

# COUNTY COMMISSION-WORK SESSION

**July 10, 2025**

691

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN MONTHLY WORK SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, JULY 10, 2025, AT 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS CHAIRMAN JOHN GARDNER AND TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

**The Commission was called to order by Chairman John Gardner, Sheriff Jeff Cassidy opened the commission and Commissioner Vanover gave the invocation. The pledge to the flag was led by Commissioner Gary Stidham.**

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

	<b>MARK IRESON</b>
<b>DARLENE CALTON</b>	<b>SAM JONES</b>
	<b>DWIGHT KING</b>
<b>MICHAEL COLE</b>	<b>TONY LEONARD</b>
	<b>HUNTER LOCKE</b>
<b>ANDREW CROSS</b>	
<b>JOYCE CROSSWHITE</b>	
<b>JOHN GARDNER</b>	
<b>HERSHEL GLOVER</b>	<b>MATT SLAGLE</b>
<b>CHERYL HARVEY</b>	<b>GARY STIDHAM</b>
<b>DAVID HAYES</b>	<b>ZANE VANOVER</b>
	<b>TRAVIS WARD</b>

17 PRESENT, 7 ABSENT

ABSENT AT ROLL CALL: AKARD, CARR, CRAWFORD, HORNE,  
MCMURRAY, MEANS, PIERCE

**NOTE: AKARD IN AT 6:05 PM, PIERCE IN AT 6:11 PM**

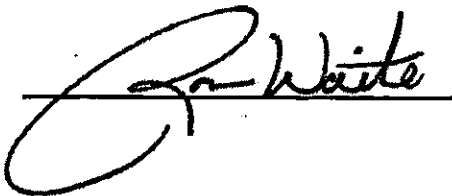
**The following pages indicate the action taken by the Commission on rezoning requests for the month of July, 2025.**

**Affidavit of Publication**  
**TIMES NEWS**  
 701 Lynn Garden Drive • Kingsport  
 County of Sullivan, State of Tennessee

I, Ron Waite, being duly sworn upon oath, deposes and state that I am the publisher of the Times News, a daily newspaper published in the City of Kingsport, County of Sullivan, in the State of Tennessee. This Legal Notice contains a true and correct copy of what was published in the regular edition of said newspaper, in consecutive issues on the following dates:

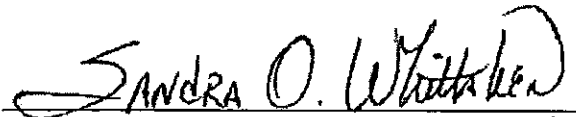
**Publication Dates:** 07/05/2025

**Ad#:** 10986

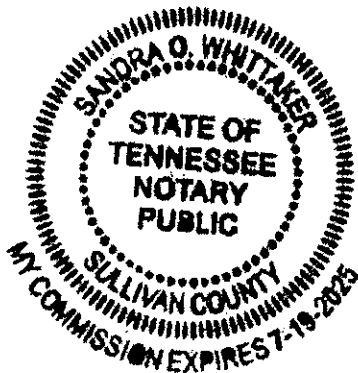


Ron Waite

Signed and sworn to before me  
 on 07/05/2025



Sandra O. Whittaker - Notary Public  
 My commission expires: July 19, 2025



**PUBLIC NOTICE OF MEETINGS OF  
 THE BOARD OF COMMISSIONERS OF SULLIVAN COUNTY,  
 TENNESSEE FOR THE MONTH OF JULY 2025**

Notice is hereby given to all members of the Board of County Commissioners, all residents of Sullivan County, Tennessee, and to any and all other persons interested, that two (2) open, public meetings of the Board of County Commission of Sullivan County will be held at the regular meeting place of the Board at the Courthouse in Blountville, Tennessee during the month of July 2025. The monthly Work Session and public hearing/voting on amendments to the Sullivan County Zoning Resolution will commence at the hour of 6:00 p.m. on Thursday evening, July 10, 2025, and the monthly Regular Session will commence at the hour of 6:00 p.m. on Thursday evening, July 17, 2025. Any person wishing to provide public comment at such meetings shall sign up on the provided sign-up sheet prior to the start of the meeting.  
 This notice is given pursuant to the provisions of Section 8-44-101 to 8-44-108 inclusive of Tennessee Code Annotated.

Teresa Jacobs  
 Sullivan County Clerk

PUB1T: 7/5/25

# Agenda subject voting report

Meeting name

Sullivan County Work Session July 10 2025

7/10/2025

4 Roll Call by Teresa Jacobs, County Clerk  
Roll Call

693

Description

Roll Call

Chairman

Gardner, John

## Total vote result

Voting start time

6:01:45 PM

Voting stop time

6:02:33 PM

Voting configuration

Roll Call - Attendances

Voting mode

Open

## Vote result

Present	17
Total Present	17
Total Seats	28
Absent	7

## Group voting result

Group	Yes	Absent
No group	17	0
Total result		17

## Individual voting result

Name	Yes	Absent
Akard, David ()		X
Calton, Darlene ()	X	
Carr, Joe ()		X
Cole, Michael ()	X	
Crawford, Larry ()		X
Cross, Andrew ()	X	
Crosswhite, Joyce ()	X	
Gardner, John ()	X	
Glover, Hershel ()	X	
Harvey, Cheryl ()	X	
Hayes, David ()	X	
Horne, Daniel ()		X
Ireson, Mark ()	X	
Jones, Sam ()	X	
King, Dwight ()	X	
Leonard, Tony ()	X	
Locke, Hunter ()	X	
McMurray, Joe ()		X
Means, Jessica ()		X
Pierce, Archie ()		X
Slagle, Matt ()	X	
Stidham, Gary ()	X	
Vanover, Zane ()	X	
Ward, Travis ()	X	

SULLIVAN COUNTY  
Board of County Commissioners  
Order of Business  
July 10, 2025  
6:00 p.m.

**REZONING HEARING**

- ❖ Call to Order
- ❖ Chairman John Gardner presiding
- ❖ Invocation
- ❖ Pledge to the American Flag
- ❖ Roll Call by Teresa Jacobs, Sullivan County Clerk
- ❖ Public Hearing and Commission Vote for Rezoning Requests and/or Zoning Text Amendments

Item 1            Resolution No. 2025-06-01

Sponsors: Calton/Hayes

RESOLUTION To Consider Amendment(s) To the Sullivan County Zoning Plan:  
Zoning Map or The Zoning Resolution.

Case #1 – David and Brenda Byerly, 1624 Green Lake Dr., B-3 to R-1, to have  
same zoning as other lots in the subdivision. Commission District 7.

- ❖ Adjournment of Rezoning Hearing

Sullivan County  
Board of County Commissioners  
245th Annual Session  
Rezoning Hearing

Item 1  
Resolution No. 2025-07-01

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 10<sup>th</sup> day of July 2025.

**RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION**

WHEREAS the rezoning petition(s) have been duly initiated; have been before the appropriate Regional Planning Commission (recommendations enclosed); and shall receive a public hearing as required prior to final action from the County Commission; and

WHEREAS such rezoning petition(s) and/or the proposed text amendment(s) will require an amendment to the SULLIVAN COUNTY ZONING PLAN – Zoning Map or Zoning Resolution.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby consider rezoning petition(s) and/or the Zoning Resolution Text Amendment(s), conduct the appropriate public hearing as required by law, and vote upon the proposed amendment(s) individually, by roll call vote, and that the vote be valid and binding, and that any necessary amendments to the official zoning map or resolution code book be made by the Planning & Codes Department.

All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 10<sup>th</sup> day of July 2025.

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk, Sullivan County

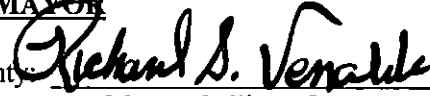
Delivered to the Sullivan County Mayor or his secretary this the 22<sup>nd</sup> day of July, 2025, at or about the following time 8:30 am by the following method: hand delivered

Teresa Jacobs  
County Clerk, Sullivan County

**CONTINUED**

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County:

  
 Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
 day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
 following \_\_\_\_\_ method:  
 \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County**Introduced by: Commissioner Darlene Calton****Seconded by: Commissioner David Hayes****ACTIONS: 07/10/25 (Work Session) Approved 17 Yes, 7 Absent**

# Agenda subject voting report

7/10/2025

Meeting name

Sullivan County Work Session July 10 2025

697

6 Item 1 Resolution 2025-07-01 Sponsors: Calton/Hayes  
Vote

Description

RESOLUTION TO CONSIDER AMENDMENT(S) TO THE SULLIVAN  
COUNTY ZONING PLAN: ZONING MAP OR THE ZONING RESOLUTION

Chairman

Gardner, John

**Total vote result**  
**Voting start time** 6:03:12 PM  
**Voting stop time** 6:03:33 PM  
**Voting configuration** Vote  
**Voting mode** Open  
**Vote result**

Yes	17
Abstain	0
No	0
Total Present	17
Absent	7

Group voting result

Group	Yes	Absent
No group	17	0
Total result		17

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()				X
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()				X
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()				X
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()				X
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				

**Zoning Plan: Rezoning Requests and/or Zoning Text Amendments**  
**SULLIVAN COUNTY COMMISSION PUBLIC HEARING MEETING**

## **July 10, 2025 - Work Session**

**RESOLUTION #1 - To Consider the following zoning amendments (map or text) as reviewed by the Regional Planning Commission.**

**motion by: Calton**

2nd by: Hayes

[illegible]

\* Completed Application is when all information is signed, fee has been paid and no outstanding documents needed. Date of Application is when the applicant initially files

**footnote:**

**ZTA: Zoning Text Amendment**



# Case #1

B-3 to R-1

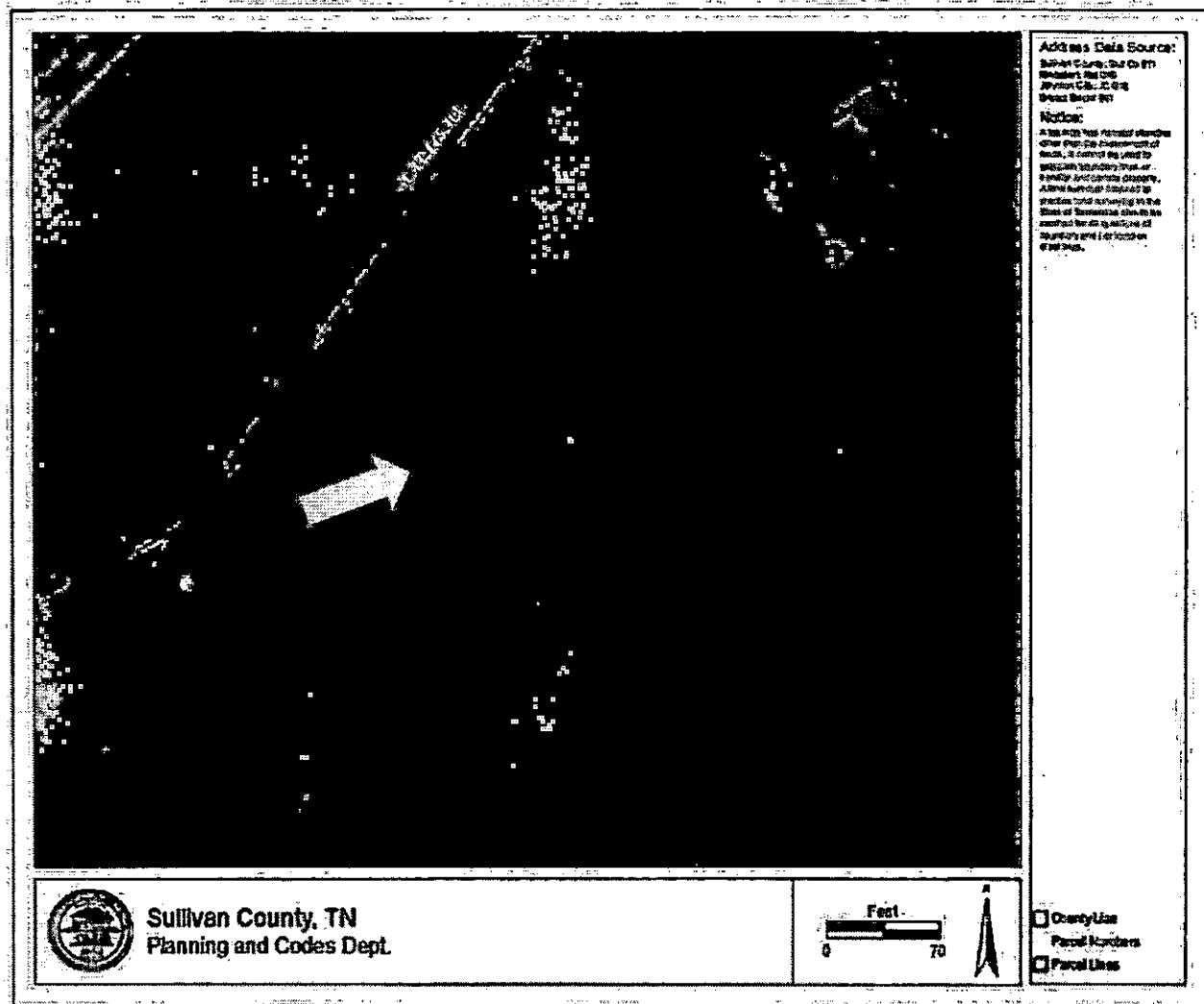
General Business Service District to Single Family Residential for  
the purposed of adding a single-family home on the vacant lot  
Tax Map 092L, Group C, Parcel 005.00

for David and Brenda Byerly

**Kingsport Regional Planning Commission  
voted to send a favorable recommendation  
to the County Commission**

Kingsport City Urban Growth Boundary  
1624 Green Lake Dr, Kingsport

Civil District 14<sup>th</sup>  
Commission District 7<sup>th</sup>  
(Jones, Ward)



**PETITION TO SULLIVAN COUNTY FOR REZONING**

A request for rezoning is made by the person named below; said request to go before the Kingsport Regional Planning Commission for recommendation to the Sullivan County Board of Commissioners.

Date: May 19, 2025

Property Owner: David and Brenda Byerly

Address: 1624 Green Lake Dr, Kingsport, TN 37663

Phone number: 423-282-0343

Email: dbatenns@yahoo.com

**Property Identification**

Tax Map: 092L

Group: C

Parcel: 005.00

Zoning Map:

Zoning District: B-3

Proposed District: R-1

Civil District: 14

Property Location: 1624 Green Lake Dr, Kingsport, TN 37663

Commission District: 7

Purpose of Rezoning: To have the same zoning as other lots in this subdivision

**Meetings**

Planning Commission:

Place: Kingsport Planning Commission 415 Broad St 3rd FL Boardroom

Date:

Time: 6:00 PM

Approved: \_\_\_\_\_

Denied: \_\_\_\_\_

County Commission:

Place: Historic Courthouse 2nd Floor Commission Chambers 3411 Highway 128, Blountville TN

Date: 8/14/2025

Time: 6:00 PM

Approved: ☒ APPROVED 18 YES 6 NO

Denied: \_\_\_\_\_

**DEED RESTRICTIONS**

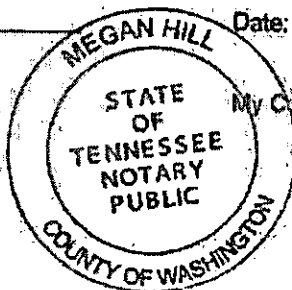
I understand that rezoning does not release my property from the requirements of private deed/Subdivision restrictions. The undersign, being duly sworn, hereby acknowledges that the information provided in this petition to Sullivan County for Rezoning is true and correct to the best of my information, knowledge and belief.

Owner's Signature: [Signature]

Date: May 19, 2025

Notary Public: Megan Hill

My Commission Expires: 08/03/2026



Sullivan (082)

Jan 1 Owner

Current Owner

GREEN LAKE DR 1624

Tax Year 2025 | Reappraisal 2025

BYERLY DAVID N & BRENDA S  
& CHRISTOPHER L HUFF  
3141 BRANCHVILLE DR  
DELTONA FL 32738

Ctrl Map:	Group:	Parcel:	Pl:	Sl:
092L	C	005.00		000

**Value Information**

Land Market Value:	\$22,800
Improvement Value:	\$0
Total Market Appraisal:	\$22,800
Assessment Percentage:	25%
Assessment:	\$5,700

**Subdivision Data**

Subdivision:

LAKECREST SUB

Plat Book:

3

Plat Page:

43B

Block:

G

Lot:

9

**Additional Information****General Information**

Class: 00 - Residential

City #:

Special Service District 1: 000

District: 14

Number of Buildings: 0

Utilities - Water/Sewer: 03 - PUBLIC / INDIVIDUAL

Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL

GAS

City:

Special Service District 2: 000

Neighborhood: K03

Number of Mobile Homes: 0

Utilities - Electricity: 01 - PUBLIC

Zoning: B-3

**Outbuildings & Yard Items**

Building #	Type	Description	Area/Units
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**Sale Information**

Long Sale Information list on subsequent pages

**Land Information**

Deed Acres: 0	Calculated Acres: .5	Total Land Units: 0.5
---------------	----------------------	-----------------------

Land Code	Soil Class	Units
01 - RES.		0.50

**Sale Information**

Sale Date	Price	Book	Page	Vacant/Improved	Type Instrument	Qualification
10/11/2024	\$25,000	3625	2766	V - VACANT	WD - WARRANTY DEED	A - ACCEPTED
6/22/2023	\$0	3564	1126		QC - QUITCLAIM DEED	
4/7/1955	\$0	0157A	00452			

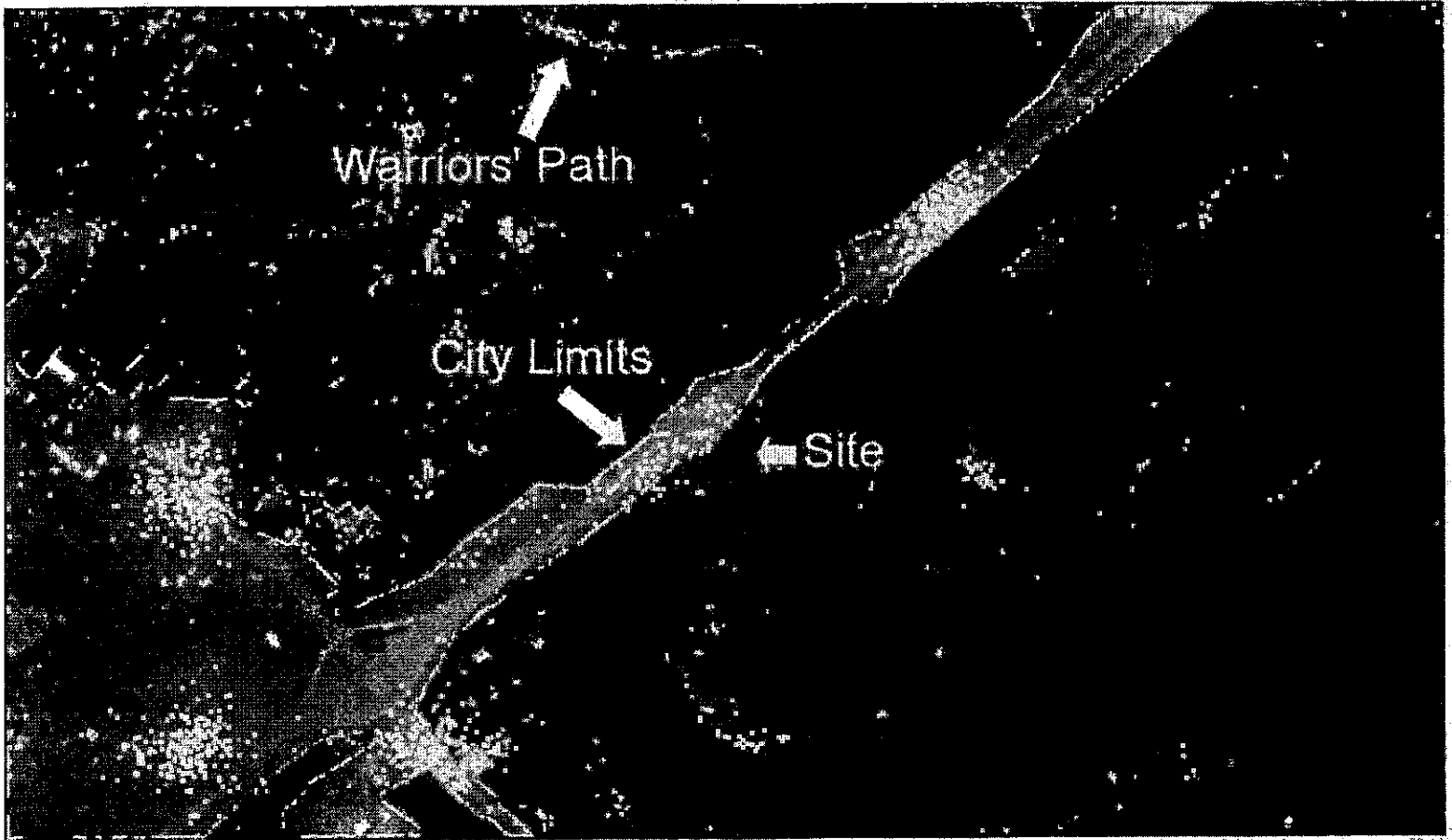
<b>Property Information</b>	<b>1624 Green Lake Drive Rezoning</b>		
<b>Address</b>	1624 Green Lake Dr. Kingsport, TN 37663		
<b>Tax Map, Group, Parcel</b>	Tax Map 092L, Group C, Parcel 005.00		
<b>Civil District</b>	14 <sup>th</sup> Civil District		
<b>Overlay District</b>	N/A		
<b>Land Use Designation</b>	B-3		
<b>Acres</b>	+/- .5		
<b>Existing Use</b>	Vacant	<b>Existing Zoning</b>	B-3
<b>Proposed Use</b>	Residential	<b>Proposed Zoning</b>	R-1
<b>Owner/ Applicant Information</b>			
<b>Name:</b> David and Brenda Byerly <b>Address:</b> 1624 Green Lake Dr. <b>City:</b> Kingsport <b>State:</b> TN <b>Zip Code:</b> 37663 <b>Phone:</b> (423)-282-0343		<b>Intent:</b> To rezone from county B-3 to R-1 for the purposes of allowing a modular home to be built on the parcel.	
<b>Planning Department Recommendation</b>			
<p>The Kingsport Planning Division recommends sending a positive recommendation to the Sullivan County Commission for the following reasons:</p> <ul style="list-style-type: none"> <li>• The zoning change is compatible with the surrounding residential zoning.</li> <li>• The zoning change will appropriately match the areas existing use.</li> </ul> <p><b>Staff Field Notes and General Comments:</b></p> <p>Staff recommends sending a <b>POSITIVE</b> recommendation to the Sullivan County Commission to rezone 1624 Green Lake Drive from county B-3 to R-1. The rationale for this recommendation is based upon the subject area being in conformance with both county and city Future Land Use Plans.</p>			
<b>Planner:</b> Samuel Cooper		<b>Date:</b> 6/19/2025	
<b>Planning Commission Action</b>		<b>Meeting Date:</b> 6/19/2025	
<b>Approval:</b>			
<b>Denial:</b>	<b>Reason for Denial:</b>		
<b>Deferred:</b>	<b>Reason for Deferral:</b>		

**Sullivan County Zoning Code**

4. B-3. General Business Service District - This district is designed to provide for a wide range of commercial uses concerned with retail trade and consumer services; amusement and entertainment establishments; automotive and vehicular service establishments; transient sleeping accommodations; drive-in stores; eating and drinking places, financial institutions; and offices. The uses in this district service a broad market spectrum and, therefore, ease of automotive access is a requirement. However, it is not intended that this district permit uses, which generate large volumes of truck traffic. Community facilities and utilities necessary to serve these districts or uses necessary for the general community welfare are also permitted. Appropriate open space between commercial and agricultural or residential areas is required. New B-3 districts should be located near or be contiguous with existing commercial districts along arterial or major collector routes.

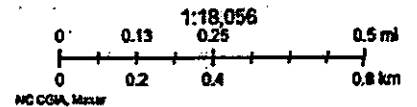
5. R-1. Low Density/Single-Family Residential District - These districts are designed to provide suitable areas for single-family residential development within areas that are predominantly characterized by low-density suburban residential development. Residential development consists of single-family detached dwellings and other accessory structures thereto. The intensity of development permitted within these districts is directly related to the availability of public water service and sewage capabilities. These districts also include community facilities, public utilities, and open uses that serve specifically the residents of these districts, or that are benefited by an open residential environment without creating objectionable or undesirable influences upon residential developments. It is the express purpose of this resolution to exclude from these districts all buildings or other structures and uses having commercial characteristics, whether operated for profit or otherwise, except that uses on review, with supplementary provision and home occupations specifically provided by these regulations for these districts shall be considered as not having such characteristics if they otherwise conform to the provisions of this resolution.

1624 Green Lake Dr. Vicinity Map



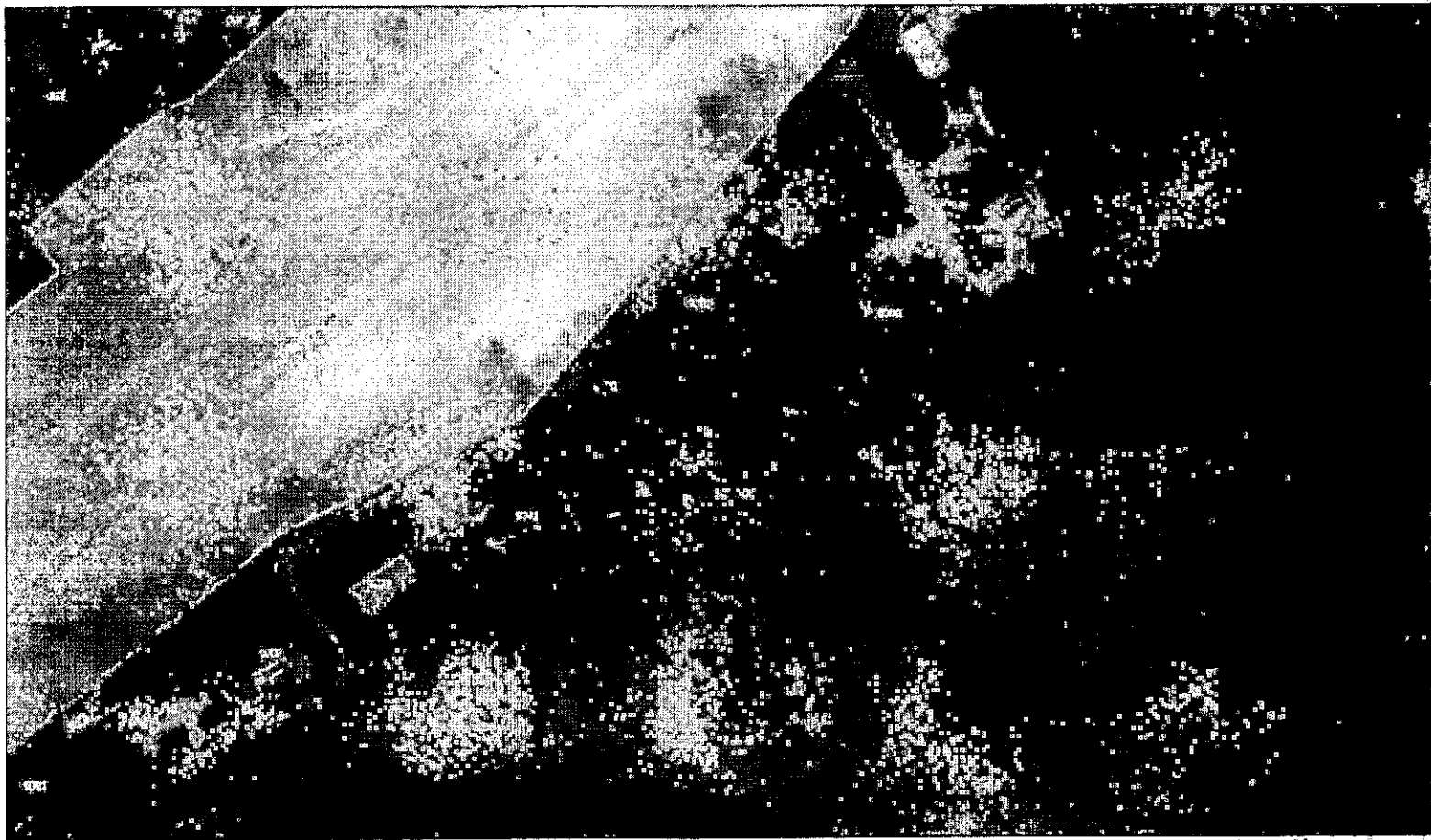
5/22/2025, 4:07:31 PM

Urban Growth Boundary    MT CARMEL    JOHNSON CITY  
Municipal Boundary    CHURCH HILL    • Demolition Liens  
KINGSPORT



Web AppBuilder for ArcGIS

1624 Green Lake Dr. Site Map



7/22/2025, 4:26:46 PM

Sullivan County Parcels Jan 2023

Parcels  
Urban Growth Boundary

Municipal Boundary

KINGSPORT

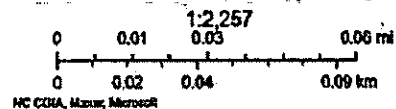
MT CARMEL

CHURCH HILL

JOHNSON CITY

Demolition Liens

Kpt 911 Address



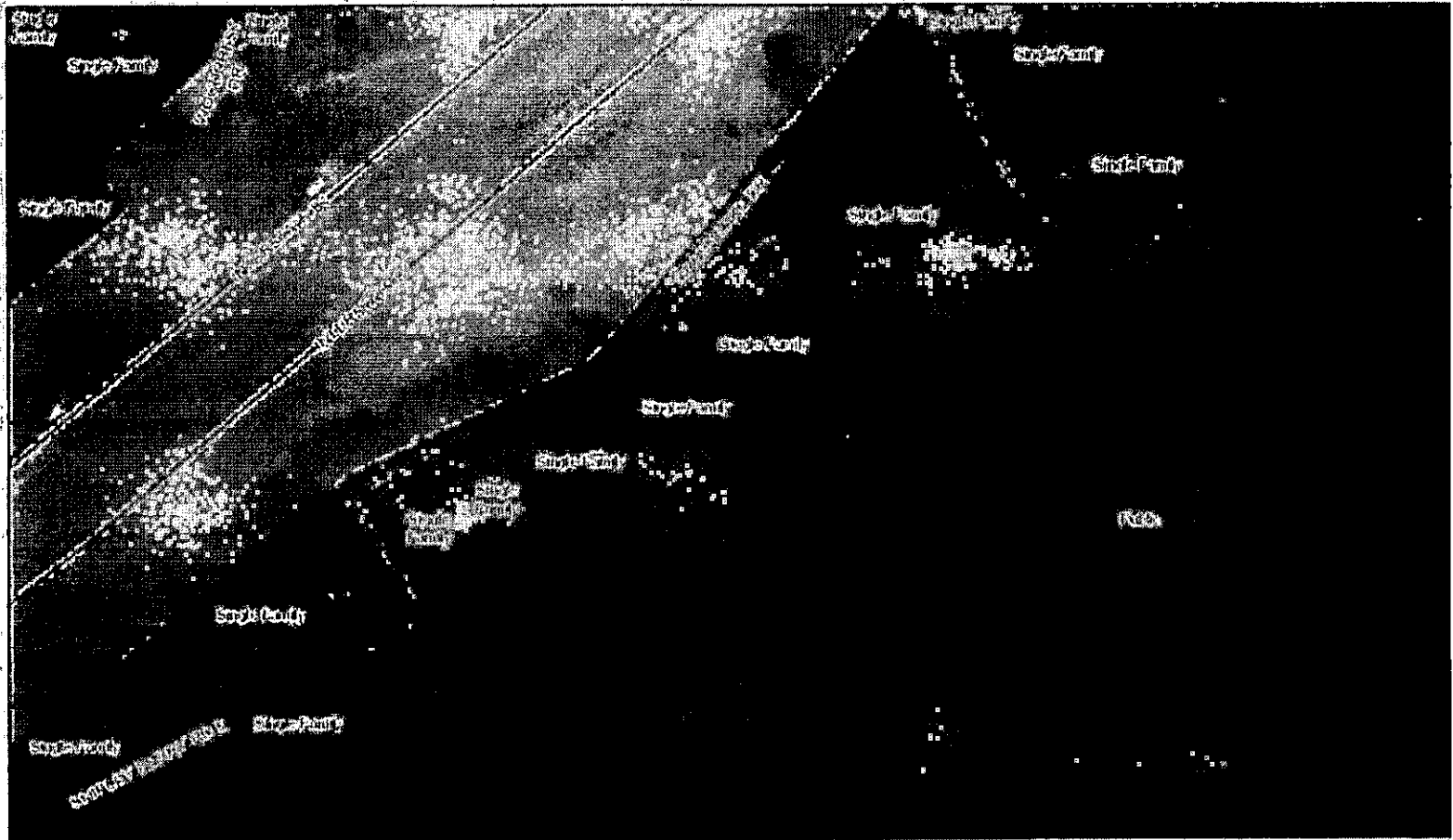
Web AppBuilder for ArcGIS



**1624 Green Lake Dr. Sullivan County Zoning Map**



1624 Green Lake Dr. Future Land Use



5/27/2025, 9:26:04 AM

Sullivan County Parcels Jan 2023

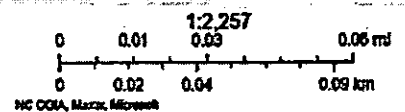
Parcels  
Streets  
Interstate  
Expressway

Major Arterial  
Minor Arterial  
Collector Street  
Local Street  
Private Street  
Ramp  
Future Land Use  
Agricultural/Vacant  
Industrial

Multi-Family  
Public  
Retail/Commercial  
Single Family  
Industrial

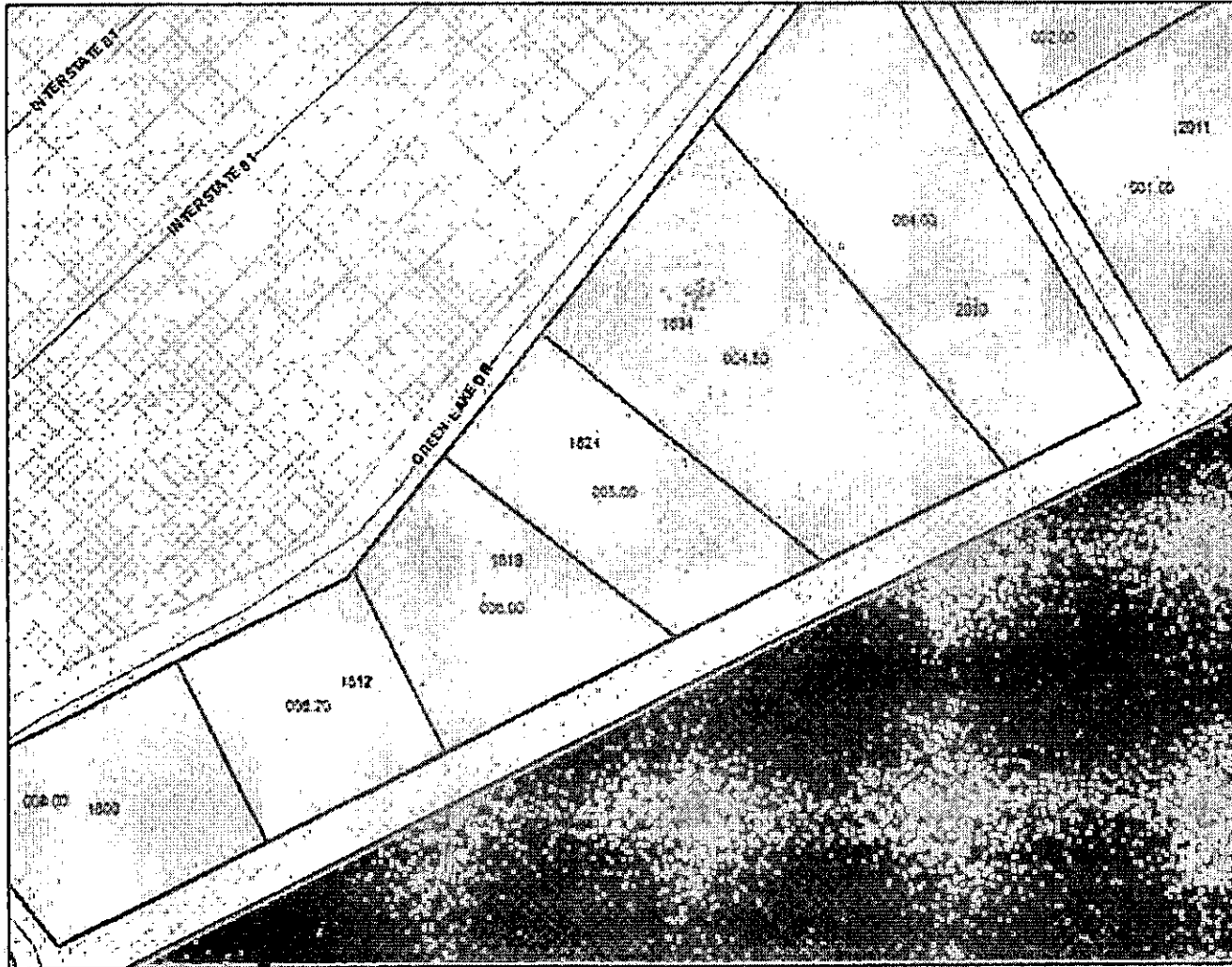
Single and Multi-Family  
Utilities  
Urban Growth Boundary  
Municipal Boundary  
KINGSPOUR

MY CARMEL  
CHURCH HILL  
JOHNSON CITY  
Kpt 011 Address



Web AppBuilder for ArcGIS

Sullivan County Future Land Use



Address Data Source:  
Sullivan County, TN Co 911  
Kingsport, TN 37603  
Johnson City, TN 37604  
Greeneville, TN 37603

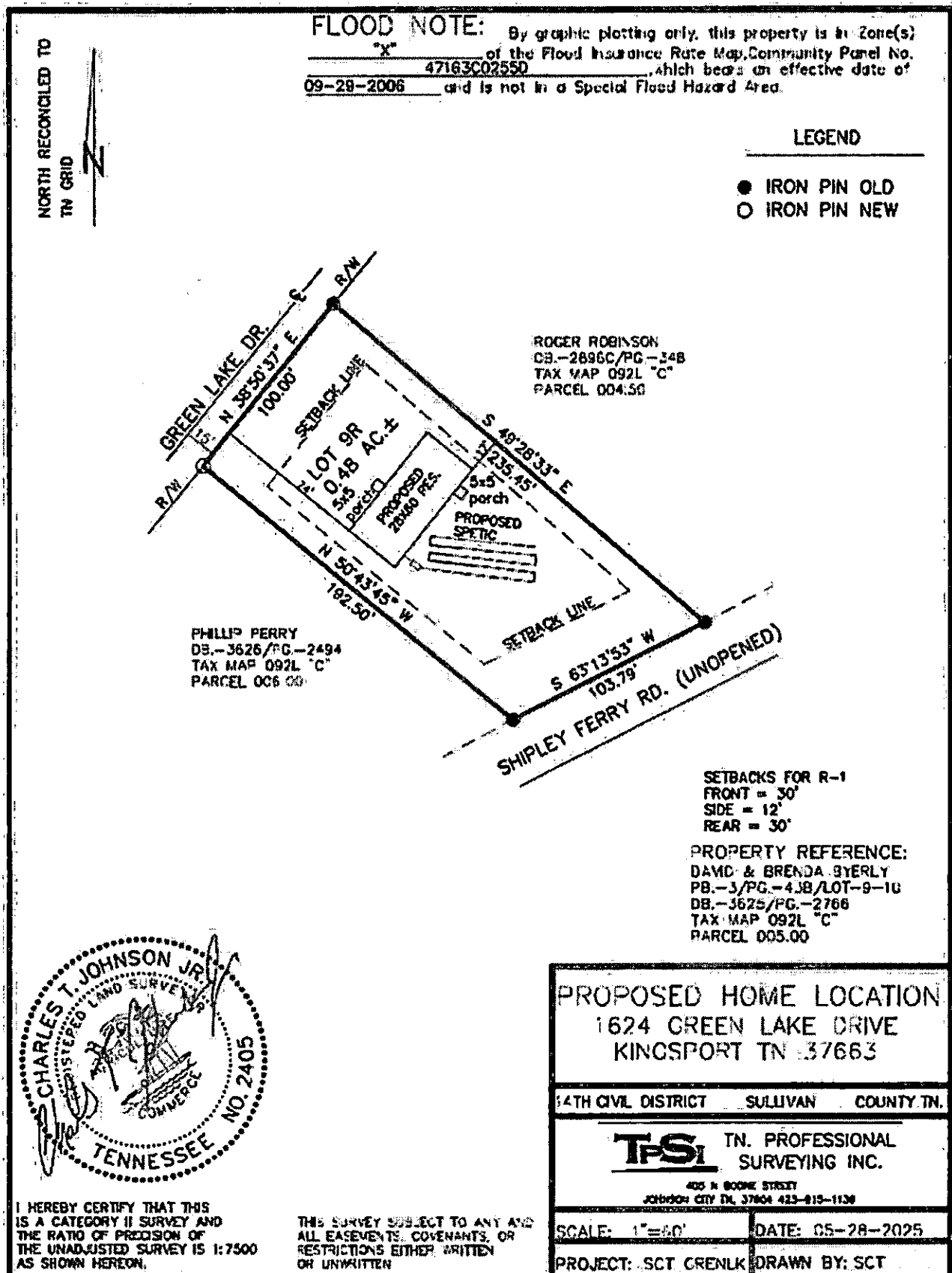
Notice:  
This map has no legal standing  
other than the address of the  
owner. It cannot be used to  
establish boundary lines or  
land ownership. It is for  
information purposes only. The  
State of Tennessee should be  
contacted for an official  
boundary and/or location  
of lot lines.

- ☐ County Line
- ☐ SubCo Addresses
- ☐ Parcel Numbers
- ☐ Parcel Lines
- ☐ Kingsport UGB
- ☐ Land Use Plan:  
2006-2026
- ☐ Ag / Open Space
- ☐ Low Density Res



Sullivan County, TN  
Planning and Codes Dept.





**Northern Property View**



711

**Green Lake Drive**



**Standards of Review**

712

Staff shall, with respect to each zoning application, investigate and make a recommendation with respect to factors 1 through 7, below, as well as any other factors it may find relevant.

- 1. Whether or not the proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property?** The proposal is nestled between county R-1 zoning and it will permit a use that is suitable for the Future Land Use development plan.
- 2. Whether or not the proposal will adversely affect the existing use or usability of adjacent or nearby property?** This proposal will not have any adverse effect on the existing use or usability of the adjacent or nearby properties.
- 3. Whether the property to be affected by the proposal has a reasonable economic use as currently zoned?** The current and proposed zones offer reasonable economic use for the subject property.
- 4. Whether the proposal is in conformity with the policies and intent of the land use plan?** Both the City and County land use plans address the rezoning site as appropriate for Residential/Low-Density development.

**Proposed use:** County, R-1 (Low Density/ Single-Family Residential District)

**The Future Land Use Plan recommends:** County: Low-density Residential    City: Single-family

- 5. Whether there are other existing or changed conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the proposal?** The existing conditions of the property present supporting grounds for the zoning change, as the immediate surrounding parcels are similarly zoned residential, R-1.
- 6. Whether the present district boundaries are illogically drawn in relation to existing conditions?**  
The present district boundaries are logically drawn for residential use.
- 7. Whether the change will create an isolated district unrelated to similar districts:** The proposed R-1 zone will exist in harmony with existing R-1 zones adjacent to the property.

**Recommendation**

Staff recommends sending a POSITIVE recommendation to the Sullivan County Commission to rezone 1624 Green Lake Dr. from county B-3 to R-1. The rationale for this recommendation is based upon the subject area being in conformance with both county and city Future Land Use Plans.

# Agenda subject voting report

Meeting name

Sullivan County Work Session July 10 2025

7/10/2025

7 Case 1  
Vote

## Description

David and Brenda Byerly

713

1624 Green Lake Drive

## Chairman

Gardner, John

## Total vote result

Voting start time 6:06:32 PM

Voting stop time 6:06:54 PM

Voting configuration Vote

Voting mode Open

## Vote result

Yes	18
Abstain	0
No	0
Total Present	18
Absent	6

## Group voting result

Group	Yes	Absent
No group	18	0
Total result		18 6 0

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()				X
Cole, Michael ()	X			
Crawford, Larry ()				X
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()				X
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()				X
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()	X			

SULLIVAN COUNTY BOARD OF COMMISSIONERS  
County Commission Rezoning Hearing  
Public Comment - Zoning Items

July 10, 2025

PLEASE PRINT INFORMATION

Item Number on  
which you wish  
to comment.

	Name	Street Address	City	✓
1	DAVID BYERLY	1624 GREEN LAKE D.	KINGSFORD TN 37663	✓
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				



**COUNTY COMMISSION WORK SESSION****July 10, 2025**

- ❖ Public Comment Agenda Items
- ❖ Public Comment: Non-Agenda Items
- ❖ Review of Old Business
- ❖ Announcements
- ❖ Conclusion of Work Session

**OLD BUSINESS**

Item 1                Resolution 2025-06-20

Sponsors: King/Vanover

**RESOLUTION FIXING THE TAX LEVY IN SULLIVAN COUNTY, TENNESSEE FOR THE YEAR BEGINNING JULY 1, 2025.**

Item 2                Resolution 2025-06-21

Sponsors: King/Vanover

**A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS FUNDS DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF SULLIVAN COUNTY, TENNESSEE, FOR THE YEAR BEGINNING JULY 1, 2025, AND ENDING JUNE 30, 2026.**

Item 3                Resolution 2025-06-22

Sponsors: King/Vanover

**RESOLUTION APPROPRIATING FUNDS TO VARIOUS CHARITABLE, CIVIC, and NONPROFIT ORGANIZATIONS FOR THE FISCAL YEAR 2025-2026.**

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 1  
Resolution No. 2025-06-20

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION FIXING THE TAX LEVY IN**  
**SULLIVAN COUNTY, TENNESSEE**  
**FOR THE YEAR BEGINNING JULY 1, 2025**

**SECTION 1. BE IT RESOLVED** that the Board of County Commissioners approve the combined property tax rate for Sullivan County, Tennessee, for the Fiscal Year 2025-2026, beginning July 1, 2025; that said tax rate shall be \$1.7020 on each \$100.00 of taxable property; and that said tax is to provide revenue for each of the following funds and otherwise conform to the following levies:

<b><u>FUND</u></b>	<b><u>RATE</u></b>
General	0.72287
Solid Waste	0.03728
Highway	0.09071
General Purpose School	0.59514
County Capital Projects	0.05100
General Debt Service	<u>0.20500</u>
 Total Tax Rate	 1.70200

**SECTION 2. BE IT FURTHER RESOLVED** that certain revenues including the county's portion of local option sales tax, cable franchise tax, interest income, and wholesale beer tax are allocated at the designated amount in this document to the respective funds with all amounts in excess of those amounts reverting to the General Fund.

**SECTION 3. BE IT FURTHER RESOLVED THAT** the proceeds received from the State of Tennessee "Online Sports Betting" shall be deposited to a special account in the General Fund to be utilized to fund capital expenditures for Ambulances and related capital cost expended by the EMS Director.

**SECTION 4. BE IT FURTHER RESOLVED** that all resolutions approved by the Board of County Commissioners of Sullivan County, Tennessee, which are in conflict with this resolution are hereby repealed.

**SECTION 5. BE IT FURTHER RESOLVED**, that this resolution takes effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

**CONTINUED**

Item 1  
Resolution No. 2025-06-20

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved of this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Reviewed by Chairman: \_\_\_\_\_  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: \_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

### **ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Dwight King**

**Cosponsors: Commissioner Zane Vanover; Commissioner John Gardner; Commissioner Darlene Calton; Commissioner Joyce Crosswhite; Commissioner Sam Jones; Commissioner David Akard.**

**ACTIONS: 07/10/25 (Work Session) To be considered at Regular Session on 07/17/25.**

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 2  
Resolution No. 2025-06-21

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS FUNDS**  
**DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF SULLIVAN COUNTY, TENNESSEE, FOR THE YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026**

**SECTION 1. BE IT RESOLVED** by the Board of County Commissioners of Sullivan County, Tennessee, assembled in session on the 26th day of June, 2025 approves that the amounts set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Sullivan County, Tennessee for the year beginning July 1, 2025 and ending June 30, 2026 according to the following schedule:

**GENERAL FUND (101)**

51100	County Commission	623,512
51300	County Mayor	295,464
51400	County Attorney	301,751
51500	Election Commission	903,987
51600	Register of Deeds	659,134
51720	Planning and Codes	757,339
51800	County Buildings	3,423,665
51910	Preservation of Records	488,559
51920	Risk Management - Safety and Insurance	2,400,158
52100	Office of Finance Director	1,725,499
52200	Purchasing	864,143
52300	Property Assessor	2,199,965
52400	Trustee	819,158
52500	County Clerk	2,074,288
52600	Data Processing	266,361
52900	Other Finance - Trustee's Commission	1,245,000
53110	State Circuit Judges	13,350
53120	Circuit Court Clerk	2,558,614
53300	General Sessions	1,449,227
53330	Drug Court	147,000
53400	Chancery Court	985,746
53500	Juvenile Courts	919,972
53600	District Attorney General	597,355
53610	Public Defender	322,655

53700	Magistrates	104,615
53900	Other Admin. Of Justice-Jurors &Interpreters	106,000
53920	Courtroom Security	591,926
53930	Victim's Assistance Program	77,539
54110	Sheriff's Department	16,871,545
54160	Sex Offender Registry	10,500
54210	Jail	21,662,840
54220	Workhouse	157,975
54240	Juvenile Service Program	889,180
54310	Fire Prevention - Volunteer Fire Departments	2,278,968
54410	Emergency Management Agency	1,025,966
54420	Rescue Squads/Lifesaving	1,692,286
54610	Coroner / Medical Examiner	755,455
54900	Other Public Safety - 800 Mhz Radio	105,048
55110	Local Health Department and Grants	12,692,783
55120	Rabies and Animal Control	732,522
55130	Ambulance Service	1,933,435
55310	Alcohol, Rehabilitation and Mental Health	25,000
55590	Other Local Welfare – Pauper Burials	25,000
56500	Libraries	1,207,824
56700	County Recreation	85,000
56700-sub123	Observation Knob Park	423,348
56700-sub124	Observation Knob FLAP Grant	475,000
57100	Agriculture /Agriculture Extension Service	219,007
57300	Forest Service	1,000
57500	Soil Conservation	109,550
58110	Tourism	800,000
58120	Industrial Commission	963,740
58190	Foreign Trade Zone / Other Ind. Development	169,478
58300	Veterans Service	266,558
58600	Employee Benefits	384,000
58900	Miscellaneous	122,670
71900	Other Education - NE State Scholarship	196,000
82310	General Gov't - Bank Fees	21,560
91150	Public Utility Projects	960,785
99100	Transfers Out	945,939
	Total General Fund	<u>\$ 95,131,944</u>

**SOLID WASTE (116)**

55720	Solid Waste Education	26,000
55733	Transfer Stations	3,665,386
	Total Solid Waste	<u>\$ 3,691,386</u>

**AMBULANCE SERVICE (118)**

55130	Emergency Medical Services	11,524,289
	Total Ambulance Service	<u>\$ 11,524,289</u>

**OPIOID ABATEMENT FUND (121)**

58900	Trustee Commissions	10,000
	Total Drug Control	<u>\$ 10,000</u>

**DRUG CONTROL FUND (122)**

54110	Sheriff Drug Enforcement	165,000
	Total Drug Control	<u>\$ 165,000</u>

**ARPA GRANT FUND (127)**

58831	American Rescue Plan Act	3,012,244
58832	ARPA Grant - LATCF	90,956
58833	ARPA TDEC Water Grant	3,604,158
	Total ARPA Grant	<u>\$ 6,707,358</u>

**HIGHWAY FUND (131)**

61000	Highway Administration	505,883
62000	Highway and Bridge Maintenance	8,380,484
63100	Operation and Maintenance of Equipment	922,000
63500	Asphalt Plants	2,520,000
63600	Traffic Control	50,000
65000	Insurance and Bonds	435,000
68000	Capital Outlay	1,100,000
91200	State Aid Projects	1,023,929
	Total Highway	<u>\$ 14,937,296</u>

**GENERAL PURPOSE SCHOOL FUND (141)**

71100	Regular Instruction Program - Direct	47,353,096
71200	Special Education Program - Direct	6,941,100
71300	Vocational Education Program - Direct	3,837,000
72120	Health Services	1,714,878
72130	Other Student Support	2,775,000
72210	Regular Instruction Program - Indirect	4,504,650
72220	Special Education Program - Indirect	471,650
72230	Vocational Education Program - Indirect	137,275
72310	Board of Education	2,507,000
72320	Office of Superintendent	481,768
72410	Office of Principal	7,250,000
72510	Fiscal Service	47,750
72520	Human Services / Personnel	248,850
72610	Operation of Plant	8,361,750
72620	Maintenance of Plant	4,049,806
72710	Transportation	7,031,150
73300	Community Services	30,785

73400	Early Childhood Education	1,172,120
76100	Regular Capital Outlay	1,450,000
82230	Debt Service	220,275
99100	Operating Transfers	379,325
	Total General Purpose School	<u>\$ 100,965,228</u>

**SCHOOL CAFETERIA FUND (143)**

73100	Food Service	6,445,533
	Total School Cafeteria Fund	<u>\$ 6,445,533</u>

**DISCOVERY ACADEMY FUND (145)**

73400	Early Childhood Education	240,000
	Total Discovery Academy Fund	<u>\$ 240,000</u>

**GENERAL DEBT SERVICE FUND (151)**

52900	Other Charges	375,000
82000	Debt Service	20,746,408
	Total General Debt Service	<u>\$ 21,121,408</u>

**GENERAL CAPITAL OUTLAY FUND (171)**

52900	Other Charges	85,000
99100	Transfers Out	3,500,000
	Total General Capital Outlay Renovation	<u>\$ 3,585,000</u>

**SELF-INSURANCE FUND (263)**

51900	Other General Administration	1,340,400
	Total Self-Insurance	<u>\$ 1,340,400</u>

**EMPLOYEE BENEFITS FUND (264)**

58600	Insurance	699,000
	Total Employee Benefits	<u>\$ 699,000</u>

**BE IT FURTHER RESOLVED** that the budget (appropriation accounts and revenue sources) for the School Federal Projects Fund shall be the budget approved for separate projects within the fund by the Tennessee Department of Education and presented in this budget document.

**SECTION 2, BE IT FURTHER RESOLVED**, that fees and commissions earned by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Masters, Register, and the Sheriff operating under Tennessee Code Annotated (T.C.A.), Section 8-22-104 are reported to the County monthly. All operating expenses including salaries are appropriated for them and their deputies. Personnel



amounts are to be set in accordance with governing statutes. The shift rotation differential rate for the various departments under the Sheriff shall be continued at the rate of twenty-five (25) cents for the second shift and thirty-five (35) cents for the third shift for the fiscal year ended June 30, 2026. The employee benefits are established by this governing body therefore the amounts are calculated and spread to the various departments by the Office of Finance Director for the original budget each fiscal year and updated annually each fiscal year. Any amendments to the benefits accounts except to cover additional positions created during the fiscal year will originate from the Office of Finance Director.

**SECTION 3. BE IT FURTHER RESOLVED** that travel claim amounts for the officials set out in Section 2 and other county personnel shall be limited to the policy as prescribed by the State of Tennessee unless otherwise described under county travel policy. All requests for travel reimbursements shall be filed in compliance with the County Travel Policy.

**SECTION 4. BE IT FURTHER RESOLVED** that any amendment to the budget shall be approved by pursuant to Chapter 46 Private Acts of 2020. A copy of all budget amendments to be presented to the Budget Committee shall be filed with the Office of Finance Director for review before close for business on the day before the scheduled meeting. Requisitions for capital expenses presented to the Purchasing Department shall be forwarded to the Office of Finance Director to review impact on cash flow before processing is completed by the Purchasing Department. Any requisition not approved for processing due to impact on cash flow and returned to the Purchasing Department may be presented to the Budget Committee for consideration by the Finance Director or upon request by the requisitioning department. The Finance Director's approval required by this section is not applicable to the items with cost of \$15,000 or less or funded through state and federal grants, which have been submitted for review and approved separate from other budgets.

**SECTION 5, BE IT FURTHER RESOLVED** that any appropriations made by this resolution, which cover the same purpose for which a specific appropriation is made by statute, is made in lieu of, but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the County shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division or department of the County in excess of the appropriation made herein for such office, agency, institution, division or department of the County. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution division or department for the year ending June

30, 2026. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item. Insurance losses shall be recovered against the respective departments (General, Highways or Schools).

**SECTION 6. BE IT FURTHER RESOLVED** that all grant appropriations reflected in this document are approved and shall continue for the fiscal year ending June 30, 2026; however, if funding should be discontinued by the respective government agency, the appropriations and the participation in the grant program are discontinued.

**SECTION 7. BE IT FURTHER RESOLVED** that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the year in which the expenditure is to be made, to meet such additional appropriation. Said appropriating resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by T.C.A., Section 9-21-403.

**SECTION 8. BE IT FURTHER RESOLVED** that all contributions to nonprofit organizations shall be appropriated in compliance with T.C.A., Section 5-9-109. The Budget Committee shall instruct the Director of Finance Director to make appropriate disbursements to each organization at the appropriate time based upon need and economic conditions. Volunteer fire departments shall not be considered for contributions until confirmation of compliance with T.C.A., Section 68-102-3 relative to financial accountability of volunteer fire departments.

**SECTION 9. BE IT FURTHER RESOLVED** that donation/contribution accounts previously paid shall be authorized to expend to the level of any beginning balance and current year's revenues generated for those purposes. Any unexpended amounts on June 30th of each year may be added to the respective program's appropriations for the subsequent year. These accounts include EMS Education Funds / Donations, L.E.P.C., Archive Fees and Donations, Library Contributions, and Park Donations. Beginning July 1, 2025 the Data Processing Fees for the Circuit Court Clerk, Chancery Court, Courtroom Security, Victim's Assessment Fee, Title Registration & Print Fees shall be combined with the operating budget for the respective department. Any amount of revenues exceeding the initial appropriation may be amended into the needed appropriation accounts in the same method as prescribed in this document. If funds generated for the respective year do not equal or exceed the estimated actual expended amounts, then this overage will be reduced from the revenues generated in the subsequent fiscal year. Any of the

available funding exceeding the current year expenditures shall be reserved to cover future expenditures as with other restricted funds.

**SECTION 10.** Sullivan County hereby establishes and will maintain a spending prioritization policy as defined herein in accordance with Governmental Accounting Standards Board Statement No. 54 Fund Balance Reporting and Governmental Fund Type Definitions. This Policy shall apply to all of Sullivan County's governmental funds. Sullivan County will reduce fund balance restricted amounts first when expenditures are incurred for purposes for which both restricted and unrestricted (committed, assigned, or unassigned) amounts are available. All future restricted amounts shall be based upon action by this body taken after July 1, 2013. The County reduces any future committed amounts first, followed by assigned amounts and then unassigned amounts when expenditures are incurred for purposes for which amounts in any of those unrestricted fund balance classifications could be used.

**SECTION 11.** BE IT FURTHER RESOLVED that the County Mayor and County Clerk are hereby authorized to borrow money on tax revenue anticipation notes (TRAN), provided such notes are first approved by the Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the year 2025 - 2026 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable section of T.C.A., Section 9-21. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full without renewal not later than June 30, 2026.

**SECTION 12.** BE IT FURTHER RESOLVED that the delinquent County property taxes for the year 2024 and prior years and the interest and penalty thereon collected during the year ending June 30, 2026, shall be apportioned to the various County funds according to the subdivision of the tax levy for the year 2024. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

**SECTION 13.** BE IT FURTHER RESOLVED that all unencumbered balances of appropriations remaining at the end of the year shall lapse, and be of no further effect at the end of the year at June 30, 2026 unless specifically directed by this body otherwise. These designations shall be calculated by the Office of Finance Director as June 30th of each year dependent upon available funding or redirection by this body.

**SECTION 14. BE IT FURTHER RESOLVED** that any resolution or part of a resolution which has heretofore been passed by the Board of County Commissioners which is in conflict and provision in this resolution be and the same is hereby repealed.

**SECTION 15. BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2025. This resolution shall be spread upon the minutes of the Board of County Commissioners.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved of this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Reviewed by Chairman: \_\_\_\_\_  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: \_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

**CONTINUED**

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
following \_\_\_\_\_ method:  
\_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Dwight King**

**Cosponsors: Commissioner Zane Vanover; Commissioner John Gardner; Commissioner Darlene Calton; Commissioner Joyce Crosswhite; Commissioner Mark Ireson; Commissioner Sam Jones; Commissioner David Akard.**

**ACTIONS: 07/10/25 (Work Session) To be considered at Regular Session on 07/17/25.**

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 3  
Resolution No. 2025-06-22

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION APPROPRIATING FUNDS TO VARIOUS CHARITABLE, CIVIC, and  
NONPROFIT ORGANIZATIONS FOR THE FISCAL YEAR 2025-2026.**

**WHEREAS, the budget documents have been submitted for approval making  
appropriations to Charitable, Civic, and Non-profit Organizations for the 2025-2026  
fiscal year, beginning July 1, 2025;**

**NOW, THEREFORE, BE IT RESOLVED the Board of County Commissioners  
approves the appropriations for the 2025-2026 fiscal year to Charitable, Civic, and  
Non-profit Organizations as outlined in the list below:**

**APPROPRIATIONS FOR NONPROFIT ORGANIZATIONS FOR FY2026**

<b>ORGANIZATION</b>	<b>AMOUNT</b>
AVOCA FIRE DEPARTMENT	\$ 138,664
BLOOMINGDALE FIRE DEPT	138,664
BLUFF CITY VOL. FIRE DEPT	138,664
CITY OF BRISTOL FIRE DEPT	138,664
EAST SULLIVAN FIRE DEPT	138,664
HICKORY TREE FIRE DEPT	138,664
CITY OF KINGSFORT FIRE DEPT.	138,664
PINEY FLATS FIRE DEPT	138,664
SULLIVAN COUNTY FIRE DEPT	138,664
SULLIVAN WEST FIRE DEPT	138,664
WARRIORS PATH FIRE DEPT	138,664
421 AREA EMERGENCY SER. / VFD	138,664
SULLIVAN CO. FIREFIGHTERS ASSN.	6,000
FIRE TRUCK ROTATION	609,000
BLOUNTVILLE EMERGENCY RESPONSE	70,589
BLUFF CITY RESCUE SQUAD	70,589
HOLSTON VALLEY RESCUE SQUAD	70,589
KINGSFORT LIFE SAVING CREW	270,000
BLOOMINDALE FIRST RESPONDER	199,800
SULLIVAN WEST FIRST RESPONDER	199,800
WARRORS PATH FIRST RESPONDER	199,800
CITY OF BRISTOL FIRE DEPT	184,800

CITY OF KINGSPORT FIRE DEPT.	184,800
SULLIVAN COUNTY FIRE DEPT	15,000
RESCUE TRUCK ROTATION	189,589
RESCUE SQUAD HEALTH INS REIMB	36,930
BRISTOL LIBRARY	15,000
KINGSPORT LIBRARY	15,000
BRISTOL, TN PARKS AND RECREATION	35,000
KINGSPORT PARKS AND RECREATION	35,000
BLUFF CITY PARKS	15,000
NETTA (Contingent upon Hotel/Motel Tax Collections)	800,000
DISABLED AMERICAN VETERANS #39	5,000
DISABLED AMERICAN VETERANS #38	5,000
AMERICAN LEGION POST 3	5,000
VFW POST 4933	5,000
TRI-CITIES MILITARY AFFAIRS COUNCIL	5,000
<b>Total</b>	<b>\$4,911,254</b>

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved of this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Reviewed by Chairman: \_\_\_\_\_  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: \_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

**CONTINUED**

Item 3  
Resolution No. 2025-06-22

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
following \_\_\_\_\_ method:  
\_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Dwight King**

**Cosponsors: Commissioner Zane Vanover; Commissioner John Gardner; Commissioner Darlene Calton; Commissioner Joyce Crosswhite; Commissioner Mark Ireson; Commissioner Sam Jones; Commissioner David Akard.**

**ACTIONS: 07/10/25 (Work Session) To be considered at Regular Session on 07/17/25.**



# *Sullivan County*



**AND THEREUPON COUNTY COMMISSION ADJOURNED AT 7:26 P.M. UPON MOTION MADE BY COMMISSIONER AKARD TO MEET AGAIN IN REGULAR SESSION ON JULY 17, 2025.**

  
\_\_\_\_\_  
JOHN T. GARDNER

**COMMISSION CHAIRMAN**