cosponsor: Commissioner Zane Vanover |   |

Resolution No. 2024-11-19 ACTIONS: Approved on Waiver of Rules 17 Yes, 3 No, 4 Absent



#### Agenda subject voting repo:

Meeting name

Sullivan County Commission November 21 2024

11/21/2024

vote

55

Item 21 Resolution No. 2024-11-19 Sponsors: Ireson/Vanover Vote

Description

RESOLUTION TO APPROVE AN ORDER FORM AND TWO-YEAR MAINTENANCE AGREEMENT BETWEEN SULLIVAN COUNTY AND EAGLEVIEW TO PROVIDE AERIAL IMAGERY TO THE SULLIVAN COUNTY PROPERTY ASSESSOR'S OFFICE WITH \$182,362.50 DUE AT

INITIAL ACTIVATION OF SERVICES.

Chairman

Venable, Richard

Total vote result

Voting start time8:48:45 PMVoting stop time8:49:08 PMVoting configurationVoteVoting modeOpen

Vote result

| Abstain   | 0      |
|---|--------|
| No Carried Control of | 3. (*) |
| Total Present   | 20     |
| Absent  | - 4-1  |

#### Group voting result

| Group        | Yes | No. | Absent      |
|--------------|-----|-----|-------------|
| No group     | 17  | 3   | 0           |
| Total result | 17  | 3   | <i>1</i> 84 |

#### Individual voting result

| Name                 | Yes | Abstain | No. | Absent |
|----------------------|-----|---------|-----|--------|
| Akard, David ()      |     |         |     | X      |
| Calton, Darlene ()   |     |         |     | X      |
| Carr, Joe ()         | Ī-  |         | Х   |        |
| Cole, Michael ()     | X   |         |     |        |
| Crawford, Larry ()   | X   |         |     |        |
| Cross, Andrew ()     | X   |         |     |        |
| Crosswhite, Joyce () | X   |         |     |        |
| Gardner, John ()     | X   |         |     |        |
| Glover, Hershel ()   |     |         | Х   |        |
| Harvey, Cheryl ()    | X   |         |     |        |
| Hayes, David ()      |     |         | Х   |        |
| Horne, Daniel ()     |     | Ĭ       |     | X      |
| Ireson, Mark ()      | X   |         |     |        |
| Jones, Sam ()        | Х   |         |     |        |
| King, Dwight ()      | X   |         |     |        |
| Leonard, Tony ()     | X   |         |     |        |
| Locke, Hunter ()     | X   |         |     |        |
| McMurray, Joe ()     | X   |         |     |        |
| Means, Jessica ()    | X   | -       |     |        |
| Pierce, Archie ()    | X   |         |     |        |
| Slagle, Matt ()      | X   |         |     |        |
| Stidham, Gary ()     | Х   |         |     |        |
| Vanover, Zane ()     | X   |         | -   | -      |
| Ward, Travis ()      | T · |         |     | _X     |

#### **Observation Knob Park & Campground**

#### 5-Year Improvement Plan per Federal Land Access Program Grant

Below is an outline of the Purposes and Needs to be fulfilled per the FLAP Grant Specifications:

#### Safety Benefits: Will the project improve safety for all users: pedestrians, bicycles, motor vehicles, etc.?

- Rebuilding handicap ramps to bath/restroom and shelters as needed to meet the federal ADA requirements (reference the 2018-2028 ADA Transition Plan as adopted by County Commission)
- Patch, seal and/or resurface and expand any internal roadway and parking areas that are out of compliance with ADA/Handicap accessibility for parking spaces, ramps to shelters, office, etc.
- Restripe improved central parking area to include designated bike/pedestrian side path along the perimeter
  of central parking area, and campground internal roads to accommodate shared use of roadways (drivers,
  walking and biking for camper guests) (see map);
- Add proper ADA/Handicap signage where deficient for designated parking spaces

## Accessibility and Mobility Benefits: How will the plan improved other modes of transportation such as walking/hiking trails, bike lanes and enhance visitor mobility and accessibility?

- See above tasks that also serve to meet the accessibility and mobility benefits
- Enhance the pedestrian pathways and extend within the campground where none exist to separate motor vehicles from pedestrians (camper guests and other users)
- Add walking trail from entrance off Hwy 44 to connect to campground walking path.
- Add signage for existing primitive trail from the top of parking area in the rear to connect to the Overlook
  Point and connect back to the Knights of Columbus sponsored shelter (existing primitive trail, needs
  maintenance and way-finding signage NOT ADA accessible, which is okay as long as it is designated at
  primitive walking trail alert the user)

### Preservation Benefits: How will the project contribute to the protection of specific natural, cultural, historic and/or scenic resources?

- Opportunity to install way finding/historic interpretive signage at the entrance as the park connects to the Overmountain Victory National Historic Trail – primary route (refer to Overmountain Trail Master Plan of 2018, for which County helped sponsor as a NPS partner)
- Add improvements to the existing main shelter, Amphitheatre and future playground area that can serve as an Event Venue for the annual public Overmountain Heritage Events/Storytelling/Public Education and Outdoor Classroom/Field Trip facility (currently held only at Rocky Mount State Historical Center and Sycamore Shoals)
- Improve visitor access and use by offering enhanced programing and venue space as separate from the campground. Enhanced public spaces as outlined in the grant and concept plan will draw in more tourists and outdoor enthusiasts in addition to the current campers and fishermen.
- Shoreline restoration along the beach/swim access area and other critical locations where the lake banks have eroded. Adding quarried stone (rip rap) and natural non-invasive shoreline vegetation will deter erosion and decrease maintenance costs of mowing and weedeating. Weed-eating the shoreline down to the quick of the grass is not ideal for shoreline stabilization. Native aquatic plants, such as tiger lilies will aid in the protection of the shoreline and enhance the landscape while reducing labor in maintenance.

Shoreline restoration in areas that have already had rip rap, will not require a permit from TDEC and TVA. Shoreline restoration in areas that have never been treated will need to be engineered, requires a 26A Permit and TDEC/US Army Corps of Engineers review. Staff will work with partnering agencies and consulting engineer to configure best solutions.

 Additional cultural, historic and scenic enhancements are outlined above as cross over of benefits between each Grant Task

## Economic Development Benefits: How will this project influence economic development. How will this project address visitor mobility, access and experiences?

- The grant improvements identified above and on the concept plan shall be used in all common areas in
  order to attract more hikers, cyclists, students and planned events IN ADDITION to the growing need for
  camper guests and boater/angler users. By adding and enhancing the assets to expand interest of different
  users, the park will achieve a great number of day-use passes and thus expanding opportunities for
  different types of tourists and users.
- The park has been identified as potential venue for outdoor educational programs, heritage events and
  eco-tourism accommodations, which are growing trends for staycation and vacation planning. Enhancing
  the assets and programing will broaden the experiences for current and future users of the park, ensuring
  repeat customers as well as expanding the geographical draw.

Sustainability and Environmental Quality Benefits: How will the proposed project avoid/minimize/mitigate potential impacts to environmental or cultural resources? Will the project improve fish passage and/or wildlife connectivity? Will the project contribute to the use of sustainable energy source for additional multi-modal transportation (biking, hiking, etc.)

- The project tasks will support the TVA Land Management Plan and ensure continuous public recreational access, shoreline restoration, preservation of shoreline vegetation as identified by TVA and park staff.
- The project serves as a vital reinvestment of the public access area to relieve the existing county budget to
  just daily park operations. The project grant funding serves as additional funding for otherwise not
  budgeted capital improvements.
- The project will ensure shoreline restoration with rip rap and natural vegetation per land management plan guidelines, no-wake zones improved, and added designated walking paths.
- See above tasks (cross over of goals)

#### 5-year Plan – Tasks by Year

- Year 1 Contract with Consulting Engineer to Prepare NEPA documents (environmental clearance and permits) and Pre-Engineering/Design; Obtain Notice to Proceed for Final Engineering Plans and Permits;
- Year 2 Obtain Notice to Proceed for Construction; Begin ADA Improvement Tasks ramps, railings, ADA handicap spots, signage, etc.; primitive trail maintenance and signage; restripe walk/bike side use path along paved interior roadways and parking; shoreline restoration and swim platform at swim/beach area;
- Year 3 Entrance Signage, extend walking trail from Hwy 44 to connect to camper sites; Camp Store remodel, build ADA Accessible Camp Office
- Year 4 -Build All-Inclusive Frontier Style Playground and Storywalk Park adjacent to Amphitheatre Common area, improve main public shelter (future outdoor classroom, public events space utilizing existing and enhanced facilities)

From: scattorney@scattorney.us <scattorney@scattorney.us>

Sent: Wednesday, November 20, 2024 2:59 PM

To: County Attorney Asst. <scattorney1@scattorney.us>

Subject: Review of Baby Box Agreement

#### Commissioners:

18

I write regarding my review of the "Lease and Service Agreement" ["Agreement"] with Safe Haven Baby Boxes, Inc. The Agreement was emailed to me directly from Safe Haven Baby Boxes, Inc., so I wasn't sure who to give my legal thoughts to. Since the Resolution was sponsored or co-sponsored by all those voting in the affirmative, I have just decided to give my thoughts to all of you.

Let me jump to my main point: Sullivan County cannot sign this Agreement, install the Baby Box at Bloomingdale Volunteer Fire Department and assume Bloomingdale Volunteer Fire Department will take care of everything. The Agreement with Safe Haven Baby Box, Inc. and the law of the State of Tennessee impose very serious responsibilities on Sullivan County. The potential damages related to the surrender of a newborn are very high. In as much as Sullivan County is the one entering into the Agreement with Safe Haven Baby Boxes, Inc., legally, it will be Sullivan County who is operating the Baby Box and thus Sullivan County will be legally responsible.

I think the County needs to do two things. 1) Designate some Sullivan County employee or some Sullivan County office or position to hereafter be responsible for seeing that the responsibilities under the Agreement and the responsibility under the law of the State of Tennessee are complied with. 2) Sullivan County should enter into a contract with Bloomingdale Volunteer Fire Department wherein the fire department agrees to comply with the responsibilities imposed under the Agreement between Sullivan County and Safe Haven Baby Boxes, Inc. and the law of the State of Tennessee. Of course, it remains to be seen whether Bloomingdale Volunteer Fire Department will agree to such terms (as I said, they are quite imposing).

Of course, a solution would be to let Safe Haven Baby Boxes, Inc. enter into the agreement with Bloomingdale Volunteer Fire Department directly and leave Sullivan County out. Of course, whether Safe Haven Baby Boxes, Inc. and Bloomingdale Volunteer Fire Department would agree to that set up remains to be seen.

I am attaching hereto a copy of the "Lease and Service Agreement" sent to me by Safe Haven Baby Boxes, Inc. upon which I have highlighted in yellow language that I find to be important and upon which I have highlighted and underlined in red language that I find to be even more important. As you will see, I have highlighted and underlined most of it. I don't want to be imposing, but I think if you could just review the Agreement, you will see that the Agreement imposes serious responsibilities on Sullivan County.

Because I have highlighted most of the Agreement, I can't go over everything in this email; however, I will mention a couple of things.

I have also attached herewith some of the Tennessee Statutes which I think are relevant. I have highlighted in bold some of the imposing language.

I have asked our insurance provider to confirm liability coverage for Sullivan County in as much as Sullivan County is the one entering into the Agreement with Safe Haven Baby Boxes, Inc. As I said, legally, it will be Sullivan County who has entered into the Agreement with Safe Haven Baby Boxes, Inc. and thus it will be Sullivan County who is operating the Baby Box; thus

Sullivan County will be legally responsible. The Agreement requires Sullivan County to maintain \$1 million per occurrence and \$2 million aggregate (total coverage) plus an umbrella policy of \$2 million. The way I read the language, that equates to a total of \$4 million in coverage. I have not heard back from our insurance as to whether our insurance will cover our activities with Baby Box and Bloomingdale Volunteer Fire Department. Our insurance has, however, confirmed that Sullivan County only has \$2 million in coverage. Thus we cannot comply with the mandatory \$4 million in coverage. If we are told that our insurance will cover us, we will have to either change the Agreement with Safe Haven Baby Boxes, Inc. to reflect the lesser coverage or increase our coverage.

The Agreement is between Safe Haven Baby Boxes, Inc. and Sullivan County. It calls for the location of the Baby Box on Sullivan County premises. The Agreement needs to be modified to show that the Baby Box will not be placed on Sullivan County premises but instead on the premises of a 3rd party – Bloomingdale Volunteer Fire Department. Safe Haven Baby Boxes, Inc. will need to agree to this set up.

The Agreement is very imposing regarding the obligation of Sullivan County to maintain and check the Baby Box regularly and often, and to keep records of such. Sullivan County would, I assume, have to pass that obligation onto Bloomingdale Volunteer Fire Department; however, Sullivan County would still be liable to make sure the Agreement and the law of the State of Tennessee are complied with. It remains to be seen whether Bloomindale would agree to such obligations.

The Agreement and the law of the State of Tennessee require that a licensed emergency medical services provider be onsite 24 hours a day, 7 days a week. I don't know if that will pose a problem for Bloomingdale Volunteer Fire Department.

The Agreement and the law set forth specifics as to what "shall" be done in preparation for and upon the surrender of a child. Bloomingdale Volunteer Fire Department would have to see that the specifics are met, and Sullivan County would have to see that the specifics are met. Failure to comply with the Agreement and/or the law could impose serious liability on Sullivan County.

If you have any questions, please let me know.

Dan

#### **BABY BOX**

#### Some of the Tennessee State Statutes

- 1. TCA 68-11-255(a)(4): "Newborn safety device" means a device:
  - (A) Designed to permit a mother to anonymously place a newborn infant aged fourteen (14) days or younger in the device with the intent to leave the newborn infant for an emergency medical services provider to remove the newborn infant from the device

and take custody of the newborn infant;

- (B) Installed with an adequate dual alarm system connected to the physical location where the device is installed. The dual alarm system must be:
  - (i) Tested at least once per month to ensure the alarm system is in working order; and
  - (ii) Visually checked at least twice per day to ensure the alarm system is in working order;
- (C) Approved by and located inside a participating police station, fire station, hospital, nursing home, or emergency communications center that is:
  - (i) Licensed or otherwise legally operating in this state; and
- (ii) Staffed continuously on a twenty-four (24) hour basis every day by a licensed emergency medical services provider; and
- (D) Located in an area that is conspicuous and visible to staff of the police station, fire station, hospital, nursing home, or emergency communications center where the newborn safety device is located."
- 2. Fire Department must be staffed 24 hours a day. TCA 68-11-255(a)(2).
- 3. TCA 68-11-255(c): "The facility, a facility employee, and a member of the professional medical community at such facility shall inquire, whenever possible, about the medical history of the mother and the newborn infant. The facility shall also inform the mother that the mother is not required to respond. Information obtained concerning the identity of the mother, newborn infant, or other parent must be kept confidential and may be disclosed only to the department of children's services for use consistent with the purposes of this section and §§ 36-1-142 and 36-2-318. If practicable, the facility shall also provide the mother with both orally delivered and written information concerning the requirements of this section and §§ 36-1-142 and 36-2-318 relating to recovery of the newborn infant an abandonment of the newborn infant."
- 4. TCA 68-11-255(d)
  - "(1): A mother has the right to remain anonymous, shall not be pursued, and shall not be considered to have endangered a newborn infant under title 39, chapter 15, part 4 if the mother places the newborn infant:
    - (A) (i) With an emergency medical services provider;
      - (ii) At a facility; or
      - (iii) Inside a newborn safety device; and
    - (B) Expresses no intent to return to the newborn infant.
  - (2) This subsection (d) does not apply when indicators of child abuse or child neglect are present."

- 5. TCA 68-11-255(e): "The facility, a facility employee, and a member of the professional medical community at the facility shall perform any act necessary to protect the physical health and safety of the newborn infant."
- 6. TCA 68-11-255(f): "The facility employee or member of the professional medical community at the facility who accepts physical custody of the newborn infant, or who physically retrieves a newborn infant from a newborn safety device that meets the requirements of the section, shall immediately arrange for the newborn infant to be taken to the nearest hospital emergency room and shall have implied consent to any and all appropriate medical treatment. The hospital shall immediately notify the department of children's services that the surrendered newborn infant is at the hospital. Upon notification, the department shall immediately assume care, custody, and control of the newborn infant."
- 7. TCA 36-1-142(a): "Notwithstanding a law to the contrary and without complying with the surrender provision of this part, a facility or newborn safety device, as defined in § 68-11-255, shall receive possession of an infant aged fourteen (14) days or younger upon the voluntary delivery of the infant by the infant's mother, pursuant to § 68-11-255."
- 8. TCA 36-1-142(b): "The facility, a facility employee, or a member of the professional medical community at such facility, shall notify the department of children's services immediately after taking possession of an infant under this section. Upon notification, the department or the department's authorized designee shall immediately assume the care, custody, and control of such infant and shall petition the appropriate court for legal custody of such infant."
- 9. TCA 36-1-142(c): "The facility, a facility employee, or a member of the professional medical community at such facility **shall** notify the office of vital records of the voluntary delivery of the infant in accordance with this section and § 68-11-255. The office of vital records shall issue a birth certificate for the child in accordance with § 68-3-307, which will supersede and invalidate any previously issued birth certificate."

#### LEASE AND SERVICE AGREEMENT

|      | THIS L | EASE  | AND   | SERVICE | E AGREEI  | MENT  | ("Agree | ment"): | is made | and |
|------|--------|-------|-------|---------|-----------|-------|---------|---------|---------|-----|
|      |        |       |       |         |           |       |         |         |         |     |
| Baby | Boxes, | Inc., | an    | Indiana | nonprofit | corpo | ration, | ("SHBB  | ") and  | the |
|      |        | ("Pr  | ovide | r").    |           |       |         |         |         |     |

#### RECITALS

WHEREAS, SHBB is a nonprofit educational organization that provides information and services related to child welfare, safe haven laws, initiation and implementation of newborn safety devices ("Safety Device"), and awareness related to preventing child abandonment.

WHEREAS, Tennessee Code §68-11-255, et al (the "Safe Haven Laws"), provides certain protections to local hospitals, EMS facilities, fire departments, and law enforcement facilities that install a newborn safety device (the "Safety Device");

WHEREAS, Provider desires to install a Safety Device on Provider spremises of pursuant to the Safe Haven Laws; and

WHEREAS, SHBB is agreeable to placing a Safety Device to the Provider'S premises and undertaking certain services in relation thereto;

WHEREAS, Provider has consulted its legal, financial and insurance related advisors and has confirmed that its location and operation is acceptable under the laws and regulations of its unisdiction for the placement of a Safety Device.

NOW, THEREFORE, for and in consideration of the mutual terms and premises contained herein and for other good and valuable consideration, the parties agree as follows:

Section 1. Installation. SHBB shall provide to Provider one (1) Safety Device for installation by Provider on the premises located at (Insert location information and address). Delivery of the Safety Device shall be the expense of the Provider. SHBB bas theroption at any time to oversee the installation of the Safety Device and advise as to installation on the appropriate placement to maximize awaveness and rimplementation obits educational cobjectives as set of outbring this Agreement. SHBB and Provider agree to cooperate with respect to the appropriate third-party contractors for the placement of the Safety Device and to ensure that such third party has the appropriate skill and knowledge for constructing improvements to Providers Tacility: Provider is to pay for all histallation costs and expenses for labor and/oil materials. Provider is responsible for compliance with all applicable federal, stateand municipal or local laws rules and regulations and all laws rules, and wegulations-pertaining to permitting requirements for the installation of the Safetya Device Provider agrees to abide by the policies and procedures for installation as outlined in Exhibit "A" (the "Policies and Procedures") of this Agreement, which is hereby made-a-substantive-part-of-this-Agreement-by-reference.

Section 2. Services by SHBB. SHBB shall provide annual services related to the performance of this Agreement. Such services shall include: (1) providing educational materials to Provider and policies and procedures relating to the maintenance of the Safety Device to Provider; (2) operating a toll-free phone number for the general public to utilize in emergency situations involving abandoned children or issues related thereto; (3) educating emergency services personnel related to the use of the Safety Device; (4) providing educational information to the general public regarding the location and awareness of the Safety Device at the Provider's facility as well as other educational resources related to child welfare advocacy and safe haven law awareness; (5) provide at minimum annual inspection and maintenance on the Safety Device; and (6) Willexclusively repair or replace parts if when the Safety Device is malfunction and account of this Agreement and as otherwise provided in this Agreement (collectively the "Services").

Section 3. Lease and Service Term. The term of this Agreement shall be for five (5) wear terms upon the mutual agreement of terms, fees, and conditions or unless terminated in accordance with Section 9 below or as otherwise agreed to by the parties

Section 4. Consideration. In consideration for leasing the Safety Device and providing the Services described under Sections 1 and 2 above, Provider agrees to pay SHBB antimital fee of Flifteen Thousand and 100/100 Dollars (\$15.000:00) curles souhe wise agreed to by the Parties and Section 3 of this Agreement, Provider shall pay a renewal fee of Flive Hundred and 100/100 Dollars (\$500:00) for each successive Term under this agreement, due withing hirty (30) days of the start of each successive Term. Additionally, Provider shall pay an annual fee of Flive Hundred and 100/100 Dollars (\$500:00) and other associated expenses as determined from time to time by SHBB on January 1 of every year that this Agreement is in force. The foregoing fees and expenses include but are not limited to the services and expenses listed in the Services. Rees and Expenses Schedule attached hereto as Exhibit "B".

Section 5. Obligations of Provider. In addition to any and all other obligations of the Provider set forth herein. Provider agrees to follow all policies and procedures provided by SHBB which may change from time to lame. SHBB shall provide thinty (30) days prior Notice to Provider. Such policies and procedures are included as Exhibit Actorhis/Aspecial Day way of Provider's acknowledgement and receipt of the Policies and Procedures. Browden agrees from aintain the Safety Device in good working order the costs of which are to reported by Provider Safety Device in good working order the costs of which are to reported by Provider agrees to not change add to subtract from alterial for the Exhibit A in any manners hat society without the prior written approval of Safety Provider agrees to use best efforts to prevent anythird parties from adding to subtracting from altering rebranding or otherwise modifying the Safety Device and accompanying materials/signage as set fouth in Exhibit A in any manner what society without the prior written approval of and accompanying materials/signage as set fouth in Exhibit A in any manner what society without prior written approval by SBBB. Provider agrees to immediately what socyol without prior written approval by SBBB. Provider agrees to immediately.

notify\_SHBB of any modification to the Safety Device Provider agrees to accept completestiability for any and all unapproved modifications to the Safety-Device and any and all unapproved modifications to accompanying parts of the Safety Device; including penuired signinge/materials Provider agrees to accept complete liability for modifications to the Safety Device which are the result of its own actions comissions. and/or failure to use best efforts to maintain the Safety Device imgood working order. or best efforts to prevent any modifications to the Safety Device by a third parity. Provider shall refer to the Salage Device as 8 "State Literan Color Box". Minister Provider shalliprocede and maintain a twenty four (24) hour alann monitoring of the Salety Decline all and comes and shall common worth Stellers lines such service is acceptable. Should alaim monitoring service be disconnected for any reason. Persider shall manediately month Shilbir and shall seeme the Safety-Device by locking its exterior door and removing all signage and materials itelated forts use and --functionality SHBB may, but is not required to, inspect the Safety Device at any time, including, but not limited to: to ensure that it is in good working order, to ensure proper branding and signage is being displayed, and to conduct tests related to its functionality and monitoring and alarm systems.

TOTHE SAFETY DEVICE OR ANY DISCONNECTION INTHE SAFETY DEVICES MONITORING SYSTEM RESULT IN THE IMMEDIATE SECURING AND LOCKING OF THE SAFETY DEVICE SO THAT IT MAY NOT BE USED BY THE PUBLIC OF BODILY HARM OR DEATH TO AN INFANT PLACED IN THE SAFETY DEVICE DURING ANY PERIOD OF TIME IN WHICH THE SAFETY DEVICE IS MALFUNCTIONING OR NOT.

#### Section 6. Representations and Warranties.

- A. Representations & Warranties of Provider. Provider represents and warrants that the undersigned is a duly acting and authorized agent of Provider who is empowered to execute this Agreement with full authority of Provider. Further, Provider has undertaken a reasonable investigation into the laws and regulations governing the jurisdiction with which it intends to place the Safety Device and has confirmed that such placement and administration of the Safety Device does not violate any provision of any law, ordinance, governmental regulation, court order or other similar governmental controls.
- B. Representations & Warranties of SHBB. SHBB represents and warrants that the undersigned is a duly acting and authorized agent of SHBB who is empowered to execute this Agreement with full authority of SHBB. Further, SHBB has full ownership of the Safety Device.

SHBB REPRESENTS THAT THE SAFETY DEVICE IS NOT A MEDICAL DEVICE AND HAS CONFIRMED SUCH WITH THE FOOD AND DRUG ADMINISTRATION. SHBB REPRESENTS THAT THE SAFETY DEVICE IS NOT INTENDED AS A CONSUMER PRODUCT AND THUS IS NOT REGISTERED WITH THE CONSUMER PRODUCT SAFETY COMMISSION. SHBB FURTHER REPRESENTS THAT THE SAFETY DEVICE IS NOT REGISTERED WITH THE FEDERAL TRADE COMMISSION AND/OR THE FEDERAL COMMUNICATIONS COMMISSION. SHBB REPRESENTS THAT THE SAFETY DEVICE IS NOT RECOGNIZED TESTING BY NATIONALLY TESTED LABORATORIES PROGRAM.

Section 7. Insurance. Provider agrees to procure and maintaining full forcet and effects at all times during the Term of this Agreement and any renewals, thereof at its own gost and expense a policy or policies of comprehensive commercial general diability insurance on an occurrence basis, in the amount of \$1,000,000 per occurrence basis, in the amount of \$1,000,000 per occurrence/\$2:000:000 agree at and a \$2,000 cool number of sold to the Safety Device's placement and operation in or about Provider's facility against all ploss definage or bability to personal injury or death of any person or loss of damage to property accurring in upon or about the Safety Device during the Term of this Agreement and all extensions thereof. This insurance policy shall not be a separate of this Agreement but, nathers will be part of the City of Hospitall smaster general habitity and number lapolicies. SHBB's liability as to the Safety Device in relation to the Provider under this Agreement is covered under City Conservations.

Safety-Device in relation to the Provider under this Agreement is covered under [City-C + Hospitall's master general liability and umbrolla-policies.

Section 8. Indemnification. Provider agrees to defend and indemnify, protect and hold harmless SHBB, its officers, directors, employees, volunteers, independent contractors, agents and all other persons and related entities thereof against any loss, claim at law or equity, cause of action, expenses, damages or any other liability (collectively, "Claim") arising in relation to and to the extent of the indemnifying Provider's gross negligence or willful or wanton misconduct, whether acts or omissions, in the installment, placement, removal, use, and maintenance of the Safety Device in, on, or about Provider's facility or premises.

Section 9. Termination. Provider may terminate this Agreement upon sixty (60) days prior written notice from Provider to SHBB. SHBB may terminate this Agreement for any reason specified under Section 10, below. At the point of termination of this Agreement Provider shall secure and lock the Safety Device and under the Safety Provider of the Safety Device should instead contact emergency solving. In Provider neurons the Safety Device then it shall make arrangements with SHBB for its conveyance or retrieval to SHBB.

SHBB shall not be obligated to remove the Safety Device; however, at any time after

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this Agreement has terminated, SHBB may, at its sole discretion, notify Provider that it intends to remove and recover the Safety Device. Under such circumstances, Provider agrees to cooperate with SHBB in the retrieval of the Safety Device, the expenses of which shall be borne by SHBB, so long as expenses do not exceed \$500 and unless the termination of this Agreement was under Section 10, below, in which case the costs hereunder shall be borne by Provider.

#### Section 10. Remedies.

- A. Option to Cure. Any uncured breach of this Agreement by Provider shall give SHBB the option of immediately terminating this Agreement and retrieving the Safety Device from Provider's facility at Provider's own cost and expenses lik lempoliter is markinadi, day silalikik idher kiniding Madini ka mali jakopasaky functional or lacks monitoring required by this Agreement, then SHIBB may: order the Salety Device secured and locked until fauther inspection. Provider shall have thirty (30) days to cure any lack of monitoring or improper functioning of the Safety Device, such time may be extended by any delay attributable to SHBB. If Provider does not cure any lack of monitoring or improper functioning of the Safety Device within the initial thirty (30) day period upon SHBB's review and report, Provider may have an additional thirty (30) days to cure any breach. If Provider fails to cure any breach of this Agreement after two attempts to cure as set forth above, SHBB may terminate this Agreement if it concludes in its sole discretion that Provider has not upheld its obligations under this Agreement. Any breach of this Agreement by Provider which has not been cured by Provider within thirty (30) days after notice received from SHBB shall give SHBB the option of terminating this Agreement and retrieving the Safety Device from Provider's facility at Provider's own cost and expense.
- B. Attorneys' fees. Attorneys' fees, costs and expenses, shall be awarded to the prevailing party for any dispute relating to or arising from this Agreement.

Section 11. Ownership of Safety Device. Provider agrees and acknowledges that a compactification of the Safety Device remains with SPIER and this Agreement is merely at convices and lease agreement. Provider shall not sell on otherwise transfer the Safety.

\*Device classing or after the term of this Agreement without the specific written consent.

Section 12. Disclaimer and Limitation of Warranties.

SHBB neither assumes nor authorizes any other person associated or related by legal right, corporate entity, governmental entity, or any other entity associated or related by legal right to assume for it, or any other liability in connection with the lease of the Safety Device. There are no warranties which extend beyond the terms of this

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Agreement, unless otherwise stated or provided for herein or by law via preemption. These warranties shall not apply to the Safety Device or improvements, restoration, repair, remodel, modifications, and/or any other construction work on the Safety Device, related to the Safety Device, or any other part thereof which has been subject to accident, negligence, alteration, abuse or misuse. SHBB makes no warranty whatsoever with respect to accessories or parts not supplied by it.

#### Section 13. Miscellaneous.

A. <u>Notice</u>. Notice is effective when made in writing and sent to the parties' addresses or by email. Notice will be considered given as of the date of mailing.

SHBB Notice shall be given to:

Safe Haven Baby Boxes Attn: Monica Kelsey P.O. Box 185 Woodburn, IN 46797

| Provider Notice shall be | given to: |  |
|--------------------------|-----------|--|
|                          |           |  |
|                          |           |  |
|                          |           |  |

- B. Assignability. This Agreement is binding and benefits the successors and assignees of the Provider, which includes any entity with which the Provider may merge or consolidate, or to which it may transfer substantially all of its assets or equity interests. Provider shall not transfer or assign this Agreement, however, without the specific written consent of SHBB, which consent shall not be unreasonably withheld.
- C. Governing Law/Jurisdiction. The validity, interpretation construction, and penformance of this Agreement shall be governed by the law of Indiana and Indiana course. Each Party waives, for the fullest extend it may be gotly and chief course. Each Party waives, for the interpretation of the party and allowed equity arising out of or relating to this Agreement or the transactions contemplated by it in any Indiana cours in Allen County. State of Indiana, United States of America. Panties agree throught in a County kind anising out of and relating to this Agreement of County. State of Indiana, United States of America. Each party waives, to the fullest extent permitted by law, the defense of an inconvenient forum to the maintenance of such action or proceeding

in any such court. Each party agrees and acknowledges that any term not defined herein shall be construed to have its every-day, contextual meaning as defined in the latest editions of the Merriam Webster Dictionary, and if a legal term, Black's Law Dictionary; and should any term, condition, or provision of this Agreement be deemed vague, ambiguous, or confusing, it shall not be construed in favor of either party.

- D. Integration. Alber Approximent Alberg with the attended exhibits is the tenal written expression of the parties' expression with a parties' expression for the parties' expression with a expression of the parties' expression with a partie expression of the parties' expression with a partie of any ...

  | The parties of - E. No Oral Modification. No change, modification, textension, we wenter of this Agreement, or any of the provisions of contained, will be valid unless made in whiting and signed by duly of authorized representatives of the parties.
- F. Waivers No-waiver of any of the provisions of this Agreement shall be valid and enforceable unless such waiver is in writing and signed by the Parties to be charged, and unless otherwise stated; no such waiver shall constitute a waiver of any other provision or a continuing waiver.
- G. <u>Severability</u>. In the event that one or more of the provisions of this Agreement shall become invalid, illegal, or unenforceable in any respect, the validity, legality, and enforceability of the remaining provisions contained shall not be affected as a whole.
- H. <u>Time of the Essence</u>. The Parties expressly recognize that in the performance of their respective obligations under this Agreement and that each Party is relying on timely performance by the other Party and will schedule operations and incur obligations to third parties in reliance upon timely performances by the other Party.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed and be effective on the date first above written.

| "SHB | B"                           |
|------|------------------------------|
| By:  |                              |
| -    | Monica Kelsey, Founder / CEO |
|      | Safe Haven Baby Boxes, Inc.  |

"PROVIDER"

| By:  |  | <br> | <br> |
|------|--|------|------|
|      |  |      |      |
| Its: |  |      |      |

#### EXHIBIT A

#### SAFE HAVEN BABY BOXES, INC. POLICIES AND PROCEDURES

#### I. Purpose:

A. Safe Haven Baby Boxes, Inc.'s product is the Baby Box. A Baby Box is a safety device provided for under Tennessee Safe Haven Law and legally permits a parent in crisis to safely, securely, and anonymously surrender his or her newborn. A Baby Box is installed in an exterior wall of a designated fire station or hospital. It has an exterior door which allows a medical staff member to secure the same designated building.

#### II. Policies:

A Provider is a hospital or site, such as a volunteer fire department, staffed by an emergency services provider on attwenty four (24) hour, seven (7) day a week basis and provides a legal location and maintenance for a Safe Haven Baby Box where a newborn may be dropped off by a person who wishes to relinquish custody under the Safe Haven Law of the applicable jurisdiction.

The Baby Box is designed with three independent alarms and is activated:

1. When the door is accessed from the outside.

2. When the newborn is placed in the box and activates the motion sensor.

3. When electrical failure occurs to the Baby Box.

#### III. Generic procedures when the Baby Box is Activated:

A. Emergency Personnels including. Firefighters, Police Officers, EMI's for Paramedias at a perform the act-of retrieving a newborn and taking said mewborn into custody when he or she is voluntarily placed in a Box and the laparent does not express an intent to return for the newborn.

B. Emergency Rersonnel who take evidedy of a newbornshall precious acceptance of the contract 
C. Emergency-Reisonnel must respond every time an alarm is activated at the Baby Box-to-verify whether a newbound basibeen diopped offu

D. Emergency personnel may access the Baby Box on the inside of the Provider's building. An alarm is activated to signal 910 when the door is opened and the newborn may be inside the door area on the prepared bed area.

E. Newborns will be evaluated by medical parameter the togation and munediately incresported as the closest type that for thather evaluation. The

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- evaluation at the hospital will include screenings and examinations by physicians as necessary.
- F. EMS transporting newborn to hospital will notify the hospital personnel that this was a Safe Haven Baby Box newborn surrendered under the current Safe Haven Law.
- G. The hospital supervisor will notify the appropriate state agency and have a social services consult order placed.

#### IV. Additional Procedures for designated Providers:

- A. All Baby Boxes must be leased from Safe Haven Baby Box, Inc. and may not be re-sold. All Baby Boxes shall remain the property of Safe Haven Baby Box Inc. throughout each and every Term of any Agreement between Provider and Safe Haven Baby Box, Inc.
- B. We support the education of and to avoid confusion in the market the Babys
  Box tray not be cebrarded on called anything but a "Safe Haven Buby Box".

  A Praby Box Confedenced to as a "Box".
- C. Each Provider will maintain and form-signage purchased from Safe Haven

  Eaby Boxes, the all is own expense. Any additional signage must have prior approval from Safe Haven Baby Boxes, Inc.
- D. The Baby Box will be delivered in accordance the following:
  - i Initial fee has been paid to Safe Haven Baby Boxes.
  - ii The Provider location is able to agree to install, test, train personnel, and schedule the unveiling / blessing within sixty (60) days of receipt of the Baby Box.
  - Provider understands delivery of the Baby Box will be scheduled 4 to 6 weeks after payment is received and with mutual agreement of the installation and unveiling / blessing dates.
  - iv Provider agrees to arrange for and begin the installation of the baby box within Two (2) weeks after delivery.
- E. The Baby Box with not be announced to the public or otherwise discussed with third panties or go "live" prior to the official univerbing blessing of the Baby Box which will be agreed upon prior to "going live".
- F. The Golline date wildbeideternined after the following
  - i Installation is completed and the alarm system is neady for testing
  - ii Seven consecutive days of successful alarm testing is completed .
  - iii elbaining.ofistalifaisicompletech
  - iv Binalvinspection is completed
- G. Pach Provider must maintain security monitoring at its own expense and tray not they on security productioning without giving Safer Haven Baby. It Boxes Inc. sixty (60) days notice.
  - If a Provider has the service discontinued without Safe Haven Baby Boxes, Inc.'s knowledge, the location is subject to liability.

- Pending notice or drop of security monitoring, Safe Haven Baby Box, Inc. will de-activate the non-conforming location.
- H. Bach Provider will provide medical information and accopy of parents' in gights located in a hagins ide the Baby Box. The bag is to be placed on the medical bassine and leaving against the outside door.
- I. Each Provider must test the security/alarm system on the Baby Box at least to conce a week Provider must keep a log or record of tests and submit the log or record to Safe Haven Baby Boxes, loc, granterly and upon the demand of Safe Haven Baby Box. The log or record shall-list at least the name of the persons testing the Baby Box. the date tested, and the result of the resul
- J. Provider will ensure that provide omenitoring will occur around the parts of the building containing or facing the Baby Box.
- K. Provider must perform daily checks of the Baby Box to ensure the presence of a clean fitted bassing sheet and a blanket.
- L. <u>Rrowider must en sure a climate controlled en vivonment inside the Baby T</u>

  Box maintains a reasonable temperature for a newborn.
- M. LacheProvider is responsible for training personnel on the user features, and procedures of the Baby Box Provider can contact. Safer leaven Baby Tax. Inc. for group training services:
- N. Wher nepalexing a newhorn from the Baby Roy, the Previder mustexently that the don't o'the Baby Box is secured and closed
- O. After retrieving a newborn from the Baby Box, the Provider must reset the alarms we to must red deactive tion.
- P. All safersumendous are regimized to be reported to Safe Haven Baby Boxes. Inc. by phone at 1888:742-2133 extension 700 and to the Local Department of Childrens Services within two (2) hours of the surrender.
- Q. In the event that the Agreement with Safe Haven Baby Boxes, Inc. is terminated for whatever reason, Provider is responsible for all costs and expenses of removing respective Baby Boxes at Provider location(s).
- R. Provider is to less best efforts to secure the integrity and good working function of the Baby Box at all times, including upon removal of any Baby.

  Box, if necessary: Damage to Provider's leased Baby Box(es) is compensable to Safe Haven Baby Boxes, Inc. by Provider. Provider is to reimburse Safer Playen Baby Boxes, Inc. for any and all damage to the Baby Boxed uning the pendency of the Agreement and any termination or expiration of it. Any such reimbursements are to be sent within thirty (30) days to the name and

#### V. Documentation (Documents & Forms):

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A. Documents

1. Weekly-Sale Haven-Baby-Box-alarm-system-checks

address listed in the Notice provision of the Agreement.

2. All Safe Surrenders by date and time

#### **EXHIBIT B** SAVE HAVEN BABY BOXES INC. SERVICES, FEES, AND EXPENSES SCHEDULE

Initial Fee: \$15,000.00

- 1. "Pre-installation" Services:
  - a. Assistance with device location placement
  - b. Administrative resources
  - c. Consultation on programs
  - d. Assistance with raising funds to support the cost of the box (optional)
- 2. Installation Services:
  - a. Inspection of installation via pictures sent electronically
  - b. Training to all emergency personnel
- 3. Post Installation Services:
  - a. Marketing of the box
  - b. 24/7 hotline available to the community
  - c. Advertising of the box
  - d. Efforts to support raising awareness on a local, state, and national level supporting the box in each community.

Annual Fee: \$500

- 1. Annual Fee Services
  - a. Recertification of the box by an authorized SHBB technician
  - b. Maintenance of box from expected use
  - c. Unlimited repairs and parts replacement as a result of a malfunction and not as a result of negligence or vandalism.

Term Renewal (every 5 years): \$500.00

1. Beginning five (5) years after the date of the original signed contract and every five (5) years thereafter.

#### OTHERIGOSTS-TOLGONSIDERINOT/INGLUDEDININITIAL FEET (Estimated at \$5,000 \$7/500)

- \*Fees vary based on location and/or services donated by local community members. The below items are estimates and not a quarantee of cost.
  - 1. Delivery: Minimum \$500100: Gostibased on location and transportation from Indiana; You can pick the device-up an our Woodburn I Nimanufacturing facility to waive the delivery charge (Mustibe pre
    - scheduled)

  - 2. Installations Labor and materials \$2,000-\$3,500 (location (may be able to get this donated) 3. Slearnical rand Alarmehook up to internal alarms y stem (Internal ralarms must go to 944 dispatch for use with the baby box) 至5152001
  - 4- Annual AlarmiService Annual fee for monitoring \$300 annually paid by location to Alarmi Company.

  - 5. Permitsion other requirements prior to construction (Varies) 6. Internal Camera (optional) \$500.00. Box comes presinstalled With the Amazon Blink camera and requires enthird party-membership to activate a Location must have a Wi-Fi connection. \*Alternatives may apply.
  - Please contact SHBB for more information.

General

#### **SULLIVAN COUNTY BOARD OF COMMISSIONERS**

County Commission - Regular session

**PUBLIC COMMENT** 

# DATE: 21/00 2024 Name **Street Address** City 848 Paidle CreekRd 25 Garline Shorting

# Sullivan County



AND THEREUPON COUNTY COMMISSION ADJOURNED AT 8:58 P.M. UPON MOTION MADE BY COMMISSIONER CROSS TO MEET AGAIN IN WORK SESSION ON DECEMBER 12, 2024.

JOHN GARDNER

**COMMISSION CHAIRMAN**