

# COUNTY COMMISSION-REGULAR SESSION

**JUNE 26, 2025**

**411**

BE IT REMEMBERED THAT:

COUNTY COMMISSION MET PURSUANT TO ADJOURNMENT IN REGULAR SESSION OF THE SULLIVAN COUNTY BOARD OF COMMISSIONERS THIS THURSDAY EVENING, JUNE 26, 2025, AT 6:00 P.M. IN BLOUNTVILLE, TENNESSEE. PRESENT AND PRESIDING WAS COMMISSIONER JOHN GARDNER, CHAIRMAN AND TERESA JACOBS, COUNTY CLERK OF SAID BOARD OF COMMISSIONERS,

TO WIT:

The Commission was called to order by Commissioner John Gardner, Chairman. Sheriff Jeff Cassidy opened the commission and Ossining Frank, member of Bible Study Two School gave the invocation. The pledge to the flag was led by Mr. Todd McKinley.

COMMISSIONERS PRESENT AND ANSWERING ROLL WERE AS FOLLOWS:

<b>DAVID AKARD</b>	<b>MARK IRESON</b>
<b>DARLENE CALTON</b>	<b>SAMUEL "SAM" JONES</b>
	<b>DWIGHT KING</b>
<b>MICHAEL COLE</b>	<b>TONY LEONARD</b>
<b>LARRY CRAWFORD</b>	<b>HUNTER LOCKE</b>
<b>ANDREW CROSS</b>	
<b>JOYCE CROSSWHITE</b>	
<b>JOHN GARDNER</b>	<b>ARCHIE PIERCE</b>
	<b>MATT SLAGLE</b>
<b>CHERYL HARVEY</b>	<b>GARY STIDHAM</b>
<b>DAVID HAYES</b>	<b>ZANE VANOVER</b>
<b>DANIEL HORNE</b>	

19 PRESENT, 5 ABSENT

ABSENT AT ROLL CALL: CARR, GLOVER, MCMURRAY, MEANS  
WARD

NOTE: CARR IN AT 6:05, GLOVER IN AT 6:17.

The following pages indicate the action taken by the Commission on approval of notary applications and personal surety bonds, motions, resolutions, and other matters subject to the approval of the Board of Commissioners.

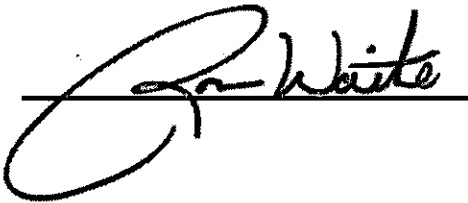
Motion was made by Comm. Crawford, and seconded by Comm. Cole to approve the minutes of the Rezoning Hearing/Work Session held on May 8, 2025, the minutes of the Regular Session held on May 15, 2025, and the Called Session held on May 27, 2025. Approved 21 Yes, 3 Absent.

**Affidavit of Publication**  
**TIMES NEWS**  
701 Lynn Garden Drive • Kingsport  
County of Sullivan, State of Tennessee

I, Ron Waite, being duly sworn upon oath, deposes and state that I am the publisher of the Times News, a daily newspaper published in the City of Kingsport, County of Sullivan, in the State of Tennessee. This Legal Notice contains a true and correct copy of what was published in the regular edition of said newspaper, in consecutive issues on the following dates:

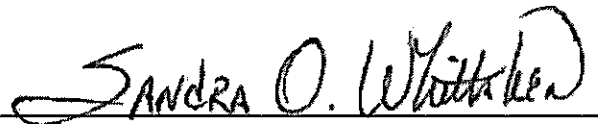
**Publication Dates:** 06/05/2025

**Ad#:** 10396

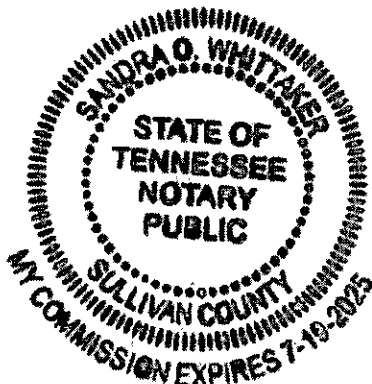


Ron Waite

Signed and sworn to before me  
on 06/05/2025



Sandra O. Whittaker - Notary Public  
My commission expires: July 19, 2025



This legal notice was published online at [www.timesnews.net](http://www.timesnews.net) and  
[www.tnpublicnotice.com](http://www.tnpublicnotice.com) during the dates listed.  
This publication fully complies with Tennessee Code.

**PUBLIC NOTICE OF MEETINGS OF  
THE BOARD OF COMMISSIONERS OF  
SULLIVAN COUNTY, TENNESSEE  
FOR THE MONTH OF JUNE 2025**

Notice is hereby given to all members of the Board of County Commissioners, all residents of Sullivan County, Tennessee, and to any and all other persons interested, that two (2) open, public meetings of the Board of County Commission of Sullivan County will be held at the regular meeting place of the Board at the Courthouse in Blountville, Tennessee during the month of June 2025. The monthly Work Session and public hearing/voting on amendments to the Sullivan County Zoning Resolution will commence at the hour of 6:00 p.m. on Thursday evening, June 12, 2025, and the monthly Regular Session has been rescheduled to 6:00 p.m. on Thursday evening, June 26th, 2025. Any person wishing to provide public comment at such meetings shall sign up on the provided signup sheet prior to the start of the meeting.

This notice is given pursuant to the provisions of Section 8-44-101 to 8-44-108 inclusive of Tennessee Code Annotated.

Teresa Jacobs  
Sullivan County Clerk

PUB1T: 6/5/25

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

4 Roll Call by Teresa Jacobs, County Clerk  
Roll Call

Description

Roll Call

413

Chairman

Gardner, John

## Total vote result

Voting start time 6:02:44 PM  
Voting stop time 6:03:21 PM  
Voting configuration Roll Call - Attendances  
Voting mode Open  
Vote result

Present	19
Total Present	19
Total Seats	28
Absent	5

## Group voting result

Group	Yes	Absent
No group	19	0
Total result	19	5

## Individual voting result

Name	Yes	Absent
Akard, David ()	X	
Calton, Darlene ()	X	
Carr, Joe ()		X
Cole, Michael ()	X	
Crawford, Larry ()	X	
Cross, Andrew ()	X	
Crosswhite, Joyce ()	X	
Gardner, John ()	X	
Glover, Hershel ()		X
Harvey, Cheryl ()	X	
Hayes, David ()	X	
Horne, Daniel ()	X	
Ireson, Mark ()	X	
Jones, Sam ()	X	
King, Dwight ()	X	
Leonard, Tony ()	X	
Locke, Hunter ()	X	
McMurray, Joe ()		X
Means, Jessica ()		X
Pierce, Archie ()	X	
Slagle, Matt ()	X	
Stidham, Gary ()	X	
Vanover, Zane ()	X	
Ward, Travis ()		X

SULLIVAN COUNTY  
Board of County Commissioners  
Order of Business  
June 26, 2025  
6:00 p.m.

**COUNTY COMMISSION REGULAR SESSION**

- ❖ Call to Order by Sheriff Jeff Cassidy
- ❖ Chairman John Gardner presiding
- ❖ Invocation by Ossining Franklin from Bible Study Two
- ❖ Pledge to the American Flag
- ❖ Roll Call by Teresa Jacobs, Sullivan County Clerk
- ❖ Appointments, Elections, and Statutory Bonds for County Officials,
  - 1) Nathan Walch appointment to Building Commissioner
  - 2) David Horton appointment to the Bloomingdale Utility District Board.
  - 3) Statutory Bond for Director of Sullivan County Schools Chuck Carter.
  - 4) Election by Commission of Constable, District 6, to finish out the remaining term of Henry Price upon his retirement effective May 31, 2025.
- ❖ Proclamations & Recognitions
  - 1) Proclamation Recognizing Gary Mayes for outstanding public service to the citizens of Sullivan County upon his retirement as Director of the Sullivan County Regional Health Department.
- ❖ Approval of Meeting Minutes of: May 8, 2025, Rezoning Hearing/Work Session Meeting; May 15, 2025, Regular Session Meeting; and May 27, 2025 Called Meeting. (Minutes are provided to commission members electronically and are available to the public at [www.sullivancountyclerktn.com/commission-minutes](http://www.sullivancountyclerktn.com/commission-minutes))
- ❖ Approval of Notaries Public
- ❖ Public Comment on Agenda Items
- ❖ Public Comment on Items not on the agenda
- ❖ Consideration of Consent Agenda (Items 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13)
- ❖ Old Business/New Business
- ❖ Announcements
- ❖ Adjournment

**Sullivan County**  
**Board of County Commissioners**  
**245th Annual Session**

***Order Appointing Sullivan County Building Commissioner and I.C.C  
Building Official***

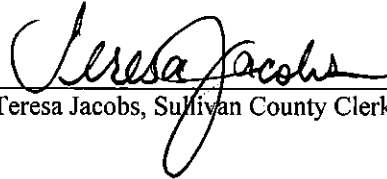
**WHEREAS**, due to a resignation, a vacancy has occurred in the position of Sullivan County Building Commissioner as well as Building Official under the International Code Council (ICC); and, Nathan Walch, is qualified to serve in said position.

**NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED** by Sullivan County Mayor, Richard S. Venable in his authority per T.C.A. 13-7-110 hereby appoints Nathan Walch to the position of Sullivan County Building Commissioner and Building Official under the International Code Council (ICC).



Richard S. Venable, Sullivan County Mayor

Said order entered into the record of the Sullivan County Board of Commissioners this 26<sup>th</sup> day of June 2025



Teresa Jacobs, Sullivan County Clerk

Commissioner Locke made a motion to approve Mr. Nathan Walch as Sullivan County Building Commissioner. 2<sup>nd</sup> by Commissioner Calton. Approved 20 Yes, 4 Absent

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

Nathan Walch appointment to Building Commission  
Nathan Walch Appointment to Building Commission

416

## Description

Chairman

Gardner, John

## Total vote result

Voting start time 6:12:18 PM

Voting stop time 6:12:38 PM

Voting configuration Vote

Voting mode Open

## Vote result

Motion to approve by Comm. Locke  
2<sup>nd</sup> by Comm. Calton

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

## Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	0 4

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()				X
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

***Sullivan County***  
***Board of County Commissioners***  
***245th Annual Session***

***Before the Mayor of Sullivan County, Tennessee***

**IN RE:    Bloomingdale Utility District  
             Sullivan County, Tennessee**

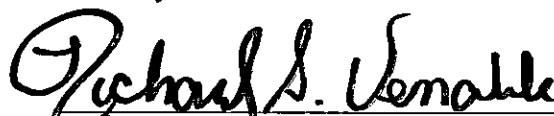
***Order Appointing Utility District Commissioner***

***WHEREAS***, the Bloomingdale Utility District Board of Commissioners does hereby certify to the Sullivan County Mayor, pursuant to T.C.A. §7-82-307, that a vacancy has occurred upon said utility board by virtue of the term expiration, July 31, 2025; and

***WHEREAS***, the Bloomingdale District Board of Commissioners further certifies that the nominee, David Horton, is qualified and has agreed to serve on the Board.

***NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED*** by Sullivan County Mayor, Richard S. Venable, pursuant to T.C.A. §7-82-307 that nominee, David Horton shall be appointed to the Bloomingdale Utility District Board of Commissioners.

Term to expire as per the by-laws of the utility district.

  
\_\_\_\_\_  
Richard S. Venable, Sullivan County Mayor

Said order entered into the record of the Sullivan County Board of Commissioners this 26<sup>th</sup> day of June 2025

  
\_\_\_\_\_  
Teresa Jacobs, Sullivan County Clerk

Approved 20 Yes, 4 Absent

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

David Horton appointment to the Bloomingdale Utility District

## Description

418

## Chairman

Gardner, John

## Total vote result

Voting start time 6:13:12 PM  
Voting stop time 6:13:32 PM  
Voting configuration Vote  
Voting mode Open  
Vote result

Yes	20
Abstain	0
No	0
Total Present	20
Absent	4

## Group voting result

Group	Yes	Absent
No group	20	0
Total result	20	0 4

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()				X
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X



***Sullivan County***  
***Board of County Commissioners***  
***245<sup>th</sup> Annual Session***

419

***Before the Mayor of Sullivan County, Tennessee***

**IN RE: Intermont Utility District  
Sullivan County, Tennessee**

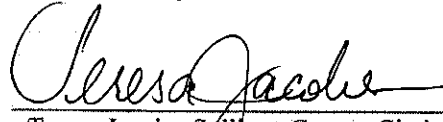
***WHEREAS***, the Intermont Utility District Board of Commissioners does hereby certify to the Sullivan County Mayor, pursuant to T.C.A. §7-82-307, that a vacancy has occurred upon said utility board; and

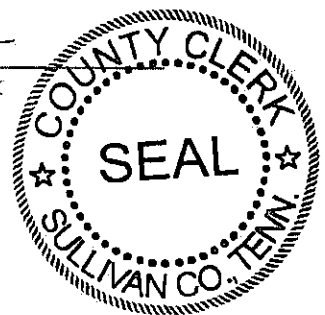
***WHEREAS***, the Intermont District Board of Commissioners further certifies that the nominee, Andrew Brust is qualified and has agreed to serve on the Board.

***NOW THEREFORE BE IT ORDERED, ADJUDGED AND DECREED*** by Sullivan County Mayor, Richard S. Venable, pursuant to T.C.A. §7-82-307 that nominee, Andrew Brust, is neither rejected nor appointed to the Intermont Utility District Board of Commissioners, per T.C.A. §7-82-307. Term to expire as per the by-laws of the utility district.

  
Richard S. Venable, Sullivan County Mayor

Said order entered into the record of the Sullivan County Board of Commissioners this 22nd day of May 2025.

  
Teresa Jacobs, Sullivan County Clerk



## Subject vote report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

### Subject title

Statutory Bond for Director of Sullivan County Schools Chuck Carter

420

### Total vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Motion to approve by Comm. Jones  
2<sup>nd</sup> by Comm. Calton

### Group voting result

Group	Yes	Absent
No group	21	0 3

### Group voting conclusion

21 votes for the motion

Akard, David (), Calton, Darlene (), Carr, Joe (), Cole, Michael (), Crawford, Larry (), Cross, Andrew (), Crosswhite, Joyce (), Gardner, John (), Glover, Hershel (), Harvey, Cheryl (), Hayes, David (), Horne, Daniel (), Ireson, Mark (), Jones, Sam (), King, Dwight (), Leonard, Tony (), Locke, Hunter (), Pierce, Archie (), Slagle, Matt (), Stidham, Gary (), Vanover, Zane ()

0 votes neither for nor against the motion

0 votes against the motion

### Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			

## Subject vote report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

Name	Yes	Abstain	No	Absent
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

421

***Sullivan County***  
***Board of County Commissioners***  
***245th Annual Session***

422

Before the Board of County Commissioners of Sullivan County, Tennessee

Due to a resignation, a vacancy exists in the office of Constable, District 6.

The vacancy has been advertised per law and three applicants submitted intent of interest to the office of the County Clerk.

Those documents were reviewed, per policy established by this body, by John H. Osborne III, executive assistant to the Sullivan County Commission.

Mr. Osborne reports:

- 1) Doug Woods submitted the required affidavit stating he meets the statutory requirements of the job and submitted the required letter from a licensed psychologist in the state of Tennessee attesting to his ability to serve in the position.
- 2) Richard A. Greene II submitted the required affidavit stating he meets the statutory requirements of the job and submitted the required letter from a licensed psychologist in the state of Tennessee attesting to his ability to serve in the position.
- 3) Wesley Allen Whitaker submitted the required affidavit stating he meets the statutory requirements of the job and submitted the required letter from a licensed psychologist in the state of Tennessee attesting to his ability to serve in the position.

Copies of each applicants' affidavits and letters from a licensed psychologist will be provided to each commissioner at the meeting, prior to a vote, and given to the county clerk for the record.

Mr. Osborne verified each psychologist is currently licensed in the state of Tennessee.

Honorable Jason C. Booker  
cl, Henry S. Price, Constable for  
the 6<sup>th</sup> district of Sullivan Co.  
will resign said office  
effective May 31<sup>st</sup> 2025.

My health is the reason,  
cl feel that cl can no longer  
carry out the duties cl swore  
to uphold.

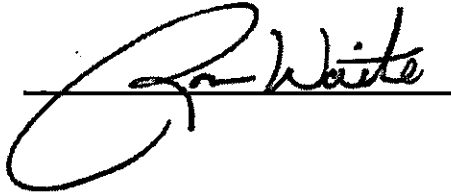
Henry S. Price

**Affidavit of Publication**  
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701 Lynn Garden Drive • Kingsport  
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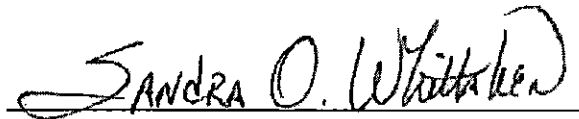
**Publication Dates:** 06/07/2025

**Ad#:** 10427

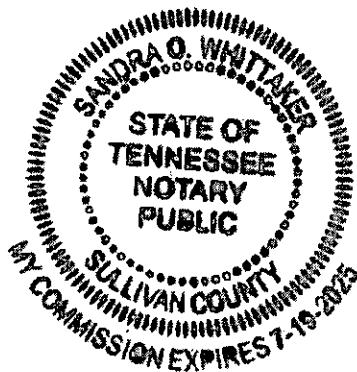


Ron Waite

Signed and sworn to before me  
on 06/07/2025



Sandra O. Whittaker - Notary Public  
My commission expires: July 19, 2025



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**SULLIVAN COUNTY CONSTABLE VACANCY**

Per Tennessee state law public notice is given that the Sullivan County Board of Commissioners will meet in Regular Session at 6:00 p.m. on Thursday, June 26, 2025, Sullivan County Courthouse, Commission Room, 3411 Hwy 126, Blountville, Tennessee to fill an unexpired term of Constable in the 6th District. The seat became vacant May 31, 2025, upon resignation of Henry Price.

Any person seeking election of Constable shall file a signed affidavit with the Sullivan County Clerk, 3258 Hwy 126, Blountville, TN affirming the candidate meets the requirements of Office of Constable.

Candidate should also give notice and provide a resume to the Sullivan County Mayor at 155 School Ave., Suite 233, Blountville, TN, 37617.

**REQUIREMENTS OF OFFICE**

Constables must have the following qualifications: be age 21 or over; be a qualified voter of the district; be able to read and write; possess at least a high school diploma or general educational development certificate; have no felony convictions; and not have been separated or discharged from the Armed Forces of the United States with other than an honorable discharge.

In addition, effective July 1, 2023, Tennessee State law (Public Chapter 65) requires a person seeking the office of constable, either by election or appointment, shall:

- Provide a letter from a psychologist licensed in the state who has conducted a cognitive and psychological test on the candidate stating that the candidate is mentally and cognitively fit to perform the duties of constable.
- File an affidavit affirming that the candidate meets all of the additional requirements of T.C.A. 8-10-102.
- In the event of an appointment by the county legislative body the letter and affidavit must be filed with the county clerk.

The candidate is responsible for covering the costs of cognitive and psychological testing.

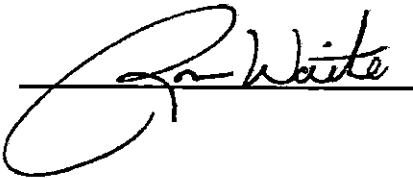
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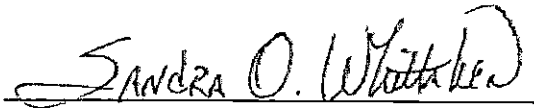
**Publication Dates:** 06/07/2025

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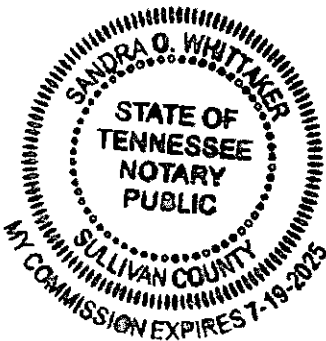


Ron Waite

Signed and sworn to before me  
on 06/07/2025



Sandra O. Whittaker - Notary Public  
My commission expires: July 19, 2025



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Any person seeking election of Constable shall file a signed affidavit with the Sullivan County Clerk, 3258 Hwy 126, Blountville, TN affirming the candidate meets the requirements of Office of Constable.

Candidate should also give notice and provide a resume to the Sullivan County Mayor at 155 School Ave., Suite 233, Blountville, TN, 37617.

**REQUIREMENTS OF OFFICE**

Constables must have the following qualifications: be age 21 or over; be a qualified voter of the district; be able to read and write; possess at least a high school diploma or general educational development certificate; have no felony convictions; and not have been separated or discharged from the Armed Forces of the United States with other than an honorable discharge.

In addition, effective July 1, 2023, Tennessee State law (Public Chapter 65) requires a person seeking the office of constable, either by election or appointment, shall:

- Provide a letter from a psychologist licensed in the state who has conducted a cognitive and psychological test on the candidate stating that the candidate is mentally and cognitively fit to perform the duties of constable.
- File an affidavit affirming that the candidate meets all of the additional requirements of T.C.A. 8-10-102.
- In the event of an appointment by the county legislative body the letter and affidavit must be filed with the county clerk.

The candidate is responsible for covering the costs of cognitive and psychological testing.

PUB1T: 6/7/25

**AFFIDAVIT FOR ELECTION TO THE  
OFFICE OF CONSTABLE**

426

TO: Sullivan County Election Commission:

STATE OF TENNESSEE

COUNTY OF SULLIVAN

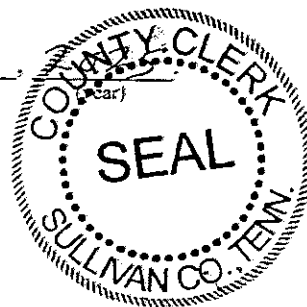
I, Day Woods do hereby swear or affirm that I possess all the qualifications required for the office of constable as required by T.C.A. § 8-10-102. By means of this affidavit, I certify that the following statements are true:

1. I am at least twenty-one (21) years of age;
2. I am a qualified voter of the district, and I have been a resident of the county for one (1) year prior to the date of the qualifying deadline for running for this office;
3. Please check one:  
☒ I possess at least a high school diploma or high school equivalency credential approved by the state board of education;  
  
**OR**  
☒ I held the office of constable on June 30, 2011, and am seeking re-election to the office of constable on or after July 1, 2011, without any interruption in holding such office, and I am able to read and write;
4. I have not been convicted in any federal or state court of a felony; and
5. I have not been separated or discharged from the armed forces of the United States with other than an honorable discharge.

Day Woods  
(Print Name of Candidate)  
  
[Signature]  
(Signature of Candidate)

Subscribed and sworn to before me this 13 day of June, 2011  
(month)

[Signature]  
(Notary Public)



(SEAL)





# Official Transcript of GED Tests Results

Issued by  
OFFICIAL GED TESTING CENTERS

General Educational Development Testing Service of the American Council on Education  
(For additional transcripts, contact the center below.)

Candidate's Name

Last:

WOODS

First:

DOUGLAS

Middle Initial:

W

Address:

225 MULLINS STREET

KINGSPORT, TN 37665

Phone Number:

Date of Birth:

06/12/1963

Social Security Number (if required):

403751002

Issue Date:

04/03/2012

Reported to:

Tennessee

Test Format:

Examinee Signature: *Douglas Woods*

Date:

4-03-12

Center Name:

Center Identification No:

Phone Number:

Center Address:

500 S. Davy Crockett Parkway  
Morristown, TN 37813

	TEST DATE	TEST FORM	**STANDARD SCORE	PERCENTILE RANK	INDIVIDUAL TEST STANDARD SCORE	
Language Arts, Reading	03/26/2012	ID, E	490	46		
Language Arts, Writing	11/28/2011	II, E	420	21		
Mathematics	03/16/2012	IG, E	410	18		
Science	09/03/2011	II, E	470	38		
Social Studies	03/26/2012	ID, E	490	46		

\*Standard Score. The scores on this report are the highest scores achieved by the candidate and not necessarily the most recent. If retest scores are lower than scores previously achieved, the retest scores are not reported.

Standard Score Total

2280

\*PASS

\*NON-PASS

200

Below

410

Above

800

Battery Average

200

Below

450

Above

800

Pass or Not Pass as determined by jurisdictional policy.

200

Below

450

Above

800

BATTERY PASSING SCORE

## TOTAL BATTERY

Communication  
Information processing  
Problem solving  
Higher order thinking skills  
In the five tests areas (Reading, Writing, Mathematics, Science, and Social Studies) to perform effectively in the workplace or in higher education.

## Language Arts, Reading

You demonstrated essential reading skills in the following areas:  
comprehending, analyzing, evaluating, and synthesizing workplace and literary texts.

## Language Arts, Writing

Requirement: You demonstrated essential skills in the following areas:  
using the elements of standard English to edit workplace and informational documents and to generate well-organized and developed written text.

## Mathematics

Your score met the minimum requirement. You demonstrated essential skills in the following areas:  
understanding and interpreting mathematical concepts in Algebra, Data Analysis, Statistics, Geometry, and Number Applications applied to visual and written text from academic and workplace contexts.

## Science

You demonstrated essential skills in the following areas:  
understanding, interpreting, and applying concepts of life, earth, and space sciences; physics, and chemistry to visual and written text from academic and workplace contexts.

## Social Studies

You demonstrated essential skills in the following areas:  
understanding, interpreting, and applying history, geography, government, and civics concepts and principles to visual and written text from academic and workplace contexts.



**STATE OF TENNESSEE  
DEPARTMENT OF HEALTH  
DIVISION OF HEALTH LICENSURE AND REGULATION  
DIVISION OF HEALTH RELATED BOARDS**

**665 Mainstream Dr.  
Nashville, TN 37243**

**[tn.gov/health](http://tn.gov/health)**

**TENNESSEE BOARD OF EXAMINERS OF PSYCHOLOGY  
1-800-778-4123 or (615) 532-5138**

June 25, 2025

TO WHOM IT MAY CONCERN:

This letter serves as primary source verification of licensure in the State of Tennessee. To expedite the verification process, this is the standard format used by the Board of Examiners of Psychology. The Board of Examiners of Psychology is pleased to furnish the following information from our files:

PROFESSION :                      Psychologist  
RANK :                              Psychologist  
NAME :                              Pratt, Kaleb Keith  
LICENSE NUMBER:                3762  
ISSUE DATE :                    01/07/2021  
EXPIRATION DATE :              05/31/2027  
CURRENT STATUS :               Licensed  
STATUS DATE :                   01/07/2021  
SPECIAL ENDORSEMENTS :      Health Service Provider

COMMENTS : There is no history of disciplinary action on this license. The State of Tennessee only provides the above information. Any other information needed must be obtained from the licensee.

Sincerely,

Tennessee Board of Examiners of Psychology



# AFFIDAVIT FOR ELECTION TO THE OFFICE OF CONSTABLE

TO: Sullivan County Election Commission:

STATE OF TENNESSEE

COUNTY OF SULLIVAN

I, RICHARD A. GREENE II do hereby swear or affirm that I possess all the qualifications required for the office of constable as required by T.C.A. § 8-10-102. By means of this affidavit, I certify that the following statements are true:

1. I am at least twenty-one (21) years of age;
2. I am a qualified voter of the district, and I have been a resident of the county for one (1) year prior to the date of the qualifying deadline for running for this office;
3. Please check one:
  - ☐ I possess at least a high school diploma or high school equivalency credential approved by the state board of education;

**OR**

  - ☐ I held the office of constable on June 30, 2011, and am seeking re-election to the office of constable on or after July 1, 2011, without any interruption in holding such office, and I am able to read and write;
4. I have not been convicted in any federal or state court of a felony; and
5. I have not been separated or discharged from the armed forces of the United States with other than an honorable discharge.

RICHARD A. GREENE II

(Print Name of Candidate)

RICHARD A. GREENE II

(Signature of Candidate)

Subscribed and sworn to before me this 16 day of June 2015

(month)

Sarah Wright

(Notary Public)



(SEAL)

REV. 4/24

DAVID CANTOR, PSY.D.  
LICENSED CLINICAL PSYCHOLOGIST  
2808 EAST CENTER STREET  
KINGSPORT, TN. 37664  
423-782-8957  
05-16-2025

TO: Jason Booher, Sullivan County Election Commission

RE: Richard A. Greene II (DOB: 08/24/1970)

Mr. Greene was seen by me on 5-16-25 for an evaluation for psychological readiness in relation to him running to be a Sullivan County, Tn. Constable.

Mr. Greene is a divorced man with no children who lives in Sullivan County. He has worked as a deputy for Sullivan County for 20 years. He attended Northeast State's program for paramedic training.

Mr. Greene has no history of mental illness and no history of mental health treatment. He currently is in good shape cognitively and psychologically. He denies any depressive or anxiety symptoms. Mr. Greene reports no issues with any substances, past or present. He denies any current or past anger issues.

Mr. Greene is considered to be cognitively and psychologically fit to be able to perform any and all duties as a Constable.

*David Cantor, Psy.D.*  
David Cantor, Psy.D.

Licensed Clinical Psychologist

# Central High School

Sullivan



County

This is to Certify that  
Richard Allen Greene II

has satisfied the requirements for graduation from high school as prescribed by the Tennessee State Board of Education, and is, therefore, awarded this

## Diploma

In Testimony Whereof and by the authority in us vested, we have  
affixed our signatures this the 2nd day of June, 19 88

at Central High School, Sullivan County,

Route 4, Blountville, Tennessee

COUNTY SCHOOL SUPERINTENDENT

Charles E. Brinkley

CHAIRMAN COUNTY BOARD

PRINCIPAL

James B. Goff



**STATE OF TENNESSEE  
DEPARTMENT OF HEALTH  
DIVISION OF HEALTH LICENSURE AND REGULATION  
DIVISION OF HEALTH RELATED BOARDS**

**665 Mainstream Dr.  
Nashville, TN 37243**

**[tn.gov/health](http://tn.gov/health)**

**TENNESSEE BOARD OF EXAMINERS OF PSYCHOLOGY  
1-800-778-4123 or (615) 532-5138**

June 25, 2025

TO WHOM IT MAY CONCERN:

This letter serves as primary source verification of licensure in the State of Tennessee. To expedite the verification process, this is the standard format used by the Board of Examiners of Psychology. The Board of Examiners of Psychology is pleased to furnish the following information from our files:

PROFESSION :                      Psychologist  
RANK :                              Psychologist  
NAME :                              CANTOR, DAVID C  
LICENSE NUMBER:                1966  
ISSUE DATE :                      06/20/1996  
EXPIRATION DATE :               04/30/2027  
CURRENT STATUS :               Licensed  
STATUS DATE :                      06/20/1996  
SPECIAL ENDORSEMENTS :      Health Service Provider

COMMENTS : There is no history of disciplinary action on this license. The State of Tennessee only provides the above information. Any other information needed must be obtained from the licensee.

Sincerely,

Tennessee Board of Examiners of Psychology



**AFFIDAVIT FOR ELECTION TO THE  
OFFICE OF CONSTABLE**

433

TO: Sullivan County Election Commission:

STATE OF TENNESSEE

COUNTY OF SULLIVAN

I, Wesley Allen Whitaker do hereby swear or affirm that I possess all the qualifications required for the office of constable as required by T.C.A. § 8-10-102. By means of this affidavit, I certify that the following statements are true:

1. I am at least twenty-one (21) years of age;
2. I am a qualified voter of the district, and I have been a resident of the county for one (1) year prior to the date of the qualifying deadline for running for this office;
3. Please check one:  
☒ I possess at least a high school diploma or high school equivalency credential approved by the state board of education;

**OR**

- ☐ I held the office of constable on June 30, 2011, and am seeking re-election to the office of constable on or after July 1, 2011, without any interruption in holding such office, and I am able to read and write;
4. I have not been convicted in any federal or state court of a felony; and
5. I have not been separated or discharged from the armed forces of the United States with other than an honorable discharge.

Wesley Allen Whitaker  
(Print Name of Candidate)

Walt  
(Signature of Candidate)



Subscribed and sworn to before me this 2<sup>nd</sup> day of June, 2025.  
(month) (year)

Misty Fischer  
(Notary Public)

(SEAL)

REV. 4/24

Kathryn R. Smith, Ph.D., ABPP

Board Certified Forensic Psychologist

308 S. Peters Rd.

Knoxville, TN 37923

865-719-9385

[KatieReaSmith865@gmail.com](mailto:KatieReaSmith865@gmail.com)

[kathrynsmithphd.com](http://kathrynsmithphd.com)

June 11, 2025

Re: Wesley Whitaker

To Whom It May Concern:

I evaluated Mr. Whitaker today at his request. He indicated he needed an assessment to determine if he is mentally and cognitively fit to perform the duties of a constable.

In assessing Mr. Whitaker, I conducted a clinical interview and administered the following psychological tests:

1. Personality Assessment Inventory
2. Alcohol Use Disorder Identification Test
3. Drug Use Disorders Identification Test
4. Posttraumatic Stress Disorder Checklist
5. Neuropsychological Assessment Battery, Screening Module

Mr. Whitaker was very pleasant and friendly and was fully cooperative with the evaluation process. According to clinical interview data combined with the results of the psychological assessment instruments, Mr. Whitaker is presently mentally and cognitively fit to perform the duties of a constable. He shows no evidence of having a mental condition or cognitive problem that would interfere with the execution of his duties as constable.

If additional information is required, please do not hesitate to contact me.

Sincerely,



Kathryn R. Smith, Ph.D., ABPP  
Licensed Psychologist #P2226  
Health Services Provider



# Sullivan Central High School

435

Sullivan



County

*This is to Certify That*

**Wesley Allen Whitaker**

*has satisfied the requirements for graduation from high school as prescribed by the  
Tennessee State Board of Education, and is, therefore, awarded this*

## Diploma

*In Testimony Whereof and by the authority in us vested, we have affixed our signatures this the  
Twenty Ninth day of May, 2003, at Sullivan Central High School, Sullivan County,  
131 Shipley Ferry Road, Blountville, Tennessee.*

*John B. O'Dell*  
\_\_\_\_\_  
DIRECTOR OF SCHOOLS

*Jim Fyfe*  
\_\_\_\_\_  
CHAIRMAN, BOARD OF EDUCATION

*David A. Ward*  
\_\_\_\_\_  
PRINCIPAL



**STATE OF TENNESSEE  
DEPARTMENT OF HEALTH  
DIVISION OF HEALTH LICENSURE AND REGULATION  
DIVISION OF HEALTH RELATED BOARDS**

**665 Mainstream Dr.  
Nashville, TN 37243**

**[tn.gov/health](http://tn.gov/health)**

**TENNESSEE BOARD OF EXAMINERS OF PSYCHOLOGY  
1-800-778-4123 or (615) 532-5138**

June 25, 2025

TO WHOM IT MAY CONCERN:

This letter serves as primary source verification of licensure in the State of Tennessee. To expedite the verification process, this is the standard format used by the Board of Examiners of Psychology. The Board of Examiners of Psychology is pleased to furnish the following information from our files:

PROFESSION :                      Psychologist  
RANK :                              Psychologist  
NAME :                              Smith, Kathryn Rea  
LICENSE NUMBER:                2226  
ISSUE DATE :                    11/03/1999  
EXPIRATION DATE :              11/30/2026  
CURRENT STATUS :              Licensed  
STATUS DATE :                  11/03/1999  
SPECIAL ENDORSEMENTS :    Health Service Provider

COMMENTS : There is no history of disciplinary action on this license. The State of Tennessee only provides the above information. Any other information needed must be obtained from the licensee.

Sincerely,

Tennessee Board of Examiners of Psychology



# Election of Constable for the 6th District of Sullivan County

Commissioner Vanover made a motion to nominate Richard A. Greene, II

Commissioner Horne made a motion to nominate Wesley Allen Whitaker

Commissioner Jones made a motion to cease nominations. 2nd by Commissioner Crawford

437

ABSENT		Greene		Whitaker		ABSTAIN		PASS
	AKARD			X				
	CALTON	X						
	CARR	X						
	COLE			X				
	CRAWFORD	X						
	CROSS			X				
	CROSSWHITE			X				
	GARDNER			X				
	GLOVER			X				
	HARVEY			X				
	HAYES	X						
	HORNE			X				
	IRESON	X						
	JONES	X						
	KING			X				
	LEONARD			X				
	LOCKE			X				
X	MCMURRAY							
X	MEANS							
	PIERCE			X				
	SLAGLE			X				
	STIDHAM			X				
	VANOVER	X						
X	WARD							

3  
ABSENT

7  
Greene

14  
Whitaker

ABSTAIN

PASS

**PROCLAMATION  
OF  
APPRECIATION & CONGRATULATIONS  
HONORING  
GARY MAYES  
FOR OUTSTANDING PUBLIC SERVICE  
OF SULLIVAN COUNTY**

438

**Whereas**, it is with both sadness and joy that we mark the retirement of Gary Mayes from Sullivan County Government; and

**Whereas**, Gary has served as Director of the Sullivan County Regional Health Department for a quarter of a century; and

**Whereas**, Gary has been and continues to be an exemplary public servant and has brought his passion for service and desire to provide residents countywide with the best possible healthcare throughout his adult life; and

**Whereas**, Gary has proven to be an inspiration to many others in the healthcare field throughout his career, including work in emergency service, from being a licensed paramedic to heading the Sullivan County Emergency Medical Service at different points in time; and

**Whereas**, Gary also is a proven leader on the elected official side of public service, having served multiple terms on the Sullivan County Commission and the Kingsport Board of Mayor and Alderman at varying times; and

**Whereas**, Gary spent a portion of his career in healthcare in a key role with Wellmont Health System, helping provide the best care possible to residents throughout our region; and

**Whereas**, Gary will be missed, but is to be applauded for leaving a legacy of well-trained healthcare professionals following in his path.

**Now, Therefore**, I, Richard S. Venable, Mayor of Sullivan County, Tennessee, do hereby proclaim June 30, 2025, to be 'Gary Mayes Day' in Sullivan County and invite and encourage all citizens to celebrate and honor Gary for an outstanding career in public service and healthcare.

**IN WITNESS WHEREOF**, I have  
hereunto set my hand and caused the seal of  
Sullivan County, Tennessee to be affixed  
in Blountville on this 18<sup>th</sup> day of June  
2025.



*Richard S. Venable*

Richard S. Venable, Sullivan County Mayor

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

6 Approval of Minutes  
Vote

439

## Description

Approval of Meeting Minutes of: May 8, 2025, Rezoning Hearing/Work Session

Meeting; May 15, 2025, Regular Session Meeting; and May 27, 2025, Called

Meeting.

Motion to approve by Comm. Crawford  
2<sup>nd</sup> by Comm. Cole

## Chairman

Gardner, John

## Total vote result

Voting start time 6:38:38 PM  
Voting stop time 6:38:58 PM  
Voting configuration Vote  
Voting mode Open  
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

## Group voting result

Group	Yes	Absent
No group	21	0
Total result		21
		3

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

## Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

---

440

SULLIVAN COUNTY CLERK  
TERESA JACOBS COUNTY CLERK  
3258 HIGHWAY 126 SUITE 101  
BLOUNTVILLE TN 37617  
Telephone 423-323-6428  
Fax 423-279-2725

441

Notaries to be elected June 26, 2025

DEREK ANDERSON	LINDA M. JONES
HALEY A. ARNOLD	BYTHA KILGORE
TONYA D. ARNOLD	WILLIAM LAMBERT
DIANA M. BAKER	REGINA C. LANE
CASEY BRIANNE BEGLEY	LORI S. LLOYD
RACHEL E. BOGGS	TAMARA TAYLOR MOORE
JACOB P. BRIDWELL	MICHELLE DENISE MORGAN
DARECK J. BYRD	COURTNEY RAE NELSON
KAYLEE CHANDLER	ZACHARY PAUL NORTON
VINITA J. CHEN	AMY J PAOLUCCI
MELANIE CURD	MACEE QUALES
CHRISTINE L. DERR	TAMMY JEAN QUILLEN
TIFFANY DAWN DILLOW	JODI W. RAMEY
MEGAN DURHAM	VICKI LEIGH RAY
RHONDA JEANENE DYE	TONYA R ROARK
MELISSA FARRIS	CHASITY S ROBERTS
BRANDON S FERRELL	TAMMY MARIE ROUTH
EDEN FITTON	JESSICA NICOLE SALYER
KAREN FOX	KAREN SUZANNE SENTER
MACKENZIE HARRISON GALE	AMY N. SHUMATE
LISA MARGARET GOOD	ABBIE RAYE CONKIN SIMS
SAMUEL GARRETT HALL	WILLIAM ANDREW STACY
CAROLINE E. HANKINS	BRIDGETTE CELESTE STAPLETON
CHRISTOPHER WILLIAM HANOR	TAMMY STINE
TERRIE HAYWOOD	CATHY CHILDRESS STONESIFER
DEBORAH HELTON	MEAGAN TEDDER
LISA M. HILL	ANGELA RENEE THOMAS
ALLYSON LEE HOLLEN	BELVIA THOMAS
SHELIA C HOLMES	LESLEY A. TILLER
KAREN LADEAN HORNE	SANDRA O. WHITTAKER
RON HOUSEHOLDER II	CINDY L. WHITTEN
SUSAN HOWERY	SARAH A WILLIS
SHERRY A. ISAACS	GARY MELVIN WOLFE JR.
FRANCISCO S. JARAMILLO	PRESTON WRIGHT

PERSONAL SURETY  
BOND NO. 65549399N

UPON MOTION MADE BY COMM. CRAWFORD AND SECONDED BY COMM. CROSSWHITE, THE  
NOTARY APPLICATIONS HEREON WERE APPROVED BY ROLL CALL VOTE OF THE COMMISSION.

21 YES, 3 ABSENT

STATE OF TENNESSEE  
COUNTY OF SULLIVAN

442

APPROVAL OF NOTARY

SURETY BONDS

June 26, 2025

<b>Name of Notary</b>	<b>Personal Surety</b>	<b>Personal Surety</b>
<b>Paula Davis</b>	<b>Alisha Carter</b>	<b>Tonya Scott</b>
<b>Brenda Chappell</b>	<b>Andrea McMillion</b>	<b>Kimberly Chase</b>

**UPON MOTION MADE BY COMM. CRAWFORD AND SECONDED BY COMM. CROSSWHITE TO  
APPROVE THE NOTARY BONDS OF THE ABOVE-NAMED INDIVIDUALS, SAID MOTION WAS  
APPROVED BY ROLL CALL VOTE OF THE COMMISSION.**

**21 YES, 3 ABSENT**



# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

11 Approval of Notaries Public  
Vote

Description

Approval of Notaries Public

443

Chairman

Gardner, John

## Total vote result

Voting start time 6:42:36 PM

Voting stop time 6:42:56 PM

Voting configuration Vote

Voting mode Open

## Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

## Group voting result

Group	Yes	Absent
No group	21	0
Total result		21 0 3

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

SULLIVAN COUNTY BOARD OF COMMISSIONERS

WORK SESSION

PUBLIC COMMENT – AGENDA TOPICS

JUNE ~~12~~ 2025

26, 2025

PLEASE PRINT

- |    | Name             | Street Address  | City        |
|----|------------------|-----------------|-------------|
| 1. | Kelly Crosswhite | 278 HAWKINS AVE | Blountville |
| 2. |                  |                 | Item #      |
| 3. |                  |                 | Item #      |
| 4. |                  |                 | Item #      |

SULLIVAN COUNTY  
Board of County Commissioners  
June 26, 2025  
**CONSENT AGENDA**

Item 2            Resolution No. 2025-06-02

Sponsors: Vanover/Crosswhite

RESOLUTION TO RECOGNIZE THE REIMBURSEMENT FOR DUAL ENROLLMENT INSTRUCTION IN THE 2024-25 GENERAL PURPOSE SCHOOL BUDGET.

Item 3            Resolution No. 2025-06-03

Sponsors: Cole/Ward

RESOLUTION TO APPROVE THE APPOINTMENT OF AMY D. MCCREADY TO THE SULLIVAN COUNTY WORK RELEASE COMMISSION.

Item 4            Resolution No. 2025-06-04

Sponsors: Crosswhite/Vanover

RESOLUTION to RECOGNIZE THE REMAINING APPROPRIATIONS RESULTING FROM A DONATION FROM THE SULLIVAN COUNTY COMMISSION FOR THE PURPOSE OF PURCHASING TURF FOR THE SOFTBALL/BASEBALL INFIELDS AT SULLIVAN EAST HIGH SCHOOL IN A RESTRICTED ACCOUNT IN THE GENERAL PURPOSE SCHOOL BUDGET.

Item 5            Resolution No. 2025-06-05

Sponsors: Vanover/Crosswhite

RESOLUTION TO AMEND THE 2024-2025 GENERAL PURPOSE SCHOOL BUDGET FOR VARIOUS ACCOUNT SERIES.

Item 6            Resolution No. 2025-06-06

Sponsors: Vanover/Crosswhite

RESOLUTION TO RECOGNIZE REIMBURSEMENTS RECEIVED FOR PROJECT ON TRACK EXPENSES.

Item 7            Resolution 2025-06-07

Sponsors: Vanover/Crosswhite

RESOLUTION TO AMEND THE 2024-2025 SCHOOL NUTRITION BUDGET FOR VARIOUS ACCOUNT SERIES.

Item 8            Resolution 2025-06-08

Sponsors: Vanover/Crosswhite

RESOLUTION TO RECOGNIZE THE FY 2025 SUMMER LEARNING CAMPS AND SUMMER LEARNING TRANSPORTATION GRANT FUNDS IN THE GENERAL PURPOSE SCHOOL FUND.

Item 9            Resolution 2025-06-09

Sponsors: Vanover/Crosswhite

RESOLUTION TO RECOGNIZE REIMBURSEMENT FOR THE RECRUITMENT AND RETENTION AWARD STIPENDS.

Item 10 Resolution 2025-06-10

Sponsors: Vanover/Crosswhite

RESOLUTION to APPROVE AN EXPENDITURE/APPROPRIATION FROM THE SULLIVAN COUNTY BOARD OF EDUCATION GENERAL PURPOSE SCHOOL FUND UNDESIGNATED FUND BALANCE TO PROVIDE LIGHTING FOR THE WEST RIDGE HIGH SCHOOL ANNEX ROAD.

Item 11 Resolution 2025-06-11

Sponsors: Ireson/Vanover

Resolution: MINERAL SEVERANCE TAX INCREASE.

Item 12 Resolution 2025-06-12

Sponsors: King/Hayes

RESOLUTION TO AUTHORIZE THE MAYOR OF SULLIVAN COUNTY TO SIGN THE ATTACHED CONTRACT, BETWEEN SULLIVAN COUNTY AND THE TENNESSEE DEPARTMENT OF TRANSPORTATION, FOR MISCELLANEOUS SAFETY IMPROVEMENTS ON VARIOUS LOCAL ROADS.

Item 13 Resolution 2025-06-13

Sponsors: Jones/Calton

RESOLUTION TO SELL COUNTY OWNED DELINQUENT TAX PROPERTIES.

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

51 Resolutions on Consent

Description

Consideration of Consent Agenda (Items 2, 3, 4, 5, 6, 7, 8, 9,10,11,12,13)

Chairman

Gardner, John

447

Total vote result

Voting start time

6:53:07 PM

Voting stop time

6:53:33 PM

Voting configuration

Vote

Without Objection, Consent Agenda was approved.

Voting mode

Open

Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	3

Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

**OLD BUSINESS**

448

Item 1 Resolution 2025-05-14

**APPROVED**

Sponsors: Slagle/Akard

A RESOLUTION FOR SULLIVAN COUNTY TO ENTER A PARTNERSHIP WITH THE CITY OF BRISTOL TENNESSEE FOR PURCHASE AND SUBSEQUENT CO-OWNERSHIP OF 260 MIDWAY MEDICAL PARK, BRISTOL, TENNESSEE, TO EXPAND SERVICES PROVIDED BY THE SULLIVAN COUNTY REGIONAL HEALTH DEPARTMENT AT A NEW LOCATION TO BE AT THAT ADDRESS.

**NEW BUSINESS**

Item 2 Resolution No. 2025-06-02

**APPROVED**

Sponsors: Vanover/Crosswhite

RESOLUTION TO RECOGNIZE THE REIMBURSEMENT FOR DUAL ENROLLMENT INSTRUCTION IN THE 2024-25 GENERAL PURPOSE SCHOOL BUDGET.

Item 3 Resolution No. 2025-06-03

**APPROVED**

Sponsors: Cole/Ward

RESOLUTION TO APPROVE THE APPOINTMENT OF AMY D. MCCREADY TO THE SULLIVAN COUNTY WORK RELEASE COMMISSION.

Item 4 Resolution No. 2025-06-04

**APPROVED**

Sponsors: Crosswhite/Vanover

RESOLUTION to RECOGNIZE THE REMAINING APPROPRIATIONS RESULTING FROM A DONATION FROM THE SULLIVAN COUNTY COMMISSION FOR THE PURPOSE OF PURCHASING TURF FOR THE SOFTBALL/BASEBALL INFIELDS AT SULLIVAN EAST HIGH SCHOOL IN A RESTRICTED ACCOUNT IN THE GENERAL PURPOSE SCHOOL BUDGET.

Item 5 Resolution No. 2025-06-05

**APPROVED**

Sponsors: Vanover/Crosswhite

RESOLUTION to Amend the 2024-2025 General Purpose School Budget For Various Account Series.

Item 6 Resolution No. 2025-06-06

**APPROVED**

Sponsors: Vanover/Crosswhite

RESOLUTION TO RECOGNIZE REIMBURSEMENTS RECEIVED FOR PROJECT ON TRACK EXPENSES.

Item 7 Resolution 2025-06-07

**APPROVED**

Sponsors: Vanover/Crosswhite

RESOLUTION TO AMEND THE 2024-2025 SCHOOL NUTRITION BUDGET FOR VARIOUS ACCOUNT SERIES.

**CONTINUED**

- Item 8            Resolution 2025-06-08            **APPROVED**  
                     Sponsors: Vanover/Crosswhite  
 RESOLUTION TO RECOGNIZE THE FY 2025 SUMMER LEARNING CAMPS AND  
 SUMMER LEARNING TRANSPORTATION GRANT FUNDS IN THE GENERAL PURPOSE  
 SCHOOL FUND.
- Item 9            Resolution 2025-06-09            **APPROVED**  
                     Sponsors: Vanover/Crosswhite  
 RESOLUTION TO RECOGNIZE REIMBURSEMENT FOR THE RECRUITMENT AND  
 RETENTION AWARD STIPENDS
- Item 14           Resolution 2025-06-14            **APPROVED**  
                     Sponsors: Glover/Vanover  
 A RESOLUTION AUTHORIZING SULLIVAN COUNTY TO APPLY FOR, ACCEPT, AND  
 APPROPRIATE A USED OIL GRANT FROM THE TENNESSEE DEPARTMENT OF  
 ENVIRONMENT AND CONSERVATION (TDEC) TO SUPPORT THE PURCHASE OF USED  
 OIL HEATERS FOR THE SULLIVAN COUNTY SHOP IN KINGSPORT.
- Item 15           Resolution 2025-06-15            **APPROVED**  
                     Sponsors: Crosswhite/Vanover  
 RESOLUTION TO AMEND THE CURRENT FY 2024-2025 JAIL BUDGET AND WORKHOUSE  
 BUDGET.
- Item 16           Resolution 2025-06-16            **APPROVED**  
                     Sponsors: Crosswhite/Calton  
 RESOLUTION AUTHORIZING ADDITIONAL MATCHING FUNDS FOR THE AWARDED  
 2018 MULTI-MODAL ACCESS GRANT FROM THE TENNESSEE DEPARTMENT OF  
 TRANSPORTATION (TDOT) TO SULLIVAN COUNTY.
- Item 17           Resolution 2025-06-17            **APPROVED**  
                     Sponsors: Gardner/Pierce  
 RESOLUTION TO APPROVE A CORRECTION TO THE GENERAL FUND'S  
 APPROPRIATIONS TO INCLUDE AN APPROPRIATION THAT WAS APPROVED BY THIS  
 BODY ON THE 19<sup>TH</sup> DAY OF JANUARY 2023 TO PROVIDE FOR FUNDING OF THE FOOD  
 INSECURITY CV COMMUNITY DEVELOPMENT BLOCK GRANT NOT TO EXCEED  
 \$500,000 BUT WAS NOT BROUGHT FORWARD IN THE DEVELOPMENT OF THE 2024-25  
 FISCAL YEAR'S BUDGET.
- Item 18           Resolution 2025-06-18            **APPROVED**  
                     Sponsors: Jones/Vanover  
 RESOLUTION TO APPROVE AMEND THE GENERAL FUND'S OTHER FINANCE  
 ACCOUNT IN THE 2024-25 FISCAL YEAR BY \$50,000 TO COVER THE COST OF  
 TRUSTEE'S COMMISSION AND TAX REFUNDS.
- Item 19           Resolution 2025-06-19            **APPROVED**  
                     Sponsors: Vanover/Slagle  
 RESOLUTION TO AMEND THE GENERAL FUND'S 24-25 FY APPROPRIATIONS  
 TO INCLUDE THE SECOND AND THIRD QUARTER HOTEL/MOTEL TAX

COLLECTIONS TO BE DISTRIBUTED TO NETTA ACCORDING TO RESOLUTION  
NO. 2024-11-08 APPROVED ON 21<sup>ST</sup> DAY OF NOVEMBER 2025.

Item 20 Resolution 2025-06-20

**1<sup>ST</sup> READING**

Sponsors: King/Vanover

RESOLUTION FIXING THE TAX LEVY IN SULLIVAN COUNTY, TENNESSEE FOR THE  
YEAR BEGINNING JULY 1, 2025.

Item 21 Resolution 2025-06-21

**1<sup>ST</sup> READING**

Sponsors: King/Vanover

A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS FUNDS  
DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF SULLIVAN  
COUNTY, TENNESSEE, FOR THE YEAR BEGINNING JULY 1, 2025 AND ENDING  
JUNE 30, 2026.

Item 22 Resolution 2025-06-22

**1<sup>ST</sup> READING**

Sponsors: King/Vanover

RESOLUTION APPROPRIATING FUNDS TO VARIOUS CHARITABLE, CIVIC, and  
NONPROFIT ORGANIZATIONS FOR THE FISCAL YEAR 2025-2026.

Item 23 Resolution 2025-06-23

**APPROVED**

Sponsors: Vanover/Crosswhite

RESOLUTION TO RECOGNIZE REIMBURSEMENTS RECEIVED FOR DUAL  
ENROLLMENT INSTRUCTOR SERVICES



*Sullivan County  
Board of County Commissioners  
245th Annual Session*

Item 1  
Resolution No. 2025-05-14  
**AS AMENDED**

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 15th day of May 2025.

**A RESOLUTION FOR SULLIVAN COUNTY TO ENTER A PARTNERSHIP WITH THE CITY OF BRISTOL TENNESSEE FOR PURCHASE AND SUBSEQUENT CO-OWNERSHIP OF 260 MIDWAY MEDICAL PARK, BRISTOL, TENNESSEE, TO EXPAND SERVICES PROVIDED BY THE SULLIVAN COUNTY REGIONAL HEALTH DEPARTMENT AT A NEW LOCATION TO BE AT THAT ADDRESS.**

**WHEREAS** to best serve county residents who live in the greater Bristol, Tennessee area, the Sullivan County Regional Health Department has an opportunity to provide public health services, now available only in Blountville and Kingsport locations of the department, to a location within the city of Bristol, Tennessee; and

**WHEREAS** this opportunity is available through a partnership with the city of Bristol, Tennessee, which has a limited-time option to purchase an 8,772 square foot, two-story medical clinic facility located at 260 Midway Medical Park, Bristol, Tennessee, for the sum of \$640,000 **\$589,000**; and

**WHEREAS** the city of Bristol, Tennessee, currently leases space in the building and plans to continue to use that space – *approximately 30% of the total square footage* - for its own purposes after purchasing the property; and

**WHEREAS** the estimated value of the space used by the city is \$189,000; and

**WHEREAS** the city is willing and able to fund the full purchase, if the county commits to repay the city for the remaining cost of the property, in equal payments over four fiscal years; and

~~**WHEREAS** a third party inspector is scheduled to visit the property on Monday, May 12, and provide a report on major components (roof, HVAC, etc.) to the health department no later than close of business Tuesday, May 13; and~~

~~**WHEREAS** a called meeting of the Sullivan County Building Committee and the committee's recommendation in favor of this resolution is required for this resolution to come for a vote by the full Sullivan County Commission on May 15.~~

**SECTION 1: The City of Bristol, TN will pay the entire purchase price of \$589,000 upon closing and will receive title to the building at that time.**

**SECTION 2: The City of Bristol, TN will be responsible for \$189,000 of the total purchase price to pay for their portion of the building on the upper level of the Midway Medical Park building (approximately 30% of the building's total square footage).**

***SECTION 3: Sullivan County will be responsible for \$400,000 of the total purchase price to pay for their portion of the building (approximately 70% of the building's total square footage).***

***SECTION 4: Sullivan County will enter into a Lease Purchase Agreement with the City of Bristol, TN to lease 6,141 square feet of the building, which includes 100% of the lower floor in the building (4,386 sq ft) and approximately 40% of the upper floor (1,754 sq ft). Sullivan County will use this facility to open and operate a Health Department building, which will serve the citizens of Bristol, TN.***

***SECTION 5: The remaining 60% of the upper floor of the building (2,631 sq ft) will continue to be occupied by the City of Bristol, TN to provide employee services to their City employees.***

***SECTION 6: Sullivan County will reimburse the City of Bristol, TN \$400,000 to pay for their portion of the Midway Medical Park building. This reimbursement will be paid to the City of Bristol, TN in four equal installments of \$100,000 over four consecutive years, beginning on January 1st, 2026 and ending (with a final payment of \$100,000) on January 1st, 2029.***

***SECTION 7: Sullivan County will be responsible for paying 70% of the closing costs associated with purchasing the Midway Medical Park building. This payment will be made in a lump sum payment on January 1st, 2026.***

***SECTION 8: Once Sullivan County has reimbursed the City of Bristol, TN the full amount of \$400,000, a condominium plat will be prepared by the appropriate attorneys and new titles to the property will be provided to each of the respective owners (one to Sullivan County and one to the City of Bristol, TN).***

***SECTION 9: The attorney for the City of Bristol, TN will work with the Sullivan County attorney to work out the legal details associated with the Lease / Purchase Agreement.***

***SECTION 10: The attorney for the City of Bristol, TN will work with the Sullivan County attorney to document a Maintenance Agreement, which will cover both minor maintenance issues, as well as major maintenance repairs. This Maintenance Agreement will include:***

- The City of Bristol, TN will be responsible for maintaining 100% of the outside grounds, including mowing, landscaping, and keeping parking areas and sidewalks cleared of snow and ice.***
- Any maintenance repairs that affect the building as a WHOLE (such as a new roof or gutters, for example) will be split (70% to be paid by Sullivan County and 30% to be paid by the City of Bristol, TN).***
- Any maintenance repairs that SOLELY affect the portion of the building owned by Sullivan County or which SOLELY affect the portion of the building owned by the City of Bristol, TN, will be paid entirely (100%) by the respective entity.***

**CONTINUED**

- *The City of Bristol, TN will be responsible for major maintenance of the upper-level parking area, while Sullivan County will be responsible for major maintenance of the lower-level parking area.*

**NOW, THEREFORE BE IT RESOLVED, THE BOARD OF COMMISSIONERS OF SULLIVAN COUNTY, MEETING IN REGULAR SESSION ON MAY 15, 2025, AUTHORIZES THE MAYOR COUNTY ATTORNEY "WITH DIRECTIONS FROM THE COUNTY MAYOR" TO NEGOTIATE A CONTRACT WITH THE CITY OF BRISTOL TENNESSEE WHICH WILL STIPULATE TERMS OF THE COUNTY'S PAYMENT TO THE CITY OF UP TO \$451,000 \$400,000 IN EQUAL ONE-FOURTH INSTALLMENTS OVER THE PERIOD OF FOUR FISCAL YEARS TOWARDS PURCHASE OF 260 MIDWAY MEDICAL PARK IN BRISTOL TENNESSEE.**

~~FURTHER BE IT RESOLVED THE PRECISE AMOUNT TO BE PAID BY THE COUNTY TO THE CITY SHALL EQUAL THE CITY'S TOTAL PAYMENT FOR THE PROPERTY, MINUS THE PORTION OF THE PURCHASE PRICE EQUAL TO THE PERCENTAGE OF THE BUILDING'S SQUARE FOOTAGE USED BY THE CITY FOR OPERATION OF A CLINIC FOR THE CITY'S EMPLOYEES.~~

**FURTHER BE IT RESOLVED THE COUNTY MAYOR IS AUTHORIZED TO SIGN THE CONTRACT OUTLINING THE AGREEMENT, ALSO TO BE SIGNED BY THE CITY MANAGER OF THE CITY OF BRISTOL, TENNESSEE.**

**FURTHER BE IT RESOLVED THE COUNTY ATTORNEY IS AUTHORIZED TO NEGOTIATE ON BEHALF OF THE COUNTY WITH THE CITY'S ATTORNEY "WITH DIRECTIONS FROM THE COUNTY MAYOR" ON DETAILS OF A LEASE/PURCHASE AGREEMENT FOR THE PROPERTY AND ALSO THE DETAILS OF A MAINTENANCE AGREEMENT FOR THE PROPERTY.**

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this 26th day of June, 2025.

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30<sup>th</sup> day of June 2025 at or about the following time 10:00 am by the following method: Hand Delivered

Teresa Jacobs  
Teresa Jacobs, County Clerk

Item 1  
Resolution No. 2025-05-14  
**AS AMENDED**

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County: \_\_\_\_\_

  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: \_\_\_\_\_

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
following \_\_\_\_\_ method:  
\_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

Sponsor: Commissioner Matt Slagle

Cosponsors: Commissioner David Akard; Commissioner Cheryl Harvey,  
Commissioner Andrew Cross; Commissioner Joyce Crosswhite

ACTIONS: 05/15/25 1st Reading; 06/12/25 (Work Session) To be considered at  
regular session on 06/26/25.

06/26/25 (Regular Session) Attorney Dan Street requested the resolution state  
that the County Attorney is authorized to negotiate a contract with the addition of  
the words **“with directions by the County Mayor”**. Sponsor accepted the  
request and amended his resolution to reflect this change.

Approved 21 Yes, 3 Absent

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

7 Item 1 Resolution No. 2025-05-14 Sponsors: Slagle/Akard  
Vote

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## Description

A RESOLUTION FOR SULLIVAN COUNTY TO ENTER A PARTNERSHIP WITH THE CITY OF BRISTOL TENNESSEE FOR PURCHASE AND SUBSEQUENT CO-OWNERSHIP OF 260 MIDWAY MEDICAL PARK, BRISTOL, TENNESSEE, TO EXPAND SERVICES PROVIDED BY THE SULLIVAN COUNTY REGIONAL HEALTH DEPARTMENT AT A NEW LOCATION TO BE AT THAT ADDRESS.

## Chairman

Gardner, John

## Total vote result

Voting start time 7:03:48 PM  
Voting stop time 7:04:03 PM  
Voting configuration Vote  
Voting mode Open  
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

## Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	0 3

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

*Sullivan County*  
*Board of County Commissioners*  
*245th Annual Session*

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Item 2  
Resolution No. 2025-06-02

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION TO RECOGNIZE THE REIMBURSEMENT FOR DUAL ENROLLMENT INSTRUCTION IN THE 2024-25 GENERAL PURPOSE SCHOOL BUDGET.**

WHEREAS, the Sullivan County Department of Education has reimbursement for the provision of a dual enrollment instructor for various CTE programs; and

WHEREAS, the funds granted to Sullivan County Department of Education for the 2024-25 year are \$39,950.00; and

WHEREAS, the CTE department would like to utilize these reimbursements to enhance the equipment provided in various CTE programming; and


NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Sullivan County Department of Education to recognize said reimbursement; not to exceed the above amount (\$39,950.00). The revenue and expenditure account codes for the grant are as follows:

Account Number	Account Description	Amount
48130	Contributions	39,950.00
71300-730-007	Vocational Instruction Equip	39,950.00

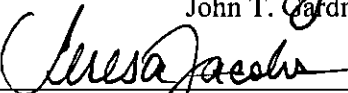
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted 26th day of June 2025.

Reviewed by Chairman: \_\_\_\_\_

  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: \_\_\_\_\_

  
Teresa Jacobs, County Clerk

**CONTINUED**

Item 2  
Resolution No. 2025-06-02

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025, at or about the following time 10:00 am by the following method: Hand delivered.

Teresa Jacobs  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County: Richard L. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: \_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

Sponsor: Commissioner Zane Vanover  
Cosponsors: Commissioner Joyce Crosswhite

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

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Item 3  
Resolution No. 2025-06-03

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION TO APPROVE THE APPOINTMENT OF AMY D. MCCREADY TO THE SULLIVAN COUNTY WORK RELEASE COMMISSION.**

WHEREAS, the Sullivan County Work Release Commission currently has a vacant position due to the retirement of Dennis Doran effective May 01, 2025, and;

WHEREAS, per T.C.A. 41-2-134 (a) (b) (c), the County Sheriff shall appoint the members of the Work Release Commission, subject to approval of the County Legislative Body, and

WHEREAS, the Sullivan County Sheriff, Jeff Cassidy, appoints Amy D. McCready, a former Sullivan County Deputy, to fill the vacant position and serve as a Sullivan County Work Release Commissioner, along with current Work Release Commissioners Cindy Adams and Steve Hatfield.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the appointment of Amy D. McCready to the Sullivan County Work Release Commission.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this 26th day of June 2025.

Reviewed by Chairman: John T. Gardner John T. Gardner, Chairman,  
Sullivan County Commission.

ATTEST: Teresa Jacobs Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30th day of  
June, 2025, at or about the following time 10:00 am by the  
following method: hand delivered

Teresa Jacobs, County Clerk.

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:  
Mayor, Sullivan County Reviewed and

Richard S. Venable

VETOED by Mayor, Sullivan County: \_\_\_\_\_ Mayor, Sullivan  
County



Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following

method:

\_\_\_\_\_  
\_\_\_\_\_

Mayor, Sullivan County

Sponsor: Michael Cole

Cosponsors: Travis Ward; Tony Leonard; Andrew Cross.

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

Item 4  
Resolution No. 2025-06-04

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June, 2025.

**RESOLUTION to RECOGNIZE THE REMAINING APPROPRIATIONS RESULTING FROM A DONATION FROM THE SULLIVAN COUNTY COMMISSION FOR THE PURPOSE OF PURCHASING TURF FOR THE SOFTBALL/BASEBALL INFIELDS AT SULLIVAN EAST HIGH SCHOOL IN A RESTRICTED ACCOUNT IN THE GENERAL PURPOSE SCHOOL BUDGET.**

**WHEREAS** on February 15, 2024, the Sullivan County Commission approved at its regular session Resolution No. 2024-02-06 that placed the remaining funds from the one-time appropriation in a restricted account in the General Purpose School Budget; and

**WHEREAS** the total amount expended and/or encumbered during the 2023-2024 fiscal year for this approved project was \$0; and

**WHEREAS** on December 19, 2024, the Sullivan County Commission approved at its regular session Resolution No. 2024-12-07 that placed said remaining funds into a restricted account for the 2024-2025 fiscal year; and

**NOW THEREFORE BE IT FURTHER RESOLVED THAT** the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the allocation of funds resulting from the one-time appropriation to a General Purpose School Budget for the amount of funds remaining from the previously approved resolutions totalling \$51,787.87. Said funds are to be distributed amongst the boys and girls programs according to the following accounts.

34665-529	\$ 51,787.87
76100-799-03019-529	\$ 51,787.87

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this 26th day of June 2025.

***Waiver of Rules Requested***

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk

CONTINUED

Item 4  
Resolution No. 2025-06-04

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025, at or about the following time 10:00 am by the following method: Hand delivered.

Teresa Jacobs  
Teresa Jacobs, County Clerk

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County

Richard S. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Joyce Crosswhite**

**Cosponsor: Commissioner Zane Vanover, everyone voting in the affirmative.**

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

Item 5  
Resolution No. 2025-06-05

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 26<sup>th</sup> day of June, 2025.

**RESOLUTION to Amend the 2024-2025 General Purpose School Budget For Various Account Series mentioned below; and**

**WHEREAS**, the Sullivan County Department of Education has determined that certain funds will not be expended in the various account series mentioned; and

**WHEREAS**, the Sullivan County Department of Education has determined that these funds are needed to cover additional costs for various other expenses.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes amending the General Purpose School Budget as follows:

Account	Description	Amount
71100-114	Computer Repair Tech	+\$19,000
71100-116	Teachers	-\$288,100
71100-189	Other Salaries & Wages	+\$56,000
71100-207	Medical Insurance	-\$34,750
72210-129	Librarians	+\$110,000
72210-161	Secretary (s)	+\$1,000
72210-207	Medical Insurance	+\$28,000
72210-208	Dental Insurance	+\$250
72230-105	Supervisor/Director	+\$9,000
72310-191	Board & Committee Members	+\$3,100
72320-103	Assistant (s)	-\$200
72320-161	Secretary (s)	+\$200
72520-207	Medical Insurance	+\$6,500
72620-105	Supervisor/Director	+\$26,000

72620-161	Secretary (s)	+\$6,000
72710-146	Bus Drivers	+\$45,000
73400-163	Educational Assistants	+\$13,000

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

***Waiver of the Rules Requested***

Duly adopted this 26th day of June 2025.

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025, at or about the following time 10:00 am by the following method: Hand delivered

Teresa Jacobs  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

Richard S. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

Sponsor: Commissioner Zane Vanover  
Cosponsor: Commissioner Joyce Crosswhite

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

Item 6  
Resolution No. 2025-06-06

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June, 2025.

**RESOLUTION TO RECOGNIZE REIMBURSEMENTS RECEIVED FOR PROJECT ON TRACK EXPENSES.**

**WHEREAS**, the Sullivan County Department of Education has received funding through the Niswonger Foundation for Project On Track Expenses; and

**WHEREAS**, the Sullivan County Department of Education has received a total of \$257,230.79 in reimbursement for tutoring and instructional supply expenses.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Sullivan County Department of Education to recognize said reimbursements in the General Purpose School Fund; not to exceed the above amount (\$257,230.79). The revenue and expenditure account codes for the grant are as follows:

Account Number	Account Description	Amount
48130-70	Contributions	257,230.79
71100-189-70	Other Salaries & Wages	221,348.55
71100-201-70	Social Security	10,107.89
71100-204-70	State Retirement	264.58
71100-212-70	Employer Medicare	3,209.77
72210-429-70	Instructional Supplies & Mtls	22,300.00

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted 26th day of June 2025.

Reviewed by Chairman: \_\_\_\_\_

*John T. Gardner*  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: \_\_\_\_\_

*Teresa Jacobs*  
Teresa Jacobs, County Clerk

**CONTINUED**

Item 6  
Resolution No. 2025-06-06

Delivered to the Sullivan County Mayor or his secretary this the 30<sup>th</sup> day of June, 2025, at or about the following time 10:00 am by the following method: Hand delivered.

Teresa Jacobs  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

Richard S. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Zane Vanover**  
**Cosponsor: Commissioner Joyce Crosswhite**

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

Item 7  
Resolution No. 2025-06-07

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 26<sup>th</sup> day of June, 2025.

**RESOLUTION TO AMEND THE 2024-2025 SCHOOL NUTRITION BUDGET FOR VARIOUS ACCOUNT SERIES.**

**WHEREAS**, the Sullivan County Department of Education has determined that certain funds will not be expended in the various account series mentioned; and

**WHEREAS**, the Sullivan County Department of Education has determined that these funds along with an allocation from the School Nutrition Fund Balance are needed to cover additional costs for various other expenses.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes amending the School Nutrition Budget as follows:


Account	Description	Amount
73100-161	Secretary	+100
73100-165	Cafe Personnel	-60,000
73100-189	Other Salaries & Wages	+2,500
73100-422	Food Supplies	+410,000
39000	Undesignated FB	-352,600.00

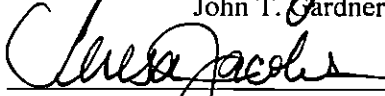
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

***Waiver of the Rules Requested***

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Adopted this 26th day of June 2025.

Reviewed by Chairman:   
John T. Gardner, Chairman, Sullivan County Commission

ATTEST:   
Teresa Jacobs, County Clerk



CONTINUED

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Item 7  
Resolution No. 2025-06-07

Delivered to the Sullivan County Mayor or his secretary this the 30<sup>th</sup> day of June, 2025 at or about the following time 10:00 am by the following method: Hand Delivered

Teresa Jacobs  
Teresa Jacobs, County Clerk

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County:

Richard S. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: \_\_\_\_\_

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

Sponsor: Commissioner Zane Vanover  
Cosponsors: Commissioner Joyce Crosswhite

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

468

Item 8  
Resolution No. 2025-06-08

**RESOLUTION TO RECOGNIZE THE FY 2025 SUMMER LEARNING CAMPS AND SUMMER LEARNING TRANSPORTATION GRANT FUNDS IN THE GENERAL PURPOSE SCHOOL FUND.**

**WHEREAS**, the Sullivan County Department of Education has received funding through the state of Tennessee to support Summer Learning Camps; and

**WHEREAS**, the funds granted to Sullivan County Department of Education for the 2024-25 year are \$983,357.07.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Sullivan County Department of Education to recognize said grant funds in the General Purpose School Fund; not to exceed the above amount (\$983,357.07). The revenue and expenditure account codes for the grant are as follows:

Account Number	Account Description	Amount
46590-55	Other State Grants	724,424.87
47590-55	Other Federal Grants	107,960.37
46590-58	Other State Grants	150,971.83
71100-100-55	Personnel	508,175.50
71100-200-55	Employee Benefits	77,264.00
71100-300-55	Contracted Services	58,600.25
71100-400-55	Supplies & Materials	51,025.49
72120-100-55	Personnel	19,200.00
72120-200-55	Employee Benefits	3,040
72120-300-55	Contracted Services	1,000.00
72210-100-55	Personnel	45,300.00
72210-200-55	Employee Benefits	7,150.00
72710-300-55	Contracted Services	44,000.00
72710-100-58	Personnel	2,075.00
72710-200-58	Employee Benefits	403.00
72710-300-58	Contracted Services	148,493.83
73100-100-55	Personnel	15,200.00
73100-200-55	Employee Benefits	2,430.00

**CONTINUED**

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this 26th day of June 2025.

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025 at or about the following time 10:00 am by the following method: Hand Delivered

Teresa Jacobs  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County: Richard S. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: \_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

Sponsor: Commissioner Zane Vanover  
Cosponsors: Commissioner Joyce Crosswhite

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

Item 9  
Resolution No. 2025-06-09

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June, 2025.

**RESOLUTION to Recognize Reimbursement for the Recruitment and Retention Award Stipends**

**WHEREAS**, the Sullivan County Department of Education has received funding through the University of Tennessee as reimbursement for the payment of a stipend to school psychologists for recruitment and retention; and

**WHEREAS**, the Sullivan County Department of Education has received a total of \$9,999.00 in reimbursement.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Sullivan County Department of Education to recognize said reimbursements in the General Purpose School Fund; not to exceed the above amount (\$9,999.00). The revenue and expenditure account codes for the grant are as follows:

Account Number	Account Description	Amount
48130	Contributions	9,999.00
72220-124	School Psychologist	9,999.00

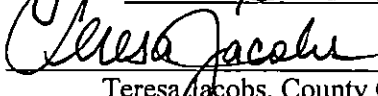
This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this 26th day of June 2025.

Reviewed by Chairman:   
John T. Gardner, Chairman, Sullivan County Commission

ATTEST:   
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025, at or about the following time 10:00 am by the following method: Hand Delivered.

  
Teresa Jacobs, County Clerk

CONTINUED

Item 9  
Resolution No. 2025-06-09

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County: Richard B. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: \_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
following \_\_\_\_\_ method:  
\_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Zane Vanover**  
**Cosponsor: Commissioner Joyce Crosswhite**

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

Item 10  
Resolution No. 2025-06-10

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June, 2025.

**RESOLUTION to APPROVE AN EXPENDITURE/APPROPRIATION FROM THE SULLIVAN COUNTY BOARD OF EDUCATION GENERAL PURPOSE SCHOOL FUND UNDESIGNATED FUND BALANCE TO PROVIDE LIGHTING FOR THE WEST RIDGE HIGH SCHOOL ANNEX ROAD**

**WHEREAS**, the Sullivan County Board of Education and the Board of County Commissioners approved Resolution No. 2024-04-10 appropriating a total of up to \$4,000,000.00 for the purpose of completing the West Ridge High School Access Road; and

**WHEREAS**, the West Ridge High School Access Road was not completed during the 23-24 fiscal year; and

**WHEREAS**, the amount of expenditures incurred in FY 24-25 total \$9,689.52.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the transfer of funds from the General Purpose School Fund undesignated fund balance to the General Purpose School Fund Budget in an amount up to \$9,689.52 to cover the 24-25 expenditures related to the completion of the WRHS Access Road Project. The account codes are as follows:

Account Number	Account Description	Amount
39000	Undesignated Fund Balance	9,689.52
76100-791	Other Construction	9,689.52

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this 26<sup>th</sup> day of June 2025.

Reviewed by Chairman: \_\_\_\_\_

*John T. Gardner*  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: \_\_\_\_\_

*Teresa Jacobs*  
Teresa Jacobs, County Clerk

CONTINUED

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Item 10

Resolution No. 2025-06-10

Delivered to the Sullivan County Mayor or his secretary this the 30<sup>th</sup> day of June, 2025 at or about the following time 10:00 am by the following method: Hand Delivered

Teresa Jacobs  
Teresa Jacobs, County Clerk

ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County:

Richard S. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Zane Vanover**

**Cosponsor: Commissioner Joyce Crosswhite**

**ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25**

**06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent**

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

Item 11  
Resolution No. 2025-06-11

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26<sup>th</sup> day of June 2025.

**Resolution: MINERAL SEVERANCE TAX INCREASE.**

WHEREAS, Tennessee Code Annotated, §§ 67-7-201 et seq., permits counties, upon the adoption of a resolution by a two-thirds vote of the county legislative body, to enact a mineral severance tax for the benefit of the county road fund to be administered by the state Department of Revenue; and,

WHEREAS, Sullivan County levied a mineral severance tax on sand, gravel, sandstone, chert and limestone severed from the ground within its jurisdiction pursuant to the authority granted in Tennessee Code Annotated, §§ 67-7-201 et seq., in Resolution Number 2022-03-35;

WHEREAS, Tennessee Code Annotated, §§ 67-7-201 et seq., permits counties to increase the mineral severance tax in accordance with the rates set forth in § 67-7-203;

WHEREAS, due to factors such as rising material costs, inflation, and supply chain disruptions, the cost of county road and bridge construction and maintenance has increased dramatically and Sullivan County needs additional revenue for construction and maintenance of its roads and bridges;

NOW, THEREFORE, BE IT RESOLVED by the county legislative body of Sullivan County that:  
SECTION 1. There is hereby levied an increase in mineral severance tax on the above-named minerals at a total levy of twenty cents (\$0.20) per ton for a tax period beginning July 1, 2025.


SECTION 2. The Mineral Severance Tax of Sullivan County, shall be collected by the state Department of Revenue in accordance with the rules and regulations promulgated by the Department of Revenue.

SECTION 3. A certified copy of this Resolution shall be transmitted immediately upon its passage to the Department of Revenue of the State of Tennessee by the County Clerk and shall be spread upon the minutes of the county legislative body.

SECTION 4. For purposes of collection, this Resolution shall take effect on the first day of the month occurring at least sixty (60) days after the certified copy is received by the Department of Revenue; for all other purposes it shall be effective upon passage by a two-thirds (2/3) majority vote of the county legislative body of Sullivan County, the public welfare requiring it.

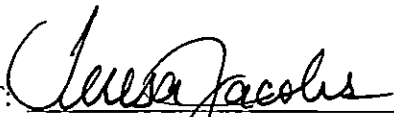
Duly adopted this 26<sup>th</sup> day of June 2025.

Reviewed by Chairman:

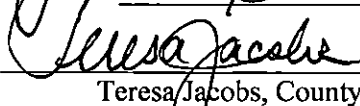
  
John T. Gardner, Chairman, Sullivan County Commission

**CONTINUED**



ATTEST:   
Teresa Jacobs, County Clerk

Item 11  
Resolution No. 2025-06-11

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025, at or about the following time 10:00 am by the following method: Hand delivered  
  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: \_\_\_\_\_

Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Mark Ireson**

**Cosponsors: Commissioner Zane Vanover; Joe Carr; Joyce Crosswhite; Sam Jones; Gary Stidham, everyone voting in the affirmative.**

**ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent**

***Sullivan County***  
***Board of County Commissioners***  
***245th Annual Session***

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**MOTION ON FLOOR**

MOTION AS FOLLOWS:

TO RESCIND/RECONSIDER ITEM #11.

INTRODUCED BY: COMMISSIONER GLOVER  
SECONDED BY: COMMISSIONER CROSS

ACTION: MOTION FAILED 9 YES, 12 NO, 3 ABSENT

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

Motion to Rescind Item 11  
Vote

477

Description

MOTION TO RESCEND ITEM 11

Chairman

Gardner, John

## Total vote result

Voting start time 7:33:12 PM  
Voting stop time 7:34:52 PM  
Voting configuration Vote  
Voting mode Open  
Vote result

Yes	9
Abstain	0
No	12
Total Present	21
Absent	3

## Group voting result

Group	Yes	No	Absent
No group	9	12	0
Total result	9	12	3

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()			X	
Carr, Joe ()	X			
Cole, Michael ()			X	
Crawford, Larry ()			X	
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()			X	
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()			X	
Ireson, Mark ()			X	
Jones, Sam ()			X	
King, Dwight ()	X			
Leonard, Tony ()			X	
Locke, Hunter ()			X	
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()			X	
Slagle, Matt ()	X			
Stidham, Gary ()			X	
Vanover, Zane ()			X	
Ward, Travis ()				X

*Sullivan County  
Board of County Commissioners  
245th Annual Session*

Item 12  
Resolution No. 2025-06-12

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION TO AUTHORIZE THE MAYOR OF SULLIVAN COUNTY TO SIGN THE ATTACHED CONTRACT, BETWEEN SULLIVAN COUNTY AND THE TENNESSEE DEPARTMENT OF TRANSPORTATION, FOR MISCELLANEOUS SAFETY IMPROVEMENTS ON VARIOUS LOCAL ROADS**

WHEREAS, the Department desires to assist the Agency by installing various signs, snowplowable markers, reflectors, chevrons, thermoplastic white and yellow lines, guardrails, lighting, signals and/or other safety improvements within the jurisdiction of the Agency in furtherance of this program, as more particularly described in the Project plans, and

WHEREAS Sullivan County will be responsible for and pay all costs associated with maintenance of the Project. Sullivan County acknowledges that where any local road under the jurisdiction of Sullivan County ("Local Road") intersects with a state highway or other public road, Sullivan County's maintenance responsibility for the Local Road, including but not limited to traffic control devices, continues across the right-of-way of the intersecting state highway or public road to the point where the Local Road abuts the roadway of the state highway or public road. Sullivan County's maintenance responsibility described herein includes, but is not limited to, lighting, signals and other electrically operated and/or solar powered devices which may be installed as part of the Project. Sullivan County shall be solely responsible for and pay all costs associated with maintenance and operation of all electrically operated devices which may be installed as part of the Project, together with the related equipment, wiring and other necessary appurtenances, and the Agency shall furnish electrical current to all such devices. Additionally, the Agency shall be solely responsible for and pay all costs associated with the maintenance and operation of solar powered devices which may be installed as part of the Project, including but not limited to replacement of solar panels, batteries, lights and lenses. "Miscellaneous Safety Improvements on the following: Edgefield Road from Pickens Bridge Road, LM 0.00 to SR-34, LM 1.43; Whitehead Road from SR-34, LM 0.00 to Weaver Branch Road, LM 0.63; Valley Road from SR-34, LM 13.06 to Wyatt Hollow Road, LM 9.51 and from Wyatt Hollow Road, LM 0.00 to Virginia State Line, LM 2.67; River Bend Road/Piney Hill Road/Beidleman Road from SR-44, LM 0.00 to SR-34, LM 2.90; Flatwoods Road from USFS Boundary, LM 7.35 to Morrell Creek Road, LM 8.52 and from Morrell Creek Road, LM 1.28 to SR-44, LM 2.39; Rock Lane from Mountain View Drive, LM 0.00 to SR-34, LM 1.20

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SULLIVAN COUNTY, MEETING IN REGULAR SESSION THIS 26<sup>TH</sup> DAY OF June 2025, THE MAYOR OF SULLIVAN COUNTY IS AUTHORIZED TO SIGN CONTRACT NUMBER: 250020 BETWEEN TDOT AND SULLIVAN COUNTY FOR MISCELLANEOUS SAFETY IMPROVEMENTS ON VARIOUS LOCAL ROADS SAFETY INITIATIVE SULLIVAN COUNTY PIN: 132450.71 FEDERAL PROJECT NUMBER: HSIP-8200(33) STATE PROJECT NUMBER: 82LCOU-F3-002 AGREEMENT NUMBER: 250150**

This resolution shall take effect from and after its passage, the public welfare requiring it. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted this 26<sup>th</sup> day of June 2025.

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30<sup>th</sup> day of June, 2025 at or about the following time 10:00 am by the following method: Hand delivered  
Teresa Jacobs  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County: Richard S. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County: \_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner: Dwight King**  
**Cosponsor: Commissioner: David Hayes**

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25  
06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

## MAINTENANCE AGREEMENT

AGREEMENT No: 250150  
 PROJECT IDENTIFICATION No: 132450.71  
 FEDERAL PROJECT No: HSIP-8200(33)  
 STATE PROJECT No: 82LCOU-F3-002

**State of Tennessee Department of Transportation**

**GENERAL MAINTENANCE AGREEMENT WITH LOCAL AGENCY**

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION, an agency of the State of Tennessee (hereinafter called the "Department") and SULLIVAN COUNTY (hereinafter called the "Agency")

WHEREAS, certain routes in the Agency's jurisdiction have been designated as being eligible for State funds under 480 Safety Funds; and

WHEREAS, the Department desires to assist the Agency by installing various signs, snowplowable markers, reflectors, chevrons, thermoplastic white and yellow lines, guardrails, lighting, signals and/or other safety improvements within the jurisdiction of the Agency in furtherance of this program as more particularly described in the Project plans; and

WHEREAS, the Agency, in recognition of the benefits to be received from the installation of said safety improvements, desires to cooperate with the Department such that the safety improvements may be installed by the Department, and maintained by the Agency in accordance with Tennessee and federal law.

NOW THEREFORE, in consideration of these premises, the Department and the Agency hereby enter into this Agreement regarding the maintenance, existence, and use of the Project as described in SECTION 1 below.

**SECTION 1:** The Project to be performed, and referred to herein as the "Project," is described as follows:

"Miscellaneous Safety Improvements on the following:  
 Local Route (0B073), Edgefield Road from Pickens Bridge Road,  
 LM 0.00 to SR-34, LM 1.43;  
 Local Route (0B053), Whitehead Road from SR-34, LM 0.00 to  
 Weaver Branch Road, LM 0.63;

Local Route (0A846/0A839), Denton Valley Road from SR-34, LM 13.06 to Wyatt Hollow Road, LM 9.51 and from Wyatt Hollow Road, LM 0.00 to Virginia State Line, LM 2.67;  
 Local Route (0A868), River Bend Road/Piney Hill Road/Beidleman Road from SR-44, LM 0.00 to SR-34, LM 2.90;  
 Local Route (0A942/0A857), Flatwoods Road from USFS Boundary, LM 7.35 to Morrell Creek Road, LM 8.52 and from Morrell Creek Road, LM 1.28 to SR-44, LM 2.39;  
 Local Route (0B080), Rock Lane from Mountain View Drive, LM 0.00 to SR-34, LM 1.20"

**SECTION 2:** Tenn. Code Ann. § 54-1-126 provides that the Department shall enter into a written contract that provides that the Agency is solely responsible for all maintenance of the completed work of the Project. Therefore, the provisions set forth in Tenn. Code Ann. § 54-1-126 shall apply to this Agreement. The Agency shall be solely responsible for and pay all costs associated with maintenance of the Project. The Agency acknowledges that where any local road under the jurisdiction of the Agency ("Local Road") intersects with a state highway or other public road, the Agency's maintenance responsibility for the Local Road, including but not limited to traffic control devices, continues across the right-of-way of the intersecting state highway or public road to the point where the Local Road abuts the roadway of the state highway or public road.

The Agency's maintenance responsibility described herein includes, but is not limited to, lighting, signals and other electrically operated and/or solar powered devices which may be installed as part of the Project. The Agency shall be solely responsible for and pay all costs associated with maintenance and operation of all electrically operated devices which may be installed as part of the Project, together with the related equipment, wiring and other necessary appurtenances, and the Agency shall furnish electrical current to all such devices. Additionally, the Agency shall be solely responsible for and pay all costs associated with the maintenance and operation of solar powered devices which may be installed as part of the Project, including but not limited to replacement of solar panels, batteries, lights and lenses.

**SECTION 3:** The Agency shall assume all liability for third-party claims and damages arising from the maintenance, existence, and use of the Project to the extent provided by Tennessee law and subject to the provisions, terms and liability limits of the Governmental Tort Liability Act, Tenn. Code Ann. § 29-20-101, et seq., and all applicable laws.

**SECTION 4:** The Agency agrees to comply with all applicable federal and Tennessee laws and regulations in the performance of its duties under this Agreement. The parties hereby agree that failure of the Agency to comply with this provision shall constitute a material breach of this Agreement and subject the Agency to the repayment of all funds expended, or expenses incurred, under this Agreement.

**SECTION 5:** This Agreement shall be governed by and construed in accordance with the laws of the State of Tennessee. The Agency agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Agreement. The Agency acknowledges and agrees that any rights or claims

against the State of Tennessee or its employees hereunder, and any remedies arising therefrom, shall be subject to and limited to those rights and remedies, if any, available under Tennessee Code Annotated, Sections 9-8-101 through 9-8-407.

SECTION 6: Nothing in this Agreement, whether express or implied, is intended to confer upon any person or entity not a party to this Agreement, any rights or remedies by reason of this Agreement.

SECTION 7: The Agency shall comply with all the requirements imposed by Title VI of the Civil Rights Act of 1964 (42 U.S.C. §2000d), 49 C.F.R., Part 21, and related statutes and regulations.

SECTION 8: The Agency hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Agreement or in the employment practices of the Agency on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal and Tennessee constitutional or statutory law. The Agency shall, upon request, show proof of such nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.

SECTION 9: The Department may terminate this Agreement without cause for any reason. Said termination shall not be deemed a breach of contract by the Department. The Department shall give the Agency at least thirty (30) days written notice before the effective termination date. Upon such termination, the Agency shall have no right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount. In no event shall the Department's exercise of its right to terminate this Agreement relieve the Agency of any liability to the Department for any damages or claims arising under this Agreement. All provisions that logically ought to survive termination of this Agreement shall survive.

SECTION 10: This Agreement may be modified only by a written amendment executed and approved by the appropriate parties as indicated on the signature page of this Agreement.

SECTION 11: The Department shall have no liability except as specifically provided in this Agreement.

SECTION 12: The Agency warrants that no amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Agency in connection with any work contemplated or performed relative to this Agreement.



IN WITNESS WHEREOF, the parties have caused this instrument to be executed by their respective authorized officials, effective as of the last date of signature below.

**SULLIVAN COUNTY**

**STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION**

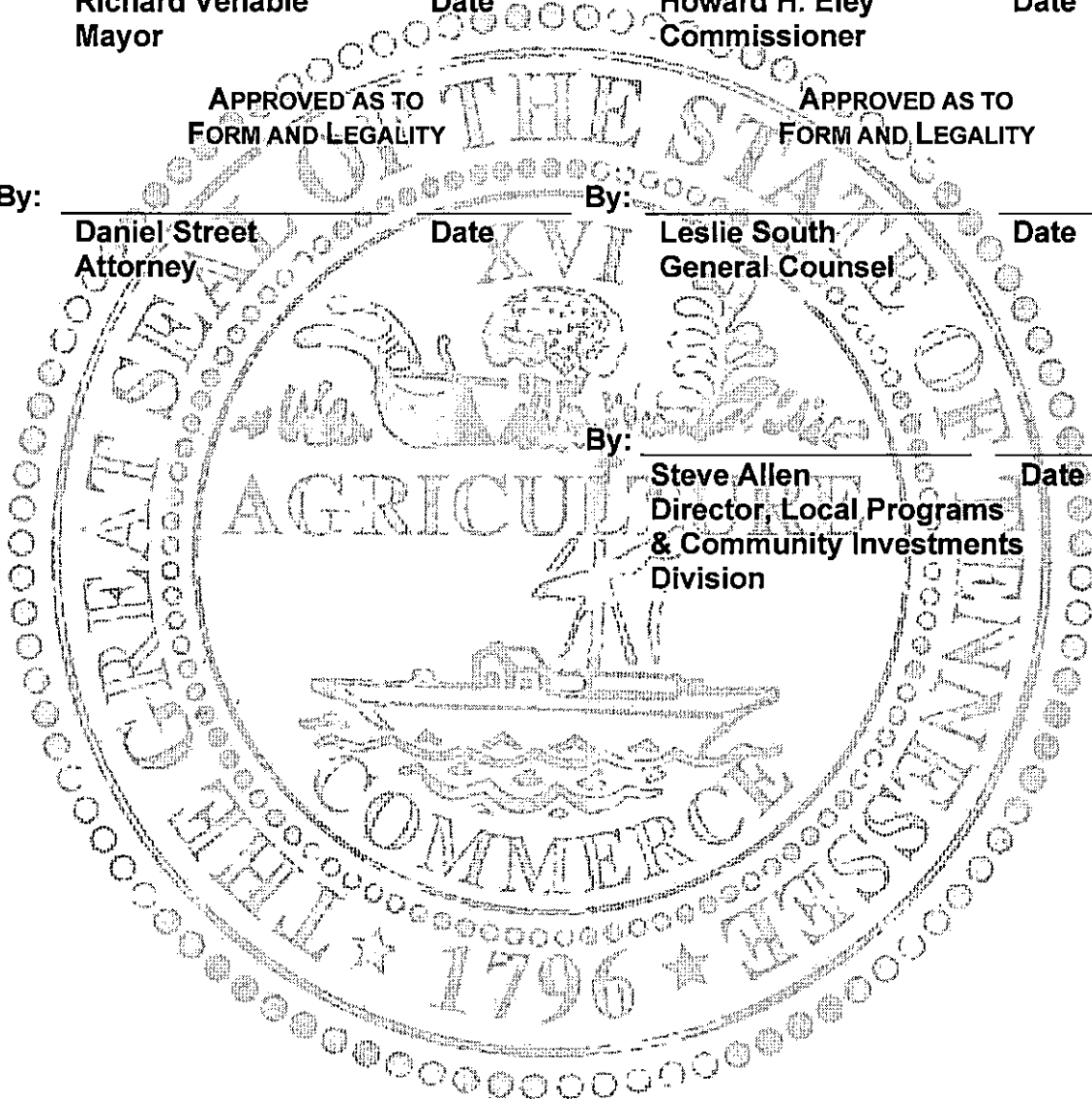
By: Richard Venable Date \_\_\_\_\_ By: Howard H. Eley Date \_\_\_\_\_  
Mayor Commissioner

APPROVED AS TO  
FORM AND LEGALITY

APPROVED AS TO  
FORM AND LEGALITY

By: Daniel Street Date \_\_\_\_\_ By: Leslie South Date \_\_\_\_\_  
Attorney General Counsel

By: Steve Allen Date \_\_\_\_\_  
Director, Local Programs  
& Community Investments  
Division



**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 13  
No. 2025-06-13

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION To Sell County Owned Delinquent Tax Properties**

WHEREAS, Sullivan County acquired real property through a delinquent property tax proceeding; and

WHEREAS, the current amount owed against the properties is \$ 24,735.48 for the parcels; and

WHEREAS, a bid in the amount of \$585.00 has been received from Josh Barrett on the parcels; and

WHEREAS, in accordance with T.C.A. §67-5-2507 a legal notice has been published in a newspaper of general circulation in Sullivan County advising the public of such bid and potential sale of land; and

WHEREAS, during the ten-day period after publication, the Office of the County Mayor received no raised bids on such property; and

WHEREAS, the Sullivan County Delinquent Tax Committee has reviewed the delinquency period, location, condition, and value of the property and took into consideration the bid placed upon the property; and the Committee has recommended that the County accept the bid;

**NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby approves the sale of property located in the 1) bid of \$110.00 for property known as Tax Map 021M B 001.00 in the 2nd Civil District; 2) bid of \$180.00 for property known as Tax Map 0030F C 029.00 in the 11<sup>th</sup> Civil District; 3) bid of \$70.00 for property known as Tax Map 083O A 008.01 in the 16<sup>th</sup> Civil District; 4) bid of \$100.00 for property known as Tax Map 025 016.30 in the 19<sup>th</sup> Civil District; 5) bid of \$110.00 for property known as Tax Map 039N A 040.00 in the 22nd Civil District to Josh Barrett for \$1,355.00 for the parcels in accordance with T.C.A. §67-5-2507.**

**BE IT FURTHER RESOLVED that a provision of the sale be that the buyer agrees to bring the property into compliance with the Sullivan County Property Maintenance Code within one year of receiving the deed for this property.**

**CONTINUED**

Item 13  
No. 2025-06-13

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly adopted 26th day of June 2025.

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025, at or about the following time 10:00 am by the following method: Hand Delivered.

Teresa Jacobs  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

Richard S. Vernick  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

Sponsor: Commissioner Jones

Cosponsors: Commissioner Calton

ACTIONS: 06/12/25 (Work Session) Placed on Consent for regular session on 06/26/25

06/26/25 (Regular Session) Approved on Consent 21 Yes, 3 Absent

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 14  
No. 2025-06-14

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**A RESOLUTION AUTHORIZING SULLIVAN COUNTY TO APPLY FOR, ACCEPT, AND APPROPRIATE A USED OIL GRANT FROM THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION (TDEC) TO SUPPORT THE PURCHASE OF USED OIL HEATERS FOR THE SULLIVAN COUNTY SHOP IN KINGSFORT.**

**WHEREAS**, Sullivan County currently collects approximately 4,000 gallons of used oil annually as part of its vehicle and equipment maintenance operations at the county shop in Kingsport; and

**WHEREAS**, the used oil is currently reused as a fuel source to heat maintenance buildings, significantly reducing the County's fuel costs and supporting environmentally responsible waste oil recycling practices; and

**WHEREAS**, the Tennessee Department of Environment and Conservation (TDEC) offers a Used Oil Grant Program that provides financial assistance to local governments for the management and beneficial use of used oil; and

**WHEREAS**, Sullivan County is eligible to apply for this **non-matching** grant and intends to utilize the awarded funds to purchase **additional used oil heaters**, enhancing its capacity to recycle and reuse used oil efficiently; and

**WHEREAS**, the use of grant funds to purchase these heaters will further reduce reliance on other fuel sources, promote sustainability, and support the County's commitment to cost-effective environmental practices.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Sullivan County, Tennessee, meeting in regular session, that:

1. **The County is hereby authorized to apply for a Used Oil Grant** through the Tennessee Department of Environment and Conservation (TDEC).
2. **The County Mayor is authorized to execute all necessary documents** to apply for, accept, and administer this grant on behalf of Sullivan County.
3. **The Finance Department is authorized to establish a budget** for the grant funds upon award and to appropriate said funds for the purpose of purchasing additional used oil heaters for the Kingsport shop.
4. This resolution shall become effective upon its passage, the public welfare requiring it. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

**CONTINUED**

Duly adopted this 26th day of June 2025.

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025, at or about the following time 10:00am by the following method: Hand delivered  
Teresa Jacobs  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:  
Richard S. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

Sponsor: Commissioner  
Cosponsors: Commissioner

ACTIONS: 06/26/25 (Regular Session) Approved on Waiver of Rules 21 Yes, 3 Absent

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

29 Item 14 Resolution No. 2025-06-14 Sponsors: Glover/Vanover  
Vote

488

## Description

A RESOLUTION AUTHORIZING SULLIVAN COUNTY TO APPLY FOR, ACCEPT, AND

APPROPRIATE A USED OIL GRANT FROM THE TENNESSEE DEPARTMENT OF

ENVIRONMENT AND CONSERVATION (TDEC) TO SUPPORT THE PURCHASE OF USED

OIL HEATERS FOR THE SULLIVAN COUNTY SHOP IN KINGSPORT.

## Chairman

Gardner, John

## Total vote result

Voting start time 7:06:38 PM

Voting stop time 7:06:56 PM

Voting configuration Vote

Voting mode Open

## Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

## Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	0 3

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			

## Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

Name	Yes	Abstain	No	Absent
Ward, Travis ()				X

489

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

490

Item 15  
Resolution No. 2025-06-15

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION TO AMEND THE CURRENT FY 2024-2025 JAIL BUDGET AND WORKHOUSE BUDGET.**

WHEREAS, the Jail budget has excess payroll funds, 54210.100, in the amount of \$28,500 available this fiscal year to transfer to the Workhouse budget to offset payroll, benefits, and operational costs for that program.

WHEREAS, costs have been incurred directly related to payroll, benefits, and operational costs for the Workhouse budget that will need to be covered before fiscal year end,

WHEREAS, the Jail budget will be amended to move \$28,500 from Account 54210.100 to the workhouse budget lines 54220.100 in the amount of 17,000, 54220.200 in the amount \$10,000, 54220.300 in the amount \$500, and 54220.400 in the amount of 1,000; and

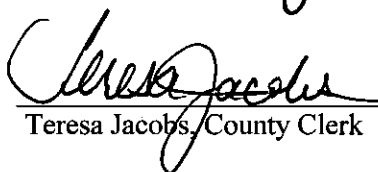
**NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby amend the FY 2024-2025 Jail budget to transfer \$28,500 of excess payroll funds from account 54210.100 to the Workhouse budget's 54220.100, 54220.200, 54220.300, and 54220.400.**

***WAIVER OF RULES REQUESTED***

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Duly passed and approved this 26th day of June 2025.

Reviewed by Chairman:   
John T. Gardner, Chairman, Sullivan County Commission

ATTEST:   
Teresa Jacobs, County Clerk

**CONTINUED**



Item 15  
Resolution No. 2025-06-15

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025 at or about the following time 10:00 am by the following method: Hand delivered.

Teresa Jacobs  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

Richard S. Venette  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

Sponsor: Commissioner Joyce Crosswhite  
Cosponsor: Commissioner Zane Vanover

ACTIONS: 06/26/25 (Regular Session) Approved on Waiver of Rules 21 Yes, 3 Absent

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

30 Item 15 Resolution No. 2025-06-15 Sponsors: Crosswhite/Vanover  
Vote

## Description

RESOLUTION TO AMEND THE CURRENT FY 2024-2025 JAIL BUDGET  
AND WORKHOUSE

492

BUDGET.

## Chairman

Gardner, John

## Total vote result

Voting start time 7:08:48 PM  
Voting stop time 7:09:15 PM  
Voting configuration Vote  
Voting mode Open  
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

## Group voting result

Group	Yes	Absent
No group	21	0
Total result		21

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

493

Item 16  
Resolution No. 2025-06-16

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION AUTHORIZING ADDITIONAL MATCHING FUNDS FOR THE AWARDED 2018 MULTI-MODAL ACCESS GRANT FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION (TDOT) TO SULLIVAN COUNTY. THE PROJECT IS KNOWN AS PHASE I OF THE *BETTER BLOUNTville: CONNECTING THE COUNTY SEAT – A PLAN FOR PEDESTRIAN ACCESS AND SAFETY IN HISTORIC BLOUNTville*.**

WHEREAS, the Tennessee Department of Transportation Multimodal Access Grant funds can be used to provide the necessary funds to local governments to support the transportation needs of transit users, pedestrians and bicyclists through infrastructure projects that address existing gaps around and along state routes;

WHEREAS, the overall grant request was awarded to Sullivan County in the amount of **\$999,120.00** with funding from the State of \$949,164.00 and the remaining local match of only 5% being \$49,956.00; and

WHEREAS, the Sullivan County Board of Commissioners unanimously approved the acceptance of such grant funding per resolution 2019-06-53; and

WHEREAS, with the additional archeological study mandated by TDOT during the environmental review phase of the project added costs were incurred; and

WHEREAS, the County received official NEPA Review approval on January 24, 2023; received confirmation of the Right-of-Way per letter dated August 30, 2023; received confirmation Utility Clearance per letter dated November 28, 2023; received confirmation of Construction Plans/Engineering Plans approval per Certification Signed form 5-3 dated November 29, 2023; received confirmation of Title VI Compliance from TDOT per letter dated December 19, 2023; received ADA Compliance of Plans Review per email dated January 4, 2023 as per plans approval in December 2023; received Notice to Proceed with Bid for Construction on August 7, 2024.

WHEREAS, the lowest bid received from a local construction company came to \$1,296,542.06, which is over the budgeted amount; and

WHEREAS, **TDOT has agreed to fund the cost overage of \$435,543.00** with funding from the State 95% match (\$413,765.85) and County 5% match of (\$21,777.15).

WHEREAS, Resolution 2024-11-13 to approve and accept this additional funding was adopted by Waiver of Rules; however, this amended resolution clarifies that the full funding shall be appropriated with reimbursement from TDOT of 95%.

**CONTINUED**

**NOW, THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session, hereby authorizes the acceptance and appropriation of the additional funding from the Tennessee Department of Transportation in the amount of \$413,766.00 with the obligated 5% local match of \$21,778.00 (*rounded up*) of funds to move forward with the Multi-Modal Access Grant from the Tennessee Department of Transportation.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

### WAIVER OF RULES REQUESTED

Duly passed and approved this 26th day of June 2025.

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025, at or about the following time 10:00 am by the following method: Hand Delivered  
Teresa Jacobs  
Teresa Jacobs, County Clerk

### ACTION BY MAYOR

Reviewed and ACCEPTED by Mayor, Sullivan County:  
Richard S. Venable  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_

---

Mayor, Sullivan County

**Sponsor: Commissioner Joyce Crosswhite,  
Cosponsors: Commissioner Darlene Calton, Commissioner Michael Cole, Commissioner Tony  
Leonard.**

**ACTIONS: 06/26/25 (Regular Session) Approved on Waiver of Rules 21 Yes, 3 Absent**

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

31 Item 16 Resolution NO. 2025-06-16 Sponsors: Crosswhite/Calton  
Vote

496

## Description

RESOLUTION AUTHORIZING ADDITIONAL MATCHING FUNDS FOR  
THE AWARDED

2018 MULTI-MODAL ACCESS GRANT FROM THE TENNESSEE  
DEPARTMENT OF

TRANSPORTATION (TDOT) TO SULLIVAN COUNTY.

## Chairman

Gardner, John

## Total vote result

Voting start time 7:11:43 PM

Voting stop time 7:12:04 PM

Voting configuration Vote

Voting mode Open

## Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

## Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	3

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

497

Item 17  
Resolution No. 2025-06-17

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION TO APPROVE A CORRECTION TO THE GENERAL FUND'S APPROPRIATIONS TO INCLUDE AN APPROPRIATION THAT WAS APPROVED BY THIS BODY ON THE 19<sup>TH</sup> DAY OF JANUARY 2023 TO PROVIDE FOR FUNDING OF THE FOOD INSECURITY CV COMMUNITY DEVELOPMENT BLOCK GRANT NOT TO EXCEED \$500,000 BUT WAS NOT BROUGHT FORWARD IN THE DEVELOPMENT OF THE 2024-25 FISCAL YEAR'S BUDGET.**

WHEREAS Sullivan County each year has a number of grants that must be carried forward in the new year's appropriation to reflect the expenditures in the new year; and,

WHEREAS these funds based upon the original approval were expended in the 2024-25 FY in the General Fund's Accounts.

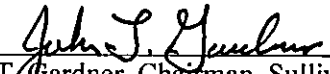
NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular Session on June 26<sup>th</sup>, 2025, approve \$500,000 appropriation of the General Fund. (The Finance department will assign the account codes.)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

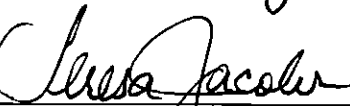
(Waiver of the Rules Requested)

Duly passed and approved this 26th day of June 2025.


Reviewed by Chairman:

  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST:

  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June, 2025 at or about the following time 10:00 am by the following method Hand delivered.

  
Teresa Jacobs, County Clerk

CONTINUED

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
following \_\_\_\_\_ method:  
\_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner John Gardner**

**Cosponsors: Commissioner Archie Pierce; Commissioner Darlene Calton, Commissioner Joyce Crosswhite; Commission Sam Jones; Commissioner Mark Ireson; Commissioner Zane Vanover; Commissioner Dwight King; Commissioner David Akard.**

**ACTIONS: 06/26/25 (Regular Session) Approved on Waiver of Rules 21 Yes, 3 Absent**



# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

Item 17 Resolution No. 2025-06-17 Sponsors: Gardner/Pierce  
Vote

499

## Description

RESOLUTION TO APPROVE A CORRECTION TO THE GENERAL FUND'S APPROPRIATIONS TO INCLUDE AN APPROPRIATION THAT WAS APPROVED BY THIS BODY ON THE 19TH DAY OF JANUARY 2023 TO PROVIDE FUNDING OF THE FOOD INSECURITY CV COMMUNITY DEVELOPMENT BLOCK GRANT NOT TO EXCEED \$500,000 BUT WAS NOT BROUGHT FORWARD IN THE DEVELOPMENT OF THE 2024-2025 FISCAL YEAR'S BUDGET

## Chairman

Gardner, John

## Total vote result

Voting start time 7:13:28 PM  
Voting stop time 7:13:49 PM  
Voting configuration Vote  
Voting mode Open  
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

## Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	0 3

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 18  
 Resolution No. 2025-06-18

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION TO APPROVE AMEND THE GENERAL FUND'S OTHER FINANCE ACCOUNT IN THE 2024-25 FISCAL YEAR BY \$50,000 TO COVER THE COST OF TRUSTEE'S COMMISSION AND TAX REFUNDS.**

WHEREAS Sullivan County must budget the cost of Trustee's commissions for revenues received and also make certain tax refunds during the fiscal year to provide allocation of taxes between the departments to clear any accounts due to the various departments on delinquent taxes.

WHEREAS each year an amount of money is included in the appropriations in the various funds to cover certain cost which is not easily projected until the fiscal year is closed.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular Session on June 26<sup>th</sup>, 2025 approve \$50,000 funded from the Fund Balance of the General Fund. (The Finance department will assign the account codes.)

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

(Waiver of the Rules Requested)

Duly passed and approved this 26th day of June 2025.

Reviewed by Chairman: John T. Gardner  
 John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
 Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30th day of June 2025 at or about the following time 10:00am by the following method: Hand Delivered  
Teresa Jacobs  
 Teresa Jacobs, County Clerk

**CONTINUED**

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:  
  
\_\_\_\_\_  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
following \_\_\_\_\_ method:  
\_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner John Gardner**  
**Cosponsors: Commissioner Darlene Calton, Commissioner Joyce Crosswhite; Commissioner Sam Jones; Commissioner Mark Ireson; Commissioner Zane Vanover; Commissioner Dwight King; Commissioner David Akard.**

ACTIONS: 06/26/25 (Regular Session) Approved on Waiver of Rules 21 Yes, 3 Absent

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

Item 18 Resolution No. 2025-06-18 Sponsors: Jones/Vanover  
Vote

502

## Description

RESOLUTION TO APPROVE AMEND THE GENERAL FUND'S OTHER FINANCE ACCOUNT IN THE 2024-2025 FISCAL YEAR BY \$50,000 TO COVER THE COST OF TRUSTEE'S COMMISSION AND TAX REFUNDS.

## Chairman

Gardner, John

## Total vote result

Voting start time 7:15:05 PM  
Voting stop time 7:15:25 PM  
Voting configuration Vote  
Voting mode Open  
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

## Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	3

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 19  
Resolution No. 2025-06-19

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION TO AMEND THE GENERAL FUND'S 24-25 FY  
APPROPRIATIONS TO INCLUDE THE SECOND AND THIRD QUARTER  
HOTEL/MOTEL TAX COLLECTIONS TO BE DISTRIBUTED TO NETTA  
ACCORDING TO RESOLUTION NO. 2024-11-08 APPROVED ON 21<sup>ST</sup> DAY OF  
NOVEMBER 2025. 2024**

WHEREAS a percentage of Sullivan County's Hotel/Motel tax revenue is to be distributed to NETTA quarterly pursuant to the action of this Commission: and,

WHEREAS the second and third quarters need to be included in the appropriations to fund the distribution of these funds for the remainder of this fiscal year.

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular Session on June 26<sup>th</sup>, 2025, approve up to \$395,000 appropriation of the General Fund. (The Finance department will assign the account codes.)

BE FURTHER RESOLVED that a report on the use of these funds shall be presented at the end of each quarter.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

(Waiver of the Rules Requested)

Duly passed and approved on this 26th day of June 2025.

Reviewed by Chairman: John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 30<sup>th</sup> day of June, 2025, at or about the following time 10:00 am by the following method: stand delivered

Teresa Jacobs  
Teresa Jacobs, County Clerk

**CONTINUED**

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

  
\_\_\_\_\_  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
following \_\_\_\_\_ method:

\_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Zane Vanover**

**Cosponsor: Commissioner Matt Slagle**

ACTIONS: 06/26/25 (Regular Session) Sponsor amended to change the year from 2025 to 2024 in the heading of the resolution. Approved on Waiver of Rules 19 Yes, 2 No, 3 Absent

# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

Item 19 Resolution No. 2025-06-19 Sponsors: Vanover/Slagle  
Vote

505

## Description

RESOLUTION TO AMEND THE GENERAL FUND'S 24-25 FY APPROPRIATIONS TO INCLUDE THE SECOND AND THIRD QUARTER HOTEL/MOTEL TAX COLLECTIONS TO BE DISTRIBUTED TO NETTA ACCORDING TO RESOLUTION NO, 2024-11-08 APPROVED ON THE 21ST DAY OF NOVEMBER 2024.

## Chairman

Gardner, John

## Total vote result

Voting start time 7:20:17 PM  
Voting stop time 7:20:54 PM  
Voting configuration Vote  
Voting mode Open  
Vote result

Yes	19
Abstain	0
No	2
Total Present	21
Absent	3

## Group voting result

Group	Yes	No	Absent
No group	19	2	0
Total result	19	2	3

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()			X	
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()			X	
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 20  
Resolution No. 2025-06-20

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION FIXING THE TAX LEVY IN**  
**SULLIVAN COUNTY, TENNESSEE**  
**FOR THE YEAR BEGINNING JULY 1, 2025**

**SECTION 1. BE IT RESOLVED** that the Board of County Commissioners approve the combined property tax rate for Sullivan County, Tennessee, for the Fiscal Year 2025-2026, beginning July 1, 2025; that said tax rate shall be \$1.7020 on each \$100.00 of taxable property; and that said tax is to provide revenue for each of the following funds and otherwise conform to the following levies:

<b><u>FUND</u></b>	<b><u>RATE</u></b>
General	0.72287
Solid Waste	0.03728
Highway	0.09071
General Purpose School	0.59514
County Capital Projects	0.05100
General Debt Service	<u>0.20500</u>
 Total Tax Rate	 1.70200

**SECTION 2. BE IT FURTHER RESOLVED** that certain revenues including the county's portion of local option sales tax, cable franchise tax, interest income, and wholesale beer tax are allocated at the designated amount in this document to the respective funds with all amounts in excess of those amounts reverting to the General Fund.

**SECTION 3. BE IT FURTHER RESOLVED THAT** the proceeds received from the State of Tennessee "Online Sports Betting" shall be deposited to a special account in the General Fund to be utilized to fund capital expenditures for Ambulances and related capital cost expended by the EMS Director.

**SECTION 4. BE IT FURTHER RESOLVED** that all resolutions approved by the Board of County Commissioners of Sullivan County, Tennessee, which are in conflict with this resolution are hereby repealed.

**SECTION 5. BE IT FURTHER RESOLVED**, that this resolution takes effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

**CONTINUED**



This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved of this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Reviewed by Chairman: \_\_\_\_\_  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: \_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

### **ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Dwight King**

**Cosponsors: Commissioner Zane Vanover; Commissioner John Gardner; Commissioner Darlene Calton; Commissioner Joyce Crosswhite; Commissioner Sam Jones; Commissioner David Akard.**

ACTIONS: 06/26/25 (Regular Session) 1<sup>st</sup> Reading

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

508

Item 21  
Resolution No. 2025-06-21

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**A RESOLUTION AUTHORIZING APPROPRIATIONS FOR THE VARIOUS**  
**FUNDS**  
**DEPARTMENTS, INSTITUTIONS, OFFICES AND AGENCIES OF**  
**SULLIVAN COUNTY, TENNESSEE, FOR THE**  
**YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026**

**SECTION 1. BE IT RESOLVED** by the Board of County Commissioners of Sullivan County, Tennessee, assembled in session on the 26th day of June, 2025 approves that the amounts set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices and agencies of Sullivan County, Tennessee for the year beginning July 1, 2025 and ending June 30, 2026 according to the following schedule:

**GENERAL FUND (101)**

51100	County Commission	623,512
51300	County Mayor	295,464
51400	County Attorney	301,751
51500	Election Commission	903,987
51600	Register of Deeds	659,134
51720	Planning and Codes	757,339
51800	County Buildings	3,423,665
51910	Preservation of Records	488,559
51920	Risk Management - Safety and Insurance	2,400,158
52100	Office of Finance Director	1,725,499
52200	Purchasing	864,143
52300	Property Assessor	2,199,965
52400	Trustee	819,158
52500	County Clerk	2,074,288
52600	Data Processing	266,361
52900	Other Finance - Trustee's Commission	1,245,000
53110	State Circuit Judges	13,350
53120	Circuit Court Clerk	2,558,614
53300	General Sessions	1,449,227
53330	Drug Court	147,000
53400	Chancery Court	985,746
53500	Juvenile Courts	919,972
53600	District Attorney General	597,355
53610	Public Defender	322,655

53700	Magistrates	104,615
53900	Other Admin. Of Justice-Jurors &Interpreters	106,000
53920	Courtroom Security	591,926
53930	Victim's Assistance Program	77,539
54110	Sheriff's Department	16,871,545
54160	Sex Offender Registry	10,500
54210	Jail	21,662,840
54220	Workhouse	157,975
54240	Juvenile Service Program	889,180
54310	Fire Prevention - Volunteer Fire Departments	2,278,968
54410	Emergency Management Agency	1,025,966
54420	Rescue Squads/Lifesaving	1,692,286
54610	Coroner / Medical Examiner	755,455
54900	Other Public Safety - 800 Mhz Radio	105,048
55110	Local Health Department and Grants	12,692,783
55120	Rabies and Animal Control	732,522
55130	Ambulance Service	1,933,435
55310	Alcohol, Rehabilitation and Mental Health	25,000
55590	Other Local Welfare – Pauper Burials	25,000
56500	Libraries	1,207,824
56700	County Recreation	85,000
56700-sub123	Observation Knob Park	423,348
56700-sub124	Observation Knob FLAP Grant	475,000
57100	Agriculture /Agriculture Extension Service	219,007
57300	Forest Service	1,000
57500	Soil Conservation	109,550
58110	Tourism	800,000
58120	Industrial Commission	963,740
58190	Foreign Trade Zone / Other Ind. Development	169,478
58300	Veterans Service	266,558
58600	Employee Benefits	384,000
58900	Miscellaneous	122,670
71900	Other Education - NE State Scholarship	196,000
82310	General Gov't - Bank Fees	21,560
91150	Public Utility Projects	960,785
99100	Transfers Out	945,939
	Total General Fund	<u>\$ 95,131,944</u>

**SOLID WASTE (116)**

55720	Solid Waste Education	26,000
55733	Transfer Stations	3,665,386
	Total Solid Waste	<u>\$ 3,691,386</u>

**AMBULANCE SERVICE (118)**

55130	Emergency Medical Services	11,524,289
	Total Ambulance Service	<u>\$ 11,524,289</u>

**OPIOID ABATEMENT FUND (121)**

58900	Trustee Commissions	10,000
	Total Drug Control	<u>\$ 10,000</u>

**DRUG CONTROL FUND (122)**

54110	Sheriff Drug Enforcement	165,000
	Total Drug Control	<u>\$ 165,000</u>

**ARPA GRANT FUND (127)**

58831	American Rescue Plan Act	3,012,244
58832	ARPA Grant - LATCF	90,956
58833	ARPA TDEC Water Grant	3,604,158
	Total ARPA Grant	<u>\$ 6,707,358</u>

**HIGHWAY FUND (131)**

61000	Highway Administration	505,883
62000	Highway and Bridge Maintenance	8,380,484
63100	Operation and Maintenance of Equipment	922,000
63500	Asphalt Plants	2,520,000
63600	Traffic Control	50,000
65000	Insurance and Bonds	435,000
68000	Capital Outlay	1,100,000
91200	State Aid Projects	1,023,929
	Total Highway	<u>\$ 14,937,296</u>

**GENERAL PURPOSE SCHOOL FUND (141)**

71100	Regular Instruction Program - Direct	47,353,096
71200	Special Education Program - Direct	6,941,100
71300	Vocational Education Program - Direct	3,837,000
72120	Health Services	1,714,878
72130	Other Student Support	2,775,000
72210	Regular Instruction Program - Indirect	4,504,650
72220	Special Education Program - Indirect	471,650
72230	Vocational Education Program - Indirect	137,275
72310	Board of Education	2,507,000
72320	Office of Superintendent	481,768
72410	Office of Principal	7,250,000
72510	Fiscal Service	47,750
72520	Human Services / Personnel	248,850
72610	Operation of Plant	8,361,750
72620	Maintenance of Plant	4,049,806
72710	Transportation	7,031,150
73300	Community Services	30,785

73400	Early Childhood Education	1,172,120
76100	Regular Capital Outlay	1,450,000
82230	Debt Service	220,275
99100	Operating Transfers	379,325
	Total General Purpose School	<u>\$ 100,965,228</u>

**SCHOOL CAFETERIA FUND (143)**

73100	Food Service	6,445,533
	Total School Cafeteria Fund	<u>\$ 6,445,533</u>

**DISCOVERY ACADEMY FUND (145)**

73400	Early Childhood Education	240,000
	Total Discovery Academy Fund	<u>\$ 240,000</u>

**GENERAL DEBT SERVICE FUND (151)**

52900	Other Charges	375,000
82000	Debt Service	20,746,408
	Total General Debt Service	<u>\$ 21,121,408</u>

**GENERAL CAPITAL OUTLAY FUND (171)**

52900	Other Charges	85,000
99100	Transfers Out	3,500,000
	Total General Capital Outlay Renovation	<u>\$ 3,585,000</u>

**SELF-INSURANCE FUND (263)**

51900	Other General Administration	1,340,400
	Total Self-Insurance	<u>\$ 1,340,400</u>

**EMPLOYEE BENEFITS FUND (264)**

58600	Insurance	699,000
	Total Employee Benefits	<u>\$ 699,000</u>

**BE IT FURTHER RESOLVED** that the budget (appropriation accounts and revenue sources) for the School Federal Projects Fund shall be the budget approved for separate projects within the fund by the Tennessee Department of Education and presented in this budget document.

**SECTION 2, BE IT FURTHER RESOLVED**, that fees and commissions earned by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Masters, Register, and the Sheriff operating under Tennessee Code Annotated (T.C.A.), Section 8-22-104 are reported to the County monthly. All operating expenses including salaries are appropriated for them and their deputies. Personnel

amounts are to be set in accordance with governing statutes. The shift rotation differential rate for the various departments under the Sheriff shall be continued at the rate of twenty-five (25) cents for the second shift and thirty-five (35) cents for the third shift for the fiscal year ended June 30, 2026. The employee benefits are established by this governing body therefore the amounts are calculated and spread to the various departments by the Office of Finance Director for the original budget each fiscal year and updated annually each fiscal year. Any amendments to the benefits accounts except to cover additional positions created during the fiscal year will originate from the Office of Finance Director.

**SECTION 3. BE IT FURTHER RESOLVED,** that travel claim amounts for the officials set out in Section 2 and other county personnel shall be limited to the policy as prescribed by the State of Tennessee unless otherwise described under county travel policy. All requests for travel reimbursements shall be filed in compliance with the County Travel Policy.

**SECTION 4. BE IT FURTHER RESOLVED,** that any amendment to the budget shall be approved by pursuant to Chapter 46 Private Acts of 2020. A copy of all budget amendments to be presented to the Budget Committee shall be filed with the Office of Finance Director for review before close for business on the day before the scheduled meeting. Requisitions for capital expenses presented to the Purchasing Department shall be forwarded to the Office of Finance Director to review impact on cash flow before processing is completed by the Purchasing Department. Any requisition not approved for processing due to impact on cash flow and returned to the Purchasing Department may be presented to the Budget Committee for consideration by the Finance Director or upon request by the requisitioning department. The Finance Director's approval required by this section is not applicable to the items with cost of \$15,000 or less or funded through state and federal grants, which have been submitted for review and approved separate from other budgets.

**SECTION 5, BE IT FURTHER RESOLVED,** that any appropriations made by this resolution, which cover the same purpose for which a specific appropriation is made by statute, is made in lieu of, but not in addition to said statutory appropriation. The salary, wages, or remuneration of each officer, employee, or agent of the County shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. Provided, however, that appropriations for such salaries, wages, or other remuneration hereby authorized shall in no case be construed as permitting expenditures for an office, agency, institution, division or department of the County in excess of the appropriation made herein for such office, agency, institution, division or department of the County. Such appropriation shall constitute the limit to the expenditures of any office, agency, institution division or department for the year ending June

30, 2026. The aggregate expenditures for any item of appropriation shall in no instance be more than the amount herein appropriated for such item. Insurance losses shall be recovered against the respective departments (General, Highways or Schools).

**SECTION 6. BE IT FURTHER RESOLVED** that all grant appropriations reflected in this document are approved and shall continue for the fiscal year ending June 30, 2026; however, if funding should be discontinued by the respective government agency, the appropriations and the participation in the grant program are discontinued.

**SECTION 7. BE IT FURTHER RESOLVED**, that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the year in which the expenditure is to be made, to meet such additional appropriation. Said appropriating resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by T.C.A., Section 9-21-403.

**SECTION 8. BE IT FURTHER RESOLVED**, that all contributions to nonprofit organizations shall be appropriated in compliance with T.C.A., Section 5-9-109. The Budget Committee shall instruct the Director of Finance Director to make appropriate disbursements to each organization at the appropriate time based upon need and economic conditions. Volunteer fire departments shall not be considered for contributions until confirmation of compliance with T.C.A., Section 68-102-3 relative to financial accountability of volunteer fire departments.

**SECTION 9. BE IT FURTHER RESOLVED** that donation/contribution accounts previously paid shall be authorized to expend to the level of any beginning balance and current year's revenues generated for those purposes. Any unexpended amounts on June 30th of each year may be added to the respective program's appropriations for the subsequent year. These accounts include EMS Education Funds / Donations, L.E.P.C., Archive Fees and Donations, Library Contributions, and Park Donations. Beginning July 1, 2025 the Data Processing Fees for the Circuit Court Clerk, Chancery Court, Courtroom Security, Victim's Assessment Fee, Title Registration & Print Fees shall be combined with the operating budget for the respective department. Any amount of revenues exceeding the initial appropriation may be amended into the needed appropriation accounts in the same method as prescribed in this document. If funds generated for the respective year do not equal or exceed the estimated actual expended amounts, then this overage will be reduced from the revenues generated in the subsequent fiscal year. Any of the

available funding exceeding the current year expenditures shall be reserved to cover future expenditures as with other restricted funds.

**SECTION 10.** Sullivan County hereby establishes and will maintain a spending prioritization policy as defined herein in accordance with Governmental Accounting Standards Board Statement No. 54 Fund Balance Reporting and Governmental Fund Type Definitions. This Policy shall apply to all of Sullivan County's governmental funds. Sullivan County will reduce fund balance restricted amounts first when expenditures are incurred for purposes for which both restricted and unrestricted (committed, assigned, or unassigned) amounts are available. All future restricted amounts shall be based upon action by this body taken after July 1, 2013. The County reduces any future committed amounts first, followed by assigned amounts and then unassigned amounts when expenditures are incurred for purposes for which amounts in any of those unrestricted fund balance classifications could be used.

**SECTION 11.** BE IT FURTHER RESOLVED, that the County Mayor and County Clerk are hereby authorized to borrow money on tax revenue anticipation notes (TRAN), provided such notes are first approved by the Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the year 2025 - 2026 have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the applicable section of T.C.A., Section 9-21. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full without renewal not later than June 30, 2026.

**SECTION 12.** BE IT FURTHER RESOLVED that the delinquent County property taxes for the year 2024 and prior years and the interest and penalty thereon collected during the year ending June 30, 2026, shall be apportioned to the various County funds according to the subdivision of the tax levy for the year 2024. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly.

**SECTION 13.** BE IT FURTHER RESOLVED, that all unencumbered balances of appropriations remaining at the end of the year shall lapse, and be of no further effect at the end of the year at June 30, 2026 unless specifically directed by this body otherwise. These designations shall be calculated by the Office of Finance Director as June 30th of each year dependent upon available funding or redirection by this body.



**SECTION 14. BE IT FURTHER RESOLVED** that any resolution or part of a resolution which has heretofore been passed by the Board of County Commissioners which is in conflict and provision in this resolution be and the same is hereby repealed.

**SECTION 15. BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2025. This resolution shall be spread upon the minutes of the Board of County Commissioners.

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved of this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Reviewed by Chairman: \_\_\_\_\_  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: \_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

**CONTINUED**

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
following \_\_\_\_\_ method:  
\_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Dwight King**

**Cosponsors: Commissioner Zane Vanover; Commissioner John Gardner; Commissioner Darlene Calton; Commissioner Joyce Crosswhite; Commissioner Mark Ireson; Commissioner Sam Jones; Commissioner David Akard.**

ACTIONS: 06/26/25 (Regular Session) 1<sup>st</sup> Reading

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 22  
Resolution No. 2025-06-22

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION APPROPRIATING FUNDS TO VARIOUS CHARITABLE, CIVIC, and  
NONPROFIT ORGANIZATIONS FOR THE FISCAL YEAR 2025-2026.**

**WHEREAS, the budget documents have been submitted for approval making appropriations to Charitable, Civic, and Non-profit Organizations for the 2025-2026 fiscal year, beginning July 1, 2025;**

**NOW, THEREFORE, BE IT RESOLVED the Board of County Commissioners approves the appropriations for the 2025-2026 fiscal year to Charitable, Civic, and Non-profit Organizations as outlined in the list below:**

**APPROPRIATIONS FOR NONPROFIT ORGANIZATIONS FOR FY2026**

<b>ORGANIZATION</b>	<b>AMOUNT</b>
AVOCA FIRE DEPARTMENT	\$ 138,664
BLOOMINGDALE FIRE DEPT	138,664
BLUFF CITY VOL. FIRE DEPT	138,664
CITY OF BRISTOL FIRE DEPT	138,664
EAST SULLIVAN FIRE DEPT	138,664
HICKORY TREE FIRE DEPT	138,664
CITY OF KINGSPORT FIRE DEPT.	138,664
PINEY FLATS FIRE DEPT	138,664
SULLIVAN COUNTY FIRE DEPT	138,664
SULLIVAN WEST FIRE DEPT	138,664
WARRIORS PATH FIRE DEPT	138,664
421 AREA EMERGENCY SER. / VFD	138,664
SULLIVAN CO. FIREFIGHTERS ASSN.	6,000
FIRE TRUCK ROTATION	609,000
BLOUNTVILLE EMERGENCY RESPONSE	70,589
BLUFF CITY RESCUE SQUAD	70,589
HOLSTON VALLEY RESCUE SQUAD	70,589
KINGSPORT LIFE SAVING CREW	270,000
BLOOMINDALE FIRST RESPONDER	199,800
SULLIVAN WEST FIRST RESPONDER	199,800
WARRORS PATH FIRST RESPONDER	199,800
CITY OF BRISTOL FIRE DEPT	184,800

CITY OF KINGSPORT FIRE DEPT.	184,800
SULLIVAN COUNTY FIRE DEPT	15,000
RESCUE TRUCK ROTATION	189,589
RESCUE SQUAD HEALTH INS REIMB	36,930
BRISTOL LIBRARY	15,000
KINGSPORT LIBRARY	15,000
BRISTOL, TN PARKS AND RECREATION	35,000
KINGSPORT PARKS AND RECREATION	35,000
BLUFF CITY PARKS	15,000
NETTA (Contingent upon Hotel/Motel Tax Collections)	800,000
DISABLED AMERICAN VETERANS #39	5,000
DISABLED AMERICAN VETERANS #38	5,000
AMERICAN LEGION POST 3	5,000
VFW POST 4933	5,000
TRI-CITIES MILITARY AFFAIRS COUNCIL	5,000
<b>Total</b>	<b>\$4,911,254</b>

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded as far as such conflict exists.

Duly passed and approved of this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

Reviewed by Chairman: \_\_\_\_\_  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST: \_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

**CONTINUED**

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the  
following \_\_\_\_\_ method:  
\_\_\_\_\_.

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Dwight King**

**Cosponsors: Commissioner Zane Vanover; Commissioner John Gardner; Commissioner Darlene Calton; Commissioner Joyce Crosswhite; Commissioner Mark Ireson; Commissioner Sam Jones; Commissioner David Akard.**

ACTIONS: 06/26/25 (Regular Session) 1<sup>st</sup> Reading

## 2025 RECOMMENDED TAX RATE

### ASSESSMENTS:

Assessor's 2025 Assessment Summary	6,974,852,226
Add: Estimated 2025 Public Utilities Assessment	194,450,500
Gross Assessment	<u>7,169,302,726</u>
Less TIFF	<u>(94,450,500)</u>
Net Assessment	<u><u>7,074,852,226</u></u>
95.5% Collection Rate	6,756,483,876

2025 Penny \$ 675,648

Fund	2025 Certified Rate		2025 Recommended Rate		Difference	
	Rate	Allocated	Rate	Allocated	Rate	Allocated
General Fund	0.65967	44,570,497	0.72287	48,840,595	0.06320	4,270,098
Solid Waste Fund	0.03728	2,518,817	0.03728	2,518,817	-	-
Highway Fund	0.06481	4,378,877	0.09071	6,128,807	0.02590	1,749,929
School General (City & County)	0.59514	40,210,538	0.59514	40,210,538	-	-
County Capital Outlay Fund	0.05100	3,445,807	0.05100	3,445,807	-	-
Debt Service Fund	0.20500	13,850,792	0.20500	13,850,792	-	-
Total	1.61290	108,975,328	1.70200	114,995,356	0.08910	6,020,027



# **SULLIVAN COUNTY, TENNESSEE**

## **BUDGET DOCUMENT**

### **2025 – 2026 Fiscal Year**

Presented June 26, 2025

#### **MEMBERS OF THE BUDGET COMMITTEE**

Dwight King - Chair  
David Akard  
John Gardner  
Sam Jones

Darlene Calton - Vice Chair  
Joyce Crosswhite  
Mark Ireson  
Zane Vanover

**Richard Venable - County Mayor**

Larry G. Bailey - Deputy Mayor, Director of Finance

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****General Fund (101)****FY 2025-2026**

522

ACCOUNT CODES		ACCOUNT DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
ACCT	PRG				
40000		<b><u>LOCAL TAXES</u></b>			
40110	000	Current Property Taxes	37,818,146	38,618,928	48,840,595
40120	000	Trustee's Coll. Prior Year	701,758	753,443	850,000
40130	000	Clerk and Masters Collections	284,185	280,621	400,000
40140	000	Interest and Penalty	220,688	228,182	237,985
40150	000	Pick up Taxes	911,546	900,624	1,290,000
40161	000	In Lieu of Taxes - TVA	5,905	5,905	5,905
40162	000	In Lieu of Taxes - Local	563,296	658,799	658,799
40210	000	Local Option Sales Tax	4,058,425	4,139,400	4,389,400
40220	000	Hotel Motel Tax	682,362	630,000	710,000
40250	000	Litigation Tax	319,028	409,886	350,000
40265	000	Other Litigation Tax - Public Defender	142,680	246,000	246,000
40266	000	Litigation Tax - Jail, Workhouse	14,025	13,000	13,000
40268	000	Litigation Tax - Courtroom Security	401,767	448,000	365,000
40270	000	Business Tax	3,655,198	3,365,000	3,150,000
40275	000	Mixed Drink Tax	15,307	13,200	13,200
40320	000	Bank Excise Tax	228,697	228,097	228,097
		Total Local Taxes	50,023,013	50,939,085	61,747,981
41000		<b><u>LICENSES AND PERMITS</u></b>			
41140	000	Cable Franchise Tax	302,980	369,714	369,714
41510	000	Beer Permits	1,425	1,200	1,200
41520	000	Building Permits	116,095	110,000	110,000
41590	000	Other Permits	-	100	100
		Total Licenses and Permits	420,500	481,014	481,014
42000		<b><u>FINES, FORFEITURES, AND PENALTIES</u></b>			
42110	000	Fines	13,774	12,000	12,000
42120	000	Officers Cost	69,491	5,000	5,000
42141	000	Drug Court Fees - Circuit Court	3,740	2,700	2,700
42150	000	Jail Fees	49,561	52,000	40,048
42190	000	Data Entry Fee - Circuit	56,369	66,000	50,000
42280	000	D.U.I. Fines (combined)	18,210	16,250	16,250
42310	000	Court Fines - Criminal Court	59,562	60,000	52,000
42311	000	Fines for Littering	71	100	100
42320	000	Officer's Cost For Gen. Ses.	167,006	162,000	162,000
42330	000	Game and Fish Fines	1,787	1,558	1,000
42341	000	Drug Court Fees - General Sessions	19,331	22,584	10,814
42392	184	Victims Assist. Assessments-Gen Sess.	75,548	87,000	75,548
42410	000	Fines	801	1,200	1,200
42520	000	Officers Cost - Chancery	2,831	2,500	2,500
42530	000	Data Entry Fee - Chancery	16,589	17,250	16,000
42990	000	Other Fines, Forfeitures, & Penalties	1,860	2,000	2,000
		Total Fines, Forfeitures & Penalties	556,531	510,142	449,160



**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****General Fund (101)****FY 2025-2026**

523

<b>ACCOUNT CODES</b>		<b>ACCOUNT DESCRIPTION</b>	<b>ACTUAL 2023 - 2024</b>	<b>ESTIMATED 2024 - 2025</b>	<b>ESTIMATED 2025 - 2026</b>
<b>ACCT</b>	<b>PRG</b>				
43000		<b><u>CHARGE FOR CURRENT SERVICES</u></b>			
43120	000	Health - Pat. Chgs. - MCO Payments	83,049	182,000	82,000
43120	108	Health - Pat Charges-EPSTD-MCO Pymts.	15,664	30,000	30,000
43120	115	Health - Pat. Chgs. - FP - MCO Payments	76,143	60,000	60,000
43120	127	Health - Pat. Chgs. - Baby & Me - MCO Pmts.	120	7,000	7,000
43140	000	Zoning Studies	10,268	6,800	6,800
43170	000	Work Release Charges	5,815	4,760	12,000
43180	000	Health Dept Collections	497,132	561,000	561,000
43180	115	Health Dept Collections - Family Planning	35,632	35,000	40,000
43190	550	Animal Shelter Contributions	89,264	82,000	82,000
43194	000	Service Charges	446,875	444,000	444,000
43195	000	Restitution Sheriff's Dept.	-	-	-
43340	000	Recreation Fees	527,552	478,000	495,000
43350	000	Copy Fees	510	600	600
43360	000	Library - Collections	5,220	5,000	5,000
42365	000	Archives & Records Mgt	209,295	221,000	221,000
43366	000	Greenbelt Late Application Fee	900	900	900
43370	000	Telephone Commissions	244,862	225,000	225,000
43383	000	Additional Fees-Titling & Registrations	160,026	167,000	167,000
43392	000	Data Processing Fee-Register	43,495	43,779	43,779
43394	000	Data Processing - Sheriff	2,590	2,600	2,600
43395	000	Sexual Offender Reg. Fee	12,000	12,500	12,500
43396	275	Data Processing Fee-Co. Clerk	21,402	20,000	20,000
43397	000	Electronic Filing Fee-CCC	4,900	4,500	4,500
43399	000	Vehicle Regist. Reinstatement	15,005	12,000	12,000
43990	000	Other Charges - G I S	126	100	100
		Total Charges for Current Service	2,507,846	2,605,539	2,534,779
44000		<b><u>OTHER LOCAL REVENUES</u></b>			
44110	000	Interest Earned	2,918,673	200,000	2,200,000
44120	000	Lease and Rentals	43,576	45,000	45,000
44130	000	Sale of Materials and Supplies	-	3,644	3,644
44131	000	Commissary Sales Fee	47,983	51,059	51,059
44140	000	Sale of Maps	34	30	30
44145	000	Sale of Recycled Materials	48	1,000	1,000
44146	000	E-Rate Funding	9,018	9,018	9,018
44170	000	Miscellaneous	48,704	48,000	48,000
44170	000	Miscellaneous Refunds	-	1,000	1,000
44180	000	Expenditure Credits	-	8,516	8,516
44530	000	Sale of Equipment	15,681	16,000	16,000
44540	000	Sale of Property	9,576	10,000	10,000
44560	000	Damages Recovered from Indiv.	3,790	3,650	3,650
44570	034	Contributions - Preservation of Records	1,486	2,000	2,000
44990	000	Other Local Revenue	336	1,000	1,000
		Total Other Local Revenues	3,098,905	399,917	2,399,917

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****General Fund (101)****FY 2025-2026****524**

ACCOUNT CODES		ACCOUNT DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
ACCT	PRG				
45500		<b><u>FEES IN LIEU OF SALARY</u></b>			
45510	000	County Clerk	1,969,232	1,900,000	1,900,000
45520	000	Circuit Court Clerk	1,335,021	1,442,000	1,442,000
45550	000	Clerk and Master's	630,546	600,000	600,000
45580	000	Register	756,004	695,000	695,000
45590	000	Sheriff	1,484	70,000	70,000
45610	000	Trustee	3,362,923	3,191,000	3,551,000
		Total Fees in Lieu of Salary	8,055,210	7,898,000	8,258,000
46000		<b><u>STATE OF TENNESSEE</u></b>			
46110	000	Juvenile Services Program	-	80,000	20,000
46110	342	Juvenile Court - Reach	53,271	57,494	-
46110	345	Juvenile Court Grants	-	9,000	9,000
46190	346	Recovery Court - Adults	101,512	120,000	120,000
46210	000	Law Enforcement Training Pgm	103,200	103,200	103,200
46240	000	School Resource Officers	1,014,753	1,125,000	1,125,000
46290	552	Sheriff VCIF Grant	416,656	-	-
46290	553	Bristol VCIF Grant	475,428	97,900	-
46290	920	Mental Health Transport Grant	457,739	298,000	298,000
46290	929	Evidence Based Programming Grant	267,335	296,513	436,473
46290	930	TCI Training Equipment Grant	13,615	-	-
46290	933	Sheriff Hire/Train/Recruit Grant	4,000	40,000	40,000
46310	103	Health - TBCCEDP Grant	36,116	54,500	54,500
46310	109	Health - Dental Prevention Grant	336,933	346,400	369,000
46430	000	Litter Grant Program	15,254	62,057	62,057
46490	000	Other Public Works Grants-TVA	501,988	501,988	501,988
46820	000	State Income Tax	442	-	-
46830	000	State Beer Tax	18,498	18,498	18,498
46835	375	Vehicle Certificate/Title Fees	22,905	21,000	21,000
46840	000	Alcohol Beverage Tax	290,683	301,000	301,000
46845	000	Opioid Settlement Funds	727,707	352,000	-
46850	000	Mixed Drink Tax	-	15,000	15,000
46852	000	State Revenue Sharing - Telecomm	289,359	270,000	270,000
46855	855	State Shared Sports Gaming	142,052	140,000	140,000
46870	000	Emergency Hospital - Prisoners	-	1,000	1,000
46890	000	Witness & Transp. Exp. Refund	7,838	8,000	8,000
46915	000	Contracted Prisoner Boarding - CCIP	2,387,350	2,147,000	2,387,350
46960	000	Registrar's Salary Supplement	15,164	15,164	15,164
46980	000	Other State Grants	171,598	-	-
46980	032	Other State Grants - Multimodal Grant	-	765,000	912,745
46980	036	Other State Grants - VOCA Grant	55,575	65,000	-
46980	058	Other State Grants - Entrepreneurship Grant	-	250,000	-
46980	143	Other State Grants - TOP Library Grant	6,811	-	15,354
46980	144	Other State Grants - TN Lib. Archives Grant	-	-	-
46980	176	Other State Grants - Courtroom Security Grant	116,207	-	-
46980	521	Other State Grants - Election Grant	-	-	-
46980	737	Other State Grants - Weaver Pike	-	112,190	-
46980	917	Other State Grants - DA EMIF Grant	23,205	-	-

# SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES

## General Fund (101)

FY 2025-2026

525

ACCOUNT CODES		ACCOUNT DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
ACCT	PRG				
46980	919	Other State Grants - HIDTA Grant	7,540	9,000	9,000
46980	107	Health - TB Services Grant	14,719	23,000	23,000
46980	114	Health - Adolescent Pregnancy Initiative	22,338	159,100	159,100
46980	115	Health - FP	238,367	218,468	253,468
46980	118	Health - Medical Reserve Corp	-	15,324	15,324
46980	124	Other State Grants	-	124,210	124,210
46980	126	Health - Tobacco Master Settlement	42,024	75,000	75,000
46980	128	Health - CHANT	164,468	477,100	477,100
46980	132	Health - Evidence Based Home Visiting	447,230	1,498,600	1,498,600
46980	136	Health - STD State	66,099	70,200	70,200
46980	137	Health - State Immunization Pgm	49,490	53,700	53,700
46990	000	Other State Revenues - Health Dept	500,506	-	-
46990	000	Other State Revenues	144,915	505,706	-
		Total State of Tennessee	9,770,890	10,902,312	10,003,031
47000		<b><u>FEDERAL GOVERNMENT</u></b>			
47220	000	Civil Defense Reimbursement	69,179	62,890	62,890
47235	150	Homeland Security Grants	177,281	-	-
47250	000	Law Enforcement Grant	26,532	-	-
47304	544	Sheriff COVID Grant	134,069	-	-
47590	000	Other Fed. Thru State	166,061	-	-
47590	141	Library Grant	10,313	-	-
47590	000	Health Grants	13,795	-	-
47590	103	Health - TBCCEDP Grant	64,205	98,200	98,200
47590	111	Health - Violence & Assault Prevention	47,868	82,000	77,400
47590	113	Health - Immunization Program	118,420	118,420	118,420
47590	115	Health - Fed. Thru State-Family Planning	38,891	250,070	250,070
47590	116	Health Promotion	81,500	90,550	81,440
47590	117	Health - W.I.C. Program	916,019	976,500	976,500
47590	120	Health - Tobacco Education	47,368	48,300	45,000
47590	126	Health - Tobacco Settlement 2	17,788	-	-
47590	128	Health - Chant	218,016	119,300	119,300
47590	129	Dept of Human Services	36,050	45,320	51,600
47590	134	Health - COVID 19 ELC	2,465,033	3,852,934	1,400,000
47590	135	Health - HIV Prevention	35,000	65,000	65,000
47590	138	Health - WIC Peer Counseling	82,729	85,000	85,000
47590	160	Health - HPP	70,100	70,100	80,100
47590	206	Health - Homeland Security	392,826	392,826	412,600
47590	207	Health - Covid Vaccination Grant	11,698	1,528,600	1,528,600
47590	209	Health - Covid STD	87,918	203,600	100,007
47660	124	FLAP Grant - Observation Knob Park	-	475,000	475,000
47680	000	Forest Service	88,706	37,000	37,000
47715	000	Tax Credit Bond Rebate QSCB	237,874	231,060	231,060
47990	000	Other Direct Federal	-	-	-
47990	147	Other Direct-Library NNLM Grant	15,765	-	-
47990	913	Other Direct Federal - JAG Grant	19,909	21,000	21,000
47990	914	Other Fed. Thru State - Hwy. Safety Grt.	42,696	60,000	30,000
		Total Federal Government	5,733,609	8,913,670	6,346,187

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****General Fund (101)****FY 2025-2026**

526

<b>ACCOUNT CODES</b>		<b>ACCOUNT DESCRIPTION</b>	<b>ACTUAL 2023 - 2024</b>	<b>ESTIMATED 2024 - 2025</b>	<b>ESTIMATED 2025 - 2026</b>
<b>ACCT</b>	<b>PRG</b>				
48000		<b><u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u></b>			
48130	344	Contributions	18,000	175,000	37,000
48130	924	Contributions - Securus Grant	171,848	-	-
48140	000	Contracted from Other Gov	101,238	666,838	120,000
48140	460	Contracted from Other Gov - E-911	282,576	-	300,000
48140	550	Contracted from Other Gov - Animal Shelter	18,985	-	20,000
48610	000	Donations	467	-	10,000
48610	123	Donations - Observation Knob Park	14,226	-	-
48610	550	Donations - Animal Shelter	-	-	-
48610	000	City Elections	-	-	-
48990	000	Other	100,315	-	-
48991	000	Opioid Settlement Funds	652,762	-	-
		Total Other Governments & Citizens	1,360,417	841,838	487,000
49000		<b><u>OTHER SOURCES</u></b>			
49700	000	Insurance Recovery	-	-	-
49800	000	Transfer from Other Funds	-	379,325	379,325
		Total Other Sources	-	379,325	379,325
		Total Revenue	81,526,921	83,870,842	93,086,394
		Add: Fund Balance Appropriated	-	4,838,257	2,045,550
		Total Revenue and Other Sources	75,821,023	88,709,099	95,131,944

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

**527**

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
51100		<u>COUNTY COMMISSION</u>			
100	000	Personal Services	291,807	307,520	321,010
200	000	Benefits	36,575	47,842	49,502
300	000	Contracted Services	203,880	240,000	247,000
400	000	Supplies and Materials	4,767	6,000	6,000
		Total	537,029	601,362	623,512
51300		<u>COUNTY MAYOR</u>			
100	000	Personal Services	191,575	209,004	215,926
200	000	Benefits	45,887	54,487	55,538
300	000	Contracted Services	16,054	18,000	18,000
400	000	Supplies and Materials	4,621	6,000	6,000
		Total	258,137	287,491	295,464
51400		<u>COUNTY ATTORNEY</u>			
100	000	Personal Services	190,770	213,970	221,937
200	000	Benefits	52,225	58,694	59,727
300	000	Contracted Services	11,438	13,300	13,300
400	000	Supplies and Materials	2,503	6,787	6,787
700	000	Capital Outlay	325	-	-
		Total	256,936	292,751	301,751
51500		<u>ELECTION COMMISSION</u>			
100	000	Personal Services	482,402	657,968	572,107
200	000	Benefits	116,169	135,642	138,505
300	000	Contracted Services	102,320	171,375	171,375
400	000	Supplies and Materials	14,839	17,000	17,000
500	000	Other Charges - City Elections	19,465	-	-
700	000	Capital Outlay	-	5,000	5,000
		Total	735,195	986,985	903,987
51600		<u>REGISTER OF DEEDS</u>			
100	000	Personal Services	369,525	402,471	419,395
200	000	Benefits	94,441	117,175	119,739
300	000	Contracted Services	48,406	100,000	100,000
400	000	Supplies and Materials	3,796	10,000	10,000
700	000	Capital Outlay	-	10,000	10,000
		Total	516,168	639,646	659,134

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

528

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
51720		<u>PLANNING AND CODES</u>			
100	000	Personal Services	381,866	435,452	506,202
200	000	Benefits	123,315	156,427	181,927
300	000	Contracted Services	45,267	42,000	47,000
400	000	Supplies and Materials	10,250	15,000	18,000
700	000	Capital Outlay	-	34,165	-
		Total	560,698	683,044	753,129
51720		<u>STORMWATER PROGRAM</u>			
300	731	Contracted Services	3,460	3,760	4,210
		Total	3,460	3,760	4,210
51800		<u>COUNTY BUILDINGS</u>			
100	000	Personal Services	618,347	685,030	818,092
200	000	Benefits	272,291	312,526	355,751
300	000	Contracted Services	67,692	44,007	44,007
400	000	Supplies and Materials	716,226	773,200	783,200
700	000	Capital Outlay	575,318	426,525	530,525
		Total	2,249,874	2,241,288	2,531,575
51800		<u>COURTHOUSE RENOVATION</u>			
300	805	Contracted Services	56,117	68,650	68,650
700	805	Capital Outlay	40,089	107,285	107,285
		Total	96,206	175,935	175,935
51800		<u>DUI LITTER PICKUP</u>			
300	806	Contracted Services	109	1,000	1,000
400	806	Supplies and Materials	3,220	9,500	9,500
700	806	Capital Outlay	-	3,000	3,000
		Total	3,329	13,500	13,500
51800		<u>DAYWORKER- PROGRAM</u>			
100	807	Personal Services (P/T guards)	89,213	110,606	114,106
200	807	Benefits	17,921	32,345	32,945
300	807	Contracted Services	-	1,690	1,690
400	807	Supplies and Materials	10,018	16,030	16,030
		Total	117,152	160,671	164,771
51800		<u>HISTORIC BUILDING MAINTENANCE</u>			
300	811	Contracted Services	2,855	10,000	5,000
400	811	Supplies and Materials	9,645	10,000	5,000
700	811	Capital Outlay	25,000	-	10,000
		Total	37,500	20,000	20,000

**SCHEDULE OF APPROPRIATIONS**  
**GENERAL FUND (101)**  
**FY 2025 - 2026**

529

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
51800		<u>ADA IMPROVEMENTS</u>			
300	812	Contracted Services	28,260	210,000	210,000
400	812	Supplies and Materials	-	-	-
700	812	Capital Outlay	6,607	100,403	100,403
		Total	34,867	310,403	310,403
<del>51800</del>		<del>2020 STATE APPROPRIATION</del>			
700	805	Capital Outlay	809,052	-	-
		Total	809,052	-	-
51810		<u>OTHER FACILITIES</u>			
300	000	Contracted Services-Kingsport	-	207,481	207,481
300	000	Contracted Services-Boone Lake	-	-	-
		Total	-	207,481	207,481
51910		<u>PRESERVATION OF RECORDS-CO ARCHIVIST</u>			
100	000	Personal Services	126,456	172,718	179,868
200	000	Benefits	53,064	73,932	75,132
300	000	Contracted Services	12,619	117,461	127,895
400	000	Supplies and Materials	8,404	41,947	27,957
700	000	Capital Outlay	-	5,375	-
		Total	200,543	411,433	410,852
51910		<u>PRESERVATION OF RECORDS</u>			
300	000	Contracted Services	-	-	20,619
400	000	Supplies and Materials	-	-	36,200
500	034	Other	-	8,413	8,413
700	000	Capital Outlay	-	-	5,375
		Total	-	8,413	70,607
51910		<u>SULLIVAN COUNTY HISTORICAL PRESERVATION</u>			
300	035	Contracted Services-Military Park	-	-	5,000
300	035	Contracted Services-Historical Preserv. Assoc.	702	1,200	2,100
		Total	702	1,200	7,100
51920		<u>RISK MANAGEMENT</u>			
100	000	Personal Services	747	51,718	54,243
200	000	Benefits	-	24,025	24,415
300	000	Contracted Services	631	18,000	18,000
400	000	Supplies and Materials	-	3,500	3,500
500	901	Other Charges	1,874,651	2,000,000	2,300,000
		Total	1,876,029	2,097,243	2,400,158

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

**530**

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
52100		<u>OFFICE OF FINANCE DIRECTOR</u>			
100	000	Personal Services	917,972	1,121,576	1,165,166
200	000	Benefits	259,599	346,463	352,927
300	000	Contracted Services	59,009	54,900	65,500
400	000	Supplies and Materials	24,343	18,700	20,700
500	000	Other Charges	-	20,000	20,000
700	000	Capital Outlay	5,326	5,326	5,326
		Total	1,266,249	1,566,965	1,629,619
52100		<u>SPECIAL PROJECTS COORDINATOR</u>			
100	201	Personal Services	64,661	71,177	74,767
200	201	Benefits	15,749	16,295	16,995
300	201	Contracted Services	400	1,918	2,418
400	201	Supplies and Materials	-	1,700	1,700
		Total	80,810	91,090	95,880
52200		<u>PURCHASING</u>			
100	000	Personal Services	527,862	569,026	593,340
200	000	Benefits	142,244	170,739	174,403
300	000	Contracted Services	53,393	64,000	64,000
400	000	Supplies and Materials	26,063	32,400	32,400
		Total	749,562	836,165	864,143
52300		<u>PROPERTY ASSESSOR</u>			
100	000	Personal Services	1,217,296	1,317,285	1,377,759
200	000	Benefits	448,923	482,014	491,478
300	000	Contracted Services	199,432	232,669	232,669
400	000	Supplies and Materials	14,919	27,400	27,400
500	000	Other Charges	26,942	28,659	28,659
700	000	Capital Outlay	8,556	42,000	42,000
		Total	1,916,068	2,130,027	2,199,965
52400		<u>TRUSTEE</u>			
100	000	Personal Services	403,933	493,768	513,132
200	000	Benefits	131,354	151,052	153,616
300	000	Contracted Services	101,804	126,048	126,048
400	000	Supplies and Materials	29,169	19,522	26,362
		Total	666,260	790,390	819,158



# SCHEDULE OF APPROPRIATIONS

## GENERAL FUND (101)

FY 2025 - 2026

531

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
52500		<u>COUNTY CLERK</u>			
100	000	Personal Services	1,082,211	1,233,572	1,287,846
200	000	Benefits	382,087	436,239	444,353
300	000	Contracted Services	167,798	237,000	237,000
400	000	Supplies and Materials	3,520	12,000	12,000
		Total	1,635,616	1,918,811	1,981,199
52500		<u>COUNTY CLERK - BUSINESS TAX FEE - TCA 8-21-701</u>			
400	275	Supplies and Materials	41,895	69,089	69,089
		Total	41,895	69,089	69,089
52500		<u>COUNTY CLERK - TITLE PRINTING - TCA 55-3-114 &amp; 55-6-104</u>			
400	375	Supplies and Materials	21,554	24,000	24,000
		Total	21,554	24,000	24,000
52600		<u>DATA PROCESSING</u>			
300	000	Contracted Services	179,137	232,861	245,861
400	000	Supplies and Materials	17,054	20,500	20,500
		Total	196,191	253,361	266,361
52900		<u>OTHER FINANCE</u>			
500	000	Trustee's Commission	957,590	925,000	1,195,000
500	402	Tax Refunds	7,526	50,000	50,000
		Total	965,116	975,000	1,245,000
53110		<u>STATE JUDGES</u>			
300	000	Contracted Services	5,033	10,350	10,350
400	000	Supplies and Materials	1,735	3,000	3,000
		Total	6,768	13,350	13,350
53120		<u>CIRCUIT COURT CLERK</u>			
100	000	Personal Services	1,518,428	1,642,848	1,720,072
200	000	Benefits	503,458	542,383	553,747
300	000	Contracted Services	128,992	157,514	176,214
400	000	Supplies and Materials	45,351	50,600	44,600
		Total	2,196,229	2,393,345	2,494,633
53120		<u>CIRCUIT COURT CLERK - Data Processing Fees - 2013-03-26</u>			
300	186	Contracted Services	39,019	28,254	28,254
400	186	Supplies and Materials	660	4,000	4,000
600	186	Debt Service	17,323	31,727	31,727
		Total	57,002	63,981	63,981

**SCHEDULE OF APPROPRIATIONS**  
**GENERAL FUND (101)**  
**FY 2025 - 2026**

532

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
53300		<u>GENERAL SESSIONS (Nelson - Div. 1)</u>			
100	000	Personal Services	238,387	250,959	261,750
200	000	Benefits	48,301	61,021	62,296
300	000	Contracted Services	7,791	8,500	8,500
400	000	Supplies and Materials	2,012	8,250	8,250
		Total	296,491	328,730	340,796
53310		<u>GENERAL SESSIONS (Vance - Div. 4)</u>			
100	000	Personal Services	238,387	250,955	261,750
200	000	Benefits	45,938	57,019	58,294
300	000	Contracted Services	9,053	8,500	8,500
400	000	Supplies and Materials	2,030	6,040	6,040
		Total	295,408	322,514	334,584
53300		<u>GENERAL SESSIONS (Toohey - Div. 2)</u>			
100	000	Personal Services	241,899	254,959	261,750
200	000	Benefits	72,076	76,543	77,818
300	000	Contracted Services	4,977	8,485	8,485
400	000	Supplies and Materials	1,316	2,000	2,000
		Total	320,268	341,987	350,053
53310		<u>GENERAL SESSIONS (Conkin - Div. 3)</u>			
100	000	Personal Services	278,744	297,570	316,000
200	000	Benefits	83,619	93,149	94,809
300	000	Contracted Services	7,204	8,485	8,485
400	000	Supplies and Materials	3,249	4,500	4,500
		Total	372,816	403,704	423,794
53330		<u>DRUG COURT</u>			
300	000	Contracted Services	13,919	27,000	27,000
400	000	Supplies & Materials	610	-	-
		Total	14,529	27,000	27,000
53330		<u>DRUG RECOVERY COURT GRANT</u>			
100	346	Personnel Services	54,562	60,072	60,072
200	346	Employee Benefits	7,777	13,817	13,817
300	346	Contracted Services	28,513	36,000	36,000
400	346	Supplies & Materials	9,202	10,111	10,111
		Total	100,054	120,000	120,000

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

**533**

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
53400		<u>CHANCERY COURT</u>			
100	000	Personal Services	544,996	602,969	666,361
200	000	Benefits	142,338	179,356	203,385
300	000	Contracted Services	60,051	80,500	85,000
400	000	Supplies and Materials	13,872	16,000	17,000
700	000	Capital Outlay	2,000	2,000	2,000
		Total	763,257	880,825	973,746
53400		<u>CHANCERY COURT - Data Processing Fees - 2013-03-27</u>			
300	187	Contracted Services	3,942	9,000	9,000
400	187	Supplies and Materials	-	3,000	3,000
		Total	3,942	12,000	12,000
53500		<u>JUVENILE COURT - LEGAL FEES</u>			
300	503	Contracted Services	-	15,000	15,000
		Total	-	15,000	15,000
53500		<u>JUVENILE COURT - BRISTOL</u>			
100	000	Personal Services	225,760	243,704	255,586
200	000	Benefits	70,504	83,593	85,483
300	000	Contracted Services	4,706	6,800	6,800
400	000	Supplies and Materials	1,917	3,200	3,200
700	000	Capital Outlay	-	-	7,665
		Total	302,887	337,297	358,734
53500		<u>JUVENILE COURT SUPPLEMENT GRANT - BRISTOL</u>			
300	345	Contracted Services	1,000	1,000	1,000
400	345	Supplies and Materials	1,997	2,000	2,000
		Total	2,997	3,000	3,000
53500		<u>JUVENILE COURT - KINGSPORT</u>			
100	000	Personal Services	320,581	349,012	372,280
200	000	Benefits	97,414	138,093	140,743
300	000	Contracted Services	2,700	4,215	4,215
		Total	420,695	491,320	517,238
53500		<u>JUVENILE COURT - KPT- REACH</u>			
100	342	Personal Services	33,130	30,500	-
200	342	Benefits	19,755	12,724	-
300	342	Contracted Services	1,884	11,910	-
400	342	Supplies and Materials	2,038	2,360	-
		Total	56,807	57,494	-

**SCHEDULE OF APPROPRIATIONS**  
**GENERAL FUND (101)**  
**FY 2025 - 2026**

534

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
53500		<u>JUVENILE COURT - REFEREE GRANT CITY</u>			
300	344	Contracted Services	18,000	20,000	20,000
		Total	18,000	20,000	20,000
53500		<u>JUVENILE COURT SUPPLEMENT GRANT - KPT</u>			
300	345	Contracted Services	-	1,000	1,000
400	345	Supplies and Materials	1,403	2,000	2,000
		Total	1,403	3,000	3,000
53510		<u>JUVENILE COURT GRANT - BRISTOL JUVENILE COURT (KENNEDY)</u>			
300	345	Juvenile Court Grant-City Share	6,000	3,000	3,000
		Total	6,000	3,000	3,000
53600		<u>DISTRICT ATTORNEY GENERAL</u>			
100	000	Personal Services	344,503	390,215	421,090
200	000	Benefits	98,220	117,200	125,765
300	000	Contracted Services	8,641	10,500	50,500
		Total	451,364	517,915	597,355
53600		<u>DISTRICT ATTORNEY GENERAL - Victims Assistance Grant</u>			
100	000	Personal Services	41,520	49,000	-
200	000	Benefits	12,515	16,000	-
300	000	Contracted Services	1,540	-	-
		Total	55,575	65,000	-
53610		<u>PUBLIC DEFENDER</u>			
100	000	Personal Services	155,307	214,662	214,662
200	000	Benefits	34,426	95,493	95,493
300	000	Contracted Services	3,056	2,500	2,500
400	000	Supplies and Materials	-	10,000	10,000
		Total	192,789	322,655	322,655
53700		<u>MAGISTRATES</u>			
100	000	Personal Services	82,096	87,030	91,380
200	000	Benefits	6,280	10,475	10,825
300	000	Contracted Services	114	1,910	1,910
400	000	Supplies and Materials	771	500	500
		Total	89,261	99,915	104,615
53900		<u>OTHER ADMIN OF JUSTICE - JURIES</u>			
100	000	Personal Services-Juries	74,069	98,000	98,000
300	000	Interpreter - Circuit Court	-	8,000	8,000
		Total	74,069	106,000	106,000

**SCHEDULE OF APPROPRIATIONS**  
**GENERAL FUND (101)**  
**FY 2025 - 2026**

535

Account No.		Description	ACTUAL	APPROPRIATION	REQUEST
Obj	Pgm		2023 - 2024	2024 - 2025	FOR 2025 - 2026
53920		<u>COURTROOM SECURITY</u>			
100	000	Personal Services	333,323	421,034	434,459
200	000	Benefits	87,753	139,908	141,708
300	000	Contracted Services	45	5,359	5,359
400	000	Supplies and Materials	5,526	10,400	10,400
		Total	426,647	576,701	591,926
53920		<u>COURTROOM SECURITY - AOC GRANT</u>			
400	935	Supplies and Materials	48,606	-	-
700	935	Capital Outlay	67,000	-	-
		Total	115,606	-	-
53930		<u>VICTIM ASSISTANCE PROGRAMS</u>			
300	184	Contracted Services	72,633	77,539	77,539
		Total	72,633	77,539	77,539
54110		<u>SHERIFF'S DEPARTMENT</u>			
100	000	Personal Services	8,009,215	9,164,991	9,557,908
200	000	Benefits	2,684,633	3,033,105	3,349,425
300	000	Contracted Services	603,335	590,135	823,890
400	000	Supplies and Materials	913,535	950,000	992,033
600	000	Debt Service - Patrol Car Lease	551,133	575,289	575,289
700	000	Capital Outlay	29,970	50,000	50,000
		Total	12,791,821	14,363,520	15,348,545
54110		<u>FIRING RANGE</u>			
300	543	Contracted Services	-	53,500	-
		Total	-	53,500	-
54110		<u>SHERIFF'S DEPARTMENT - SRO PROGRAM</u>			
100	000	Personal Services	729,037	738,700	787,500
200	000	Benefits	271,788	258,600	327,500
300	000	Contracted Services	1,664	44,695	10,000
400	000	Supplies and Materials	-	83,005	-
		Total	1,002,489	1,125,000	1,125,000
54110		<u>SHERIFF - VCIF GRANT</u>			
300	552	Contracted Services	117,222	-	-
400	552	Supplies/Capital Outlay	299,434	-	-
		Total	416,656	-	-

# SCHEDULE OF APPROPRIATIONS

## GENERAL FUND (101)

FY 2025 - 2026

536

Account No.		Description	ACTUAL	APPROPRIATION	REQUEST
Obj	Pgm		2023 - 2024	2024 - 2025	FOR 2025 - 2026
54110		<u>SHERIFF - VCIF GRANT BRISTOL</u>			
400	553	Supplies and Materials	475,428	97,900	-
		Total	475,428	97,900	-
54110		<u>SHERIFF - JAG GRANT</u>			
400	913	Supplies and Materials	21,088	21,000	21,000
		Total	21,088	21,000	21,000
54110		<u>SHERIFF - HIGHWAY SAFETY GRANT - 2004-11-120</u>			
100	914	Personal Services	7,531	30,000	30,000
400	914	Supplies/Capital Outlay	37,660	30,000	-
		Total	45,191	60,000	30,000
54110		<u>SHERIFF - HIDTA GRANT</u>			
100	919	Personal Services	3,733	9,000	9,000
		Total	3,733	9,000	9,000
54110		<u>SHERIFF - MENTAL HEALTH TRANSPORT</u>			
300	920	Contracted Services	296,015	298,000	298,000
700	920	Capital Outlay	88,488	-	-
		Total	384,503	298,000	298,000
54110		<u>SHERIFF - HIRE/TRAIN/RECRUIT GRANT</u>			
100	933	Personal Services	4,000	40,000	40,000
		Total	4,000	40,000	40,000
54160		<u>SEX OFFENDER REGISTRY</u>			
300	000	Contracted Services	4,779	6,000	7,500
400	000	Supplies and Materials	1,680	4,500	3,000
		Total	6,459	10,500	10,500
54210		<u>JAIL</u>			
100	000	Personal Services	7,952,220	8,527,842	9,434,614
200	000	Benefits	2,337,585	2,595,442	3,070,259
300	000	Contracted Services	1,216,682	1,219,684	1,263,753
400	000	Supplies and Materials	2,851,867	2,477,738	2,662,623
600	000	Debt Service	87,032	253,470	253,470
700	000	Capital Outlay	2,443	50,000	50,000
		Total	14,447,829	15,124,176	16,734,719

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

**537**

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
54210		<u>NEW JAIL</u>			
100	000	Personal Services	-	-	2,708,208
200	000	Benefits	-	-	858,990
300	000	Contracted Services	-	-	40,600
400	000	Supplies and Materials	-	-	543,848
		Total	-	-	4,151,646
<del>54210</del>		<del>JAIL - ANKLE BRACELET PROGRAM - 2013-12-34</del>			
300	917	Contracted Services	110,775	66,000	95,000
400	917	Supplies and Materials	1,806	-	3,200
		Total	112,581	66,000	98,200
54210		<u>JAIL - SECURUS TECH GRANT</u>			
300	924	Contracted Services	46,284	-	-
400	924	Supplies and Materials	63,157	-	-
700	924	Capital Outlay	55,884	-	-
		Total	165,325	-	-
54210		<u>JAIL - EVIDENCE BASE PROG. GRANT</u>			
100	929	Personal Services	88,731	78,503	176,052
200	929	Benefits	39,314	31,401	72,181
300	929	Contracted Services	152,657	179,608	172,053
400	929	Supplies and Materials	5,861	7,001	16,186
		Total	286,563	296,513	436,472
54210		<u>JAIL - TCI TRAINING EQUIP GRANT</u>			
300	930	Contracted Services	-	-	-
400	930	Supplies and Materials	13,615	-	-
		Total	13,615	-	-
54210		<u>JAIL - BOILER REPLACEMENT</u>			
700	934	Capital Outlay	348,471	-	-
		Total	348,471	-	-
54210		<u>JAIL - OPIOID ABATEMENT PROGRAMS</u>			
100	038	Personal Services	-	132,447	124,776
200	038	Benefits	-	49,790	47,815
300	038	Contracted Services	-	82,600	57,600
400	038	Supplies and Materials	-	26,811	9,756
700	038	Capital Outlay	-	65,536	1,856
		Total	-	357,184	241,803

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

**538**

Account No.		Description	ACTUAL	APPROPRIATION	REQUEST
Obj	Pgm		2023 - 2024	2024 - 2025	FOR 2025 - 2026
54220		<u>WORKHOUSE</u>			
100	000	Personal Services	79,648	88,411	106,086
200	000	Benefits	28,652	36,213	47,013
300	000	Contracted Services	2,400	2,600	2,600
400	000	Supplies and Materials	2,023	2,276	2,276
		Total	112,723	129,500	157,975
54240		<u>JUV. SER. PROG - Sullivan House - Frontier Health</u>			
300	241	Contracted Services	307,180	307,180	307,180
		Total	307,180	307,180	307,180
54240		<u>JUV. SER. PROG - Detention Ctr.</u>			
300	242	Contracted Services	423,880	582,000	582,000
		Total	423,880	582,000	582,000
54310		<u>VOLUNTEER FIRE DEPTS</u>			
300	000	Avoca VFD	138,664	138,664	138,664
300	000	Bloomington VFD	138,664	138,664	138,664
300	000	Bluff City VFD	138,664	138,664	138,664
300	000	East Sullivan VFD	138,664	138,664	138,664
300	000	Hickory Tree VFD	138,664	138,664	138,664
300	000	Piney Flats VFD	138,664	138,664	138,664
300	000	Sullivan Co. VFD	138,664	138,664	138,664
300	000	Sullivan West VFD	138,664	138,664	138,664
300	000	Warriors Path Vol. Fire Dept.	138,664	138,664	138,664
300	000	421 Area Emergency Service	138,664	138,664	138,664
300	000	City of Bristol FD	138,664	138,664	138,664
300	000	City of Kingsport FD	138,664	138,664	138,664
300	000	Sullivan Co. Firefighters Assoc.	6,000	6,000	6,000
300	000	County Fire Truck Rotation	466,120	609,000	609,000
			2,136,088	2,278,968	2,278,968
54410		<u>EMERGENCY MANAGEMENT AGENCY - E. M. A.</u>			
100	000	Personal Services	127,471	158,865	168,415
200	000	Benefits	41,834	47,032	48,182
300	000	Contracted Services	14,653	21,340	33,340
400	000	Supplies and Materials	14,045	17,700	17,700
700	000	Capital Outlay	6,010	6,000	6,000
			204,013	250,937	273,637



**SCHEDULE OF APPROPRIATIONS**  
**GENERAL FUND (101)**  
**FY 2025 - 2026**

539

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
54410		<u>E. M. A. - RESCUE SQUAD</u>			
100	302	Personal Services	484,296	537,564	558,439
200	302	Benefits	148,428	178,820	181,440
300	302	Contracted Services	2,937	4,450	4,450
400	302	Supplies and Materials	3,536	6,000	6,000
		Total	639,197	726,834	750,329
<del>54410</del>		<del>EMA - L.E.P.C.</del>			
<del>400</del>	<del>000</del>	<del>Supplies and Materials</del>	<del>-</del>	<del>2,000</del>	<del>2,000</del>
		Total	-	2,000	2,000
54420		<u>RESCUE SQUAD/LIFESAVING CREW</u>			
300	000	Blountville Emergency Responders	70,589	70,589	70,589
300	000	Bluff City Rescue Squad	70,589	70,589	70,589
300	000	Holston Valley Rescue Squad	70,589	70,589	70,589
300	000	Kingsport Rescue Squad	270,000	270,000	270,000
300	000	Bloomington First Responders	184,800	184,800	199,800
300	000	Warriors Path First Responders	184,800	184,800	199,800
300	000	Sullivan West First Responders	184,800	184,800	199,800
300	000	Sullivan Co. VFD	15,000	15,000	15,000
300	000	City of Bristol	184,800	184,800	184,800
300	000	City of Kingsport	184,800	184,800	184,800
300	000	Rescue Squad Truck Rotation	-	189,589	189,589
300	000	Health Insurance Reimbursement	36,930	36,930	36,930
		Total	1,457,697	1,647,286	1,692,286
54430		<u>TEMA/HOMELAND SECURITY GRANT</u>			
300	150	Contracted Services	102,605	-	-
400	150	Supplies and Materials	-	-	-
		Total	102,605	-	-
54610		<u>COUNTY CORONER</u>			
100	000	Personal Services	138,920	163,380	163,380
300	000	Contracted Services	2,054	1,500	1,500
400	000	Supplies and Materials	11,152	20,000	20,000
700	000	Capital Outlay	-	-	-
		Total	152,126	184,880	184,880
54610		<u>MEDICAL EXAMINER</u>			
300	611	Contracted Services	128,980	160,000	160,000
500	611	Other Charges	4,200	4,000	4,000
		Total	133,180	164,000	164,000

**SCHEDULE OF APPROPRIATIONS**  
**GENERAL FUND (101)**  
**FY 2025 - 2026**

540

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
54610		<u>MED EX - E.T.S.U. FORENSIC CTR</u>			
300	612	Contracted Services	392,479	406,575	406,575
		Total	392,479	406,575	406,575
54900		<u>800 MHz RADIO SYSTEM</u>			
300	918	Contracted Services	54,686	53,000	73,748
400	918	Supplies and Materials	21,856	43,300	31,300
700	918	Capital Outlay	48,998	-	-
		Total	125,540	96,300	105,048
55110		<u>LOCAL HEALTH DEPARTMENT</u>			
100	000	Personal Services	1,906,200	2,047,760	2,158,610
200	000	Benefits	567,937	623,612	641,287
300	000	Contracted Services	476,342	524,160	571,160
400	000	Supplies and Materials	358,339	386,420	436,420
700	000	Capital Outlay	30,173	244,400	162,000
		Total	3,338,991	3,826,352	3,969,477
55110		<u>TBCCEDP PROGRAM</u>			
100	103	Personal Services	75,858	105,000	114,900
200	103	Benefits	10,600	19,200	17,400
300	103	Contracted Services	11,675	11,400	15,000
400	103		1,793	17,100	5,400
		Total	99,926	152,700	152,700
55110		<u>TB SERVICES GRANT</u>			
300	107	Contracted Services	14,586	22,000	22,000
400	107	Supplies and Materials	133	1,000	1,000
		Total	14,719	23,000	23,000
55110		<u>DENTAL PREVENTION GRANT</u>			
100	109	Personal Services	244,690	258,000	275,300
200	109	Benefits	42,225	51,600	55,700
300	109	Contracted Services	665	6,000	3,000
400	109	Supplies and Materials	41,331	30,800	35,000
		Total	328,911	346,400	369,000
55110		<u>VIOLENCE &amp; ASSAULT PREVENTION</u>			
100	111	Personal Services	8,548	21,000	21,200
200	111	Benefits	1,731	11,200	11,200
300	111	Contracted Services	37,589	12,500	13,700
400	111	Supplies and Materials	114	37,300	31,300
		Total	47,982	82,000	77,400

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

**541**

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
55110		<u>PPHF IMMUNIZATIONS</u>			
100	113	Personal Services	82,455	79,600	79,600
200	113	Benefits	35,376	36,700	36,700
300	113	Contracted Services	589	1,500	1,500
400	113	Supplies and Materials	-	620	620
		Total	118,420	118,420	118,420
55110		<u>ADOLESCENT PREGNANCY PROGRAM</u>			
100	114	Personal Services	8,548	21,000	43,700
200	114	Benefits	1,731	11,200	14,900
300	114	Contracted Services	10,038	49,600	37,600
400	114	Supplies and Materials	2,021	77,300	62,900
		Total	22,338	159,100	159,100
55110		<u>FAMILY PLANNING</u>			
100	115	Personal Services	357,157	360,000	405,000
200	115	Benefits	81,914	100,800	113,400
300	115	Contracted Services	3,233	17,000	17,000
400	115	Supplies and Materials	22,205	85,738	28,138
		Total	464,509	563,538	563,538
55110		<u>HEALTH PROMOTION GRANT</u>			
100	116	Personal Services	63,187	70,050	52,500
200	116	Benefits	9,135	10,500	8,100
300	116	Contracted Services	7,341	5,000	10,650
400	116	Supplies and Materials	1,837	5,000	10,190
		Total	81,500	90,550	81,440
55110		<u>WIC GRANT</u>			
100	117	Personal Services	620,407	686,200	686,300
200	117	Benefits	242,515	274,500	260,800
300	117	Contracted Services	4,392	4,450	4,450
400	117	Supplies and Materials	386	11,350	24,950
		Total	867,700	976,500	976,500
55110		<u>MEDICAL RESERVE CORP GRANT</u>			
300	118	Contracted Services	-	5,000	5,000
400	118	Supplies and Materials	-	10,324	10,324
		Total	-	15,324	15,324

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

542

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
55110		<u>TOBACCO EDUCATION GRANT</u>			
100	120	Personal Services	30,006	30,600	33,000
200	120	Benefits	10,586	13,000	10,100
300	120	Contracted Services	5,655	3,700	1,000
400	120	Supplies and Materials	884	1,000	900
		Total	47,131	48,300	45,000
55110		<u>LIFEPATH - 2012-09-85</u>			
300	121	Contracted Services	-	867	-
400	121	Supplies and Materials	-	-	867
		Total	-	867	867
55110		<u>TOBACCO SETTLEMENT</u>			
300	124	Contracted Services	9,600	62,100	62,100
400	124	Supplies and Materials	2,577	62,110	62,110
		Total	12,177	124,210	124,210
55110		<u>TOBACCO SETTLEMENT (2)</u>			
100	126	Personal Services	21,358	36,250	37,600
200	126	Benefits	4,408	10,875	5,500
300	126	Contracted Services	25,942	19,000	16,500
400	126	Supplies and Materials	8,104	8,875	15,400
		Total	59,812	75,000	75,000
55110		<u>CHANT GRANT</u>			
100	128	Personal Services	283,264	299,250	328,300
200	128	Benefits	81,628	105,000	131,300
300	128	Contracted Services	8,766	130,000	94,900
400	128	Supplies and Materials	8,826	62,150	41,900
		Total	382,484	596,400	596,400
55110		<u>DOHS GRANT</u>			
100	129	Personal Services	41,600	42,000	43,400
200	129	Benefits	3,210	3,320	8,200
		Total	44,810	45,320	51,600
55110		<u>EVID. BASED HOME VISITING GRANT</u>			
100	132	Personal Services	281,082	403,500	403,500
200	132	Benefits	77,697	181,600	181,600
300	132	Contracted Services	52,528	540,500	540,500
400	132	Supplies and Materials	35,923	373,000	373,000
		Total	447,230	1,498,600	1,498,600

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

**543**

Account No.		Description	ACTUAL	APPROPRIATION	REQUEST
Obj	Pgm		2023 - 2024	2024 - 2025	FOR 2025 - 2026
55110		<u>COVID 19 - ELC</u>			
100	134	Personal Services	-	25,000	-
200	134	Benefits	-	3,600	-
300	134	Contracted Services	151,694	874,000	71,446
400	134	Supplies and Materials	236,346	1,305,334	167,112
700	134	Capital Outlay	1,503,397	1,645,000	1,161,442
		Total	1,891,437	3,852,934	1,400,000
55110		<u>HIV PREVENTION</u>			
100	135	Personal Services	49,133	46,100	46,100
200	135	Benefits	13,085	16,150	16,150
300	135	Contracted Services	433	500	500
400	135	Supplies and Materials	2,349	2,250	2,250
		Total	65,000	65,000	65,000
55110		<u>STD STATE</u>			
100	136	Personal Services	28,218	33,500	49,300
200	136	Benefits	10,360	15,100	18,100
300	136	Contracted Services	480	6,600	1,800
400	136	Supplies and Materials	226	15,000	1,000
		Total	39,284	70,200	70,200
55110		<u>STATE IMMUNIZATIONS</u>			
100	137	Personal Services	33,463	29,500	29,500
200	137	Benefits	13,240	13,600	13,600
300	137	Contracted Services	866	3,600	3,600
400	137	Supplies and Materials	2,715	7,000	7,000
		Total	50,284	53,700	53,700
55110		<u>PEER COUNSELING / WIC</u>			
100	138	Personal Services	62,850	61,900	61,400
200	138	Benefits	20,993	22,100	22,600
300	138	Contracted Services	957	1,000	1,000
		Total	84,800	85,000	85,000
55110		<u>HEALTHCARE PREPAREDNESS (HPP)</u>			
100	160	Personal Services	54,518	52,300	67,900
200	160	Benefits	15,582	17,800	12,200
		Total	70,100	70,100	80,100

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

**544**

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
55110		<u>PUBLIC HEALTH EMERGENCY PREPAREDNESS</u>			
100	206	Personal Services	305,157	287,426	297,500
200	206	Benefits	77,458	75,400	80,500
300	206	Contracted Services	9,858	20,000	28,980
400	206	Supplies and Materials	353	10,000	5,620
		Total	392,826	392,826	412,600
55110		<u>COVID VACCINATIONS</u>			
100	207	Personal Services	-	797,000	797,000
200	207	Benefits	-	478,600	478,600
300	207	Contracted Services	10,113	35,000	35,000
400	207	Supplies and Materials	1,584	160,000	160,000
700	207	Capital Outlay	-	58,000	58,000
		Total	11,697	1,528,600	1,528,600
55110		<u>STD COVID</u>			
100	209	Personal Services	37,647	49,000	59,200
200	209	Benefits	10,756	14,700	15,900
300	209	Contracted Services	1,392	63,900	22,000
400	209	Supplies and Materials	14,088	76,000	2,907
		Total	63,883	203,600	100,007
55120		<u>RABIES AND ANIMAL CONTROL</u>			
100	000	Personal Services	357,747	436,500	456,075
200	000	Benefits	115,151	122,542	124,992
300	000	Contracted Services	76,533	78,950	78,950
400	000	Supplies and Materials	114,479	72,505	72,505
		Total	663,910	710,497	732,522
55130		<u>AMBULANCE SERVICE</u>			
500	000	Other Charges-Transfer to Debt Service Fund	252,119	252,119	252,119
500	000	Other Charges-Transfer to EMS Fund	-	326,425	602,065
700	000	Capital Outlay	585,101	119,251	119,251
700	855	Capital Outlay-Gaming Funding	947,750	960,000	960,000
		Total	1,784,970	1,657,795	1,933,435
55190		<u>SPEECH &amp; HEARING CENTERS</u>			
300	601	Bristol Speech & Hearing Ctr.	14,000	7,833	-
300	602	Mountain Region S & H	18,000	9,833	-
		Total	32,000	17,666	-

**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

545

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
55310		<u>MENTAL HEALTH EVALUATIONS</u>			
300	000	Contracted Services	15,600	25,000	25,000
		Total	15,600	25,000	25,000
55310		<u>FRONTIER HEALTH - REGIONAL MENTAL HEALTH</u>			
300	603	Bristol Reg. Mental H.	18,000	9,119	-
300	604	Holston Reg. Mental H.	18,000	9,119	-
<del>300</del>	<del>605</del>	<del>Bristol Alcohol and Drug</del>	<del>6,000</del>	<del>3,119</del>	<del>-</del>
300	606	Holston Alcohol and Drug	6,000	3,119	-
300	607	Holston Mental Health	6,000	3,119	-
300	608	Bristol Reg. Rehab.Ctr.	14,000	7,119	-
300	609	Kingsport Center of Opp.	11,000	5,619	-
		Total	79,000	40,333	-
55310		<u>OTHER HEALTH</u>			
300	614	Healthy Kingsport	15,000	8,333	-
		Total	15,000	8,333	-
55520		<u>CHILD ADVOCACY CENTER</u>			
300	904	Contracted Services	15,000	15,000	-
		Total	15,000	15,000	-
55520		<u>C. A. S. A.</u>			
300	905	Contracted Services	13,850	7,758	-
		Total	13,850	7,758	-
55590		<u>PAUPER BURIALS</u>			
300	591	Contracted Services	17,250	20,000	25,000
		Total	17,250	20,000	25,000
55900		<u>OTHER PUBLIC HEALTH &amp; WELFARE</u>			
300	000	Branch House	49,000	25,333	-
300	000	Second Harvest Food Bank	25,000	13,333	-
300	610	First TN Human Res. Agency	10,000	5,833	-
		Total	84,000	44,499	-
56500		<u>LIBRARIES</u>			
100	000	Personal Services	667,421	710,001	745,376
200	000	Benefits	176,862	203,167	212,917
300	000	Contracted Services	57,448	60,000	60,000
400	000	Supplies and Materials	118,800	130,000	130,000
500	000	Other Charges	4,150	14,177	14,177
		Total	1,024,681	1,117,345	1,162,470

**SCHEDULE OF APPROPRIATIONS**  
**GENERAL FUND (101)**  
**FY 2025 - 2026**

546

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
56500		<u>LIBRARIES-DONATIONS</u>			
400	019	Supplies and Materials	198	-	-
500	019	Other Charges	323	-	-
		Total	521	-	-
56500		<u>LIBRARIES-TOP GRANT</u>			
300	143	Contracted Services	11,315	-	15,354
400	143	Supplies and Materials	3,741	-	-
		Total	15,056	-	15,354
56500		<u>LIBRARIES-ARCHIVES GRANT</u>			
400	144	Supplies and Materials	10,332	-	-
		Total	10,332	-	-
56500		<u>LIBRARIES-ALA GRANT</u>			
300	146	Contracted Services	2,297	-	-
700	146	Capital Outlay	-	7,500	-
		Total	2,297	7,500	-
56500		<u>LIBRARIES-NNLM GRANT</u>			
300	147	Contracted Services	7,091	-	-
400	147	Supplies and Materials	7,214	-	-
		Total	14,305	-	-
56500		<u>LIBRARIES - CONTRIBUTIONS</u>			
300	000	Bristol Library	15,000	15,000	15,000
300	000	Kingsport Library	15,000	15,000	15,000
300	000	Sullivan County Imagination Library	-	7,600	-
		Total	30,000	37,600	30,000
56700		<u>PARKS - CONTRIBUTIONS</u>			
300	000	Bristol TN. Parks and Recreation	35,000	35,000	35,000
300	000	Bays Mtn. Park	35,000	35,000	35,000
300	000	Bluff City Park	15,000	-	15,000
300	000	Rocky Mount	1,470	-	-
300	000	Sull. Co. Battlefield Military Park	5,000	3,333	-
300	000	Scenes from the Bluffs Museum	5,000	3,333	-
300	000	Birthplace of Country Music Museum	10,000	5,833	-
300	000	Keep Kingsport Beautiful	10,000	5,833	-
		Total	116,470	88,332	85,000



**SCHEDULE OF APPROPRIATIONS**

**GENERAL FUND (101)**

**FY 2025 - 2026**

547

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
56700		<u>PARK - OBSERVATION KNOB</u>			
100	000	Personal Services	139,243	188,146	197,421
200	000	Benefits	36,219	62,948	63,873
300	000	Contracted Services	31,471	16,700	16,700
400	000	Supplies and Materials	167,174	139,604	139,604
500	000	Other Charges	14,253	3,500	3,500
700	000	Capital Outlay	53,500	2,250	2,250
Total			441,860	413,148	423,348
56700		<u>PARK - FLAP GRANT</u>			
700	000	Capital Outlay	-	475,000	475,000
Total			-	475,000	475,000
57100		<u>AGRICULTURE EXTENSION SERVICE</u>			
300	000	Contracted Services	194,576	218,879	219,007
Total			194,576	218,879	219,007
57100		<u>AGRICULTURE / FARMER'S MARKETS</u>			
300	000	Blountville Farmer's Market	2,450	-	-
Total			2,450	-	-
57300		<u>FOREST SERVICE</u>			
300	000	Contracted Services	1,000	1,000	1,000
Total			1,000	1,000	1,000
57500		<u>SOIL CONSERVATION</u>			
100	000	Personal Services	52,558	64,223	64,223
200	000	Benefits	19,862	33,435	33,435
300	000	Contracted Services	198	10,892	10,892
400	000	Supplies and Materials	-	1,000	1,000
Total			72,618	109,550	109,550
58110		<u>TOURISM</u>			
300	000	Contracted Services	10,000	487,260	800,000
300	000	Blountville Community Dev. Corp.	5,000	3,333	-
Total			15,000	490,593	800,000
58120		<u>INDUSTRIAL COMMISSION - Economic Dev. Partnership</u>			
300	000	Contracted Services	914,940	353,940	353,940
300	000	Entrepreneurship Grant Program	-	250,000	250,000
300	000	Partnership Park	-	50,000	50,000
700	000	Partnership Park	128,159	300,000	300,000
Total			1,043,099	953,940	953,940

**SCHEDULE OF APPROPRIATIONS**  
**GENERAL FUND (101)**  
**FY 2025 - 2026**

548

Account No.		Description	ACTUAL	APPROPRIATION	REQUEST
Obj	Pgm		2023 - 2024	2024 - 2025	FOR 2025 - 2026
58120		<u>TRI-COUNTY INDUSTRIAL PARK - Security &amp; Lighting</u>			
300	000	Contracted Services	-	6,860	6,860
400	000	Supplies and Materials	432	2,940	2,940
			432	9,800	9,800
58190		<u>FOREIGN TRADE ZONE / U.S. CUSTOMS</u>			
300	000	Contracted Services	19,478	19,478	19,478
		Total	19,478	19,478	19,478
58190		<u>OTHER INDUSTRIAL DEVELOPMENT</u>			
300	000	KEDB - 7/1/12-7/1/32 - Guarantee	-	150,000	150,000
		Total	-	150,000	150,000
58300		<u>VETERANS SERVICE OFFICE</u>			
100	000	Personal Services	74,236	124,212	130,967
200	000	Benefits	32,993	61,566	62,591
300	000	Contracted Services	31,942	28,662	40,000
400	000	Supplies and Materials	3,489	4,000	8,000
		Total	142,660	218,440	241,558
58300		<u>VETERANS SERVICE - CONTRIBUTIONS</u>			
300	000	Disabled American Veterans Chapter 39	5,000	5,000	5,000
300	000	Disabled American Veterans Chapter 38	5,000	5,000	5,000
300	000	American Legion Post 3	5,000	5,000	5,000
300	000	VFW Post 4933	5,000	5,000	5,000
300	000	Tri-Cities Military Affairs Council	5,000	5,000	5,000
		Total	25,000	25,000	25,000
58600		<u>RETIREEES' INSURANCE BENEFITS</u>			
205	000	Employee and Dep Ins Retirees	144,879	168,000	168,000
300	000	Funding Other Benefits	8,750	155,000	155,000
300	000	Other Contracted Serv	-	16,000	16,000
300	940	Diabetes Program	36,019	45,000	45,000
		Total	189,648	384,000	384,000
58900		<u>MISCELLANEOUS</u>			
300	000	Contracted Services	61,920	-	-
500	000	Other Charges	10,000	50,000	50,000
		Total	71,920	50,000	50,000

# SCHEDULE OF APPROPRIATIONS

## GENERAL FUND (101)

FY 2025 - 2026

549

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Pgm				
58900		<u>DUES AND MEMBERSHIPS</u>			
300	000	First TN Development District Admin	17,325	14,800	14,800
300	000	Contribution to BOE	63,000	-	-
300	906	Contracted Services	49,292	47,870	57,870
		Total	129,617	62,670	72,670
71300		<u>TN REHABILITATION CENTER AT ELIZABETHTON</u>			
300	000	Contracted Services	10,339	6,003	-
		Total	10,339	6,003	-
71900		<u>NORTHEAST STATE SCHOLARSHIP PROGRAM</u>			
300	000	Contracted Services	177,801	196,000	196,000
		Total	177,801	196,000	196,000
82310		<u>GENERAL GOV'T - BANK FEES, OTHER</u>			
600	000	Debt Service	-	21,560	21,560
		Total	-	21,560	21,560
91150		<u>MULTI MODAL GRANT</u>			
300	000	Contracted Services	-	191,451	124,701
700	000	Capital Outlay	-	804,920	836,084
			-	996,371	960,785
91170		<u>INDUSTRIAL PARK SEWER LINE</u>			
700	000	Capital Outlay	97,075	-	-
			97,075	-	-
99100		<u>TRANSFER TO OTHER FUNDS</u>			
590	000	EMS Building Project	-	-	-
590	178	Transfer to Debt Service Fund	245,939	245,939	245,939
590	000	Transfer to Debt Service Fund	700,000	700,000	700,000
		Total	945,939	945,939	945,939
		TOTAL GENERAL FUND	75,821,023	88,709,099	95,131,944

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****Solid Waste Fund (116)****FY 2025-2026**

550

ACCOUNT	DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
40000	<b><u>LOCAL TAXES</u></b>			
40110	Current Property Tax	1,566,591	2,345,962	2,518,817
40120	Trustees Collections - Prior Year	17,161	16,775	16,775
40130	Circuit Court/Clerk and Master	6,902	11,000	20,000
40140	Interest & Penalty	5,456	7,000	10,000
40150	Pick-up Taxes	37,737	20,000	20,000
40320	Bank Excise Tax	9,476	9,500	7,000
	Total Local Taxes	1,643,323	2,410,237	2,592,592
43000	<b><u>CHARGE FOR CURRENT SERVICES</u></b>			
43110	Tipping Fees	556,091	550,430	550,430
	Total Charges for Current Services	556,091	550,430	550,430
44000	<b><u>OTHER LOCAL REVENUES</u></b>			
44145	Sale of Recycled Materials	396,027	325,000	325,000
44170	Miscellaneous Refunds	1,139	1,140	1,140
44530	Sale of Equipment	-	-	-
	Total Other Local Revenue	397,166	326,140	326,140
46000	<b><u>STATE OF TENNESSEE</u></b>			
46430	Litter Program	1,263	-	25,000
46990	Other State Revenues	148,958	80,000	110,000
	Total State of Tennessee	150,221	80,000	135,000
48000	<b><u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u></b>			
48140	Other Governmental Units	129,875	110,000	110,000
	Other Government and Citizen Groups	129,875	110,000	110,000
	SOLID WASTE/SANITATION (116)	2,876,676	3,476,807	3,714,162
	Fund Balance	-	-	-
	TOTAL FUNDING	2,876,676	3,476,807	3,714,162

**SCHEDULE OF APPROPRIATIONS****Solid Waste Fund (116)****FY 2025 - 2026****551**

Account No. Obj   Pgm		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
55720		<u>SANITATION EDUCATION / INFORMATION</u>			
300	000	Contracted Services	7,177	15,000	15,000
400	000	Supplies and Materials	6,000	6,000	6,000
500	000	Other - To Schools Recycling	-	5,000	5,000
		Total	13,177	26,000	26,000
55733		<u>TRANSFER STATIONS</u>			
100	000	Personal Services	823,715	1,127,450	1,345,295
200	000	Benefits	252,273	397,533	480,325
300	000	Contracted Services	439,266	558,186	558,186
400	000	Supplies and Materials	290,622	502,500	502,500
510	000	Trustee's Commission	45,543	91,500	91,500
700	000	Capital Outlay	430,181	607,580	607,580
		Total	2,281,600	3,284,749	3,585,386
55733		<u>TDEC - TIRE TAX</u>			
300	333	Contracted Services	43,050	80,000	80,000
		Total	43,050	80,000	80,000
55733		<u>USED OIL GRANT</u>			
700	335	Capital Outlay	20,000	-	-
		Total	20,000	-	-
		TOTAL SOLID WASTE FUND	2,357,827	3,390,749	3,691,386

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****Ambulance Service Fund (118)****FY 2025-2026**

552

ACCOUNT	DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
43000	<b><u>CHARGE FOR CURRENT SERVICES</u></b>			
43120	Patient Charges	9,594,620	9,202,414	9,202,414
	Total Charges for Current Services	9,594,620	9,202,414	9,202,414
44000	<b><u>OTHER LOCAL REVENUES</u></b>			
44110	Interest Earned	111,045	108,000	108,000
44110	Miscellaneous Refunds	9,073	10,000	10,000
44170	Miscellaneous Refunds	-	-	-
44530	Sale of Equipment	-	-	-
	Total Other Local Revenue	120,118	118,000	118,000
46000	<b><u>STATE OF TENNESSEE</u></b>			
46990	Other State Revenue	74,588	125,000	125,000
	Total State of Tennessee	74,588	125,000	125,000
47000	<b><u>FEDERAL GOVERNMENT</u></b>			
47990	Other Direct Federal Revenue	-	-	-
	Total Federal Government	-	-	-
48000	<b><u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u></b>			
48610	Donations	30,965	23,125	23,125
	Other Government & Citizen Groups	30,965	23,125	23,125
49000	<b><u>OTHER SOURCES</u></b>			
49800	Transfers In From Other Funds	-	326,425	602,065
	Other Sources	-	326,425	602,065
	AMBULANCE SERVICE (118)	9,820,291	9,794,964	10,070,604
	Fund Balance	-	739,598	1,453,685
	TOTAL FUNDING	9,820,291	10,534,562	11,524,289

**SCHEDULE OF APPROPRIATIONS****Ambulance Service Fund (118)****FY 2025 - 2026**

553

Account No. Obj	Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
<b>55130</b>	<b><u>EMERGENCY MEDICAL SERVICES</u></b>			
100	Personal Services	5,843,789	6,189,470	6,733,124
200	Benefits	1,691,530	1,838,228	1,943,615
300	Contracted Services	915,291	1,229,850	1,352,835
400	Supplies and Materials	1,032,302	1,177,014	1,294,715
500	Trustee's Commission / Insurance	92,511	100,000	100,000
700	Capital Outlay	-	-	100,000
	Total	9,575,423	10,534,562	11,524,289
		9,575,423	10,534,562	11,524,289

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****Opioid Abatement Fund (121)****FY 2025-2026****554**

Account No.	Sub	DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
44000		<b><u>OTHER LOCAL REVENUES</u></b>			
44110	038	Interest Earned	-	-	15,000
		Total Other Local Revenues	-	-	15,000
46000		<b><u>STATE OF TENNESSEE</u></b>			
46845	038	Opioid Abatement Funds	-	-	515,000
		Total State Revenues	-	-	515,000
48000		<b><u>OTHER GOVERNMENT</u></b>			
46845	039	Opioid Settlement Funds	-	-	225,000
		Total Government Revenues	-	-	225,000
49000		<b><u>TRANSFERS IN</u></b>			
49800	038	Transfers In - Abatement	-	1,456,380	-
49800	039	Transfers In - Settlement	-	1,117,210	-
		Total Federal Revenues	-	1,456,380	-
		DRUG CONTROL - SHERIFF (122)	-	1,456,380	755,000
		Fund Balance	-	-	-
		TOTAL FUNDING	-	1,456,380	755,000



**SCHEDULE OF APPROPRIATIONS**  
**Opioid Abatement Fund (121)**  
**FY 2025 - 2026**

555

Account No.		Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
Obj	Sub				
58900		<u>OTHER CHARGES</u>			
510	000	Trustee Commissions	-	-	10,000
		Total	-	-	10,000
55170		<u>OPIOID ABATEMENT</u>			
300	038	Contracted Services	-	1,631,282	-
		Total	-	1,631,282	-
99100		<u>TRANSFERS OUT</u>			
500	038	Other Charges	-	357,184	-
		Total	-	357,184	-
		TOTAL OPIOID ABATEMENT FUND	-	1,988,466	10,000

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****Drug Control Fund (122)****FY 2025-2026****\$56**

ACCOUNT	DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
42000	<b><u>FINES, FORFEITURES, AND PENALTIES</u></b>			
42340	Drug Control Fines	13,253	10,000	12,000
42865	Drug Task Force Forfeitures & Seizures	52,980	75,000	75,000
42910	Proceeds from Confiscated Property	-	-	-
	Total Fines, Forfeitures, and Penalties	66,233	85,000	87,000
44000	<b><u>OTHER LOCAL REVENUES</u></b>			
44145	Sale of Recycled Materials	20,050	-	-
44170	Miscellaneous Refunds	-	-	-
	Total Other Local Revenues	20,050	-	-
47000	<b><u>FEDERAL GOVERNMENT</u></b>			
47700	Asset Forfeiture Funds	2,561	50,000	50,000
	Total Federal Revenues	2,561	50,000	50,000
	DRUG CONTROL - SHERIFF (122)	88,844	135,000	137,000
	Fund Balance	-	30,000	28,000
	TOTAL FUNDING	88,844	165,000	165,000

**SCHEDULE OF APPROPRIATIONS****Drug Control Fund (122)****FY 2025 - 2026**

Account No. Obj	Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
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557

54110 DRUG CONTROL FUND

300 Contracted Services 62,629 65,000 65,000

400 Supplies and Materials 6,690 15,000 15,000

500 Other Charges - AFIS 691 5,000 5,000

~~600 Debt Service - 30,000 30,000~~

700 Capital Outlay - 50,000 50,000

Total 70,010 165,000 165,000

SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES

ARPA Grant Fund (127)

FY 2025 - 2026

ACCOUNT	DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
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558

47000 FEDERAL GOVERNMENT

47901	ARPA Grant Revenue	26,750,173	-	3,103,200
	ARPA TDEC GRANT	2,582,984	7,492,381	3,604,158
	Total Federal Revenues	29,333,157	7,492,381	6,707,358
	Fund Balance	-	7,109,813	-
	TOTAL FUNDING	29,333,157	14,602,194	6,707,358

**SCHEDULE OF APPROPRIATIONS****ARPA Grant Fund (127)****FY 2025 - 2026**

559

Account No. Obj	Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
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58831 **ARPA Grant**

300	Contracted Services	1,570	-	-
400	Supplies and Materials	1,000,000	-	-
500	Other Charges	-	7,018,857	3,012,244
700	Capital Outlay	5,583,414		
Total		6,584,984	7,018,857	3,012,244

58832 **ARPA Grant - LATC Funds**

300	Contracted Services	43,240	68,829	68,829
400	Supplies and Materials	-	-	-
700	Capital Outlay	86,278	22,127	22,127
Total		129,518	90,956	90,956

58833 **ARPA TDEC WATER**

Contracted Services	2,567,391	7,492,381	3,604,158
Total	2,567,391	7,492,381	3,604,158

TOTAL ARPA FUND	9,281,893	14,602,194	6,707,358
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**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****Highway Fund (131)****FY 2025-2026**

560

ACCOUNT	DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
40000	<b><u>LOCAL TAXES</u></b>			
40110	Current Property Tax	2,803,177	3,557,568	6,128,807
40120	Trustee's Collections - Prior Year	64,858	69,759	69,759
40130	Circuit Clerk/Clerk & Master Collections	26,321	25,000	25,000
40140	Interest & Penalty	20,336	25,000	25,000
40150	Pick-up Taxes	67,592	70,000	70,000
40210	Local Option Sales Tax	2,500,000	2,500,000	2,500,000
40280	Mineral Severance Tax	143,974	145,000	145,000
40320	Bank Excise Tax	16,967	17,000	17,000
40330	Wholesale Beer Tax	409,673	410,000	410,000
40350	Interstate Telecommunications Tax	-	-	-
	Total Local Taxes	6,052,898	6,819,327	9,390,566
41000	<b><u>LICENSES AND PERMITS</u></b>			
41140	Cable TV Franchise	250,000	250,000	250,000
	Total Licenses & Permits	250,000	250,000	250,000
44000	<b><u>OTHER LOCAL REVENUES</u></b>			
44110	Interest Earned	60,000	144,000	144,000
44130	Sale of Materials and Supplies	4,318	12,000	12,000
44145	Sale of Recycled Materials	-	1,500	1,500
44170	Miscellaneous Refunds	457	1,500	1,500
44530	Sale of Equipment	7,469		
44560	Damages Recovered from Individuals	1,530	1,500	1,500
	Total Other Local Revenues	73,774	160,500	160,500
46000	<b><u>STATE OF TENNESSEE</u></b>			
46420	State Aid Program	-	800,000	1,023,929
46920	Gasoline & Motor Fuel Tax	3,751,265	3,750,116	3,750,116
46925	Hybrid/Electric Vehicle Registration Fee	15,181	31,026	31,026
46930	Petroleum Special Tax	104,796	104,796	104,796
	Total State of Tennessee	3,871,242	4,685,938	4,909,867
47000	<b><u>FEDERAL GOVERNMENT</u></b>			
47680	Forest Service	9,365	9,445	9,445
	Total Federal Government	9,365	9,445	9,445

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****Highway Fund (131)****FY 2025-2026**

561

ACCOUNT	DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
48000	<b><u>OTHER GOV'T AND CITIZEN GROUPS</u></b>			
48120	Paving & Maintenance	6,023	100,000	100,000
48140	Other Governmental Units	160	20,000	20,000
	Total Other Gov't & Citizens Groups	6,183	120,000	120,000
49000	<b><u>OTHER SOURCES</u></b>			
49800	Transfer In - From Fund 127	-	-	1,000,000
	Total Other Sources (Non-Revenue)	-	-	1,000,000
	HIGHWAY FUND (131)	10,263,462	12,045,210	15,840,378
	Fund Balance	2,849,831	2,085,402	-
	Total Funding Sources	13,113,293	14,130,612	15,840,378

**SCHEDULE OF APPROPRIATIONS****Highway Fund (131)****FY 2025 - 2026****562**

Account No Obj	Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
61000	<u>HIGHWAY ADMINISTRATION</u>			
100	Personal Services	136,879	143,384	147,481
200	Benefits	34,488	37,782	38,402
300	Contracted Services	41,784	75,000	75,000
400	Supplies and Materials	43,170	65,000	65,000
510	Trustee's Commission	131,978	140,000	180,000
	Total	388,299	461,166	505,883
62000	<u>HIGHWAY AND BRIDGE MAINTENANCE</u>			
100	Personal Services	4,494,116	5,126,446	5,364,206
200	Benefits	1,858,892	2,218,000	2,253,278
300	Contracted Services	20,922	85,000	85,000
400	Supplies and Materials	543,666	678,000	678,000
	Total	6,917,596	8,107,446	8,380,484
63100	<u>OPERATION AND MAINTENANCE OF EQUIPMENT</u>			
300	Contracted Services	22,730	50,000	50,000
400	Supplies and Materials	699,465	772,000	872,000
	Total	722,195	822,000	922,000
63500	<u>ASPHALT PLANTS</u>			
300	Contracted Services	11,054	20,000	20,000
400	Supplies and Materials (ASPHALT)	2,368,757	2,500,000	2,500,000
	Total	2,379,811	2,520,000	2,520,000
63600	<u>TRAFFIC CONTROL</u>			
400	Supplies and Materials	49,853	50,000	50,000
	Total	49,853	50,000	50,000
65000	<u>OTHER CHARGES (INSURANCE AND BONDS)</u>			
513	Insurance charges	259,411	270,000	435,000
	Total	259,411	270,000	435,000
68000	<u>CAPITAL OUTLAY</u>			
600	Debt Service	8,134	-	-
700	Capital Outlay	2,188,191	1,100,000	1,100,000
	Total	2,196,325	1,100,000	1,100,000
	TOTAL OPERATING BUDGET	12,913,490	13,330,612	13,913,367



**SCHEDULE OF APPROPRIATIONS****Highway Fund (131)****FY 2025 - 2026****563**

Account No. Obj	Description	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
91200	<u>STATE AID PROJECTS</u>			
700	Capital Outlay	199,803	800,000	1,023,929
	Total	199,803	800,000	1,023,929
	TOTAL HIGHWAY FUND	13,113,293	14,130,612	14,937,296

**CAPITAL EQUIPMENT REQUEST DETAIL**

Description	Qty	Unit Price	Total
1 skid steer JohnDeere 325 G	1	80,000	80,000
1 skid steer JohnDeere 325 G	1	80,000	80,000
International Tandum replace (trade108) (trade 108 20,	1	150,000	150,000
Toyota Highlander 4 x 4 replace 2005 explorer # 527	1	48,000	48,000
Wrecker (move old wrecker to another dept.)	1	220,000	220,000
Loader--replace damaged # 235	1	250,000	250,000
Long Arm Mower replace #	1	174,000	174,000
broom--- enclosed cab	1	62,000	62,000
V-box salt spreader for 550-# 83,84,85	3	12,000	36,000
			<u>1,100,000</u>

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****General Purpose School Fund (141)****FY 2025-2026****564**

<b>ACCOUNT NUMBER</b>	<b>ACCOUNT DESCRIPTION</b>	<b>Actual 2023 - 2024</b>	<b>Approved Budget 2024 - 2025</b>	<b>Requested 2025 - 2026</b>
<b>40000</b>	<b><u>LOCAL TAXES</u></b>			
40110	Current Property Tax	17,050,000	16,684,082	16,629,025
40120	Trustee's Collections - Prior Year	525,526	462,982	461,454
40130	Circuit Court Clerk/Clerk and Master Prior Year	190,327	133,454	133,014
40140	Interest and Penalty	204,055	115,657	115,275
40150	Pick-up Taxes	597,012	406,594	405,252
40210	Local Option Sales Tax	16,793,318	16,213,714	16,160,208
40320	Bank Excise Tax	86,184	103,611	103,269
	Total Local Taxes	35,446,422	34,120,094	34,007,497
<b>41000</b>	<b><u>LICENSES AND PERMITS</u></b>			
41110	Marriage Licenses	3,500	3,400	3,389
	Total Licenses and Permits	3,500	3,400	3,389
<b>43000</b>	<b><u>CHARGES FOR CURRENT SERVICES</u></b>			
43570	Receipts from Individual Schools	10,000	10,000	10,000
43583	TBI Criminal Background Fees	1,000	1,000	1,000
43990	Other Charges for Services	5,000	5,000	5,000
	Total Charges for Current Services	16,000	16,000	16,000
<b>44000</b>	<b><u>OTHER LOCAL REVENUES</u></b>			
44130	Sale of Materials and Supplies	1,000	1,000	1,000
44145	Sale of Recycled Materials	2,000	2,000	2,000
44160	Retiree's Insurance Payments	350,000	350,000	350,000
44161	Cobra Insurance Payments	5,000	5,000	5,000
44170	Miscellaneous Refunds	1,000	1,000	1,000
44530	Sale of Equipment	5,000	5,000	5,000
44560	Damages Recovered from Individuals	1,000	1,000	1,000
44990	Other Local Revenue	350	350	350
	Total Other Local Revenues	365,350	365,350	365,350
<b>46000</b>	<b><u>STATE OF TENNESSEE</u></b>			
46510	TISA	50,453,206	51,506,105	51,992,274
46515	Early Childhood Education	680,629	760,000	768,750
46610	Career Ladder	150,000	80,000	80,000
46851	State Revenue Sharing T.V.A.	1,840,000	1,840,000	1,833,928
46980	Other State Grants	20,000	20,000	20,000
	Total State of Tennessee	53,143,835	54,206,105	54,694,952
<b>47000</b>	<b><u>FEDERAL GOVERNMENT</u></b>			
47143	Education of the Handicapped Act	20,000	-	-
47640	ROTC Reimbursement	160,000	160,000	160,000
	Total Federal Government	180,000	160,000	160,000
<b>48000</b>	<b><u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u></b>			
48100	Other Governments	300,000	300,000	300,000
48610	Donations	5,000	5,000	5,000
48990	Other	-	-	-
	Total Other Gov't. and Citizen Groups	305,000	305,000	305,000

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**  
**General Purpose School Fund (141)**  
**FY 2025-2026**

565

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Actual 2023 - 2024	Approved Budget 2024 - 2025	Requested 2025 - 2026
49000	<b><u>OTHER SOURCES</u></b>			
49700	Insurance Recovery			
49800	Operating Transfers	200,000	200,000	200,000
	Total Other Sources	200,000	200,000	200,000
	<b>TOTAL REVENUE</b>	89,660,107	89,375,949	89,752,188
<hr/>				
<del>34755</del>	<del>ASSIGNED FOR EDUCATION</del>	-	850,000	1,507,367
39000	FUND BALANCE	259,035	6,854,565	9,705,673
	<b>TOTAL SOURCES</b>	89,919,142	97,080,514	100,965,228

**SCHEDULE OF APPROPRIATIONS**  
**General Purpose School Fund (141)**  
**FY 2025 - 2026**

566

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Approved Budget 2023 - 2024	Approved Budget 2024 - 2025	Request 2025 - 2026
71100	<u>REGULAR EDUCATION</u>			
100	Personnel	29,897,000	33,725,000	34,230,000
200	Employee Benefits	9,988,750	10,437,825	10,247,925
300	Contracted Services	1,208,000	1,263,000	1,283,000
400	Supplies and Materials	1,175,696	1,189,096	1,193,671
500	Other Charges	115,000	160,000	160,000
700	Capital Outlay	339,000	339,500	238,500
	Total Regular Education	42,723,446	47,114,421	47,353,096
71200	<u>SPECIAL EDUCATION</u>			
100	Personnel	4,347,000	5,031,000	5,213,000
200	Employee Benefits	1,501,600	1,571,610	1,573,500
300	Contracted Services	132,000	125,000	125,000
400	Supplies and Materials	32,100	28,100	28,100
700	Capital Outlay	1,500	1,500	1,500
	Total Special Education	6,014,200	6,757,210	6,941,100
71300	<u>VOCATIONAL EDUCATION</u>			
100	Personnel	2,438,000	2,744,500	2,728,000
200	Employee Benefits	814,500	887,845	928,000
300	Contracted Services	13,825	33,500	34,000
400	Supplies and Materials	65,000	77,200	87,000
700	Capital Outlay	50,000	50,000	60,000
	Total Vocational Education	3,381,325	3,793,045	3,837,000
72120	<u>HEALTH SERVICES</u>			
100	Personnel	975,000	1,245,000	1,245,500
200	Employee Benefits	310,500	377,500	381,750
300	Contracted Services	8,500	28,500	28,500
400	Supplies and Materials	34,628	34,628	34,628
500	Other Charges	4,500	4,500	4,500
700	Capital Outlay	0	20,000	20,000
	Total Health Services	1,333,128	1,710,128	1,714,878
72130	<u>OTHER STUDENT SUPPORT</u>			
100	Personnel	1,811,500	2,133,750	2,101,500
200	Employee Benefits	608,350	689,600	673,500
	Total Other Student Support	2,419,850	2,823,350	2,775,000

**SCHEDULE OF APPROPRIATIONS**  
**General Purpose School Fund (141)**  
**FY 2025 - 2026**

567

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Approved Budget 2023 - 2024	Approved Budget 2024 - 2025	Request 2025 - 2026
72210	<u>REGULAR INSTRUCTION (INDIRECT)</u>			
100	Personnel	1,930,000	2,265,000	2,469,000
200	Employee Benefits	613,000	711,800	747,290
300	Contracted Services	409,276	539,060	1,051,560
400	Supplies and Materials	97,100	92,100	93,100
500	Other Charges	153,000	88,000	92,000
700	Capital Outlay	51,700	47,700	51,700
	Total Regular Education (Indirect)	3,254,076	3,743,660	4,504,650
72220	<u>SPECIAL EDUCATION (INDIRECT)</u>			
100	Personnel	339,100	270,000	280,000
200	Employee Benefits	125,300	126,850	133,150
300	Contracted Services	39,500	36,500	36,500
400	Supplies and Materials	29,000	15,000	15,000
500	Other Charges	9,000	7,000	7,000
700	Capital Outlay	0	0	0
	Total Special Education (Indirect)	541,900	455,350	471,650
72230	<u>VOCATIONAL EDUCATION (INDIRECT)</u>			
100	Personnel	122,000	82,000	95,200
200	Employee Benefits	41,775	22,635	24,075
300	Contracted Services	4,125	3,550	8,000
400	Supplies and Materials	800	600	2,000
500	Other Charges	800	3,000	4,000
700	Capital Outlay	500		4,000
	Total Vocational Education (Indirect)	170,000	111,785	137,275
72310	<u>BOARD OF EDUCATION</u>			
100	Personnel	71,750	71,750	71,750
200	Employee Benefits	52,204	39,210	39,950
300	Contracted Services	377,500	377,500	287,500
400	Supplies and Materials	3,800	3,800	7,800
500	Other Charges	1,575,000	1,815,000	2,100,000
700	Capital Outlay	-	-	-
	Total Board of Education	2,080,254	2,307,260	2,507,000

**SCHEDULE OF APPROPRIATIONS**  
**General Purpose School Fund (141)**  
**FY 2025 - 2026**

568

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Approved Budget 2023 - 2024	Approved Budget 2024 - 2025	Request 2025 - 2026
72320	<u>OFFICE OF SUPERINTENDENT</u>			
100	Personnel	214,500	226,700	230,743
200	Employee Benefits	83,800	80,475	86,325
300	Contracted Services	164,700	154,700	154,700
400	Supplies and Materials	8,500	8,500	8,500
500	Other Charges	0	0	0
700	Capital Outlay	1,500	1,500	1,500
	Total Office of the Superintendent	473,000	471,875	481,768
72410	<u>OFFICE OF THE PRINCIPAL</u>			
100	Personnel	4,485,000	5,050,000	5,285,000
200	Employee Benefits	1,589,300	1,715,250	1,744,000
300	Contracted Services	200,000	195,000	195,000
400	Supplies and Materials	7,500	6,000	6,000
700	Capital Outlay	20,000	20,000	20,000
	Total Office of the Principal	6,301,800	6,986,250	7,250,000
72510	<u>FISCAL SERVICES</u>			
200	Employee Benefits	20,000	20,000	5,000
300	Contracted Services	3,500	2,750	2,750
500	Other Charges	40,000	40,000	40,000
	Total Fiscal Services	63,500	62,750	47,750
72520	<u>HUMAN SERVICES/PERSONNEL</u>			
100	Personnel	130,000	147,000	150,000
200	Employee Benefits	63,900	56,850	58,650
300	Contracted Services	36,800	36,800	36,850
400	Supplies and Materials	3,000	2,000	2,000
500	Other Charges	150	150	150
700	Capital Outlay	1,500	1,500	1,200
	Total Human Services/Personnel	235,350	244,300	248,850
72610	<u>OPERATION OF PLANT</u>			
100	Personnel	2,375,000	2,770,000	2,770,000
200	Employee Benefits	1,061,750	1,221,750	1,167,750
300	Contracted Services	166,000	499,000	645,000
400	Supplies and Materials	4,001,000	4,116,000	3,744,000
700	Capital Outlay	25,000	45,000	35,000
	Total Operation of Plant	7,628,750	8,651,750	8,361,750

**SCHEDULE OF APPROPRIATIONS**  
**General Purpose School Fund (141)**  
**FY 2025 - 2026**

569

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Approved Budget 2023 - 2024	Approved Budget 2024 - 2025	Request 2025 - 2026
72620	<u>MAINTENANCE OF PLANT</u>			
100	Personnel	1,959,950	2,079,650	2,137,006
200	Employee Benefits	768,500	771,400	760,250
300	Contracted Services	155,150	182,650	259,050
400	Supplies and Materials	577,000	582,000	618,500
500	Other Charges	4,000	4,000	4,000
700	Capital Outlay	296,500	230,000	271,000
	Total Maintenance of Plant	3,761,100	3,849,700	4,049,806
72710	<u>TRANSPORTATION</u>			
100	Personnel	511,000	530,000	580,000
200	Employee Benefits	68,600	67,800	71,150
300	Contracted Services	5,531,120	5,481,500	5,484,000
400	Supplies and Materials	179,500	195,000	183,000
700	Capital Outlay	833,500	363,500	713,000
	Total Transportation	7,123,720	6,637,800	7,031,150
73300	<u>COMMUNITY SERVICE</u>			
100	Personnel	25,000	25,000	25,000
200	Employee Benefits	5,798	5,785	5,785
	Total Community Service	30,798	30,785	30,785
73400	<u>EARLY CHILDHOOD EDUCATION</u>			
100	Personnel	751,120	828,620	886,120
200	Employee Benefits	216,400	240,550	249,000
300	Contracted Services	1,100	1,100	2,000
400	Supplies and Materials	33,000	33,000	20,000
500	Other Charges	3,000	3,000	5,000
700	Capital Outlay	-	10,000	10,000
	Total Early Childhood Education	1,004,620	1,116,270	1,172,120
76100	<u>REGULAR CAPITAL OUTLAY</u>			
300	Contracted Services	10,000	-	-
700	Capital Outlay	384,000	180,000	1,450,000
	Total Regular Capital Outlay	394,000	180,000	1,450,000
82230	<u>DEBT SERVICE</u>			
600	Debt Service	605,000	443,500	220,275
	Total Debt Service	605,000	443,500	220,275

**SCHEDULE OF APPROPRIATIONS**  
**General Purpose School Fund (141)**  
**FY 2025 - 2026**

570

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Approved Budget 2023 - 2024	Approved Budget 2024 - 2025	Request 2025 - 2026
99100	<u>OPERATING TRANSFERS</u>			
500	Other Charges	379,325	379,325	379,325
	Total Operating Transfers	379,325	379,325	379,325
	<b>TOTAL APPROPRIATIONS</b>	<b>89,919,142</b>	<b>97,870,514</b>	<b>100,965,228</b>



**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****School Nutrition Fund (143)****FY 2025-2026****571**

<b>ACCOUNT NUMBER</b>	<b>ACCOUNT DESCRIPTION</b>	<b>Approved Budget 2023 - 2024</b>	<b>Approved Budget 2024 - 2025</b>	<b>Requested 2025 - 2026</b>
43000	<b><u>CHARGES FOR CURRENT SERVICES</u></b>			
43521	Lunch Payments - Children	633,042	0	0
43523	Income from Breakfast	75,000	0	0
43525	Ala Carte Sales	520,000	375,000	250,000
43570	Receipts from Individual Schools	4,500	2,000	2,000
43990	Other Charges for Services	7,500	7,500	2,000
	Total Charges for Current Services	1,240,042	384,500	254,000
44000	<b><u>OTHER LOCAL REVENUES</u></b>			
44110	Interest Income	0	0	0
44145	Sale of Recycled Materials	1,000	1,000	1,000
44165	Commodity Rebates	2,500	10,000	30,000
44170	Miscellaneous Refunds	0	0	0
44180	Expenditure Credits	0	0	0
	Total Other Local Revenues	3,500	11,000	31,000
46000	<b><u>STATE OF TENNESSEE</u></b>			
46520	School Food Service	50,000	50,000	50,000
	Total State of Tennessee	50,000	50,000	50,000
47000	<b><u>FEDERAL GOVERNMENT</u></b>			
47111	USDA School Lunch Program	2,506,000	3,500,000	3,200,000
47112	USDA Commodities	438,304	384,667	392,827
47113	Breakfast	825,000	875,000	875,000
47114	USDA - Other	14,750	300,000	75,000
47990	Other Direct Federal Revenues	100,000	150,000	120,000
	Total Federal Government	3,884,054	5,209,667	4,662,827
49000	<b><u>OTHER SOURCES</u></b>			
48610	Donations	0	0	0
	Total Other Sources	0	0	0
	<b>TOTAL REVENUE</b>	<b>5,177,596</b>	<b>5,655,167</b>	<b>4,997,827</b>
39000	Fund Balance	0	0	1,447,706
	<b>TOTAL SOURCES</b>	<b>5,177,596</b>	<b>5,655,167</b>	<b>6,445,533</b>

**SCHEDULE OF APPROPRIATIONS****School Nutrition Fund (143)****FY 2025 - 2026**

572

<b>ACCOUNT NUMBER</b>	<b>ACCOUNT DESCRIPTION</b>	<b>Approved 2023 - 2024</b>	<b>Approved 2024 - 2025</b>	<b>Requested 2025 - 2026</b>
73100	<u>FOOD SERVICE</u>			
100	Personnel	1,821,740	1,959,625	2,098,850
200	Employee Benefits	494,500	572,500	648,500
300	Contracted Services	95,452	74,100	72,106
400	Supplies and Materials	2,675,904	2,958,942	3,561,577
500	Other Charges	8,000	8,000	8,000
700	Capital Outlay	82,000	82,000	56,500
	Total Food Service	<u>5,177,596</u>	<u>5,655,167</u>	<u>6,445,533</u>
	TOTAL APPROPRIATIONS	<u><b>5,177,596</b></u>	<u><b>5,655,167</b></u>	<u><b>6,445,533</b></u>

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES**  
**Discovery Academy Fund (145)**  
**FY 2025 - 2026**

573

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Approved 2023 - 2024	Approved 2024 - 2025	Requested 2025 - 2026
43000	<u>CHARGES FOR CURRENT SERVICES</u>			
43517	Tuition - Other	59,000	200,000	200,000
	Total Charges for Current Services	59,000	200,000	200,000
46000	<u>STATE OF TENNESSEE</u>			
46990	Other State Revenues	0	40,000	40,000
	Total State of Tennessee	0	40,000	40,000
	TOTAL REVENUE	59,000	240,000	240,000

**SCHEDULE OF APPROPRIATIONS**  
**Discovery Academy Fund (145)**  
**FY 2025 - 2026**

574

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	Approved 2023 - 2024	Approved 2024 - 2025	Requested 2025 - 2026
73400	<u>EARLY CHILDHOOD EDUCATION</u>			
100	Personnel	169,040	173,144	173,144
200	Employee Benefits	59,856	59,856	59,856
400	Supplies and Materials	2,000	2,000	2,000
500	Other Charges	1,000	1,000	1,000
700	Capital Outlay	4,000	4,000	4,000
	Total Early Childhood Education	235,896	240,000	240,000
	 TOTAL APPROPRIATIONS	 235,896	 240,000	 240,000

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****General Debt Service Fund (151)****FY 2025 - 2026**

575

<b>ACCOUNT CODE</b>	<b>ACCOUNT DESCRIPTION</b>	<b>ACTUAL 2023 - 2024</b>	<b>ESTIMATED 2024 - 2025</b>	<b>ESTIMATED 2025 - 2026</b>
<b>40000</b>	<b><u>LOCAL TAXES</u></b>			
40110	Current Property Taxes	14,308,525	13,697,647	13,850,792
40115	Discount on Property Taxes	(30,286)	-	(30,500)
40120	Trustee's Collection Prior Year	326,880	320,000	350,000
40130	Clerk and Master's Collections	131,372	115,000	130,000
40140	Interest and Penalty	101,500	97,000	97,000
40150	Pick-up Taxes	337,488	338,000	450,000
40266	Litigation Tax - Jail, Workhouse, Courthous	116,422	100,000	100,000
40320	Bank Excise Tax	84,682	84,680	84,680
	Total Local Taxes	15,376,583	14,752,327	15,031,972
<b>44000</b>	<b><u>OTHER LOCAL REVENUES</u></b>			
44110	Interest Earned	2,304,338	195,000	400,000
44110	Interest Earned - QSCB - 2009	122,959	120,000	120,000
44110	Interest Earned - QSCB - 2010	42,873	40,000	40,000
44514	Revenue From Joint Ventures Partners	438,136	437,341	444,906
44540	Sale of Property	-	-	-
	Total Other Local Revenues	2,908,306	792,341	1,004,906
<b>48000</b>	<b><u>OTHER GOVERNMENTS AND CITIZEN GROUPS</u></b>			
48130	Contributions - EESI	440,592	440,592	220,275
48130	Contributions	158,735	-	-
	Total	599,327	440,592	220,275
<b>49000</b>	<b><u>OTHER SOURCES</u></b>			
49800	Transfers from County for QSC Bonds	245,939	245,939	245,939
49800	Transfer from General Fund	952,119	952,119	952,119
49800	Transfer from Capital Outlay Fund	3,500,000	3,500,000	3,500,000
	Total	4,698,058	4,698,058	4,698,058
	TOTAL REVENUE	23,582,274	20,683,318	20,955,211
<b>39000</b>	<b><u>UNASSIGNED</u></b>			
39000	Unassigned Fund Balance	-	-	166,197
	TOTAL FUNDING SOURCES	23,582,274	20,683,318	21,121,408

**SCHEDULE OF APPROPRIATIONS**  
**General Debt Service Fund (151)**  
**FY 2025 - 2026**

576

ACCOUNT			ACCOUNT DESCRIPTION	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	APPROPRIATION 2025 - 2026
ACCT	OBJ	PGM				
52900			<u>OTHER FINANCE</u>			
52900	300		<u>Contracted Services - Arbitrage</u>	-	50,000	50,000
52900	510		Trustee's Commission	302,929	325,000	325,000
			Total	302,929	375,000	375,000
82000			<u>G. O. DEBT, REFINANCED 3/2015, SERIES 2015A</u>			
82110	601		Principal on Bonds	3,425,000	1,540,000	1,030,000
82210	603		Interest on Bonds	279,150	107,900	30,900
82310	699		Other Debt Service	400	1,000	1,000
			Total	3,704,550	1,648,900	1,061,900
82000			<u>AEROSPACE PARK BONDS, SERIES 2018</u>			
82110	601		Principal on Bonds	95,000	100,000	105,000
82210	603		Interest on Bonds	64,754	61,225	56,725
82310	699		Other Debt Service	-	1,000	1,000
			Total	159,754	162,225	162,725
82000			<u>EDUCATION DEBT SERVICE</u>			
82130	601	182	Principal - Sch Bonds - Series 2017	3,135,000	3,290,000	3,455,000
82230	603	182	Interest - Sch Bonds - Series 2017	4,735,381	4,578,632	4,414,131
82330	699	182	Other Debt Service	400	1,000	1,000
			Total	7,870,781	7,869,632	7,870,131
82000			<u>OTHER DEBT SERVICE (PARTNERSHIP DEBT)</u>			
82300	602		Principal - Notes issued 2006			
82200	604		Interest - Notes issued 2006			
82100	601		Principal - Bond Refin, Series 2015C	550,000	560,000	595,000
82200	603		Interest - Bond Refin, Series 2015C	88,403	73,278	57,318
82300	699		Other Debt Service	400	1,000	1,000
			Total	638,803	634,278	653,318
82000			<u>EDUCATION DEBT SERVICE (Ketron School)</u>			
82130	612	177	Principal - QSC Bonds - Series 2009	965,928	965,928	1,061,011
82230	613	177	Interest - QSC Bonds - Series 2009	234,522	234,522	234,522
82330	606	177	Other Debt - QSC Bonds - Series 2009	15,480	15,480	15,480
			Total	1,215,930	1,215,930	1,311,013
82000			<u>EDUCATION DEBT SERVICE (Emmett &amp; Holston Schools)</u>			
82130	612	178	Principal - QSC Bonds - Series 2010	316,547	316,547	316,547
82230	613	178	Interest - QSC Bonds - Series 2010	245,939	245,939	245,939
82330	606	178	Other Debt - QSC Bonds - Series 2010	4,059	4,059	4,059
			Total	566,545	566,545	566,545
82000			<u>EDUCATION DEBT SERVICE - EESI - 2011-03-27</u>			
82130	612	179	Principal on Other Loans	433,896	437,160	219,805
82230	613	179	Interest on Loans	6,696	3,432	470
			Total	440,592	440,592	220,275

**SCHEDULE OF APPROPRIATIONS**  
**General Debt Service Fund (151)**  
**FY 2025 - 2026**

577

ACCOUNT			ACCOUNT DESCRIPTION	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	APPROPRIATION 2025 - 2026
ACCT	OBJ	PGM				
82000			<u>G.O. BONDS, SERIES 2019 - EMS</u>			
82110	601		Principal on Bonds	155,000	160,000	170,000
82210	603		Interest on Bonds	96,719	88,969	80,969
82310	699		Other Debt Service	400	1,000	1,000
			Total	252,119	249,969	251,969
82000			<u>G.O. BONDS, SERIES 2020 - JAIL BONDS</u>			
82110	601		Principal on Bonds	2,795,000	2,930,000	3,080,000
82210	603		Interest on Bonds	2,141,550	2,001,800	1,855,300
82310	699		Other Debt Service	450	1,000	1,000
			Total	4,937,000	4,932,800	4,936,300
82000			<u>G.O. BONDS, SERIES 2021 - NETWORKS</u>			
82110	601		Principal on Bonds	175,000	180,000	180,000
82210	603		Interest on Bonds	80,754	77,254	73,654
82310	699		Other Debt Service	450	1,000	1,000
			Total	256,204	258,254	254,654
82000			<u>G.O. BONDS, SERIES 2024</u>			
82110	601		Principal on Bonds	945,000	485,000	510,000
82210	603		Interest on Bonds	225,608	684,450	660,200
82310	699		Other Debt Service	-	1,000	1,000
			Total	1,170,608	1,170,450	1,171,200
82000			<u>G.O. BONDS, SERIES 2024(A)</u>			
82110	601		Principal on Bonds	-	-	730,000
82210	603		Interest on Bonds	-	-	1,555,378
82310	699		Other Debt Service	-	-	1,000
			Total	-	-	2,286,378
			TOTAL GENERAL DEBT FUND	21,515,815	19,499,575	21,121,408

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****General Capital Projects Fund (171)****FY 2025 - 2026****578**

ACCOUNT CODE	ACCOUNT DESCRIPTION	ACTUAL 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
<b>40000</b>	<b><u>LOCAL TAXES</u></b>			
40110	Current Property Taxes	3,571,164	3,462,075	3,445,807
40120	Trustee's Collection Prior Year	87,693	88,000	92,000
40130	Clerk and Master's Collections	31,330	35,000	36,000
40140	Interest and Penalty	24,810	28,000	31,125
40150	Pick up Taxes	93,773	88,000	124,000
40320	Bank Excise Tax	14,261	14,250	18,000
	Total Local Taxes	3,823,031	3,715,325	3,746,932
	TOTAL REVENUE	3,823,031	3,715,325	3,746,932



**SCHEDULE OF APPROPRIATIONS**  
**General Capital Projects Fund (171)**  
**FY 2025 - 2026**

579

ACCOUNT OBJ	ACCOUNT DESCRIPTION	ACTUAL 2023 - 2024	APPROPRIATION 2024 - 2025	APPROPRIATION 2025 - 2026
52900	<u>OTHER FINANCE - TRUSTEE'S COMMISSION</u>			
500	Trustee's Commission	73,531	85,000	85,000
	Total	73,531	85,000	85,000
99100	<u>OPERATING TRANSFERS</u>			
500	Transfers Out	3,500,000	3,500,000	3,500,000
	Total	3,500,000	3,500,000	3,500,000
	<b>TOTAL APPROPRIATIONS</b>	<b>3,573,531</b>	<b>3,585,000</b>	<b>3,585,000</b>

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****Self Insurance Fund (263)****FY 2025 - 2026**

580

ACCOUNT CODE	ACCOUNT DESCRIPTION	ESTIMATED 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
43000	<u>CHARGES FOR CURRENT SERVICES</u>			
43101	Other General Service Charges Gen & Hwy Funds	1,000,000	1,000,000	1,000,000
43190	Other General Service Charges (WC)	277,000	277,000	277,000
	Total Charges For Current Services	1,277,000	1,277,000	1,277,000
44000	<u>OTHER LOCAL REVENUES</u>			
44110	Interest Earned	10,000	10,000	10,000
44130	Sale of Materials and Supplies	-	-	-
44170	Miscellaneous Refunds	3,000	3,000	3,000
	Total Other Local Revenue	13,000	13,000	13,000
49000	<u>OTHER SOURCES</u>			
49700	Insurance Recovery	50,000	50,000	50,000
	Total Other Sources	50,000	50,000	50,000
	TOTAL REVENUE	1,340,000	1,340,000	1,340,000

**SCHEDULE OF APPROPRIATIONS**  
**Self - Insurance Fund (263)**  
**FY 2025 - 2026**

581

Account No. Obj	Description	APPROPRIATION 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
51900	<b><u>OTHER GEN ADMIN - OTHER FUNDS</u></b>			
200	Benefits Administration	340,400	340,400	340,400
500	Other Self-Insured Claims	1,000,000	1,000,000	1,000,000
	<b>TOTAL SELF-INSURANCE FUND</b>	<b>1,340,400</b>	<b>1,340,400</b>	<b>1,340,400</b>

**SCHEDULE OF REVENUES AND OTHER FUNDING SOURCES****Employee Benefits Fund (264)****FY 2025 - 2026**

582

ACCOUNT CODE	ACCOUNT DESCRIPTION	ESTIMATED 2023 - 2024	ESTIMATED 2024 - 2025	ESTIMATED 2025 - 2026
43000	<b><u>CHARGES FOR CURRENT SERVICES</u></b>			
43101	Self-Insurance Prem./Cont. (County)	525,000	525,000	525,000
43102	Other Employee Benefit Charges (Ded)	170,000	170,000	170,000
	Total Charges for Current Services	695,000	695,000	695,000
44000	<b><u>OTHER LOCAL REVENUES</u></b>			
44161	Cobra Insurance Payments	4,000	4,000	4,000
	Total Other Local Revenue	4,000	4,000	4,000
49000	<b><u>OTHER SOURCES</u></b>			
49700	Insurance Recovery	-	-	-
	Total Other Sources	-	-	-
	TOTAL REVENUE	699,000	699,000	699,000

**SCHEDULE OF APPROPRIATIONS**  
**Employee Benefits Fund (264)**  
**FY 2025 - 2026**

583

Account Obj	Description	APPROPRIATION 2023 - 2024	APPROPRIATION 2024 - 2025	REQUEST FOR 2025 - 2026
58600	<u>EMPLOYEE BENEFITS</u>			
507	Medical Claims	649,000	649,000	649,000
202	Handling and Administration	50,000	50,000	50,000
	TOTAL EMPLOYEE BENEFITS FUND	699,000	699,000	699,000

**SCHEDULE OF CONTRIBUTIONS****Fiscal Year 2025-2026**

584

<b>ACCOUNT CODE</b>	<b>ORGANIZATIONS</b>	<b>FY 2025-26 Approp.</b>
54310	Avoca Vol. Fire Department	\$ 138,664
54310	Bloomington Vol. Fire Dept	138,664
54310	Bluff City Vol. Fire Dept	138,664
54310	City Of Bristol Fire Dept	138,664
54310	East Sullivan Vol. Fire Dept	138,664
54310	Hickory Tree Vol. Fire Dept	138,664
54310	City Of Kingsport Fire Dept.	138,664
54310	Piney Flats Vol. Fire Dept	138,664
54310	Sullivan County Vol. Fire Dept	138,664
54310	Sullivan West Vol. Fire Dept	138,664
54310	Warriors Path Vol. Fire Dept	138,664
54310	421 Area Emergency Ser. / V F D	138,664
54310	Sullivan Co. Firefighters Assn.	6,000
54310	Fire Truck Rotation	609,000
54420	Blountville Emergency Response	70,589
54420	Bluff City Rescue Squad	70,589
54420	Holston Valley Rescue Squad	70,589
54420	Kingsport Life Saving Crew	270,000
54420	Bloomington First Responder	199,800
54420	Sullivan West First Responder	199,800
54420	Warriors Path Vol. Fire Dept	199,800
54420	City Of Bristol Fire Dept	184,800
54420	City Of Kingsport Fire Dept.	184,800
54420	Sullivan County Vol. Fire Dept	15,000
54420	Rescue Squad Truck Rotation	189,589
54420	Rescue Squad Health Ins Reimbursement	36,930
56500	Bristol Library	15,000
56500	Kingsport Library	15,000
56700	Bristol, T N Parks & Recreation	35,000
56700	Kingsport Parks And Recreation	35,000
56700	Bluff City Parks	15,000
58110	NETTA-Contingent on Hotel/Motel Tax Revenue	800,000
58300	Disabled American Veterans #39	5,000
58300	Disabled American Veterans #38	5,000
58300	American Legion Post 3	5,000
58300	VFW Post 4933	5,000
58300	Tri-Cities Military Affairs Council	5,000
	<b>Total</b>	<b>\$ 4,911,254</b>

**SULLIVAN COUNTY**  
**Board of County Commissioners**  
**245th Annual Session**

Item 23  
Resolution No. 2025-06-23

To the Honorable Richard S. Venable, Sullivan County Mayor, and the Board of Sullivan County Commissioners meeting in Regular Session this 26th day of June 2025.

**RESOLUTION TO RECOGNIZE REIMBURSEMENTS RECEIVED FOR DUAL ENROLLMENT INSTRUCTOR SERVICES**

**WHEREAS**, the Sullivan County Department of Education has received funding through the Northeast State Community College as reimbursements for the provision of dual enrollment instructors; and

**WHEREAS**, the Sullivan County Department of Education has received a total of \$5,100.00 in reimbursement for provision of said services.

**NOW THEREFORE BE IT RESOLVED** that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Sullivan County Department of Education to recognize said reimbursements in the General Purpose School Fund; not to exceed the above amount (\$5,100.00). The revenue and expenditure account codes for the grant are as follows:

Account Number	Account Description	Amount
48130	Contributions	5,100.00
71100-100	Personnel	5,100.00

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

**WAIVER OF RULES REQUESTED**

Duly passed and approved of this 26th day of June 2025.

Reviewed by Chairman:

John T. Gardner  
John T. Gardner, Chairman, Sullivan County Commission

ATTEST:

Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the 26th day of June, 2025, at or about the following time 10:00am by the following method: Hand delivered.

Teresa Jacobs  
Teresa Jacobs, County Clerk

Delivered to the Sullivan County Mayor or his secretary this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following method: \_\_\_\_\_.

\_\_\_\_\_  
Teresa Jacobs, County Clerk

**ACTION BY MAYOR**

Reviewed and ACCEPTED by Mayor, Sullivan County:

  
\_\_\_\_\_  
Mayor, Sullivan County

Reviewed and VETOED by Mayor, Sullivan County:

\_\_\_\_\_  
Mayor, Sullivan County

Delivered to the Chairman of the Sullivan County Commission or his designee this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at or about the following time \_\_\_\_\_ by the following \_\_\_\_\_ method:

\_\_\_\_\_

\_\_\_\_\_  
Mayor, Sullivan County

**Sponsor: Commissioner Zane Vanover**

**Cosponsor: Commissioner Joyce Crosswhite**

**ACTIONS: 06/26/25 (Regular Session) Approved on Waiver of Rules 21 Yes, 3 Absent**



# Agenda subject voting report

Meeting name

Sullivan County Commission June 26 2025

6/26/2025

Item 23 Resolution No. 2025-06-23 Sponsors: Vanover/Crosswhite  
Vote

587

## Description

RESOLUTION TO RECOGNIZE REIMBURSEMENTS RECIEVED FOR  
DUAL ENROLLMENT INSTRUCTOR SERVICES

## Chairman

Gardner, John

## Total vote result

Voting start time 7:27:01 PM  
Voting stop time 7:27:24 PM  
Voting configuration Vote  
Voting mode Open  
Vote result

Yes	21
Abstain	0
No	0
Total Present	21
Absent	3

## Group voting result

Group	Yes	Absent
No group	21	0
Total result	21	03

## Individual voting result

Name	Yes	Abstain	No	Absent
Akard, David ()	X			
Calton, Darlene ()	X			
Carr, Joe ()	X			
Cole, Michael ()	X			
Crawford, Larry ()	X			
Cross, Andrew ()	X			
Crosswhite, Joyce ()	X			
Gardner, John ()	X			
Glover, Hershel ()	X			
Harvey, Cheryl ()	X			
Hayes, David ()	X			
Horne, Daniel ()	X			
Ireson, Mark ()	X			
Jones, Sam ()	X			
King, Dwight ()	X			
Leonard, Tony ()	X			
Locke, Hunter ()	X			
McMurray, Joe ()				X
Means, Jessica ()				X
Pierce, Archie ()	X			
Slagle, Matt ()	X			
Stidham, Gary ()	X			
Vanover, Zane ()	X			
Ward, Travis ()				X

***Sullivan County***  
***Board of County Commissioners***  
***245th Annual Session***

At the conclusion of the meeting, Finance Director Larry Bailey informed the commission that Sullivan County has met the requirements to qualify for the Three Star Program. There was no letter distributed.

Teresa Jacobs  
County Clerk

# *Sullivan County*



**AND THEREUPON COUNTY COMMISSION ADJOURNED AT 7:38 P.M. UPON MOTION MADE BY COMMISSIONER CALTON TO MEET AGAIN IN WORK SESSION ON JULY 10, 2025.**

  
\_\_\_\_\_  
JOHN T. GARDNER

**COMMISSION CHAIRMAN**